



Abba Hillel Silver Collection Digitization Project

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The Jacob Rader Marcus Center of the American Jewish Archives

MS-4787: Abba Hillel Silver Papers, 1902-1989.

Series III: Personal Correspondence, 1914-1964, undated.

Sub-series A: Chronological, 1914-1964.

Reel
142

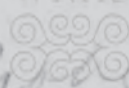
Box
49

Folder
289

Personal correspondence, 1958?.

[1958?]

WRHS

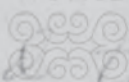


Dear Rabbi Silver,

The admission cards to the Holy Day Services arrived in to-day's mail. We feel deeply honored that you took time out from your extremely busy life to see that we

Dr. and Mrs. Jerome Gross

WRHS



received them.

you may be sure
that they will be
used - and gratefully.

We so enjoyed the
evening we all
spent together at
home. Cordially
Sincerely
Janet & Jay

[1958]

2825 South Park Boulevard

Shaker Heights 20, Ohio

Monday Evening.

Dear Rabbi Silver,

This letter is to tell you that I am deeply and sincerely sorry for the anger I caused you, which you obviously felt when you telephoned me this evening.

Believe me, it has always been my aim to do just the opposite; I have always tried not to annoy any one, let alone one whom I so thoroughly respect as I do you.

Whatever decision you and The Temple Board of Trustees make as to the availability of the Temple parking lot for the hospital, is beside the point so far as my apologetic feelings towards you are concerned. My own private annoyance about the parking situation was directed not to you, certainly, but to the policy of an institution of which I, too, am a part.

Sam and I have always been so proud of your cordiality towards us, and it would grieve us immeasurably if your sentiment ever changed. I hope and pray that you will forgive any unintended hurt I might have given you.

May you and Mrs. Silver have a completely wonderful and happy summer in Europe.

Fond regards to you both, in which Sam joins me,

Helene Kaufman

Came
for the
Special

WRHS



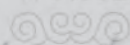
Dear Dr. Silver,

[1958]

I was so glad to participate in this joyous ceremony. Thank you for making this shavout a memorable one in all our minds. Thank you for our lovely confirmation bible. Your service

2611 St. Mark
Larry Irwin Rubin

WRHS



was one which I will
never forget. Thank you
also for making possible
our lovely Camp Wise weekend
where I gained many new
friendships, and where I
learned many things. May
God Bless you.

Respectfully yours,
Larry Rubin

WRHS



Dear Rabbi

Forgot to give you
my son's address -

Donald Wait
33 Mountain Spring Ave.
San Francisco 14, Cal.

Let - LO-4-0192

(over)

Many thanks -
Nettie Weitz

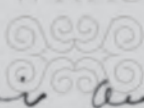


[1958]



[1958?]

WRHS



Dear Rabbi and Mrs. Silver-

How can I tell you how comforting was your note of condolence to me? When one stands confronted with a break in the family, every word of sympathy and every gesture of kindness is something to cling to and cherish.

I am deeply grateful.

Sincerely,

Alan P. Amb



*To thank you for
your kindness and sympathy
at a time when it was
deeply appreciated*

RICHARD S. BLOCH
328 FORT DRIVE
ALEXANDRIA, VA.

[1958]
PLEASE SEND GLASSY
PHOTO.

1. How can we, as individuals, have peace of mind in this era of missiles, satellites and uncertainties? How can we cope with the unknowns ahead of us? What should we think when we read scare headlines bringing ominous portents of the "end of civilization" and "world destruction", as well as what might happen from radiation in the use of atomic energy.
2. What should our attitude toward our daily work be in this era of change. How can it be made more meaningful, not a treadmill toward oblivion?
3. "What's the use of having children in these times," is a common complaint. How can we feel comfortable for their future? How can we train them so they will be able to face the uncertainties as well as reap the benefits of the age ahead?
4. "I can only paint when I'm content - so I rarely paint." is a remark overheard. How can a person have contentment in this era so he can be creative? How can we direct our discontentment and uncertainties into creative channels?
5. How can we combine religious faith with this new age?
6. How can we discern the difference between irrational fears and real fears?
7. What can we, as individuals, do for the cause of peace?

