

Abba Hillel Silver Collection Digitization Project

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MS-4787: Abba Hillel Silver Papers, 1902-1989.

Series III: Personal Correspondence, 1914-1964, undated. Sub-series B: Alphabetical, 1915-1963, undated.

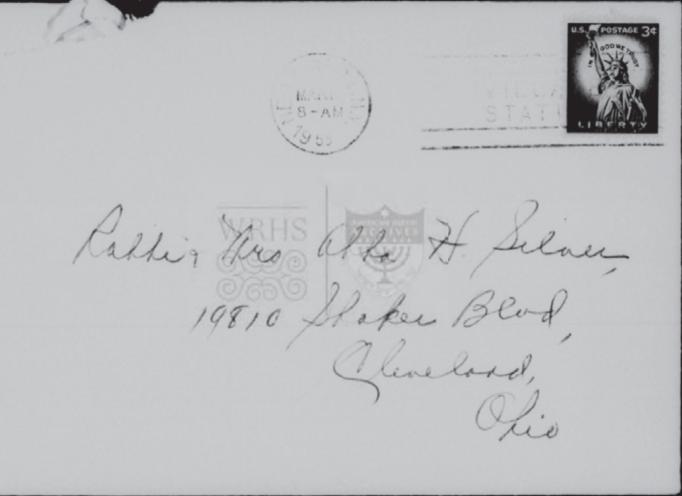
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Correspondence, 1959.

1.20 Meth (184) (184) ASIS 28/158 ביף אוצ בווץ כ בן בווקון, בא כ ווון מור הואן פור בו בכנו וווכ בו באווונים. בוני וווכ בו בנו וווכ בו בווי וווכ ניאון עו לדבון פון וווויף לוכך לווגן. צע בוום וובע בוום וובע בווווום, וול מוק צכוו ווילנ פון عمله الماعلم مع والمراع المراع والمراع والمراع المراع الم من ومعدالها كما مهد وا معموا مارمال ها الماده والمالة والعل مد العارواء 51 DONIUM HOE EL EN UNG 1840 115 1140 K AND 110 125 13 AND 100 1156 13 לילין ווות אלים בום מלים 3. כיומוניק אכון. בו פוז שסובותון ליניון ניאון יצו מיוצע ווויץ. ווצגי היובן מע לרדים ווון יוים כוונום, ווצ דים וווים בולך קומון בוכטוץ און באוון באווא, און אוון באווא, אווא באוול באוול באוול אוון באווול אוון באווול אוון באווול ווון كام وبادره - المساد اللي والدور الله والم والم المحادر الما و الراح الما 1947 الماد. אינ זיינאן גורקוון ן, איזנפן אחקוון וויט מיונצ מיז ב אדונאון צו זומן זל העצו. الدى الماذ المالودد في الماله دريد المرود في والمال والم الدوراك. ود الرواد والم المالا אינן עם לאומם זיין ב ולבתם. ואוון ומין אין אף 1447 יולכ החון אונב כון אונים דונולבן. מוכנים הימ מנו בואה לאויסר סיבות יו בנו מוכנים בו קוינים פון בול ואים الا و الدر ما الدي مام الدرور بالدر ورام الدرور الدر الدر الدر الدر الدر والدر الدر الدر والدم

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All Signs Point South for Gries-Selig Guests

By Louise Davis

A large number of Clevelanders will be heading next week for Atlanta, Ga., for the wedding Sunday evening, Oct. 16, of Joan Carol Selig and Robert Dauby Gries. Among them will be Rabbi Myron Silverman who with Rabbi Jacob M. Rothschild of Atlanta will conduct the ceremony at 6:30 at the Standard Town and Country Club at Brookhaven.

The bridegroom-to-be and his parents, Mr. and Mrs. Robert Hays Gries, are to leave here Wednesday, Oct. 12, by plane, and most of the others will de-

part two days later.

Tom Hays Gries will be best man for his brother, and their sister, Ellen, will be a bridesmaid. Another bridesmaid, Susan Fox, and four Cleveland ushers, George L. Bing, Harrison M. Fuerst, Richard S. Cole and Edward L. Lux, fly to Atlanta two days before the wedding.

Completing the usher list are the bridegroom's brother-in-law, Dr. Robert M. Dorn, and Calvin Jasspon, both of Beverly Hills, Calif.; a cousin, David D. Gries of Akron; Bernard A. Steinback and Dr. Jerome Friedman of New Haven, Conn., and Richard Stern of New York, whose wife will also be present.

