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Young People - What can they look forward to today, 1933.

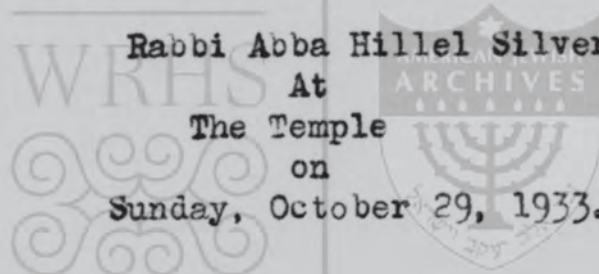
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YOUNG PEOPLE--WHAT CAN THEY LOOK FORWARD TO TODAY?
What Does This Changing World Mean to the Youth of Our Nation?

By

Rabbi Abba Hillel Silver
At
The Temple
on
Sunday, October 29, 1933.



The life of ~~the~~ young people ~~of~~ a decade ago was determined by the war.
The life of ~~the~~ ^{young} people of ~~our~~ ^{to} present day is being determined by the depression.
Those who were twenty or twenty-five years of age ten years ago were influenced
by that complex of ideas which the war and ~~the~~ ^{its} aftermath ~~of the war~~ brought
about. ~~The fact was that~~ the war swept over the lives, minds and souls of
young people a decade ago. Their outlook, ~~their~~ attitudes and ~~their~~ standards
were fashioned in the world's mood which prevailed at that time. ~~You will~~ ^{The mood was}
~~recall that at that time there was in the world a pervading sense~~ ^{one} of release, —
release from tension, release from danger, release from the ~~hardened~~ discipline
of ^a militarized life under which people of ~~the world~~ ^{through the war years} lived ~~for four years or~~
~~more.~~ ^{Following the war} The world went on an emotional spree. ^{TP a decade ago} ~~There was also, ten years ago,~~
~~to be sensed~~ ^{social thought} a dominant note of cynicism in ~~our~~ life to come. Men were
disillusioned by the outcome of the war, the peace which was made. ~~Things~~ ^{Aims}
had been pitched so high during the war, ~~you will recall.~~ ^{had been exalted so high in popular imagination that} The objectives ^{of the war}
~~were pitched so high, but~~ the actual results were ~~so~~ disappointing. People
felt let down, somehow betrayed, ~~in the very midst of victory.~~ ^{thoroughly} They felt
defeated. They ~~were~~ ^{felt} a bit ashamed, therefore, of their own former
spiritual exaltation. ^{In compensation they adopted} And ~~so they chose to adopt~~ an attitude of ~~crude~~ ^{hard}
realism, ^{They} and became ~~what we call~~ "hard boiled." The spirit of 'debunking' was ^{in the air.}
~~popular in those days.~~ And in those days, you will recall that in our
^{It was also} ~~country~~ ^{breath-taking} the era of prosperity which was ~~to last for five or six or seven~~
~~breath-taking years~~ was to end ⁱⁿ disastrously when the debacle of '29, ~~set in.~~

Everyone was caught up in this flood-tide movement of industrial
expansion, ~~of financial~~ ^{and} speculation, ~~of~~ get-rich-quick enterprises. The
number of millionaires was growing ^{from day today} day by day and the successful money-maker

was the hero of the hour. Men had unquestioned faith in the ^{great} captains of industry ^{and in their oracular pronouncements} ~~in those days. They paid them deference.~~ They listened to them on all subjects. The universities granted ^{them} honorary degrees to ~~great~~ ~~captains of industry~~ and they, themselves, had begun to vote themselves medals for their ^{historic} ~~great~~ achievements.

