



Abba Hillel Silver Collection Digitization Project

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MS-4787: Abba Hillel Silver Papers, 1902-1989.

Series III: Personal Correspondence, 1914-1964, undated.

Sub-series A: Chronological, 1914-1964.

Reel
142

Box
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Folder
290

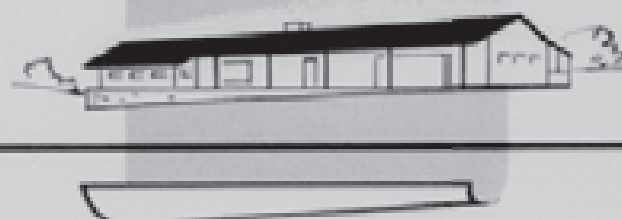
Personal correspondence, 1959 January-March.

THOR RESEARCH CENTER

For Better Farm Living

MARENGO, ILLINOIS

A Non-Profit
Organization Sponsored by
THOR POWER TOOL
COMPANY



January 9, 1959

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Director, Agricultural Extension Service,
University of Minnesota Institute of Agriculture

MRS. ELAINE KNOWLES WEAVER

Associate Professor, School of Home Economics,
Ohio State University

Dr. Abba Hillel Silver
The Temple
Cleveland, Ohio

Dear Dr. Silver:

The Thor Research Center for Better Farm Living is very grateful for the support, the interest and the attention that it has received from many of its good friends who likewise are attempting to serve rural America.

Recently as part of our activities we completed a lake at the Center which was built under the supervision of the U. S. Department of Agriculture. Motion pictures have been taken of the project, and we believe that many millions of people will as a result be brought closer to the irrigation, fire-protection and recreational facilities now possible.

We are planting some 250 trees to landscape the area and to more or less frame the picture that the lake presents.

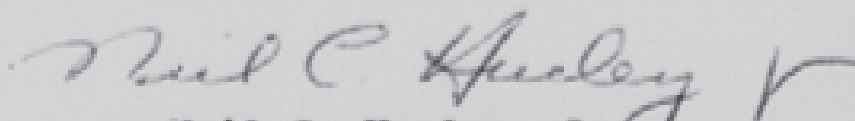
Because of the great things that you have done in serving agriculture in all parts of the world, we should like to pay tribute to you and your work in our own small way by dedicating one of these trees in your name.

The tree was planted several days ago and will be henceforth known as the Abba Hillel Silver memorial tree. When it gets a little bigger, a plaque will be inserted in the ground in front of it reading as follows:

"In honor of his distinguished work to further agriculture, we at the Thor Research Center for Better Farm Living pay tribute to Dr. Abba Hillel Silver.

This tree planted on November 24, 1958 is dedicated to our gratitude that such leaders as Dr. Silver give so freely of their time, their talents, and their energy."

Respectfully yours,


Neil C. Hurley, Jr.
Founder

NCHJr/sas

CONGREGATION SHAARE EMETH
560 TRINITY AVENUE
ST. LOUIS 5, MO.

BURTON E. LEVINSON Ph.D.
RABBI

January 12, 1959

Dr. Abba Hillel Silver
The Temple
1955 Ansel Road
Cleveland 6, Ohio

Dear Dr. Silver,

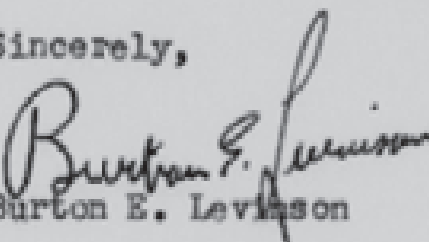
For the past three and half years I have been wrestling with some very serious problems in my ministry.

I am going to be in Cleveland on January 23, and if you are going to be in the city, I would like to have an opportunity to speak with you. I want to come to see you and discuss these matters with you as Past President of our Conference, and also as the Rabbi who is individually responsible for my going into the Rabbinate.

I notice that you have a 5:30 Shabbath evening service. I wonder if perhaps it might be convenient for you to give me some time prior to that service. I am going to be in Cleveland from approximately 11:00 a.m. until 8:00 p.m., when I am flying back to St. Louis.

With all best wishes, I am

Sincerely,


Burton E. Levinson

BEL:lp

January 14, 1959

Rabbi Burton E. Levinson
Congregation Shaare Emeth
560 Trinity Avenue
St. Louis 5, Mo.

Dear Rabbi Levinson:

Dr. Silver is out of the country on a round-the-world tour. He left early in December and will return late in February. I know that he would be happy to meet with you but of course he will not be in Cleveland on January 23.

With warmest personal regards, I remain

Most cordially yours,

DANIEL JEREMY SILVER

DJS:lg

Mr. and Mrs. Morley Lebby
request the pleasure of your company
at the
Fiftieth Wedding Anniversary
of their Marriage
on Sunday, the fifteenth of February
from two until five o'clock
Wade Park Manor
Cleveland, Ohio

R. s. v. p.

J. L. NAIN
BARRISTER-AT-LAW

TELEPHONES
CHAMBERS: 252905
RESIDENCE: 88149

CHAMBERS:
ISMAIL BUILDING,
381, HORNBY ROAD, FORT.
BOMBAY 1. ✓

17th January 1959. -

Dear Dr. Silver,

I hope you and Mrs. Silver thoroughly enjoyed your world tour, and this finds you in the best enjoyment of your life, back in your country. Mrs. Nain and I wish you and Mrs. Silver a happy and prosperous New Year, and send you our best regards.

You were good enough to give me permission to worry you a little with regard to my son's admission to a Graduate School of Engineering in U. S. A. I am therefore taking the liberty of writing you about it.

Some of the Graduate Schools of Engineering in U. S. A. desired that applications for admission to graduate course should reach them before 1st February next. My son expects to graduate in Electrical Engineering in the end of May next. The Schools in U. S. A. start working in September. My son has yesterday made applications to the following Schools for admission to Graduate School of Engineering. I have mentioned the names in order of his preference. This preference is mainly based on the subjects which these Schools teach being similar to those, my son has taken in

the Undergraduate School of Engineering in Bombay. If you consider that any of these schools is preferable to the others you may disregard his preference and make your own choice in the matter:-

1. CORNELL UNIVERSITY, Ithaca, New York.
2. CASE INSTITUTE OF TECHNOLOGY, Cleveland, Ohio.
3. INSTITUTE OF TECHNOLOGY, University of Minnesota Minneapolis 14, Minnesots.
4. JOHN HOPKINS UNIVERSITY, Baltimore 18, Maryland.
5. OHIO STATE UNIVERSITY, Columbus, Ohio,
6. UNIVERSITY OF WISCONSIN, Madison, Wisconsin.

I believe the proper way to proceed in the matter is to write a letter to these institutions stating that you know the boy and recommend him for admission. I understand such a recommendation from a person in U.S.A. goes a long way. Then you may if possible write personally to any person you know in any of those schools who may help to secure admission. Perhaps you have your own way of proceeding in the matter.

I am enclosing herewith a copy of an autobiographical sketch written by the boy. This was necessary for submission

J. L. NAIN
BARRISTER-AT-LAW

TELEPHONES
CHAMBER: 252905
RESIDENCE: 88149

CHAMBERS:
ISMAL BUILDING,
381, HORNEY ROAD, FORT,
BOMBAY 1.

-3-

to one of the Schools. Perhaps it may be of some use to you in writing your recommendation. No application for financial assistance has been made to any of the Schools as there will be no exchange difficulty in remitting sufficient funds for the education of the boy.

With kindest regards and best wishes.

Yours Sincerely,

J. L. Nain

Dr. A. H. Silver,
Cleveland, Ohio.

N.B

My son's name is :

HARI J. NAIN

AUTOBIOGRAPHICAL SKETCH

I was born on 10th April 1937 at Karachi, then in British India and now in Pakistan. English is my mother tongue. I have been educated throughout in educational institutions in which the medium of instructions has been English. I first went to a kindergarten school and then to St. Patrick's School in Karachi. In 1950 I joined St. Peter's High School at Panchgani in Bombay State. This school is run by a British Missionary Society on the lines of a British Public School and prepares boys for School Certificate Examination held by Cambridge University (England). During my years at School I took active interest in all extra-curricular activities. I was a representative of the School Eleven and did well in debating and Theatricals. I passed the School Certificate Examination of Cambridge University in Second Grade in December 1951 with English Language and English Literature and with Hindi as my Second Language.

I joined St. Xavier's College in Bombay in 1952 and took undergraduate course in Science. I got First Class in the First Year Science Examination and a First Class in the Intermediate Science Examination.

I then joined Victoria Jubilee Technical Institute of Bombay University for an undergraduate course in Electrical Engineering. I got a pass class in First Year Engineering and a Second Class in the Second Year Engineering Examinations. I have passed Part I of B.E. (equal to B.S. in U.S.A.) in October 1957 and expect to get my B.E. in May 1959.

I am planning to take post-graduate course in Electrical Engineering in a reputable institution in U.S.A. and to get some practical training subsequently. My objective is to start a small industry of my own in India or to take a suitable job in India, in either case to advance the progress of India in Electrical Industry.

I may perhaps mention that I am the only child of well to do parents. My father is a leading Barrister (trial lawyer) in Bombay. He is a member of the Bar Council for the State of Bombay. He was called to the English Bar from Lincoln's Inn, London and is entitled to practise in the Royal Courts of Justice in England.

January 19, 1959

Mr. and Mrs. Herman Rice
1301 E. Cincinnati Street
El Paso, Texas

Dear Mr. and Mrs. Rice:

Dr. Silver is out of the country on a world tour. He will be back in the middle of February. In the meantime I want to thank you for your thoughtful gift in his honor to Hadassah, and I will call it to his attention upon his return.

With warmest personal regards, I remain

Cordially yours,

DANIEL JEREMY SILVER

DJS:lg



GRATEFULLY ACKNOWLEDGING

A Gift to Hadassah

TO CONTINUE ITS LIFE - GIVING WORK

FOR THE PEOPLE OF ISRAEL

Dear Dr. Silver,

Sam and the children join me in wishing you many many more happy, healthy and fruitful birthdays.

Fondly,

Dorcas Rice

January 22, 1959

Mr. and Mrs. Morley Lebbey
2452 Charney Road
Cleveland 18, Ohio

Dear Mr. and Mrs. Lebbey:

Mr. and Mrs. Silver are out of the country on a world tour and will not return until after the fifteenth of February. Therefore they unfortunately will not be able to be with you for your Fiftieth Wedding Anniversary on Sunday, February 15th. I am sure that they will extend to you their congratulations upon their return.

With warmest personal regards, I remain

Cordially yours,

DANIEL JEREMY SILVER

DJS:lg

January 29, 1959

Mr. Max Helvarg
Israel Bonds
216 - Fourth Avenue
New York City, N.Y.

My dear Mr. Helvarg:

I am sending you a clipping from one of the Cleveland papers which I am sure will give you all the information you requested over the phone today.

I have also called the National Conference of Christians and Jews and told them you would like to have an invitation sent to you when they go out.

Sincerely yours,

(Mrs.) Beatrice F. May
Secretary to Dr. Silver

February 2, 1959

Mrs. B. H. Ullman
3107 Stuart Avenue
Richmond, Virginia

Dear Mrs. Ullman:

Mother and Dad have been out of the country since the 8th of December on a world tour. I do not know if the box you refer to has been received at the house or not. The folks will be back the middle of February, and I am sure that Mother will communicate with you immediately.

With warmest personal regards, I remain

Most cordially yours,

DANIEL JEREMY SILVER

NJS:lg



Rabbi Maurice N. Eisendrath, President

630 Fifth Avenue - New York 21, N. Y. - Regent 7-8200

February 3, 1959

Dr. Abba Hillel Silver
Congregation Tifereth Israel
1855 Ansel Road
Cleveland 8, Ohio

Dear Abba:

I thought you would like to see the picture enclosed of the notable occasion on which you gracefully and graciously presented our "dummy" check to the Bombay congregation. As you might have imagined, I have received the most glowing and enthusiastic reports of your visit there which, as I knew it must, brought so much inspiration and stimulation to that fine group.

I do hope Virginia and you had a thrilling and rewarding trip and are both in the very best of health.

Again, with thanks for representing us in your inimitably brilliant and delightful way, and with warmest greetings, I am

As ever,

Maurice N. Eisendrath

MNE;bb

enclosure

2/12/59.

ג'תשנ"ט

POSTCARD

Dear Rabbi Silver

My wife and I have

just completed a tour
of Technion. yesterday we
went all through the Palace
and it is almost impossible
to comprehend a country of such
great contrast. Technion is
certainly a credit to all serving
we are amazed at the work
that Israel has done in short
years. Fay + Albert R. Silver



8310
ADDRESS

Rabbi Silver
Ansel Road Temple
Cleveland, Ohio.

U.S.A.

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1112008 201011

HAIFA - AERONAUTICAL ENGINEERING
BUILDING OF THE TECHNION, ISRAEL
INSTITUTE OF TECHNOLOGY



5140

February 12, 1954

Bernard P. Kopkind, Esq.
129 Church Street
New Haven, Connecticut

Dear Bernie:

I have your letter of February 11, 1954, concerning
Irving Kane. I am glad to hear from you. You may
be assured that I will take the matter up with the appropriate authorities
here -- although, frankly, I don't know how far
the United Nations approach will be pressed.

It was good to hear from you.

Best regards,

Sincerely,

Meade

Meade Alcorn

MA ET

LAW OFFICES OF
MILLIKEN, HANDMAKER & ROSENSTEIN
Marion E. Taylor Building
LOUISVILLE 2, KENTUCKY

HERMAN D. HANDMAKER
SAMUEL M. ROSENSTEIN
HOMER A. SOBEL
JOHN B. MILLIKEN, JR.
STUART A. HANDMAKER

FEBRUARY 19, 1950

HONORABLE DEWITT D. CICHENPOPER
PRESIDENT OF THE UNITED STATES
THE WHITE HOUSE
WASHINGTON, D. C.

DEAR PRESIDENT CICHENPOPER:

IT WAS WITH DEEP PLEASURE I LEARNED THAT FRIENDS OF IRVING KANE OF CLEVELAND, OHIO, HAD RECOMMENDED TO YOU HIS APPOINTMENT AS A UNITED STATES DELEGATE TO THE UNITED NATIONS.

FOR SOME YEARS IT HAS BEEN MY PLEASURE TO BE ACTIVELY CONNECTED WITH BRANDEIS UNIVERSITY OF TOLMAN, MASSACHUSETTS. HAVING BEEN NAMED A FELLOW OF THE UNIVERSITY AND PRESENTLY OCCUPYING THE POSITION AS PRESIDENT OF THE LOUISVILLE SECTION OF BRANDEIS UNIVERSITY ASSOCIATES, I HAVE HAD MANY OCCASIONS DURING THE PAST TEN YEARS TO QUOTE AND TO PRAISE IRVING KANE. HIS EFFORTS IN BEHALF OF BRANDEIS UNIVERSITY HAVE BEEN FORTHRIGHT, AND IN HIS POSITION AS VICE CHAIRMAN OF THE FELLOWS OF THE UNIVERSITY, HE HAS DEMONSTRATED THAT HE POSSESSED THE NECESSARY ELEMENTS OF REAL LEADERSHIP. IRVING KANE, IN MY OPINION, IS ONE OF THE MOST CHARMING, INTELLECTUAL AND SELF-SACRIFICING PERSONALITIES IT IS MY PLEASURE TO KNOW. IF THE PRESENT APPOINTMENT IS TO BE GIVEN TO AN INDIVIDUAL OF MY JEWISH FAITH, AS AN AMERICAN, A STANFORD REPUBLICAN AND AS A JEW, I WOULD TAKE PERSONAL PRIDE IN LEARNING THAT YOU HAVE LOOKED WITH FAVOR ON HIS APPOINTMENT.

MR. KANE'S ACTIVITIES IN CLEVELAND, WHERE HE RESIDES, THROUGHOUT THE YEARS HAVE BEEN MOST EXTENSIVE, AND I AM SURE YOUR INVESTIGATION WILL DISCLOSE THAT HE HAS DEALT WITH HONOR IN ALL COMMUNAL ENCOUNTERS.

YOU MAY BE ASSURED THAT I CONSIDER IT A PRIVILEGE IN ADDING MY VOICE TO THE MANY RECOMMENDATIONS WHICH I AM SURE YOU WILL RECEIVE IN BEHALF OF THIS MOST DESERVING INDIVIDUAL.

SINCERELY YOURS,

HERMAN D. HANDMAKER

WJH:MM

CC: MR. IRVING KANE
HON. RICHARD M. NIXON

SENATOR THURSTON MORTON
SENATOR JOHN SHERMAN COOPER

LAW OFFICES OF
MILLIKEN, HANDMAKER & ROSENSTEIN
Horton E. Taylor Building
LOUISVILLE 2, KENTUCKY

HERMAN G. HANDMAKER
SAMUEL M. ROSENSTEIN
HOMER A. NOBEL
JOHN S. MILLIKEN, JR.
STUART A. HANDMAKER

FEBRUARY 15, 1959

HONORABLE RICHARD M. NIXON
VICE-PRESIDENT OF THE UNITED STATES
SENATE OFFICE BUILDING
WASHINGTON, D. C.

DEAR SENATOR:

ON LAST SUNDAY NIGHT, EARLY AFTERNOON - MOST INSPIRING EVENING
AT THE SALDORF-ASTORIA HOTEL, NEW YORK, THE BOARD OF TRUSTEES OF
THE COLLEGE OF JESUIT UNIVERSITY CELEBRATED THE BIRTHDAY OF
DR. ABRAHAM SACHAR, PRESIDENT OF THE UNIVERSITY. I LEARNED THAT
PRESIDENT LINSCHMEYER, AND FRIEND OF MINE, DR.
IRVING KANE OF CLEVELAND, OHIO, FOR APPROPRIATE IS A UNITED STATES DELE-
GATE TO THE UNITED NATIONS.

I AM ENCLOSEDING FOR YOU A LETTER WHICH I TODAY
ADDRESSED TO PRESIDENT LINSCHMEYER AND WHICH IS SELF-EXPLANATORY. I DO
HOPE THAT SOME DAY, IF YOU HAVE NOT ALREADY DONE SO, YOU WILL HAVE THE
PLEASURE OF MEETING IRVING KANE, AND I AM SURE THAT, AFTER YOU GET TO
KNOW HIM, YOU WILL SEE JUST AS I DO THAT HE IS TO BE COUNTED AMONG THE
LEADERS OF OUTSTANDING AMERICANS OF OUR DAY.

IF YOU CAN LEND YOUR VOICE TO THIS APPOINTMENT IN MY FRIEND'S
SENATE, I WILL BE DEEPLY GRATEFUL.

BY KINDEST PERSONAL REGARDS TO YOU AND TO MR. NIXON.

YOURS SINCERELY,

WRIHS
[ENCL.]

NOT MR. IRVING KANE

LAW OFFICES OF
MILLIKEN, HANDMAKER & ROSENSTEIN
Marion E. Taylor Building
LOUISVILLE 2, KENTUCKY

HERMAN S. HANDMAKER
SAMUEL H. ROSENSTEIN
HOWARD A. ROSEL
JOHN S. MILLIKEN, JR.
STUART A. HANDMAKER

FEBRUARY 10, 1959

HONORABLE THURSTON S. MORTON
UNITED STATES SENATOR
SENATE OFFICE BUILDING
WASHINGTON, D. C.

DEAR THURSTON:

ON LAST SUNDAY NIGHT, WHILE ATTENDING A MOST INSPIRING EVENING AT THE WALDORF-ASTORIA HOTEL, NEW YORK, WHERE THE BOARD OF TRUSTEES OF THE FELLOWS OF COLUMBIA UNIVERSITY CELEBRATED THE SIXTIETH BIRTHDAY OF DR. ABRAHAM SACHAR, PRESIDENT OF COLUMBIA UNIVERSITY, I LEARNED THAT PRESIDENT EISENHOWER WAS CONSIDERING A VERY NEAR FRIEND OF MINE, MR. IRVING KANE OF CLEVELAND, OHIO, FOR APPOINTMENT AS A UNITED STATES DELEGATE TO THE UNITED NATIONS.

I AM ENCLOSED FOR YOUR PERSONAL COPY OF A LETTER WHICH I TODAY ADDRESSED TO PRESIDENT EISENHOWER AND WHICH IS SELF-EXPLANATORY. I DO HOPE THAT SOME DAY, IF YOU HAVE NOT ALREADY DONE SO, YOU WILL HAVE THE PLEASURE OF MEETING IRVING KANE, AND I AM SURE THAT, AFTER YOU GET TO KNOW HIM, YOU WILL FEEL JUST AS I DO THAT HE IS TO BE COUNTED AMONG THE LEADERS OF OUTSTANDING AMERICANS OF OUR DAY.

IF YOU CAN LEND YOUR VOICE TO THIS APPOINTMENT IN MY FRIEND'S BEHALF, I WILL BE DEEPLY GRATEFUL.

MY kindest personal regards to you and to Mrs. Morton.

BEST SINCERELY,

HSH:MMH
ENC.

cc: MR. IRVING KANE

LAW OFFICES OF
MILLIKEN, HANDMAKER & ROSENSTEIN
Marion C. Taylor Building
LOUISVILLE 2, KENTUCKY

HERMAN O. HANDMAKER
SAMUEL H. ROSENSTEIN
NOMER A. SOBEL
JOHN S. MILLIKEN, JR.
STUART A. HANDMAKER

FEBRUARY 18, 1959

HONORABLE JOHN SHERMAN COOPER
UNITED STATES SENATOR
SENATE OFFICE BUILDING
WASHINGTON, D. C.

DEAR JOHN:

ON LAST SUNDAY NIGHT, WHILE ATTENDING A MOST INSPIRING EVENING AT THE WALDOGF-ASTORIA HOTEL, NEW YORK, WHERE THE BOARD OF TRUSTEES OF THE FELLOWS OF BRANDEIS UNIVERSITY CELEBRATED THE SIXTIETH BIRTHDAY OF DR. ABRAHAM SAGHAN, PRESIDENT OF BRANDEIS UNIVERSITY, I LEARNED THAT PRESIDENT EISENHOWER WAS CONSIDERING A VERY CLOSE FRIEND OF MINE, MR. IRVING KANE OF CLEVELAND, OHIO, FOR APPOINTMENT AS A UNITED STATES DELEGATE TO THE UNITED NATIONS.

