



Abba Hillel Silver Collection Digitization Project

Featuring collections from the Western Reserve Historical Society and
The Jacob Rader Marcus Center of the American Jewish Archives

MS-4787: Abba Hillel Silver Papers, 1902-1989.

Series III: Personal Correspondence, 1914-1964, undated.

Sub-series A: Chronological, 1914-1964.

Reel
142

Box
50

Folder
297

Personal correspondence, 1960 September-December.

FRANCES P. BOLTON
220 DISTRICT, OHIO

450 HOUSE OFFICE BUILDING
WASHINGTON D. C.

COMMITTEE ON
FOREIGN AFFAIRS

CONGRESS OF THE UNITED STATES
HOUSE OF REPRESENTATIVES
WASHINGTON, D. C.
September 6, 1960

The American Consul
American Consulate General
Haifa, Israel.

My dear Consul:

Thank you for your cable of the 2d in reply to mine of the 1st relative to the student visa problem of Mr. Shmuel Eden.

Abba Hillel Silver, Jr., a prominent Rabbi of Cleveland, Ohio, is the inquirer in behalf of Mr. Eden, and he personally handed me the attached supporting papers relative to the case.

The Rabbi tells me the purpose of Mr. Eden's trip to the United States is to study agricultural engineering at the Utah State University, Logan, Utah, for one year, after which it is his intention to return to his job in Israel from which he has obtained a year's leave of absence. In view of this, frankly, I do not quite understand why you feel there has not been satisfactory evidence submitted to enable you to issue a student visa to Mr. Eden. However, if stronger and new material evidence is needed to support his application I trust you will advise him fully as to the kind of affidavits, etc., he must furnish.

With appreciation and kind personal regards,

Sincerely yours,

Cable sent 9/11/60

*Sent letters from Frances Bolton
9/23/60*

Enclosures

✓ cc: Rabbi Silver, Jr.

*Shmuel Eden
Sharon, Mharar*

*30/A
Bat-Gadim
Haifa, Israel*

CABLE SENT 9/9/60 bcc

SCHMUEL EDEN
HAIFA, ISRAEL

SUGGEST WHO CONTACT AGAIN AMERICAN CONSUL

HAIFA IN MATTER OF STUDENT VILIA

ARPA HILLEL SILVER

100 SEP 2 11 11 20

AW1060/IV658 HEC205 547

SEP 1 1960

HAIFA 41 2 1032A

LT CONGRESSWOMAN FRANCES P. BOLTON

WASHINGTONDC

YOUR TELEGRAM SEPTEMBER 1 SHMUEL EDEN REFUSED STUDENT VISA
BECAUSED FAILED ESTABLISH SATISFACTION RESPONSIBLE CONSULAR
OFFICERS THAT HE BONAFAIDE NONIMMIGRANT GLAD TO RECONSIDER
IF HE ABLE SUBMIT STRONGER AND NEW MATERIAL EVIDENCE

AMERICAN CONSUL HAIFA

P. 1



September 6, 1960

My dear Alex:

I want to thank you for your kind note and for the contribution which you made to the Temple in memory of Abraham R. Cohen. As you requested, the contribution will be acknowledged in the Temple Bulletin. I want to thank you also for sending me the book by Colonel R. Heimerzhagen. I know that I shall read it with a great deal of pleasure.

With all good wishes, I remain

Most cordially yours,

ABRA HILLEL SILVER

AHS:bcm

Mr. Alexander Mintz
Shaker Savings & Loan Ass'n
13109 Shaker Square
Cleveland 20, Ohio

13109
\$500.00 to Rldg. Fund.

September 7, 1960

My dear Sam:

I am sending you a copy of "Views of the Biblical World" which I know you will enjoy reading and keeping.

With warmest regards, I am

Cordially yours,

AHS:bfm



ABFA HILLEL SILVER

Mr. S.M. Friedman
13700 Shaker Blvd.
Cleveland 20, Ohio

September 12, 1960

Mr. Herman S. Meshorer
7835 Broadway
Cleveland 5, Ohio

My dear Mr. Meshorer:

I am enclosing the letter of introduction which Dr. Silver wrote to Mr. Saphir of Israel.

The copy of the speech Dr. Silver delivered at the ZOA Convention and which you requested will be sent to you when we receive the mimeographed copies from New York.

I hope you and Mrs. Meshorer have a pleasant trip.

Very sincerely,

Beatrice F. May (Mrs.
Secretary to Dr. Silver

Enclosure

September 12, 1960

Mr. Joseph Saphir
23 Pica Street
Petah Tikva
Israel

My dear Mr. Saphir:

Mr. and Mrs. Herman Meshorer are leaving Cleveland on October second for a visit in Israel. They would like to see and learn about as much of the country as possible. The Meshorers are members of my Temple and friends of mine who have been very much interested through the years in Zionism and in Israel and in many worthy causes in Jewish life.

Any courtesies you will extend to them during their visit will be deeply appreciated by me.

With all good wishes, I remain

Very cordially yours,

ABRA HILLEL SILVER

ARS:bfm

September 14, 1960

My dear Max:

I am enclosing herewith the draft of a letter to be sent to the people whom we are inviting to meet Mr. Eshkol. Please make whatever changes in it that you desire.

With warmest regards, I remain



Cordially yours,

ABRA HILLEL SILVER

AHS:hdm

Mr. Max Freedman
16501 Rockside Road
Maple Heights 37, Ohio

Enclosure

SAMUEL M. FRIEDMAN
815 SUPERIOR AVENUE, N.E.
ROOM 1201
CLEVELAND 14, OHIO

September 16, 1960

Rabbi Abba Hillel Silver
The Temple
East 105th & Silver Park
Cleveland 6, Ohio

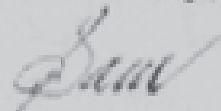
Dear Rabbi:

I received the beautiful and very decorative book "Views of the Biblical World" which you were so kind to forward to me. I know this will be an interesting book not only for myself but for my entire family.

Many, many thanks.

With kindest regards, I am

Cordially,



S. M. Friedman

SMF:mec

CHAPLAIN

RT. REV. MSGR. ROBERT B. NAYIN



GREATER CLEVELAND
KNIGHTS of COLUMBUS
LUNCHEON CLUB



MEN OF THE YEAR

'42 MICHAEL F. O'DONNELL*
'43 JAMES J. MURRAY*
'44 MARTIN J. O'DONNELL*
'45 EDWARD P. McHUGH*
'46 JAMES C. CONNELL
'47 RAY T. MILLER
'48 RICHARD L. MAHER
'49 THOMAS E. CLARKE
'50 CASPER J. MILLER
'51 DR. A. J. FITZGERALD
'52 JOSEPH H. CROWLEY
'53 DONALD W. EMERSON
'54 JOSEPH M. SWEENEY
'55 RALPH J. PERK
'56 PETER J. CORRIGAN
'57 RAY A. JONES*
'58 LEO P. DOYLE
'59 ERNEST J. BOHN

*Deceased

ADVISORY BOARD

Term of office expires in 1961

JOSEPH L. BARTH
JOHN V. CORRIGAN
THOMAS L. OSBORNE
RALPH J. PERK
NORMAN J. RESER

Term of office expires in 1962

THOMAS E. CLARKE
JOSEPH H. CROWLEY
JOHN C. KLIMCHAK
CASPER J. MILLER
ANDREW P. SWEENEY

Term of office expires in 1963

HUGH P. BRENNAN
MICHAEL S. CARABOOLAD
MEL J. MASSEY
LEO P. SATYER
ROBERT R. SOLTIS

OFFICERS

President
FRANKLIN A. POLK
First Vice-President
ANGELO GAGLIARDO
Second Vice-President
JAMES M. SMITH
Third Vice-President
VINCENT H. FIEBIG
Secretary
SAM D. CANITIA
Treasurer
ANTHONY E. PROCCACCINI
Co-ordinator
STANLEY J. FREEBE

450 LEADER BUILDING
CLEVELAND 14, OHIO
SU. 1-6415

9-16-60

*Hoped
Hollender
12:15 P.M. A -
Room
adjoining
ball-room*
Dear Rabbi Silver

Judge Jay Seth Hurd requested
that I mail you a ticket at the
special guests table for the Tues.
Oct. 11, 1960 luncheon which will
honor him as The Patriotic Man
of the year.

Abe Fenty, Carl Friebohn,
Mary Grossman will be among
those at this table. We certainly
do hope you will be able to attend.

Cordially

Franklin A. Polk

Congregation Beth El

Woodward at Gladstone

Detroit 2, Michigan

Founded 1850

DR. RICHARD C. HERTZ
Rabbi

HAROLD D. KAHN
Assistant Rabbi

IRVING I. KATZ
Executive Secretary

DR. NORMAN GRACHLER
Educational Director

JASON H. TICKETON
Music Director

Trinity 5-3530

September 16, 1960

Dr. Abba Hillel Silver
The Temple
E. 105th Street & Silver Park
Cleveland, Ohio

Dear Dr. Silver:

The enclosed letter from Rabbi Davidovic's brother in New York City is self-evident. Perhaps this is a good time to approach Cyrus Eaton again regarding the case of Rabbi Davidovic.

With warmest greetings and every good wish, I remain,

Most cordially,

R. C. Hertz

Richard C. Hertz
Rabbi

Cleveland, Sept. 12 (UPI).—
Industrialist Cyrus Eaton said
today he plans to go to New York
and visit Nikita Khrushchev dur-
ing the Soviet leader's stay for
the United Nations session.

HERMAN DAVIS
639 West 207th Street
New York 24 N.Y.

September 12 1960

Dear Rabbi Hertz.

First of all I would like to thank you wholeheartedly
for your kind letter of August 31 1960.

The Daily News of September 13th (tomorrow) brought the enclosed
(clipping) news with respect to Mr. Eaton. Wouldn't it be advisable
to call the attention of Rabbi Silver to this news, maybe on such
an occasion Mr. Eaton could bring on the matter before Mr. Novotny
president of the Czechoslovak Republic, so far I know is Mr. Eaton
a very close friend of Mr. Novotny.

If you are going to write to Mr. Silver please convey to him
the following data, I am sure Mr. Eaton wants to have them, provided
he wants to intervene at all.

Sabbath Davidovic, Nad Vodovodem 1 Praha Žizkov,
his wife Chaja Gitje, his children Alice and Robert
Application for exit vis (Passport) submitted on the
25th of May 1960, destination BOGOTA Colombia S.A.
where Congr. Montefiore (Asociacion Israelita Montefiore)
offered him the position of rabbi and principal of the
of the Congregational School.

On this occasion I would like to ask you dear Rabbi Hertz to
write to Bogota you have their letter of May 4th 1960 and ask
them to try to influence the Government (Foreign Ministry) of Colombia
to intervene through their Consulate General in New York perhaps
Colombian Mission to the U.N. through personal contact
with Mr. Novotny in behalf of my brother. I am sure such an interven-
tion will suffice in case Mr. Eaton for some reason or another
won't be willing to do so.

For your efforts I am thanking you in advance most sincerely.

May the Lord bless you and yours in the New Year to come with
health, happiness, prosperity and the best of all, the same as to Achejru
bnei Yisrael bechol nokom sh'hem.

Yours most respectfully

Herman Davis

September 14, 1960

My dear Harry:

Mr. Bertram Krohngold, the president of the Temple, has informed me that you have graciously donated the material for black-topping the new lot which the Temple acquired on East 101st Street adjacent to its parking area, and I want to express to you my profound thanks for your generosity and helpfulness. May I also wish you and yours all good things for the coming New Year?

With warmest regards, I remain

Most cordially yours,

ABRA HILLEL SILVER

AHS:bfm

Mr. Harry R. Horwitz
16360 Shaker Boulevard
Cleveland 20, Ohio

September 19, 1960

My dear Neil and Barbara:

I want to thank you for your gracious note and for the check which you enclosed. In keeping with my practice, I shall place it in a charity fund which I use from time to time.

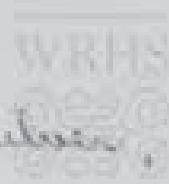
I trust that you are both well and I send you all my good wishes for the New Year. With warmest regards, I remain

Most cordially yours,

ABRA HILLEL SILVER

AHS:bfm

Mr. and Mrs. Neil Newman
2150 Attleboro Road
Cleveland 20, Ohio



Dear Rabbi Silver,

I want to take this opportunity to thank you, on behalf of my wife Barbara and myself, for performing our wedding ceremony. We were most honored in having you participate and shall remember August 21, 1960 as a most wonderful day of our lives. Our most gracious thanks to you.

Ned + Barbara Newman



Embassy Hall
Oberlin College
Oberlin, Ohio

September 22, 1960

Rabbi Abba Hillel Silver
The Temple
East 105th Street and Silver Place
Cleveland, Ohio

Dear Sir:

I am a senior at Oberlin and a candidate for admission to the Hebrew Union College. Wednesday, I made a special trip to Cleveland to attend the High Holyday services at a temple other than yours. The service was liturgically and artistically inspiring, but the quality of the sermon caused me to seriously question my resolve to enter the Reform Rabbinate!

Upon further thought, however, I decided to inquire and search more thoroughly for an entirely inspiring and renovating Rosh-Hashonah. From my uncle, Mr. E. R. Stern, I obtained a ticket for the morning service at Severance Hall. And, in all respects, I was more pleased than with the service in the evening.

In particular, I am in complete agreement with your comments in your Sermon. In order to more profit from them, and to improve myself, I would like to have a copy of your talk, if possible. Would you please inform me if this is feasible? I have also asked the other rabbi, for purposes of comparison and to learn what helps make a good sermon, to send me a copy of his remarks.

I believe that I can affirm, after this somewhat disturbing experience, that my vocational plans are more than ever settled and pleasing to me. Thank you for providing me with a Rosh-Hashonah which will stand as a landmark in my religious experience.

Most gratefully yours,

Kenneth D. Roseman

Kenneth D. Roseman

JONES, DAY, COCKLEY & REAVIS

1759 UNION COMMERCE BUILDING

CLEVELAND 14, OHIO

September 23, 1960

RING BUILDING
WASHINGTON 6, D.C.

20-jk
B-3630

Rabbi Abba Hillel Silver
The Temple
Ansel Road and East 105th Street
Cleveland 6, Ohio

Dear Rabbi Silver:

Mary and Jane Henle are the twin daughters of Pearl Henle who was Edgar Hahn's sister. They are Rabbi Aaron Hahn's grandchildren. Both are perfectly brilliant--but way over my head.

Best regards,



Frank E. Joseph

September 23, 1960

Mr. Joseph Saphir
23 Pica Street
Petah Tikva
Israel

My dear Mr. Saphir:

This will introduce to you Mr. and Mrs. Adolph Weinberger who are visiting Israel. Mr. Weinberger is a prominent business-man in Cleveland, head of a chain of drug-stores. The Weinbergers are friends of mine and members of my Temple. They have been interested in Zionism and in Israel and are eager to learn as much as possible about the country.

Any courtesies you will extend to them during their visit will be deeply appreciated by me.

With all good wishes, I remain

Very cordially yours,

ABRA HILLEL SILVER

AHS :bfm

September 26, 1960

Mr. Joseph Saphir
23 Pica Street
Petah Tikva
Israel

My dear Mr. Saphir:

I wish to introduce to you my dear friend,
Morton Epstein, who is visiting Israel for
the first time. Mr. Epstein is a prominent
business-man, active in many community causes
and also on the Board of Trustees of the Temple.
Any courtesies which you may extend to him will
be deeply appreciated by me.

With warmest regards to you and Mrs. Saphir,
I remain

Most cordially yours,

ABRA HILLEL SILVER

AHS:bfs

September 26, 1960

My dear Sheldon:

You may have seen the enclosed. I should like to draw your particular attention to the paragraph which I have marked.

With all good wishes, I remain

Cordially yours,



AHS:bfm



ABRA HILLEL SILVER

Mr. Sheldon Guren
3255 Glencairn Road
Cleveland 22, Ohio

CLASS OF SERVICE

This is a fast message unless its deferred character is indicated by the proper symbol.

WESTERN UNION TELEGRAM

W. P. MARSHALL, President

1201 (4-00)

SYMBOLS

DL=Day Letter

NL=Night Letter

LT=International Letter Telegram

The filing time shown in the date line on domestic telegrams is LOCAL TIME at point of origin. Time of receipt is LOCAL TIME at point of destination

GQ CLAO38 (DE BLA014) PD=BLOOMINGTON IND 30 820A CST=

DR ABBA H SILVER, CARE THE TEMPLE:

=107 ST ANSEL RD=

1960 SEP 30 AM 10 37

MY HEARTFULL OF GOOD WISHES FOR THE HOLIDAY TO YOU
AND YOUR DEAR WIFE=

JOSEPH GINGOLD.

