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### **MS-4787: Abba Hillel Silver Papers, 1902-1989.**

Series IV: Sermons, 1914-1963, undated.

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Making America Safe for Differences, 1936.

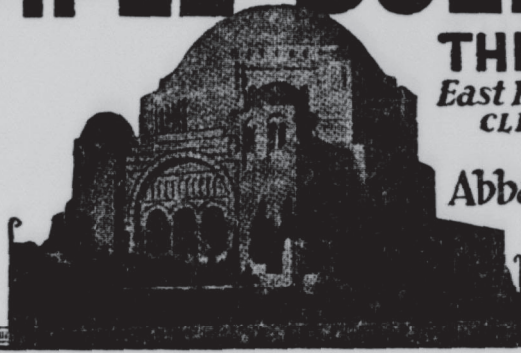
230

*The* **TEMPLE BULLETIN**

**THE TEMPLE**  
East 105<sup>th</sup> St. and Ansel Rd.  
CLEVELAND, OHIO

**Abba Hillel Silver, D.D.**  
RABBI

**MELBOURNE HARRIS**  
Assistant-Rabbi



447.1

Volume XXII

No. 18

SUNDAY, FEBRUARY 23rd, 1936

Ten-Thirty o'clock

**INTERNATIONAL GOOD WILL DAY**

Speakers

**SENATOR JAMES HAMILTON LEWIS**

United States Senator from Illinois

**RABBI ABBA HILLEL SILVER**

Subject:

**"MAKING AMERICA SAFE FOR DIFFERENCES"**

**Friday Evening Services**  
5:30 to 6:00

**Sabbath Morning Services**  
11:20 to 12:00

**LAST CALL!**  
**FATHER-SON BANQUET**  
**SUNDAY EVENING FEB. 23rd 6:30 O'CLOCK**  
Sport Personalities—RABBI ISSERMAN—Superb Entertainment  
Make reservations through the Temple Office at once.

THE TEMPLE BULLETIN, published weekly, except during the summer vacation, by Tifereth Israel Congregation, East 105th Street at Ansel Road, Cleveland, Ohio. Rabbi Melbourne Harris, Editor; Harry A. Levy, Sec'y. Subscription price, 50 cents per annum.

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## Great Good Will Service This Sunday Morning

The members of The Temple will be delighted to learn of the extraordinary service arranged for this Sunday morning in connection with the National Good Will Day observance sponsored by the National Conference of Jews and Christians.

The Temple will welcome to its pulpit one of the outstanding leaders of the United States Senate, the senator from Illinois, James Hamilton Lewis. Senator Lewis has accepted the invitation of The Temple to participate in this service which will stress the importance of inter-religious and inter-racial co-operation in the preservation of the classic American traditions of tolerance, brotherhood and good will. The theme of the morning's discussion will be: "Making America Safe for Differences". Senator Lewis will speak on the subject from the point of view of the non-Jew and Rabbi Silver from the point of view of the Jew.

Senator Lewis is known throughout the United States for the many public

## Celebrate Purim THE TEMPLE MEN'S CLUB PURIM SOCIAL

Wed. Eve. Mar. 4th 8:30 P. M.

Prizes Games

Gala Entertainment

Dancing Buffet Lunch

Mahler Hall—One Dollar per couple

offices which he has occupied in his State, and nationally, for the many committees in the United States Senate which he has headed, and for the important international conferences to which he was sent as representative of the United States Government.

Not only the City of Cleveland but the country at large will be interested in hearing Senator Lewis' message on a subject so vital as International Good Will.

In view of the nature of the service, we would suggest that members invite their non-Jewish friends. May we remind our members that pews for this service will be held only until 10:35.

## Nye Lecture Postponed

Due to weather conditions, Senator Gerald P. Nye was unable to make plane connections for Cleveland last Thursday. We are pleased to announce that Senator Nye will appear on The Temple Lecture Forum on *Monday Evening, March 2nd*, at 8:15 o'clock. Plan to hear America's brilliant statesman on "Some Important American Problems".

## Yasha Davidoff to Feature Women's Assn. Program

The third Open Meeting of the Temple Women's Association will be held on March 11th at 2:30 o'clock. The feature attraction of the program will be a song recital by Yasha Davidoff. This will mark Mr. Davidoff's first appearance in concert in Cleveland. He sang at Severance Hall last year in the opera "Lady Macbeth of Msenck", and at that time his rich talents won for him many admirers.

## The Temple Alumni ANNUAL FORMAL DANCE

Sat. Eve. **FEB. 29th**, 1936

Ten until Two

CHAMBER OF COMMERCE

Two outstanding orchestras

MERLE JACOBS and His Music  
HAL GOODMAN and His Music

Breakfast

Make reservations

Jerry Goldberg—GL. 9377

1. <sup>let</sup> ~~one~~ = one. yet <sup>only</sup> ~~one~~ <sup>only</sup> ~~one~~ - facets - Each man sees <sup>only</sup> that which his eyes  
are trained to see. One sees its laws - ethics - policy - mysticism - the story - history  
To each it means something else.