I AM ENCLOSED FOR YOUR REFERENCE A COPY OF A LETTER WHICH I TOOKLY ADDRESSED TO PRESIDENT EISENHOWER AND WHICH IS SELF-EXPLANATORY. I DO HOPE THAT SOMEDAY, IF YOU HAVE NOT ALREADY DONE SO, YOU WILL HAVE THE PLEASURE OF MEETING IRVING KANE, AND I AM SURE THAT, AFTER YOU GET TO KNOW HIM, YOU WILL FEEL JUST AS I DO THAT HE IS TO BE COUNTED AMONG THE LEADERS OF OUTSTANDING AMERICANS OF OUR DAY.

IF YOU CAN LEND YOUR VOICE TO THIS APPOINTMENT IN MY FRIEND'S BEHALF, I WILL BE DEEPLY GRATEFUL.

MY kindest personal regards to you and to Mrs. COOPER.

MOST SINCERELY,

IRVING
ENCL.

cc: MR. IRVING KANE

IRVING KANE

Home Address: 3139 Kingsley Road, Shaker Heights 22, Ohio
Business Address: 1991 East 66th Street, Cleveland 3, Ohio

University of Michigan and Western Reserve University -- B. A. 1928; L. L. B. 1930

Attorney-at-Law -- 1930 —

President, The Hospital Specialty Company, Cleveland, Ohio -- 1941 —

Chairman -- Jewish Community Relations Committee, Cleveland -- 1947 - 1950

Chairman -- National Community Relations Advisory Council -- 1949 - 1953

President -- Jewish Community Council of Cleveland -- 1950 - 1952

Member -- Mayor's Community Relations Board of the City of Cleveland -- 1950 —

Vice-President -- Jewish Community Federation of Cleveland -- 1952 - 1955

Associate Chairman -- American Jewish Tercentenary -- 1954

Chairman -- Cleveland Tercentenary Committee -- 1954

Vice-Chairman -- Fellows of Brandeis University -- 1957 —

Vice-President -- American Jewish Congress -- 1956 - 1958

Vice-Chairman -- Large City Budgeting Conference -- 1959 —

Board of Trustees and Executive Committee -- Union of American Hebrew
Congregations -- 1957

Board of Directors and Executive Committee: Chairman, National-Local Relations
Committee: Past Chairman, General Assembly Committee -- Council of Jewish
Federations and Welfare Funds -- 1956 —

National Council -- Joint Distribution Committee

Gold Certificate of Merit for Exceptional Service to American Jewry by Jewish
War Veterans of the U. S. A. -- 1952

Distinguished Citizenship Award of Federation of Jewish Women's Organizations
of Cleveland -- 1954

Clubs: Chamber of Commerce, Mid-Day, Commerce, Oakwood -- Cleveland, Ohio;
Harmonie Club -- New York

Member -- American Association for the United Nations

Member -- Cleveland Council on World Affairs (Foreign Policy Association)

SOLOMON COHEN
ACCOUNTANT AND AUDITOR
11 WEST 42ND STREET
NEW YORK 36, N. Y.
TELEPHONE LONGACRE 5-5880

February 18, 1959

My dear Abba:

I am enclosing an editorial in the Hadbar calling upon you to assume leadership in the present emergency. You probably saw it.

I do not know what your reactions to it are. In view of past experiences, it is my considered opinion - and I believe Virginia will agree - that you should stay where you are.

Jesse Schwartz mailed me a copy of The Canadian Zionist in which appeared a review of your Biography - very well written. He had written to me before its appearance, asking for information. Jesse has been very sick for some time. I believe he had a heart attack. Even at present he comes into his office only

SOLOMON CCHEN
ACCOUNTANT AND AUDITOR
11 WEST 42ND STREET
NEW YORK 36, N. Y.
TELEPHONE LONGACRE 5-6890

a couple of hours a day. A word of cheer from you will be most welcome, I am sure.

I have been greatly worried about you as I do not see you participating very much in the life of The Temple. Is it because you wish Daniel to assume leadership, and for that reason you are now semi or fully retired, and are busy with writing?

How is your health? Many a time I felt like phoning you, but I hold back as I do not wish to upset you. Do write me, if only a word or two, about you.

Kindest regards to Virginia. Anna wishes to be remembered.

As ever yours,
Sol

THOMAS YOSELOFF

INCORPORATED • PUBLISHER • 11 EAST 36TH STREET, NEW YORK 16, N. Y.

February 18, 1959

Rabbi Abba Hillel Silver
The Temple
East 105th Street at Ansel Road
Cleveland 6, Ohio

Dear Rabbi Silver:

I understand that several weeks ago you discussed with Mr. Ehud Benyahuda the completion of work on the final volume of THE DICTIONARY AND THESAURUS OF THE HEBREW LANGUAGE. At that time, the final volume had been completed, but there had been some unfortunate delays in the preparation of the front matter and the binding of the book.

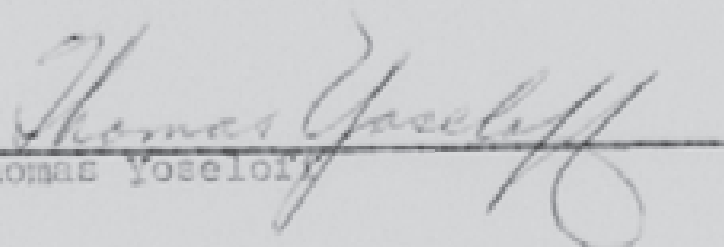
This work is now being completed, and the final volume should be available in a matter of a few days. At that time, Mr. Benyahuda will call upon you, or your son, Rabbi Daniel Jeremy Silver, with a completed volume, and this letter will authorize Mr. Benyahuda to receive your check for \$5,000, as indicated in your letter of December 24, 1957.

Please note that this check should not be made payable to the publisher, but should be made payable to the Benyahuda Memorial Foundation, through the auspices of which this final volume has been completed.

My best wishes to you.

Sincerely yours,
for THOMAS YOSELOFF INC.

TY:eg


Thomas Yoseloff

Announcing the Publication of the
Complete International Centennial Edition
of the

DICTIONARY AND THESAURUS OF THE HEBREW LANGUAGE

The story of Eliezer Ben Yehuda -- "the father of modern Hebrew" -- is a saga of perseverance almost unparalleled in modern Jewish history. It is a story of a man who, virtually single-handed, brought about the revival of Hebrew as a spoken language after a lapse of twenty centuries. Ben Yehuda's life work -- the creation of a monumental dictionary of the Hebrew language -- was inextricably linked to the creation of Israel as a sovereign state, for he realized that, in order for his people in Palestine to present a united front for all the world to recognize and respect, they must have a common language based on the powerful framework of tradition. This goal of reviving Hebrew was given its greatest impetus by Ben Yehuda's Dictionary and Thesaurus of the Hebrew Language.

Begun at the Sorbonne in Paris, where Ben Yehuda was a student before settling in Palestine, the Dictionary has been in the process of compilation for more than seventy-seven years. Research was conducted in all the major libraries of the world; rare Hebraic manuscripts were thoroughly combed, and etymological sources were checked and rechecked with exacting care. At the time of Ben Yehuda's death in 1922, only the first five volumes of his magnum opus had been published, but he left all the material behind for the completion of his Dictionary and Thesaurus. Subsequently, eleven additional volumes, edited by such eminent Hebraists as Professor Max L. Margolis of Dropsie College and Professors E. N. Epstein, M. Z. Segal, and N. H. Tur Sinai of the Hebrew University in Jerusalem, were published over a period of more than thirty years.

The original sixteen volumes of Ben Yehuda's gigantic work, each containing five hundred pages, have now been combined in the eight volumes of the New Complete International Centennial Edition. The eight thousand pages of this lexicographic masterpiece constitute the most authoritative study of the Hebrew language that has ever been compiled. It is a work of the utmost importance for every library, university, theological seminary, student of Hebrew -- indeed, every home where the spirit of Judaism abides.

It is with pride that Thomas Yoseloff, Inc., announces the forthcoming publication of Eliezer Ben Yehuda's Dictionary and Thesaurus of the Hebrew Language. This brochure contains a full description of the scope and contents of this matchless source of reference for everyone concerned with Hebrew as a living, spoken tongue. Publication date is September 30 -- the retail price will be \$100.00. But you can obtain this remarkable set of books at a special pre-publication price by filling out the coupon on the back page of this brochure and mailing it without delay. For your own personal use or as a truly impressive gift, the Dictionary and Thesaurus of the Hebrew Language will provide a lifetime of knowledge and edification.

שק

[illegible]

Back : see : שוּבָה : אֲחֵרָה : אַחֶרֶת : אַחֵר

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3

(١) شقيقة نعمان

[illegible]

מלון הליטון העברית
חישנה והחדשה
לאליוסר בן יהודה

A Facsimile Page from
Volume Eight of
**DICTIONARY AND THESAURUS
OF THE HEBREW LANGUAGE**

*"The Ben Yehuda Dictionary
belongs on the bookshelves
of every Jewish home
in Israel and in the
Diaspora."*

David Ben Gurion,
Premier of the State
of Israel.

The Complete International Centennial Edition

Dictionary and Thesaurus of the Hebrew Language

by ELIEZER BEN YEHUDA

of Jerusalem

EVERY STUDENT of Hebrew has long felt the need for a comprehensive dictionary and thesaurus that would embrace the entire range of Hebrew literature, including religion, law, history, poetry, and every other related subject. Although competent philologists have carried their investigations far beyond the limits of Biblical research, there has until now been no work which, while exhaustively tracing Hebrew vocabulary to its roots, has also followed the construction and source of Hebrew words to their subtlest ramifications. This lack, which has been a severe handicap to Hebrew scholars, is at last remedied by Eliezer Ben Yehuda's *Dictionary and Thesaurus of the Hebrew Language*.

To be published for the first time in its entirety, on the occasion marking the one hundredth anniversary of Ben Yehuda's birth, this stupendous work of scholarship ranges across the entire sweep of Hebrew literature, gathering up all the derivatives and meanings of words which the application of Hebrew to new branches of science and literature has rendered indispensable. The terminology of philosophy and the physical and social sciences, the figurative language of ancient and modern poetry, the neologisms of modern Hebrew struggling into the position of a living tongue—everything, in fact, is taken into account which the Hebrew language, ever a permanent literary idiom within the Jewish community, has brought forth in the way of forms and meanings of words during an existence reaching from antiquity to our own time. Besides the extraordinary

wealth of its vocabulary, there are several other important innovations in this *Dictionary and Thesaurus* that make it a work of the utmost value.

Besides providing the most complete Hebrew vocabulary, with precise definitions of the various meanings of words, the basic roots are carefully traced. Wherever necessary, key words and conjugational forms of verbs are translated into English, French, and German equivalents. Not only is the composition of each derivative thoroughly explained, but the uses of various expressions, together with the historical development of the meanings in classical and modern texts, are also clearly set forth. Synonymous forms are given liberal space, and the principal shades of expression as well as a large selection of phraseology are included. The etymology is elucidated in annotations, and parallels, based on the findings of modern philology, are drawn between expressions in Hebrew and such languages as Greek, Latin, Arabic, and other Semitic or Oriental tongues. Finally, many brief notes are provided, throwing light on grammatical forms and peculiarities and on the exegesis of words in their chronological order.

No dictionary in any language is superior to Ben Yehuda's *Dictionary and Thesaurus* in scholarship, scope, accuracy, or authoritativeness. It is the dictionary of the Hebrew language. What Johnson or Webster have done for English, Littré and the French Academy for French, and the Grimm Brothers for German, Ben Yehuda has brilliantly achieved for the sacred language of his people.

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"The dictionary is a standard work of modern Hebrew literature. It confers upon the state of Israel the deepest source of national pride and of historic prestige. It is therefore an achievement of the utmost importance and merit. . . . It is the national dictionary of the State of Israel. . . . (The project) has the fervent support of the government of Israel."

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*on the occasion of the
100th Anniversary of His Birth*

**The Department of
Education and Culture
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LECTURE SUBJECTS
BY
EHUD BENYEHUDA

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1. HEBREW FROM CRADLE TO STATEHOOD

The unique story of how a dead language of a dispersed nation was revived after 2,000 years of exile, by two Chalutzim - Eliezer and Deborah, unknown and penniless, but possessed by idealism and determination, start snowballing forgotten Hebrew speech, a single family of three, unique in the world in 1879 - to a teeming nation of two million in 1959 in Israel plus two millions of Hebrew students and speakers in the diaspora.

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Personal recollections and impressions. It is the story of a faithful fanatic, who had two great love affairs with two sisters, was always on the verge of death and starvation during 45 years of labor and suffering, who fathered 11 children, of whom 6 died, digging himself graves for two unwanted corpses, imprisoned for his beliefs, persecuted for his actions, reaping with joy - seeds planted with tears. Upon these incidents was based "Tongue of the Prophets" by Robert St. John.

3. ISRAEL THE FOURTH, YESTERDAY - TODAY - AND TO-MORROW

Telling the story how in my childhood, my country, then Palestine, was sparsely inhabited by few people, mostly wild and nomadic, dirty, poor and sick, where man and animal shared same roof and food, now a teeming hive of busy humanity, to-morrow the center of thriving millions.

4. ISRAEL'S FIVE REGIMES

The Turks I remember - The German's military adventure, the British liberation from the Turks; fighting with Allenby and Lawrence of "the seven pillars of wisdom" sleeping in one tent with Feisal and Abdullah - later kings of Mesopotamia and Transjordan - British quits at night of the 14th, Chalutzim take over in chaos, becoming generals, ministers, Ambassadors, overnight. Israel omnipotent with zig-zag frontiers of shifting sands.

5. SAMSON AVENGED IN GAZA

Ben Curions boys and girls avenge Samson in Gaza after nearly 2000 years.

6. SECOND DIVISION OF THE RED SEA

A new Moses marches in Egypt. Renewed exodus prevented in minutes.

7. THE OLD TESTAMENT, THE NEW TESTAMENT AND THE THIRD TESTAMENT

A new testament is to come from reborn Israel with God's help.

EHUD BENYEHUDA

Ehud Benyehuda is the Administrator of the Editorial Board of the Hebrew Thesaurus and Dictionary, a monumental work of scholarship started by his father, the famous Eliezer Benyehuda. For twenty-five years, Mr. Benyehuda has worked on this first complete modern Hebrew dictionary which is in 17 volumes.

Born in 1897 in Jerusalem, then under Turkish rule, Ehud Benyehuda was one of the first generation of Jewish children to speak Hebrew as his mother-tongue. His father had insisted that the family live as Hebrews in their own land, speaking the tongue of the prophets; in 1880, sixteen years before Theodore Herzl wrote "The Jewish State" Eliezer Benyehuda introduced Hebrew as the daily speech in 40 colonies, established by Baron Rothschild in Palestine, establishing the basis for modern Hebrew speech from Dan to Beersheba, preparing 80 years ago for U.N.O. to proclaim in 1948 the establishment of the State of Israel by the followers of Eliezer and Deborah Benyehuda.

Mr. Benyehuda studied agriculture in Germany prior to World War I, when he was conscripted into the German Army as a Turkish subject and sent to the Palestine front. In Constantinople, transferred to the Turkish Army at whose defeat, he joined the British and allied forces and served under General Allenby with the "Anzacs" and Lawrence at the time of the liberation of Palestine, Eretz-Israel, as National Home for the Jews - Lebanon, Syria, Mesopotamia and the rest of the Arab deserts for the Arabs.

In 1918, agronomist Ehud Benyehuda was appointed teacher in Mikveh Israel Agricultural College.

In 1921, Mr. Benyehuda was appointed by the Mandatory Palestine Government as inspector of Agriculture of the Southern District (Negev), teaching Arabs and Jewish pioneers the techniques of modern agriculture. Ehud Benyehuda also studied dried fruit farming and conversation in California. Upon the death of his father in 1922, he returned home to continue with his mother, Henda Benyehuda, the compilation of the remaining 12 volumes of the Hebrew Thesaurus.

From 1927 to 1929, he served as inspector of police in Jerusalem and Haifa, where he protected life and property against violence and arson by the Arabs, during the days of the British Mandate.

Mr. Benyehuda has made frequent trips to Europe and the United States during the last twenty years, lecturing, (in Hebrew, French, English, German and Arabic) on the revival of Hebrew and on the life of his late father, for the Jewish National Fund, Histadruth Ivrit, and Hadassah, Friends of the Hebrew University and other organizations. He has inspired audiences with the story of the first "Zionists" (in 1879-1880) Eliezer and Deborah Benyehuda, who laid in that year the foundation in ancient Jerusalem for the cultural renaissance of Hebrew in Israel and the Diaspora.

[18 Feb 1959]

Copy for Dr. Silver

18 בפברואר, 1959

לכבוד עורך הדואר,

קריאתך לד"ר אבא הלל סילבר לשוב לסנהיבות פעילה נבעה
עד הלב. בתור אדם שהיתה לו הזכות לעבוד בשיחוף פעולה הדוק
עם ד"ר סילבר כמאמץ הסדיני הגדול למען הקמת מדינת ישראל, יכול
אני לאשר שדבריך על האופי והושפעה הכבירה של סנהיבותו באותה
תקונה סכרעת הם נכונים במאה אחוז.

במידה לא פחותה נכונים דבריך שבהם אתה מתאר את נאחריות
הכבדה הפוסלת על העם היהודי ויום לאור העליה ההמונית של יהודי
אירופה המזרחית לישראל. אכן זוהי הזדמנות הסטורית הדורשת מאמץ
עליון מצד היהדות האמריקאית בדוכה למאמץ שד"ר סילבר עמד בו אשו
בשנים הקודמות.

ואולם הרשה לי להוסיף ~~עקרי~~ ^{עקרונות} את ד"ר סילבר שיוזור
לסנהיבות פעילה בשעת חרום זו, ~~של~~ ^{במחזור} של ~~הדו"ר~~ ^{הדו"ר} את הרושם
הפוטעה כאילו ד"ר סילבר היה מחכה לאיזה סין "כבודים" לפני
שיסכים לקחת שוב את ההנה בידיו. התמונה שנחבלה כמאמרך -
שוב ללא כל כוונה מצורך - היא זו של איש ~~מר~~ ^{נכס} היושב לו
נרנן באהלו בשל פגיעות של ימים עברו. העובדות הן שונות לגמרי.

אם הכח העצום והכשרון הרב של ד"ר סילבר לא הועמדו כפלא
הפיות לרשות התנועה הציונית בשנים האחרונות הרי הפסד זה נגרם
לא על ידי היסוס כלשהו מצד ד"ר סילבר אלא על ידי רצונם הגלוי
של "הכוחות השולטים בכיתה". נזכור נא שד"ר סילבר לא רצה להתפטר
בתור יושב ראש הסוכנות היהודית במדינת זו, ושהוא לא עזב את מקומו
סתון רוגזה. הכריחו אותו לעזוב. ~~שלאחר שגמר את התפקיד~~
הסתואר כמאמרך בסלים כה נרגשות הוא נחשב כאדם שאפשר לוותר עליו
ולסלקו. אך לסרות זאת המשיך ד"ר סילבר במשך העשור שעבר סני אז
בפעילות חשובה - ועדות לכך הן פניותיו התכופות בושינגטון למען
מדינת ישראל, נשיאותו בועד הפנהלים של ארגון פלוח העצמאות,
ופעולות רבות אחרות. אמנם נכון שבמשך שנים אלו הוא לא פעל
בסיוה שלמה כמנהיג בנועל, ואולם לאור ההיסטוריה של העניין אי
אפשר להאשים אותו בהופחתות זו.

קצורו של דבר: הסכת הגלוי שלך הוא מצוין - אך הכתובת
לא נכונה.

בכבוד

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SAUL E. WHITE, RABBI

February 19, 1959

Dr. and Mrs. Abba Hillel Silver
The Temple
1855 Ansel Road
Cleveland 6, Ohio

Dear Doctor and Mrs. Silver:

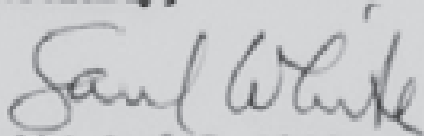
I need not tell you how delighted the community was to hear you. We shall long cherish your visit and your message to us. My wife and I were particularly pleased to meet Mrs. Silver as well.

I am enclosing two clippings - one from The Chronicle which in an earlier edition did not carry your picture but in a later edition did -- and one from the San Francisco News.

On meeting you at the plane I gave Mrs. Silver a suspense novel to read and which was left in my car. It is hers to pursue whenever she feels like it. Eric Ambler is a good English writer.

With all good wishes, I am

Cordially,



Rabbi Saul E. White

sew jl

February 20, 1959

Mr. Neil C. Hurley, Jr.
Founder of Thor Research Center
Merango, Illinois

My dear Mr. Hurley:

Upon my return from abroad, I find your letter of January 9th informing me of your gracious act in dedicating one of the trees which you have planted in my honor. I need not tell you that I am profoundly grateful for your thoughtfulness.

With warmest regards and all good wishes, I remain

Very cordially yours,

ABRA HILLEL SILVER

AHS:bfm

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SURREY AND DERBYSHIRE ROADS • CLEVELAND HEIGHTS 6, OHIO



Feb 22 '959.

Dear Dr Silder -

It was indeed worthwhile my coming to
to Drama Center so that I can again
play for you - your dear wife and your son
of whom I heard so much love, -- R/S/21/21

The City of Cleveland was always dear to
me because it was here that we first met
for the first time. The impression was great
and it still lasts -

My coming here to do York Hall in English
was more of a cultural mission than
a financial one, because this is about
the only thing left to do - in order to uphold
public culture. The stage hands and other
unions? unions - another word should be
turned for them - they were the ones who closed
the Yiddish art state in New York - bringing up
to expense \$13000 per week -

What I have done here should be become
a cultural movement throughout the key cities
of U.S.A and Canada - because it is
impossible to have art company any longer.
I am sending you some of material of
the English Press - they evidently know of
my work as creator of the Yiddish art state.
The Anderson article is a very important one.

the alcazar hotel

SURREY AND DERBYSHIRE ROADS • CLEVELAND HEIGHTS 6, OHIO



He feels that good theatre is of great importance²
 & thank you friend Mr. Steinberg what you
 have done to help me in my work in N.Y.
 but the million dollar benefit money
 that was the foundation of the Jewish Theatre
 moved to Broadway.