October 3, 1960

My dear Dick:

I have written to Mr. Cyrus Eaton about Rabbi Davidovic. As yet, I have had no reply.

I trust that you have had pleasing services during the High Holidays and I send you and yours all my good wishes for the New Year.



Most cordially,

ABBA HILLEL SILVER

AHS:bfn

Rabbi Richard C. Hertz
Congregation Eeth El
Woodward at Gladstone
Detroit 2, Michigan

Called Mr. Hertz today - he will call in a few days.

October 3, 1960

My dear friend:

I cannot tell you how deeply I appreciated your thoughtfulness in sending us greetings for the New Year. I thought of you during the Kol Nidre service which, in previous years, you graced with your magnificent playing.

I trust that you are now settled in your new position and I hope that you will enjoy there many years of happiness and artistic achievement. Mrs. Silver joins me in sending you and Mrs. Gingold all our best wishes for the coming year.

Most cordially,

APRA HILLEL SILVER

Mr. Joseph Gingold
University of Indiana
Bloomington, Indiana

October 3, 1960

My dear Frank:

Thank you for your thoughtfulness in sending me the reprints by Mary Henle and "A Study in Word Structure in Minoan Linear B" by Jane Elizabeth Henle. I shared your own reaction to the thesis which Jane submitted for her Doctorate. I am at a total loss to make head or tail of it but I understand that a decipherment has since been made of Cretan inscription and I am, therefore, less disturbed than I normally would be.

With warmest regards and all good wishes to you and Martha for the New Year, I remain

Most cordially yours,

ABBA HILLEL SILVER

AHS:bfa

Mr. Frank E. Joseph
Jones, Day, Cockley & Reaves
1759 Union Commerce Building
Cleveland 14, Ohio

October 3, 1960

Mr. Kenneth D. Roseman
Embassy Hall
Oberlin College
Oberlin, Ohio

My dear Mr. Roseman:

Let me thank you for your letter of September 22nd. I am happy that you attended our services. I regret that I haven't a copy of my sermon available.

I wish you every success in your future career and congratulate you upon your resolve to enter the Reform Rabbinate. As an older man in the ministry, I would suggest to you that you do not make your decision contingent upon one or another sermon to which you may listen.

With warmest regards and all good wishes for the New Year, I remain

Cordially yours,

ABBA HILLEL SILVER

AHS:bfm

CLASS OF SERVICE

This is a fast message unless its deferred character is indicated by the proper symbol.

WESTERN UNION

TELEGRAM

W. P. MARSHALL, President

SF-1201 (4-60)

SYMBOLS

DL = Day Letter

N-L = Night Letter

LT = International Letter Telegram

The filing time shown in the date line on domestic telegrams is LOCAL TIME at point of origin. Time of receipt is LOCAL TIME at point of destination.

CTA 133

CT CDU056 1V224 T30003 19 PD INTL CD TELAVIVJAFFA VIA MACKAY

5 0100

LT RABBI SILVER TEMPLE

CLEVE

KFAR SILVER HISHEER ROSHEM ATZOOM AL ANSHEI CLEVELAND HAGS

VEHATIMA TOVA

EPSTEIN AND GROUP

1962 OCT 5 AM 3 01



October 5, 1960

My dear Jerry:

I wish to tell you how much I personally, and the entire congregation enjoyed your beautiful rendition of the Kol Nidre at the Temple last Friday evening, and how much your music contributed to the tone and spirit of the great Yom Kippur service. I am profoundly grateful to you for having given us again the pleasure of your artistry.

With warmest regards and all good wishes to you, Janet and the children for the New Year, I remain

Most cordially yours,

ABRA HILLEL SILVER

AHS:bfm

Dr. Jerome Gross
10300 Lake Shore Drive
Cleveland 8, Ohio

Helaine D. Blum

190 Riverside Drive New York 24, N. Y.

Dear Rabbi and Mrs. Silver,

Enclosed find a catalog
of some of the scriptures used
in exhibition at the C'Hana
Gallery in London.

I thought it might
be of interest to you.

Trusting you are both
well, and hoping to see you
on one of my future trips
to Cleveland,

Affectionately,

Helaine

October 15, 1960

FOUNDERS

Louis Bromfield
Van Wyck Brooks
Oscar L. Chapman
Henry Steele Commager
John Cowles
Thomas E. Dewey
Everett M. Dickson
F. Joseph Donohue
Paul M. Douglas
Homer Ferguson
Dr. Louis Finkelstein
Felix Frankfurter
John M. Hancock
Hubert H. Humphrey
Fannie Hurst
Irving M. Ives
Howard Mumford Jones
Estes Kefauver
Herbert H. Lehman
Howard M. LeSourd
Archibald MacLeish
Theodore R. McKeldin
George Meany
Robert S. Mayner
Charles Munch
Allan Nevins
George T. Newell
Bishop G. Bromley Oxnam
Dr. Norman Vincent Peale
Dr. Daniel A. Pelling
Mrs. Franklin D. Roosevelt
Bishop Bernard J. Sheil
Robert E. Sherwood
Dr. Abba Hillel Silver
Simon Sobeloff
Herbert Bayard Swope
Stuart Symington
Mrs. Robert A. Taft
G. Mennen Williams
Dr. W. Lindsay Young

SPONSORS

Maxwell Abbell
William F. Albright
J. M. Arvey
Barney Balaban
David L. Bazelon
Leonard Bernstein
Sterling A. Collison
Eddie Conner
James B. Carey
Emanuel Celler
Albert S. Chandler
Dr. Alexander Chase
Mary Ellen Chase
Dennis Chavez
Joseph S. Clark
Dr. Mary Montgomery Clawson
Harold Clurman
Helen Coates
John Sherman Cooper
Bartley C. Crum
Stephen P. Duggan, Jr.
Rabbi Maurice H. Eisenkraft
Jose Ferrer
John S. Fine
Paul Leslie Garber
Nelson Glusck
Arthur J. Goldberg
Samuel Goldwyn
Mrs. Samuel W. Halprin
S. Ralph Harlow
A. J. Hayes
S. Horak
J. K. Javits
Bernard Katzen
Philip M. Klutznick
Mrs. Serge Koussevitzky
Mrs. John Lodge
Louis R. Lurie
Theodore Marshall
Joseph W. Martin, Jr.
Benjamin E. Mays
John W. McCormack
Earl J. McGrath
Yehudi Menuhin
Rabbi Irving Miller
Dimitri Mitropoulos
Brig. General Hugh J. Morgan
deLancey S. Morrison
Richard L. Neuberger
H. A. Overstreet
Bishop James A. Pike
Paul A. Porter
Jacob S. Potofsky
Joseph M. Proskauer
Marcel Rahn
Helen Rogers Reid
Dennis J. Roberts
Robert St. John
Seymour P. Skousen
George A. Smathers
E. A. Spicer
Louis Stein
Dan Thornton
Bishop Donald Harvey Tappett
June H. Todd
Robert F. Wagner, Jr.
Selman A. Waksman
Bruno Walter
Edward M. M. Warburg
Herman Wouk
Luther W. Youngdahl



AMERICA-ISRAEL SOCIETY

THEODORE R. MCKELDIN, President

F. JOSEPH DONOHUE, Chairman, Board of Governors

RICHARD A. NORRIS, Treasurer

WILLARD HOTEL • WASHINGTON 4, D. C.

GEORGE L. CASSIDY, Executive Director

PHONE: NATIONAL 8-3955

Cable Address: "SHALOM" Washington, D. C.

October 17, 1960

Dr. Abba Hillel Silver
The Abba Hillel Silver Charitable &
Educational Fund
1855 Ansel Road
Cleveland 6, Ohio

Dear Dr. Silver:

Thank you very much indeed for your check
for \$100 renewing your Supporting Membership in the
America-Israel Society.

It is only through the continued interest
and support of our members that our Society is able
to carry on its program for the advancement of mutual
understanding. Should you have any suggestions to
make regarding the Society, I would very much appre-
ciate hearing from you.

With all good wishes,

Sincerely,

Executive Director

GLC ba

Enclosure



DEVELOPMENT CORPORATION FOR ISRAEL

STATE OF ISRAEL BONDS

215 Fourth Avenue, New York 3, N. Y. · ORegon 7-9650

October 17, 1960

Dr. Abba Hillel Silver
East 105th St. and Silver Park
Cleveland 6, Ohio

Dear Dr. Silver:

When I last saw you in Washington you asked me to look into a matter concerning Imre and Erna Marosi in Israel, relatives of Abe Nebel of Cleveland.

We have just received word from the MALBEN director in Israel advising that the last social investigation of the Marosis was made in April 1958 and the medical examination a year before. Consequently he has ordered a new investigation as soon as possible to see whether an Old Age Home arrangement is necessary. He will keep us informed of developments and I will advise you accordingly.

With kindest regards, I remain

Cordially,

Max Helwig, National Director
Community Leadership Division

MH/fw

LAWRENCE EARL BROH-KAHN
ATTORNEY AT LAW
16200 FERNWAY ROAD, SHAKER HEIGHTS
TELEPHONES: SKYLINE 1-8668
SKYLINE 1-8669
CLEVELAND 20, OHIO

Dear Rabbi Silver:

October 18, 1960

The handsome volumes of "Biblical Views"
came as a very pleasant surprise. Finding no card
in the package or book, I was perplexed as to source.
However, as it came from the Temple, I assumed it
was a token of \$12.50. On finally discovering the page
with your inscription, I was convinced of this.

Many, many thanks for your very kind
thought. The volumes will make a valuable addition
to my library, and I shall always treasure
it for the association that brought it.

Very yours
Lawrence E. Broh-Kahn



Zionist Organization of America

145 EAST 32ND STREET • NEW YORK 16, N.Y. • MURRAY HILL 3-9200

October 20, 1960

Dr. Abba Hillel Silver
The Temple
E. 105th St. & Angel Road
Cleveland, Ohio

Dear Dr. Silver:

The director of the ZOA House in Tel Aviv, Mr. Eli Almegor, wrote me that during your last visit to Israel you indicated a willingness to find a contributor in Cleveland who may purchase for the ZOA House Abraham Goldstein Library a collection of biographies and papers on American presidents. These books are very badly needed.

If you feel that the above is feasible, would you be kind enough to advise me.

With warmest regards, I am,

Cordially yours,

Leon Ilutovich
Assistant Executive Director

LI/12

*"New Horizons for Growth and Service -
to Israel and the Jewish Community"*

רסת'נן

5.ד.ת.



טירית

טלפון 7-1105

31

000

רסת'נן, יום ב' השון תשכ"א

23.10.60

לכבוד

מר אבא הלל סילבר

קליבלנד

א ו ה י ו

מכובד,

כחשך למכור סיום 126.60 הנני
מתכבד להודיע לך כי התענינו ביחס להשגת דירה
לזמן שהותך עם ועייתו בארץ.

קיימת כעת אפשרות להשכיר דירה
ברוהטת בת 3 1/2 חדר תמורת - 350 ל"י לחודש.

א"ל-לך, נשמח מאד אם ב' יוריקנו
על תאריך נואו ואם יש ברצוננו לקבל את הדירה הנ"ל.

בכבוד רב,

ו ב ב ר כ ה,

א. קרניצקי

ראש העיריה

ש/רש.



TEMPLE SINAI OF SUMMIT

AN AFFILIATE OF THE UNION OF AMERICAN HEBREW CONGREGATIONS

208 SUMMIT AVENUE, SUMMIT, NEW JERSEY

MORRISON D. BIAL

Rabbi

October 24, 1960

Mr Norman Cousins, Editor
The Saturday Review
New York City, N. Y.

Dear Mr Cousins:

Your recent article in "American Judaism" entitled "The Jewishness of Jesus" caused a storm, in my congregation at least. Some members applauded your thoughts, even to taking the article to their gentile neighbors to read, to demonstrate Judaism's broadness in dealing with Christianity. Others were not quite so happy. Agreeing with the basic theme, the recognition of the important Jewish strain in the teachings and the life of the Jew Jesus, they yet felt that Jesus' role as surrogate of God on earth - if not God Himself - was seemingly presented by you without any reservation or qualification. This seemed unseemly in the magazine which is the official organ of American Reform Judaism.

There were a few who protested violently, even to accusing the magazine of publishing a "missionary tract." As one intelligent, forthright Jewess wrote to me in protesting the article's publication, "Mr Cousins' argument is based on a quicksand of specious assumption and inadequate information calculated to appeal to the unknowing and the insecure." This woman continues to say that she feels that you should address your pleas for rapprochement to the gentile world; that it is scarcely Judaism that has prevented an understanding of the Jewishness of Jesus.

May I ask you to please note a few points on which I may disagree with you that you may want to take into consideration in any further writings you may do about Jesus and Judaism.

The first is that Jesus "asserted the Jewish heritage and sought to preserve and exalt its values, but he did it within a universal context." The religion based on Jesus' life and death is more universal in terms of numbers of adherents. In the more important philosophical and theological tenets I would question its greater universality. Judaism has always asserted God's love for all men. Though Jews may feel a "chosen people" in terms of immediate responsibility and service, His love is shared with all mankind. The Midrashim on the creation of Adam as the single progenitor of the human race, so that none may feel superior to any other in ancestry; the giving of the Torah and its precepts to the "seventy nations" in all their various languages so that none may feel separated from its injunctions; the teach-

Dear Friend:

This open letter to Mr. Norman Cousins is derived from my sermon of October 7th, and is an answer to Mr. Cousins' article in the recent issue of "American Judaism."

mdb

ings of the Torah concerning the non-Jew: "for ye know the heart of the stranger for ye were strangers in the land of Egypt," and multitudes of other quotations any rabbi or scholar could provide, all indicate the design of the fabric of Judaism: a religion that denies to no man a share of God's love if only he will strive to lead a decent life.

This is simply not true in classic Christianity. The religion based on Jesus' life early taught the division of all mankind into the saved and the damned, the sheep and the goats. The damned are not only beyond God's love; they have merited His hatred and must suffer eternal punishment for the sins of - Adam. Adam who is looked upon in Judaism as the example of God's equal consideration of all men is the vehicle of mankind's fall in traditional Christianity.

You may answer that it is wrong to saddle Jesus with theological crimes committed in his name as assuredly it is heinous to blame him for the violent cruelties perpetrated in his name by the Crusaders or the Inquisition. Let us then turn to the books reporting his life and deeds. When a gentile woman begs Jesus to help her daughter, he refuses just as he has counselled his followers to deal only with fellow Jews and not to attempt to bring succor and salvation to the gentile masses: "It is not fit to take the children's bread and cast it to the dogs." (Mark 7:27) In Matthew 15:24 he even adds, "I was not sent except to the lost sheep of the house of Israel." The woman prevails and the demon which has attacked her daughter is cast out. But this is scarcely universal teaching; rather is it retrogression from the teachings of Amos and Isaiah and Hillel.

So your writing, "It seemed strange that non-Jews should have to tell Jews what their own Bible meant, and to pass judgement concerning the fulfilment of Hebrew prophecy," is incomprehensible to an informed Jew. You seem to assume that the fabrications that adhere to the basic story of Jesus have bases in fact. Your friend Albert Schweitzer who is equally a theologian as well as musician and humanitarian, in his excellent work, "The Quest for the Historical Jesus," makes this abundantly clear. Numerous miracles and happenings were added to the chronicle of the Nazarene to satisfy not only Biblical prophecy but pagan as well. Therefore he is credited with miracles in emulation of Elijah and Elisha. If these worthies could raise the dead or feed multitudes, Jesus who is supposed to be greater than either must do better. So his dead have been dead longer, his multitudes are larger. He can walk on water. A recent book entitled "Indian and Christian Miracles on Walking on Water" by William Norman Brown, might be interesting to consult on this matter.

You speak of "the signs of the birth and the story of the birth" with no qualifying warning. The virgin birth and the wonders accompanying it are obviously later fabrications designed to consign to Jesus the attributes of some of the gods of the "mystery cults," the Greco-Oriental religions, such as the Mithras, Tammuz and Adonis cults. The virgin birth addition conflicts openly with the genealogy which begins the book of Matthew. It causes problems to all liberal Christians. Well it might, for the genealogy is based on a Midrash which speaks of the rise and fall of generations in figures of seven, ascending and declining,

from Abraham's time through David. Matthew attempts to bring the list up to date, specifying Jesus ben Joseph as the culmination. The tacked on virgin birth renders this nonsense.

