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Only Tomorrow, 1932.

ONLY TOMORROW

BY

RABBI ABBA HILLEL SILVER
AT THE TEMPLE
SUNDAY, MAY 8th, 1932

I spoke last week in retrospect. I shall speak this morning in prospect - what may we look forward to in the approximate future in the life of our nation, in the life of the world.

Most men, of course, are in these days, given to pessimism. For many the world seems to be coming to an end. I do not belong to that fellowship of the prophets of Egypt. I believe in man and in his inexhaustible powers to master his environment, and to solve all his problems. Man has become, through the power of science, master over his own evolution. We have substituted social selection for natural selection. That is, we have substituted the collective will of the human race for the impersonal, natural laws which molded and fashioned him here-to-fore.

Man today is the most important factor in his own evolution. And I can not conceive of any calamity short of an unpredictable, universal pestilence of some cosmic derangement or man's own mad impulse to destroy himself, that is very likely to put a halt to man's progress and check the advancement. Man has come into possession of

✓ a key - the key of science, which will in the future unlock for him all the doors that can be unlocked. Man has come into possession of the method which insures his future progress. He knows how to experiment deliberately and purposefully and towards definite objectives in his physical, chemical and medical laboratories. And the victories of the past few generations have given man tremendous confidence in this method and in his own prowess.

✓ The human race has since the War and during the War demonstrated that it can survive major calamities. The War destroyed millions of people. It disorganized the whole economic life of the human family. It destroyed the accumulated wealth of ages. It brought tumult and confusion into the life of the world and the Four Horsemen of the Apocalypse galloped furiously to what seemed to be the last bloody day of judgment for the human family. Civilization was coming to an end. And yet civilization did not come to an end. It staggered. It was terrifically shaken. But it recovered - not entirely as yet - but it did recover, except in the fields of economic adjustments.

Mankind actually made remarkable scientific progress during the years of the war and in the years following the war. Mankind seemingly possesses amazing recuperative powers.

✓ I am therefore a great optimist. I think that mankind's progress in the approximate future will be in the fields of social cooperation, in the social sciences, wherein we have been most deficient.

In the physical sciences - pure science and applied science - we have made gigantic strides. We have remade our world, transformed it completely as a result of the numerous inventions and discoveries. Even our intellectual world has, to a degree, been remade by the new knowledge which has come to us. And the mind of the race does not at all, at the present time, seem to lag or be weary. Far from being exhausted, on the contrary, it is pursuing as energetically as at any time in the past, new truth, new discovery, new invention. Mankind is not likely to abandon this quest. Mankind is not likely to scrap the machine, as some of our disillusioned romanticists advise us to do. Mankind will learn how to master the machine and how to subject the machine to the needs of human life. Mankind is capable of solving every problem that the new industrial, technological age has or will bring to its doorstep. Sometimes the race lags behind in its social or intellectual adjustments to the new truth, which it, itself, brings to life, but ultimately the race catches up and makes the necessary adjustments.

X Man will have to turn in the approximate future to the fields of the social sciences - economics, sociology and bring to those studies the same integrity, the same intelligence, the same daring courage that men have brought to the fields of the physical

physical sciences. He will have to create new social forms in order to bring our life into harmony with the new knowledge and the new conditions that have been created by the scientific age.

X For example, we can not retain an eighteenth century economic system in a twentieth century machine-made world. It just can't be done. We can't cling to the individualism of a pioneering, non-mechanized capitalism in an age of extreme mechanization and mass industrialization. We can not hold to a doctrine of national isolation or rivalry at a time when nations have become both politically and economically inter-dependent. And we can not tolerate war in the world as war is destruction to the victor and vanquished alike.

✓ In other words the forces let loose by science, the new economy created by science have crowded man into a new order of existence and men will have to set about, as they are doing today, overhauling their structures, their ideas, in order to build for themselves more proper homes in which to live.