The younger generation take up Hebrew more
 than Yiddish - and English is their language.
 Yosse Kahl is a great success here - and
 so it could be in every city in America
 with local talent - and where are the
 great plays. Like - Sabbath's Children, Othello,
 Family Comarovsky - L. Erlich's Rag - Shylock and
 his daughter, the play you saw the night before
 you held your prophetic address before the United Nations.
 I hope that the performance will please you.
 of course it is a small stage - but for the
 participants - are happy of the result -

Please remember me to Mrs. Silber and your sons -

With admiration as always

Yours
 Elmer Schickel

P.S. The Anderson in the press wrote a very
 wonderful article about my remaining in
 Cleveland - & do some real Hebrew work
 but to my wonder - I had only one copy which I sent to my wife

Stage Faces by the Dozen



Seen in I. L. Peretz's "Drei Metunehs" ("Three Gifts").



Maurice Schwartz off stage.



Section G

Maurice Schwartz as Rabbi Reb Melech in "Yoshe Kalb."

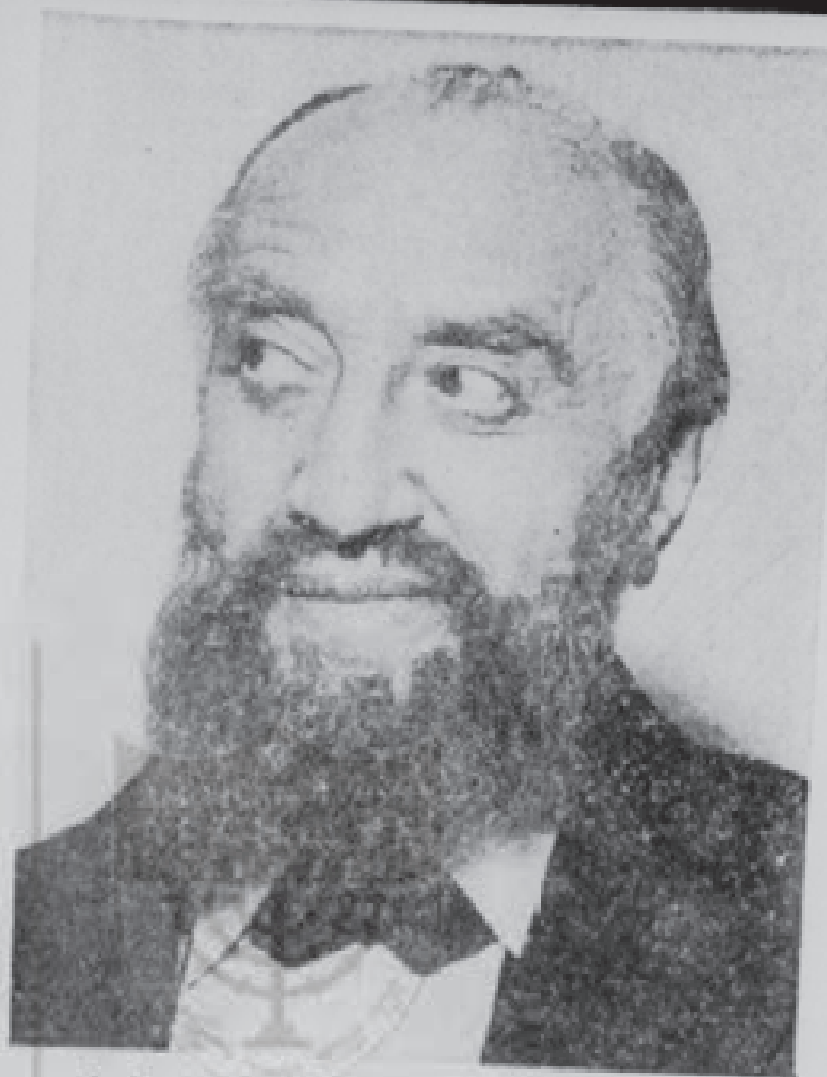
MAURICE SCHWARTZ, noted star, director and producer from New York, is rehearsing the leading role in "Yoshe Kalb" which the Drama Center of Jewish Community Centers will stage beginning Feb. 14. These scenes show the actor, who founded the Yiddish Art Theater, in a gallery of his most famous portrayals which also illustrate his craftsmanship in colorful pantomime and make-up magic.



Playing title role in Moliere's "The Miser."



Portraying Dr. Theodor Herzl, originator of modern political Zionism, in "Dr. Herzl."



As David Shapiro in "It's Hard to Be a Jew."



Appearing as one of the "Brothers Ashkenazi."

By Glenn C. Pullen

SFIFTY GOLDEN years in the Yiddish theater have made Maurice Schwartz a stage spell-binder with a thousand different faces and fascinating identities to fit them.

With only a neat bit of aid from a makeup box, this brilliant character actor can quickly transform himself into one of Sholom Aleichem's heroic Jewish patriarchs; a beardless youth in a Gorki drama, a Shakespearean villain or a character in a Moliere classic.

When Schwartz appears at the Jewish Community Drama Center as New York guest star of "Yoshe Kalb," which starts a three-week engagement Feb. 14, he will be repeating one of his most popular roles in a long gallery of distinguished portrayals. He again becomes the magnetic, wise Rabbi Reb Melech in his own English version of I. J. Singer's play which he first produced 26 years ago.

This is the evergreen success which helped to put the famous Yiddish Art Theater, with Schwartz as its founder, leading man and guiding spirit, on New York's amusement map.

"Yoshe Kalb" has a universal appeal which was recognized by Daniel Frohman, one of the shrewdest producers of that creative era. He commissioned the versatile director to stage it in Eng-

(Continued on Page 5-G)

THE SUNDAY PLAIN DEALER
Entertainment
Section

SUNDAY FEBRUARY 1, 1959

AT DRAMA CENTER AND ALPINE—

Yiddish Drama, Song Are Vividly Illustrated

By GLEN C. PULLEN

Many fascinating facets of traditional Yiddish drama, folk songs and dances are vividly illustrated by Maurice Schwartz, guest-starred at the Jewish Community Drama Center, and by the Oranim Zabar Israeli troupe now appearing at the Alpine Village.

Schwartz used to appear at Public Music Hall and Masonic Hall during the 1938-48 era as the guiding light of the world-famous Yiddish Art Theater.

That touring New York group has been disbanded because of economic reasons. I will never forget, however, its impressively staged productions of "Family Carnovsky," "Brothers Ashkenazi" and "Shylock and His Daughter" done in the Jewish language here.

There are no linguistic barriers in the distinguished actor's popular adaptation of "Yoshe Kalb," which will run nightly except on Friday's through March 8 at the Jewish Drama Center.

Performed eloquently in English by Schwartz and Company, this is a splendid example of chassidic legendary drama rich in human and mystic charm.

Produced With Beauty

I. J. Singer's moody tale of sin and repentance in eastern Europe's ghettos of the 1880s might seem far too complex for the average little theater.

Crowded into it are over a score of picturesque scenes of old-world Jewish family customs, religious ceremonies, songs, folk dances and the emotional agony of a wandering "Foolish Simple Yoshe."

Doubling as guest-director, Schwartz has drilled Mark Feder's players into ensemble effects that appear stunningly beautiful. All of the brilliantly hued, quaint costumes were professionally patterned after those used in the star's long-running New York hit.

An unusually large cast sometimes taxes the capacity of the small stage at 3688 Lee Road, Shaker Heights, during a joyous wedding dance. Yet the vividness of imagery, the lively emphatic characterizations and ingenious form of stagecraft endow the complex action with an extraordinary of vitality.

Star Superb

All of the supporting Cleveland actors and actresses, who harmonize with the star so effectively, are gathering valuable experience from the association. When Schwartz appears as the old wife-hunting chief rabbi of Nysheve and community, everything takes on the feeling of theatrical rightness.

His wrinkled facial make-up is as much a work of art as his dramatic intensity and finely detailed portrayal of the greedy patriarch. Using his voice like a master violinist, his graceful hands are marvelously expressive as he fumbles through pages of the Scriptures.

Several moments of amusing byplay lighten the saga as the wily Rabbi Melech engineers two weddings to suit himself. He virtually railroads a mystically inclined Talmudic student into an unhappy marriage with his daughter.

Then he picks for his fourth wife — after burying three others — a pretty young spitfire who insolently calls him "grandfather." Robust humor gives way to stark drama when the patriarch's love-hungry bride runs away with his son-in-law who becomes a guilty-stricken wanderer.

Schwartz artfully depicts the rabbi's heartbreak and physical disintegration with compelling power. His character has dignity as well as deep pathos in a scene of bitterly ironic retribution in the trial of the bigamous culprit, who returns home 17 years later.

Tedd Burr enacts the creamy, inarticulate Yoshe with sympathetic capability. He becomes, as a tribunal of rabbi judges rule, a symbol of a "gilgul" — a lost soul who brings misfortune wherever he goes.

Madge Levinson plays his grieving wife very convincingly but she is nearly overshadowed by Ruth Weiss' excellent, spirited impersonation of the rabbi's runaway wife. Ida Goldsmith as a clowning midwife and Joseph Dreizen as a stuttering father add gusty humor to a well-drilled cast.

It includes Norma Ringler, a letter-perfect narrator; Luci Wolpaw, Frank Strain, Nathan Weinstein, Arnold Palmer, Paul E. Jacobs and Miriam Bitan Julius in several meaty characterizations. The colorful choreography stages by Frances Schwartz, daughter of the star, is as commendable as Beatrice Deutsch's piano accompaniment for the singers.

O.

WRHS



Stage Faces by Dozen

(Continued from Page 1-G)

lish on Broadway in the early 1930s. It was not a rash gamble.

From the start the drama drew sold-out Gentile as well as Jewish crowds, inspiring the happy head of the Yiddish Art Theater to take it later on a two year tour of South America and Europe.

"You will never see another professional repertory troupe with such high standards as that one we organized in 1918," the guest-star said in his Hotel Alcazar suite. "Apprentice players in their 'teens had to learn how to play octogenarians and the most difficult classic roles. The Yiddish Art Theater was a fine training school for Paul Muni, Celia Adler, Jacob Ben-Ami and dozens of others who became internationally known."

Visited Public Hall

Before disbanding in the early 1940s, Schwartz's company made a number of memorable visits to Public Music Hall and other theaters here.

Since then the veteran actor-director-producer has widened his field by giving a rich variety of shows in Yiddish and English around the globe. Every summer he sails for Buenos Aires, Argentina, to headline productions by its community theaters. Similar Yiddish and Hebrew groups supported him in his frequent treks through the State of Israel.

During his American journeys, however, Schwartz usually carries his own troupe of professionals, many of whom were his colleagues in the old Yiddish Art Theater.

Mark Feder is directing a company of well known Cleveland talent which will support the guest star in "Moshe Kalb" at the Jewish Drama Center, 3688 Lee Road, Shaker Heights. Running nightly except Fridays through March 8, the drama will be sponsored by the Jewish Community Centers of Cleveland.

The Russian-born actor comes here from Montreal where he appeared with his own cast in an English edition of Sholom Alechem's "It's Hard to Be a Jew" and an English version of Alechem's "Tevye the Dairyman." Last season his performances drew compliments from drama critics as well as large audiences in an off-Broadway theater's production of "A Hole in the Head."

Under spotlights Schwartz is noted for his dramatic intensity, vividly dimensional characterizations and artful disguises. They once fooled his own father when he depicted a bearded old man at the age of 15 in his stage bow at a Bowery stock company. It paid him exactly \$8 per week. Offstage in street clothes Maurice might be taken now for a prosperous businessman—until he starts talking fluently about the theatrical arts.

"I have no interest outside the theater—it is my entire life, he admitted. Aspiring actors and actresses should learn every aspect of the living theater, he said, "and that means playwrighting, directing, producing, costuming, scenic design and make-up if they expect to last very long in this mercurial show-business."

By following his own advice, Schwartz at 65 has survived changing fashions, depressions and wars so successfully that he is now celebrating his 50th anniversary as an actor with many brilliant facets.



MAURICE SCHWARTZ

as he will appear in the role of Rabbi Reb Melech in the JCC Drama Center production of "Yoshe Kalb."

We can hardly find words in which to express our admiration for Mr. Schwartz's performance and the masterful production of **YOSHE KALB**. For us it was a memorable night in the theatre.

—LYNN FONTANNE; ALFRED LUNT;
JED HARRIS; NOEL COWARD

I. J. Singer has written a novel of singular power and Maurice Schwartz has wrought his greatest achievement in translating the Singer novel to the stage. He has done more than that, he has given us one of the most beautiful and thrilling plays that the theatre has seen in many years.

—DR. STEPHEN S. WISE

The JCC Drama Center is proud to present
the world-renowned actor-director

MAURICE SCHWARTZ

starring in his greatest dramatic triumph,

"Yoshe Kalb"

dramatized by Mr. Schwartz from a novel
by I. J. Singer

This production, IN ENGLISH, will open Saturday evening February 14, at 8:30 p.m. at the JCC Drama Center, 3688 Lee Road; and will run every evening thereafter (except Fridays) through March 8. Matinee performances on Sunday afternoons, March 1 and March 8, at 2:30 p.m.

YOSHE KALB provided one of the most agreeable and interesting evenings I have ever had. I am happy to have the opportunity of congratulating Mr. Schwartz and all the Company for the very distinguished performance which I had the great privilege of attending during my last visit to Paris.

—CHAIM WEIZMANN

The performance of **YOSHE KALB** left me with the deepest impressions and feelings that I have ever experienced from dramatic art. . . . The whole performance was blessed with humor and wit, and Mr. Schwartz presented in an extraordinary way the soul and outlook of the people.

—PROFESSOR ALBERT EINSTEIN

JCC Drama Center • 3688 Lee Road • Sk. 1-9223



CAST

for JCC Drama Center

production

"YOSHE KALB"

starring

Maurice Schwartz

Directed by Mr. Schwartz

Produced by Mark Feder

Tedd Burr
Molly Cohen
Joseph Dreizen
Seymour Fields
Ida Goldsmith
Dorothy Greenberg
Alexander Grossman
Paul Jacobs
Miriam B. Julius
Sandra Karp
Rhoda Koret
Don Levine
Madge Levinson
Arnold Palmer
Norma Ringler
Ben Shane
Sigmund Shapiro
Myrtle Silverman
Theodore Stone
Frank Strain
Harold Sussman
Nathan Weinstein
Ruth Weiss
Ada Weissner
Fay Wolfe
Luci Wolpaw

Scenery designed by Mort Estein
and built by Ben Letter.
Technical Director, Jerry Rose
Musical Director, Rosa Lobe

YOSHE KALB

The Drama Center of the
Jewish Community Centers
3688 Lee Road

Opens Saturday evening, February 14, at 8:30 p.m.
Will run every evening thereafter (except Fridays)
through March 8.

Matinee performances on Sunday, March 1, and
Sunday, March 8, at 2:30 p.m.

Admission

Saturday and Sunday
Evenings\$2.50
Monday through Thursday
Evenings\$2.00
Matinee performances...\$2.00
JCC Drama Center subscribers:
Weeknights and matinees:
Coupon only.
Saturday and Sunday
night performances:
Coupon and 25 cents.

For Reservations, phone
SK. 1-9223. Or use the cou-
pon at right to make reserva-
tions.

I found **YOSHE KALB** a highly colorful, beauti-
fully acted, and at all times absorbing drama. It was an un-
forgettable evening.

—GEORGE GERSHWIN

YOSHE KALB is a genuine, exhilarating, imagina-
tive story played in colorful style, employing the whole range
of the theatre. Mr. Schwartz knows how to stage a show. His
audiences surrender to the play completely.

—BROOKS ATKINSON
New York Times

YOSHE KALB is ex-
traordinary, powerful, dra-
matic, indescribably grip-
ping. . . . In your personal ex-
perience as a playgoer there
are not many such evenings.

—ABRAHAM CAHAN
Jewish Daily Forward

Superb performance of a
stirring play. I unreservedly
recommend it to all.

—EDWARD G. ROBINSON

I found **YOSHE KALB** a
thrilling play, its production
superb, and Mr. Schwartz's
acting a moving and touching
experience.

—DR. JOHN H. HOLMES

Drama Center of the Jewish Community Centers
3688 Lee Road
Cleveland 20, Ohio

Please reserve.....tickets for me, at.....per ticket.

for the following performance of YOSHE KALB:

(Date)

I enclose my check for

Please mail my tickets.....

Please hold my tickets at box office.....

Signed:

Address:

Phone Number:

The Temple

Date Feb. 23, 1959

From: RABBI ABBA HILLEL SILVER

To: RABBI ROSE

Please see me about this.



ABBA HILLEL SILVER

*reply on
application*

sent 2/24/59

MEMORANDUM

Dear Rabbi Silver—

I would appreciate it
very much if you would fill
out the enclosed recommendation
for my daughter Rhoda.

She has devoted her out-
side activities to Temple
rather than at school and
therefore needs a good, strong
recommendation. Her work on
the debating team and her
conclave should warrant this.

II

Thank you for your kind
consideration.

Sincerely,

Theresa Zukerman (Mrs. Eli)



February 23, 1959

Dr. William M. Stern
Temple Sinai
2808 Summit Street
Oakland 9th California

My dear William:

I recall at the meeting in your Temple which I addressed and which meeting I enjoyed tremendously, you mentioned the fact that you would like to have me autograph twenty five copies of my book and send them on to you. Do you still want these books? If so, I shall proceed to order them and have them autographed and dispatch them to you. Do the other Rabbis want any copies?

I enjoyed the Seminar very much indeed. With warmest regards to you and to your dear lady, I remain

Most cordially yours,

ABBA HILLEL SILVER

AMS:bfm

February 23, 1959

Dear Dr. Reisman:

It is with pleasure that I read the announcement in the Cleveland Press that you have been made Head of the Special Obstetrics Department at Mt. Sinai Hospital. I wish to extend to you my congratulations and all my good wishes. I know that you will bring distinction to the high post and we all wish you well. Mrs. Silver joins me in this brief note of felicitations.

With warmest regards to you and Clementine, I remain

Very cordially yours,

ABBA HILLEL SILVER

AHS:bf's

Dr. Hyatt Reisman
18501 Shaker Blvd.
Shaker Heights 22, Ohio

February 23, 1959

My dear Sol:

Thank you for your letter of February 18th.
I read the open letter in the "Hadoar" and
you may well imagine my reaction to it. I am
sorry to hear that Jesse Schwartz is not well.
I shall write him in a day or two.

You have not seen my name in the Temple Bulletin
much recently. The reason is a very simple one.
Virginia and I have been out of the country for
more than two months. We made a trip around the
world and yesterday was the first Sunday that I
occupied my own pulpit here.

With all good wishes to you and Anna, I remain

As ever yours,

ABBA HILLEL SILVER

AHS:bfm

Mr. Solomon Cohen
11 West 42nd Street
New York 36, N.Y.

Dr. Abbe Millel Silver
Cleveland Ohio

2/25/59
Miami

Dear Rabbi,

As I sit here and relax my thoughts return to the memory of your masterful summation of last Thursday's Brotherhood panel discussion.

Rabbi, where the English language is understood, you are still the Champ!

It is my fervent prayer that you be granted many years of good health, so you may continue to teach and guide us.

With warmest regards, I am
 Sam Giveller

P.S. I know you will be pleased to learn, as I am, that during your absence Rabbi Dan conducted the business of the Temple in an admirable manner "a chip of the old block". please convey my greetings to him
Sam

16220 Alderside Dr.
Cleveland, Ohio

LAW OFFICES
ALBERT ARTHUR LEVIN

SUPERIOR 1-5230

700 MARSHALL BUILDING
CLEVELAND 13, OHIO

February 25, 1959.

Rabbi Abba Hillel Silver,
The Temple,
Ansel Road and East 105th Street,
Cleveland, Ohio.

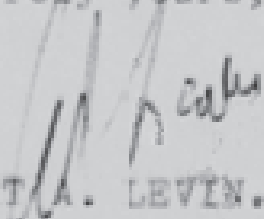
Dear Rabbi:

You left the country soon after Mother's funeral. I was not in the mood to write before you left, and I don't want you to think for a moment that my brothers or I had forgotten your very gracious act in participating in the final rights for our Mother. Knowing how busy you were it was really a labor of love on your part, and all of us, as we have told you already, are deeply appreciative, and if there is any understanding of those who have gone, I know that my Mother would have been very happy to have known that you respected and we carried out her last wishes.

Maxine tells me she has already seen you for a few minutes, and you told her how greatly you enjoyed your trip. God willing, I hope to be able to do this same trip in the fall if I can relieve myself of some of my communal responsibilities.

I am enclosing my check for \$200.00 which in no way compensates you for your kindness to us all. If it were possible I would have liked to have bought something for your very lovely museum as a permanent memorial. That will be for the future.

Sincerely yours,


ALBERT A. LEVIN.

AAL/ee
Enc.

J. HARMON COHEN

ATTORNEY AT LAW

1918 STANDARD BUILDING
CLEVELAND 13 OHIO
SUPERIOR 1-0519

February 26th, 1959

Dr. and Mrs. Abba Hillel Silver
The Temple
Ansel Rd. and E. 105th St.
Cleveland 6, Ohio

Dear Rabbi and Mrs. Silver:

You are cordially invited to spend an evening with the Temple Town Club
on Sunday, March 1st, 1959 at 8:00 P. M. at The Temple.

Sincerely yours,



THE TEMPLE TOWN CLUB

BY *J. Harmon Cohen*

February 27, 1939

My dear Albert:

I need not tell you that I appreciate very much your thoughtfulness in writing to me. I was very pleased to have been of service to you and to the members of your family even though the occasion was a very sad one.