Among those of the family who will be flying to Georgia will be the bridegroom's grandfather, Mr. Nathan L. Dauby, Mr. and Mrs. Herman Moss, Dr. and Mrs. Jerome Gross, Mrs. Walter Goldsmith, Mr. and Mrs. Harold Thorman and Mr. and Mrs. Merle Kann. Others will be Mr. and Mrs. Lincoln Gries of Akron, Mr. Morton J. May of St. Louis and Mr. Harold Zellerbath of San Francisco.

The bride-to-be, daughter of Mrs. Albert Steiner Selig of Atlanta, will be given in marriage by Mr. Simon S. Selig Jr. Her sister, Lynn Louise Selig, will be maid of honor, and the bride's cousins, Susan Joel of Atlanta and Marianne Weil of Cincinnati, will be bridesmaids.

Mr. Gries and his bride will sail Oct. 19 from New York on the Ile de France for a trip to Europe, and will make their home in Shaker Heights. Dr. Rabi aba for Sing Cleveland Ohio The Rabi Silver Sinagoge W.S. a

De Abba Silver The Fempel East 105 th st the Ansel Rd Cleveland 6 Orio 181818181818181 Mrs Esther Sandhaus 69 Ben-Ychuda str.

Fel-Aviv

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THE FIRE SIGNALS OF LACHISH

BY RIVKA GUBER

TRANSLATED BY M. BENAYA

ILLUSTRATED BY
ABA FENICL





RIVKA GUBER
ore of the first pioneers
of Lachish

Mother of Israel, 1961
Ch Greenberg Prize, 1962

Author of:
"With the Sons"

Prime Minister Ben-Gurion Writes to Rivka Guber

Dear Rivka:

Last night, which was Saturday night, the Bible Circle met at my home, as is its custom, and from 7:00 to 9:30 we discussed the early period of David's kingship. Some half hour after the close of the discussion I was able to redice the bed, and I started reading "For the bed, and I started reading," which you had given me the day before yesterday I did not desist from reading until, at 1:30 in the morning, I reached the last line on the last page, page 247. Not in a long time had I been so moved and excited. Several chapters in your book imbued me with feelings of joy, pride and wonder, others-with feelings of shame, disappointment and grief, and others yet—with all these emotions mixed together. There are chapters in your book which ought, I believe, to be taught in primary schools-to all the children of Israel.

Especially touching is the story of Esther. How many people in Israel could have turned the heart of Esther, and the hearts of her mother and father, until the father, determined to return with his family to India, would say to you "Esther I'm not going to take with me. Esther is yours, you're her mother. She shall stay with you in Israel."

Thus spoke a callous, embittered, disappointed father, set to leave the country with all his children. He knew well enough whom it was he was speaking to. . . .

Reading of the trials and tribulations of this Indian family, I was curious to meet Yaakov, who has graduated high school at Mikveh Israel and served in the Army. Is he still serving in the Army and do you happen to know where he is? It was with a holy tremor that I read the chapter entitled "Hada Raiss" and the story of Salima (alias Shulamit). Only the wisdom of your love for this girl could have turned such a little "witch" into "an excellent student who's following me like a shadow."

I have been familiar with the saga of Lachish from its very inception to the celebration of its fifth anniversary. Yet when I read it in your book, it was as though a wondrous light had shone upon this heroic tale. I read through chapters of suffering and courage, which started on a note of hardship and pain and despair and strife among exiles torn away from land and toil, and ended on the triumphant note of the transformation of natural landscape and of human character, which should be a matter of pride to a people redeemed and redeeming.

I read with great amazement the splendid chapter about Rivka Ben-Tulila and her sons. When I return from Burma, I shall not rest until I go and visit "the collective moshav of the Ben-Tulila family," and I shall tell this family that it was you who'd forced me to come and see them. I should be very glad if you would agree to accompany me on this visit.

I am no literary critic, nor do I claim great understanding of literature, but the reading of your book "For the Fire Signals of Lachish" was for me an experience I shall never forget. The two moshavim in which you have lived—Nogali and Nehora—are no mere placenames, they are rays of light shining forth from the soul of a great mother in Israel, and their glow shall not be dimmed for generations to come.

Yours,
D. BEN-GURION

^{*} The title of the book, "For the Fire Signals of Lachish," is derived from the concluding line in one of the ostraca (clay tablets) unearthed some twenty-five years ago at Tel el Duweir, the ancient Lachish, which date from the time of the Babylonian invasion at the end of the period of the First Commonwealth: "We are watching for the fire signals of Lachish . . . for we cannot see Azeka." The Lachish ostraca represent the oldest Hebrew epistles yet found in Israel.