Thus for example man will learn to control industry, to plan his national economy. Nations will learn to produce at a given

time only as much as they require at a given time. They will learn to adjust the purchasing power of people to the production power of that people. They will learn how to make available to all workers, all work available. They will learn how to regulate the hours of labor to the speed of production and to the volume required. A social principal in other words, will have to be introduced into industry. Economic chaos will be ended. Chaos is matter resisting form. Chaos is the principle of the uninformed, the unorganized, the uncontrolled. It is today the spirit of evil which is hovering over our economic life.

Mankind will learn how to give social form to its economic life. Whether the state will do it, whether the state through the ownership and operation of all means of production will do it, or whether the state will permit individual enterprise to do it while exercising supervision over it or whether industry jointly managed by capital and labor will evolve its own social discipline, is incidental to the central thesis. In the future the economic order will have to be intelligently planned and controlled by cooperative or collectivistic effort.

This is not an attack on individualism. We confuse the ~~IN*IX~~ individualism of growth and self-expression with the individualism of exploitation. Mankind in the days to come will have to put an end to this individualism of exploitation. It is not the individualism of man's inherent, sovereign rights, to growth, free thought, self-expression, but the individualism of exploitation which destroys the individual which society will have to terminate in the near future.

I believe we shall find ways of making the life of the working man more secure. Ours is still the economic dark ages. We beguiled ourselves in the few brief years of abnormal prosperity which we enjoyed in believing that we had definitely entered into a broad, new era of economic enlightenment. We were foolish optimists because we had laid no foundations requisite for such a new order of things. We expected our economic set up, such as it is, full of ruthless, competitive individualism, bordering on anarchy, to yield such advantages which only a socially organized/controlled economic system can yield. We must give up, if we have not already, our

Messianic economic romancing and our apocalyptic dreams in the miracle-working captains of industry who through some act of mystic financial wizardry were to make us all rich.

We must take cognizance of the workingman. We shall have to draw upon our own best knowledge and daring and enthusiasm and set about radically reconstructing our economic society. Unemployment which is the affliction of our present day, is a curable disease. But it is a disease and it must and will be cured. And it will not be cured by money, doles, - public or private. It must be cured as Prof. Beveridge wisely states, "by thought and organization."

Industrial stabilization is a problem of industrial engineering, a problem soluble if taken in its national and international scope.

Each epoch had its dark terror. In the dark ages it was the fear of pestilence, of invasion, of famine, of the devil, of the end of the world. The twentieth century has brought a new dark terror into the lives of the masses of the earth, - the terror

of unemployment. This new terror of the twentieth century which overhangs the life of men will be banished.

I think that in the future organized charity will disappear. Organized philanthropy is a survival of the individualistic society which is now being transformed. The social control of which I am speaking and which for better or for worse, is beginning to transform society will also embrace organized philanthropy. Society in the future will not wait upon volunteer individual aid or upon the sporadic generosity of individuals to care for its aged, sick, handicapped and disabled. That which is socially necessary will become socially mandatory. There will always be room, of course, for the exercising of private philanthropy to supplement the work of the state or to experiment in newer types of social service or to point the way for further progress. But the elementary and indispensable tasks of safeguarding the health of its people, of protecting childhood, of caring for the weak, the aged, the widow and the orphan, the poor, that will become the direct fixed and continuing obligation of society itself and it will be so met.

I think in the near future that men will work fewer hours and will enjoy more leisure time. The machine doesn't need men to

work many hours. Men will have time for leisure and men will learn the creative usages of leisure. Education will then not cease when a young boy or girl reaches the working age of fifteen or sixteen or seventeen. Education will continue throughout the life of a man or woman side by side with economic pursuits. And the workingman will have time for play, for recreation and for study. Men will have time to become creative amateurs if they so wish. Men will have time for living.

✓ I believe, too, that the standard of living which is fast dropping today as a result of this economic disorganization will grow and increase and go far beyond the peaks which we have so far reached even in our most prosperous years. This is a nation which possesses a social surplus. This is a nation blessed by God with abundant inestimable wealth and human intellect and the machine created by human ingenuity applied to this untold wealth of the land will in the intellectual organization in the future give man such a standard of living as they have never yet enjoyed in the history of the human race. Want is the result of human stupidity, not of the posity of resources or the lack of the essential or abundant and prosperous living.

