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Is Russia pointing the way?, 1933.

IS RUSSIA POINTING THE WAY? The Recognition of Russia -- What is Involved.

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Rabbi Abba Hillel Silver

Rats

The Temple on Sunday Morning, November 5, 1933.

After fifteen years our government is finally ready to recognize Soviet Russia. This is a very belated recognition. The accepted principles in international law which determine the recognition of any defacto government is its stability and its capacity to maintain law and order within its boundaries. And Russia, has for years, been one of the most stable and orderly countries in the world. But it suited our purpose to recognize revolutionary governments long before they demonstrated their stability. Thus we recognized the provisional government under Karensky within the same month that government was established.

new touchstone in the matter of the recognition of governments. It was first applied to Mexico and some of the South American states. This new touchstone distinguished for recognition has to do with the manner in which government came into existence and our estimate of that government. In other words we maintain that such government which rests upon the consent of government and which conform to their government shall be recognized and this new and altogether arbitrary principle of "legitimacy" has delayed the recognition of Russia for many years. This implies

that we approve of that government, which is, of course, not the case at all. Recognition simply means the reestablishment of formal relations and intercourse with that country. Twenty-five governments have already recognized Russia; France, England and Italy almost ten years ago. Our attitude toward the Soviet Union in the last fifteen years has been a confused one, one almost incomprehensible from the point of international law and international relations.

Consider for example that for four and onehalf years after the Soviet government was established, we had been recognizing as the official ambassador of Russia, a man who represented a government which no longer existed.

M. Bakmeteff who was sent here by the Kerensky regime which lasted only six months was regarded in Washington as the official representative of Russia for four and one-half years, while the real officially designated Soviet ambassador, Martens, whom the Soviet government sent to Washington was not even received. His credentials were ignored and he was ordered to leave the country.

While we refused to recognize Russia, our people

continued to do business with that country, for business is business, recognition or no recognition. While we were doing business with Russia, our government was warning business men that they were doing business at their own risk and responsibility. As if they did not know it!

All through these fifteen years when we were hesitant about recognizing Russia, the Soviet Union had successfully resisted the Allied blockade, had stamped our any number of counter-revolutions and had established law and order, was paying off all its commercial debts, was attending international economic and disarmament conferences where we were represented and was being recognized by almost every nation in the world. Yet our government refused to recognize Russia.

Now the man who emphatically brushed aside all this red tape was President Roosevelt. Last month he sent President Kalinin a cordial letter inviting him to send a representative to come to Washington to talk over the matter of recognition of Russia by the American government.

What was behind our hesitancy to recognize Russia was the fear of Communism. Generally, we believe that every nation has a right to its own form of government, to any form of government it pleases. But in the case of Russia, the form of government did not please us so we refused to take recognition officially.

We were afraid of Communism. If it were not for

desperate conditions we might still not recognize Russia.

We are afraid of Communist propagandists coming to our shores, to undermine our government. Seemingly, we are not afraid of Nazi propagandists and Fascist propagandists coming to our shores. They also represent dictatorships. But Nazi and Fascist propagandists represent a form of government which, while it is anti-d-mocratic, is not opposed to Catholicism and the rights of private property. They have free reign in this country to run around and agitate and stir up race antipathy. But we are afraid of Communism.

We have not learned that foreign propagandists are really no menace to any country. Revolution rises from the native soil, the native conditions of life. When economic conditions do not warrant any unrest or any revolution, no foreign propagandists can oring them to be and when these conditions do warrant them, the conditions themselves create them.

Furthermore it is clear that the hope of a world revolution which Lenin and his followers entertained in the early days of the revolution and for which the revolution was to be the signal, has gone glimmering. The Soviet heads in Russia have more or less abandoned the idea of revolution. They are content to devote themselves to

enough for any nation. Stalin rperesents this point of view and is master of Russia today. Trotzsky represented the old view of world revolution. He is in exile. Only another war or the complete breakdown of the capitalistic system will bring about the world revolution. But then it will not be brought about by any imported propagandists but will be brought about by conditions from within.