MESSAGE FOR THE MISSILE AGE-

[1958]

Dear Lathi,

I am writing to you after much thought and prayer. I hope you will forgive me for imposing on you like this. I realize you are a busy man, but I am hoping you will be able to help me. It is such a great strain for me to even think clearly that I hardly know what to write. I feel like I am standing on a cliff and in just a few seconds I will fall over and my life will be ended for me. I have gotten myself in serious trouble and don't know where to turn and if I don't get help soon everything I hold dear will be lost to me. I am 34 years old, belong to Eastern Star, (I do not belong here in Cleveland and can't go to anyone of them for help.) I have 5 wonderful children 7 to 13 years old, and they are my whole life. They are the reason I am so desperate. I can't bear the thought of losing them or leaving them, I would rather die first. I can't even go to my husband, he is not one I have been able to come to with any problem, no matter how big or small. If he should find out what I have done - well I hate to think of what would happen. A few weeks ago I thought I would lose my mind and I turned to God, I have prayed and prayed and even though my problem is a serious one I feel like God is with me now guiding me to find a way out. Maybe that is why I am writing to

you, I believe it must be the reason, for your name
just came to me all of a sudden. It has only been
by the Grace of God that my husband has not found
out I believe that with all my heart. God has been
good to me and I am sure I am not worthy of his
love and help. Time is very short for me now
I must get this solved soon. I know I must not be
making much sense, a few weeks ago I would have
been writing hysterically and even though the problem
is still the same and my fear and worry are the same,
I seem to have gotten strength from God and I am
ready now to try to solve it the right way. Can I
talk to you about it, would you help me if you can. I
am still fearful of writing about it, but if you haven't
got the time to see me I will write and tell you about
it and then you can tell me if I am worthy of anyone's
help. If you call me, would you please call before 4:30
and not on Sat. or Sun. because my husband is home
then. Thank you for listening to me and I will be
praying to hear from you.

Sincerely,

Mrs. Alexander

phone - MO 2-1759

Joyce Hurwitz [1958?]

- 1) Graduated from Special Hebrew in 1954. Confirmed then; spoke on ISRAEL.
- 2) Continued with Jewish education at Temple High School. Studied Hebrew some more, as well as customs, traditions, history, etc.
- 3) I became interested in extra curricular activities.
 - a. Wrote on Newspaper
 - b. Student Council
(Pres. my senior year).
 - c. Oratorical contests
 - d. N.E.L.F.T.Y. (North-Eastern Lakes Federation of Temple youth).
- 4) I attended ^{NELFTY} camp for two years, and have had other Jewish camping experience.

I am a sophomore at the University of Pgh., but by acceleration hope to graduate June 1960.

Teaching is my major (I have had several speech courses which would be helpful), but art is one of my minors. I feel I could be of use in crafts, but most of all in singing & teaching Hebrew Songs. I was pres. of Glee Club, U of P High, & had much singing experience in ~~high school~~ ~~song leading~~ ~~for high school~~ & Temple & feel I could be helpful. I would like to teach the younger children, though I imagine the older ones would be an interesting & rewarding challenge.

Honors

10th Grade

1. Flora Rohrkemper awards
(scholarship & extra-curric).
2. Attendance Cup
3. NFTY institute award
(I never did get to attend)

11th Grade

1. Flora Rohrkemper
2. NFTY Institute Award



12th Grade

1. The Scholarship Award (for 3 yrs).
2. Richard Allan Fishel Honor Key
(3 yrs. extra-curric).
3. Wm. Weidenthal Award
(Board of Temple Alumni).
4. Cora Lederer Memorial Award
(Scholarship & attendance for 3rd yr).
5. 3rd prize Temple Oratorical Contest

(Over)

Finally, I did volunteer
work for a Red Feather Camp
in Cleveland, & was a councilor
at Hawthorne Valley Country
Club at one time, so I have
had experience with teachers.



[1958]

Dear Rabbi & Mrs. Silver:

We gratefully acknowledge
your very kind and
thoughtful expression
of sympathy.