Please see the Encyclopedia Britannica article on Mithras for many other borrowings that have significantly contributed both to the Jesus legend and the formal structure of Christianity. These range from Sunday as the Lord's day, December 25th as the god's birthday, the star that shone at his birth, the shepherds who adored, the three wise men who came bearing gifts, the rite of communion, and many more.

If Jesus made an attempt to "purify" Judaism it was undone by those who added to his teachings and the story of his life. Judaism had outgrown miracles by this time. The wonders attributed to Jesus reintroduced the idea, and they do not end until in most Christian churches the worship of Jesus reaches its height in the miracle of the mass or communion. Human sacrifice had been proscribed in Judaism since the days of the Akeidah, Abraham's offering of Isaac. It became the heart of Christianity.

There is room, much room, for dialog between Christianity and Judaism. There is much room for an appreciation of the beauties and insights of many of the parables and prayers of Jesus. That they reflect the Judaism of his times does not detract from them. It should add to our interest and teach us better to consider the common philosophic strains. There is room for working together and worshiping together with liberal Christians. But all this must be done on the basis of mutual respect and knowledge: respect not only for the other but for what we are ourselves; and with knowledge of the historic period of the birth of Christianity and the roots of Judaism in Christianity. May I suggest an informative and clear-sighted book, "Where Judaism Differed," by Abba Hillel Silver, Macmillan, 1956. I think that if every Jew and Christian read this book we all would have a much clearer picture of Christianity and Judaism.

Most sincerely yours,

Morrison D. Bial, Rabbi
Temple Sinai
Summit, New Jersey

HARPER & BROTHERS

Publishers Since 1817



49 EAST 33d ST., NEW YORK 18, N. Y.

October 26, 1960

Dear Rabbi Silver:

May I have the pleasure of your company at a luncheon for Dean Roger Hazelton on Thursday, November 3, at the University Club, 3813 Euclid Avenue, Cleveland? A small group of his friends will come together in Parlor B at 12:45 P.M. to honor him on the publication of his new book, "New Accents in Contemporary Theology."

Please let me know whether you will be able to come. I hope so as I am looking forward to meeting you again.

Sincerely yours,

Eugene Exman
sb

Rabbi Abba Hillel Silver
Ansel Road Temple
Ansel Rd. at E. 105 St.
Cleveland 6, Ohio

October 26, 1960

Mr. Eli Almagor
Director ZOA House
1, Daniel Frish Street
Tel-Aviv
Israel

My dear Mr. Almagor:

Mr. and Mrs. Milton Shagrin are visiting Israel and they are eager to learn and see as much of the country as possible. Mrs. Shagrin is my daughter-in-law's mother and Mr. Shagrin a member of my Temple and a good friend of mine. Any courtesies you will extend to them during their visit will be deeply appreciated by me.

With all good wishes, I remain

Very cordially yours,

ABRA HILLEL SILVER

AHS :bfm

October 26, 1960

Mr. A. Bialos
Director Kfar Silver
R.F.D. Ashdod
Israel

My dear Mr. Bialos:

Mr. and Mrs. Milton Shagrin are visiting Israel and they are eager to see Kfar Silver. Mrs. Shagrin is my daughter-in-law's mother, and Mr. Shagrin is a member of my Temple. Any courtesies you will extend to them during their visit to Kfar Silver will be deeply appreciated by me.

With all good wishes, I remain

Very cordially yours,

ABBA HILLEL SILVER

AHS :bfm

October 26, 1960

Mr. Joseph Saphir
23 Pica Street
Petah Tikva
Israel

My dear Mr. Saphir:

Mr. and Mrs. Milton Shagrin are leaving Cleveland soon for a visit in Israel. They would like to see and learn about as much of the country as possible. Mrs. Shagrin is my daughter-in-law's mother and Mr. Shagrin a member of my Temple and a good friend of mine. Any courtesies you will extend to them during their visit will be deeply appreciated by me.

With all good wishes, I remain

Very cordially yours,

ABBA HILLEL SILVER

AHS:bfm

October 27, 1960

My dear Mr. Exman:

Thank you for your kind invitation to attend a luncheon for Dean Roger Hazelton on November third. I regret very much that I will not be able to attend.



Very sincerely yours,

ABBA HILLEL SILVER

AHS:bfm

Mr. Eugene Exman
Harper & Brothers
49 East 33rd Street
New York 16, New York



Robert'a Anne Friedman
2602 Clara Dickson Hall
Cornell University
Ithaca, New York
October 27, 1960

Dear Rabbi Silver,

I miss you and the Temple.
The Holy Days services here were
conservative. I attended, and I
took along my Union Prayerbook
to read during the long parts.
The services showed me a way
of Judaism with which I am not
familiar; although I could not
participate, I learned a great

deals.

My courses here are English,
German, mathematics, and psychology.
I find the psychology especially
fascinating. We are reading books
of seven different authors, and
we started with Freud. I remember
Rabbi Daniel Halpern's sermon about
Freud.

If you have time to write
to me, I would appreciate a
letter. I know you are very
busy. I would like to hear

about the Temple High School and
about Confirmation classes.

I hope to see you soon.

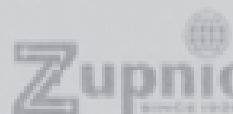
Sincerely,

Roberta



CLERICAL OFFICE
10015 CEDAR ROAD
NO. 800120 12-7000
PREVIEW 1-6000

DAVID L. WEISS
President



TRAVEL SERVICE, INC.

10111 HURON ROAD • CLEVELAND 15, OHIO • CHERRY 1-7058

October 23, 1960

Rabbi Abba Hillel Silver
% The Temple
East 104th and Silver Park
Cleveland, Ohio

Accommodations for two, Cabin 143 on U.S.S.
New Amsterdam, December 16th departure

Net \$255.00.....	\$2970.00
Port Tax.....	<u>2.00</u>
	\$2972.00

Id. 10/31/60
Check # 3997

United Airlines Flight # 144 to
N.Y. Dr. + Mrs. Silver Dec. 15, 1960
L.R. 10:00 A.M. First class Coach
Ar. Idlewild - 11:40 A.M.

CITY OF CLEVELAND

DEPARTMENT OF POLICE

CLEVELAND 14, OHIO



FRANK W. STORY
CHIEF OF POLICE

October 28, 1960.

Rabbi Abba Silver,
The Temple,
East 105 St. and Silver Park,
Cleveland, Ohio.

Dear Rabbi Silver:

You have, no doubt, heard the traffic reports given by the Cleveland Police Department from the helicopter.

During the summer I made several aerial photographs of University Center area and one of them was your Temple, showing the new park and many of the trees in Wade Park. It is a most unusual picture of the Temple and I am sure you will be glad to have it for your files. Architecturally, the building from the air is quite similar to Severance Hall. I do not know if you ever noticed it before, but if you take a good look at the building, you will find a similarity between the two.

If you have a slide projector and can project this on the screen, you will be quite pleased with the results.

Yours very truly,


Louis J. Monter, Deputy Inspector,
Cleveland Police Department.

LJM:dok

Incl.

TEMPLE EMANUEL

8500 Hillcrest
Dallas 25, Texas

LEVI A. OLAN
RABBI

October 31, 1960

Dr. Abba Hillel Silver
Tifereth Israel
1855 Ansel Road
Cleveland 6, Ohio

My dear Dr. Silver:

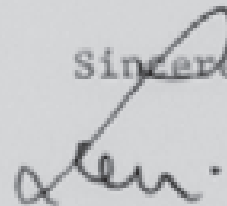
Steve Black, who was a student at Western Reserve, would like to be married in Cleveland to Roslyn Friedman, who is a nurse in one of the hospitals. Her parents do not live in Cleveland, nor do his.

He would like to speak to you about his marriage, and I have asked him to call your office and make an appointment to see you. I shall appreciate any help that you can give him.

I trust that you are feeling well and have the leisure to do some writing.

With my best wishes.

Sincerely,



LAO:ig

October 31, 1960

Miss Helaine D. Blum
190 Riverside Drive
New York 24, New York

My dear Helaine:

Thank you so much for your thoughtfulness in sending me a catalogue of some of your sculptures which are on exhibition at the O'Hara Gallery in London.

I was indeed very interested in reading it and I congratulate you upon the splendid progress which you have made.

Both Mrs. Silver and I hope that we may have the pleasure of seeing you before long. With warmest regards, I remain

Most cordially yours,

ABBA HILLEL SILVER

ANS:bfm

October 31, 1960

Mr. David Weitz
Zupnick Travel Service, Inc.
1011 Huron Road
Cleveland 15, Ohio

My dear Mr. Weitz:

I am enclosing herewith a check for \$1972.00 in payment for the accommodations on the New Amsterdam. Please arrange to have Mrs. Silver and me at a separate table for the second sitting and have this confirmed to me.

With all good wishes, I remain

Cordially yours,

ABBA HILLEL SILVER

AHS :bfm

The Rabbi Speaks
was written
in honor

of
WRHS
Rabbi A. H. Silver

November 1, 1960

The choir's last note has been sung,
The organ quiet rests,
The rabbi from the pulpit speaks
To all his Temple guests:

"The doubters we meet have no faith.
How did this come to be?
They've lived in this world quite a spell
And may hold a degree
In formal education, though
They boast a brilliant mind
They do not feel God's love for them,
This truth they cannot find."

"They see only the tangible,
They lack that inner sight
Which recognizes God's help can
The heavy load make light.

The human mind is limited
To grasp His spirit ways,
It does not matter what man thinks,
The sun still sends its rays
To warm the earth which feeds the flocks
In all God's pastures here
And it is done by just that One
Whom faithful hearts revere."

"How can one prove to them that God
Divides His loving care
Among His children who are found
In this world ev'rywhere?"

"Who gives us breath? Who gives us life?
Who shows compassion, love
For all inhabitants of earth?
It comes from Him above.
Who puts the spark of genius
Into man whose mission is
To spur the progress of our world?
This miracle is !"

"Two questions Moses asked of men
Indeed are proof enough for me,
'The ear He plants shall He not hear?'
'The eye He forms shall He not see?'"

"The Scriptures say we're fashioned in
The image of our God,
Should He not then be known to us?
Does this truth sound so odd?
Can any sculptor chisel stone
Without attention keen?
Or can an artist paint or draw
While absent from the scene?"

"Isaiah said, 'Thus saith the Lord:
 The heaven is My throne
 And all the earth My footstool is;
 He showed we're not alone.
 God is our Spirit Neighbor here,
 We need but gather round
 And in good faith petition Him
 While He still can be found."

"The psalmist David knew God well,
 Called on Him all his days
 Because, he said, ~~God's~~ inclined ear
 Encouraged righteous ways.
 It is revealed in David's psalms
 That God is mindful of us,
 Through joy or tear we know He's near
 Though also far above us."

"Tis true we are so fearfully
 And wonderfully made;
 He fashioned us to worship Him;
 We languish in His shade;
 He showers us with gifts untold;
 He aids in days of strife;
 He feeds our spirit which is part
 Of Him Who gave us life."

"If man would use his talents and
Aim high in doing good,
He soon would find he has aligned
Himself to Brotherhood;
Like psalmist David then can say
These precious words of ancient day:

'How good and how pleasant it is to see
Brethren dwelling in unity!
It is like precious oil which flows
Down Aaron's beard; see, there it goes
Upon his garment's collar, too,
That cometh down like Hermon's dew
Like unto the mountain of Zion
Where God the blessing did command.
Now to the sanctuary lift up each hand
And all sing out in one accord,
Your life-long praises to the Lord!"

The rabbi's words had reached the hearts
Of those who came to pray,
The rabbi then continued and
Of God had this to say:

"We worship our One God,
 Just He has healing power;
 Just He our burden lifts
 For He is our High Tower;
 Our Strength in helplessness;
 Our Faith when problems press;
 Our Shelter from distress;
 No need for hopelessness."

"If we persist in pray'r
 Our heart-aches He will share;
 He the Omnipotent,
 We the recipient;
 Our Shepherd Who will lead
 His flock, of Jacob's seed;
 Our Savior now and days gone by,
 Who hearts of righteous men will try."

"Our Father and our King
 To Whom we praises sing;
 To Him our sturdy Rock
 Our heavy hearts unlock;
 With patient care He binds
 Our wounds, in love He finds
 Each smarting, poignant pain
 And faith springs back again."

"His all-protecting Arm
 Becomes a shield from harm;
 His the Eternal Light
 Which leads to ways of right.
 Our Comforter is He,
 His erring mortals, we;
 Our thirst He quenches oft.
 Though we seek Him aloft
 His presence is as near,
 As life's breath or a tear."

"His love He did implant
 In us that He might grant
 With ease our souls' requests,
 Within us His love rests;
 "God's spirit" is its name,
 A tiny, flick'ring flame
 Or a bright, glowing fire
 When hearts to Him aspire."

"We heard how He had saved
 Our forefathers enslaved
 In desert Egypt land
 Where Pharaoh had command
 And rigid rules did leave
 To grant no one reprieve

From lashes of the whip
 So fear their hearts might grip.
 God saw the cruelty
 And set the captives free."

"Our God will always be
 Our high Authority
 As in Elijah's day,
 Elijah who could pray
 But how his words would sting
 When he accused a king
 Who stooped to lowest deed
 Through selfishness and greed."

"God rules the world each day
 In His mysterious way,
 We must not question why
 If He our reins would try.
 If we be weak or strong
 We all to God belong
 For He's our living Hope
 As we through darkness grope.
 Though stony be life's path
 And vicious the storm's wrath
 He shows the road to take
 And will us not forsake."

Charlotte Klein

My dear Rabbi Silver:

I was with great
pleasure that I renewed
an old and cherished
friendship with you at
the time of my brief visit
in Cleveland.

You were most gracious
to Raymond and myself
when you personally

27
showed us about the Temple
and then directed Miss
Leikin to continue with
the tour in the new building.

It was a strong moment for
me to be able to introduce and
show my young daughter,
"My dear Rabbi Silver," and
my wonderful Temple and
Sunday school. I could
hardly control my emotions
therefore feel it better not
to write too much.

We are still speaking about
our thrilling and joyous
experience with "Rabbi Silver" the

3 Gentle and the inspiring
vested services conducted
by your charming and
brilliant son.

Please convey our warm
regards to Mrs. Silver and
Daniel and thanking you
again for your kindness,
Always with love!

Layman & Deeping
Lager!

November 1, 1960.

November 4, 1960

My dear friend:

Just today I learned of your illness and was indeed sorry to hear of it. I hope by the time this reaches you you are feeling much better and will soon be well enough to come back home. Mrs. Silver joins me in sending best wishes for your recovery.

With warmest regards, I remain



Most cordially yours,

ABBA HILLST SILVER

AMS:bfm

Mrs. Samuel Gerson
c/o Arlington Hotel
Hot Springs, Arkansas

November 7, 1960

My dear Roberta:

I was delighted to receive your note which I read with much pleasure. I was very much interested in the courses which you are taking and that you find a special fascination in psychology. This is a great field in which much progress is being made today.

Here in the Temple we have been tremendously busy. Last evening I spent a very pleasant hour with the members of the High School in "An Evening with the Rabbi". I found it very stimulating as I hope the young men and women who attended it did. Our Confirmation Class this year is very large. We have had to divide it into five sections and I find the class this year unusually alert.

Are you getting the Temple Bulletin regularly? If not, let me know and I will have your name put on the mailing list. Everybody here is very excited about the election tomorrow. I see your folks quite frequently. Dad is undertaking the chairmanship of an important committee looking towards the building up of an endowment fund of the Temple.

With warmest regards in which Mrs. Silver joins me, I remain

Most cordially yours,

ABRA HILLEL SILVER

AHS:bfm

Miss Roberta Anne Friedman
2602 Clara Dickson Hall
Cornell University
Ithaca, New York

November 7, 1960

Mr. Louis J. Monter
Deputy Inspector
Cleveland Police Department
Cleveland 14, Ohio

My dear Mr. Monter:

I was indeed very thoughtful of you to send me the slide of the picture of the Temple. I have had it projected on a screen and it is very beautiful.

Thank you again for your kindness in sending it to me and with warmest regards, I remain

Cordially yours,

ABRA HILLEL SILVER

AHS :bfm

K F A R S I L V E R

AGRICULTURAL TRAINING INSTITUTE LIMITED

SPONSORED BY THE GENERAL ZIONISTS
ORGANIZATION IN ISRAEL AND THE
ZIONIST ORGANIZATION OF AMERICA

Tel-Aviv Office: Z.O.A. House, 1, Daniel Frish St
Phone: 21141-2, 27776

כפר סילבר

מוסד היטובי הקלאי קיס רד א. ה. סילבר בע"מ

סיכום של הסדרות הציונים הכלליים בישראל
והסתדרות הציונית של ארצות הברית

המזכירות: תל-אביב, בית ציוני אמריקה, רחוב דניאל פריש 1
טלפון: 2-21141, 27776

8.11.1960

לכבוד

ד"ר אבא הלל סילבר

קליבלנד - אוהיו

ד"ר א.ה. סילבר הנכבד,

שמחתי מאד לקרא סורותיך המעטות, המכוונות אלי,
בענין בקורס של מר שגרין והגב' שגרין במוסדנו.