"The Fire Signals of Lachish"

"For the Fire Signals of Lachish" is an epic of Israeli heroism, a historical document of universal human appeal, which can serve as an example and an inspiration to every people and nation.

The author, "Mother of the Sons", who lost her two sons in the War of Independence, describes the rich tapestry of life flowering in its fullness, against the background of battlefield and heroism.

Beautifully, movingly and lyrically, this book describes the bold and noble effort to make out of tribes remote from each other in culture, language, understanding and tradition, one tribe, one people.

It tells of the exciting, action-packed uprising of a nation in its Homeland, and of the transformation of desert and wilderness to a blooming, fertile land.

It is the warm story of the unnamed new citizens of the new State, ordinary people who together create and build the great future.

"The Fire Signals of Lachish" is the heart-stirring song of Lachish which moves the reader with its nobility and sincerity. It is a most readable book, written in love and anguish, which will amply reward every reader.

From Mr. David Ben-Gurion's Letter to Rivka Guber

..."I did not desist from reading until, at 1:30 in the morning, I reached the last line on the last page, page 247. Not in a long time had I been so moved and excited. Several chapters in your book imbued me with feelings of joy, pride and wonder, others — with feelings of shame, disappointment and grief, and others yet — with all these emotions mixed together. There are chapters in your book which ought, I believe, to be taught in primary schools — to all the children of Israel...

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Yours, D. Ben-Gurion

From the Words of Rachel Shazar

"For the Fire Signals of Lachish" could only have been written by a gifted writer, full of respect for, and deep understanding of the cultural and moral values of the various communities of Israel, among whom she lives and works. It has rightly achieved success as a book *loved* by the readership in Israel.

It has also earned recognition in the Diaspora, where the "Pioneer Women" of the U.S.A. and Canada bestowed upon it the prize bearing the revered name of Chaim Greenberg.

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chaya Palonsky
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Season's Greetings

Dr. . 40

Merry Christmas! It's a pleasure to enclose a season pass for 1958. We hope you'll use it often, and enjoy it to the fullest. During the past year we were pleased to bring you a wide selection of the very best in motion picture entertainment; we know we will be able to do so again in 1958.

Please sign your pass on the reverse side to make it valid. Also please remember that it is NOT TRANSFERABLE, and will be picked up and permanently voided if presented by others than to whom it is issued.

Sincerely,

Associated Cheatres

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MARGE ROYLE

Miss Levine:

As per our telephone conversation, here is a copy of Dr. Silver's rail statement for your records.



With the compliments of Meir Ben-Horin

Rabbinal Shaker Blyd.

correspondence re: emigration of Feldberg family CLEVELANDIS OHIO

The Pall

a. H. Silver

THE Temple

Ansel Rd 8.105. City





Gerranal

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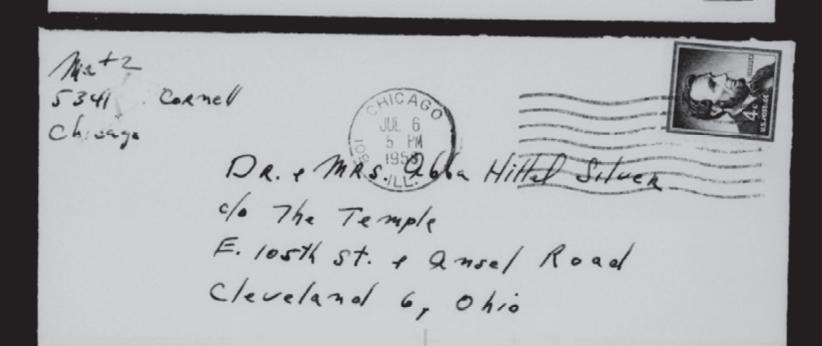
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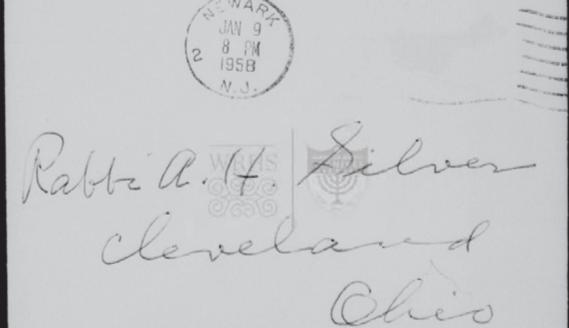
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a member of the	Trinity	Methodist Church
in Youngstown, Ohio	. On request	her membership
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affectionately commended to its care and fellowship	/3/	7 1 0
Notice of this certificate of transfer has been sent	2 1 1 1	above named.
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is hereby acknowledged. She has been duly recorded as a member in this church.		
		, Pastor
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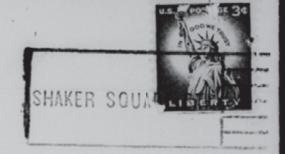
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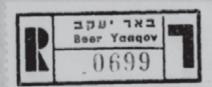
To our own Rabbi abba Fillel Silver The Temple ausel Rd. Cleveland-Olica



(M)

RABBI

ABA HILLEL SILVER



AIR MAIL

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V.S.A

Mo-atza Merilaint.