Edward Haas
and family

WRHS



3333 CLAYTON BOULEVARD
SHAKER HEIGHTS 20, OHIO



[1956]

Dear Rabbi Silver -
Thank you
so much for your
kind message of
sympathy.
I find my

WRHS



greatest comfort in
the memories of my
dear father whose
long life was a
continuous example
of tenderness, gentleness
and faith -

Sincerely
Zsolt Felsky Fuchs

WRHS



Dear Rabbi Silver: [1958]

Mrs. Krauchin joins me
in thanking you very
much for the wonderful
evening which we greatly
enjoyed in Everacott.
With best wishes for the
further development of
your congregation.
Very truly yours,



Rabbi and Mrs. Enoch H. Kronheim

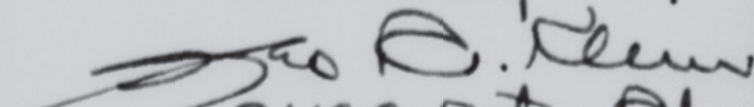
WRHS



Dear Rabbi

[1958]

My family joins me in
thanking you for your kind
expression of sympathy and
comforting words on the
passing of my sainted
mother - Sincerely,


2499 Eaton Rd



Mr. & George R. Klein

B'nai B'rith Children's Home In Israel



*The House That B'nai B'rith Built
Where Children are Helped to Smile Again*

B'NAI B'RITH WOMEN

CHAPTER Chula Vista NO. 121

GRATEFULLY ACKNOWLEDGES RECEIPT OF
A DONATION FROM

Raymond S. Preiler - 4093 Silsby Rd - 18

IN Honor of your Birthday.

Many more happy
returns of the day.

Sincerely,
Gloria Green

"YEA, SHE REACHETH OUT HER HANDS
TO THE NEEDY"

Proverbs 31:20



THE OFFICERS, BOARD AND MEMBERS ARE
GRATEFUL FOR THIS CONTRIBUTION TO
HELP FURNISH AND MAINTAIN THIS HOME.

ISSUED BY B'NAI B'RITH WOMEN
DISTRICT TWO

[1958]

HORNBLOWER & WEEKS

ESTABLISHED 1888

1001 UNION COMMERCE BLDG.

CLEVELAND 14, OHIO

PROSPECT 1-2700

My dear Rabbi Silver,

Mrs. Brown and I

thoroughly enjoyed the concert Tuesday evening and we both extend to you our warmest thanks for the great tickets. The Cantor has a magnificent voice and gave us his best, which was most inspiring. Also we were glad to hear Joe Singold again in the beautiful concert. Your good speech was all too short.

Most gratefully,

Percy W. Brown

Thursday.



[1958]
MRS. MIRIAM FRIEDMAN
OWNER-DIRECTOR
MEMBER OF AMERICAN
CAMPING ASSOCIATION

SK 2-1181
24104 Wimbledon Road
Cleveland 22, Ohio

Dear Rabbi Silver:

Richard Sampliner has given your name as reference in applying for a position in our day camp. Will you, therefore be good enough to give us your estimate of his or her ability?

Enclosed you will find our regular reference form and stamped, self-addressed envelope. Your immediate response will be of considerable help to us.

If you do not know this candidate in his relationship to children and people of his own age, please state so in your response. It is of utmost importance to us to receive from you a sincere analysis of this person in as much detail as possible. Your comments of "good", "excellent", "fair", etc. are not adequate for our purposes. Since interviews follow our receipt of all references, you can see how valuable the reference form is to us.

Thank you for your assistance.

Sincerely yours,

Alex Rubins

Assistant Director

Yellow copy "Reference Form" mailed 6/18/58

[1958]



WRHS
Once more, the world Almanac (for 1958)