הנ"ל בקרו אצלנו כתאריך 7.11.60, סיירו במוסד, וקבלו מפי הסבר
מלא ומקיף על מבנה חברת הילדים, חכנית עבודתנו החנוכית למודית, ושיטות
ההכשרה החקלאית הנחנת לתלמידיו.

אנו מצדנו התרשמנו מאד מהתענינות העמוקה של אורחינו בטאלות
החנוך החקלאי ומיחסם האוהד לבעיות ישראל בכלל ולבעיותינו אנו בפרט.

הננו מודים לך מאד, על שהואלת לכוון אלינו אורחים יקרים אלה,
ומאמינים, כי התרשמותם החרום לעדוד ידינו בהמשכת פעולתם לקראת
בסוסו ופתוחו של מוסדנו.

בכבוד רב,
א.בילאד
מנהל

דעתך: מר ל. אילוסוביץ-ארה"ב.

B. G. SPAETH
750 HURON ROAD
CLEVELAND 15, OHIO

November 10, 1960

Rabbi A. H. Silver,
The Temple
East 105 Street and Silver Park
Cleveland, Ohio

Dear Rabbi:

Being aware of your widespread interests, I am taking the liberty of mailing to you a copy of the book "Vitality in a Business Enterprise". It consists of three lectures delivered by Mr. F. R. Kappel, President of the American Telephone and Telegraph Company, in connection with the McKinsey Foundation Lecture Series, sponsored by the Graduate School of Business, Columbia University.

I trust that you will find this book to be worthwhile reading, even though you may not agree with some of Mr. Kappel's views.

Any comments that you may wish to offer I will be pleased to receive.

Respectfully,

Ben

My dear Ben:

Thank you so much for sending me a copy of the book "Vitality in a Business Enterprise" by Mr. F.R. Kappel. I know that I shall read it with a great deal of pleasure and profit.

With warmest regards and all good wishes, I remain

Most cordially yours,

ABBA HILLEL SILVER

AHS:bfm

Mr. B.G. Spaeth
750 Huron Road
Cleveland 15, Ohio

2602 Dickson Hall
Cornell University
Ithaca, New York
November 13, 1960

~~12 or 13
Ladney~~

Dear Rabbi Silver,

Thank you very much for your kind letter. I have not received the Temple Bulletin, and I would certainly appreciate it if I were put on the mailing list.

This morning I attended non-sectarian services in order to hear Dr. Martin Luther King speak. He was excellent. He spoke on the "Dimensions of a Complete Life." He called these dimensions love for one's self, love for one's neighbor, and love for God. His phrases are very beautiful and poetic. He referred to his belief in a non-violent campaign for integration in the South. He said Negroes "must not

annihilate their enemies but convert them." His sermon was very worthwhile.

Please give my regards to
Mrs. Silver.

Sincerely yours,
Roberta Friedman



HERMAN DAVIS
639 West 207th Street
New York 34 N.Y.

November 13th 1960

Hon. Rabbi
Abba Hillel Silver
The Temple
East 105th Street and Ansel Road
Cleveland / Ohio

Dear Rabbi Silver. *HS*
Dear Sir.

I am enclosing herewith the letter of my brother Rabbi Emil Davidovc Praha (Czechoslovakia) and also a Copy of the letter Rabbi Hertz, Detroit, wrote to you dear Rabbi Silver on June 20th 1960.

Now that the elections are over I am sure your Honor will have more time for the case of my desperate brother and his family, may I ask you therefore to approach Mr. Eaton in this particular case and ask his help and his intervention?

Such an intervention could be either by Mr. Eaton direct (by writing to his friend the president of the Czechoslovak Republic Mr. Antonin Novotny) or by having his recommendations on a petition I would send to Mr. Novotny, in the latter case I would submit to him the petition for countersigning and attaching a few words of his own.

I am sure your Honor is fully aware of what is going on in Praha and what the intentions of the authorities in Praha are, it is a case of PEKIECH NEFESH and everything what it means.

Please do us this favor and put your effort and the weight of your personality behind this matter, I am sure the result can't be but a good and wished for one.

Thanking you in advance for whatever you may undertake in order to further the cause am yours

most respectfully:
Herman Davis

Prag, den 6.11.1960.

Meine Lieben!

Deinen lieben Brief, lieber Herman, haben wir erhalten. Und damit könnte ich auch meinen Brief schliessen, denn ich weiss wirklich nicht, was zu schreiben. Es ist schön gesagt: Ma šlo jase hašechel ... und das wäre auch ein Trost, wenn der Mensch mindestens und garantiert 120 Jahre leben würde. Zman verbunden mit Ideen, die schön klingen, jedoch nichts getan wird um sie zu verwirklichen, helfen gar nichts. Das betrifft in erster Linie die glänzende Idee Rabbi Silver und sein Busenfreund. Wie wir schon jetzt die Gewissheit haben war das bloss ein Chulem! No, kann man nichts machen. Wenigstens vorläufig nicht. Wir wissen auch nicht, was für Nachricht Du aus Bogota wartest? Trotzdem glaube nicht, dass wir die Sache schwarz sehen. Wir sind dessen sicher, dass früher oder später werden wir die Auswanderungsbewilligung bekommen und werde schliesslich meinen Beruf als Rabbiner in Bogota ausüben können. Aus Bogota haben wir schon fast fünf Wochen kein Schreiben erhalten. Ich weiss, dass sie wie ihr schon unser Telegramm, dass wir bereits kommen, wartet. Leider können wir ein solches Telegramm noch nicht schicken. Wir wollten Euch vorige Woche ein Telegramm schicken, warum ihr schon so lange nicht geschrieben habet; jedoch wäre das ein teurer Spass und auch haben wir am nächsten Tag von Euch den erwarteten Brief erhalten. Heute war hier die offizielle Trauerfeier nach dem sel. Oberrabbiner Dr. Sicher. Aus dem Auslande waren hier der Oberrabbiner aus Schweden Dr. Wilhelm und Rumänien Dr. Rosen. Leider war bei der Trauerfeier die Frau Sicher nicht anwesend, da sie schwer krank im Spital liegt. Die Frau war schon früher schwer krank gewesen, jedoch hat sie sich bis zum Ableben ihres Mannes, den sie aufopferungsvoll gepflegt hat gehalten und jetzt ist sie zusammengebrochen. Ihr Zustand ist sehr ernst. Für uns ist das ein sehr grosser Schlag, denn sie waren hier wirklich unsere besten und aufrichtigsten Freunde. Also, auch das wird uns nicht mehr an Prag binden. Wie wir Euch schon geschrieben haben, hat sich durch das Ableben des Oberrabbiners Dr. Sicher an unseren Entschluss nichts geändert. Wir erwarten auch weiterhin sehnsuchtsvoll die günstige Erledigung unseres Auswanderungsgesuches. Bis dahin heisst es: Kopf hoch und keine Nerven verlieren! Es küsst Euch viele viele Mal

Mery
Miguel u. Rafael

du is eirkollah Zimmert
schwer Bild

Mit mir
in der Gasse
Zol varam

AÉROGRAMME
ETABLI
PAR AVION



Mr. Herman D A V I S
639 West 207th Street
N E W Y O R K 34. N.Y.
U.S.A.

Odesílatel - Expéditeur

EMIL DAVIDOVIČ
PRAHA XI, Nad Vodovodem I

WRHS



Upozornění!

Vložíte-li do aerogramu další list nebo jakýkoliv předmět, který by zvýšil jeho váhu, bude dopraven pozemní cestou.

June 29, 1960

Dr. Abba Hillel Silver
The Temple
East 105th Street and Ansel Road
Cleveland 6, Ohio

Dear Dr. Silver:

I appreciate very much your interest in the Prague case I discussed with you briefly at the CCAR luncheon last Saturday here at Temple Beth El.

Here is the story. Last summer, on my study mission to the USSR, I spent four days in Prague reviewing the situation of Jews and Judaism in Czechoslovakia. There I met Rabbi Emil Davidowicz, who with Rabbi Steiner, ministers to what is left of the Prague Jewish community. I spent the afternoon in his home (at the cemetery), met his lovely wife and two children, a boy of eight and a girl of eleven. I need not dwell on the Jewish situation he told me, except to say he has been serving our people as devotedly as he was permitted.

Now he has been dismissed from his post and charged with the usual Communist line of using the mails to send religious parcels, writing to people in Israel, etc. I at once alerted the JDC people in Geneva. Sam Haber there knows the full story and is supplying the Davidowicz family with food. Otherwise, they have no income.

By a fortuitous coincidence, the day I received word that Rabbi Davidowicz had been dismissed from his post, I officiated at a marriage of a boy from Berlin marrying a Detroit girl. The groom's parents now live in Bogota, Colombia and came here for the wedding. They told me of their need for a rabbi down there. I immediately recommended Rabbi Davidowicz, and to make a long correspondence short, the congregation in Bogota agreed to hire him, send passage for Rabbi Davidowicz and his family and bring them all to South America.

However, the Czech government has refused to grant Rabbi Davidowicz an exit permit for himself or his family. There the matter rests.

Rabbi Davidowicz has been writing me to beg you to intercede with Cyrus Eaton and persuade Mr. Eaton to make a personal request to the Czech government to allow Rabbi Davidowicz to emigrate to Bogota. The warm reception of Mr. Eaton in Prague this spring, and his standing with top Soviet officials made Rabbi Davidowicz believe that

Rabbi Abba Hillel Silver
Page 2 - Continued

June 29, 1990

nothing short of personal intervention by Mr. Eaton would gain safe conduct for Rabbi Davidowicz. Otherwise, he is doomed.

This in short is the essence of a very long and heart-breaking story of our colleague there. If you can prudently prevail upon Mr. Eaton to intercede, it would be a great mitzvah.

With warmest personal regards, and all good wishes, I remain,

Most cordially,

Richard C. Hertz
Rabbi

CC: Rabbi Max Schenk
Rabbi Arthur Lelyveld
Mr. Herman David

ZIONIST ORGANIZATION OF AMERICA

ההסתדרות הציונית של ארצות הברית

Z. O. A. HOUSE
TEL-AVIV
1, DANIEL FRISCH ST.

בית ציוני אמריקה
תל-אביב
רחוב דניאל פריש 1

PHONES: 21141-2, 21175 P. O. B. 4390
Cable Address: ZOAHOUSE, TEL-AVIV

טל. 21141-2, 21175
ת.ד. 4390

Tel-Aviv, November 15, 1960.

400/3394

Dr. Abba Hillel Silver,
The Temple,
East 105th Street & Silver Park,
Cleveland 6, Ohio.

Dear Dr. Silver,

Thank you very much indeed for your kind letter of
October 31.

From many sources, I have meanwhile heard the good news
that you intend to come to Israel for a longer period of time, and I hope
to be able to greet you again and extend to you personally my good wishes
in the near future.

Meanwhile, I had the pleasure of the visit of your son's
in-laws, Mr. and Mrs. Shagrin. They are a very charming couple indeed, who
have highly enjoyed their visit and were very enthusiastic about Kfar Silver
and ZOA House.

With warmest regards to Mrs. Silver and yourself,
I remain,

Very sincerely yours,

E. Almagor
E. Almagor
Director

EA/EO

November 16, 1960

My dear Mrs. Reinauer:

The copy of Dr. Silver's Rosh Hashanah sermon is enclosed. I am sorry to be so late in filling your request but we have been exceptionally busy here and I was unable to copy the sermon before this.

With all good wishes,

Very sincerely yours,

Beatrice F. May (Mrs.)
Secretary to Dr. Silver

Enclosure

Mrs. Jules Reinauer
1400 Eleventh Street
Lake Charles, Louisiana

P.S. --

This sermon has not been edited and is not for
publication.

B.F.M.

הסוכנות היהודית — אגף אמריקאי
THE JEWISH AGENCY-AMERICAN SECTION, Inc.
515 PARK AVENUE, NEW YORK 22, N. Y.

PLAZA 2-0600

Cable Address JEVAGENCY

November 16, 1960

Dr. Abba Hillel Silver
The Temple
Cleveland, Ohio

REGISTERED
Special Delivery

Dear Rabbi Silver:

Pursuant to our telephone conversation this morning, we send you herewith the Following American Express Travelers Checks:

Nos.		\$		\$
A 56,546,251/9	at	10.00	each =	90.00
B 48,814,343/57	at	20.00	each =	300.00
R 8,898,986	at	100.00	each =	<u>100.00</u>
Total				490.00 *****

When you returned these checks in your final accounting, you left blank the space in the upper left corner requiring your signature upon receipt of the checks and you also omitted to sign in the lower left corner as required to make the checks valid.

Because of these omissions, we did not want to chance the checks in the mail and we have since been trying to reach you in New York to obtain your signature, but without success.

Will you therefore please sign each of the enclosed checks in both required places and return them to us by registered mail.

Your early attention will be appreciated.

Very truly yours,

Fannie Speiser

Fannie Speiser
Assistant Treasurer

FS:rg
encl.

POST OFFICE DEPARTMENT
OFFICIAL BUSINESS

PENALTY FOR PRIVATE USE TO AVOID
PAYMENT OF POSTAGE, \$300



MAIL
EARLY
FOR
CHRISTMAS

POSTMARK OF
RETURNING OFFICE

INSTRUCTIONS: Fill in items below and complete #1 on other side, when applicable. No torn gummed ends and attach to back of article. Print on front of article RETURN RECEIPT REQUESTED.

RETURN
TO

REGISTERED NO.

823652

NAME OF SENDER

MR A.H. SILVER

CERTIFIED NO.

STREET AND NO. OR P. O. BOX

INSURED NO.

CITY

Cleveland, Ohio

1-INSTRUCTIONS TO DELIVERING EMPLOYEE

☐

Deliver *ONLY* to
addressee

☐

Show address where
delivered

(Additional charges required for these services)

RETURN RECEIPT

Received the numbered article described on other side.

SIGNATURE OR NAME OF ADDRESSEE (must always be filled in)



SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

DATE DELIVERED

ADDRESS WHERE DELIVERED (only if requested in item #1)

November 16, 1960

Miss Fannie Speiser
Assistant Treasurer
The Jewish Agency
515 Park Avenue
New York 22, New York

My dear Miss Speiser:

Permit me to acknowledge receipt of your letter of November 16th and the American Express Travelers Checks to the amount of \$490.00 which I had returned to you un-used.

With all good wishes, I remain

Very cordially yours,

ABRA HILLEL SILVER

AMS:bfn

Enclosure:

REGISTERED MAIL
RETURN RECEIPT REQUESTED



UNIVERSITY OF ALASKA
COLLEGE, ALASKA

Rabbi Abba Hillel Silver
19810 Shaker Blvd.
Shaker Heights 20, Ohio

Dear Rabbi Silver,

Thank you for your help
during a trying time and for
your tribute to our parents' memory.

I look forward to the chance
to talk with you when I get
back to town. I don't know that
I could ever stop calling Cleveland my
real home.

Sincerely,
Michael E. Grossman

November 18, 1960

Dr. Michael Z. Krauss
University of Alaska
College, Alaska

My dear Dr. Krauss:

Thank you for your gracious note. I am happy to have been of some service to you even though the occasion was a very sad one. I do hope that I will have the pleasure of seeing you again before long when you come back to Cleveland for a visit.

With warmest regards and all good wishes, I remain

Very cordially yours,

ABBA HILLEL SILVER

AHS:bfm

SOLOMON COHEN
ACCOUNTANT AND AUDITOR
11 WEST 42ND STREET
NEW YORK 36, N. Y.
TELEPHONE LONGACRE 5-6880

My dear Abba:

November 20, 1960

The enclosed letter of June 29, 1960, speaks for itself. It was on my desk till now, as I did not want you to be aggravated.

My reaction the night of the Long Island Zionist Region 25th Anniversary Dinner, when I made the presentation to you of the Israel Bonds was self-evident of my bitter disappointment and chagrin.

We could have raised the 30000.00 for the Physics and Biology Laboratory at Kfar Silver, if the chairman of the Dinner took the matter seriously. But all that Rabbi Kishblum was interested in was to preside at the function and get the publicity.