Thank you so much for your generous gift. I know that I shall have occasion to use it.

Our trip abroad was a very interesting one - full of new things and new experiences. Whenever you get ready to make your tour, get in touch with me and I will give you some pointers as well as some letters to friends in the foreign countries and the Far East.

With warmest regards and all good wishes, I remain

Most cordially yours,

ABRA HILLEL SILVER

AHS:bfm

Mr. Albert A. Levine
700 Marshall Building
Cleveland 13, Ohio

HENRY G. SEED

March 1st, 1959.

Dear Dr. Silver:

Here is the book. You need not return it.

That was a fascinating sermon this morning. More Jews should have heard it. I am sorry my wife, Irma, was not there. She is ill in the hospital. But my son was with me.

After phoning your wife and lying down, I, looked up the index to your book, Where Judaism Differed, for the answer to certain questions. I wonder what the Pope would answer if I asked him whether the Catholic Church and he admit the errors of the medieval church and the Inquisition. I know he would say that the quarrel with the Protestants was a family affair and should not have resulted in a separation.

Cordially,

Henry Seed

117 Eastgay Drive
Akron 13, Ohio
March 1, 1959

Rabbi Abba Hillel Silver
The Temple
East 105th Street & Ansel Road
Cleveland 6, Ohio

Dear Rabbi Silver:

Thank you for your letter of April 8th regarding the Building Fund. My sentiments are certainly in accord with yours regarding this matter, because my heart is with The Temple in all of its endeavors.

It is for this reason that I became a member of the congregation some years ago, even though I have not lived in Cleveland since 1946 and consequently have not been privileged to partake of any of the Temple functions. As a matter of fact, I have visited The Temple only five or six times during the past years and have not yet had the opportunity to see the new Annex, although I understand it is a beautiful structure.

I plan to move back to Cleveland in the not-too-distant future, and when I do I hope to participate more fully in the Temple program. And at such time I will certainly try to do my part to carry a share of the personal and financial obligations which go with Temple membership, - over and above the mere paying of annual dues which I have done in the past.

With utmost esteem, I remain

Respectfully yours,

Martin Arsham

Martin Arsham

3/3/59

6207 W. Morningside
Cleveland 29

To Rabbi Abba Hillel Silver

Dear Rabbi Silver

I have taken the liberty of placing
your name on the mailing
list for the 11th Commentary
copy enclosed, mailed free
of charge, hope you enjoy it

Yours very sincerely
J. Ward

THE WORLD HISTORY OF THE JEWISH PEOPLE

22 EAST 40TH STREET
NEW YORK 16, N. Y.

ELIAHU BEN-HORIN
Executive Vice-Chairman

March 3, 1959

Sponsored by:
THE DROPSIE COLLEGE
For Hebrew and Cognate Learning
Philadelphia, Pa.

Dr. Abba Hillel Silver
The Temple
Cleveland, Ohio

Dear Dr. Silver:

I hope that by the time this letter reaches you, you will have completely recovered from your cold and be again your robust self.

I wish to thank you for the friendly welcome, good advice and the generous help which you gave me for my mission yesterday.

In addition to what I reported to you over the telephone before taking the plane to New York, here is a more complete report of my conversations in Cleveland.

MAURICE H. SALTZMAN: As I mentioned to you, he subscribed on the spot as a patron and gave me his check for \$1,000. I traveled together with him to New York and we had a long shmooz about many things -- including Dr. Silver -- and we became quite friendly. From what he told me about the history of his life and how he came up in this world, he is quite a fellow.

LEONARD RATNER: I got him at a moment when he was very busy. He impressed me as kind of being lost in the maze of all appeals where he is expected to contribute. He could not see the importance of the World History. As far as he is concerned, there are more important and more urgent things to attend to. Of course, I did not let it go at that and the upshot was, that he took the Subscription Form and said that he will probably become a patron; and that he will talk to you about it on Sunday.

IRVING KANE: A very nice fellow who is obviously in no position to make that kind of a contribution. He promised to keep the thing in mind and possibly let me have a few names.

BEN D. ZEVIN: He is a delightful man, and I very much enjoyed meeting him and talking to him. He said that he could not undertake any activity at this time as this was his first day in the office after an absence of several weeks due to an operation which he underwent. Also, he is leaving in April for Europe. However, he took the Subscription Form, promised to consider his own contribution and also to prepare a list for me. I expect to see him in New York on one of his visits and to continue our conversation, which went beyond the immediate purpose of my visit to him.

THE WORLD HISTORY OF THE JEWISH PEOPLE

22 EAST 40TH STREET

NEW YORK 16, N. Y.

ELIAHU BEN-HORIN
Executive Vice-Chairman

Sponsored by:
THE DROPSIE COLLEGE
For Hebrew and Cognate Learning
Philadelphia, Pa.

-2-

Dr. Abba Hillel Silver

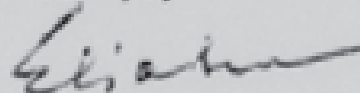
March 3, 1959

I enclose a copy of the Cleveland List as I have it now. I also attach a number of Subscription Forms.

Under separate cover, a number of brochures about the History are being mailed to your office, in case you want to send them to some of the people you consider as likely prospects.

With my renewed thanks and kindest regards to you, Mrs. Silver and Daniel,

As always,



Elisha Ben-Horin

EB:MTL
Enc.

March 4, 1959

Mr. J. Ward
6207 Morningside
Cleveland 29, Ohio

My dear Mr. Ward:

Thank you for your thoughtfulness in placing
my name on the mailing list for the ULSTER
COMMUNITY.

With warmest regards, I remain

Cordially yours,

ABBA HILLEL SILVER

AHS:bfm

March 4, 1959

My dear friend:

Thank you so much for the book by Israel Cohen which you were kind enough to let me see. I have been reading it with much interest and when I have finished, I shall place it in the Temple Library.

I am sorry to learn that Mrs. Seed is not well and is still in the hospital. I hope that her recovery will be speedy.

With all good wishes, I remain

Very cordially yours,

ABBA HILLEL SILVER

ALS:bfm

Mr. Henry G. Seed
17717 Lorond Blvd.
Cleveland 22, Ohio

March 4, 1959

My dear Harmon:

Mrs. Silver and I appreciated very much your gracious invitation to spend an evening with the Temple Town Club last Sunday, March 1st. Unfortunately, I have not been feeling very well since my return and following my sermon last Sunday morning I left for home and stayed indoors and I have been pampering myself ever since. I am sure you will understand.

With warmest regards and all good wishes, I remain

Most cordially yours,

ABBA HILLEL SILVER

AHS:bfm

Mr. J. Harmon Cohen
1018 Standard Building
Cleveland 13, Ohio

NORTH SHORE CONGREGATION ISRAEL

840 VERNON AVENUE • GLENCOE, ILLINOIS
TELEPHONE VERNON 6-0724



DR. EDGAR E. SISKIN, RABBI
RAYMOND L. WEISS
ASSISTANT RABBI

March 6, 1959

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MRS. LOUISE K. STEIN
MAURICE S. WEIGLE
GEORGE L. WEISSARD

HENRY GOLDSTEIN
Executive Director

Rabbi Abba Hillel Silver
The Temple
Cleveland Ohio

Dear Rabbi Silver:

I thought you would be interested in the vicious speech which was delivered by your former assistant, Rabbi Richard E. Singer, to his congregation on February 15.

As you know, the Lakeside Congregation is an avowed spokesman of the American Council for Judaism and this sermon certainly reflects the worst part of their "line".

I have also sent a copy of this speech to the American Zionist Council and to the United Jewish Appeal since it is a clear reflection on their motives and policies.

Sincerely yours,

Henry Goldstein
Executive Director

HG:esr
Encl.

Lakeside Congregation for Reform Judaism
Weekly Worship Service
February 15, 1959
Richard E. Singer, Rabbi

THE RUMANIAN IMMIGRATION CRISIS

Some Problems in Humanitarianism and Nationalism

You may have read two of Sidney Harris' recent columns in the Daily News where he wrote first about his personal reaction to extreme positions, taken publicly, and then about his reaction upon rereading some of the essays of H. L. Mencken. Almost anyone with even the most limited experience in talking to people or in writing for public consumption knows what Mr. Harris had in mind.

When we hear a point of view publicly expressed, even a point of view with which we may be normally sympathetic, and hear it expressed in an extreme manner, stated in what appears to us to be a radical or violent way, we find ourselves almost automatically shifting position. We lose sympathy for that which previously had our sympathy. There is something uncomfortable and unacceptable these days about any position too far from what we feel is a proper and acceptable norm.

And yet, this wide-spread emotional reaction is probably peculiar to our time. For in the mid-20s the extremist writings of H. L. Mencken, for example, were not only enthusiastically read but heartily applauded. And this despite Mr. Mencken's pot-shots at some of the most sacred cows of society-- clergymen, mother-love, middle-class morality.

It is no accident that there are no H. L. Menckens today. Not even a pale copy of the angry and vituperative and sardonic and delightful writer exists in our society. Literary pieces of the Mencken variety would be just too hard to take.

With the acknowledgement of this fairly standard contemporary reaction to extremes or to the deflation of popular idols, the individual whose job it is to communicate ideas to others must make difficult decisions. Will the contemporary clergyman, for example, say what he believes or say what he thinks his congregation wants him to believe? Not that there is any great penalty involved-- beyond a loss of personal popularity or some acid gossip at a cocktail party-- but still penalty enough at a time when it has become extremely important for people to be liked, and even more important for other people to be comfortable with them. Few of us would enjoy having H. L. Mencker for a dinner guest. His iconoclasm could shake the foundations of an entire community.

And yet, there comes a time when pressures develop to compel an individual to say what is on his mind, even at the risk of losing friends and creating uncomfortable alienation; even at the expense of doing damage to the possibility of acceptance of an idea (whose acceptance is dearly desired) because of its placement in a position of extremity.

This is my problem today as I present to you what appear to me to be some very basic problems associated with the most recent crisis faced by the Jewish philanthropies of America.

What I say may anger some of you by virtue of its extremism. Even if you normally might be sympathetic to the point of view expressed, were you to read it in the less personal context of a magazine or newspaper, or hear it from some other source, you may find yourself irritated by the fact of its presentation here. And yet, I believe these things must be said. Not to convince the unconvinced or even to buttress the uncomfortable position of the nonconformists among us. But rather because this is a point of view uncommonly heard, a different point of view. A point

of view which because of its very difference needs consideration, if not acceptance. I believe that the difference must be set forth merely to fulfil its power of stimulus.

With this lengthy preliminary, for which I apologize, we begin our consideration of the Rumanian immigration crisis-- some problems in humanitarianism and nationalism.

* * * *

For the past 20 years the United Jewish Appeal has raised great sums of money from the American Jews to alleviate the suffering of their co-religionists in many parts of the world. The UJA has run one crash campaign after another to save lives. And American Jews have responded with enthusiasm and great generosity to the description of needs and the urgency of one crisis after another.

There was a time when the leaders of the UJA promised that only one or more campaign was necessary to solve the problem of Jewish charitable needs abroad once and for all. Some of you may have sat in the specially organized parlor meetings in a year of such urgency. Others of you, I am sure, attended the large public meetings where the technique of competitive giving, originated and fostered by the UJA, raised unbelievable sums of money for the needy.

For a Jew to remain outside the philanthropic effort in those dramatic years following the Second World War was unthinkable. The overwhelming community pressure was to give, not to question the methods of giving or even the description of the needy, but to give, as one small means of assuaging personal guilt feelings centering about the theme-- there, but for the grace of God, go I.

It became apparent through the years that the UJA would probably never dissolve. It would go on from crisis to crisis. Sometimes, significantly, historical crises seemed to erupt just at the moment that UJA drives were being organized in many parts of the U.S. Flying teams of "big givers" would be taken to Israel, or to some other area in the world where there were needy Jews, candidates for immigration, and come back to their home communities witnesses, committed witnesses, to the terrible needs that had to be answered once and for all.

And for those few Jews who chose not to participate... The Jewish community has not been noted for its restraint in expressing its feelings.

Occasionally a voice would be raised questioning the techniques of this multi-million dollar fund raising business with its high priced executives, its high powered campaigns, its habit of telegraphing rather than writing, its Big Gifts dinners, its Men of the Year, its stratification of Jewish society into big givers and medium sized givers and little givers.

Occasionally some courageous soul would question the right of the UJA professional and his eager amateur followers to read out of Jewish life those who were sickened at the subversion of traditional Jewish ideals of charity. But this happened only rarely. It really wasn't necessary for the fund-raising professionals to "get tough." Community pressure did the job.

But of late, the UJA has been in trouble. In the first place, the reservoirs of needy Jews have been drying up. And the continuing crisis in Israel, its serial story of fear and danger, with the villainous Arabs always ready to pop out of the sage brush, lost its appeal. After all, you can cry just so often and then even the most sympathetic become weary with the repeated tears. Therefore, along with the economic recession of 1958, came lessened contributions to the UJA. And something new was obviously needed to spice the giving in 1959.

And when something new is needed, something new usually can be found. By dramatic coincidence, just at the time that the 1959 campaign began with the super-big

givers in Miami Beach, a newly needy group of Jews was discovered, dramatically enough, behind the Iron Curtain in Rumania. This political and emotional "natural" made the front pages all over the country along with a carefully worded bit of coy speculation by the Israeli Prime Minister that perhaps now was the time not only for the solution of the Rumanian problem of what to do with approximately 200,000 Rumanian Jews but perhaps as well for the solution of the Russian problem of what to do with approximately 3,000,000 Jews.

After all, were there any givers, or potential givers, so cold-hearted, so inured to human suffering, so lacking in antagonism to communism, so immune to community pressure, that they would be unwilling to give and give greatly to a tremendous new drive to "save" Rumanian Jewry and to begin to think about "saving" Russian Jewry? Who could turn down this truly last opportunity to rescue the vestige of the Eastern European Jewish communities, already decimated (according to UJA statistics) by the Nazis, but still existing in sufficiently large numbers to call for an outpouring of American cash as has not yet been experienced in the history of fund-raising.

And this is the question we face today-- the question of Rumanian immigration to Israel, the question of emptying Rumania of Jews and transferring them, lock, stock and barrel, or whatever they have left after their release by the Rumanian government, to the one country in the world, according to nationalist definition, they will be able to live "normal lives as Jews" at long last. This is the question that the Jew of American faces and that he must answer. Will he or will he not be a party to the solving of the Rumanian immigration crisis?

A background of Rumanian Jewish experience in the last few years is necessary.

Since the end of the Second World War, Rumania has been in the Soviet orbit. At one time it was estimated that there were as many as 350,000 Jews living in Rumania. These figures, as many published figures of Jewish population, are not notable for their Jewish accuracy. There are innumerable accounts of individuals who have managed to elude the Jewish census taker. Many, many Jews after the War conveniently and understandable forgot about their religious or ethnic origins. Jewish population figures in Europe or the United States are very questionable.

Between 1946 and 1948 a large part of the Jewish community in Rumania suffered severe economic losses, along with members of the Christian community, as a result of the wholesale nationalization of small trades and businesses. This statement is found in the American Jewish Yearbook published by the American Jewish Committee. As I read it I wondered how there could be such severe economic losses by a community presumably destroyed during the War, in a country occupied by the Germans, and bombed by the Allies. But let us leave this remarkable record of Rumanian Jewish recovery and continue. In 1946 and following, Communist propaganda insisted that the economically displaced Rumanians found adequate and even superior employment when they had skilled trades. Communist propaganda also stated that Jews, as well as Christians suffering from expropriation and without trade skills, managed to find new employment in the nationalized economy.

But facts and figures of Iron Curtain countries are hard to come by. Particularly when facts and figures are offered by individuals and organizations with particular interest in having a situation look either hopeful or hopeless. From what we may read it is not unfair to say that while the lot of the Rumanian Jews was nothing that an American would want to experience, it was probably not much different from what went on with Rumanian Christians. We do know, for example, of numerous deportations and persecutions affecting Catholic and Eastern Orthodox Rumanians, especially those who lived close to the Yugoslav border. And Catholic and Eastern clergy were not exempt either. As has been said from this pulpit many times, the history of mankind is a record of suffering that makes all men brothers.

But the UJA has never been content to accept the thesis that the Jew must suffer along with his fellowman. And I think it noteworthy that when the Second World War ended and hundreds of thousands of men and women of all backgrounds and all faiths were housed in temporary camps, waiting arrangements to return to former homes, or to be reunited with families, or to find new homes, that Jews enjoyed a most favorable position. Their caloric allotments were larger. Their cases were expedited. Jewish workers outnumbered by many times the workers of other charities in the field.

Now this was undoubtedly the result of the revulsion of the world to what had been allowed to happen to large numbers of Jews before and during the war. But the "most favored group" philosophy has created its own problems, problems that show up now in the matter of the crisis of Rumanian immigration.

One of the bases for the sympathetic outpouring of support for the new immigration is the abhorrence felt by Americans of all faiths for the Russian regime, a regime that apparently permits no freedom, a regime that apparently is cynical and despising of the rights of the individual, a regime that apparently is without humanity, in our understanding of the word. What American does not know sympathy for those who have to live in communist-dominated countries?

And yet, we should be willing to ask, and this question may shock and anger some of you: Should the Jew in communist-dominated countries be a more privileged individual than the non-Jew? Should he expect to be rescued any sooner than non-Jews? Does a Jew have a right to believe that other Jews in other countries have some special responsibility to him simply because he is a Jew, an individual with a presumably similar background to another and more fortunate individual in another land?

I do not question the right of American Jews to finance Rumanian Jewish immigration to Israel if they wish, or the right of American Jews to finance Russian Jewish immigration to Israel, if they wish. But I do question the right of the UJA or any other organization to assume a basic American Jewish commitment to this goal, a kind of blank check agreement, before any careful or thoughtful consideration of some of the implications of the situation has taken place. And, moreover, to assume a commitment with a base of religious obligation-- a commitment that must be met to fulfill the duties imposed on the Jew by his Judaism.

For this is not a matter of simple charity. Any more than the creation of the State of Israel was a matter of simple charity and humanitarianism. Would that it had been. Would that it were now.

The Rumanian immigration crisis points up the inescapable nationalistic element that has dominated Jewish philanthropy for almost two decades, a nationalism that has cynically used humanitarian motives for its own aggrandizement, a nationalism that threatens to subvert and damage the status of every group of Jews in every country in the world.

The Jew has lived on the continent of Europe for more than 2000 years. Hitler, in the early 30s, proclaimed his ambition to make the European continent Judenrein-- free of Jews, as he established a 1000 year Reich. And though his plans for a greater Germany with a life of 1000 years did not materialize, it appears that there are numbers of Jews in many parts of the world who are rather anxious to help achieve at least one section of his nationalistic blueprint.

Modern Jewish nationalism won support of many, even some non-or anti anti-Zionists, through its claim that the existence of a so-called "Jewish" state would normalize the position of the Jew in the entire world. No longer would the Jew experience anti-Semitism as a result of his being a man without a country, so to speak. He would now, as all other men, have an area of national identification. He as all other men would be able to point to a place of national origin. You can remember the

days some few years ago when the successes of Israeli armies enabled many Jews to say that they held their heads higher because of what some other Jews far away had accomplished. A vicarious feeling of achievement was enjoyed by numbers of our co-religionists.

But apparently something went wrong with the theories of the normalizing nationalists. For despite the highly publicized successes of the Israelis in reclaiming deserts and in forming armies and in flying airplanes and driving tractors and all the rest, there were still enclaves of Jews who suffered. Despite Israel they had not experienced the delights of "normalization." And the answer... Remove them to Israel also where they could personally experience the much desired normalization. Finally, the complete picture emerged. The only place where the Jew could really live a normal life was in the State of Israel. And, of course, this normalization was to be accomplished through the support and aid of the still un-normalized members of the American Jewish community. For, guilt-ridden as they were, with their comfort and wealth, as contrasted to others' suffering and poverty, they would give and give without question, without even wondering as to the effect of their creation on their own lives and their own future.

It now becomes apparent that the Zionist dream of normalization depends on immigration, unending immigration, until the last Jew is "saved."

Let us consider the implications of such thinking and the applications of our conclusions to the present Rumanian immigration crisis.

As a first step I should probably establish the fact of the relationship, in the minds of Zionist leaders, between the Jew of the United States and Israel. To accomplish this, any number of public statements could be quoted. But I think that one of the most illustrative was written by Eliezer Livneh, a leader in the Israel Labor Party, in a book published by the Jewish Agency in whose activities many American Jews participate. The book, entitled State and Diaspora, has this to say on the relationship:

"Visible and invisible ties, stretching beyond international boundaries, which link up the sections of the Jewish people embody an historic truth more durable and significant than any political bond. The identity of ultimate interest of American Jewry and Israel is far stronger than that of the Jews and Arabs in this country (Israel) or of the Jews and Gentiles in America. The destruction of Israel would prove a catastrophe with incalculable consequences for the Jews of the United States. The status of the latter, their inner stability, would be irreparably shaken even before the ultimate results were apparent. Conversely, a decline and fall of American Jewry would make the entire future of Israel dubious in the extreme. This reciprocal responsibility is expressed not only in events of wider historical significance but in daily affairs. The adoption by Israel, for instance, of an anti-Western policy, would react to the detriment of American Jewry. An illiberal stand on the colour question by Jews in America must gravely affect the State of Israel, situated as it is at the crossroads between Africa and Asia. Examples of this kind can, of course, be multiplied.

A vigorous Israel is important for American Jews for their status as Americans, for their vitality as Jews, for their spiritual well-being as American Jews. A self-respecting American, however deep his roots in his native country, lends his Americanism a character of freedom of choice. The Negroes, for instance, who lack an 'old country', find the

process of their assimilation far more difficult as a result. With regard to American Jewry, indeed, one might say that it is only now, following the emergence of the State of Israel that it has achieved an equal status in the American Community."

I hope this statement, this confused ideological mish-mash, depresses and distresses you as deeply as it does me. I have rarely read such a collection of false premises and destructive conclusions.