Now the young people of that generation, ~~eighteen, twenty or twenty-five years of age~~ were ^{fashioned} ~~made and determined~~ by that mood and that environment. And as a result ^{we had, what came to be called the} ~~you have, you will recall, what people called the~~ "revolt of youth," that emotional release, ~~that outbreak, that movement~~ ^{way of thought and conduct} ~~away from disciplined control.~~ It was, ~~you will recall, the classical~~ ^{in our history} ~~the~~ "Jazz Age." Sex, ~~in those days, for the first time had become~~ ^{became} the most popular topic of drawing-room conversation. Sex license was looked upon as modernism, ~~and the emancipation.~~ ^{and a symbol} ~~And cheap talk, cheap vulgarity~~ ^{and vulgar waxes for intellectual emancipation.} passed for brilliant conversation. It was the age, ~~you will recall,~~ when the American people decided to nullify the Prohibition Law, not by repealing it, but by ignoring it, ~~the Prohibition Law which was enacted during the more rigorous years of the war.~~ Young people symbolized that nullification ^{with their} ~~by~~ getting drunk and by exulting in ^{their} ~~this~~ bravado ~~spirit.~~ Everybody wanted to be rich and hoped to be rich. Young people, too, wanted to be rich some day and some day very soon. Our young people felt secure. Their futures were ~~sure.~~ ^{secure} Things were getting bigger and better every day.

Now the young people of 1935, ^{however} ~~that is, those who are eighteen,~~ ~~twenty and twenty-five years of age today,~~ are the children of the depression.

They are being influenced by the kind of world in which ^{they find themselves} ~~we live today~~ -- ^{from that 90 decade ago,} a different kind of world ~~in which we live today~~. It is a hard world.

Fortunes have crumbled. Men have been ruined. Nations have been impoverished. Want, actual want has come into the homes of many of these young people. Desperate efforts, new and strange devices, are being resorted to ~~today~~ to salvage the economic system which has broken down. Everywhere there is insecurity, fear, struggle, frustration. Men talk of dictatorships, revolution. Young men who are graduates of ~~our~~ ^{and} ~~higher~~ schools of ~~learning~~, college ~~graduates~~ are unable to find work and are compelled to see their careers retarded. Their future prospects are gloomy.

The whole nation ^{has been} ~~is~~ sobered. We no longer feel as though we are embarking upon an uninterrupted economic joy-ride, out for a roaring good time. We are no longer cynical. The hard boiled mood, the debunking mood has left. ^{us} We are now pathetically reaching out for some vision which will sustain us in these dark days. We have set ^{ourselves to a searching self-analysis} ~~to the self-study of~~ ^{as a people}

^{and to a study of} the whole economic system under which we live. We ~~will~~ no longer worship ^{us} our financial wizards and captains of industry, because we discovered the clay feet of ^{many of} these idols whom we worshipped -- their knavery, their frauds, their stupidity. We are reaching out for a new social order --

for something more stable, more secure, more ^{decent} ~~dependable~~. We are launching ^{ed} upon a great new experiment. Vast transformations ^{are taking place} ~~is in the air~~. New conceptions, ^{and} ~~new principles~~, new ideals are gaining currency. New types of leaders and new standards of leadership are ~~today~~ ^{evolved} being sought and found.

^{no} The Insulls, the Eatons, the Van Sweringens are ~~no longer~~ our oracles, our guides and our authorities.

All over the world the New Deal has set in. In some countries it is very far advanced. In other countries it has just begun to take the first steps. Its progress is inevitable. It is not another emergency measure. It is an entire re-organization of economic life. It hopes to make future depressions unlikely. It happens to transform our entire economic system which has proved in so many ways wanting. It is refashioning our domestic economy.

This order we call the New Deal is really a new application of the nation for a better form of life. It is going to transform our economic life, our morals and our expressions. It is going to make, in the years to come -- and not distant years to come, a new civilization. ^{Our} The young people are being fashioned and determined in this new environment in which ~~we find ourselves.~~ ^{they}

You hear no more today about the "revolt of youth." The "Jazz Age" is at its ragged tail end. ^{This is not due to the fact that} ~~It seems that~~ young people have become angels. Not at all. But they have been sobered. They have been forced down to the bedrock of realities of life, ~~that is all.~~ ^{to} The debunking age has petered out. With it, the entire school of Mencken has disappeared from the scene. They have nothing more to say to our young people because our young people are now occupied with far more serious problems, than those axioms which Mr. Mencken and his school were following a decade ago.

^{Wherever} ~~As I visit our~~ schools and colleges in all parts of the country I am told by ^{teachers} ~~professors~~ that ^{their} ~~our~~ young people are much more interested in economics and in the social sciences, ^{than ever before.} They are becoming a bit more searching and independent of thought. They want to know why these things have come to

be, what is the way out and what is their next step to be. I do not want to give you the impression that young people are caught up by ^{to-day} ~~a~~ ^{any} crusading zeal.