And so the United States is about to negotiate the recognition of Soviet Russia. That gives thinking men and women in this country the chance to appraise Russia after fifteen years under this amazing regime. What has it achieved? What has it failed to achieve? What can we learn from its failures and its successes?

In the first place Russia has demonstrated that a Socialistic government can carry on an economic regime and administer the whole life of a civilized people without leading it to chaos or disaster. The dogma prevailing up to that time that any economic order based on private ownership and the profit system are indispensable under the present order in any country, has been refuted. Russia has not yet demonstrated that public ownership is better than private ownership, or that it is more efficient and that it

Buf it has demonstrated that people can live and work and develop huge public works and carry through a full program of civilized social life under the Socialist regime. That has been amply demonstrated. The fear that Socialism means a return to barbarism and chaos has not been justified.

Russia has made amazing industrial progress, especially under the Five Year Plan. I want to quote one paragraph from a very recent book on Russia written by Maurice Hindus called "The Great Offensive."

metal industry which she never had before, together with a wholly new coal and iron center in the Urals and in Siberia. It has given her an automobile and tractor industry, and a tool and machine-building industry which mark such advances over the pastthat they may be called new, and which make it possible for her to manufacture for the first time in history her own equipment for electrical and metallurgical industries. It has given her a network of shops for the manufacture of agricultural implements, and a new chemical industry with plants scattered all the way from the south to the arctic circle. It has given her an aviation industry with factories in Moscow, in Nizhni Novgorod, in Moronezh, and in Siberia. It has expanded her textile industry so that it is no longer centered in the north in

the Moscow region, but has reached out to eastern Siberia, Central Asia, and the Muggan steppes on the Persian border. It has given her fifteen hundred new plants, some small and some as large as any in the world. The story of the industrial development of the Urals (which may some day challenge comparison with the Ruhr) and of Siberia reads like a heroic epic. Indeed, this struggle for a new industrial machine has changed the very face of Russia, has converted her into a land of steel and iron and motors and engines and smokestacks and aeroplanes.

Russia in other words is becoming one of the great industrial countries of the world. It is amazing for a people which was not noted for energetic enterprises, but which was indifferent, shiftless, to lead with a spirit of daring and pioneering in a plan of national economy at the cost of great sacrifices. Russia has launched upon the career of a great modern industrial nation.

Of course this achievement cannot be rightly credited to Socialism. In the first place, capitalistic countries have shown quite as great achievements as has Russia, greater, perhaps. Then, too, Russia could not have done all that without expert technicians which were trained in capitalistic countries and without capitalistic credit. That is true. On the other hand it is also true that without

Russia's initiative, without the socialist will and energy, those things could not have been achieved either.

But this picture of Russia's industrial expansion is not altogether rosy. Many an important item in the Five Year Plan failed in reaching the goal. It is particularly true of the heavy industries, coal, pig-iron and steel. Furthermore, the Russians, themselves, know that there are great shortcomings to their industrial setup -- the low quality of production, the high cost of production, incompetent labor and terrific turnover.

Again, the standard of living in Russia today is still very low and the Five Year Plan has not improved it. The standard of living is lower in Russia than in that of any industrial country in the world. Food is scarce, housing is bad and the necessities of life are hard to get. And here again, I should like to quote:

"The queues in Russia make one redize how hard life is now at the beginning of the second Five Year Plan, how badly organized over-strained and ill supplied are the institutions that minister to the everyday wants of the people, and how acute is the shortage of commodities which they had hoped they would have in abundance on completion of the first Five Year Plan. These queues set at naught the

gay boasts of unthinking Communists and the dismal premonitions of no less unthinking capitalists who at the inception of the original Five Year Plan had imagined that on its conclusion Russia would take her place among the most advanced and prosperous nations of the world. The Russians have launched the slogan: "To catch up with and to surpass the capitalistic countries! in production and in consumption. Whether or not they will ever realize the aim of their dogan remains a question. But at present they are still at an impressive -- even a prodigious -- distance from their goal. In fact, the beginning of the second Five Year Plan, despite the external sparkle of Moscow, which as the most favored city of the Soviets has received special attention, despite the imposing construction in progress throughout the country, and despite the ever-expanding cultural opportunities in city and village, find Russia face to face with a crucial food problem, a problem more extensive than it has ever been since the days of the famine. The rations of meat and of fats have not been so meager in a whole decade!