I do not believe that the future of the Jew in America is in any way tied to the success or failure of the State of Israel. I do not rejoice in vicarious achievement. I take no pride in what an Israeli sabra is able to accomplish with a tractor or a tank. This is his accomplishment; not mine. I have no right to share in it to any greater extent than I share in the accomplishment of a Hindu who has also learned to till the soil or respond to a military command. A man is a man. There is a human relationship between all men. But to say that there is some special relationship between Jews is not only to distort the past but to destroy the future.

The story of the Jewish past tells us that Judaism flourished after the destruction of the Temple in Jerusalem and after the de-nationalization of the Jew. We may read, and I have told you from this pulpit over and over again, the record of the Jew in whatever community he found himself, the record of his successes and failures. But the record was his-- it was not tied to someone else far away.

I deny reciprocal responsibility. If a Jew wishes to help a co-religionist in some other part of the world, or wishes to help any suffering human being, this is his right. But let not this right become a dictated policy, a religious responsibility cynically put, on a part of nationalists who, in their understandable fervor, will do anything to achieve their nationalistic goals.

I believe that Israel could be able to adopt any policy that it wishes with no effect on the lives or future of the Jews of the United States. If my future here is so insecure as to be dependent on the whims of the ruling class of a little state in the Middle East, I had better do something about that future quickly. But I do not believe this. I believe that I am fully recognized as a citizen of this country and I do not fear the effect of whatever happens in Israel or what may happen to me in the United States.

I do not believe that "self-respecting Americans" have to rely on their memories of the old country to achieve their feeling of self-respect. All Americans come from families who came here because life was intolerable in the old countries. I know many Americans who can only speak with scorn and hatred of the conditions that their families knew in the old countries. And surely the Negro has an "old country." And the Mexican has an old country. And the Porto Rican and the Japanese and the Chinese all have their supposedly magical old countries. But their "old countries" and the old countries of other national or religious minorities have never protected them from the mind of religious-social-ethnic discrimination known in this country. I cannot understand the specious and destructive form of argument which seeks to link the American Jew indissolubly with the future of the Jews all over the world or in a specific area of the world presumably to fulfill religious obligations or to win security for himself.

This is done for no other religious or ethnic or cultural or racial group in our country. No member of any other group is made to feel that unless he gives to this or that charity, unless he supports a particular state or country outside of his own, that he is disloyal to his faith and to his co-religionists. The Catholic does not have to contribute to Catholic charities (the writer is unaware of Catholic charitable organizations capable of exercising economic or social sanctions similar to those commonly

used by leaders, amateur or professional, in Jewish fund-raising). And, it is even more true with the Protestant. But let the Jew say that he will not give to the UJA and he will suffer economic sanctions, social ostracism, his path will be barred in the professions and if he is a rabbi or someone else active in the community he will be publicly abused, will receive scurrilous letters and, as a rabbi, will be disciplined from advancing in his profession. Even the books he writes and the work he does will not be accepted.

This is the price exacted from the American Jewish community by the nationalists in terms of humanitarianism. And this is the problem that the American Jew must face today as he examines the UJA publicity relating to the new crisis in Rumania.

I have reached my personal conclusions regarding the Rumanian crisis and I shall state them to you. You will have your areas of disagreement and I may anger you. But I have the right, as a free man in this free nation to say what I believe. And I cheerfully accept the responsibility for what I say.

I shall not give to the UJA campaign that seeks now to remove the Rumanian Jews from the land of their suffering. First of all, I do not know the extent of their suffering. I do not know whether the experiences of Rumanian Jews are worse or better than the experiences of Rumanian Christians. If they are similar, I would advise Rumanian Jews to stay in the land of their birth and labor for that time when their position may improve. There comes a time in the life of every man when he must stop running. For to him who flees from hardship and distress there is no rest anywhere. I am not convinced that the Jew in Israel is any more secure than his co-religionist in Rumania and Russia.

And I shall not give to the UJA campaign for another reason which follows logically and inexorably out of what I have already stated.

For I must ask, where does the emptying out of the diaspora stop? Is the Jew to be permitted to live nowhere but in Israel? And who sets the limitation? Who decides when a nation is to become Judenrein? A few power-mad nationalists in another land, far away? Am I to allow a man or men whose thinking is poles removed from mine to control my destiny? I deny the corporate responsibility of the Jew to other Jews as Jes. I may say the Jew, as all man, has a responsibility to humanity, not to a special segment of humanity.

Why are the Rumanian Jews who want to leave that country given no option but to go to Israel? Why does not the UJA give the American Jew an opportunity to bring those who wish to this country? Is our future here so bankrupt, so bleak, that the Rumanian Jews prefer to live in the Middle East, to antagonize the Arab world still further, to permit the Russians to make political capital of what they do, rather than to take a chance in this country? I fail to understand the policies of the supposedly responsible American Jewish Leadership.

I dislike the negative precedent of corporate destiny, of rising and falling as a total group, that has been set in Jewish life. I see it only as a damaging force for the future, an untrue interpretation of the past.

The Jew has known crisis after crisis in his long history. He survived for more than 2500 years without a "Jewish State." He flourished in the despised Diaspora. His greatest cultural achievements and religious insights were made outside the land of Israel.

I am comfortable in my role as a believer in Judaism and as a citizen of this free land. My future is tied to its destiny. I shall continue to labor in my small way for the achievement of the American vision. I shall continue to worship God in the way of my fathers. I shall not stop my rejection of Jewish nationalism even when it is garbed in the compelling cloak of humanitarian action!

AMEN.

[6 Mar 1959]

טל. 61046-7-8-9

טברקיס: נוציון תל אביב
Cable: GENZIONI TELAVIV

הקונפדרציה העולמית של הציונים הכלליים
המשרד בישראל

WORLD CONFEDERATION OF GENERAL ZIONISTS
ISRAEL OFFICE

1659

TEL AVIV,
33, HANNAH ST.
P. O. B. 1778

כ"ו אדר א' תשי"ט
1959 מרץ 6
ת. ד. 1778

לכבוד
ד"ר אבא הלל סילבר,
ק ל י ב ל נ ד.

ד"ר סילבר הנכבד והנערץ,

חן-חן לך בעד מכתבך המפורס המאפשר לנו לדעת את
דבריך שמסרת לסופרו של "דבר". פניתי אליך לאחר הת-
יעצות עם ידידים, כיון שהיינו סבורים ובטוחים שהסופר
הזה הוך מגמה מובנת נסה לסלק את דבריך.

ועתה אני הושיתי לעצמי למסור לחברי האקזקוטיבה
בישראל את תוכן דבריך.

הנני משחמט בהזדמנות זו ולשלוח לך את איחולי
הלכביים ביותר.

ככל הכבוד

ב.ו.י. *Genzi*

15624 MAPLE WOOD AVENUE
MAPLE HEIGHTS 37, OHIO
THE BEST LOCATION IN THE NATION
Sat., 8 Mar., 1959, A.D.

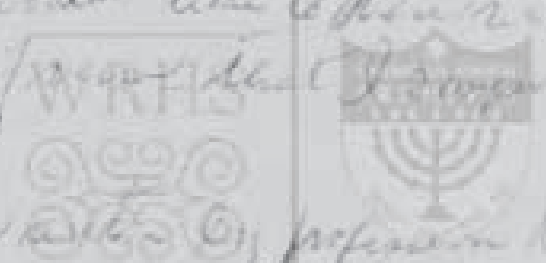
Dear Rabbi Selov,

I had the extreme pleasure this evening of being a member of your radio audience. Many fine words and thoughts were expressed both in your behalf and in behalf of the group which honored you.

Like Mr. Hayes, except, I have not had the pleasure of making your personal acquaintance but know, like him, of you only by reputation. It is a fine one.

You are a credit to people of your faith in this, the best location in the nation, throughout the nation, and most of all, the free world over.

In honor of your well-earned and well-deserved tribute, I would like to share with you at this time a well bit of myself that I acquired over a year ago.

I am not a  profession but by vocation. I am a metallurgical engineer, a graduate of Case, and a brave American working man.

I don't believe any finer fate could come to any man than to be an average American working man. I am deeply proud of such honor and thank God daily that he so chose me.

There are too many here in this country who have lost sight of what it truly means to be an average American working man. We take our heritage lightly - facetiously.

Like you, I am greatly disturbed by this attitude. I have taken to putting my thoughts and my ideas concerning what I think our American way of living should mean to all of us into the written word. I feel that it only needs to be said by someone.

But I offend you by what I am about to offer for
your personal and enjoyment and edification (I hope),
I was born of Scottish immigrant parents, baptized a
Presbyterian, confirmed a Methodist, and, since coming
to Cleveland, converted to Catholicism.

You are a member of a minority group in this
country by birthright. I am one by choice. We have
both suffered deeply and often for it, I am sure. Your
greatest achievement is that you have fought the good
fight against prejudice and hate and those evils
which make for a lack of brotherhood and you are
winning the battle.

This honor that came to you this evening is a
sign from God Himself that your feet, your heart-
year, your very soul are in the middle of
His Path. May I earnestly pray for you that you
continue to keep up the good work that you
inspire others, as you have me, to follow your
wonderful example of the virtue of love of your
fellow man - brotherhood.

I buy speak of FAITH, HOPE, & CHARITY. I like
to think of them as love of God, love of self and
love of your fellow man. No greater tribute could
I give to any man than that he possesses all three
of these virtues and, my Jewish friend, this tribute
I give to you.

May this find you, your beloved wife of those
past thirty six years, and your wonderful family
in the best of good health and good spirits
and may you keep that way always.

Sincerely,

William H. Gooding
William McNair

Mon., 7 Oct, 1957

THAT ONE GREAT VIRTUE

THERE'S ONE GREAT VIRTUE CAN BE FOUND,
AND IT TOPS ALL THE REST;
ITS GLORY ROAD LEADS BOT 7- HEAVEN;
IT STARTS AT MOTHER'S BREAST.

THE BIBLE'S FULL WITH TEACHING IT -
CHRIST CAME DOWN FROM UP ABOVE;
THIS VIRTUE IS THE GILYEN RULE -
IT CONQUERS DEATH WITH LOVE.

~~WE~~ THIS VIRTUE IS A FLITTING THING,
WE CHASE IT OVER AND OVER;
WE GRASP IT AND WE LET IT GO;
POSSESSING IT'S A CHORE.

WE HOLD IT NOT TOO WHOLELY TIGHT;
NOW SHED, HOLDING IT TIGHTER;
TO HAVE AND HOLD A CONSTANT TASK,
WITH NEAR THE SMALLEST BICKERER.

HOW CAN WE ALL ATTAIN IT BEST?
HOW CAN WE REACH THIS GOAL?
BY KNOWING FIRST HIS FELLOW MAN,
AND USING SELF-CONTROL.

THERE IS A RIGHT WAY AND A WRONG
OF DOING EVERYTHING;
THE BIBLE IS OUR BOOK OF RULES;
INTO OUR LIVES THEY BRING

THE PATHS OF VIRTUE WE MUST TRY,
WITH NEAR A FAULTY STEP;
EACH THOUGHT OR WORD OR DEED BY VARSITY,
WITHIN THE PATH IS KEPT.

EACH TIME THAT WE STRAY FROM THE ROAD
By FALSE THOUGHT, WORD, OR DEED,
WE SHORTEN EACH HIS MORTAL LIFE
AND WITHIN EACH HIS SORROW.

LOVE FOR OUR FELLOWMAN IS NOT
A HOMOSEXUAL WEAKNESS;
CHRIST WAS NOT SCOURGED AND CRUCIFIED
BECAUSE OF WOMANLY WEAKNESS.

WOND'RING THAT WE ALL COULD SUFFER SO
IN DAILY TRIALS OF LIFE
AND STILL POSSESS CHRIST'S SELF-CONTROL
AND BE AS ALL-FORGIVING!

CHRIST WAS TO US HIS FATHER'S SON,
AND AS SUCH HE WAS BLESSED;
THROUGH ALL HIS MORTAL SUFFERING
HIS FATHER'S LOVE WAS
HIS SUPPORT SO AS MORTAL MAN
THAT WE FORGIVEN MIGHT
BE FREE OF ADAM'S MORTAL SIN,
BY DOING WHAT WAS RIGHT.

WE SUFFER THUS BECAUSE WE DON'T
GOD'S RULES AND THREATENING HEAVY;
IF WE DID SO AS GOD HAS TAUGHT
OF SUFFERING WE'D BE FREE.

IF WE WOULD DO AS GOD HAS WILLED,
THROUGH TEACHING AND EXAMPLE;
THERE WOULD NOT BE SUCH SUFFERING
AS ALL OF US NOW SUFFER.

Anger, Hate, and all the rest
... Are but the Devil's due
For all of us without God's Grace;
'Tis this we must endure

Within ourselves each hour - each day;
For never will we find
That Peace on Earth, God will TOWARD MIND
Without SELF PEACE OF MIND.

It's not enough to wish to do
What we know to be right;
By wrong way let us follow through it,
Else wishes are but blight.

Mere wishing by itself will not
Make so that which we want;
Without God's Grace and our SELF-HELP;
Less effort is but vain.

So let us let as enter as think
According to Christ's Mind;
The sooner that we all comply,
The sooner will be seen

This virtue of the Golden Rule
And, with it, SELF-CONTROL;
'Twill give for us that Peace of Mind,
God's Grace, and Heavenly Goal.

William McNeal Cuyler

3610 Warrensville Center Road
Shaker Heights 22, Ohio

March 10, 1959

Mr. Walter Halle, President
Halle Brothers Co.
Euclid Avenue at East 12 Street
Cleveland, Ohio

Dear Mr. Halle:

An incongruous and contradictory situation presented itself in the Plain Dealer on Monday, March 9, 1959, a part of which involved your company.

On one page there was a very fine piece of reporting about Dr. Abba H. Silver receiving the Annual award from the National Conference of Christians and Jews. On another page there was an offensive advertisement by Camp Forest Hills, Groton, New Hampshire, in which your store's name was prominently used. A photocopy of this ad is enclosed for your reading.

It is no secret that some schools, camps and organizations use the subterfuge "near Protestant and Catholic Churches" in order to circumvent the civil and moral laws respecting discrimination. However, I find it difficult to believe that you would willingly permit your store and your facilities to be used to further and advance an organization whose policies are so pronouncedly anti-Semitic.

I would like to believe that somebody in your organization "goofed". If so, I suggest that you present him with a copy of the book "EXODUS". This can be obtained in your Book Department. It is where I purchased mine.

Sincerely yours

Wm. J. Siegel

entries by more than 150.

—NEW HAMPSHIRE—

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GROTON, NEW HAMPSHIRE

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 Dartmouth Region. Modern
 cabins with all facilities. Red
 Cross waterfront instruction on
 secluded lake. All sports. Exten-
 sive teenage trip program to
 Canada and northern New Eng-
 land. Near Protestant and Catho-
 lic Churches. Write Director, 721
 Douglas Ave., Providence 8, R.I.
 or call at the Camp Bureau,
 Hall Brothers Co., March 9
 thru March 14.



March 11, 1959

Mr. Henry Goldstein
Executive Director
North Shore Congregation Israel
840 Vernon Avenue
Glencoe, Illinois

My dear Mr. Goldstein:

Thank you so much for your letter of March 6th and for the enclosure of the speech delivered by Rabbi Richard E. Singer. I read it - - and with reactions which you may well imagine.

I would make one correction in your letter. Rabbi Singer was never an assistant of mine at the Temple. He was confirmed at the Temple with thousands of others.

With all good wishes, I remain

Very cordially yours,

ABBA NILLET SILVER

AHS:bfm

3610 Warrensville Center Road
Shaker Heights 22, Ohio

March 11, 1959

Dr. Abba H. Silver
The Temple
Ansel Road
Cleveland, Ohio

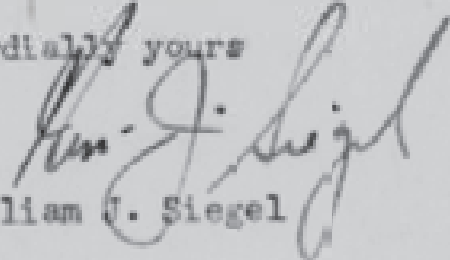
Dear Dr. Silver:

Enclosed herewith please find copy of a letter I sent
to Mr. Walter Halle.

Perhaps you may feel that I should not have dignified
this occurrence, particularly since I do not consider
myself a "sensitive" person. But I do become somewhat
incensed when I come across such items, which are a
callous disregard for the feelings and principles of
others.

I will appreciate your comments.

Cordially yours


William J. Siegel

58-2-0228



First Hebrew Congregation of Oakland
Temple Sinai

2808 Summit Street Oakland 9, California

William M. Stern, Rabbi

Sheldon F. Merd, Cantor

Glencourt 1-3263
Glencourt 1-3264

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MORRIS HENNERSON
Executive Director

March 11, 1959

Rabbi Abba Hillel Silver,
The Temple,
East 105th Street at Ansel Road,
Cleveland 6, Ohio.

Dear Abba:

I have been out of the city and have not been able to write you until now. I want you to know that you have left an indelible impression on all who heard you and we are grateful to you for coming to us and giving us of your knowledge, your inspiration and your friendly and gracious personality. You will be remembered with admiration and affection and the wish of all that you will come our way again before long. Speaking for myself, it was a joy to be with you again and it was a special pleasure to learn to know your very friendly and charming wife. Rae joins me in these expressions of high regard for both of you.

In regard to your book, I would appreciate it if you would send me ten copies autographed for which I will pay as soon as I receive a bill. It is to be regretted that your book was not here in time for I am certain we would have sold many more copies. I have the feeling, however, that some must have been sold by the local bookshops as a result of your visit with us.

Again our deepest gratitude to you and our very best wishes for your continued health and well being.

Warmly,

Bill

William M. Stern

March 11, 1959

My dear friend:

Upon my return to Cleveland, I found your letter of January 17th informing me of the applications which your son, Hari, has made to various Graduate Schools of Engineering here in the United States. I immediately contacted our good friend, Mr. Jack Ulmer. He informed me that your son has been accepted for admission to the Case Institute of Technology here in Cleveland. I was delighted to hear of it. Case School is one of the outstanding engineering schools in the country and enjoys a reputation internationally. I am happy that your son will make his home here in Cleveland during his years of study. I assure you that Mrs. Silver and I will make every effort to make his stay in Cleveland as pleasant as possible. Please have Hari get in touch with us when he is ready to come to Cleveland.

You and Mrs. Nain were very gracious hosts to us during our visit to Bombay and I am sure that you know how very grateful we are. We had a very interesting visit through all the countries of the Far East. We saw much and learned much.

I trust that you and Mrs. Nain are well. With all good wishes to you and to your son, I remain

Most cordially yours,

ABBA HILLEL SILVER

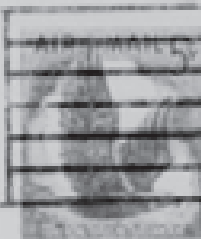
AHS:bfm

Mr. J. L. Nain
1st Mail Building
381, Hornby Road, Fort
Bombay, India

ELKAN C. VOORSANGER
42 Manzanita Avenue
San Francisco 18, Calif.



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AIR MAIL-POSTAL CARD

WILLIS
Mr & Mrs A. H. Hilber
19810 Shaker Blvd
Cleveland, Ohio

Dear Virginia and Atta:

3/1/59

Elhan said after you left that your
visit was "good medicine." He kept improving day
by day and has been home now for 2 weeks. He
is still on a very strict regime - Out of his
room for the first time yesterday. He had most of
the day but for the hours in the porch.
The healing process is a very slow one but he is so
patient - and grateful - for me. I'm sorry you
didn't see the Governor. He's saying that or apt to be
coming in and taking care of Elhan and the house is
no close for me. I Atta, you & I once agreed that
I was a - 8'287. Say she immediately. This is my only way
of communicating - and I want you to know that Elhan will be
70 March 1962. Send him a new letter. Please. Off. Ann

THE EQUITABLE LIFE ASSURANCE SOCIETY
OF THE UNITED STATES

HOME OFFICE NEW YORK 1, NEW YORK

HERMAN MOSS, G.L.U.,
GENERAL AGENT
1108 UNION COMMERCE BUILDING
CLEVELAND 14, OHIO
CHERRY 1-1008

March 12, 1959

Dear Rabbi Silver:

In going over some old papers, I came across the enclosed, which I thought you might wish to put in the archives of The Temple.

You will note that the newspaper contains the entire history of the Congregation up to that time.

With warmest regards, I am

Very sincerely,

Herman

Rabbi A. H. Silver,
The Temple,
Ansel Road,
Cleveland 6, Ohio



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EXPENSE, GROUP ANNUITIES, PENSION TRUSTS

March 13, 1959

Mr. Israel Ziman
Shikun Vatikim 87
Kiryat Hayovel
Jerusalem, Israel

My dear Israel:

I have been away from Cleveland and the United States for nearly three months on a world tour and that is why my correspondence has been slow.

I was sorry to hear of your illness and operation. I hope that by the time this letter reaches you, you will have fully recovered.

For the reason which I indicated, I did not reply to the letter of Yonina Feldberg but I wrote to her today and asked her to get in touch with Mr. Weinstein of the World Confederation of General Zionists in Tel Aviv and have also written to Mr. Weinstein asking him to interest himself and our friends in the Confederation in the Feldberg family, and to help them with their problems. I have also sent her some funds to tide the family over for a time.

With all good wishes to you and Rachel and to the members of your family in which Mrs. Silver joins me most warmly, I remain

Very cordially yours,

ABRA HILLEL SILVER

AHS :bEm

March 13, 1959

My dear cousin Yonina:

I hope that you will pardon the long delay in replying to your letter. Mrs. Silver and I have been on a world tour and have been gone from Cleveland for nearly three months.

I know, of course, of your difficulties in getting yourself and your family established. This is a difficult problem for all new settlers. I have written this day to the Director of the World Confederation of General Zionists, Mr. B. Weinstein, whose address is 33 Hashmal Street, Tel Aviv, and requested him and our friends to interest themselves in your situation. I hope that they will do so.