At several meetings of our Executive Committee he was bitterly attacked by many of us for doing nothing for the Kfar Silver Project, and conducting a campaign, but of no avail. Even my suggestion to have a number of well-to-do

SOLOMON COHEN
ACCOUNTANT AND AUDITOR
11 WEST 42ND STREET
NEW YORK 36, N. Y.

TELEPHONE LONGACRE 5-6850

zionists on F. I. meet at a reception
to you before the Dinner was
not carried thru. We could have raised the funds
then. All I can see from Shatovick's
letter is that even the Israel
Bonds some of us gave and raised
for the Project and which I
presented to you that night, all
of it went to A. Z. F.

Maybe ~~be~~ that is the policy,
since A. Z. F. contributes funds
toward the upkeep of Kfar Silver.
At least I hope this is the case.
I will say this for Shatovick: he
did his best but it was of no avail.
It only hurts that the wishes of some
of us ~~and~~ who raised and contributed
the Israel Bonds for the Kfar Silver
project, did not materialize.

Your address at Carnegie Hall
on the occasion of the centenary of Dr. Herzl
was a masterpiece. When are you
addressed not! I felt badly that Anna
and myself could not see you after
the meeting. It so happened that I
had to turn in a financial statement
for a client the next morning and I had
to rush home right after your address.
I saw Reggie and Ely, Rose and Jack before
the meeting opened. I suppose you saw
them after the meeting.

kindest regards to Virginia,
Anna wishes to be remembered
As ever yours, Sol

November 21, 1960

Hotel Pierre
Fifth Avenue at 61st Street
New York 21, New York

Attention: Reservations Clerk

Gentlemen:

Will you please reserve a nice double room with twin
beds for Dr. and Mrs. Abba Hillel Silver for December 15th?
They will arrive around noon. I shall appreciate a con-
firmation of this reservation.

Very sincerely yours,

Beatrice F. May (Mrs.)
Secretary to Dr. Silver

Congregation Beth El
Woodward at Gladstone
Detroit 2, Michigan

Founded 1850

DR. RICHARD C. HERTZ
Rabbi
HAROLD D. HAHN
Assistant Rabbi
IRVING I. KATZ
Executive Secretary
DR. NORMAN DRACHLER
Educational Director
JASON H. TICKTON
Music Director

TRinity 5-8530

November 21, 1960

Rabbi Abba Hillel Silver
The Temple
1855 Ansel Road
Cleveland 6, Ohio

Dear Dr. Silver:

I am enclosing two photostatic letters, one from Herman Davis, brother of Rabbi Davidovic in Prague, and the other from Dr. Kurt Wilhelm in Stockholm.

Would it be possible for you once again to contact Mr. Eaton with the view of going to see him? If you would like, I would be happy to come over to Cleveland and go with you to see Mr. Eaton at some convenient time.

I look forward to hearing from you. Meanwhile, with warmest personal regards and every good wish, I remain,

Most cordially,



Richard C. Hertz
Rabbi

22

H e r m a n D a v i s
639 West 207th Street
New York 34 N.Y.

November 16th 1960

Dear Rabbi Hertz/. 

Enclosed letter is written by Rabbi Dr. Kurt Wilhelm, Chief-Rabbi of Sweden.

I haven't written for a long time for I thought I am not entitled to bother you or anybody else with the case of my brother yet the reminder of Rabbi Wilhelm induced me to write this letter and ask you dear Rabbi Hertz to again take the matter into your hands and see to it that at last my brother is out of that Country.

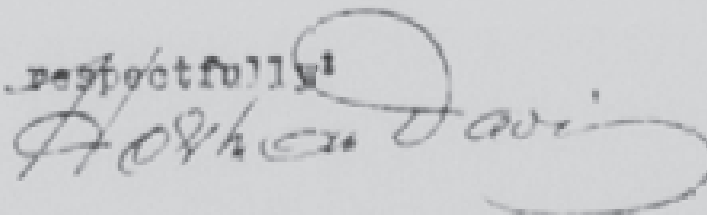
Maybe Rabbi Abba Hillel Silver could induce Mr. Eaton to at least writing a letter to President Novotny, Praha, perhaps recommend for consideration my petition to the president of Czechoslovakia which in that case would be sent in to him for forwarding it to Praha.

Whatever you deem necessary please do it. It is almost a year since the calvary began and still no relieve in sight.

Maybe you could induce the Jewish World Congress in London to have the Chiefrabbi Brody brought into the picture, I am sure this way the matter could get in move again.

Thanking you in advance for whatever you may undertake am yours

respectfully



1 letter enclosed.

MOSAISKA FÖRSAMLINGEN

Wahrendorffgatan 3

STOCKHOLM 7

Telefon 235/60

15. 11. 1960

Mr Herman Davis
639 West 207 Street
New York 34, N.Y. USA

Lieber Mr. Davis,

Ich war vor wenigen Tagen mit meiner Frau in Prag, wo ich an der Gedenkfeier für Oberrabbiner Sicher teilnahm. Ich habe Ihren Bruder mit Frau und Tochter ein paarmal gesprochen. Es geht gesundheitlich nach Wunsch. Ihr Bruder möchte auf alle Fälle die Berufung nach Bogota haben und bittet, man soll alle Schritte unternehmen, dass die Gemeinde in Bogota sich offiziell und immer wieder an die tschechische Gesandtschaft in Bogota wendet und verlangt, man soll Ihren Bruder ausreisen lassen.

Ich war in Prag auch bei der Regierung und habe verlangt, Ihr Bruder soll entweder in Prag oder im Ausland amtieren können, da heute ausgesprochener Rabbinermangel besteht. (Diese Mitteilung ist nur für Sie persönlich bestimmt).

Ich möchte Ihnen empfehlen, die Angelegenheit mit dem New York Board of Rabbis durchzusprechen. Dort können Sie gern berichten, dass wir in Prag waren.

Mit allen guten Wünschen,

der Ihre,



Kurt Wilhelm

Author of
The Talmudical
Encyclopedia

Chaplain
Utica and Marcy
State Hospitals

Rabbi I. D. Essrig
of United Orthodox Congregations
1415 Genesee Street Utica 3, New York
Telephone RAndolph 4-9558

Nov. 15, 1960.

Dear Rabbi Dr. Silver:

I mailed to you my book, the 3rd volume
of my Talmudical Encyclopedia and I hope that you
will accept it cordially as you did to the first and 2nd.
You will see in the last page of the book, your name is
listed among my sponsors.

I wish you and your dear ones to enjoy always
good health and happiness.

Yours Very Truly
Rabbi I David Essrig

Hotel Pierre



FIFTH AVENUE AT 61ST STREET, NEW YORK 21, N. Y.

TELEPHONE: TEMPLETON 8-8000

CABLE ADDRESS: PIERRETEL

November 23, 1960

Thank you for your request for accommodations at the Hotel Pierre. We are very happy to confirm your reservation as follows:

NAME: Dr. and Mrs. Abba Hillel Silver
The Temple
Cleveland 6, Ohio

ACCOMMODATION: Room with twin beds and bath

ARRIVAL: December 15th

DEPARTURE: Is this for overnight only? Please advise.

May we respectfully call your attention to the following conditions, and will greatly appreciate your cooperation.

Room assignments are usually made after 3 P.M., our departure hour. Reservations for arrival after 6 P.M. require definite notice. If it should become necessary to cancel this reservation, kindly advise us promptly.

We look forward to the pleasure of serving you at Hotel Pierre.

lh

C. A. Choquet
Charles A. Choquet,
Resident Manager.

November 25, 1960

Mr. Charles A. Choquet
Resident Manager
Hotel Pierre
Fifth Avenue at 61st Street
New York 21, New York

My dear Mr. Choquet:

Thank you for confirming the reservation for
Dr. and Mrs. Abba Hillel Silver for the 15th of
December. They will occupy the room for one night
only.

Very sincerely yours,

Beatrice F. May (Mrs.)
Secretary to Dr. Silver

Mrs. Laura P. Hazelwood

Nov. 25 - 1960 -

Rabbi Abba Hillel Silver
Shaker Heights, Ohio
Dear Rabbi Silver: -

I am sending you this
book by Peter J. Dooley D.D.

as well as many others.

I feel that any discussion of
this question by so able a
man is worthy of your
consideration.

Sincerely
(Mrs)
Laura Hazelwood

November 26th, 1960

Rabbi Abba H. Silver,
The Temple, Cleveland.

Dear Rabbi Silver:-

It is born in upon me that my work at The Temple has carried with it an incalculable dividend far greater than any salary - the friendship of such two warm and wonderful people as you and Mrs. Silver. And now Rabbi Daniel.

This letter is to tell you in some measure how much I appreciated your taking of your busy time to come to the funeral home, and more than that to come to the funeral of my wife. I should perhaps tell you that my wife was the daughter of the Senior Warden (President) of a large Chicago Episcopal church, his brother was an Episcopal clergyman, and her favorite aunt married a clergyman. About two months ago a friend of ours died, was cremated and buried in the presence of only the family - five or six in all, and no service of any kind. My wife was much upset as this woman was a good friend of hers, and she told me "when I go I want a Church funeral." Hence the Episcopal service, priest and surplice an all. I had never heard Canon Hall read before, but hope that the service

was the kind my wife would have liked.

I appreciate much having this week-end off, and am getting a little rested and the wobble out of my voice - most of the time. "Love brings sorrow" I have heard so many, many times in the last forty years, but up to now it was just a group of words.

I am very grateful to you all for your kindness to me, and expect to be back on the job this coming week-end, though I shall of course be at The Temple before then.

Very sincerely,

Alfred R. Willard

[27 Nov 1960]

ירושלים, ח' כסלו, תשכ"א
2 בנובמבר 1960

לכבוד
ד"ר אהרן הלל זילבר
פליפלנד, ארה"ב

אבא הלל היקר - שא ברכה!

זה מספר חודשים עברו מאז כתבתי אליך בפעם האחרונה ו-156156666
ולדאבוני לא זכיתי לתשובה.

מאוד היינו לטובת ריחך ולדעת מה שלוחך, ממך שיצא לי להיפגש
באורח סקרי עם משה'ם המלחה של הסוכות היהודית המאוחדת ששהו
כלפני חודש בירושלים, מקליבלנד שאין אתה בקו-הבריות.

דבר זה מדאיב אותנו מאוד, ומאוד היינו רוצים לדעת מה שלוחך.
אני מקווה שכתבי יפגוש אותך בבריות שלמה ושמוכה בקרוב למכתב
סך.

היום בשאלתי בכלפון על ידי משה'ם ראש המלחה על כתבתך.
הייתי הסוה במסגרת שבמשרד ראש המלחה לא יודעים את כתבתו של
ד"ר אבא הלל זילבר. משה'ם להם את הכתבת, כפי שידועה
לי וכוראי הקבל שהם מכתב (סוכן שאין אני יודע וגם לא שאלתי
מה הענין להם לך).

אולי אני כל חדש. חיים ברבי'ל. עובדים, הן אני והן רחל רעיתיי.
בתוכה הנר הנשי יסלאו לי חסדים שנה ואני סרגיש שהנני עובר
את חצר השבי של החיים, כך שהרגשת הזקנה הקרבו ובאה צווחת אותי.
כתלת הם החיים.

דרישה שלום הבה לרעיתך ולבניך.
רחל שלי כוחרח לכולכם, כסונני, דרישת סלום וסאוד בורה
לך, אבא הלל היקר, אם תזכנו במכתב ולו גם קצר ובעיקר על סוג
בריותך.

בכל האהבה וההקרה

שלך
ישראל זילבר

November 28, 1960

My dear Mr. Epstein:

Rabbi Silver has requested me to draw your attention to the fact that he has officiated at the wedding of Dr. Victor Vertes and Merle Saffir last Saturday. The young couple will be on their honeymoon for about three weeks. You may wish to contact Dr. Vertes who is on the staff of Mt. Sinai. Mrs. Saffir is the daughter of Bud Schumann, a member of the Temple.

With warmest regards,



Very sincerely yours,

Beatrice F. May (Mrs.)
Secretary to Dr. Silver

Mr. Morton E. Epstein
3100 Breckerton Road
Cleveland 24, Ohio

CHARLES ROBERT NORBERG
COUNSELOR AT LAW
ROOM 212, PORTLAND BUILDING
1129 VERMONT AVENUE, N. W.
WASHINGTON 5, D. C.

November 28, 1960

Rabbi Abba Hillel Silver,
The Temple
East 105th Street at Ansel Road,
Cleveland, Ohio

Dear Rabbi Silver:

As one of the executors in my father's estate, it gives me great pleasure to enclose a check for \$1,000, payable to the order of The Temple, in fulfillment of the bequest made by my father in this amount in memory of my mother.

I also enclose two copies of a form of receipt and I would appreciate very much your having this receipt executed in duplicate and returning both copies to me for filing with the court in Palm Beach.

It has been quite some time since I have had the pleasure of speaking with you and I hope that you and your family are well. You may be interested to know that my stepmother continues to live in Palm Beach and is reasonably well while my bother, his wife and two children are living in Philadelphia.

With all good wishes, I am

Sincerely yours,

Charles R. Norberg
CHARLES R. NORBERG

Encs.

*Findlay adds my name
on receipt*

CRN:bdd

האוניברסיטה העברית בירושלים
פרשת שלח לך (מסדרי ייג-ס"ו), נכתב על קלף בשנת
1106 עם נקוד, שמנים ומסורות. כתב חזק המקראי הקדום
ביותר ששרד. בית הספרים הלאומי האוניברסיטאי.

[Nov-Dec 1960]

Kaler. 5721

db

Dear Rav Hillel Silver,

On the eve of Chanukah
may I express my heartfelt
good wishes and loving
affection to you and your
family, the Temple congrega-
tion and ~~the~~ every true
friend of your Community.

With most sincere regards
and best, Shalom greeting from
Jerusalem

THE HEBREW UNIVERSITY OF JERUSALEM

SHELAH LEKHA (Numbers 11-15) with vowels,
accents and masora, written on parchment in
1106. The oldest Hebrew Biblical manuscript in
the Jewish National and University Library.

Rav Dr. Abba



Hillel Silver

The Temple

Cleveland 6,

Ohio

DOUGLAS GIBBONS-HOLLYDAY & IVES, INC.

745 FIFTH AVENUE
NEW YORK 22, N.Y.

PLAZA 3-5050

December 1, 1960

Rabbia Silver Temple
Cleveland Avenue
Cleveland, Ohio

Dear Sirs:

Mr. Jack M. Mandel of 3160 Cortland Boulevard, Shaker Heights, Cleveland, Ohio

IS NEGOTIATING FOR AN APARTMENT THROUGH THIS OFFICE AND HAS GIVEN YOUR NAME AS A REFERENCE.

WE WILL GREATLY APPRECIATE RECEIVING YOUR OPINION CONCERNING THE PROSPECTIVE ~~APARTMENT~~^{MEMBERSHIP} DESIRABILITY AND RESPONSIBILITY. PLEASE BE ASSURED THAT ANY INFORMATION YOU MAY GIVE US WILL BE TREATED AS ENTIRELY CONFIDENTIAL.

IT WILL BE VERY HELPFUL TO HAVE YOUR PROMPT ANSWER AS IT IS CUSTOMARY TO REQUIRE REFERENCES BEFORE OCCUPANCY IS GIVEN. WE ASK THAT YOU BE KIND ENOUGH TO USE THE ATTACHED PAGE OF THIS LETTER FOR YOUR REPLY AND TO RETURN THIS TO US IN THE ENCLOSED SELF ADDRESSED STAMPED ENVELOPE.

THANKING YOU IN ADVANCE FOR YOUR COOPERATION, WE ARE

VERY TRULY YOURS,

DOUGLAS GIBBONS-HOLLYDAY & IVES, INC.


Douglas MacKerzie

Dec. 2, 1960.

Dear Rabbi Silver:

On behalf of my Family and myself accept our many thanks for the beautiful Service rendered by you, to my dear husband, Harry, also your visit to our home, both of which, we greatly appreciate.

Sincerely Yours,
Mrs. Bertha Weiskopf.



December 2, 1960

My dear Israel:

I have received your letter of November 27th and I thank you for writing to me. I am happy to learn that you and Rachel are well. I cannot imagine that you are going to be fifty in the next few days. I have never associated you with half a century. You have been so young in spirit and so active and energetic. Keep it up! At fifty today a man is not old and you should not think of yourself as approaching old age.

I have been well. I am surprised that you learned from some of the Clevelanders who visited Jerusalem that I have not been well. They were probably referring to my indisposition of more than a year ago. Since I saw you last in Israel I have been entirely well and very busy.

Mrs. Silver joins me in sending you all of our good wishes. I am enclosing a small gift in celebration of your fiftieth birthday.

