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Series IV: Sermons, 1914-1963, undated.

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The Builders of Tomorrow, 1917.

THE BUILDERS OF TOMORROW

The portion of the scripture which we read this morning tells the story of the desecration of the Temple and of its re-dedication at the hands of King Hezekiah. The Temple of Jerusalem ~~was~~ had been desecrated. The burning coals upon the altars had been extinguished, the sounds of the sweet voices of the Levites no longer echoed through the great halls of the sanctuary. It was desolate, forgotten, and King Hezekiah, inspired by a great desire to re-establish a covenant with God, summons the priests and Levites before him in the great Eastern Court of the Temple, and addresses them. He recounts the misdeeds of their forefathers, the evils they had committed, the sins they were guilty of, and the consequences of these sins and evils. The sword had passed over the land, their sons and their daughters and their wives are in captivity. "Now is the time to re-establish a covenant with God," says King Hezekiah. "Now is the time to cleanse the Temple of its pollution, now is the time to rekindle the fires upon the altars of God, to sound anew the songs of praise to God, the most high", and, turning, King Hezekiah says to them, "My children, be not now negligent, for you hath the Lord chosen to stand before Him, to serve Him, and to be unto Him, servants and offerers of sacrifice."

If the spirit of America were to address itself to you, young men and young women, I cannot think of more pertinent and appropriate words that this great ruling spirit of our people, could find to express its wish, its prayer, its faith, than these words of King Hezekiah.

Three years ago the temple of humanity was desecrated, hands of greed and lust have polluted the sanctuary; upon the altars dedicated to human idealism, the swine of avarice were offered to the gods of corruption, the holy of holies was profaned, ideals of brutality and covetousness were set up, where once dwelled the spirit of human brotherhood. The voices of the sweet singers of humanity's hopes and aspirations, have been drowned in the din of crashing arms, in the shouts and the groans and the curses of men. The temple of humanity

has run red with blood, and now, my children, would the spirit of America say unto you, "Be not now negligent. This is the time to re-dedicate the temple of humanity and this is the hour when you must wash it clean of its filthiness and its pollution. My children, be not now negligent, for you hath the Lord chosen to stand before Him, to serve Him and offer sacrifices unto Him."

I believe that this age presents a greater opportunity to young men, than any previous age, I believe that the greatest opportunity of history is being presented to the young men and young women of today. I say "young men" and by "young" I mean more than a mere time designation - for youth is not measured in terms of days and years but in the fullness of hope. I know young men of twenty and thirty, who breathe the spirit of senile decrepitude, and I know old men, so called, whose hearts are filled with ambition, with ventures, with new thoughts, new ideals, men that fairly breathe the spirit of virile youth. I say "young" men, young in daring, young in outlook, young in their uncompromising devotion to ideals in life, and I say young men (x x x x)

By men I include more than its generic connotation - I mean, men, fashioned out of the living fires of God's own soul. I mean men who are conscious of their exalted dignity as co-workers of God, as the apostles of deity. I don't mean the clay man and I don't mean the earth man, but I mean the soul man, I mean the God man.

I say that the greatest opportunity of the world is being presented to young men today, and why: Life is in constant flux and change. Everything is undergoing a complete transformation, a metamorphosis, nothing is stable, art, science, religion, etc., everything is being re-evaluated, the world is the on tiptoe of expectancy. We live more in a year than past ages have lived in a lifetime. Everything has been tremendously intensified. There has been a speeding up process all along the ~~WWX~~ line and this war has more than accelerated the speed.

Why men and women, history today moves in avalanches. (x x x x x)

The old Greek saying, "Everything flows, everything flows and moves,"

why the souls of men today is like liquid, molten steel, ready to be molded and fashioned and beaten into new forms, the world is being transformed, and not only that, but the minds of men are so inordinately alert, there is this sublime curiosity and inquisitiveness everywhere.

The war with its sudden crushing blows, the war with its poignancy, has startled men out of their lethargy, out of their luxurious neutrality. Men today are questioning their friends and enemies, men today are actually becoming partisans (x x x) to the great vital issues of life.