One language - yet the voice which proclaimed it was heard by 70 nations -  
each in its own speech.

All religions <sup>are</sup> basically one: Man's worship, the unknown.  
Man's adjustment to <sup>a</sup> universe which baffles, frustrates  
and awes him. Man's longing for strength, hope, confidence  
in the uncertainties and tribulations, his mortal days.

This oneness has embodied itself variously in the diff. cults.  
& mankind. It came to be known by many different names.  
Its attributes were variously defined. Many rituals arose  
to in many diff. shrines and at many diff. altars to  
~~temple, this god~~ <sup>temples, this god</sup> ~~Lyons Temple, 14000. Church, 14000.~~  
& a multiplicity of the same religion, <sup>and</sup> <sup>dropped</sup>  
symbols arose, when <sup>the</sup> <sup>diff. cultures</sup> <sup>thereby</sup> <sup>people</sup>  
the children of men, until they forgot the essential oneness  
of which they were all but facets and angles. And as men  
separated & divided - they came to suspect, distrust, hate and  
persecute one another. A great <sup>important</sup> ~~planner~~ arose for unity &  
conformity - but not on the basis of the essential oneness  
common to all faiths - but on the basis of the universal  
domination of one <sup>form</sup> of faith - over all others - only one  
creed is the true creed - one theology - one ritual - all  
others are blasphemous. Their churches infidels. They must  
be converted or destroyed in this world - and the next world  
must be denied them.

2. The road of mutual toleration has been a long & bloody one  
for mankind.

To accept <sup>rel-religious-cultural</sup> differences, and to cultivate voluntary union  
among men under law - this has proved the most diff.  
task of civilization.



How / Separate - bliss - Different

4. Pol. we were never a country, this much - but a country human  
9 13 states - each retaining responsibility & discretion!
4. Rel. & racial complex / present day human even more varied  
vast rel. sects - Catholic 20; Prof. 10; Method 9 -  
(150).

Races from all parts of world.

Out of 120 m - 39 m. Foreign born or of foreign born  
parentage.

14 m. actual Foreign born -

- of the original pop. only 330,000 Indians left.

5. And yet - not Chaos. We have lived & thrived here  
and by race, soil from strong & profound - ~~the~~  
~~no~~ perhaps because there was no one single chance -  
but all perpetuated their strength - Profr. - ambitions

6. We were united - "electus chad" - Brotherhood Spent

7. To-day - & fear time to time threat our history -  
forces which would stress autogamies in the  
diff. now response & both - talk race &  
rel. bigotry - Old World legacy of bitterness!  
- Rage - insolent racism - pol. imperialism & terrorism -

8. Human ford - more Day - to embrace

(1) unity & life in not race - creed - but spirit -

(2) largest responsibility individual for world & peace with in law.

(3) Confidence in free action - "inalienable rights" character liberty -

(4) limit all rel. - "strong & are fundamental, with justice the law &  
in whenever the pleasure" - for the freedom etc.

"A new heart will I give you, and a new spirit will I put within you; and I will take away the stony heart out of your flesh, and I will give you a heart of flesh" Ex 36.26

Koran

"The roads that lead to God are as the number of the breath of His creatures".

Themistius . 4c. - Little known phil. - friend of the  
great among the Pagan & Chr. of that century  
Montaigne - Spinoza - Locke - Voltaire - John Stuart Mill

<sup>oration</sup>  
Written to Emperor Jovian;

No army of thine is formed of a single type of soldiers. Some have heavy armor, some have light armor, some are horsemen, others are slingers. Still they all obey thy will, as do not only the soldiers, but all men, the unarmed subjects, the peasants, the orators, the listeners, the philosophers. Be certain, O Emperor, that the author and ruler of the Universe, is pleased with such variety; he loves to have the Syrians use certain rites and the Egyptians others. And the Syrians themselves (Jews & Christians) are not bound by the same laws, and the form of their institutions is divided into two types. And since no one feels in his heart precisely what his neighbor feels, and this one approves one thing, and that one another, why do we wish to attempt with violence that which can in no way be achieved? . . .

1. 3315

Sermon 4471

One Law

All Religions - Answer - only one

2. Road - To accept - differences -  
Fusion - curse

3. In 1935 - Certainly here - uncovered

Early explorers -

3 great peoples

13 Columns - sketch -

1st one Religion - Trans

Separatists



4. Present-day - 150 -  
Races -

Out 120 - 39m. / 330,000 Indians

5. And get out Chaos -  
Electric Chord -

6. To day - Forces - Antagonism -  
Sow - Legacy.

7. Hence need for Good-Will - Trans

- (1) Unity of all
- (2) Measure of Prof. People
- (3) Inalienable Right
- (4) Religion -

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