Dr. Abba Hillel Silver The Temple East 10sth str. at Ansel Road. Cleveland 6, Ohio W.S.A.









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Dr Abba Hillel Silver





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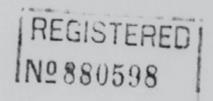
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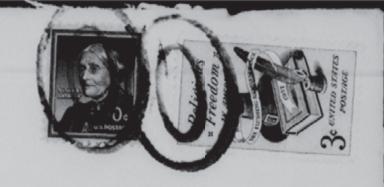
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Rabbi, Dr. Abba H. Silver 19810 Shaker Bld. Cleveland, Ohio 6 105th at Ansel Road Eleveland Ohio

This is the one they mailed in answer to my first Prequest. His years - Sol





Rabbe abba Hillel Silver The Temple anset Rd and E. 10525 Cleveland Chio

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MAIL ORDER DEPT. AND FACTORY 80 DEKALB AVE., BROOKLYN 1. N.Y. (RETURN ADDRESS)

Nº 3047 L54

FAMOUS FOR CONTINENTAL CHOCOLATES

ADDRESS A Ca	9 DUTRIBLE COM	Carl.	Dia	7 h 7
CITY C/07PO	Sand Exposison	STATE	Calil	
	FRAGILE-AVOID H	EAT		
REFER TO THIS INV. NO. 6721 C. A. NO.	POSTMASTER: CONTENTS—MERCHANDISE. THIS PACKAGE MAY BE OPENED FOR POSTAL INSPECTION IF NECESSARY, RETURN POSTAGE GUARANTEED.	STORE	NO. OF BOXES	
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MAIL ORDER DEPT. AND FACTORY 80 DEKALB AVE., BROOKLYN 1. N. Y. (RETURN ADDRESS)

Nº . 3052 L54

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MAIL ORDER DEPT. AND FACTORY 80 DEKALB AVE., BROOKLYN 1. N.Y. (RETURN ADDRESS)

3050 L54

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MAIL ORDER DEPT. AND FACTORY 80 DEKALB AVE., BROOKLYN 1. N. Y. (RETURN ADDRESS)

3051 L54

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MAIL ORDER DEPT. AND FACTORY 80 DEKALB AVE., BROOKLYN 1. N. Y. (RETURN ADDRESS)

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MAIL ORDER DEPT. AND FACTORY BO DEKALB AVE., BROOKLYN 1, N. Y. (RETURN ADDRESS)

Nº 3054 L54

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MAIL ORDER DEPT. AND FACTORY 80 DEKALB AVE., BROOKLYN 1. N.Y. (RETURN ADDRESS)

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MAIL ORDER DEPT. AND FACTORY 80 DEKALB AVE., BROOKLYN 1. N. Y. (RETURN'ADDRESS)

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MAIL ORDER DEPT. AND FACTORY 80 DEKALB AVE., BROOKLYN 1. N.Y. (RETURN ADDRESS)

Nº 3056 L54

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MAIL ORDER DEPT. AND FACTORY 80 DEKALB AVE., BROOKLYN 1. N.Y. (RETURN ADDRESS)

3057 L54

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MAIL ORDER DEPT. AND FACTORY 80 DEKALB AVE., BROOKLYN 1. N. Y. (RETURN ADDRESS)

Nº 3061 L54

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MAIL ORDER DEPT. AND FACTORY 80 DEKALB AVE., BROOKLYN 1. N. Y. (RETURN ADDRESS)

Nº 3060 L54

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MAIL ORDER DEPT. AND FACTORY 80 DEKALB AVE., BROOKLYN 1. N.Y. (RETURN ADDRESS)

3059 L54

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CITY FIT	eucus zone	STATE
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MAIL ORDER DEPT. AND FACTORY 80 DEKALB AVE., BROOKLYN 1. N. Y. (RETURN ADDRESS)

Nº 3063 L54

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MAIL ORDER DEPT. AND FACTORY 80 DEKALB AVE., BROOKLYN 1. N. Y. (RETURN ADDRESS)

3062 L 54

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