~~But~~ There is a searching and much deeper interest in the solution of ~~vital~~ economic and political problems, ^{of today}. Life has driven those problems visibly into their world of thought, ~~and emotion~~ ^{and} our young people are no longer thinking of soft comfortable berths, of getting rich quick. They are thinking about getting a job. They don't want to waste their years, ~~and~~ ^{and} their talents. They want a chance to work, ~~and~~ ^{and} they are beginning, ~~I think,~~ ^{to} to grope for some ~~other~~ ^{additional} forms of compensation in life other than the material, ^{for} ~~which~~ they are beginning to see that life might deny them in a large measure. They are ~~groping for some other~~ ^{reaching out for other} gratifications, ~~for~~ ^{for} ~~spiritual satisfactions in life, other compensations which life might offer~~ ^{for intellectual} ~~now that the material compensations are so uncertain and fugitive~~ ^{the material are}.

~~Personally,~~ ^{the generation} I believe that this generation is a far better ~~generation~~ ^{one} than ~~that~~ of a decade ago. Hard as their lot undoubtedly is, I think that in comparison with the lot of their brothers of ten years ago, their ~~lot~~ is a better and happier one. I believe that ultimately they will come through ~~their tribulations~~, if as a nation we come through ~~them~~ at all -- ~~they~~ will come through ~~their frustrations~~ manlier, sturdier and finer. If this New Deal succeeds in a measure, the young people of today will enter a new social order which will be much more wholesome than the world in which young people found themselves ten years ago.

What may our young people of today look forward to? In the first place they can, ~~I believe,~~ look forward to a world of greater security, a world

but more general
well being.

in which there will probably be less prosperity, ~~what we call prosperity~~ --
for the individual, ^{that is,} -- less of great private wealth. The standard of
living of the ^{few} ~~who enjoyed an exclusive and high standard of living up~~
~~to now, up to '29,~~ is likely to be decidedly lowered. But the standard
of the average is likely to be appreciably elevated. The peaks ~~in other~~
~~words~~ will be leveled off, but many of the ~~valleys,~~ dark, deep valleys ~~may~~ ^{will}
be raised.

In the new world in which ^{our} young people are entering, great private
wealth is not likely ^{again} to be within the reach of everybody. That ~~is~~, of
course, ^{is really} not necessary, ~~really for them~~ don't require great private wealth. ^{for happiness,}
They require, for happiness and fulfillment, a chance to work, an opportunity
for self-expression, ^{descent} ~~comfortable~~ homes, ^{and} a measure of security, ^{and} protection
against the disabilities of old age ^{retirees} and unemployment.

Our young people, ~~therefore,~~ should adjust themselves to the prospect
of a more modest standard of living throughout their lives ~~something like~~
~~the standard of living to which the people of the Old World~~ ~~India, France,~~
~~Germany~~ ~~are adjusting themselves today.~~ The youth of the Old World is
not motivated by the prospect of some day becoming rich. Not that they
are less material than our people. The possibilities for getting rich
in the Old countries are far fewer than in this country.

In the new order which we are entering, the possibilities of amassing
private fortunes will be far far fewer than in the present order. Young people
should not organize their lives around that prospect and should not make
that the ultimate goal of their destiny. ^{but just} Because the prospect for great
private wealth may not be ^{in the future} as great ^{need} as in the past, it does not follow that
the life of young people ~~may~~ be less happy ~~or secure.~~ It will, ~~perhaps,~~

~~be more secure because of it;~~

There will always be a ^{definite} chance for people who excel. There will also be the joy of gratifying work. There will always be room for challenge and competition. ~~There will always be room for the exercise of one's talents.~~ The man who excels will receive recognition and honor. He will feel that he ~~is making a mark in the world.~~

Man's ^{social} significance ~~perhaps~~ will not be ~~so much~~ impaired in the future as it has been in the past when we judged ^{human} significance by the ability to make money. Money ~~valuation~~ of success may come to be discarded.

In other words, I believe that young people ought to be satisfied to start humbly. Young people ought not to wait until they have means enough to maintain an expensive home before they get married. Those who wait may never have these great means they are expecting. Our young people ought to be willing to begin very modestly and humbly, undaunted by the prospect of having to struggle for it. Parents should assist young people to build homes, get married, to have families, even at the cost of sacrificing some of their own comforts. We owe it to our young people.