✓ I believe, too, my friends, that in the future by

surrounding children with an optimal environment, the best kind of environment, by eradicating poverty from their homes, by giving them wholesome character building, recreational opportunities and by providing them when and where necessary psychological therapeutics and guidance that we shall be able to reduce that appalling volume of delinquency and crime.

The two greatest items in the national budget of the United States today is education and the cost of combating crime. It has been estimated that there are two million criminals in the U. S. today. Now the hereditary factor in crime is not nearly as important as the sociologic factor. Mental defects, nervous diseases are of course, factors in making the criminal but not nearly as important or as widespread a factor as the degenerative environment. The biologic factor will in the future, be treated by the science of eugenics. But this, of course, is a desperately slow process. To make improvement in the germ plasm is the work of generations, centuries, if at all possible. But environment which is so conducive either to the upbuilding or down tearing of character can be improved and it is in this direction of social therapeutics or sociol prophylaxes, of creating normal, steady, wholesome environments in the home, in the community, in the school for the youth of the world that the hope of ever solving this appalling problem lies.

I think, too, my friends that in the future,-I am speaking not of the ultimate but of the approximate future, the appreciably near future,-we are likely to have better government because government is becoming very vital in the economic life of people. Up to now we bothered very little about government. We wanted as little of government in our economic life as possible. We were compelled to pay taxes but they were small. And we assumed that government after a fashion was performing those functions which government should perform. But we have now recognized how desperately government is needed in our economic life. We have now been brought face to face with problems that we ourselves without the aid of government can not solve and we have taken, in the last few years, nearly all of our major economic problems and placed them at the doorstep of government. And taxation has reached a point where it is draining our resources. So that we are already becoming more vigilant of government. And we shall do that increasingly more and more in the years to come. That's a good thing. We shall learn to send public officials to our seats of government who are qualified, trained, informed, who possess knowledge as well as integrity.

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✓ I believe, too, my friends, as I look into the future that we shall put an end to war. Not tomorrow, nor the next day nor the next year. But we will put an end to war in the appreciably near future. The peace agencies which already exist are, of course, still very weak because they are new. But years and achievements will give these agencies prestige and power. The war habit is as old as the division of the human family into tribes and warring peoples and the war habit can not be eradicated in a decade or two. But the men of our generation are already thinking differently about war than the last generation did. We are more enlightened about the causes of war both as to its real causes and its economic causes. We are more enlightened as to the real consequences of war - widespread disaster for victor and vanquished alike. Nations today are conferring about disarmament. They are conferring, of course, haltingly, fearfully, suspiciously. But they are conferring and the next conference and the next and the one after that will and must reduce the war machine to a minimum.

✓ For countless ages men sacrificed their children to the god of Moloch until the idea of Moloch was destroyed and then men

stopped sacrificing their children to it. For countless generations now the human species has been sacrificing its children to the Moloch of war. This idea of the Moloch of war is being destroyed. When it is destroyed the human family will cease sacrificing its children upon its bloody altar.

Preliminary to the abolition of war and total disarmament must of course come detailed solution of detailed problems which are today sources of animosity in the world. We shall solve the problems of reparations and debts which accrued out of the World War either by total or partial cancellation. We shall revise those treaties which accrued out of the War which work disastrously upon the life of nations. We shall have to establish economic federations among the people and reduce the tariff walls which are today interfering with the normal flow of international trade. Those people who are still suffering from imperial rule will ultimately want their freedom. Imperialism is another dying idea in the world like feudalism, like slavery, like witch-craft.

I believe, friends, that we are building today, beginning at least to build, a new civilization. Domes, spires and minarets do not make religion. Neither do radios, airplanes, swarming, teeming metropolises make civilization. The essence of civilization is secure, free, social living. The criteria of civilization are neither wealth, nor size, nor speed, nor invention but the values which it places upon human personality, the rewards which it grants to merit, the quality of its intellectual, spiritual and aesthetic interests, the stimulus which it provides for those social factors which make life sweeter, more confident and more joyous. These are the tests. By all these tests and criteria the civilization of 1932 is just an ultr-modern expression of medieval barbarism.