"In Moscow the rations of sugar, even for workers, have been cut from one kilo to eight hundred grams a month.

Nowhere is there an adequate supply of tobacco or matches or even cigarette paper. Many Muscovites who smoke are saving their nesspapers like peasants in the country, in order to

use them for cigarette paper. On main street corners, boys stop pedestrians and offer them a light for five copecks.

And if you give a Russian porter in a hotel or at a railroad station a piece of soap, a packet of the cheapest cigarettes, or a can of sardines, he will reward you with the lowest bow you have ever witnessed. He will prize it far more highly than a tip in money, however generous.

"I know Russians who have been vanly seeking to buy an overcoat for three years. There simply are not enough overcoats to go round. In a city like Kiev, in the autumn of 1932, the daily rations of bread for workers were cut from two pounds to one and one-half and for white-collar folk, from one pound to half a pound. Except in some of the well-organized shops, it is difficult to buy even handkerchiefs or towels or bedding in Russia today. And every time I look into a five-and-ten-cent store in America I see scores of articles of which the Russians have never even heard. Such a store would be to them a miracle of miracles and a boon of the highest order. So far as I know even now, at the end of the first Five Year Plan, Russia is not manufacturing either fountain pens or cameras, and the great dream of Russian School-children is to come into possession of a good pencil. It is impossible to go into a Russian drug store and buy a bottle of iodine or mercurochrome. Only hospitals and dispensaries are well supplied with the common drugs. There is a shortage of every conceivable commodity in the country, from food (now and then, in some places outside the industrial centers, even of bread) to footwear, from safety pins to good ink -- a shortage of everything in fact possibly cosmetics!

"Judged, then, in terms of everyday material satisfactions, the first Five Year Plan, which is the first step in the Great Offensive for a new society, a new world, and a new human personality, has not only failed to improve, but has actually lowered the material standard of living. The machine, it is true, has swept forward with rapid and tumultuous strides. In the years between 1923 and 1927 there were few automobiles in Russia, and these of foreign make; there were few home-manufactured tractors and no home-made aeroplanes. But peasants and workers had substantial and sometimes ample supplies of meat, eggs cheese and butter. They had begun to eat as never before in all their history. Now Russia has scores of the most modern and best equipped factories in the world. All over the land one hears the whine and road of new machines. Gigantic smoke-stacks are constantly rising above the earth. Huge brick structures take shape before one's eyes. But of the things that the people need for their bodily comfort there is less and less.

"In the original schedule of the first Five Year Plan, the cost of living was to be reduced by 14 per cent.

The people in the city were to consume 27.7 percent more meat, 72 per cent more meat, 45.2 per cent more eggs, 24.7 per cent more milk products. Yakovlev, the Commissary of Agriculture, in a long, highly statistical, and eloquent address before the Communist Congress in 1930 assured the Russian people that the end of the first Plan they would have twice as much meat and milk. But neither the original schedule of the Plan nor the inflated promises of the oratorical Commissary of Agriculture have materialized.

The agricultural problem in Russia has not been solved. While it is true that 4/5 of the farming land of Russia is collectivized it is also true that there is a terrific instability and insecurity in the agricultural situation in Russia. Drastic means which the Soviet government resorted to in order to carry through the Five Year Plan, to stamp out the rich peasant, to insure an adequate supply of foodstuffs for working men in the cities — measures carried through with cruelty — led to a complete disorganization of agricultural life, to the whole-sale slaughter of live-stock and sabotage, with the result that last year, millions of people died from undernourishment and malmutrition. A new policy giving greater security to the

has materially improved the situation. But this struggle between town and country, between peasant and proletariat has not been solved today.

The world depression has retarded the industrial expansion of Russia in the last few years. Russia has had to export twice what it could really afford to export out of Russia with the result that many of its own people had to go without food. Russia had to maintain her credit abroad.