Most cordially yours,

ABBA HILLEL SILVER

AHS:bEm

Mr. Israel Ziman
4 Anielewicz Street
Shikun Vatikim
Kiryat-Hayovel
Jerusalem, Israel

VIA AIR MAIL

Check # 2808 Enclosed \$100⁰⁰

December 2, 1960

Mrs. Laura P. Hazelwood
1248 Summit Avenue
Lakewood 7, Ohio

My dear Mrs. Hazelwood:

Permit me to thank you for your kindness in sending me a copy of the book by Dr. Peter J. Dosawyck. I shall be very happy to read it.

With all good wishes, I remain

Cordially yours,

ABRA HILLEL SILVER

AHS:bfm

December 2, 1960

My dear Charles:

I was very happy to receive your letter and to know that you are well. I do hope that I will have the pleasure of seeing you in the not too far distant future. I am happy to learn that your brother and his family are well, as is your step-mother. Do convey my best wishes to them.

I need not tell you that the Temple is profoundly grateful for the bequest in your dear father's estate of \$1000.00 to the Temple -- a bequest made in the memory of your dear mother. It was indeed most thoughtful of your dad to remember us in his will. He was away from Cleveland for so many years but he never forgot the Temple, as we never forgot him. Clevelanders still speak with deepest affection of your dear mother and father.

With warmest regards in which Mrs. Silver joins me, I remain

Most cordially yours,

ABBA HILLEL SILVER

AHS:bfm

Mr. Charles Robert Norberg
Room 212, Portland Building
1129 Vermont Avenue, N.W.
Washington 5, D.C.

December 5, 1960

Mr. Douglas MacKenzie
Douglas Gibbons-Hollyday & Ives, Inc.
745 Fifth Avenue
New York 22, New York

My dear Mr. MacKenzie:

Replying to your inquiry of December first, permit me to say that Mr. Jack M. Mandel has been an honored member of our congregation for many years. He has been active in many civic projects and he has been a generous contributor to many charitable causes. His character and reputation are unimpeachable.

Very sincerely yours,

ABRA HILLEL SILVER

AHS :bfm

cc to Mr. Mandel

CHARLES ROBERT NORBERG
COUNSELOR AT LAW
ROOM 212, PORTLAND BUILDING
1129 VERMONT AVENUE, N. W.
WASHINGTON 5, D. C.

December 5, 1960

Rabbi Abba Hillel Silver
The Temple
East 105th Street & Silver Park,
Cleveland 6, Ohio

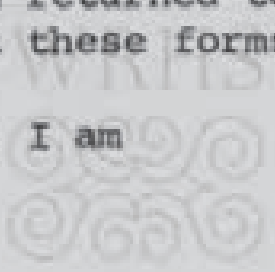
Dear Rabbi Silver:

Thank you for your letter of December 2, acknowledging the bequest made by my father to The Temple.

May I remind you that I also sent to you two forms of a receipt, to be acknowledged and returned to me for filing with the court. In due course I hope that these forms can be signed and mailed to me.

With warm regards, I am

Sincerely yours,



CHARLES R. NORBERG

*These were mailed
to him Dec. 5 -
The Norbergs had to
wait for the Washington
signature.*

125 Mackenzie Str. 12/6 1960
Brooklyn 35, N.Y.
37250 2750.23

[illegible]

Dr. Ch. W. Reives
125 Mackenzie Str.
Brooklyn 35, N.Y.

II
Q'12. 3.1.14 pe 'f' 1000 / 214

ଓଡ଼ିଆର ସ୍ୱାଧୀନତା ପାଇଁ ଯେଉଁମାନେ
 ଓଡ଼ିଆର ସ୍ୱାଧୀନତା ପାଇଁ ଯେଉଁମାନେ
 ଓଡ଼ିଆର ସ୍ୱାଧୀନତା ପାଇଁ ଯେଉଁମାନେ
 ଓଡ଼ିଆର ସ୍ୱାଧୀନତା ପାଇଁ ଯେଉଁମାନେ

୧୯୭୦'ର ଉତ୍ତରାଫଳ
 . ପୂର୍ବରୁ ମଧ୍ୟ ଉତ୍ତରାଫଳ ୦୫'ରୁ
 ୧୯୭୦'ର ଉତ୍ତରାଫଳ ୫'ରୁ
 ୧୯୭୦'ର ଉତ୍ତରାଫଳ ୫'ରୁ
 ୧୯୭୦'ର ଉତ୍ତରାଫଳ ୫'ରୁ
 ୧୯୭୦'ର ଉତ୍ତରାଫଳ ୫'ରୁ

୧। ଶ୍ରୀମତୀଙ୍କୁ ଶ୍ରୀମତୀଙ୍କୁ
 ୨। ଶ୍ରୀମତୀଙ୍କୁ ଶ୍ରୀମତୀଙ୍କୁ
 ୩। ଶ୍ରୀମତୀଙ୍କୁ ଶ୍ରୀମତୀଙ୍କୁ
 ୪। ଶ୍ରୀମତୀଙ୍କୁ ଶ୍ରୀମତୀଙ୍କୁ
 ୫। ଶ୍ରୀମତୀଙ୍କୁ ଶ୍ରୀମତୀଙ୍କୁ
 ୬। ଶ୍ରୀମତୀଙ୍କୁ ଶ୍ରୀମତୀଙ୍କୁ
 ୭। ଶ୍ରୀମତୀଙ୍କୁ ଶ୍ରୀମତୀଙ୍କୁ
 ୮। ଶ୍ରୀମତୀଙ୍କୁ ଶ୍ରୀମତୀଙ୍କୁ
 ୯। ଶ୍ରୀମତୀଙ୍କୁ ଶ୍ରୀମତୀଙ୍କୁ
 ୧୦। ଶ୍ରୀମତୀଙ୍କୁ ଶ୍ରୀମତୀଙ୍କୁ

ප්‍රධාන අංශය වන විද්‍යාත්මක පරිසරය
 නිවැරදිව පවතී. නිවැරදිව පවතී. පරිසරය
 නිවැරදිව පවතී. නිවැරදිව පවතී. පරිසරය

୧. ପ୍ରାଚୀନ ଇତିହାସ
 ୨. ପ୍ରାଚୀନ ଇତିହାସ
 ୩. ପ୍ରାଚୀନ ଇତିହାସ
 ୪. ପ୍ରାଚୀନ ଇତିହାସ
 ୫. ପ୍ରାଚୀନ ଇତିହାସ
 ୬. ପ୍ରାଚୀନ ଇତିହାସ
 ୭. ପ୍ରାଚୀନ ଇତିହାସ
 ୮. ପ୍ରାଚୀନ ଇତିହାସ
 ୯. ପ୍ରାଚୀନ ଇତିହାସ
 ୧୦. ପ୍ରାଚୀନ ଇତିହାସ

December 9, 1960

My dear friend:

Please pardon the delay in answering your kind letter. I have been traveling a good deal of the time. I am deeply grateful to you for the trouble which you have taken in the matter of procuring an apartment for me for our stay in Israel. Because of conditions here at home, we have decided to delay our visit to Israel until the spring.

I trust that you are well and I send you all my best wishes.

Most cordially yours,

ABRA HILLEL SILVER

AHS:bfm

Mr. A. Krinizi
Town Mayor
Ramat-Gan
Israel

Via Air Mail

December 9, 1960

My dear friend:

Thank you so much for your kind note. I am pleased that I was able to be of service to you even though the occasion was a very sad one. I am very grateful to you for the generous gift which you enclosed which I will use for some good purposes.

With warmest regards and all good wishes to you and to the members of your family in which Virginia joins me, I remain

Most cordially yours,

ABBA HILLEL SILVER

ANS:bfm

Mrs. Bertha Weiskopf
12600 Shaker Boulevard #305-A
Cleveland 20, Ohio

TEMPLE BETH ZION
DELAWARE AVENUE
BUFFALO, N.Y.

OFFICE OF THE
RABBI
JOSEPH L. FINK, Ph. D., D.D.

December 9, 1960

Rabbi Abba Hillel Silver
Tifereth Israel (The Temple)
East 105th Street and Silver Park
Cleveland 6, Ohio

My dear friend:

I am writing you as a member of the Appeals Committee of the C.C.A.R., to advise you that I have received two applications for deferment of military service, both on the same score, that they wish to continue their graduate studies after graduation, at their alma mater.

The first, Mr. Sidney Brichto, is from New York City, and wishes to continue his studies at the JIR. The other is Mr. Robert Seltzer, who is a student at the HUC in Cincinnati, and wishes to continue his studies at his alma mater.

I am writing to inquire about your opinion on these two cases. I have no further information to send you about them, except to state the facts.

Please advise me at your earliest convenience. It is of the utmost importance that these men know as early as possible what our decision is in the matter.

Sincerely yours,



Joseph L. Fink

JLF:rmc



AN ISRAELI PUBLICATION BY LION THE PRINTER C.
SERIES No. 5 1956 PRINTED IN ISRAEL



HAPPY CHANUKAH



אורה ושמחה
בחג האורים

WARMEST
GREETINGS
FOR A BRIGHT
AND JOYOUS
CHANUKAH

Berkowitz & Korman
Families

December 12, 1960

My dear friends:

It was indeed most thoughtful of you to send me such a lovely Chanukah gift. I appreciate your kindness and want to wish all of you a very happy Chanukah season.

With warmest regards, I remain

Most cordially yours,

ABRA HILLEL SILVER

AHS:bfm

Berkowitz and Kumin Families
1985 South Taylor Road
Cleveland 18, Ohio

December 12, 1960

My dear Joe:

Replying to your kind letter of December 9th, I really do not know what position to take. Has the Appeals Committee no fixed ruling on such action and no precedent? If there is, I should think that it should be applied to the two applications for deferment under consideration. If you have no further information on such action, I would suggest that you contact Sol Freshof who must have quite a bit of data on this subject.

With warmest regards and all good wishes for the Chanukah season, I remain

Most cordially yours,

ABRA HILFEL SILVER

ARS:bfa

Dr. Joseph L. Fink
Temple Beth Zion
Delaware Avenue
Buffalo, New York

December 12, 1960

My dear friends:

I know that Virginia has already written to you expressing our regrets at our inability to attend the reception to which you invited us on January 1st. I have since learned that the reception will also celebrate your Golden Wedding anniversary and this makes our enforced absence to us doubly regrettable. Virginia and I would have regarded it as a privilege to join your host of friends on this beautiful occasion and to express to you in person our felicitations and all our good wishes.

It is a rare blessing which is given not to many to enjoy fifty years of companionship in wedded life. You have been so blessed and the community rejoices with you for you have meant much through the years to wide circles and worthy institutions far beyond your immediate family. Your lives represented honor, integrity and social-mindedness. Personally, and in the name of the Temple, its officers and members, I send you warmest greetings and pray that many more years of well-being and contentment are in store for you.

With warmest regards, I remain

Most cordially yours,

ABBA HILLEL SILVER

AHS:bfn

Mr. and Mrs. Emanuel Margulis
13800 Fairhill Road
Cleveland 20, Ohio

2410 Elm Avenue
Zion, Illinois
December 13th, 1960

Dr Abba Hillel Silver
The Temple, Cleveland, Ohio

Dear Dr Silver:

I am indeed a stranger to you, but you are not a stranger to me, as I have had repeated opportunities, to know of your interesting Lectures, and to have read some of your Articles in Jewish magazines

I am a minister of The Gospel for over a period 68 years I have been associated with "The Christiabn Catholic Church" since 1900. "The Christian Catholic Church" was founded by the late John Alexander Dolan in 1896.

I have been active Vice President of Zion Educational Institutions (a Parochial School) for many years, also Assistant Editor, having written several Thousand Articles for own own Publications and for various other Magazines. I also had the opportunity of going with our Church party on a Five month Tour of Bible Lands, spending three weeks in Palestine, also touring to Kish, Babylon and the Garden of Eden and through Europe including a two weeks tour to The Arctic Circle

The reason for my writing to you is tell you of my interest in reading "The memoirs of Theodore Herzl," which was published many years ago, to which you contributed a very interesting Article on The Messianic Element in the teaching of Judaism, I desire to have your permission to use the enclosed excerpts in a Book that I am preparing with the Title "Messiah's Israel" I

I am enclosing a Bible School lesson with DR Herzl's Dream of the Messiah. I have written these Lessons weekly for over 40 years

Thanking you for your kindness to use the excerpts giving you full credit in my Book
With cordial Greetings, I remain, Sincerely Yours
Anton Darnes

THE DIVINE ORIGIN AND PURPOSE OF THE JEWS

Gen. 12:1-3; Ex. 3:1-10; Rom. 9:4,5.

MEMORY VERSE - Gen. 12:3

Prepared by Anton Darms, Overseer in the Christian Catholic Church

Headquarters - Zion, Illinois

34-48

The Jews have rightly been called the miracle race of history. The Nation of Israel alone can claim Divine origin and Divine preservation amidst the decay of the ages. When Frederick the Great asked his Court preacher for a proof of the inspiration of the Bible, he answered in one word, **the Jew**. The glory of many nations of antiquity, such as that of Egypt, Babylon, Medo-Persia, Greece, and Rome has vanished; while the Jewish Nation, which has been subjected to fierce persecution, and a number of times been brought near the brink of extinction, has survived to this day; and that nation has had a greater influence for the moral and spiritual uplift of mankind than any other.

I THE DIVINE ORIGIN OF THE JEWISH RACE —
Gen. 12:1-3; 13: 14-17; 15:1-7, 18; 18:19; Ex. 3: 1-10; Psalm 105:6-15, 38-45; 106:34-48; Acts 7:2-4; Heb. 11: 8-12.

God is directly responsible for bringing the Jewish race into existence and for sustaining and preserving it through the almost four thousand years of its history. When all nations were steeped in idolatry, God called one man, Abram, out of Ur of Chaldea, to be the channel by which He would make Himself known to the world. The Messianic promise given in the Garden of Eden, was entrusted to the descendants of Shem, one of the three sons of Noah; and of these, after many centuries, to only one man, Abram, who obeyed the call of God and became the progenitor of a new race. Here is the far reaching promise which God gave to Abram: "I will bless them that bless thee, and curse them that curse thee; and in thee shall all the families of the earth be blessed." How true it has been that the nations lending their support to the Jews, have been blessed of God; while those who have

persecuted and oppressed the Jews, have been cursed of God. It was from the posterity of Abram that the long promised Messiah was to come, by Whom all the earth would be blessed with the knowledge of God. God gave to Abram also the promise of the land of Canaan, and, later, all the land from the river of Egypt to the Euphrates. To Abraham and Sarah, after a waiting period of twenty-five years, Isaac was born, the son of promise. Then Isaac and Rebekah were the parents of two sons, Esau and Jacob. Although Isaac had planned to give the birth-right blessing to Esau, his firstborn, it was bestowed upon Jacob. Twelve sons were born to Jacob, who became the patriarchs of the Twelve Tribes of Israel, which constituted the nation of Israel.

II THE DIVINE PLAN IN JEWISH HISTORY — Ex. 20: 1-17; Number 23: 9; Joshua 1: 1-9; 6: 9-16; 10: 6-14; I Sam. 8: 1-9; II Sam. 7: 1-11; II Kings 17: 6-18; 24: 10-16; Neh. 1: 1-11; 2: 12-20.

It was in Joseph's day of rulership in Egypt that Jacob's descendants were obliged to go down to Egypt in order to escape the seven-year famine. After several centuries, a new Pharaoh greatly oppressed the children of Israel, until they cried to God for deliverance. Then it was that God appeared to Moses in a Burning Bush at Mount Horeb and gave to him the commission to deliver Israel from the opposition of Pharaoh. The Burning Bush has ever been the symbol of the Jewish nation, because though it has passed through many fiery ordeals, yet it has never been consumed.

Instead of Israel at once entering the Promised Land, because they failed God at Kadesh Barnea, they were doomed to forty years of wilderness wanderings. When they reached Mount Sinai, God spoke audibly amidst thunders and

lightnings, and gave them the Ten Commandments. Instead of seeking to serve God faithfully, Israel wanted to be like other nations and asked of Samuel, a king. Israel became a Theocratic monarchy, for God blessed the kings who served Him, but punished those who were wicked. Ten-tribed Israel was taken captive to Assyria, and, later, Judah was carried away to Babylon. Under Nehemiah and Ezra a small remnant returned to build the Temple and walls of Jerusalem; and thus preparation was made in Israel for the Coming of the Messiah.

III THE DIVINE PURPOSE OF THE JEWISH NATION. — Deut. 6: 3-15; I Chron. 17: 20-22; Isaiah 7: 14; 9: 6, 7; 43: 10-12; 61: 1-3; Jer. 31: 35-37; John 4: 22; 5: 45-47; Rom. 9: 4, 5.