Now this condition is full of promise and full of danger, because society is in such a formative, plastic stage, because men today are so susceptible to influence. Every beneficent act has tremendous telling powers and every evil act likewise, has tremendous telling powers. We can make or mar the world today. Every generation is the builder of tomorrow, but more so today, because the war has battered down the crust of conservatism, because the war has destroyed the inertia of human souls, because today, men are more susceptible to influences, more plastic, more sensitive than ever before. Because of that, the greatest opportunity is before you, men and women - young men and young women - life has laid at your doors a bleeding humanity, life has brought you wonderful opportunities. Humanity is anxious to be led, to be taught, to be healed. You are no longer faced by a great wall of conservatism, people are calling today for leaders to lead them out of the great gloom and darkness of the world. Men are ready and willing ~~xxx~~ and anxious to listen to you. You have this ^{wonderful} opportunity now. Are you ready to meet your opportunity? Have you prepared yourself or are you preparing yourselves for it? Are you preparing yourselves, young men and young women, to become an influence in the world, for every one of us is an influence in the world. It is not given to each of us to be a hero, and fill the hemisphere with deeds that mock at fear, but we all can fill a lifetime with kindly acts. There is always a noble service for noble souls to do. You might work ~~xxx~~ in a little sphere but your influence

will radiate and extend to the furthestmost parts of the world. It is like casting a pebble in the bosom of the lake (x x x x x) but the circlets of influence reach out into the great beyond.

You are to serve in this land. Are you preparing yourself for it, have you studied your duties, your obligations as citizens?

It was Socrates that said that "Even a cobbler must study his trade." but in the business of government, the most important of all, it is somehow taken for granted that no training is essential, but the moment a man reaches the age of 21, he is thoroughly fit to perform his sacred duty of citizenship. Are you training yourself for yur work of tomorrow, for remember, dear friends, that the work will tell, is the work that will be done in this country. What profit will we have, when we extend the blessings of democracy to the furthestmost ~~XXXX~~ ends of the world, if we lose our own soul (x x x x) while we remain with all our weaknesses.

Let us not, in this great struggle for ideals, forget that the lasting and permanent service that you and I can render, is the service that must be rendered in this land, for this people, for these institutions. Now do you know these institutions? Do you know their glories and their imperfections? Are you perhaps of that group that look upon this land as a perfect land, so perfect that all we have to do is to make other people perfect? Is your patriotism of that strident type, the type that looks upon everything American as perfect, and as the highest ~~XX~~ expression of human capabilities? Are you that type of patriot - "my country right or wrong", without stopping to say "my country right, and if my country is wrong, I will make it right". It is absolutely high treason to overlook the glaring imperfections of our organization, our economic crimes, our political crimes, that spirit of materialism that is perfectly and absolutely detrimental to every growth of art, literature and ideals, in this land. Are you preparing yourself for your service as citizens - enlightened, alert, questioning, judging, constructive citizenship in this land, at this time, and are you sanctifying yourself for the work? Are you

a novitiate preparing yourself to become a priest in the sanctuary of humanity, or merely a money-changer in the marts of men? Are you giving a steadfast unity to your life or are you scattering your soul, are you permitting yourself to (x x x x) upon the currents of life. Are you sanctifying yourself for your service? The spirit of America is calling unto you, my children. Do not now be negligent. Can you look upon this great cataclysm of the world, can you see the crash and the crumble of people, can you behold the ineffable agony of men and remain unchanged? Will you permit yourself to continue doing the things you have been doing, living your little life in your own way. Has this war no message, no meaning for you? The spirit of America is speaking to you, saying, "Fashion me, my children, with loving and tender hands. Make my foundations your deepest convictions, make my walls of your most cherished dreams. Make my dome of your golden faith. My children, be not negligent, be not now negligent, for you, for you, for you hath the Lord chosen to stand before Him, to serve Him, and to offer sacrifices unto Him." And, if the spirit of America were to say this, the spirit of Israel would re-echo it. Within a day or two, we shall be celebrating the centenary of the greatest Jewish historian, Heinrich Graetz, the great historian, who revealed to the eyes of an astonished world the ~~XXXXXXXXXXXXXXXXXXXX~~ glories of a great people. Whenever I read the volumes of Graetz, I seem to hear a certain sad, sweet music, and when I listen to this sweet, sad music, the ages of memory bustle in upon me. I seem to hear their voices, the voices of my people, from foreign lands and distant shores, calling unto me, their voices always sweet and always sad, and the theme that runs through it all, the theme that seems to be heart spun and brain spun, the theme is always one, service, service, service to all.