Young people today, at the ages of twenty-five or thirty are not earning enough in many instances to enable them to establish the kind of homes their parents live in. Parents ought to make it possible for children early in life to have homes and to enjoy those satisfactions of life which come only with a home, family and children. Our young people should be willing to start very humbly and be content to live very humbly for that may be the lot of most people in the days to come. They will find their satisfaction,

nevertheless, in life, for those satisfactions and that happiness will be theirs in spite of modest economic circumstances.

If young people were to seek me for advice regarding professions and college, I would tell them that the prospects of the small business man are not as bright today as they were a generation ago -- a decade ago, and also that the professions are being fast overcrowded. I would advise young people to prepare themselves for other types of service in life. I would particularly like to see many of our young Jewish boys and girls now planning for careers of business men or even professional men, go in for the career of a skilled workman -- a man whose lot in the future may be far happier and his economic compensation far greater than that of the professional man.

There is a new economic re-organization going on in the world and the position of the skilled workman which a generation ago was looked upon as being inferior to that of the professional man has changed. Certainly from the Jewish point of view the professions are overerowed. There should be an increase of Jewish people among all industrial pursuits, the business profession, labor and farming.

~~I think, my friends, that~~ our young people of tomorrow are entering a world in which there will be much greater leisure ^{than ever before.} for them. There are one hundred sixty-eight hours in a week. By law we are not going to work more than thirty or thirty-five hours a week. We will have vast stretches of leisure time -- our young people will in the days to come. What will we do with it?

*Working hours will progressively decrease.
The machine will require less and less of man's
labor. The*

Leisure can become a guide for real living. If our young people will learn to use that ^{leisure} time more purposefully, their lives will be far more beautiful, exciting and interesting than the lives of people in generations past. For a really ^{complete} interesting life, ~~my friends~~, man needs ^{much} more than work and income. ~~Think of what goes to make up life --~~ friends, ~~companions~~, books, music, ~~singing~~, dancing, play, travel, contact with all that has been said and created by the aristocracy of minds and hands ^{the} of all ages. ^{the} ~~throughout the~~ ^{leisure}

~~It is all this that makes life greater, vastly more interesting, but those things need leisure -- leisure and a knowledge of how to use it.~~ ^{time, creativity, experiences, makes those contacts and experiences possible,}

Every young man of tomorrow should prepare himself first to do work that will enable him to make a living and then have some hobby. The use of leisure time is very essential and if properly exploited will have a greater value because we will have more time for leisure than for work. Therefore our youth of tomorrow should prepare themselves for two worlds... Reading, arts, sports -- a thousand and one interests are within the reach of people. These things if properly used will compensate the individual for some of the things which people in the past had.

~~One other thought, perhaps. Our young people should look forward~~ ^{are entering} ~~to a world in which there will be far more team work than in the past.~~ It is going to be a ^{much more} socialized world. ~~It is to be a cooperative world,~~ ^{according to the rules, the game, or} a socialized world in which the individual will have to play ~~team~~, in which the lone wolf, the predatory exploiter, the anti-social ^{individual} will have a ^{very} hard time of it.

I had occasion to speak, yesterday, to a host of school teachers and I advised them to begin to prepare the children in their charge thoroughly in the social sciences, for ~~this~~ ^{the} new cooperative commonwealth

which is coming to be will lay stress not so much upon the private career of the individual ^{and} ~~and~~ personal success ^{as} ~~but~~ upon his social cooperativeness, his playing ^{team-} on the team. The ideal presented to ^{our children today} them ~~which they should~~ ^{showed us} hold up for the emulation of young people ^{be that} is not the ~~old~~ Horatio Alger type of hero ^{the boy who by dint} who ~~by a great deal~~ of industry and thrift becomes ^{a rich and successful} such a man but the ideal of ^{the} a boy who ^{by the exercise of his best qualities of mind & character} practices teamwork and who becomes a ^{and cooperative} useful member of the community, a builder of the new social order.