Please keep in touch with me and tell me how you and your family are getting along. With warmest regards and all good wishes, I remain

Lovingly your cousin,

AHS:bfm

Enclosure:
Check #3354 - \$250.00

Mrs. Yonina Feldberg
Shlomo Hamelech St. 26
Tel Aviv, Israel

VIA AIR MAIL

March 13, 1959

Mr. B. Weinstein
World Confederation of
General Zionists
33 Hashmal Street
Tel Aviv, Israel

My dear Mr. Weinstein:

Thank you for your letter of March 6th. I hope that my earlier communication has set the record straight.

I should like to ask you a personal favor. A cousin of mine, Yonina Feldberg, and her family arrived in Israel not long ago after passing through considerable hardships in getting there. They have had considerable difficulty to procure work, find living quarters, etc., which problems, to be sure, face all immigrants into the country. I would deeply appreciate if you or any of our friends would interest themselves in this family and make their adjustment to the new life in Israel as less difficult as possible.

The address of the Feldberg family is

Shelomo Hamelech Street, 26
Tel Aviv, Israel

With warmest regards and all good wishes, I remain

Most cordially yours,

ABBA HILLEL SILVER

AHS:bfm

via air mail

March 13, 1959

My dear cousin, Yonina:

I hope that you will pardon the long delay in replying to your letter. Mrs. Silver and I have been on a world tour and have been gone from Cleveland for nearly three months.

I know, of course, of your difficulties in getting yourself and your family established. This is a difficult problem for all new settlers. I have written this day to the Director of the World Confederation of General Zionists - 33 Hashmal Street, Tel Aviv, and requested him and our friends to interest themselves in your situation. I hope that they will do so.

Please keep in touch with me and tell me how you and your family are getting along. With warmest regards and all good wishes, I remain

Lovingly your cousin

AMC:bfm

Enclosure:

Check No. 3354 - \$250.00

Mrs. Yonina Feldberg
Shelomo Harnielech Street - 26
Tel Aviv, Israel

VIA AIR MAIL

March 13, 1959

My dear Herman:

Thank you so much for sending me some of the old programs and newspaper accounts of our Temple. They will be a very welcome addition to the archives of our Temple and I am turning them over to our Library.

With warmest regards and all good wishes to you and Florence, I remain

As ever,

ABBA HILLEL SILVER

AHS:bfm

Mr. Herman Moss
1108 Union Commerce Building
Cleveland 14, Ohio

March 16, 1959

To Whom It May Concern:

This is to verify that Ernest Walker was employed by the Temple on its janitorial staff for over six years starting in December, 1952.

Mr. Walker handled his work capably, was found to be trust-worthy and his attendance was satisfactory.

Sincerely yours,

ABBA HILLEL SILVER

LSB :bfm

March 16, 1959

Professor Solomon Z. Zeitlin
Dropsie College
Philadelphia, Pennsylvania

My dear Dr. Zeitlin:

Let me thank you for your thoughtfulness in sending me a copy of the Hebrew edition of your book on Jesus. I shall read it, I assure you, with the keenest interest. A revised edition of your important work and in the Hebrew is most timely.

With warmest regards and all good wishes, I remain

Most cordially yours,

ABRA HILLEL SILVER

AHS:bfm

P.S. - You may be interested to know that the Beacon Press has just published a paperback edition of my "Messianic Speculations" - 30 years after it first appeared.

A.H.S.



The European Tutorial

MAJOR WARREN FRIEDMAN • DIRECTOR
ASSCC, DIRECTOR CAMP ROBIN HOOD

March 16, 1959

Dear Dr. Silver:

Miss Anne Bloomberg is planning to join our student travel group this summer for a trip to Europe. She has given your name as a personal reference, and we would appreciate anything you might write which will further our understanding of her character and personality.

While the program provides all the fun, relaxation and sightseeing normally expected from a trip of this kind; our success depends largely on thoughtful educational objectives, a high standard among our group leaders, and the cooperation and contributions of the members themselves. It is of great import to the leaders to know something of the background, interests and abilities of each member so that he or she may truly profit from the experience. Therefore, your own objective opinions and observations would be most welcome.

Sincerely yours,

THE EUROPEAN TUTORIAL

Major W. Friedman d.

Major W. Friedman, Director



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JULIUS WEISS

Rabbi Abba Hillel Silver
Temple Israel
19810 Shaker Boulevard
Cleveland, Ohio

Dear Rabbi Silver:

Mr. Abraham and I wish to thank you for giving us of your time and advice during our recent visit to Cleveland. Thank you also for agreeing to act as a sponsor of the meeting we are planning to hold in June. Mr. Albert Levin and Mr. Max Rattner have also agreed to be sponsors of the meeting.

Following your suggestion we approached Mr. George Goulder who is a PEC stockholder to act as chairman of the meeting. Mr. Goulder agreed subject to his not being abroad at the time. We will know within a few days exactly what his movements will be and whether it will be necessary to find someone else to take the chair.

From the people to whom we spoke, we are encouraged to believe that there is a lively interest among our stockholders as to PEC's activities. The suggestion of an Israel bond conversion for the corporation's stock was also well-received. I welcome the fact that you yourself are going to check your bondholdings in order to see what you can convert. Will you please mail such bonds as you have available to this office. We will then attend to the necessary formalities.

I look forward to meeting you again in Cleveland or in Israel - but preferably the latter.

With all good wishes in which Mr. Abraham joins,

Sincerely yours,


John Furman
Executive Vice-President

JF:rz

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~~1775.5~~

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SWIMMING POOL
ON THE PREMISES

(According to recent information that has reached me in my present literary hideout, that saintly scoundrel never liked Ireland!!)

My dear Abba:

Am sure, you and Virginia found that "around the world tour" both a rejuvenating and enriching experience. (A less taxing, as well as more economical way, of late to do the same thing is by way of Michael Todd's "80 Days Around the World" - what a phenomenal character, this "Toddie" - Shabbse Zvi had nothing on him...)

Since you ~~xxx~~ expressed in your letter of some time ago your interest in seeing the further chapters ~~of~~ my new book in progress, I thought you may find it pleasant during your leisure moments the next few months to peruse enclosed typewritten copy of Chapter ~~II (xxxxxx)~~ II, competently done by our ~~Kxxx~~ New York neighbour, the secretary of the President of Union Theological Seminary, and revised copy of Chapter I.

Am encouraged in sending on to you especially Chapter II, in view of the following comments of Marion - a favorite among the Rabbis of the Chaplaincy Division of the Jewish Welfare Board, while she was on the job there- and my favorite literary "guinea pig" for the reason that she is by nature very critical. In her Feb. 26th letter to me here, Marion writes: "You will be pleased to learn that I completed my third reading of Ch. II last night and typed up a page of ~~xxxxxxxx~~ comments. By the way, I found the whole chapter fascinating - most interesting in content and ~~and~~ smooth-flowing in style. In fact, in my whole page of notes, I make no suggestions for changes

omissions or the like. These comments are ~~praxix~~
practically all bouquets. I am ready for the next
cahpter!"

You, of course, realize that even in their
present condition these chapters will get further
"treatment" at Neilah time, which I hope will be
during '60. Have completed last week my long-hand
copies of Chapter III and Chapter IV, on the
contributions to my Problem of the Proverbs Wise
and Job. These will now have to be typed up, so
that I can see "what I've got" there. Am working
now on Chapter V - my presentation and critique
of Koheleth, which may perhaps be my last chapter,
if I can conveniently fit in there as I go along
my additional thoughts indicated in the "Chapter
Briefs" at the end of enclosed copy of Chapter ~~ix~~ I.

My usual love to you and Virginia
and to all the members of your great family, in
which Jane heartily joins me.

As ever



Max

March 18, 1959

My dear Elkan:

Virginia and I send you all our good wishes and we certainly want to be included among your hosts of friends which will be extending to you felicitations on the occasion of your seventieth anniversary. I can't imagine that you are three score years and ten, although when I come to reflect upon it, I am personally not very far from it.

I am happy to learn that you are home now and that you have made such marked recovery from the day when we visited you at the hospital. Keep up the good work.

You may be interested to know that a second son was born to Daniel and we are all very excited about it.

Since returning from our tour tour around the world, I have been quite busy getting back to routine. You know the Rabbinic saying, "The work is much but the laborer is lazy.....".

Virginia joins me in sending you heartiest congratulations to you and Henrietta. With warmest regards, I remain

As ever yours,

Mr. Elkan C. Voorsanger
42 Manzanita Avenue
San Francisco, California

VIA AIR MAIL

March 18, 1959

Todros Book Export
J.T. Hantke
P.O.B. 556
Jerusalem, Israel

Gentlemen:

Please send me a copy of "The Book of Job"
with a commentary by H.R. Tur-Sinai (Torczyner).
Upon receipt of same, I shall forward you a check.

Very cordially yours,

ABBA HILLEL SILVER

AHS:bfm

VIA AIR MAIL

KIRYATH-SEPHER Ltd.

Publishing House, P. O. B. 370, Jerusalem, Israel

TODROS BOOK EXPORT

J. T. HANTKE

P. O. B. 556, Jerusalem, Israel

JUST OUT:

**THE BOOK OF
JOB**

A New Commentary

by

N. H. TUR-SINAI (TORCZYNER)

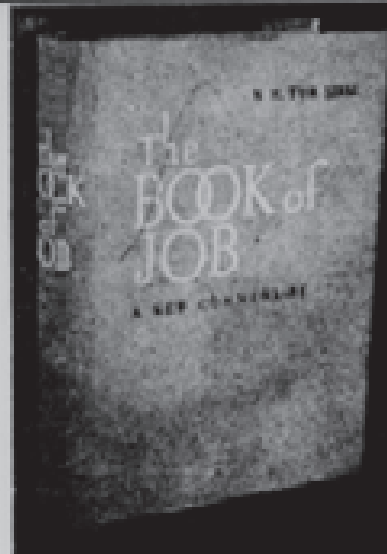
In this new comprehensive commentary Prof. N. H. Tur-Sinai, for many years Bialik-Professor for Hebrew Philology and Biblical Studies at the Hebrew University in Jerusalem and Chairman of the Hebrew Language Academy in Israel, sums up the results of half a century of ceaseless efforts to elucidate the many problems and difficulties of the Biblical Book of Job. Both in the Commentary itself as in the Introduction the author seeks new ways to the solution of the linguistic and objective difficulties of this greatest poetical work in the Old Testament. As the commentary shows, there is almost no small or large portion in the poem of Job which had been correctly understood in its meaning within the dialogue between Job and his friends. Hundreds of words and word-combinations had been misunderstood, partly also because the Hebrew text of the poem, as preserved in the masoretic version, represents a translation from an earlier, Aramaic original, brought home by the Jews returning from the Babylonian exile to Palestine, and not always adequately translated into Hebrew. The Hebrew text itself and its spelling have undergone many changes, obscuring the sense of the difficult verses which express complex ideas in laconic style, in short parallelistic stichoi of three or four words. Many passages, believed to express the speaker's opinion, had to be recognized as quoting the opponent's arguments or even as literary quotations from historic poems, wisdom literature or ancient mythological tradition, etc. etc. Thus also the development of history and legend in the Book of Job had to be explained in its connection with the development of history and legend within the Hebrew Bible as a whole.

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- 7 Mine eye is dim with grief,
and all the forms before me are like a shadow
8 "Upright men shall breathe again at this,
and the innocent take courage against the hypocrite?"

able parallel to *לשׁוֹן*. Others suggested the reading *לשׁוֹן*(ל), which word, however, is used in the Bible only for a prophetic sign, usually a miracle¹. In any case, such an interpretation would not fit in with *לְפָנַי*, which is why the reading *לפְּנֵיהֶם* "before them" and, in the first stich, *עִמָּם* "with them" for *עִמָּם* has been proposed. All this is far-fetched, as are certain other suggestions. The punctuation apparently does not intend a form of the root *לשׁוֹן*, but the *st. constr.* of *לשׁוֹן*, the *nomen verbi* of *לשׁוֹן*; cp. Hab. II, 8: "Thou hast spoilt (*לשׁוֹן*) many nations, all the remnant of the peoples shall spoil thee" (*לְפָנַי*); see also the comments on *לשׁוֹן* XVI, 12 and XX, 20. We have here a continuation of the picture of the war (XVI, 13—14): he makes me a prey, a war booty, like cattle which is to serve as food for peoples. — The second stich is completely parallel to the first. *לשׁוֹן* is an originally Aramaic equivalent of Hebrew *לְפָנַי* or *לְפָנַי* "the hearth(-stones) on which meat is put for cooking" (cp. on the development of this root in Hebrew and cognate languages, *Halashon Wehasapher* I, 2nd ed., pp. 490—500). In Jer. VII, 31 *seq.* (cp. II Kings XXIII, 10; Jer. XIX, 6, 11—14), the word is used metaphorically in *בְּמִית הַלְשָׁן*, the cultic building erected by the people of Judah in order "to burn their sons and their daughters in the fire" as offerings; something similar is meant in Is. XXX, 33: "For her a *Tophet* is ordained of old, yea for the *Mikh(-nite)*² it is prepared, he hath made deep and large the pile thereof, fire and much wood". In our passage, the comparison is to fire on which the meat of captured cattle was cooked. According to this, it seems plausible to explain *לְפָנַי* in parallel to *לְפָנַי*, as "troops", = Arabic *fan'* "troop". The meaning of the verse is, therefore: And he has made me the booty of warlike hordes, I have become a fire-place for plundering troops. This is a resumption of the theme of XVI, 12 *seq.*

7. *Mine eye is dim with grief* (*לְפָנַי*): A typical formula, cp. Ps. VI, 8 ("Mine eye is consumed by grief"). The verse reverts to the theme of XVI, 16 ("on mine eyelids is darkness"), which, too, seems to indicate

1. In Ps. EXXI, 7 the reading *לשׁוֹן* for *לשׁוֹן* might be intended: "I was like a fool unto men; but thou art my strong refuge".

2. As to the *Melekh* or *Molekh* complex in the Bible and inscriptions see the chapter on *מֶלֶךְ וּמֹלֶךְ* in *Halashon Wehasapher* I, 2nd ed., pp. 81—120.

וַיִּצְרֵי כַצֵּל כְּלָם : י וַתִּכָּה מִכְעַשׁ עֵינַי
וְנָקִי עַל-חַגְף יִתְעַרֵּר : ח יִשְׁמוּ יִשְׁרָיִם עַל-זֹאת

a disturbance of the order of the verses in the response. — *all the forms before me are (to me) like a shadow*: Owing to the dimness of my eyes. Regarding this interpretation of יִצְרֵי (proposed also by B. Szold) cp. especially Accadian *ussurâte*, used also for the contours of buildings or of the liver, as inspected for magic purposes. It may be, however, that כְּלָם should be read כָּלָם "they vanish like the shadow"; cp. the Vulgate's *in nihilum redacta sunt*.

8. "*Upright men shall breathe again at this*" etc.: The difficulty of the verb יִשְׁמוּ prevented the understanding of the verse as a whole, thereby making it impossible to grasp the significance of the verse-pair 8—9 (see below). יִשְׁמוּ, in this masoretic punctuation, would mean: "shall be horrified", as below, XVIII, 20, where יִשְׁמוּ is parallel to שָׁעַר אַחֲזוּ שָׁעַר "were seized with terror", and similarly in other books (I Kings IX, 8; Jer. XIX, 8, etc.). However, the sequel, vv. 8b and 9, in three clear sentences, points to an encouraging, fortifying impression produced on the upright men: "and the innocent taketh courage, the righteous shall hold on to his way, and the cleanhanded shall add strength", hence the masoretic reading is out of place; but the emendation יִשְׁמְּוּ "they rejoice", suggested by Ehrlich on the strength of the parallelism to יִתְעַרֵּר, and in accordance with XXX, 29 וַתִּתְעַרְרֵתִי אִם אִשְׁמָה... (where, however יִתְעַרְרֵתִי should be read) is not satisfactory. Closer scrutiny shows that the reference is not here to joy — paralleled by "rejoicing" —, but solely to encouragement and strengthening. Now in just this sense of encouragement and strengthening we find in ch. XXVI, after vv. 2—3 ("how hast thou helped him that hath no strength" etc.), the expression (v. 4): וַתַּשְׁכֵּם מִי יֵצֵא מִמֶּךָ, which, as explained there, means: "to whom did encouragement come from you?" תַּשְׁכֵּם must in this case be understood in the sense of Aramaic נִשְׁמָה "to breathe again" on recovering from weakness and illness, like Hebrew נָשָׁם. Likewise, in our passage, יִשְׁמוּ is not a form of שָׁמָה, but of נִשְׁמָה, to be read יִשְׁמְּוּ, i.e. "upright men breathe again" freely at such a sight, they are encouraged and strengthened. Here, too, we have to do with a primarily Aramaic use; the translator apparently failed to recognise a word such as יִשְׁמְּוּ in the Aramaic original; otherwise he would have said יִתְעַרְּוּ or the like. — *at this*: At the downfall of the evildoer; see immediately. — יִתְעַרֵּר: As stated above, the reference is not (as in XXXI, 29) to rejoicing, but to encouragement, similarly to Ps. XX, 9: "They are brought down and

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P. O. B. 556, JERUSALEM, ISRAEL

March 18, 1959

Mr. Ehud Benyehuda
c/o Freidlers
138 Amity Street
Brooklyn 1, New York

My dear Mr. Benyehuda:

I checked on my volumes of the BENYEHUDA DICTIONARY in my library at home and I find we have only the first five volumes, plus of course now, the last one, Volume #16, which you gave me. If you can obtain the missing volumes for me, I would appreciate it very much.

With warmest regards and all good wishes, I remain

Very cordially yours,

ABRA HILLEL SILVER

AHS:bfm

J. L. NAIN
BARRISTER-AT-LAW

TELEPHONES
CHAMBER: 222903
RESIDENCE: 88149

CHAMBERS:
ISMAIL BUILDING,
291, HORNETY ROAD, FORT,
BOMBAY 1.

18th March 1959

Dear Dr. Silver,

Thank you ever so much for your letter of
11th March.

Mr. Ulmer has been good enough to send me
cuttings from American papers from time to time
and Mrs. Nain and I were happy to read about Human
Relations Award being given to you and about the
huge dinner in your honour at the Hotel Carter.
Please accept our congratulations on your well
deserved honour.

I shall ask my son Hari to get in touch
with you when he is ready to come to Cleveland.
Mrs. Nain and I are grateful to you for the assurance
that you and Mrs. Silver will try to make his stay
there pleasant. That means so much, considering
the distance and the time he will be away from home.
Perhaps one day Mrs. Nain and I will come and look
you up in Cleveland and thank you in person.

With regards and good wishes for you and
Mrs. Silver,

Most Sincerely yours,

J. L. Nain

March 18, 1959

My dear Harold:

Thank you so much for sending me a copy of "The Jewish Criterion" of March 6th, which contained your book review of "EXODUS". I read it with keenest pleasure, especially the first part about your grandfather.

I trust that you and Ruth Lee are well. I have been extraordinarily busy since our return from our tour around the world. We are particularly excited this week because of the new son that was born to Daniel.

With warmest regards and all good wishes, I remain

As ever yours,

Rabbi Harold Silver
Temple Emanuel of South Hill
1250 Bower Hill Road
Pittsburgh 16, Pa.

March 18, 1959

Mr. William McNeal Angus
15624 Maplewood Avenue
Maple Heights 37, Ohio

My dear Mr. Angus:

This is to thank you for your thoughtfulness in
sending me a copy of the lovely poem which you
composed.

With all good wishes, I remain

Very cordially yours,

ABBA HILLEL SILVER

AHS:bfm

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March 18, 1944.

Dear Rabbi Silver, -

I need hardly assure you that

I believe and I am deeply appreciative of

your generous and generous introduction -

I should say, over your shoulder as well as for the

opportunity to occupy the pulpit of "my

favorite synagogue."

"Forseten haer olur minnissins gjafur." -

if you remember your "Mannabroschen" -

I believe you are a earnest preacher, &

for our Virginia.

Cordially yours

AL

RECORD OF FUNERAL

Age 6

NAME OF DECEASED

Wendy Lois Abrahams

DATE OF DEATH

Mar. 19, 1959

DATE OF FUNERAL

Mar. 20, 1959

☐ NON-MEMBER

RABBI OFFICIATING

A. Silver

☒ MEMBER

(child)

CEMETERY

Mayfield

TIME OF FUNERAL

2:30 P.M.

FUNERAL HOME

B.K.

SURVIVORS

RELATIONSHIP

ADDRESSES

Mr. & Mrs. Bernard Abrahams

Parents

23511 E. Silsby Rd. (21)

Dennis Abrahams

Brother

(3 yrs old)

REMARKS:

March 20, 1959

Major Warren Friedman
Director
The European Tutorial
14 Eliot Street
Cambridge, Massachusetts

My dear Mr. Friedman:

Replying to your letter of March 16th, I have known Anne Bloomberg for many years. She was in my Religious School and as her Rabbi I confirmed her. Her folks have been my neighbors for quite a number of years. They are representative people in the community. Anne is a charming young woman of excellent character and of fine interests. I think she will greatly profit from your student travel group and will be a welcome addition to it.

With warmest regards and all good wishes, I remain

Very cordially yours,

ABBA MILLEL SILVER

AMS:bfm

cc: Mr. Edward C. Bloomberg
19815 Malvern Rd.
Cleveland 22, Ohio

March 20, 1959

My dear Bill:

Under separate cover, I have mailed to you
ten (10) autographed copies of "Where Judaism
Differed".

I trust that you are well and with all good
wishes, I remain

Very cordially yours,

ABBA HILLEL SILVER

AMS:bfm

AIR MAIL

March 20, 1959

Mr. John Furman
Executive Vice-President
Palestine Economic Corporation
18 East 41st Street
New York 17, N.Y.

My dear Mr. Furman:

Thank you for your letter of March 17th.
I am enclosing herewith a State of Israel
Bond - No. 1031 CL for \$1000.00, and I would
appreciate it if you would convert it into
Palestine Economic Corporation stock.