I read where a recent speaker in this city, an ex-ambassador to Germany, made the statement, "You speak", he said, "of the great German ~~XX~~ Kultur, take the Jews out of German Kultur, ~~XXXXXX~~ out of its art and science and music and poetry, and you have nothing left." Of course that is a gross exaggeration, of course that is not the product of calm reason, but heated

prejudice, but somehow, in reading it, I felt a keen satisfaction.

It is the irony of life. Why that is exactly what the German anti-Semite used to say of the Jew. Everything that a talented Jewish individual in Germany created in art, or science or music (x x x x) The Jew was only imitative, he could not be creative. As (xxx) would say, "The noble Teuton, why he was the creator, the Jew was merely the second hand reaction (x x x) of things, and so it was (x x x x) a certain keen satisfaction, that I had, when I saw this boomerang come-back to the German group that has constantly decried every genius or evidence of genius among the Jews, but it is true that the Jew has always given his share to the world, in dreamers, in fighters, in scientists, in creators, and the Jew has, moreover, always stood for the most sublime in life (x x x x) service to the world. And so at this time, the spirit of our people would speak to you, men and women, you, heirs^a of a noble tradition, you, heirs of Moses and Isaiah, the kin of ^apeople who have for ages carried the ark of the covenant of the Lord, through burning pain and scorching persecutions, You children of Israel, be not now negligent, this is time for a reassertion of your faith in Israel's faith, your faith, of your faith in ideals, of your faith ~~IN~~ that it is (x x x) of your faith in human life, of your faith in the soul of man, that ~~is~~ is of God and not of clod. This is the time when the world is in confusion and turmoil, this is the time to develop every noble and fine impulse of your souls, to conserve and consecrate them, so that they may become an influence in the rebuilding of a fine, noble, civilized culture. My children, you are children unto God, and a rabbi once said with wonderful insight into the potentialities of youth, "Call them not your children, but your builders, for you are the builders of tomorrow." Are you builders?

Clay - man, the faith-man - but
the soul-man; - the man who
is the living fire of God.
~~conscious of~~ the Co-worker
with God - the agent of divinity

B. The opportunity is to be found in
the flux and change of life & insti-
tutions - no age has moved so
rapidly as ours - and no changes
were so universal & radical as
ours - the world is in a state of
expectancy. The panorama is changed
by shifting - every thing is in ^{perpetual} ~~constant~~
flux, science, religion, social & pol.
theory. We live ^{year} ~~in~~ ^{and} ~~are~~ ^{what}
we live ~~in~~ ⁱⁿ a life-time.
There is then an intensification
of life, a speeding up all along the
line. And the war has not
~~than~~ ^{alone} ~~only~~ accelerated the speed
but has actually. History is now
moving in avalanches - Hurricanes
are sweeping over the vast
stretches of life. The world
nothing is stable, nothing
is permanent - everything

is in flux — also — there is
lead to that.

such a ~~evolution~~ is
an alertness in human being.
a sublime curiosity, a general
inquisitiveness which is stirring.
The crushing suddenness of events
& their poignancy and warnings
have pulled frightened men
out of their apathy. Their
luxurious indifference
their comfortable neutrality.
Men are stirred, awake,
^{questioning} asking, judging. Men are be-
coming patriots, enthusiasts,
friends and enemies. Men
are actually identifying themselves
with the vital things of life.

This state of affairs is full of
promise & danger. Because
life & thought are in so primitive
a state we. they are so susceptible
to influences, they are every
beneficent act is, & every
telling power, & every uncharitable
act equally. We can make a
man the life of to-morrow.

a changed man? He will go on continuing
to lead your little life in your own
little way - in the good old way - a great
deal, selflessness and a little bit
of philanthropy - a love for me and
a concern for the poor devil - and let
it go at that!