There must be a transvaluation of values in the mental and emotional set-up of the younger generation of tomorrow. This does not mean that individualism will be destroyed or that the individual will be regimented and suppressed. On the contrary the individual will really have an opportunity to live his own life more nobly. It will be done cooperatively. It is by mutual development that men rise to the higher levels of culture and self-protection. People of today ought to prepare themselves for a new attitude towards that business of living.

We are going to move forward as a body. We are going to win ^{through} as ~~in~~ a team where the individual subjects himself ~~loosely~~ ^{and strategy} to the purpose ~~of the victory~~ of the team ^{for the ultimate victory of all the players.}

~~And so~~ I look forward to the new world and to the prospect of ~~new~~ ^{the young} people ^{who are} entering the new world, certainly without ~~any~~ pessimism. I fully realize how hard it is for ^{these} young people ^{at the moment} in the present. ~~It is going to~~ ^{but the moment will pass,} ~~be~~ an exciting world, a world of change ~~nothing stratified~~ a world in which there will be tremendous things to do. It will be a hundred years before a new social order is worked out, a hundred years before war is destroyed. It will be a hundred years before democracy is perfected ~~in~~

the world.

Every person who has his wits about him will have a chance to *work in such*
a whole ~~play~~ It is a good world to live in. It ^{will} ~~is~~ a challenge ~~to~~ all that is
aspiring in man. It ^{will be a} ~~is~~ a hard and exacting world but a world fit for
strong men and women -- the kind of world ^{they} ~~we~~ really need.



1. The life of young people a decade ago - determined - The life
Those who were 18-20-25 influenced complex of ideas
The backwash

Their standards, outlook fashioned - world-mood prevailed
There was a pervading sense of release, tension, ^{danger} ^{hard drafts} ~~unhindered~~
Emotional spree

- There was also a dominant note of cynicism - ~~interests~~.
There was disillusionment - outcome, objective

"Let down", defeated in midst of victory

Ashamed - high sp. exaltation

They now chose to be "hard-boiled", crudely naughty - given
to "debunking"

- In our country the era of great prosperity - had set in
debacle 29

We were caught up in flood-tide movement and Excess
financial speculation, get-rich-quick -

The number of millionaires

The successful money-makers were here & the day
then had unquestioned faith in captains of industry
- deference - Humane degrees - voting eyes under

2. The young people of that epoch - 18, 20, 25 - were made by the
Rent & Gout - "Jazz Age" "Sex" - drawing room
sex license - smart passed for brilliant conversation

It was time - multiply Prohibition - "planks"
all wanted to be reshaped -
They felt secure. Futures assured -
Things were getting bigger & better

3. Life of young people to-day - depression
18-20-25 influenced by the hard, unwel

Hard unwel -

Futures have crumbled - men have been ruined
desperate efforts

There is insecurity, fear, conflict, frustration

Men talk of detachment

Young men, graduates - Careers retarded - Prospects

Nation sobered - gaily embarked -

- We are no longer glib, "hard-boiled", pathetically
we have been set to self-searching. serious study
Worship financial regards - clay-feet - frauds, knave

We are reaching for a new social order, justice -

Launched upon new & untried

A vast rethinking

New ideals, new conceptions - are passing currency

New types of leaders - measure - stage

The Fussells, Eatons, etc. - oracles & guides

young people in College - profoundly interested. Economics
They are no longer impressed - pronouncements
They want to know "why". ~~That~~ is way out -
Not caught up - Crusading - free
They are no longer dreaming - soft, comfortable -
get rich quickly
Worried about a job - any job - just a chance
to work - not waste their years.
Searching for other compensations - uncertain, fighting

5. This generation by far a better
Hard, as is their lot, a healthier.
They will come through disturbance - unlike
If New Deal - succeeds - enter a social order - wholesome
6. On young people look forward to order - new security
Less of prosperity, of wealth for individual.
Standard living of few - average higher
Peaks
Contraction
Great private wealth probably - but necessary

7. Young people, should adjust ees - to prospects of new
modest standard of living thrust these lines.

- Something like growth of old world

- Possibility of getting rich far less - if hope

8. Need not make their lives less happy, beautiful things.

Will have a new rich world in which to work

Room for exercise of talents -

Joy of creative work

Man's significance will not be impaired there.

his income will be less

The money valuation of success - distorted

Supreme goal in his work itself -

9. Young people should be willing to start humbly - many
means enough to maintain an expensive estate

That time will probably not come

Their parents etc. began humbly - fulfilled it

Parents should assist - at cost of sacrifice

10. Less room for luxurious men -

① Crowded profession

② Skilled labor - artisans - farmers -

11. Existing World - Full movement, interest no thing
congealed, stratified -

(1) It will take 100 years to work out new social order
" " " " " to establish world peace
" " " " " to perfect democracy

(2) It's a good world to live in,
a challenge to all that's aspiring in man
" " to all best in man

(3) A hard, exacting world - a world fit for
strong men to live and work in.