With all good wishes, I remain

Very cordially yours,

ABRA HILLEL SILVER

AHS:bfm

Enclosure - Bond No. 1031 CL

REGISTERED MAIL
RETURN RECEIPT REQUESTED

NON-NEGOTIABLE OFFICIAL RECEIPT

LEXINGTON 2-1500

PALESTINE ECONOMIC CORPORATION

18 EAST 41st STREET

NEW YORK 17, NEW YORK

March 26 1959

Rabbi Abba Hillel Silver
The Temple,
East 105th Street at Ansel Road
Cleveland, 6, Ohio.

We hereby acknowledge that we received on March 25, 1959 the following items:

1. Cash and/or Check \$

2. State of Israel Independence Issue Bonds:

a. Coupon Bonds

Face Amount	Accrued Int.	Coupon(s)	Bond Number(s)	Registered in the name of
-------------	--------------	-----------	----------------	---------------------------

b. Savings Bonds

Issue Amount	Appreciation	Bond Date	Bond Number(s)	Registered in the name of
--------------	--------------	-----------	----------------	---------------------------

3. State of Israel Development Issue Bonds:

a. Coupon Bonds

Face Amount	Accrued Int.	Coupon(s)	Bond Number(s)	Registered in the name of
\$1,000.00	\$6.67		M1031 GL	Abba Hillel Silver

b. Savings Bonds

Issue Amount	Appreciation	Bond Date	Bond Number(s)	Registered in the name of
--------------	--------------	-----------	----------------	---------------------------

4. Total Credit \$1,006.67

5. ☐ Assignment(s) in good order; the certificate(s) mentioned below will be issued.

6. ☒ Assignment(s) lacks the following:

- a. ☒ Proper Signature
- b. ☒ Guarantee
- c. ☐

The certificate(s) mentioned below will be issued after we receive these items.

7. ☐ Please send us your check for \$18.33 to round out to an additional full share.

8. A new certificate(s) for (41) shares will be issued to:

9. Please sign and return enclosed subscription blank.

Check # 3361 - 3/30/59
\$18.33

Abba Hillel Silver
19810 Shaker Boulevard
Shaker Heights, Ohio
Very truly yours,

PALESTINE ECONOMIC CORPORATION

Authorized Signature

1-INSTRUCTIONS TO DELIVERING EMPLOYEE



Deliver **ONLY** to
addressee



Show address where
delivered

(Additional charges required for these services)

RETURN RECEIPT

Received the numbered article described on other side.

SIGNATURE OR NAME OF ADDRESSEE (must always be filled in)

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

DATE DELIVERED

ADDRESS WHERE DELIVERED (only if requested in item # 1)

CIVIL
HD CEV

CENTRAL
TION

POST OFFICE DEPARTMENT
OFFICIAL BUSINESS

PENALTY FOR PRIVATE USE TO AVOID
PAYMENT OF POSTAGE, \$300



INSTRUCTIONS: Fill in items below and complete #1 on other side, when applicable. Moisten gummed ends and attach to back of article. Print on front of article RETURN RECEIPT REQUESTED.

RETURN
TO

REGISTERED NO.
822222

NAME OF SENDER
The Temple

CERTIFIED NO.

STREET AND NO. OR P. O. BOX
E 1054 Ansel Rd

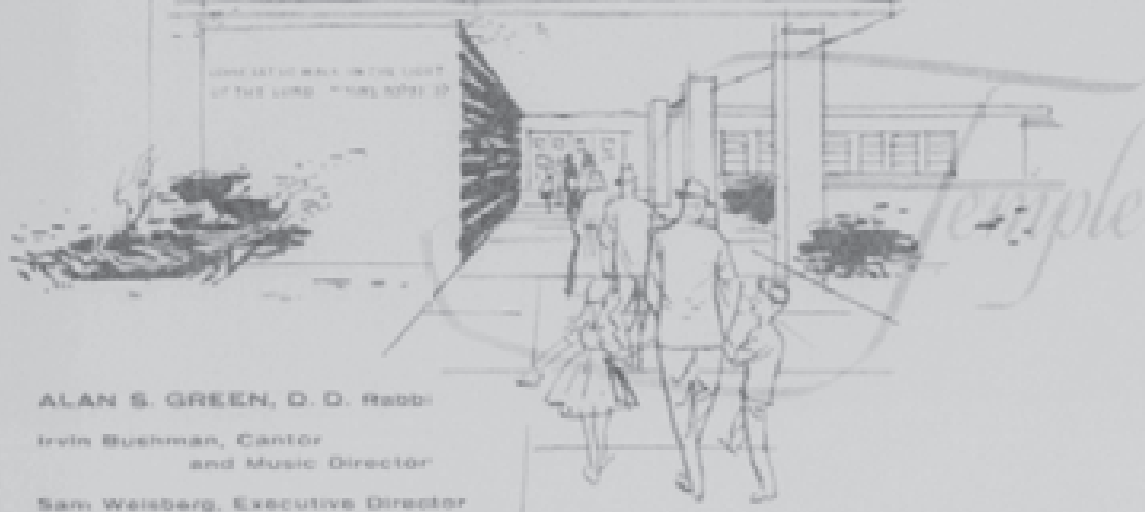
INSURED NO.

CITY, ZONE AND STATE
Cleveland, 6, Ohio

POB Form 3811 Jan. 1938

2200 SOUTH GREEN ROAD • CLEVELAND 21, OHIO • TELEPHONE Evergreen 1-6600

COME LET US WALK IN THE LIGHT
OF THE LORD "PSALM 138: 12"



Temple Emanuel

March 20, 1959

ALAN S. GREEN, D. D. Rabbi
Irvin Buchman, Cantor
and Music Director
Sam Weisberg, Executive Director

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Dr. Harry Hauser
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COUPLE'S CLUB

Mr. & Mrs. Irwin Liss

Rabbi and Mrs. Abba Hillel Silver
The Temple
East 105th Street at Ansel Road
Cleveland 6, Ohio

Dear Rabbi and Mrs. Silver:

Frances and I are very grateful for your
beautiful note of sympathy. Mother and
Dad left a treasure of memories and friend-
ships which will always sustain us.

Most cordially yours,

Alan

Alan S. Green

ASG:ft

MRS. JAMES F. NORBERG
8909 HIGH SCHOOL ROAD
ELKINS PARK 17, PA.

March 21, 1959

Dear Rabbi Silver:

I feel that I know you
after having heard Jimmy speak
by you so many times since we've
been married (19 years in June).

And since I read the accom-
panying article I felt it would
be interesting to send it to you.

Our daughter, Linda, will
be confirmed in June, therefore
she had a part in last mitzvah
service. When we read that it
was first performed in your
Synagogue I told Jimmy that I

MRS. JAMES F. NORBERG
8000 HIGH SCHOOL ROAD
ELKINS PARK 17, PA.

would send it to you today.

Jimmy joins me in send-
ing our kindest regards.

Sincerely,

WRITING
0000
0000
Carolyn F. Norberg

We ^{also} have a son, Robert Carl, who
is 8 ¹/₄ years.

CONGREGATION RODEPH SHALOM

PHILADELPHIA, PENNSYLVANIA

CONFIRMATION FAMILY SERVICE

Friday, March 20, 1959

Opening Hymn: Union Hymnal #110-1,3,4 Rabbi Arnold M. Shevlin

Worship: Union Prayerbook - Pg. 27ff Henry Hertzfeld
Susan Weiss
Ricki L. Hammerman
William Rudolph
Kathy J. Klaus

Blessing of Sabbath Lights Susan J. Nagler

Kiddush - Pg. 93 Stephen R. Goldston
Jeffrey Tripp

Announcements and Remarks Rabbi David H. Wice

Adoration and Kaddish: Union Prayerbook - Pg. 71 Rabbi David H. Wice

Closing Hymn: Union Hymnal #54-1,2,5

Benediction

The Congregation is cordially invited to the Teller Auditorium for a special Members of the Confirmation Class will present "Mine Is An Ancient People," a living sermon first presented by Tifereth Israel ("The Temple") in Cleveland, Ohio.

"MINE IS AN ANCIENT PEOPLE"

Narrator Carol M. Rosenbaum

Characters

Mr. Epstein	Louis Moskowitz
Mrs. Epstein	Linda R. Norberg
Peter	Peter A. Dreifus
Harvey	Harvey J. Levitt
Ellen	Ellen Bernstein
Linda	Linda Berg
Maid	Marlene Bauer
Cantor	Cantor Harry Stanley
Rabbi	Mike Stone

Hostesses: Jane Biberman, Judi H. Brodsky, Terry David, Renee Friedman,
Julie Kardon, Carol M. Rosenbaum, Lynne Robbins, Terry Rogers.

Ushers: Peter A. Dreifus, Lawrence Leopold,
Marc C. Rosenbluth, Michael K. Zubrow

1958 3/22 B. Morosov ק.ה. אברהם

ליבאד רבי אוריאל אברהם פון סלונא
אונטן היינט אין טאמפאל שפערט אונז צו דעם
וועגן אלעזא שלום עליבא'ען. אע קאפן אלע פראגראם
אין היינטיגע צייטן פאר ווערט. און ארטיקל
פון א. א. שטראוס. דאן שטארק אונזערע פאר-
שום עליבא'ען. און קיין ציכער אלע אונזערע
צום געזעצן אונז. און אונז צו שייך אונז אונז-
צום ארטיקל

אונז אונז און דעם פערט צו אונז רבי

דאס אונז אונז ק.ה. אברהם



Cleveland Jewish Singing Society

FOUNDED 1904

...CLEVELAND...

410 CHESTER-12th BLDG.

MAIN 1-7843

March 23, 1959

Rabbi Abba Hibel Silver
The Temple

Ariel Road and E. 105th St.
Cleveland, Ohio.

Check sent in
3359 - 3/30/59
2 Tickets 8.12

Dear Rabbi Silver:

We are writing to you once again on the occasion
of our annual concert given by The Cleveland
Jewish Singing Society.

As you may have heard, our guest artist
this year is Jan Peerce, of the Metropolitan. We
are fortunate to have such an outstanding artist
agree to appear with us.

The attending expense with a concert as
extensive as this is necessarily high. And,
therefore, we hope the friends of the Society,
realizing this, will be generous, accordingly.

Our concert this year will be held Wednesday
evening, April 15th. We hope that you and
Mrs. Silver will attend. We are sure you'll
find this concert an outstanding one.

Sincerely,
Harold Silver

Mar. 24, 1959

Dear Rabbi A. H. Silver,
Heard the offer on Radio so I
sent for it. / Hope
you are Fine. Best to you +
yours. Am Enclosing a Key
Ring. Should you want to
use it or give to your Beloved
Wife. Please Accept it as a
Gift Memento something
to keep. I've been to the Temple
Sun. 15th. & heard you announce
Mother + Daughters Day for
the following Sun. Then too
for this coming Sun. Father +
Sons day. Something we need
very much as one reads the
News. I read my Bible & I've
heard so much of Elijah in

in 'Malachi' the last verse.
 That it Impressed me very
 much on the words Bringing
 the Fathers to the Sons. And
 the Sons to the Fathers. I am
 not Jewish. American. Slovak of
 Christian Faith. Some say God
 will Reveal meaning in that time
 a Man with the Power of Elijah
 to Bring this about. As I think
 it in my Mind. I Believe It
 is So. And soon will be Proven.
 The way Children are Stranded
 so to speak from their Parents.
 And Parents too are Irresponsible.
 Please accept gift as a Token
 for that day. Seen. Father & Sons
 day at your Temple. Best Wishes.
 With love to all. Truly yours In His Name
 Matt. W. M. Mrs. Adolph H. Geyer

J. HARMON COHEN

ATTORNEY AT LAW

1918 STANDARD BUILDING
CLEVELAND 13, OHIO
SUPERIOR 1-0519

March 24, 1959

Dr. and Mrs. Abba Hillel Silver
Rabbi of The Temple
East 105th and Ansel Road
Cleveland, Ohio

Dear Dr. and Mrs. Abba Hillel Silver:

You are cordially invited to the brunch of The Temple Town Club which will take place on Sunday, March 29, 1959 at the Vagabond Room above the Tasty Shop at East 105th and Euclid Avenue immediately after Temple services. Our organization will attend services this coming Sunday in a body.

We are hoping that we will have the pleasure of your company with us.

With kindest regards,

THE TEMPLE TOWN CLUB

By J. Harmon Cohen
J. Harmon Cohen

JHC:apk



BOOK PUBLISHERS

SINCE 1905

TELEPHONE: JUdson 2-0150 • Cable: WORL:PUB NEW YORK

THE WORLD PUBLISHING COMPANY

119 West 57th Street • New York 19 • N. Y.

March 25, 1959

Rabbi Abba Hillel Silver
The Temple
East 105th Street at Ansel Road
Cleveland 6, Ohio

Dear Rabbi Silver:

Many thanks for your letter of March 23.

I will be out to Cleveland in the early
part of May, and look forward to talking
with you then.

Sincerely yours,

Thomas P. Coffey

Thomas P. Coffey
Editor

TPC:lb

Robert L. Schultz
1941 Broadway
Lorain, Ohio
March 25, 1959

Rabbi Abba Hillel Silver
19810 Shaker Blvd.
Shaker Heights, Ohio

Dear Rabbi Silver:

On a recent journey through the Middle East, Africa, India, and Asia, I returned home bewildered and dismayed at the lack of interest or help for the world's fourteen million blind.

An immediate investigation turned up the American Foundation for Overseas Blind, with headquarters in New York City, as the only internationally recognized organization administering to these fourteen million images and likenesses of God; but woefully lacking in funds.

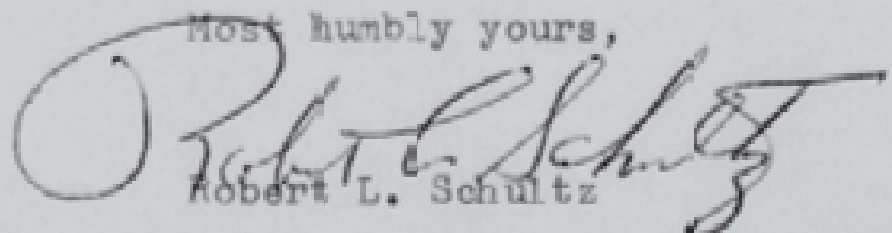
As a middle class, self-employed businessman in a small town, I conceived the idea of attempting to raise immediate funds for these pitifully forgotten fourteen million who represent all races, all creeds, and all colors. The result was the full page color advertisement, a copy of which you must already have received, and which by now has been received by over one hundred managing editors of newspapers throughout the world.

Since time was of the essence...as the Easter Holiday Season was already upon the world...this entire advertisement had to be completed and at the newspaper office by March 18th. On Saturday, March 14th, the picture of Christ in Gethsemane was purchased. On March 16th, the copy was written, and the layout, including engravings, were presented to the newspaper. The publishing date - March 21, 1959.

Regretfully, there was no time to seek your approval...of most importance to me, and I do hope to you, were the world's fourteen million blind.

Since you are one of the world's great humanitarians, if I have in any way hurt you, I beg your most humble apology. May God bless you and your loved ones at this Joyous Easter Season.

Most humbly yours,


Robert L. Schultz

Kof Lodge States Public Card Party

AMHERST — When Amherst Lodge No. 74, Knights of Pythias, met this week, arrangements for a public card party on April 18 in Pythian Hall were completed. The men also discussed the lodge's 84th anniversary but no definite celebration plans were made.

After the business meeting conducted by Chancellor Commander Ray Esterle,

Tommie's
Deli-cious
207 W. Erie
Tommie Dallasanta, Owner
Fresh Eggs 45c doz.
★ OPEN SUNDAYS ★

members held a work party to repair and redecorate the hall from damage sustained in recent floods.

The Order of the Knights of Pythias was organized Feb. 11, 1864 in Washington, D.C. It was approved by President Abraham Lincoln, who was thought to be an early member of the group.

The local lodge was instituted May 27, 1875 with 15 men signing the charter. The lodge, which meets every Monday at 8 p.m., now has a membership of 32 and still conducts part of its ritual in German.

WAS CHIEF OF STAFF

TOKYO (UPI) — Hikoburo Hata, 68, one-time lieutenant general and chief of staff of the Japanese Kwantung Army in China, died here of cancer yesterday.

Blue Star Mothers Hold Meeting

WAKEMAN — The Hal Thomas Chapter No. 46 of Blue Star Mothers of America met at the home of Mrs. Bimal Couse this week with 15 members present.

Mrs. Kathleen Hurst opened the meeting and Mrs. Esther Flew, chaplain, led the group in prayer.

Mrs. Hurst substituted for sunshine chairman, Mrs. Amy Wenzel, who is on the sick list, giving her report. Mrs. Geneva Pfeiffer and her ways and means committee reported on the stock of supplies on hand.

Birthday chairman, Mrs. Bess Thomas, reported four birthdays at which time she presented a gift to each. Mrs. Esther Flew, Mrs. Nellie Divers, Mrs. Troas Kolb and Mrs. Merle Andrews.

Mrs. Esther Flew informed the group that 12 pair of scuffles were made and sent to the Brecksville Veteran's Hospital, and 44 "Pinkie Puppets" were made and sent to the Fisher-Titus Memorial Hospital Auxiliary at Norwalk. The group has three hours of rolling cancer dressings and one hour on the Red Cross drive.

Secretary Troas Kolb will be in charge of reservations for the anniversary dinner to be held on April 21.

The chapter voted to have its annual plant sale in the month of May.

All members were asked to have their contributions in for the American Legion Birthday Dinner which the Blue Star Mothers are preparing, to be held at the Legion Home Saturday.

Florence news is reported for Journal readers by Mrs. Mabel Pulgrub. Her phone number is W0ndland 3-1011 and she lives on Vermillion-Savannah Rd., Wakeman RD 1.



"It was a rough ride, dear. He's on the wrestling team."

Services Changed

VERMILION — Changes in time of the early service at the First Congregational Church for Palm Sunday and Easter Sunday have been announced. The regular 9:30 a.m. service has been advanced to 9 a.m. for these two Sundays by action of the board of deacons.

Vermilion Circles Hold Joint Meeting

VERMILION — Circle 4 of the Women's Fellowship of the First Congregational Church were the guests of Circle 3 at the home of Mrs. Paul Ludlow, State St., recently. Mrs. Swift Idol assisted Mrs. Ludlow as co-hostess.

Devotions were led by Mrs. Charles Tansey, and Mrs. Ralph Hasenflue reviewed the book, "Heaven on Her Doorstep." Don Kaltenbach, principal of Lake Elementary School, spoke briefly on the school bond issues.

Circle 2 will be the guests of Circle 4 at the April meeting which will be held at the home of Mrs. Russ Maurer, E. Lake Rd.

Mrs. Robert Wolford is leader of Circle 3; Mrs. T. D. Wood, Circle 4.



"Look at it rain and sleet... and not more than a minute ago Mrs. Wilson left her house with a new hat on!"

Fish Fry Set

WAKEMAN — The Men's Fellowship Class of the First Congregational Church will sponsor its annual fish fry at the church on next Friday, April 10, from 5 p.m. until 7 p.m. The Ladies Society and Talent Guild of the same church will assist the men in this affair by furnishing the pies.

Adult Farm Class Tours Milling Unit

BERLIN HEIGHTS — Accompanied by John Sylvia, Vocational Agriculture Teacher and Adult Farmer Class Advisor, 23 members of the class toured the Eastern States Milling Co. at Heron this week.

Roland Nichols and Joe Williams conducted the tour, and explained the workings of the giant operation.

Next week's meeting will feature Lee Wenger of Lake Erie Canning Co., who will discuss canning crops from the standpoint of origin of the canning industry, as well as canning contracts, and other points of interest to the group. A film will also be shown.

The April 9 meeting will

The Lorain (Ohio) Journal 15 Saturday, March 21, 1959

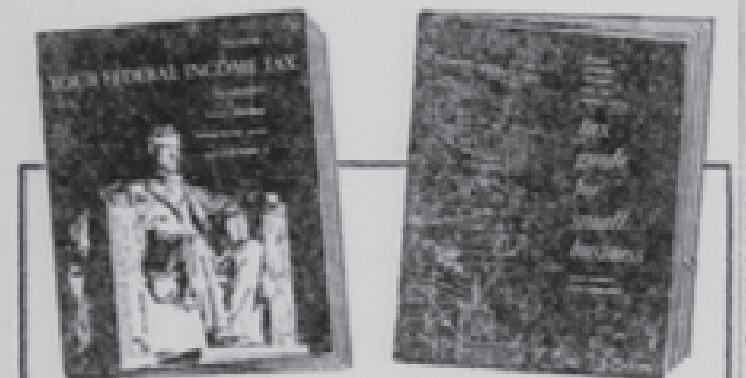
feature the newest of the State Conservation film releases, "Open Spaces". Also ordered is "Bob White Through the Years" It will tell the story of the quail.

The May 14 meeting will be a fish fry, with Bill Green and Ed Wlodarsky, co-chairmen of the committee for planning and arrangements.

DONATE SHRIMP'S
NEW IBERIA, La. (UPI) — School authorities hope local students like seafood. State game agents have contributed four tons of undersized shrimp, confiscated from New Iberia fishermen, to school lunchrooms.

Flowers
COMPLETE SELECTION
ORDER EARLY
WILMS FLORIST
1865 N. Ridge Rd.
CG 3-814

New Aids for TAXPAYERS



Newest in the tax guides offered each year by the Internal Revenue Service are the 1959 editions of Your Federal Income Tax, and Tax Guide for Small Business. They treat tax problems which may arise in the preparation of 1958 Federal tax returns at greater length than instruction booklets received with tax forms but in easily understandable language, the service says. (Sample pages from the most used forms, and other illustrations, are included.) Easily found chapter headings will assist taxpayers in quick determination of specific problems. Each publication costs 35 cents and may be obtained from the Government Printing Office, Washington 25, D. C., or

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THE LORAIN JOURNAL OFFICE

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AVON OFFICE — Ridgeland & Detroit Rd. — WE 4-5226
SHEFFIELD OFFICE — O'Neil Center — CE 3-6163
WESTGATE OFFICE — 21st & Leavitt Rd. — AV 2-6197

FREE PARKING AT ALL SIX LOCATIONS!