One of the greatest contributions made to mankind by Israel, prior to the Coming of the Messiah, was the large collection of sacred Oracles contained in the Old Testament Scriptures. These plainly foretold the mission, the sufferings, the death and the resurrection of the long promised Messiah. Jesus came in "the fullness of time" and confined His mission to "the lost sheep of the House of Israel." He said to the woman of Samaria, "Salvation is of the Jews." Jesus was born "King of the Jews," and Jesus died upon the cross as "The King of the Jews." Jesus "came to His own, but His own received Him not."

DO YOU PRAY THAT THE GLAD TIDINGS OF THE GOSPEL SHALL BE GIVEN TO THE JEWS SO THAT THEY MAY KNOW THE WAY OF SALVATION?

These weekly Bible lessons, punched for loose leaf folder, may be obtained by mail for \$1.00 a year.

THE DISPERSION AND RESTORATION OF THE JEWS

Deut. 28:63-66; Hosea 3:4,5; Rom. 11:25,26

Memory Verse - Rom. 10:1

Prepared by Anton Darms, Overseer in the Christian Catholic Church

6-7-59 — Protestant —

Headquarters — Zion, Illinois

— Evangelical — 59-23

God called the nation of Israel into existence to be His "peculiar treasure above all people." They were to be unto Him "a kingdom of priests, and an holy nation." This was to be true of them, not only when they were in possession of the Land of Palestine, but equally true of them during the period of their dispersion. Though the Jews today are still blinded with unbelief, and scattered throughout the world, they are, nevertheless, unwittingly witnessing to the veracity of the Bible, which portrays their history, past, present and future. Israel is yet to become the head of all nations, taking its rightful leadership in proclaiming the Gospel of the Kingdom to the great Gentile world. The Church has the responsibility of reaching the Jews with the Gospel of Christ in order to prepare them for their world-wide mission.

I — THE CAUSE OF THE DISPERSION OF THE JEWS — Deut. 28:1-25; Is. 5:1-5; 43:1-6; 62:1-7; Matt. 11:20-24; 23:37-39; 27:11-25; Mark 12:1-11; 13:1-20; Luke 13:3-9; 19:41-44; 21:20-32.

The cause for all the world's troubles can be summed up in one word - "disobedience." Disobedience on the part of Adam and Eve plunged the entire human family into the maelstrom of evil. God promised to make of Abraham's seed "a great nation." God promised Israel that if they would "diligently hearken to the voice of the Lord, their God, and do all His commandments," He would "set them above all the nations of the earth;" that He would establish them "an holy people unto Himself" and make them "the head, and not the tail."

Why is it that the Jews are *the tail* and not *the head* today? Because of disobedience to God, Israel and Judah were uprooted from *the Land* and taken captive to Assyria and Babylon. The greatest test of their obed-

ience came with the appearance of their Messiah. Jesus confined His ministry to "the lost sheep of the House of Israel." How sad that "He came to His own and His own received Him not." The Jewish fig tree was barren of fruit, but Jesus patiently continued to seek for it to bear fruit. Because it did not bear fruit Jesus later cursed "the fig tree" and pronounced doom upon the Jewish nation. He wept over Jerusalem because they did not realize the hour of their "visitation." Demanding of Pilate, Christ's crucifixion, they said, "His blood be upon us and our children." Thus they crucified their King.

II — THE PERSECUTION OF THE JEWS DURING THEIR WORLD DISPERSION — Deut. 28:45-68; 29:24-29; Psalms 102:8-18; Jer. 30:4-11; Ezek. 20:34-38; 22:17-22; Hosea 3:4,5; Matt. 24:21-35.

The judgment of God fell upon the Jewish nation in the destruction of Jerusalem by the Romans in 70 A.D. Over a million Jews perished during this national calamity. Many thousands of Jews were taken captive to Rome. In the course of the centuries, the Jews were scattered to all parts of the earth. They have held tenaciously to the doctrine of monotheism, that "God is one Lord," but have persisted in denying that this One Divine Being manifests Himself in Three Persons — Father, Son, and Holy Spirit. The Prophet, Hosea, long before, had foretold that "the children of Israel shall abide many days without a King, and without a sacrifice. Moses had declared that they would be "scattered among all people, from one end of the earth to the other, and that among these nations they would "find no ease, but a trembling heart and sorrow of mind, and have none assurance of life." How terrible have been the persecutions of the Jews! The Prophet Jeremiah

also had declared God would make them to be "a reproach and a proverb, a taunt (sheninah) and a curse, in all places." The Jews have suffered great persecution in so-called Christian countries of Europe. Millions of Jews perished in Russia, and over six million in Germany and Poland during World War II.

III — THE PROMISE OF THEIR SALVATION AND RESTORATION — Deut. 30:1-10; Jer. 16:14-16; 31:35-40; Ezek. 34:23-31; 36:16-37; 37:1-22; Amos 9:9-15; Zech. 8:1-8, 20-23; 13:6-9; Rom. 11:17-29.

When God called Abraham, He gave him the promise that "in thy seed shall all the families of the earth be blessed." The word "seed" here applies not only to the Coming Messiah, but looks forward to a saved and regenerated Israel.

It is made plain in the Word of God that the Jews will return to their Homeland, Palestine, in unbelief for the purpose of building up Zion. The Zionist movement started by Theodor Herzl in 1896 has put forth stupendous efforts in transforming Palestine into a blossoming garden. Almost seven hundred thousand Jews have already returned to Palestine. Ezekiel's vision of "the dry bones" is being fulfilled. The Jews will yet need to go through "Jacob's trouble," in the period of tribulation which follows the Rapture of the saints. The Church today needs to awaken to her solemn responsibility of giving the Gospel to the Jews.

ARE YOU DOING YOUR PART TO GIVE THE GOSPEL OF CHRIST TO THE JEWS?

These weekly Bible lessons, punched for loose leaf folder, may be obtained by mail for \$1.00 a year.

THE MESSIANIC ORIGIN OF THE STATE OF ISRAEL

Luke 21:29-33

Memory Verse — II Peter 3:9

Prepared by Anton Darms, Overseer in the Christian Catholic Church

3-20-60 — Protestant —

Headquarters — Zion, Illinois

— Evangelical — 60-12

The Jew has been called "the wonder of the age" because of his survival while great kingdoms such as Babylon, Medo-Persia, Greece and Rome have decayed. This Lesson shows that when the Jews return in large numbers to their own land, Palestine, (as set forth in the parable of the Fig Tree) that Christ's Millennial Reign is near at hand.

I — REVIVAL OF THE JEWISH NATION IN THE LAST DAYS — Verses 29, 30; Deut. 28:63-68; 30:1-10; Isaiah 11:10-16; Ezekiel 37:1-13; Luke 13:6-9; Rom. 11:23-29.

The Jewish Nation has had a marvelous history: it was miraculous in its beginning as the birth of Isaac took place when Abraham and Sarah were in their old age, when normally the birth of a child was out of the question. The development of the nation, their deliverance from Egyptian bondage, their entrance into the Promised Land, the judgments visited upon them in the Assyrian and Babylonian captivities, their return from exile to rebuild the Temple and the walls of Jerusalem in preparation for the Coming Messiah were all miraculous manifestations of God's dealings with Israel. The Jewish Nation has also been preserved since their rejection of their Messianic King. Moses definitely foretold of their dispersion and also of their conversion and restoration to their own land. Read the Thirtieth Chapter of Deuteronomy.

Although Jesus wept as He foretold the doom awaiting Jerusalem, which was to be "trodden down of the Gentiles, until the times of the Gentiles be fulfilled," He also spoke words of hope to the nation of which He Himself was a member. On a previous occasion, Jesus had spoken the Parable of the Barren Fig Tree which had encumbered the ground for three years but was spared for another year because of the plea of the dresser of the vineyard. The "Jewish Fig Tree" was spared after the crucifixion of Christ until the year 70 A.D. when the Roman legions cut down the walls of Jerusalem. They destroyed the Temple and the City and inaugurated the dispersion of the Jews. In speaking this Parable of the Fig Tree during the Passion Week, Jesus looked down to the close of the Gospel Age: He saw the trees of the Gentile nations taking on new life preparatory to Armageddon; likewise the "Jewish Fig Tree" taking on new life, which has been evidenced in the Zionist movement and the return of vast numbers of Jews to Palestine.

II — THE SALVATION OF ISRAEL FOLLOWED BY THE ESTABLISHMENT OF THE MESSIANIC KINGDOM — Verse 31; Isaiah 43:1-6; 60:1-5; Jer. 22:1-9; Ezekiel 34:11-16; 36:16-27; Joel 3:9-17; Acts 15:13-18.

The Word of God not only speaks of the regathering of Israel but also of their conversion and acceptance of Jesus. In his teaching of "the olive tree", Paul spoke of its natural branches being cut off and wild branches (Gentile believers)

grafted in. He also said that because of their unbelief, the Gentiles at the end of the age would be cut off, and the natural branches (Israel) grafted into their own olive tree. Israel will accept Jesus as their Messianic King when He comes in glory and "all Israel will be saved." James declared in the Council at Jerusalem, that after the completion of the Church, Christ "will return, and will build again the tabernacle of David, which is fallen down." The Messianic Kingdom will not be established apart from the salvation of Israel as a nation.

III — THE PRESERVATION OF ISRAEL BY DIVINE PROVIDENCE — Verses 32,33 Deut. 33:1-12; Psalm 102:16-22; 105:37,38; Zech. 2:8-13 II Peter 3:7-13.

From the time that God called Abraham, Satan has sought to prevent his seed from becoming as "the sand of the sea" and as "the stars of the heaven for multitude." In the time of David, Israel had increased to over six million. At the time of Christ there were only four million Jews. During the Middle Ages, as the result of fierce persecution, the Jews were reduced to one million. Today they have increased to about twelve million. Only God could have preserved them from utter distinction. A century ago there were only 500 Jews in Palestine. Today there are a million and a half. "The Budding of the Fig Tree" is seen in the Zionist movement organized by Theodore Herzl in 1896. Shortly after Theodore Herzl had reached the age of twelve, he was visited by a dream. (*) "The King Messiah came, a glorious and majestic old man, took me in his arms and swept off with me on the wings of the wind. On one of the iridescent clouds, we encountered the figure of Moses. The features were those familiar to me of my childhood in the statue of Michelangelo. The Messiah called to Moses: It is for this child that I have prayed. But to me he said: Go, and declare to the Jews that I shall come soon and perform great wonders and great deeds for my people and for the whole world." Since then the "dead bones" of Ezekiel 37 have come together. The people are learning to speak the Hebrew language and are rebuilding the cities and villages of Palestine. Jesus said, "This generation shall not pass away till all be fulfilled. Heaven and earth shall pass away, but my words shall not pass away."

(*The above statement of Dr. Herzl's vision of the Messiah is taken by permission of the publishers of the JEWISH PUBLICATION OF AMERICA, Philadelphia, from the book entitled, "Theodore Herzl", pages 12 and 13 — the author of which is Alex Bein.)

These weekly Bible lessons, pinched for loose leaf folder, may be obtained by mail for \$1.00 a year.

THE HUMILIATION AND EXALTATION OF CHRIST JESUS

Philippians 2:1-11

Memory Verse — Hebrews 12:2

Prepared by Anton Darms, Overseer in the Christian Catholic Church

12-18-60 — Protestant —

Headquarters — Zion, Illinois

— Evangelical — 60-51

The natural man generally seeks to promote his own interests at the expense of others. Many great military heroes of history furnish evidence that they have sacrificed the interests of multitudes to attain fame for themselves and be reckoned among the immortals. This is not in accord with God's plan. Our Lord Jesus Christ is the outstanding example for attaining true and abiding fame. In this lesson, Paul tells how, by self-sacrifice, Jesus attained the highest station ever reached by any member of the human family.

I—EXHORTATION TO UNITY AND HUMILITY AMONG BELIEVERS — Verses 1-4; John 13:34,35; 14:22,23; 15:9, 12, 13; Rom. 12:10-15; 1 Cor. 13:4-7; Col. 3:12-14; 1 John 3:16-18; 4:7-11.

The purpose of God's plan of salvation is to bring man into right relationship with God, and his life into right relationship with his fellow-men. Salvation is not only individual, but also social and communal. Salvation should enable us by the grace of God, to contribute to the welfare and happiness of others. Jesus taught the true philosophy of life — that by dying, we live; by giving, we receive; and, by seeking the welfare of others, we promote our own interests. Christians need to apply these principles daily. In writing this letter to the church at Philippi, Paul found it necessary to make a strong appeal for mutual brotherly love among the followers of Christ.

Strife, jealousy and division within the church can be a greater hindrance to the cause of Christ than outside opposition and persecution. Paul's exhortation to prevent these evils in the church is fourfold:

- (1) To unity — by being "like-minded."
- (2) To mutual love.
- (3) To harmony—by being "of one accord."
- (4) To working together with "one mind."

In verse one, Paul gives four reasons for wishing to accomplish unity in the church:

- (1) "Consolation in Christ" — in having become His followers.
- (2) "Comfort of love" — in being constrained by Christian love.
- (3) "Fellowship of the Spirit" — wrought by the Holy Spirit.
- (4) "Tender-heartedness and compassion."

In the early Church, believers were united to the extent that "they had all things common." Humility of spirit will lead us to esteem others better than ourselves. We should be interested in the welfare of others and not think only of our own desires.

II — THE HUMILIATION AND SHAMEFUL DEATH OF CHRIST JESUS — Verses 5-8; Ps. 22:6-18; 110:1,2; Prov. 8:22-30; Is. 53:1-7; John 1:1-3, 14; 10:17,18; 19:17-20; Hebrews 1:1-6; 2:14, 15.

The passage in verses 5 to 11 is one of the most sublime found in all Biblical literature and sums up the entire earthly mission of the Son of

God. Mention is made here of two supreme facts: (1) Christ "humbled Himself." (2) God "highly exalted Him." Paul admonishes us to have the same mind "which was also in Christ Jesus" — that of true humility. Jesus, the second Person in the Godhead, has the nature of God. However, He did not regard equality with God as something which He should forcibly retain. In order to bring Salvation to a lost world, Jesus was willing to lay aside His Eternal Glory, come down to this earth and take upon Himself the nature of man. He was willing to begin His life as a Babe, the Offspring of the virgin's womb, being "made in the likeness of men."

Paul speaks of Him Who is "equal with God" as "being in fashion as a man." Jesus became man, subjecting Himself to the limitations of time and space. He lived a sinless life and delighted to do the will of God in all things. The great factor in Christ's life is that He thought not of Himself, but "humbled Himself." He sought to teach, to save, to heal and to help others. Jesus "took upon Him the form of a servant." He is "the Good Shepherd" Who sought for the lost sheep until He found it.

In verse eight, special emphasis is put upon Christ's atoning death. His life was offered up in obedience to the purpose of God. By suffering the shameful death upon the cross, He paid the penalty for man's sins and redeemed him from the curse of sin for adoption into God's family.

III — THE EXALTATION AND ETERNAL GLORY OF CHRIST JESUS — Verses 9-11; John 17:1-8; 1 Cor. 15:24-28; Ephes. 1:19-23; Heb. 12:1,2; Rev. 5:9-13; 19:1-16.

It is interesting to note that no hand of Satan's emissaries touched the body of Jesus after He was nailed to the cross. Two of His disciples laid His body in the new-hewn tomb. His tomb was sealed and a guard placed to prevent any one from removing the body. Man could not remove His body, but God could, and He raised Jesus from the dead. By the resurrection of Jesus, God set His Seal upon the earthly life of Jesus and His atoning death for man's redemption. God exalted His Son and gave "Him a Name which is above every name: That at the Name of JESUS every knee should bow, of things in heaven, and things in earth, and things under the earth; and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father." Have the mind of Christ and be the channel through whom God can work to reach others. How wonderful will be the Redemption Song!

HAVE YOU YIELDED YOUR HEART AND LIFE TO GOD IN PREPARATION TO SING WITH THE REDEEMED OF ALL AGES?

These weekly Bible lessons, punched for loose leaf folder, may be obtained by mail for \$1.00 a year.

Excerpts from an Article entitled HERZL AND JEWISH MESSIANISM

By Dr. Abba Hillel Silver in the Book entitled
Theodore Herzl, A Memorial, published by
THE NEW PALESTINE MAGAZINE, NEW YORK

An eager, mystic and masterful religious imperialism was at the heart of Jewish Messianism at the outset. This is the essence of the visions of Micah and Isaiah. Zion must become the spiritual Capitol of a regenerated humanity. The peoples of the earth will flow unto it to receive instruction in the higher laws of justice, and of world peace. There is superb daring and pride and exultant confidence in this Messianic concept of the race.