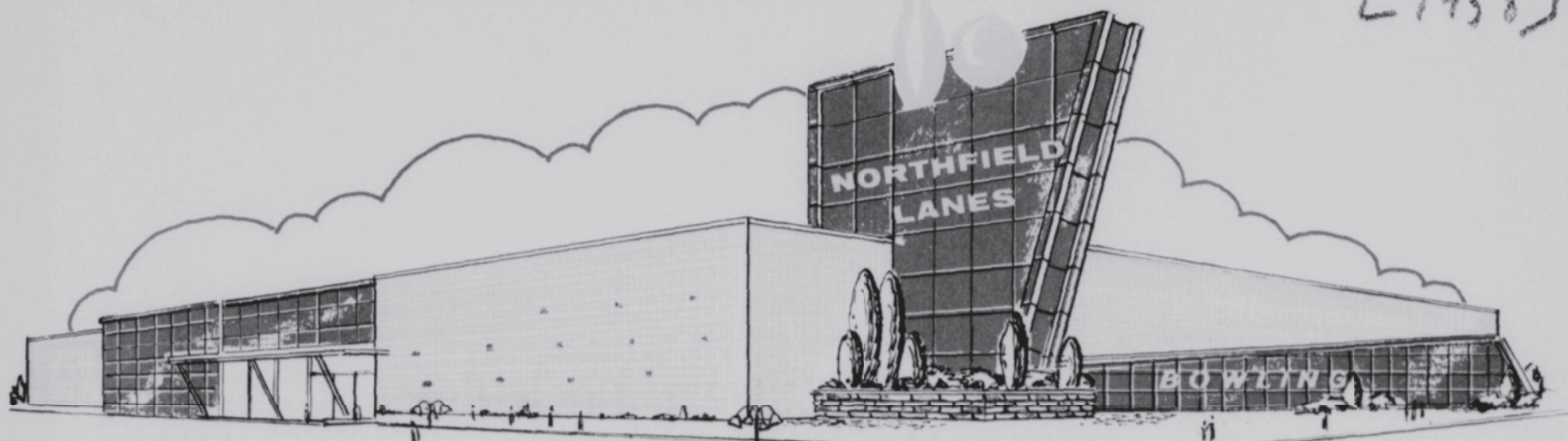
to keep the Chain of Friendship strong.

Across the years,

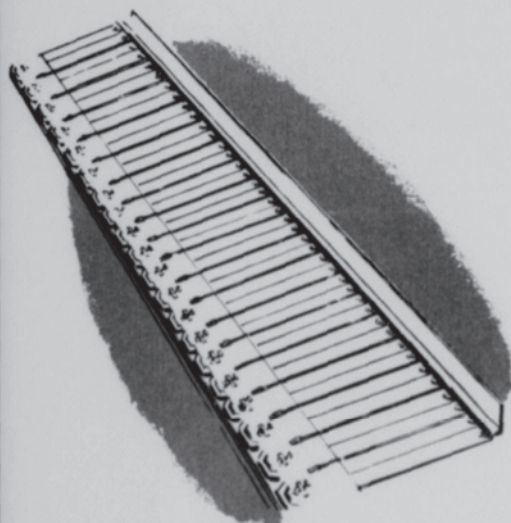
A.S.D.

P. S. The book should arrive about the middle of January

[1958]



NORTHFIELD ROAD ROUTE 8 NEAR EMERY • WARRENSVILLE HEIGHTS, OHIO



40 Brunswick Lanes
with Automatic Pinsetters



Children's
Play Room



Complete
Sport Shop



Plush Pocket
Billiard Room

Rabbi & Mrs. Abba Hillel Silver:

You are cordially invited to attend a PRIVATE
SHOWING of our new bowling palace, NORTHFIELD LANES.

Date: Sunday, August 24th.

Time: 8:30 PM

Place: Northfield Lanes

This will be the very first showing before our
formal grand opening. It is our desire to take you on
a personal tour of this outstanding sports establishment.
And while you're visiting with us, you can have an evening
of free bowling and free billiards.

Dress casually and bring an appetite for hors d'oeuvres
and drinks...free, of course.

It will be our pleasure to see you and to chat with
you. Please bring the enclosed card.

Milt Kravitz

Milt Kravitz

Julie Kravitz

Julie Kravitz

R.S.V.P. - MONTROSE 3-6333

PAVED ILLUMINATED FREE PARKING LOT FOR 300 CARS • PHONE MONTROSE 3-6333

Dear Rabbi Silver:-

Enclosed please find
a check sent in appre-
ciation of your service
in connection with the
funeral of my mother.

Your words brought
us comfort and
consolation, and we
are grateful.

Sincerely,

Morice Weeff

[1958]



Mrs. Sam Wolff



[1958]

Wednesday

Dear Rabbi Silver,

Howie and I want to thank you for the beautiful wedding ceremony you performed for us. It was truly inspiring.

So glad we could all be together for the dinner afterwards!