✓ We shall build a new civilization, you and your children after you, in which the foremost principle will be man and his needs. Not wealth but human personality in which the motif will be the pursuit of that which is true and good and beautiful, - a civilization from which the anarchy, chaos, the ruthless competitiveness, the brutality of our economic order will have been banished.

I conclude with the wise saying of one of our Rabbis,

X taken from "The sayings of the Fathers" from which I
read this morning. "Thine is not the duty to complete
the task." (Hebrew) "Neither art thou free to
desist from it."

✓ It is not our duty to build all this. We can
not. But neither are we free to desist from it. The mandate
is ours; the moral compulsion is ours, -To begin building
today a type of civilization that we wish our children after
us to enjoy.

✓ In this dark year of 1932 men of faith and men of
courage will begin to lay the foundations of a new society.

AN ABSTRACT OF THE ADDRESS

"ONLY TOMORROW

BY

RABBI ABBA HILLEL SILVER

SUNDAY, MAY 8th, 1932.

Man's progress in the future will be in the direction of social cooperation. Herein he has been most sadly deficient. In the physical sciences, both pure and applied, he has made gigantic strides and his mind shows neither lag nor weariness. Man is pursuing as energetically today as ever in the past the quest of new scientific truth. He will not abandon this quest.

Man will not scrap his machines as some disillusioned romanticists believe he should. Man will learn how to master his machines. But he will have to turn more and more to his social sciences and apply to them the same courage and earnestness as he has to his physical sciences. For man must bring the social forms of his life into harmony with the new conditions which have been created by the scientific age.

We can not retain an eighteenth century-system of economics in a twentieth century machine-made world. We can not cling to the individualism of a pioneering, non-mechanized capitalism in an age of mechanization and mass industrialism. We can not hold to a nationalism of isolation in a world which has become both politically and economically interdependent.

Man in the future will learn to plan his economic life, to adjust purchasing power to commodity production, to divide all available

work among all available workers and to make the life of the worker secure.

Man will not war upon the individualism of growth and self expression but on the individualism of exploitation because this is the individualism which destroys the individual.

Organized charity will disappear. Society in the future will not wait upon voluntary individual aid and private sporadic generosity to care for its dependents. That which is socially necessary will become socially mandatory. There will always be room for private philanthropic initiative in social service to supplement the basic institutions of the state or to experiment in newer types of service. But the elementary and indispensable tasks of safeguarding the health of its people, of protecting childhood, of caring for the weak, the aged, the widow and the orphan will become direct, fixed and continuing obligations of organized society.

In the future men will work fewer hours and will have more time for leisure. Education will not stop when a boy or girl reaches working age but will continue throughout life side by side with economic pursuits. Men will learn the creative usages of leisure. They will have more time for play and recreation and will find more ways of satisfying the intellectual and aesthetic needs of their lives.

By surrounding the children of tomorrow with an optimal environment in their homes, by driving poverty from their world, by providing them with wholesome recreational facilities and through wise psychological therapeutics we shall reduce in the future the appalling volume of juvenile delinquency and crime.

We know that the sociologic factor is far more important in the creation of delinquency than the hereditary and we know too that environment

can be improved rapidly.

We shall have better government in the future because government is becoming more vital in the lives of our citizens. We are turning today for the solution of our economic problems to government. The lazy-fair attitude towards government is gone and as government will enter more and more into the economic life of our people we shall become more critical, more demanding and more vigilant towards it.

Mankind will put an end to war, - not tomorrow or next year but within an appreciably near future. Our peace agencies are still weak because they are new. But time and achievement will give them prestige. The war habit which is as old as mankind's division into tribes can not be eradicated in a decade or two. But even the men of this generation are thinking of war differently than the men of the last generation. They are more enlightened both as to its real causes - economic, and as to its real consequences, - widespread disasters for both victor and vanquished. We are conferring about disarmament today haltingly, fearfully, suspiciously. But disarmament will come.