ABSTRACT OF ADDRESS DELIVERED BY RABBI A. H. SILVER AT THE TEMPLE, ANSEL AND E. 105th ST.
ON SUNDAY MORNING, OCTOBER 29TH.

YOUNG PEOPLE -- WHAT CAN THEY LOOK FORWARD TO TODAY?

The life of the young people today is being determined by the depression. Those who are eighteen, twenty and twenty-five today are being influenced by the kind of world in which we find ourselves. It is a hard world, a world of insecurity, conflict and frustration. Desperate efforts are being made to salvage the economic system which is being broken down. Graduates from High Schools, and colleges cannot find work. Their careers are retarded. Their immediate prospects are gloomy. The nation has been sobered. We are no longer a ship gaily embarking upon an uninterrupted economic joyride, out for a roaring good time. Our post war mood of cynicism, the hard boiled debunking mood is gone. We are pathetically reaching out for some new faith, some new vision to assist us in our dark hours.

We are no longer worshipping our financial wizards. We have discovered the clay feet of our idols, their naivety and their stupidity. We are searching for a new, sounder and juster social order. A vast overhauling is taking place. New conceptions are gaining currency. New types of leaders are taking the stage of our nation. The Insulls, the Morgans, the Eatons and Van Sweringens are no longer our oracles and our guides.

Our young people are being fashioned by this new environment. We hear no more about the "Revolt of Youth." The Jazz Age is at its ragged tail end. It is no longer smart to be immoral. The debunking rage has petered out and with it has gone the intellectual leadership of Mencken and his school. Our young people are not interested in economics. They want to know why all this has happened and what is the way out and what is the next step. They are no longer dreaming of soft comfortable berths and of getting rich quickly.

They are worried about a job -- any job, just a chance to work and not to waste their years and their talents. Also they are groping for some other compensations which life might offer now that its material compensations have become so uncertain.

This generation of the depression is to my mind a far better one than the last. Hard as is their lot, it is a healthier and in the long run a happier one. The young people of today will come through their tribulations and their disappointments manlier and sturdier for all their trials. Their world of tomorrow may have less of wealth in it but much more of security. The standard of living of the privileged few will undoubtedly be lower, but the average will be higher.

The young man of today should look forward to a more modest living than the youth of yesterday dreamt of but really seldom attained, like the modest material ambitions of the youth of England, France and Germany. But this need not make their lives any less happy, beautiful or significant.

1. Life of young people a decade ago - determined by World War.
Those who were 18-20-25 ten years ago - influenced by set of ideas
The back wash, the war swept - minds and souls.
Their standards, outlook, attitudes - fashioned in peculiar world-mood
There was a prevailing sense of release
There "also a dominant note of cynicism in the air
Men were disillusioned - which had promised
" felt, somehow, "let down"
They were rather ashamed
As if in atonement - close to be
There had also set in the era of great prosperity
Men were caught up in the flood-tide of colossal
The successful money-makers became the heroes - guiding
They had unquestioned faith in these leaders - paid them
Universities honored - they voted Ees.

2. Young men who were 18-20-25 - were, of course, influenced
It was the well-known Jazz Age ^{(3) Moral} ^{(5) Bad} ^{man} ^{interference} ^{cheap} ^{speech}
" " " Age in which sex first became a subject
Pundits dignified all this and called it "The Revolt of Youth"
It was the age in which our people decided to nullify Proh
In that ^(defying) age our young people felt secure - Their futures
Nothing could stop -

3. But the ^{lives} ~~life~~ of young people to-day are determined - Depression.
Those who are 18-20-25 - are influenced by the kind of world
It is a hard world.
Fortunes have crumbled

Men have been ruined.