V. America, the World, calls to you -
Builders! To-morrow! calls you
to fashion me with loving
hands. ^{make} ~~Make~~ ^{your finest contributions} ~~grind~~ my foundations
~~deep into the~~ ^{your heart}; Reared my
walls & your heart cherished dreams,
Erect my pillars with your
steadfast purposes, and across
my dome with your golden
faith. - Am. calls you to festivity -
ship - to higher patriotism - to greater action
Am. calls you to service & sacrifice.
And the great Spirit, I feel too. - This
week we celebrate the Centenary of such
the greatest historians, the Jews. As I
read the papers, he is today. It is as if
I were listening to him speak and
murmur - And as I listen to this
most sad music, my memory
brings it all up to me! Across the vast
stretching time their voices come
to me - the voices, my people -

from distant lands and foreign
Shores - always sweet, always sad.
And the one irresistible theme, it
all - the heart theme, the brain + heart-
Spun theme - is service and sacrifice
a - feared - The accusations in
boomerang fashion has come back
to plague them. But it is true
that we have served - at all times.
away -

b. The spirit, Israel calls you - sons
and daughters, the Maccabees, heirs,
~~promised~~ ^{promised} - King of Helles and Hallel-
~~children~~ children, a race that
has for ages carried the torch
the Covenant, the torch thus
the wilderness - struggling on to
the promised land, their happiness.
- This is the day for a reassertion
of your faith in ideals - It calls you
to war and to grief -

It calls you to service + sacrifice.
Really it is not sacrifice - for him
alone is war. But to a life - learn
the luxury, doing good - Goldsmiths.
To real happiness - to a peace which
surpasses all understanding.

וְאַתָּה יְיָ אֱלֹהֵינוּ
- It is a building to be made

It is a hard every man do it. Every
age does do it! But few ages have
been so receptive, so plastic, so yielding
as ours. The steel is not from the furnace
You are the time to speak, to publish, to act.
Hence your opportunity - the greatest
of all. A world is waiting for you.
Life has laid at your door a
bleeding humanity, but not a cowering
humanity. The world is ready to follow you.
The world is ready to follow you. It asks for the leading
to you. To follow your lead - to a
better life. But your hands are
tied. The trust has been withdrawn
from you. The covetousness has been
revealed. The world is waiting for you.

III. Are you strong enough to meet
your opportunity?

1. Have you prepared yourself for
the work? Are you preparing
yourself for the work. To exert
an influence you must study
the nature of the people situation you
are to influence.

a. & say influence - for you own.
(power.)

b. Your work will be in the
land + it will tell all over.

a - we should not forget our
internal life in striving
to bring change to others.

b. Citizenship - a word is
sound (Socrates). Have
you studied the unimpaired
of America?

B. Have you sanctified yourself
for the work of ministering to the
needs of the world? —

a - sanctification through ideals -
Have you shed around your
life the halo of some noble
purpose? Are you striving to
become a voice of influence?
Are you endeavoring to develop
your powers into highly and
harmoniously to a complete and
consistent whole - Are you
a novice, preparing yourself
to be a priest in the sanctuary
of humanity, or merely a money-
changer in the markets of the
world? Is there some unifying
purpose in your life - or are
you beginning that horrible
drift aimless drifting - the
tragedy of a scattered soul?

C. The Spirit of America is calling unto
you. Will this world satisfy you
Have you uncovered. Will you
Beholding the burning pain,
agonizing humanity - the Promethean
agonies - the crash and crumbling
of nations - will you not become

"The Builders of Tomorrow"

Sermon
.03

The portion of the scripture which we read this morning tells the story of the desecration of the Temple and of its re-dedication at the hands of King Hezekiah. The Temple of Jerusalem had been desecrated. The burning coals upon the altars had been extinguished, the sounds of the sweet voices of the Levites no longer echoed thru the great halls of the sanctuary. It was desolate, forgotten, and King Hezekiah, inspired by a great desire to re-establish a covenant with God,

summons the priests and
levites before him in the
great Eastern Court of
the temple, and addresses
them x He recounts the
misdeeds of their forefathers,
the evils they had committed,
the sins they were guilty of,
and the consequence of
these sins and evils x
The sword had passed over
the land, their sons and
their daughters and their
wives are in captivity x "Now
is the time to re-establish
a covenant with God,"
says King Hezekiah x "Now
is the time to cleanse the
temple of its pollution,

(3)

now is the time to rekindle
the fires upon the altars
of God, to sound anew
the songs of praise to
God, the most high" and,
turning, King Hezekiah
says to them "My
children, be not grow
negligent, for you hath
the Lord chosen to stand
before him, to serve him
and to be unto him,
servants and offerers
of sacrifices x