Regards, Pita

Dear Rabbi - [1958

This is one of
your allums.
Thought you might
be interested

Marjorie Ed



[1958]

Dear Rabi and Mrs Silver,

I appreciate

your thoughts of sympathy
and words of comfort;

Thank you for writing to me.

Very sincerely
Daniel J. Silverman



[1958]

Dear Rabbi Silver:

I am so ashamed of myself for not sending you this little check sooner. It was just negligence on my part.

I appreciated so much your kindness to me in the

loss of my  ~~dear~~ Mother.

Sincerely

Edna T. Schoenberger

[1958]

J. M. ULMER

Dear Rabbi: I have never looked
my own horn - the training my
Dad, if blessed memory god me
on the subject of humility has
ever been with me - so that you
might not think I was engaging
in "big" talk last night. I
enclose copies of a few letters
of the 1946 and 1955 vintage
re the effort made, as related to
you, concerning a new man campaign
to secure an increase of salaries
for the Federal Judiciary.
When in 1945 we went to the
Congress and were able to
secure \$5000 per year increase
for every Federal Judge, we

FROM THE DESK OF

J. M. ULMER

Did not rest but continued
our effort over the year
and ended up in 1955
by securing further increase
in salary so that \$10,000 of
1944 - came to \$15000 and
in 1955 - the last increase
to \$22,500 - with corresponding
increases down the line
to other than the District Judges.
To me it was a demonstration
that one man with a few
friends can make progress
in a cause which
requires an act of

FROM THE DESK OF

J. M. ULMER

Congress - The youth of
today might be taught
that one person alone
can think and fight his
way thru, finding help as
he goes along, the being about
the goal which has reached
against great odds and
about the impossible is
done - You know what I
speak of - You will always
go down in history as a
man who against the
greatest of odds carried

FROM THE DESK OF

J. M. ULMER

his views to the final day
of victory in the thrilling
effort to create and
have recognized by all the
World the rebirth of
the State of Israel.

This was a grand result -
to you should go the thanks
of every one for your courage
your never ending struggle
in a great cause. In which
the world will ever thank you

Sincerely

Frank Ulmer

[1958]

LAW OFFICES OF
SIMMONS & SMYTH
Commerce Bldg.
Houston 2, Texas

Mr. J. M. Ulmer
Attorney at Law
Public Square Bldg.
Cleveland 13, Ohio

1946

Dear Mr. Ulmer:

Thank you very much for your kind letter of July 29th.

I am glad you feel that the American Bar Association was helpful in the matter of getting an increase in salaries for the Federal judiciary. However, I am quite sure that the success of this endeavor was due more largely to your own efforts than to those of any one else.

Sincerely yours,

/s/ David A. Simmons

(President, American Bar Ass'n)

C
O
P
Y

ADMINISTRATIVE OFFICE OF THE
UNITED STATES COURTS
SUPREME COURT BUILDING
WASHINGTON 13, D.C.

July 22, 1946.

1946

Dear Mr. Ulmer:

C
O
P
Y

You doubtless have learned that on the date of your last letter, namely July 19, 1946, the House passed the Bill for the increase of federal judicial salaries which had previously been passed by the Senate (S. 920), and the measure has now gone to the President. There was no roll call on the bill either in the Senate on July 17th or in the House on July 20th. As far as appears there was no objection in the Senate. One member, Mr. Russell of Texas, who filed a minority report as a member of the Judiciary Committee in the House, expressed opposition to the bill in the House and the record shows that the bill was passed under suspension of the rules by a two-thirds vote.

I will repeat what I have said many times before that your action and unflagging efforts in support of this measure were of the utmost value. You have had a large part in the success which has finally been attained.

With grateful appreciation and kindest regards, I remain,

Sincerely yours,

/s/ Henry P. Chandler

Mr. J. M. Ulmer,
Public Square Building,
Cleveland 13, Ohio

SUPREME COURT OF THE UNITED STATES

WASHINGTON, D. C.

August 7, 1946.

1946

J. M. Ulmer, Esquire
Ulmer, Berne and Gordon
Public Square Building
Cleveland 13, Ohio

Dear J. M.:

Just having returned to Washington, I find your letter of July 27 expression your gratification upon the passage of the Bill to increase the salaries of the Federal Judiciary.