Why didn't Mom get polio shots, too?

Despite the effectiveness of polio vaccine, it can protect only those who receive it. And nearly forty-five million Americans have not yet been immunized.

Have you? Your entire family?

Remember: One-fourth of all polio victims are

adults . . . and it takes three doses of vaccine—administered over a period of eight months—for maximum protection.

We—as pharmacists working with your doctor in the interest of preventive medicine—urge you to call him for an appointment today.

BE PROTECTED . . . BE IMMUNIZED . . . CALL YOUR DOCTOR TODAY

AVON LAKE MEDICAL PHARMACY
3362 Lake Road - Avon Lake, O.
BELLIN'S PHARMACY
2010 Pearl Ave.
BERGER'S DRUG STORE
2907 Grove Ave.
BROWNELL PHARMACY
1209 - 9th Street
BROWN'S PHARMACY
408 E. Erie Ave.
ELLIOTT'S DRUG STORE
1950 Broadway

EMMONS PHARMACY
809 Broadway
ERIG'S PHARMACY
2016 Pearl Ave.
GRAY REXALL DRUG STORES INC.
O'Neil - Sheffield Shopping Center
HOUFF'S PHARMACY
16th and Oberlin
GROVE AVE. PHARMACY
20th St. and Grove Ave.
HART'S CORNER DRUG STORE
100 W. Liberty St., Vermilion, O.

MARSHALL DRUG STORE
4th and Broadway
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Kanas and E. Erie Ave.
MARSHALL DRUG STORE
Wentgate Shopping Center
SOUTH END PHARMACY
202 Vine Ave.
WHALEN DRUGS
2222 Oberlin Ave.
SYLVESTER DRUG STORE
419 Broadway

Your pharmacist works for better community health

"The Eternal Story Of Easter"

Spring is early



EACH IN HIS OWN TONGUE

A Fire-Mist and a planet, -
A crystal and a cell,
A jelly-fish and a saurian,
And caves where the cave-men dwell;
Then a sense of law and beauty,
And a face turned from the clod, -
Some call it Evolution,
And others call it God.

A haze on the far horizon,
The infinite, tender sky,
The ripe, rich tint of the corn fields,
And the wild geese sailing high,
And all over upland and lowland
The charm of the goldenrod, -
Some of us call it Autumn,
And others call it God.

Like tides on a crescent sea-beach,
When the moon is new and thin,
Into our hearts high yearnings
Come welling and surging in, -
Come from the mystic ocean
Whose rim no foot has trod, -
Some of us call it Longing,
And others call it God.

A picket frozen on duty, -
A mother starved for her brood, -
Socrates drinking the hemlock,
And Jesus on the road
And millions who, humble and nameless,
The straight, hard pathway plod, -
Some call it Consolation,
And others call it God.

Now IN THE BEGINNING GOD CREATED

Business was, indeed, a lot of the first, and God said, "Let there be light" and there was light... then God formed the seas, and created the land animals and birds to inhabit the forests, the mountains, the plains and the seas. He created man in His own image, and gave him dominion over all the earth. He created the sun, the moon, and the stars to give light to the world.

THEN GOD IN HIS INFINITE MERCY GAVE

us His Son, Jesus Christ, who came to earth to save us from sin. Here, thought God, was the proof that doubting, disobedient mankind needed a savior. The Son of God, who was born to a peasant woman in an obscure village. First, He became a carpenter, then a wanderer, and finally a prophet, who had no credentials but the naked truth. But mankind then, as now, loathed, despised, and rejected His truth. People turned against Him, and He went into the Garden of Gethsemane.

SADNESS CAME TO CHRIST OUR LORD

that night in Gethsemane, He knew He was to be betrayed, given a mock trial, then led away to be Crucified, by the mob who hated Him without cause. But of whom He spoke, while dying on the cross at Calvary. "Forgive them Father, for they know not what they do." This Sadness which darkened the whole world for three days, was followed by the Joy of that Easter morning, nineteen long centuries ago, when, after having been crucified, dead, and buried, Christ arose from the dead and ascended into Heaven. Such Joy comes a millions the world over at Easter season... But the Joy is short lived for the lesson is quickly forgotten, because mankind cannot yet comprehend His God.

PERHAPS MAN FORGETS

that in all Nature he can find the presence of God... Consider the lilies of the field, they toil not, neither do they spin, yet Solomon in all his glory was not arrayed like one of these... Listen to the Music of Bach, Beethoven, Schubert, or Strauss... Go to a symphony concert and try, if you can, to ignore the presence of God... Read the poem appearing on this page, and then say there is no God here on Earth... Here in Nature, Music, Poetry, and the symbol of Divine Love in Christ Jesus... all these link man to the ever presence of God... For God is really that creative force in and behind the universe, He manifests Himself as creative energy, as life, as law and order, as good thought, as Love, compassion, wisdom, and understanding... these things being to all men, regardless of race, color, creed, or geographic location in the world.

LOVE AND COMPASSION

in the human heart is the fifth link establishing the Truth and Reality of the ever presence of God... How can you Demonstrate this Love and Compassion in your heart? How can you Prove you Love others who were also created in the Image and Likeness of God?... thereby showing God by your Actions that you in turn Love Him.

CONSIDER A SOBERING THOUGHT

In the past three minutes, with the Two Eyes God Gave You at birth, you were able to see the color of the tulips, see Christ praying in the Garden of Gethsemane, read the poem, see the symbol of music and joy of Salvation, even in the background of Christ's sadness, Notice the Expression of Compassion on the faces of Pres. Eisenhower and Helen Keller, and to follow this Easter story to this point... Even as now you look across the room into the eyes of your loved ones, you see the happy faces of your children with a gleam in their eyes, you see spring flowers, Easter clothes all in natural color... All this by the Grace of God... But millions the world over do not share this blessing, which you take so easily for granted.

IN TODAY'S WORLD THERE ARE 14,000,000 BLIND

People... These forgotten Images and Likenesses of God need Your Help Now... They belong to Your race, Your religion, Your Creed, Your nationality, Your world, and Your heart... Will You Join World Leaders like President Dwight D. Eisenhower, President Ezeriah Ben-Zvi of the State of Israel, Prime Minister Nehru of India, Premier DeGaulle of France, Prime Minister Macmillan of England, Will You Join Lowell Thomas, Eugene H. Murray, John Daly, Katherine Cornell, Jack Benny, Bob Hope, Dave Garreway, David Bergman, Bertrand Russell, Cyrus Eaton, the Ford Foundation, Perry Como, Steve Allen, Lawrence Welk, Ed Sullivan, John Cameron Swayze, Danah Shore, Orson Welles, Governor Nelson Rockefeller, Senator Edward Kennedy, Adlai Stevenson, Prince Ranier II, Grace Kelly, Dr. Norman Vincent Peale, Pope John XXIII, Rabbi Haim Silver, Jack Parr, United Nations Council on Foreign Affairs, and just plain everyday folks like you and me in fulfilling this Great Humanitarian Need? FOURTEEN MILLION BLIND WILL THANK YOU!



ROOTS OF HEAVEN

"The very Roots of Heaven are to be found in the Divine Love and Teachings of Christ... in Nature... in Science... in Poetry... and in the Love and Compassion of the Human Heart."

THE ETERNAL STORY OF EASTER

Made Possible By

- The Picture - Christ in Gethsemane—by Hoffman
- The Poem - Each in His Own Tongue—by Carruth
- The Photo - Pres. Eisenhower and Helen Keller—by International News
- The Engravings - by Atlas Engraving
- The Color Print Work - The Lorain Journal Co.
- The Story - by a Friend of The Blind
- The Sponsor - Robert L. Schultz
- The Benefactors - The World's Blind

"Academy Award Advertisement"

MAIL YOUR
HOLY WEEK EASTER
OFFERING NOW TO

A.F.O.B.
P.O. BOX 7000
NEW YORK 11, N.Y.

"WHENEVER YOU GIVE... KEEP THE BLIND IN MIND"

AMERICAN FOUNDATION FOR OVERSEAS BLIND, INC.



March 25, 1959

Mrs. Adolph F. Saye
19010 Firwood Avenue
Cleveland 10, Ohio

My dear friend:

Thank you very much for your kind letter
of March 24th and for the key ring which
you enclosed.

With warmest regards, I remain

Very cordially yours,

ABBA HELLER SILVER

AHS:bfn

March 25, 1959

Mr. B. Morrow
1519 Coventry Road
Cleveland 18, Ohio

My dear Mr. Morrow:

Thank you so much for your thoughtfulness in
sending me the clipping from the "Forward" which
contained Mr. Shneur's poem on Sholem Aleichem.

With warmest regards and all good wishes, I remain

Very cordially yours,

ABBA HILLEL SILVER

AHS:bcm

March 25, 1959

Mr. William J. Siegel
3610 Warrensville Center Road
Shaker Heights 22, Ohio

My dear friend:

Please pardon the delay in answering your kind letter of March 11th. I read your correspondence with much interest and I am wondering what reply you received from The Halls Brothers Company.

With warmest regards and all good wishes,
I remain

Very cordially yours,

ABBA HILLEL SILVER

AHS:bfm

[25 Mar 1959]

מושב זקנים וזקנות המאוחד UNITED AGED HOME MOSHAV SEKENIM

ירושלים ישראל - JERUSALEM ISRAEL

תבת דואר 888 P.O. Box

№ _____

Jerusalem

ס"ו אור"ב תשי"ט

בית ירושלים

Phone No. 3401

טלפון 3401

לכבוד

ידי"ג וידי"ד מוסדנו

המנהיג הדגול, מדברגא דאוסתי"א, סייפא וספרא

רב פעלים, גדול העושה והמקשה

החכם השלם הרב ד"ר אבא הלל סילבר שליט"א

ק ל י ו ל נ ד

חבר מאד נעלה,

שסחים אנו לבשר לכב' כי אנו נגשים לבנות בנין חדש למושב-זקנים
בדרומה של ירושלים, על פני שטח גדול סוקף יער ונגים.

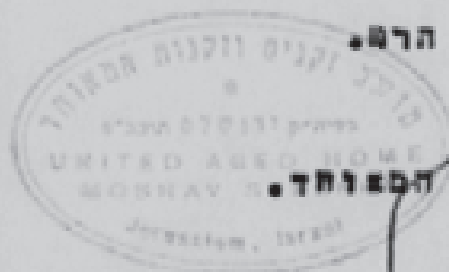
בניני מושב זקנים שנבנו לפני עשרות שנים - אינם נוחים עוד
לתבאי החיים הנוכחיים, וכדי להנעים לזקנינו את שארית ימיהם אנו חייבים
לבנות למענם דירות חדשות, באיזור פנוי, לא במרכזו הצפוף של העיר, במקום
שהמוסד נמצא כיום.

אבל כדי לממש תכנית נשגבה זו - אנו זקוקים לאמצעים, ואמצעים גדולים
חלק מהם נשיג ע"י מכירת המקום שבו נמצא כעת המוסד, אבל את החלק החסר - אותו
ולמענו אנו פונים אל הסובים והנאמנים שבדידי המוסד בנקשתנו לקחת חבל
בתכנית חשובה זו, ע"י קניית אבני-זכרון, מסות, חורים, מחלקות וכדומה, ובכך גם
להנבית את שפותיהם ושמות יקיריהם בבנין ציון וירושלים.

נשיא חבר הנאמנים של מוסדנו מר א. י. סוקוליק קבל על עצמו להוציא
לפועל תכנית זו, ולשם כך הוא נוסע לארצות הברית בימים אלו, ובתקופת חודש
אפריל, יבקר את כב', ואנו בטוחים שיקבלו בסבר סמים יסוד ויגיש לו את כל
העזרה שביכולתו להגיש, וע"י כך ירשם כב' כמיסד ובונה מושב זקנים המאוחד
על אדמתו.

בברכה מציון וירושלים, ובאחולים לחג פסח כשר ושמח ולכסו"ס.

מוקיריו ומעריציו כערכו הרא.



נבאי ומנהלי מושב זקנים וזקנות המאוחד.

2/.

לפי המידע שהגיע אלינו, נראה כי המידע שהגיע אלינו
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TEL AVIV, 27 MAY 1959
P. O. B. 1771
1959 MAY 26 22 30
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ISRAEL OFFICE
WORLD CONFEDERATION OF GENERAL ZIONISTS
התאחדות העולמית של הציונים הכלליים

26 MAY 1959
TEL AVIV

TEL. 61096-7-8-9

[26 May 1959]

טל. 61046-7-8-9

מברק: ונציון תל אביב
Cable: GENZION TEL AVIV

הקונפדרציה העולמית של הציונים הכלליים
המשרד בישראל

WORLD CONFEDERATION OF GENERAL ZIONISTS
ISRAEL OFFICE

No.

TEL AVIV,
33, HAHMAL ST.
P. O. B. 1778

תל אביב.
רחוב החשמל 33
ת.ד. 1778

- 2 -

ברור במידה שנקבל ידיעות על ההפתחות העניינים האלה נעמוד בקשר
עם משטח פלדברג.

אני רוצה לקוות שחילופי הדירות יוחש בהקדם.

הנני שולח לך את ברכותי ואיחולי הלככיים.

בכבוד רב,

א.וינציון
א.וינציון



138 Amity st.
Brooklyn, n.y.

March 26, 1959

Rabbi Abba Hillel Silver
The Temple
Cleveland, Ohio

My dear Rabbi Silver:

Thank you for your letter of March 18.

I understand that the volumes you miss in your set of the BEN YEHUDA THESAURUS are the PROLEGOMENA and vols. VI - XV, 11 vols. in all. Though this original edition is now out of print, these volumes can still be made available. They sell at \$ 19.00 each in clothbinding, or in half-morocco at \$ 22.00 per volume (similar to vol. XVI dedicated to you).

However and in order to please you I would gladly accept your five volumes and for \$ 200.00 would send you one of the last original morocco sets still on hand, comprising all the volumes and the Prolegomena, up to vol. XVI you already have. Should this please you may I please have your early reply.

I hope THE TEMPLE will bring me back to blessed Cleveland for a lecture, perhaps with the aid of the Benyehuda Filmstrip of The Jewish Agency and the the Ben Yehuda 100th Anniversary Exhibit of The Herzl Institute. I enclose an announcement on a similar lecture here in N.Y.

May I take this opportunity to thank both Mrs Silver and your good self for your hospitality and kind reception.

Gratefully, I remain,

vey truly yours

Eliezer Ben-Yehuda

The Cleveland Committee
FOR THE PUBLICATION OF

"The Bialik Anthology"

by HAIYIM ORLAN

DR. MOSES GARBER, *Chairman*
RABBI JACOB KABAKOFF, *Secretary*
ISRAEL I. TASLITT, *Treasurer*
1316 National City Bank Building

March 26, 1959

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IRVING I. STONE
HARRY WEINRAUB
EDWARD D. WYNER

Dr. Abba Hillel Silver
The Temple
Cleveland, Ohio

Dear Dr. Silver,

Please accept our sincere
appreciation of your assistance to the Bialik
Anthology project.

In this matter, as in so many
others of importance to our people and to its
culture, your participation lends prestige to
the cause, and provides inspiration for the
workers in its behalf.

Most cordially,
THE BIALIK ANTHOLOGY COMMITTEE

Moses Garber
Dr. Moses Garber, Chairman

Israel I. Taslitt
Israel I. Taslitt, Treasurer

\$ 300⁰⁰

The Temple 4/1/59

#154

Dear Rabbi Silver,

I wish to thank you for autographing
"Where Judaism Differed". I am proud to
possess it and will always cherish
your book.

March 27, 1959

Very sincerely,
Gilda Stotter

March 27, 1959

My dear friend:

It was indeed very thoughtful of you to write to me and I was delighted to hear of your daughter Linda's participation in the confirmation family service at Temple Rodeph Shalom. Please extend to Linda my heartiest felicitations on her approaching confirmation. I am delighted to learn too that you have a son, Robert Carl. I do hope that when I am next in Philadelphia we will have an opportunity to meet. Please convey my warmest greetings to Jimmy whom I have not seen for some time.

With all good wishes, I remain

Most cordially yours,

ABRA HILLEL SILVER

AHS:bfm

Mrs. James F. Norberg
8000 High School Road
Elkins Park 17, Pa.

March 27, 1959

Dear Rabbi:

After a long delay, I have received copies of photos taken at the Testimonial Dinner for Leonard Ratner.

I am glad that you were able to attend the event, and hope that the enclosed will be a pleasant reminder of a stimulating evening.

With kindest regards.

Sincerely,

Max Freedman

MF:sk
enclosure

March 27, 1959

Mr. J. Harmon Cohen
1018 Standard Building
Cleveland 13, Ohio

My dear Harmon:

I need not tell you that I appreciate your gracious invitation to have brunch with the Temple Town Club following the services on Sunday, but as you probably know, we have here on Sunday the High School Confirmation Class brunch and I am, of course, expected to be there. Please convey to all your members all my good wishes.

With warmest regards, I remain

Most cordially yours,

ABRA HILLEL SILVER

AHS:bcm

11712 Cooley Avenue
Cleveland 11, Ohio
March 27, 1959

Rabbi Abba Hillel Silver
19810 Shaker
Cleveland, Ohio

Rabbi:

Condolences! Judaism has taken a step backwards.

I have just read that Elizabeth Taylor has become a member
of your faith.

James Coufalik

James Coufalik

March 30, 1959

Mr. Elud BenYehuda
138 Amity Street
Brooklyn, New York

My dear friend:

Thank you for your letter of March 26th.
I wish that you would procure for me a complete
set of the Dictionary. I will then send you
the five first volumes which I possess. I
should like to have a complete set in my library.
I will send you the \$200.00 which you suggest in
your letter.

With all good wishes, I remain

Very cordially yours,

ABBA HILLEL SILVER

AHS:bfm

5 Vols sent Express 4/20/59
Chul # 3397 - 4/22/59
\$200.00 -

המשפט הראשון הוא, כי כל פונקציה רציפה על קטע סגור היא גם רציפה אחידה על אותו קטע.

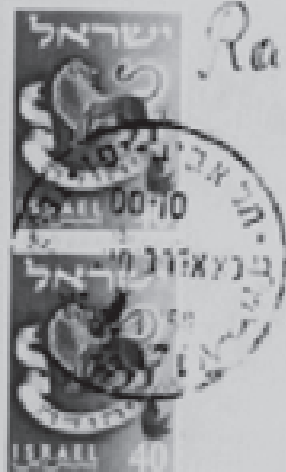
הא מדינת ישראל

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1. *Handwritten text in Hebrew script, likely a list or index.*
 2. *Handwritten text in Hebrew script, likely a list or index.*

27360 11/11

PAR AVION



Rabbi ABBA Hillel
East 105th Street
At AUSEL RD

CLEVELAND 6, OHIO

U.S.A

ה'תרצ"ה

ב' חשוון ה'תרצ"ה

אח-אח

Israel

WRHS



March 30, 1959

My dear Max:

Thank you very much for sending me copies
of the photos which were taken at the Ratner
Testimonial Dinner. They are lovely indeed.

With warmest regards and all good wishes,
I remain

Very cordially yours,

ABRA HILLEL SILVER

AHS:bfm

Mr. Max Freedman
3615 Chester Avenue
Cleveland 14, Ohio

[30 Mar 1959]

ב' אדר ב', חשי"ס

לכבוד

הרב ד"ר אבא הלל סילבר הנעלה והנערץ

שלום ויקר רב!

אדוני,

הרושם העמוק של ראיוני עם כבודו בשנות-פורים מלוח אחי עדיין
ויסאר בודאי חי אחי זמן רב. על כל זה, וביחוד על יחסו הטוב אלי ואל
מפעלי, וביחוד יחוד על הצלחת עליהותי הצבורית אליו, הריני מכיר לו
חובה לכביה נאמנה ביותר. אכן, יום הולדתי המוצלח השנה נהן לי פו"ם
יסוד לשנות אח דעמי ביהם לסולו של היום הזה.

מחדדים בלבי דברי כבודו על ההחזקתה לסריטה ל"רעיון היחיד".
בך החזקת ביאליק ל"עיר היחיד", בך החזקת הרצל לשוב אל שלחן-
העבודה העם, בך החתנן משה "שלחנא ביד השלח", אך הדבר לא עלה
ביריחם - "העם הזועק מבחון" (כדברי הרצל) לא נהן. "מען לאום נישט"
(כדברי כבודו), ולא רק מבחון, כי אם גם מכפנים: "אש העצורה בעצמותי"
לאום נישט. לוח הזמנים של כבודו, שקשה למצוא בו יום פנוי, מעיד.
ועם ישראל מקוה, שתאש הקדושה הזאת החובר על הכל, ות"פריטה" הסתים
בשיבה מזהירה וברוכה אל ההנהגה הלאומי לשנים ברוכות ארוכות.

בחקות ועהירה מעריצו הערצה רבת

חיים מילר

COMMUNITY COLLEGE LIBRARY
TEMPLE UNIVERSITY
CHELTENHAM AVENUE AND SEDGWICK STREET
PHILADELPHIA 19, PA.

March 31, 1959

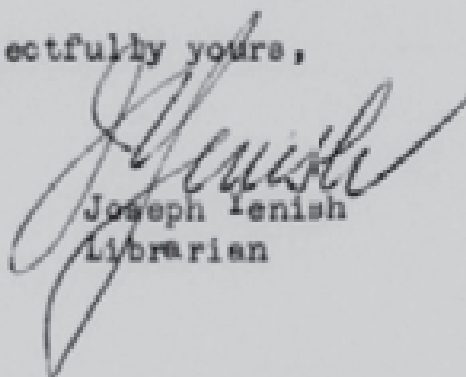
Rabbi Abba Hillel Silver,
The Temple,
Cleveland, Ohio.

Dear Rabbi Silver:

In the HADOAR of January 30, 1959, there appeared a Hebrew translation of an address which you delivered on Boris Pasternak's Doctor Zhivago.

We would be very grateful to you if you should find it possible to make available to us a complimentary copy of the address in the original.

Respectfully yours,


Joseph Tenish
Librarian

JY:sp