If the spirit
of America were to
address itself to you,
young men and young

(4)

women, I cannot
think of more pertinent
and appropriate words that
this great ruling spirit of
our people could find
to express its wish, its
prayer, its faith, than
these words of King Hezekiah
Three years ago the temple
of humanity was desecrated,
hands of greed and lust
have polluted the sanctuary;
upon the altars dedicated
to human idealism, the
swine of avarice were offered
to the Gods of corruption,
the holy of holies was
profaned; ideals of
brutality and covetousness

(5)

were set up, where once
dwelt the spirit of human
brotherhood. The voices
of the sweet singers of
humanity's hopes and
aspirations, have been
drowned in the din of
crashing arms, in the
shouts and the groans
and the curses of men.
The temple of humanity
has run red with blood.
and now, my children, would
the spirit of America say
unto you "Be not now
negligent. This is the time
to re-dedicate the temple
of humanity and this is

(6)

the hour when you must
wash it clean of its
filthiness and its pollutions.
My children, be not
now negligent, for you
bath the Lord chosen
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I believe that this
age presents a greater
opportunity to young men,
than any previous age,
I believe that the greatest
opportunity of history
is being presented to
the young men and young
women of today. I
say "young men" and

(7)

by "young" I mean more
than a mere time
designation - - for youth
is not measured in
terms of days and years
but in the fullness(?) of life x
I know young men
of twenty and thirty, who
breathe the spirit of
senile decrepitude, and I
know old men, so called,
whose hearts are young,
men whose days are
filled with ambition
with ventures, with new
thoughts, new ideals, men that
fairly breathe the spirit
of virile youth x I say

(9)

I mean the soul man
I mean the God man x

I say that the greatest
opportunity of the world
is being presented to
young men ~~and young~~
today, and why;

Life is in a constant
flux and change x Everything
is undergoing a complete
transformation, a
metamorphosis, nothing
is stable, art, science,
religion, etc., everything
is being re-evaluated,
the world is on the tiptoe
of expectancy x We live

more in a year than past
 ages. have lived in a
 lifetime x Everything has
 been tremendously
 intensified x There has
 been a speeding-up process
 all along. the line and this
 war has more than
 accelerated the speed x

Why men and women,
 history today, moves in
 avalanches x x x x x x x

The old Greek saying,
 "Everything flows, everything
 flows and moves, why the
 soul of men today, is
 like liquid, molten steel,
 ready to be molded
 and fashioned and
 beaten into new forms,

(11)

the world is being transformed,
and not only that, but
the minds of men are so
inordinately alert, there
is this sublime curiosity
and inquisitiveness everywhere^x
The war with its sudden^(?)

crushing blows, the war
with its poignancy, has
startled men out of their
lethargy, out of their
luxurious neutrality^x Men,
today, are questioning
their friends and enemies,
men, today, are actually
becoming partisans to
the great vital issues of life
now this condition is
full of promise and full
of danger, because

society is in such a
 formative, plastic stage,
 because men today are
 so susceptible to influence x
 Every beneficent act has
 tremendous telling powers and
 every evil act likewise, has
 tremendous telling powers x
 We can make far more
 the world today x Every
 generation is the builder
 of tomorrow, but more
 so, today, because the
 war has battered down the
 crust of conservatism,
 because the war has
 destroyed the inertia
 of human souls, because
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 are ready and willing and
 anxious to listen to you. You
 have this wonderful opportunity
 now. Are you ready to meet your
 opportunity? Have you prepared
 yourself or are you preparing
 yourselves for it?

Are you preparing yourselves,
young men and young
women, to become
an influence in the
world, for every one
of us, is an influence
in the world x. It is
not given to each of us
to be a hero, and fill
the hemisphere with deeds
that mock at fear, but

we all can fill a life-
time with kindly acts x

There is always a noble
service for noble souls
to do x You might
work in a little sphere

(15)

but your influence will
radiate (?) and extend
to the furthestmost parts
of the world x It is like
casting a pebble in the
bosom of the lake . x x x x
x x x x x but the circles
of influence reach out
into the great beyond x

You are to serve in this
land x Are you preparing
yourself for it, have you
studied your duties, your
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It was Socrates that
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but in the business of
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 that will be done in
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 will we have, when we
 extend the blessings

of democracy to the further-
most ends of the world,
if we lose our own soul

while we remain with all
our weaknesses

Let us not, in this
great struggle for ideals,
forget that the lasting
and permanent service that
you and I can render,
is the service that must
be rendered in this land,
for this people, for these
institutions. Now, do you
know these institutions?