Out of the chaos of our day, I am convinced, will come a new civilization. Spires, domes and minarets are not religion. Neither are radios, airplanes and warming metropolises civilization. It is a free, secure and creative social life which makes a civilization. The last generations sought to build a civilization out of wealth, size, speed and invention. They failed. The men of tomorrow will build their civilization out of the values which they will place upon human personality, the rewards which they will grant to labor and merit, the quality of their intellectual, spiritual and aesthetic interests and the stimulus which they will provide to those things which make life sweeter, more confident and more joyous.

by confidence. Man has mastered his environment + controls
his evolution - substituted for natural selection - social selection
i.e. collective ^{human} will for universal natural forces. Man is today
most important factor in his own evolution. I can conceive
no calamity - short of an unpredictable universal problem
or ^{some} cosmic ^{collision or} arrangement - that can destroy man, or permanently
thwart his progress. He has discovered the key which will
unlock all doors that human mind can enter. He will
not surrender that key. He knows the method of future
progress - He knows how he can experiment deliberately,
purposefully and with fair chance of success in physical,
chemical & medical laboratories - the victims of the
past have given him confidence in his method, and
in his own powers.

2. War has shown that civilization can survive major
catastrophes. Nations have been destroyed, Econ. life
disorganized. Accumulated wealth of ages squandered.
Terror and confusion covered the earth, and the
humanity, the apocalyptic road journey towards
last, bloody day of judgment. Civilization was
about to end. But it did not end. It survived.
It stopped. But it recovered - not fully yet set.
But with the exception of economic abnormality ^{+ history} cards.
which still exist - human progress continued in
is continuing in almost every other field - Modern
civilization has amazing recuperative power.
~~that is why as~~

3. Man's progress in the future will be ^{to} in the direction of
social cooperation. For here is where he has been most
radically different. In the phys. science he has made
gigantic strides. Both in pure science and applied
science. He has transformed his world through the
myriad of inventions and re-discoveries. His intellect,
which as well as his body remains by the new knowledge which
has come to him. And mind & man shows us
for a warrior. It is pursuing as energetically
to-day as ever in the past the quest of new discoveries
and new sc. truth. It will not abandon the
quest. It will not scrap the machine - a false
disillusioned romanticism which it should do. The
machine will not ^{make} ~~change~~ man. Man will have
to ~~mark~~ mark the machine. Man is capable of
solving every problem that the new technology
lays at his door - Man sometimes lags behind
the ~~in~~ social prog. as well as in his intellect.
adjustment, the new knowledge which ~~comes~~ ^{he} to
bumps to light. But ultimately he catches
up.

4. We shall have to turn now over to our social
science, and apply the same intensity, courage
and courage in those fields that we have applied
to phys. sc. in order to bring our social forces
into harmony with the new conditions which
have been created by the sc. age.

We cannot retain an 18c. system of Economy in a 20 c. machine-made world. We cannot ~~live~~ cling to an individualism of a pioneering, non-mechanized Capital ~~in an~~ ~~era~~ in an age of mechanization and mass industrialization. We cannot hold to a nationalism, isolation & rivalry in a world which has become pol. & econ. interdependent. We cannot tolerate war in a world-order where with benefits neither victor nor vanquished.

5. Science is crowding us into a new world order, and the next few generations will see men overhauling their ideas and their institutions to make for themselves proper homes in which to live in the new world.
6. Man will learn first & all to control industry - to plan his Economic life. ^{He} ~~He~~ will produce ^{as much as} ~~what~~ at a given time ~~what he can~~ consume and no more. They will adjust purchasing power to community production. They will divide all available work among all available workers. They will adjust hours of employment to speed of production and to volume required. There will be a social price introduced into industry. Man will put an end to the Econ. Chaos of modern comp. individualism. Chaos is matter resisting form. It is the principle

, the informed, the organized, the uncontrolled.
It is the spirit of evil which underlies our Econ.
life to-day. Whether the state will with our present
~~means~~ ^{means} of production ~~and~~ thereby combining its
political functions with Econ. functions - or whether
the state will ~~permit~~ allow private management
of industry, under ~~state~~ state supervision, or
whether industry, jointly managed by capital
and labor will evolve its own social discipline,
is not a ~~unimportant~~ ^{unimportant} incident to the basic
~~premises~~ ^{thesis} that in the future, the Econ.
order must be intelligently planned & controlled
by cooperative & collective effort.