I well know from my personal experience your interest in this project and the assistance which you gave in bringing about the necessary understanding of the need for the increase.

At the time when we discussed this matter, I had no idea that I would be a beneficiary of the policy but now I have a double reason to express appreciation of the support which you gave to the program.

I am finding the work on the Court extremely interesting and engrossing. I enjoy it and feel sure that the longer one works at it the better one does it.

With personal regards,

Yours sincerely,

S/ Harold H. Burton

HHB/thc

UNITED STATES DISTRICT COURT
JUDGE KNOX'S CHAMBERS
UNITED STATES COURTHOUSE
FOLEY SQUARE
New York 7

1946

Dear Mr. Ulmer:

Now that both the Senate and the House have passed the bill to increase the salaries of Federal Judges, I wish to express my appreciation to you for all you did towards this accomplishment. I am sure that your efforts were very helpful in bringing about the action that Congress has now taken.

With my kind regards, I am

Sincerely yours,

WRHS
WRHS
WRHS



July 22, 1946

J.M. Ulmer, Esq.
Public Square Bldg.
Cleveland 13, Ohio

C
O
P
Y

C O P Y

ADMINISTRATIVE OFFICE OF THE
UNITED STATES COURTS
Supreme Court Building
Washington 13, D.C.

March 8, 1955

1955

Henry P. Chandler
Director

Elmore Whitehurst
Assistant Director

Dear Mr. Ulmer:

I am happy with you that the increase in the salaries
of the federal judges referred to in your letter of March 3rd
at last came to pass. I realize that you have persistently through
the years worked for this, and speaking for the courts I am
grateful for your efforts.

With kind regards, I am,

Sincerely yours,

/signed/ Henry P. Chandler

Mr. J. M. Ulmer
B. F. Keith Building
Euclid Avenue at East 17th Street
Cleveland 15, Ohio

[1958]

The Foundation
School
of Park Synagogue

CGL O.I.C.L' NLL.M UM..Q

1958
ממלכת ישראל

ממלכת :

ממלכת ישראל

A

airplane

אֵירוֹן



a-vee-run

B

ball

כדור



ka-door

WRHS

candle



C

נר



nayr

D

deer

צב



tzvee

THE NEED FOR A FOUNDATION SCHOOL

We believe that the Jewish element in the child's education is of supreme importance to him as a human being. It would seem, therefore, that this "Jewish element" should become an integral part of the child's formal education as soon as this formal education begins. It is to achieve this purpose that the Foundation School is being organized. Thus, in their "foundation years" our children will be learning about their rich American heritage AND their rich Jewish heritage. This is not an experiment. Successful Foundation Schools under Conservative auspices have been in operation in such communities as New York, Chicago, Houston, Cincinnati and Philadelphia. Testing has shown that those children who have "graduated" from these schools are more than prepared for the academic, emotional, and social situations of the public schools. In short, we plan to give our children the very best education to help prepare them to become as good Americans and Jews as is possible in any school situation.

THIS IS NOT A "PAROCHIAL" SCHOOL

Under our democratic form of government, the public school was never meant to be the only agency for educating children. In fact, attendance in the public school is not obligatory upon every child. The public school is set up to assure every child an education, but the child who wishes to be educated by some other agency is allowed to do so. In all our history the private schools, whether religious or non-religious in nature, have *never* been considered as contrary to the best interest of American democracy.

Specifically, it must be pointed out the "parochial" schools as we usually think of them are mandatory for children of certain religious groups. Our own Foundation School is *in no way* considered mandatory. It is available for those children whose parents wish them to have the type of education to be offered. Making such a facility available to those who wish to have it is actually in the best tradition of democracy.

Further, the usual "parochial" school holds the child until high school graduation. The Foundation School will start this September with a Kindergarten, then will go on to the 1st, 2nd, and 3rd grade, at which point it will terminate. The child will go on to the public school for the 4th grade and the rest of his secular education. His Hebrew and Jewish education will be continued in a specially designed program in the regular late afternoon school of Park's educational program. Thus, the child will be exposed to any and all important influences of the public school, while the foundations of his Jewish life will be further enriched.