Do you know their glories
and their imperfections?

Are you perhaps of that
group that look upon

this land as a perfect land,
 so perfect that all we have
 to do is to make other
 people perfect? Is your
 patriotism of that strident
 type, the type that looks upon
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 capabilities? Are you of
 that type of patriotism--
 "My country right or
 wrong" without stopping
 to say "My country right,
 and if my country is
 wrong, I will make
 it right." It is absolutely

(23)

revealed to the eyes of an
astounded world, the
glories of a great people &

Whenever I read the
volumes of Israels, I
seem to hear a certain,
sad, sweet music, and
when I listen to this
sweet, sad music, the
ages of memory burst
in upon me & I seem
to hear their voices, the
voices of my people, from
foreign lands and distant
shores, calling unto me,
their voices always sweet
and always sad, and the
theme that runs thru

high treason to overlook
the glaring imperfections
of our organization,
our economic crimes,
our political crimes; that
spirit of materialism
that is perfectly and
absolutely detrimental to every
growth of art, literature and
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 look upon this great
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 Can you see the crash and
 crumble of people, can you
 behold the ineffable agony
 of men and remain
 unchanged? Will you

(21)

permit yourself to continue
doing ^{the} things you have been
doing, living your own little
life in your own way x Has
this war no message, no mean-
ing for you? The spirit of
America is speaking to you x
"I am in your hands. You
are my faith and my hope,
you are my promise and
my destiny, you are the
builders of tomorrow." The
spirit of America is
speaking to you, saying--
"Fashion me, my children,
with loving and tender
hands. Make my foundations
your deepest convictions,
make my walls of your

(22)

most cherished dreams. make
my dome of your golden
faith. My children be not
negligent, be not now
negligent, for you, for you,
for you, hark the Lord
chosen to stand before
him, to serve him and
to offer sacrifices unto him."
And, if the spirit of America
were to say thus, the
spirit of Israel would
re-echo it. Within a
day or two, we shall be
celebrating the centenary
of the greatest Jewish
Historian, Heinrich Graetz,
the great historian, who

it all, the theme that seems to be heart-spun and brain-spun, the theme is always one, service service, service to all,

I read, where a recent speaker in this city, an ex-ambassador to Germany made the statement, "You speak, he said, of the great German Kultur, take the Jews out of German Kultur, out of its art and science and music and poetry, and you have nothing left." Of course, that is a gross exaggeration, of course, that is not the product of calm reason, but heated

prejudice, but somehow,
in reading it, I
felt a keen satisfaction x

It is the irony of life x

Why that is exactly what
the German anti-Semites used to
say of the Jew x Everything
that a talented Jewish in-
dividual in Germany, created
in art, or science or
music x ~~the Jew~~ was
only imitative, he could
not be creative x As ~~nature~~ (?)
would say, "The noble
gentleman, why he was the
creator, the Jew was merely
a second-hand
redaction of things, and
so it was a certain,
keen satisfaction, that I

had, when I saw this
 boomerang come-back to
 the German group that
 has constantly decried
 every genius or evidence
 of genius among the Jews,
 but it is true, it is true,
 that the Jew has always
 given his share to the
 world, in dreamers, in
 fighters, in scientists,
 in creators, and the Jew
 has moreover, always
 stood for the most
 sublime in life - - - -
 service to the world, and
 so at this time, the
 spirit of our people

(27)

would speak to you, men
and women, you, heirs
of a noble tradition, you,
heirs of a Moses and
Isaiah, the kin of a people
who have for ages, carried
the ark of the Covenant
of the Lord, thru burning
pain and scorching persecutions.
You children of Israel, be
not now negligent, this is
time for a re-assertion
of your faith, of your
faith in Israel's faith,
of your faith in ideals,
of your faith that it is
X X X X X X X X
of your faith in human

life, of your faith in the
 soul of man, that it is
 of God and not of clod.
 This is the time when
 the world is in confusion
 and turmoil, this is the
 time to develop every
 noble and fine impulse of
 your souls, to conserve
 and consecrate them, so that
 they may become an
 influence in the re-building
 of a fine, noble, civilized
 culture. My children, you
 are children unto God,
 and a rabbi once said
 with wonderful insight

(29)

into the potentialities of
youth - Call them not
your children, but your
builders, for you are the
builders of tomorrow,
are you builders?