This is not war or individualism - socialism -

V. Men will find ways of making Econ. life
secure and stable. ^{the} ~~the~~ is a disease which
can be cured. It cannot be solved, ~~by~~
a Prof. McKendrick's verbal decision, by money,
or votes, or public opinion, but by that org.
industry can be stabilized, if the problem is
posed in the nat. scope, as well as in individual
scope. The new form will be drawn from the
habits of men. Each epoch etc. etc.

Mankind will discover that it cannot share
nor put the lie to its own code of ethics.
We lay must value & virtue of work, industry,
thrift etc. etc.

8. Organized charity will disappear. Org. Phil is a survival of an individ. society which is now, for better or for worse, being transformed. No social centers which is eventually serving all mankind will also embrace our char. institutions. Pk. in the future will not wait upon vol. indiv. aid & private operative government to care for the disabled & the handicraft, the sick, the aged, and the ~~unemployed~~ ^{homeless}. That which is socially necessary will become socially mandatory. Gov. will always be responsible for Phil. initiative in social science, to supplement the various social institutions, the state, to experiment in ~~new~~ ^{newer} types of science, and to point the way for further progress. But the elementary & indispensable facts of safeguarding the health, the people, & protecting childhood, & caring for the weak, the aged, the sick & the orphan, will become the direct, first and continuing obligation of organized society and will be so met.

9. Men will work fewer hrs. & have more time for leisure. Men will learn how to use leisure wisely & helpfully - for growth & development. Educat. will not ~~stop~~ ^{when a man reaches his} ~~at the working age~~ ^{at 15, 16, 17}, as it now does for most men & women. It will continue throughout life. Men will ~~work to earn a living~~ ^{have time for} recreation, for study, for the satisfaction, the intellect. & aesthetic ~~to~~ needs, his life - Men will have time in le. 199.

We are still in the Econ. War. Laps. War & as were
beguiled by a few short years of nominal prosperity with
believing that we had entered a broad, new era of
econ. enlightenment, progress and justice. We were blind
and foolish opponents for we had laid down the
foundations for such a new era. We expected a
system of ruthless Econ. competition leading on
anarchy to yield us those advantages which
only a socially-minded, socially org. controlled
system can yield. We must get up, if we have
not already, the messianic Econ. movement which
characterized the pre-depression era, and all the
apo. dreams of miracle-working capitalists & industrialists
who would by deeds & myths financial wizardry
make us all rich, I put two cars in every unemployed
garage. I am talking of fraternity & loyalty we must
apply ourselves to the task of a radical Econ. reconsti-
tution, drawing upon our own best thoughts, courage
and enthusiasm.

10. By surrounding the children, to name by an optimal environment, in their homes, by moderating poverty from their world, by providing them with wholesome recreational opportunities, by wise psych. ther. - teachers and guidance will still reduce the appalling volume of juvenile delinquency & crime. ~~The hereditary factor~~ The 2 largest items of public expense in the U.S. today are education and the cost of controlling crime. ~~President~~ ^{Dr. H.} has estimated that there are 2 million criminals in our country today. The hereditary factor in ~~juvenile~~ ^{juvenile} crime is much less important than the ~~social~~ ^{nurturing} ~~environmental~~ ^{environmental} ~~factor~~ ^{factor}. ~~It is~~ ^{It is} ~~the~~ ^{the} ~~social~~ ^{social} ~~factor~~ ^{factor} ~~that~~ ^{that} ~~is~~ ^{is} ~~the~~ ^{the} ~~main~~ ^{main} ~~factor~~ ^{factor} ~~in~~ ⁱⁿ ~~the~~ ^{the} ~~problem~~ ^{problem} ~~of~~ ^{of} ~~juvenile~~ ^{juvenile} ~~delinquency~~ ^{delinquency} ~~and~~ ^{and} ~~crime~~ ^{crime}. ~~The~~ ^{The} ~~biologic~~ ^{biologic} ~~factor~~ ^{factor} ~~will~~ ^{will} ~~be~~ ^{be} ~~attacked~~ ^{attacked} ~~by~~ ^{by} ~~the~~ ^{the} ~~social~~ ^{social} ~~factor~~ ^{factor} ~~in~~ ⁱⁿ ~~the~~ ^{the} ~~future~~ ^{future} ~~and~~ ^{and} ~~crime~~ ^{crime}. But there is a desperately slow process. The environment can be improved much more rapidly than the germ cells. And here, in the field of social therapeutics & social prophylaxis lies the hope of the future in solving the problem of delinquency and crime.