THE PARK SCHOOL PROGRAM AND CURRICULUM

Our school will open in September, 1958, with a one-half day Kindergarten (one morning group, and a second group in the afternoon). After completion of the first year, this group will then go on to the first, then second, then third grade. Classes will meet from 9:00 to 11:45 in the morning session, and from 12:45 to 3:15 in the afternoon. CLASSES WILL HAVE A MINIMUM OF TWELVE (12) AND A MAXIMUM OF TWENTY (20) STUDENTS.

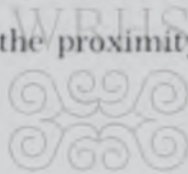
The secular curriculum will be patterned to meet the standards of the Cleveland Hts. and Shaker Hts. public schools. The same books and materials that these schools follow will be used in the Foundation School to develop reading, writing and language readiness, at the same time we will develop these same readiness factors within the Hebraic framework. We are determined *not* to compartmentalize our general studies and Hebraic divisions. We aim for as much natural and informal integration of Jewish content into the general studies program as possible. To accomplish this we shall install within the child a love for our holidays, customs, language, songs and literature. In stressing the acquisition of a solid understanding of Hebrew during the early years of schooling, we accomplish a dual purpose: we take advantage of that period in the individual's life which appears to be most fruitful for language learning, while at the same time laying a foundation for those studies in our program which are inconceivable without a knowledge of Hebrew.

TEACHER

The teacher will be a person fully certified by the State of Ohio Board of Education. She will be trained in the Kindergarten-Primary grades. She will also be experienced in secular education and will have an excellent Hebrew-Jewish background.

PHYSICAL FACILITIES

The class will meet in Room 108 of the main building. This room will be remodeled and completely equipped with the very latest furniture and materials designed for kindergarten children. It is a large, airy, well-lighted room next to a lavatory equipped with child-sized fitting. It is also in the proximity of outdoor play facilities.



TUITION

The tuition will be \$500.00 for the year, plus transportation, if needed.

SCHOLARSHIPS

A number of partial scholarships will be available to assist those unable to pay the full tuition.

STUDENT SELECTION

(Both Boys and Girls)

Students will be selected on the basis of both psychological and religious criteria.

PSYCHOLOGICAL EVALUATION

Each child will take an individually administered intelligence test to determine his ability and readiness level. His IQ must be average or above to qualify for admission. There will also be a brief interview of the parents by the psychologist.

RELIGIOUS EVALUATION

The Rabbis of Park Synagogue will interview the parents. It is felt that there should be some religious feeling in the home so the child may have some carry-over from his school atmosphere.

PHYSICAL EXAMINATION

Each child must bring a report of a complete physical check-up by the family physician and/or pediatrician. Vaccination and the necessary shots must have been administered.

REGISTRATION

The dates will be announced for late January, February, and March. There will be a \$25.00 registration fee, part of which may be applied to the tuition fee.

APPLICATION

The application is enclosed.

FOR FURTHER INFORMATION

For further information and clarification you may contact any of the following:

Dr. Marvin Powell	FAirmont 1-0130
Mr. David Davis	TErrace 1-9892
Rabbi Sol Landau	ERieview 1-2244
Mr. Bernard Lowenthal	YEllowstone 2-8040
Mrs. Sam Miller	Yellowstone 2-1001
Mrs. Barry Newman	SKyline 1-7423
Mr. Robert Stein	EVERgreen 2-5610

PARK FOUNDATION SCHOOL

Application for Admission

Child's Name _____

Address _____

Place of Birth _____ Date of Birth _____
Month Day Year

Father's Name _____

Address _____ Phone _____

Mother's Name _____

Address _____ Phone _____

Father's Occupation _____

Business Address _____

Mother's Occupation _____

Business Address _____

Family Doctor or Pediatrician _____

Address _____ Name _____ Phone _____

Do we have your permission to contact the doctor named above in case
of any emergency? Yes _____ No _____

Number of other children in family.

Boys

Name _____ Age _____

Name _____ Age _____

Name _____ Age _____

Girls

Name _____ Age _____

Name _____ Age _____

Name _____ Age _____

Are you members of Park Synagogue? Yes _____ No _____

(You do *not* have to be members in order
for your child to attend the school.)