But out of these frustrations it is clear to any impartial observer that Russia in the last decade has made marvelous gigantic strides forward in its industrial life. And it has also shown a capacity to correct mistakes, to undo that which was wrong, trying out new ways and mounting great difficulties.

Our capitalistic countries today, who find themselves in the midst of a crippled domestic economy, in the midst of depression, in the midst of vast unemployment -- capitalistic countries cannot today afford to point a finger of scara at Russia.

Russia has taught the world a few things. First of all, the importance of national planning. That national planning is only a social relation maintained under a non-profit, non private property system, that national planning is necessary is no longer a debatable question.

Unguided and unrestricted capitalism brings on the periodic crises which Karl Marx prophecied 75 years ago -- leads our whole economic system to collapse.

It is clear from the criticism and the sniping and the sabotage which is going on in our country to which our first attempt at social planning under the New Deal is being subjected — it is clear that it will be very difficult to plan under our capitalistic system. At first reaction will attempt to throttle every effort. But every effort must be made. It is imperative and to my mind clear that Russia is pointing the way to the world in national planning of the economic life of a nation.

Russia must be credited with that tremendous new spurt of energy which it has let loose among the Eussian people. That is something, of course, we don't have to learn. But then Russia had to learn it. Bolshevism taught the people that which they sadly needed. The Russian people were a slow-moving people, apathetic, careless of tomorrow. And the intellectual leaders sought to escape in intellectual anarchy. The new regime has taught the Russian people discipline, has trained them to work. That is a great contribution to mankind when you do that for a people of 160 million souls.

The new government should also be credited with the amazing achievement of stamping our illiteracy in Russia.

It has dotted the vast land of Russia with schools. In 1920, 68 per cent of the Russian people -- men and women -- were illiterate. After ten years only 9 percent were illiterate. Illiteracy has been stamped out.

Russia is taking care of its children. Ten million children are taken care of in nurseries, kindergartens and playgrounds. Russia, in this regard does not have much to teach an advanced country like ours. It has learned a great deal from us.

But there is one otherthing, we and other countries can learn from Russia. A very important thing that Russia has taught the world is how races and nationalities can live together in peace and harmony. Russia, as you know, is not a country of one race, of one people or of one nationality. It is a conglomeration of all these. Almost over-night, the Soviet regime was able to establish the most condial relations between these peoples. Russia achieved this simply by granting to each mationality within its borders absolute and complete cultural autonomy. In Russia any group that wents to use its own language and wants to teach its children its own language is not only allowed to do so but is encouraged to do so.

Schools are conducted in seventy different languages in Russia today. That does not matter. The confused mind naturally learns Russian.

In Russia anti-semitism has been stamped out officially. It is regarded as counter-revolutionary. It is punishable. Think of Russia with this picture in mind and then turn westward to Germany and you will understand how vastly superior is the social outlook of these Russians.

America, too, will learn this lesson from Russia. We cannot solve the the racial problem by discriminating against minority races. You can solve it by giving each race the fullest freedom of self-expression, equality and opportunity within the framework of our country.

I believe that Russia has over-emphasized the socialization of man. That, too, is an evil. I think there is danger of over-organizing man, for after all, man is not a mere bee in a bee-hive. I believe that the club, or the factory is not an adquate substitute for the family. But under the capitalistic system, we have over-stressed the other side. We have laid so much emphasis on the importance of the individual to the point where he has become an exploiter of other individuals. In other words, the social sense, the sense of group responsibility has been weakened in our midst, otherwise this poverty and inequality would not be existing in our midst.

To summarize, then, my friends, I believe that in national planning, in international and national cooperation, in socializing the life of the individual, Russia is today leading the world and is pointing the way. And these we may well learn from her.

It is not likely that we shall adopt the methods which Russia adopted to reach the ultimate goal of a perfect society. We have a long ingrained democratic tradition which Russia never had. And we hold as precious and desirable many values which have come to us as a result of a long democratic history and which Russians hold very light. We have lived under a capitalistic system which has yielded us much good as well as much evil and it is not likely that our people will be led to sacrifice the much good in a desperate effort to destroy the much evil. It is likely that we will grope our way through trial and error, through experience rather than through theory to the better day. But if we are wise, we will learn from the experiences of other people. We will see in the achievements of other people, guide-posts to our own achievements.