...Among the choice spirits, the inexpugnable Messianic prophetism of the race continued unabated. The untoward conditions of the times and threatened desolation of the nation lent fuel even to the great tradition. Hitherto it was assumed in a rather vague and undefined way, that Israel would serve as the instrument of mankind's spiritual salvation. At the hands of the great Prophet of the Dispersion, the second Isaiah, and his disciples, this belief became definite and unmistakable. It became in fact, the now Dogma of Jewish nationalism. Prophetic Messianism, was now, however, linked up with the hope of national restoration. The political motive was introduced, and thereafter this motif gained ascendant by Jewish Messianic thought. The first act in the great drama of the world's redemption must be the national redemption of Israel.

...It was now also realized that the task of reconstitution society after the highest pattern of moral perfection, cannot be accomplished without much suffering and sacrifice. Israel having assumed the crown, must also assume the cross to world leadership. Thus the tragic theme of the "suffering servant of Yahveh" appears. Israel is destined to be ~~striken~~ stricken and afflicted. He will bear the chastisement of the world, but by his stripes the nations of earth will be healed.

...A crushed and broken people, which cannot save itself, cannot think much about saving the world. A dark obsession took hold of Israel - the thought of its homelessness. Its emotional group life became centered in the impassioned wish to return home.

The political motif took on a new coloring. Dispair opened the way for super-nationalism. Israel's redemption can come not by way of self-emancipation, but only through the miraculous endowed personal redeemer, scion of the house of David. The revolutionary ardor passed out of the political ideal. The people became passive in the hands of fate. They adhered to the doctrine of prophetic Messianism forgetting or ignoring the fact that it was predicated upon a Jewish national life in Palestine. Many Jews were very loyal and very learned and very proud Jews. They believed that prophetic Messianism was capable of sustaining it, without the aid of political autonomy either in Palestine or in the Diaspora. The logic of history has proved them wrong. They are to be credited, however, brought forward again from the periphery to the centre of Jewish thought the irrepressible prophetic tradition.

Political Messianism as such received its fullest expression in Theodore Herzl. His Zionism was at first a purely political interest. He was far removed from Jewish life and unacquainted with the classic tradition of his people. He came to Jews by way of Anti Semitism, not by way of Judaism. At one of the Zionist Congress, he frankly confessed that he did not know what was meant by "Jewish Culture." His maxium program at that time was the establishment of a legal secured haven refuge for his persecuted brethren - anywhere, not necessarily Palestine. His concept of Jewish nationalism was couched in the ~~language of~~ terms of the Jewish nationalist philosophy of nineteenth century Europe.

Herzl's exclusive political Messianism, so alien to the essential genius of the race was destined to encounter resistance. Jewry, especially Eastern European Jewry, preserved in older and nobler nationalistic philosophy. It treasured a unique national tradition of twenty-five centuries which was inseparably bound up with Palestine, with the Hebrew language, with Hebrew culture, with the Torah, and with all the imperishable dreams of its seers and prophets. Even if it was prepared and even if permission to Israel to assume its place as a political entity in the world, he was not at all sure that this would represent the fulfillment of its destiny. Two thousand years of heroic suffering and martyrdom cannot find their compensation in the right to play the role of pitifully small state in a world of political intrigue, a pawn in the hands of scheming

international diplomats. It was neither a matter of nor of slight moment, that prophets arouse in Israel who visioned "the end of days", when righteousness would be established in the world. "The salvation of Israel" will come to pass through prophets and not through diplomacy.

These protagonists of cultural Zionism avowedly not thinking of just another secular culture but of a quite unique and extraordinary culture, which ages ago was to usher with the live coal of a prophetic inspiration, whose glow has not been quenched in the long and weary centuries. They are thinking of a crusading culture, which will transform the world, a culture of imperatives, which will reach out for "new things, the things kept in store, not hitherto known..." The new Jewish State... Palestine must come to be the workshop of our people's highest ethical culture and aspirations and mankind's experimental laboratory for social reconstruction.

Nationalism is not enough. It is a minimum requirement, not a maximum program. Our national rebirth was made possible by a war, in which nationalism was thoroughly exposed, and discredited... Nationalism will not suffice the eternally questing soul of our people. After its national life is secure, Israel must push on to the frontiers of the new world - the world of internationalism, of economic freedom of brotherhood and peace. It must resume the burden of its Messianic care, "He shall not fail, nor be crushed till he have set the right in the earth; and the isles shall wait for his teaching..."

December 14, 1960

My dear Sadie:

I have been informed by mutual friends that on the 18th of this month you will be celebrating your 80th anniversary. On the 16th, Virginia and I are sailing on a Caribbean cruise which will not bring us back to the city until the 2nd of January. We will thus miss the rare privilege of calling on you in person on the 18th and extending our felicitations and good wishes. But our hearts will be with you on that day. We will be thinking of a grand young lady whom we have had the joy of knowing for so many years and have shared with her so many occasions, both of joy and of sorrow. You have adorned our community and you have earned the affection and esteem of a host of friends who are happy that the good Lord has enabled you to reach this milestone and who are praying that many more years of well-being and happiness will be in store for you.

Warmly yours,

ABRA HILLEL SILVER

AHS:rbfm

Mrs. Sigmund Korach
13800 Shaker Boulevard
Cleveland 20, Ohio

2

(ה) אפי' "שבת" "הנחה" מביטין זיין מביטין. הקבלה והיפך מילין
יחבנה בוכר בוכר ה' $12\frac{1}{2}$ ימים, נאמך גם בזה בוקרם נא מילין
לא יבין אלא הנ' אדמוסב' נאמך, איצטא וואס אדמוסב' אדמוסב'
נאמך נאמך היכה מ' היצטא היצטא נאמך.

(ג) הוציא נחמיה את 100 - 120 אלף משפחות מיוסדי ביתוסה ואת
 10 כאלף אחרים, בהם המה שם כפי הדבר מולדונם בלשון
 קדש המלך. למטה נקראו בכנסתו את המשפחות האלה ואלה
 ואלו יצאו להקדשם, וישמעאל בן שנין שמשפחה אחת אפרון
 חסד מנחה יצא ויבנה.

SEASON'S
GREETINGS



Crate of grapefruit -
Rabbi Dan took it home.
I acknowledged it. 12/10/00
And Best Wishes for the New Year

Joe Weinger

December 16, 1960

My dear friend:

Thank you so much for your thoughtfulness in sending me a crate of Texas fruit. You may be assured the grapefruit will be thoroughly enjoyed by me and my family.

I trust you are well and with all good wishes for the year 1961 in which Mrs. Silver joins me, I remain

Most cordially yours,

ABRA HILLEL SILVER

AHS:bfm

Mr. Joseph Weingarten
680 Lockwood
Houston, Texas

Dec. 16, 1960

Dear Rabbi and Mrs. Silver,

Emanuel and I want
to thank you for the
beautiful Bible which
you have sent us to
commemorate our Golden
Wedding Anniversary.

We will always treasure
it and give it a prominent
place in our home.

It has always been
an honor for us to be able
to consider you as our

we hope to see you when
you come back.

Sincerely yours,
Emanuel, Elizabeth Kazulis



personal friends as well
as our spiritual leader.
Thus, we are also greatly
dissatisfied that your
previous commitments
prevent you from being
able to join us on this
occasion.



Please express our
thanks to the members
of the Temple, through its
board and officers, for their
good wishes.

Have a wonderful trip.

December 16, 1960

Mr. S. Ben-Sion
255 West 90th Street - 2B
New York 24, New York

My dear Mr. Ben-Sion:

In the absence of Dr. Silver who is on a cruise,
I am acknowledging the box of candies which you
so kindly sent him and which will be handed to him
upon his return after the first of the year. I am
sure he will be very grateful for your thoughtfulness.

With all good wishes to you in behalf of Dr. Silver,

Very sincerely yours,

Beatrice F. May (Mrs.)
Secretary to Dr. Silver

December 16, 1960

Mr. Anton Darns
2410 Elm Avenue
Zion, Illinois

My dear Mr. Darns:

This will acknowledge receipt of your letter of
December 13th.

Dr. Silver is out of the country at present.
However, your letter will be brought to his
attention upon his return to his desk after the
first week in January.

Very sincerely yours,

Beatrice F. May (Mrs.)
Secretary to Dr. Silver

December 16, 1960

My dear friends:

It was so thoughtful of you to send me another year's subscription to the American Heritage. I am deeply grateful.

With warmest regards and all good wishes for the year 1961, I remain

Most cordially yours,

ABBA HILLEL SILVER

AHS:bfm

Mr. and Mrs. Garry Myers
Editors
Highlights for Children
37 East Long Street
Columbus, Ohio

STANLEY WARNER

MANAGEMENT CORPORATION

1407 EUCLID AVENUE

CLEVELAND 15, OHIO

December 20, 1960

Rabbi A. H. Silver
The Temple at Ansil Rd.
Cleveland, Ohio

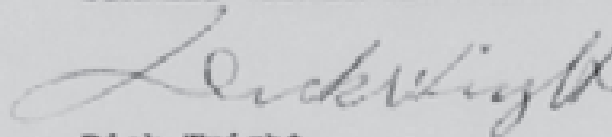
Dear Rabbi Silver:

In behalf of the STANLEY WARNER THEATRES CORPORATION,
I am enclosing your season pass for 1961 for our theatres in
Cleveland.

We sincerely hope that you derive as much pleasure from
its use as we do in sending it to you and that its use will help
you plan many evenings of enjoyment and entertainment for the coming
months.

Sincerely yours,

STANLEY WARNER MANAGEMENT CORP.



Dick Wright
District Manager

DW:ss



"A Complete Line of Quality Building Materials"

99 EAST INDIANOLA AVE.
YOUNGSTOWN 7, OHIO STERLING 8-2408

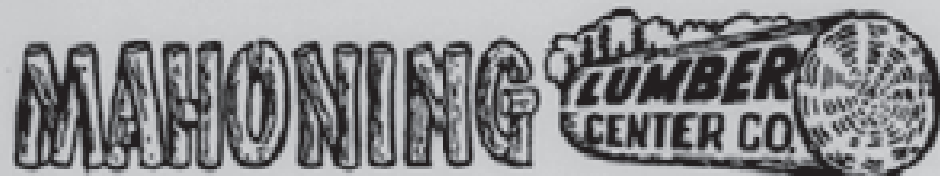
December 22nd 1960.

Cuthi Abba Lilla Silver
The People
Box B and Silver Park.

Dear Cuthi Silver:

I deem it a privilege to be
able to write to you and while doing this with the
feeling of an accomplishment to my disturbed
heart and soul and to my son William
who is very ill in the hospital here in Youngstown.

The last time I saw
you and Mrs Silver at my apartment, on October 16th.
You may be surprised to
hear that while I might have seemed happy,
experiencing joy and gladness with my Tacoma
family, there already was a wound in my
heart because my Youngstown family were absent.
When I look back
on that lovely day and how much joy it brought



"A Complete Line of Quality Building Materials"

99 EAST INDIANOLA AVE.
YOUNGSTOWN 7, OHIO STEPLING 8-2408

to Gilen, Howard and their two adorable sons, I wonder
how I ever carried on through the day.

I was advised by William's
doctors to leave Cleveland for the rest I so needed.

I kept in touch with
Dr. Oscar Markey and one ^{evening} even spoke with him for
twenty-five minutes. I have my confidence

in you and Cathi. I relied on my spiritual
guidance so I have always known Dr. Markey
to be my friend when illness appears.

Now I understand too
why Howard and Gilen arranged for me to fly
to Tucson and relax further with them and
my devoted grandsons. But Cathi I know what I am
experiencing now was inevitable.



"A Complete Line of Quality Building Materials"

99 EAST INDIANOLA AVE.
YOUNGSTOWN 7, OHIO STERLING B.2408

William is at Woodside Receiving
Hospital 800 East Indianola Ave, Youngstown, Ohio.
This hospital is headed by
Dr Charles Walter a Hungarian Jew. Bill's personal
physician is Dr David Shapiro formerly from
Boston and an ardent Jew. As far as
Bill is concerned he thinks Dr Shapiro should
rather have stayed in Boston.
Bill is most fond of Dr Walter.
Last night Bill told me these two doctors
and he are the only Jews there and I
laughed it off. Catti Silver I know if
Bill received a note of cheer from you it
would give him so much moral support.
The big factor behind
his illness is the giving of advice by his wife.



"A Complete Line of Quality Building Materials"

99 EAST INDIANOLA AVE.

YOUNGSTOWN 7, OHIO

STEEPLING B-2408

My advice to Bill is that he must accept this blow to him. It is indeed obvious that his wife Marlene who is twenty-three is immature.

When I walked in to this lonely home that Bill built and furnished may beyond his means to please her demands, it was indeed the art breaking. Bill shall be thirty-one after silver. I shall be sixty-two.

January 2nd 1961.

best Tuesday December 27th. I dare say, fifty-two years of my life have been spent worrying and working. But my dear, beloved late parents thought no there was someone worse off. And so I am happy I have spent my life serving my Temple and Mt. Sinai.

May the approaching New Year bring you and all your dear ones good health and many joy. May we always have peace on Earth.

My kindest regards,

Truly, Josephine Green

561 E. Liberty St. Youngstown 5, Ohio.

DIRECTOR OF ARCHIVES: JACOB R. MARCUS, PH. D.

Adolph S. Ochs Professor of American Jewish History, Hebrew Union College-Jewish Institute of Religion

STANLEY F. CHVET, Ph.D., *Assistant to the Director*

AMERICAN JEWISH ARCHIVES

CLIFTON AVENUE • CINCINNATI 20, OHIO

December 28, 1960

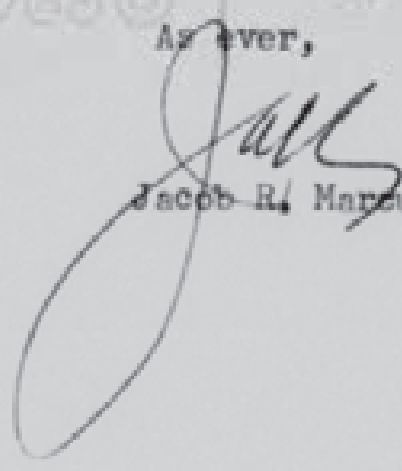
Rabbi Abba H. Silver
E. 105th St.
Cleveland 6, Ohio

Dear Abba:

I understand that a member of your congregation, a Mr. Joseph, has an extensive collection of Emil Joseph papers. We would like to have them microfilmed if the family would permit it. Do you think it can be arranged? Any courtesy you show us in this matter will be very much appreciated.

With all good wishes to you and your dear ones,
I am

As ever,


Jacob R. Marcus

JRM:mds

Schweid, Rini, Fortel and Foote
Attorneys and Counsellors at Law

December 30, 1960

Bulldog Building
Cleveland 15, Ohio
Cherry 1-1010

Doctor A. H. Silver
c/o The Temple
Ansel Road and East 105th Street
Cleveland, Ohio

Dear Doctor Silver:

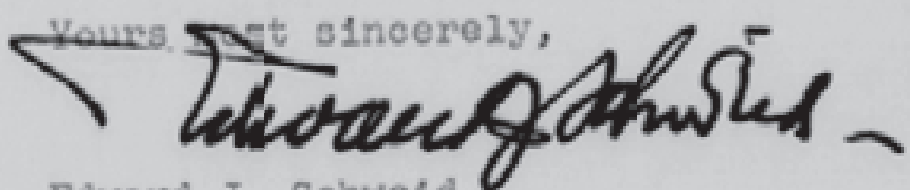
It is a pleasure to enclose herewith the check of the Harry K. Fox and Emma R. Fox Charitable Foundation in the sum of \$5,000.00. The Trustees of this Foundation, including Mr. Benjamin Gerson and the National City Bank, as well as the writer awarded the Temple this contribution to help foster the cultural and educational activities of the Temple, including Silver Park. We feel that the entire community will gain some benefit from the improvement and the facilities made available to the public through the establishment of Silver Park and the entire neighborhood as well.

Perhaps from an educational standpoint the museum which you established could also benefit from this initial contribution.

During the course of the year, the Trustees will forward to you a questionnaire which may prove helpful to the Foundation in considering future contributions. We appreciate your co-operation and trust that you will in your discretion apply this gift to such uses within the scope of this gift as you deem most beneficial to the general public.

With kind regards and best wishes, I remain,

Yours most sincerely,


Edward J. Schweid
Chairman

EJS:og
Enclosure

cc: Mr. Benjamin Gerson
Mr. Louis Ewald