Nation has been impoverished.

Millions are unemployed.

Desperate efforts

There is insecurity, fear and frustration everywhere.

Men talk of revolution and dictatorship

- Young men, graduates

Their careers are retarded - prospects gloomy.

- Nation has been sobered.

We are no longer a people, fairly embarked

- we are no longer equival, "hard-boiled"

Rather are we pathetically reaching out for some new faith

- we have been set to self-searching - serious study

" " lost our worship

" " seen their clay feet of our idols - cheap frauds

" " are searching for a new and cleaner social order

" " launched upon new and daring exper. in govt. system

A vast overhauling is taking place.

New ideals - are gaining currency

New types of leaders

4. The young people of our day are being determined by this

- You hear no more of the Rebel & Youth

- The Jazz Age is at its ragged tail end

- It is no longer smart

- The debunking rage has broken out

- Young people to-day face life more soberly

" " in schools - social sciences

They want to know why -

" are not caught up by any crusading zeal -

" " no longer beguiled

They are worried about a job - any job - just the chance
unconsciously, too, they are beginning to grope for other
all of which

5.- What kind of a world can these young people of our day have
- well, for a long time to come - rather unsettled world
It is, not only that the process of recovery.

The so-called new deal is not an emergency measure.

It is laying the foundations of a new Am. economy.

The new structure - when completed -

The process of transforming - will not be unattended by much
But the hard law of necessity will win - and when it

There will probably be less of what we called prosperity ^{i.e. a high standard}

Peaks will surely be levelled off

The tragic contradiction

Great private wealth, as we know it - never returns

It may well if it would not return

For such great private wealth can be had only at too
then do not require it either for happiness or initiative.

Young men must look to a more modest standard

Something like the standard - youth France -

The opportunities to get rich

But a more modest material existence need not make

The real satisfactions

The joy of purposeful

There will always be room for the exercise

And excellence will always be cherished & honored

There will always be the satisfying work

6. The youth of to-day can look forward - team-work careerist
- a far more socialized and co-operative world in which
the individual will not be submerged - love work

7. The youth of to-day can look forward - government will enlarge
the scope of govt will be immeasurably increased
Govt. will superintend or control war & peace, the economic field
Central Planning which is at the heart
- Hence it will become imperative that govt, in whose hands,
there is national disaster in the offing under - unless
Never-to-fore, we could get along -
we can do so no longer - Bad govt. will wreck
- The youth, the nations will, in coming years, be constrained

8. The youth of to-day can look forward - abundant leisure
The necessity which exists - will bring about a shake
Already the industrial codes -
Men who are now at work -
- There are thus unprecedented leisure ~~hours~~ areas
In these leisure hours - free from - man is free - recreates
" " " " he can build new worlds
A man needs more >

- In real living, we need beauty and knowledge & ideas
- Youth should \therefore prepare itself for the creative usages
- for the roles & awaken to supplement

9. The youth of to-day can see future confidence - personification -
A new world -
Life will not be barren
The days ahead will be full & momentous -
It will be a new world - challenges
that we must meet

1. Life - a decade

those who were 18 - set of ideas - backwash - standards formed

Sense of Release

Cynicism - "Hard boiled" - "blebunking"

Era of increasing Prosperity - flood-tide - Heroes -

2. Young people influenced - "Jazz Age" - Sex - cheap

Men called it "Revolt of Youth" - no revolt at all -

Age - nullify Prohibition -

young people felt secure -

3. Life of young people To-day - Depression

Hard world - Desperate efforts - Dictatorships

Nations Sighed - gaily embarked - Soul-Searching

No longer "hard-boiled" - Visions

No longer unship financial wizards -

new ideals - leaderships -

4. No longer hear of "Revolt of Youth" - Jazz-Age -

No longer smart to be vulgar -

More sober - Thinking! Not hot Angels!

Social Sciences - Why?

Worried about careers -

Groping for other compensations

5. What Kind of world - Better world -
Less of great private wealth - Fairer distribution
In New Era - Really
also not require for Happiness
Reconcile Eas to more modest

6. Team-work - Cooperative commonwealth
A more socialized world
Horatio Alger
Lone Wolf -

7. More ind. concern in Government

8. League

9. Face in confidence -
Hard - Bury into play
Exciting -