11. We shall have better govt. The govt. is becoming more important in econ. life of our. We looked at the about govt. up to now. It had certain success. Further to perform and we assumed that it was performing it, in new sort of manner. ~~We were content to pay the~~ ^{the} ~~small~~ ^{small} ~~taxes~~ ^{taxes} ~~which~~ ^{which} ~~we~~ ^{we} ~~paid~~ ^{paid} ~~to~~ ^{to} ~~the~~ ^{the} ~~govt.~~ ^{govt.} ~~and~~ ^{and} ~~we~~ ^{we} ~~wanted~~ ^{wanted} ~~as~~ ^{as} ~~little~~ ^{little} ~~of~~ ^{of} ~~the~~ ^{the} ~~govt.~~ ^{govt.} ~~in~~ ⁱⁿ ~~our~~ ^{our} ~~econ.~~ ^{econ.} ~~life~~ ^{life} ~~as~~ ^{as} ~~possible.~~ ^{possible.} But that

day is gone. We are hurrying to put our ears deafen.
It is cutting more & more into our lives - it is be-
indispensable. We no longer say: leaving pass - We
say all are tremble at a new step. As stakes
are high - drawing our resources. We shall become
more critical, more demanding, more vigilant & our
public officials. We shall need better qualified
men to office.

12. We shall put an end to war. Not tomorrow or
next day or next year. But within an appreciable
period of time, war will ~~be~~ be sent to the wastelands
under, as slavery has, and feudalism, and witchcraft.
Agencies still weak - be, new, but will grow strong.
The war habit is as old as darkness, ^{on two} with
fables. Cannot be eradicated in a decade. But
men ^{these} are already thinking diff about it than the
last generation. They are more enlightened to the as-
to its real causes - economic - and its real con-
sequences - disasters for all continents. They are con-
fessing alt. disarmament - haltingly, peacefully, re-
solutely. But disarmament will come. When
sacrificed their children to Moloch for long, dark
centuries. But they finally destroyed the idols of
Moloch & put an end to the sacrifices. When
will destroy the Moloch, war - & end the
sacrifices of their children -

13. Preliminary to this, many direct forms of violence will
have to be fully removed. Reparations to be given out

last war, will be in whole or in part cancelled. The
system whereby ~~from~~ ~~Kennedy~~ has treaties ratified.
Tough walls will be broken. Sec. federations will
be established. Nations entitled to complete freedom
~~from free government~~ ~~freely~~ will achieve it. This is a long process - but
we are launched on it.

14. The crucial test, the next generation will do whether
cap. can survive. It may descend ^{powerful} ~~tears~~ of reorganization
which will secure its continuity for a long time to come.
It may not. If it fails - civilization will end come
to an end. After a period of chaos, life will start
again, and will start as, system come to -
Mankind goes on -

15. We are today building a new world, a new
civilization. There, ~~climb~~ ~~remnants~~ are not ~~climb~~.
Neither as radio, airplane & ~~growing~~ ~~with~~ ~~the~~
civilization. The ~~issue~~ of C. is for, ~~seem~~ ~~reaction~~
now ~~life~~. The culture, C. as neither wealth, nor ~~life~~,
nor speed, nor convention, but the value which it places
upon ~~human~~ ~~humanity~~. The ~~value~~ ~~of~~ ~~peace~~ ~~to~~ ~~men~~ ~~+~~
labor, the quality, its ~~intel~~ ~~life~~ ~~to~~ ~~the~~ ~~extent~~,
the stimulus which it provides for those ~~part~~ ~~of~~ ~~the~~ ~~world~~
which ~~life~~ ~~reverts~~ ~~to~~ ~~confusion~~ ~~new~~ ~~joys~~.