Signature _____

Father

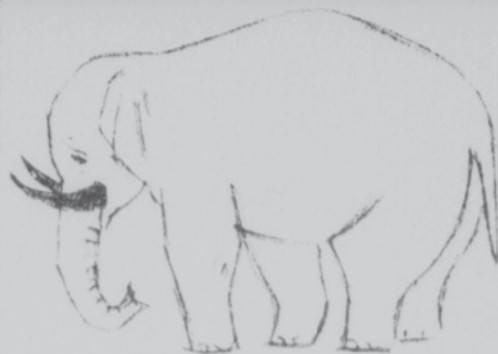
Signature _____

Mother

E

elephant

פִּיל



peel

F

fox

שׁוּעָלָה



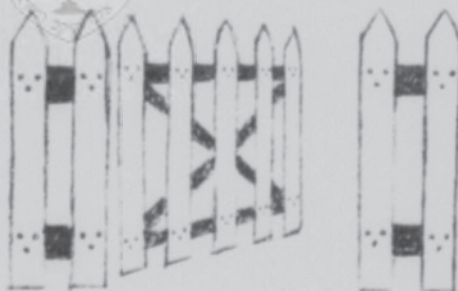
shoo-awl

WRHS

gate



שַׁעַר



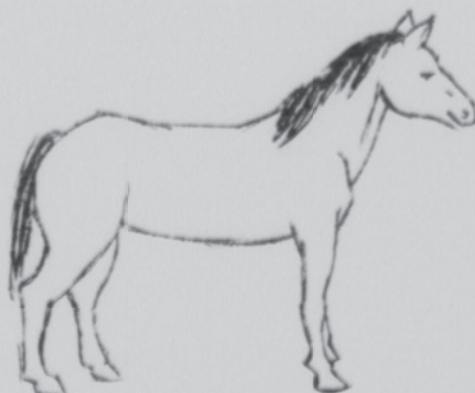
G

sha-ar.

H

horse

חֵד



SOOS

design
david e. davis

calligraphy
ralph miller

production
oliva etela



[1958?]

Dear Rabbi Silver,

How Seidman, from Cleveland,
and I are being married either
January 31st or February 1st. Since
mother, Martha, + I are all living
out here this year, the ceremony
will be here in California.

I realize that you are
terribly busy and will probably
be in Cleveland at that time.

However, we feel so close, that
before we asked anyone else to
perform the ceremony, we wanted
to be certain that you wouldn't,
by some stroke of luck, be in

... California at that time.

In any case, we'll be
thinking of you when the
great day arrives.

Love,

Helen (Feder Sarbey)



[1958?]

Hebrew Union College
3101 Clifton Avenue
Cincinnati 20, Ohio



Dear Rabbi Silber,

I have been in Cincinnati for a week
now and have been quite settled

at the Temple in the city, and I have begun
my studies at the University. I shall begin my classes
at Hebrew Union College after Succoth.

I want to thank you very much for
the lessons you so graciously gave. I appreciate all in
my behalf. I also want to thank Rabbi David and tell him
that I am sorry that I could not say good-bye to him. I shall
hope to write to you throughout the year. Again thank you.

Yours sincerely,
Morton Howard Pomerantz

[1958:]

The family of May Weil Wise
acknowledge with grateful appreciation
your kind expression of sympathy

[1958?]
774 Sheridan Ave.
Columbus, Ohio

Mr. Abba Hillel Silver
The Temple
East 105th Street at Ansel Road
Cleveland, Ohio

Dear Mr. Silver:

Several weeks ago I was quite concerned over the controversial "Right-to-work" law. I wrote to several of the religious leaders who were quoted as opposing the issue. I would like to express my appreciation for the specific answers that you gave to my questions. Because you answered in specific terms rather than generalities I feel that I can respect your opinions.

To me, the issue still seems to be that of establishing and protecting the individual rights of a person. If the union is good for him, he will obviously join it. If the union is bad, he should be permitted to get out. Church memberships of white collar job holders are typical examples of organizations and activities that are based on individual preference for a church or a job. Why is the

union movement different?

As I said, this issue has truly bothered
me because I thought I understood it.
However, when people like Bishop O'Connell & you
oppose it I am concerned because there
obviously is a great moral truth to the
opposition that completely escapes me.

yours very truly,
W. M. Harmon