So it is, I believe, from the American point of view, a good thing that America and Russia are about to resume friendly and cordial relations. An open and friendly channel of communication will be established between the two countries not only through trading with each other but we shall be able to study one another more closely and learn from each other how to solve our problems guided by each other's experience.

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ABSTRACT OF ADDRESS DELIVERED BY RABBI ABBA HILLEL SILVER AT THE TEMPLE, ANSEL ROAD AND EAST 105TH STREET ON SUNDAY MORNING, NOVEMBER 5, 1933.

IS RUSSIA POINTING THE WAY?

After fifteen years the United States is finally ready to recognize

Soviet Russia. This is a belated recognition. Russia has been offe of the most

stable countries of the world and stability and capacity to maintain order was

the sole basis for recognition of any defacto of government until the relatively

new principle of legitimacy and consent of government was introduced by President

Roosevelt. Recognition does not imply approval. It is simply the establishment

of formal intercourse with the country recognized.

Back of our hesitancy to recognize Soviet Russia was our fear of Communism. We are afraid of Communistic agitators. We have not yet learned the lesson that foreign propagandists are no menace to any country. Revolutions spring from within. When economic conditions do not warrant a revolution, no amount of propaganda will bring it about and when they do, they create their own spokesmen and propagandists.

Russia has demonstrated that a socialist government can carry on a complete economic and political regime without the inevitable chaos and disaster which was prophecied for it. The dogma that private property and the profit system are indispensible for a modern nation has been refuted. Russia has not yet demonstrated that public ownership is better than private ownership, or that it more efficient and is capable of creating a higher standard of living for people. But it has demonstrated that men can live and work and carry through great industrial as well as cultural projects under Socialism. The fear which has been intertained that Socialism means a return to barbarism and chaos has not been justified.

The achievements of the Five Year Plan have been noteworthy, but not to justify the hopes of those great champions. In important items the value has falled of its objective. The Industrial System of Russia, to judge by the testimony of its own experts, suffers seriously from low quality of production, high cost of production, incompetent labor and great labor shifting and turnover. The standard of living in Russia is very low — lower than in any industrial country in the world. The Five Year Plan has not improved it. Food is scarce, housing bad, necessities of life hard to procure. The agricultural problem has not been solved. Today, four-fifths of Russian agricultural land is collectivized. There has been frightful shortage of food in the most fertile regions of Russia.

But our Western Capitalist countries sunk in their own doression, their millions of unemployed and their impoverished farms, cannot afford to point the finger of scorn at Russia today.

The Soviet regime is stamped out illiteracy — dotting the land with schools. New Russia has taught the world how races and people can live in harmony and cooperation. It has granted complete cultural autonomy to the numerous races and people within its borders. Russia has thus overnight solved the problem of intermediate interpretable and international conflicts which is the nightmare of nearly all of the countries of Europe. Russia has pointed the way at national economic planning. That this is possible only under a Social regime is debatable. That it is imperative in all countries today is clear to every right thinking men. The criticism sniping and sabotage to which our incipient efforts at national economic planning are being nably subjected, are proof that it is very hard to plan nationally under Capitalism and Democracy. But that it is necessary, goes without saying.

Russia has perhaps over-socialized the individual. That in too is an evil. It is an evil to over-organize man for after all man is not a mere bee in a heehive. But we have over-emphasized the individual to the point where he is allowed to become an exploiter of other individuals. Our social sense has been weakened, else there could not exist all this poverty and inequality in the world.

It is not likely that we shall adopt the measures which Russia adopted in order to reach our ultimate goal of a society. We have a long ingrained democratic traditon. We treasure certain human values which doctrinnaire socialists hold light. We have lived under a capitalist system which has yielded us great good as well as great evil and it is not likely that we will sacrifice the great good in a violent effort to destroy the great evil. In our own way we shall grope our way through trial and error, through experiment and not through theory, to the better day. But we should be wise enough to learn from the experiences of other peoples and to see in their achievements guide posts to their own.