Measured by all these ~~criteria~~, the present day ~~world~~
is only the ultra-modern expression of ~~crude~~ ~~barbarism~~.
And the sharp contrast which exists today bet. the
ideal ~~barbarism~~ ~~to~~ ~~the~~ ~~life~~ ~~of~~ ~~the~~ ~~people~~ ~~of~~ ~~the~~ ~~world~~, the
fact more building ~~to~~ ~~more~~ ~~menacing~~.

80% lost west in retrospect. Sp. to day in respect

1. Pessimism -

My Confidence - Man has mastered environment -

controls evolution - Social selection for nat. sel.

Man is most imp. factor in his own Evol.

Can't conceive of no calamity - universal pestilence
or suicide. thwart mankind.

He possesses Key - open all doors

Knows Method - Experiment

His past victories - Confidence - method - powers

2. War has shown that mankind can survive waf'a
millions of lives. 4 Horse men - Civ. was abt. to end -

It suffered - stopped - recovered -

Amazing recuperative power

3. Main progress in future - social cooperation

Here - most deficient

In Phys. - pure - applied - giant strides

transformed this world - miracles -

Mind of race shows no weariness - Pursuing as ever

will not abandon quest - will not scrap machine -

will mark machine - Capable of solving

Sometimes lags behind - catches up

4. Men will have to turn more more to Soc. Sci. - and
apply - to bring social forms of life into harmony

cannot retain 18c. ~~method~~ system; Econ - in 20c.

working - work world -

Can't change to an individual of a promising, non-mechan.
in an age of ~~volunt.~~ ^{voluntary} & mass-volunt.

Nationalism isolation & rivalry - in a world which has
become pol. econ. independent
tolerate war -

Sc. is crowding us - next few generations. overhauling
our ideas & institutions.

5. Man will learn to control industry - plan his
nat. Econ. -

Nature will produce at a given time -

Adjust purchasing power to current prod.

Divide all available work

Adjust hrs. of work to speed of p. & volume -

Social pure. intellectual with wit -

End to Chaos -

- Whether the State will both own & operate -

- Weident to basic thesis - that in future
the econ. order must be intell. & st. controlled
not attack on Individualism

6. Will find ways of making Econ. life secure & stable.

- Econ. Dark Ages -

- We were beguiled -

- Found T foolishly optimistic -

- We expected -

- We must revamp - mess. Econ. now

- pre-depression - pausitively - drawing -

7. Unemployment is a disease - curable -

Cannot be solved - Prof. Beveridge - by money

Can be stabilized -

The new turn -

~~Mankind will demand that it cannot demand~~
~~give the his own Code & Ethics -~~

8. Beg. charity will disappear -

- Survival -

- The social control

- Will not wait - vol. and aid -

- That which is soc. useless -

- There will always be room -

- But the elem. principles - Safeguarding health.

- direct - first -

9. Will work fewer hours - more leisure - less 9

leisure -

- Education will not stop -

- They will have time for play - recreation etc.

10. Standard of living will be higher - Social purposes -
with aid of machine -

11. Beg. surrounding children - optimal - poverty - recreation
wise psych. therapeutics - reduce delinquency & crime
- 2 largest items - Combating crime - 2 million -

- The hereditary factor - less important sociologic - Huxley -
is nature & nurture
- Mental defects - nervous diseases - as factors but
made by far - degenerative environ. factors
 - The biologic factor - eugenics - depr. slow
 - Environ. can be improved far more rapidly
 - Here in the field of social therapeutics - prophylaxis
his hope

12. Shall have little spirit - Bec. becoming more virtuous
in econ. life - bothered - taxes -
- more critical - demanding - Vigilant

13. End war - not to-morrow - approach.
Agencies still weak - new
war habit -
- But men are already thinking diff. abt. war -
- more enlightened -
- now confering abt. disarmament - haltingly -
- men sacrificed their children to win

14. February - detail mean of criticism -
- Reparations - debts -
- Treaties - Tariff walls - Freedom -

15. We are on way to build a new Civilization -

Spurs -

- Essence is free, secure, creative for life

Criteria - not wealth - Stimulus -

16. דור חדש -

