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Jews do not want War, 1939.

WRHS 530
JEWS DO NOT WANT WAR

By
Rabbi Abba Hillel Silver



At
The Temple

On
Sunday morning, April 30, 1939

As the world approaches Armageddon, the search has already begun for the scape-goat. Upon whom shall the war-guilt be saddled? Someone will have to be blamed for the world disaster which seems to be approaching. It is clear, of course, that the aggressor nations who have subjugated one independent country after another, who by their aggressions have forced all other nations to arm, who have created a veritable war panic in the world - I say, they have no intention of assuming the blame for war if and when it comes. They have already indicated that they intend to blame those who criticized them, those who expressed horror and indignation at their subjugation of countries, those whom they call the irresponsible statesmen of subjugation of countries, those whom they call the/unrealistic democracies, and the unbridled free press of those democracies. They will criticize them. They will criticize the international bankers who stand to profit from a world war.

These, in the eyes of the Fascist and Nazi aggressors - these are the war-mongers, not themselves who have absorbed and obliterated one country after another at the behest of some historic mission and destiny and the requirements of comfortable living room - these are the war-mongers. And who are the international bankers? Who are the people who control the uncontrollable free press of the earth? Who are the idealist statesmen of unrealistic democracies? Why, they are the Jews, or the tools of the Jews today. Therefore, the war-mongers who are driving the world to war are Jews.

The agents of the aggressors in the United States, the Nazi and Fascist sympathizers and hirelings are, of course, charged with the primary responsibility of keeping the United States from rendering any aid to the potential enemies of the Rome-Berlin axis, or in

keeping the United States from joining in any action against their aggressors so that they have vociferously been branding all criticism as war-mongering. And, of course, all the war-mongers are Jews.

There are radio artists who first, through a series of broadcasts implant in the minds of the unwary and uninformed, the thought that all international bankers are Jews; and besides, who knows, it may be the international bankers who are driving the world into war. Hence it is the Jews who are driving the United States into war.

Even unprejudiced advocates of American neutrality and isolation have somehow come to believe that the Jews want the United States to go to war in order to smash Germany. In a reasoning quite simple, they assume that the Jews ought to wish to see Germany smashed in war because of all that Germany has done to the Jews and therefore they reason that the Jews do actually wish it. This, in fact, is how they would reason if the shoe were on their foot.

Thus, within the last few days, I came across a syndicated column written by Hugh S. Johnson in which he writes: "We may thus be high-powered through another expeditionary force into the blood and mud and dreariness and welter of another set of rented trenches in Europe. But if we are, then when the 'boys come home' I wouldn't like to be in any one of the pressure groups who are now urging on us that course -- either of resentful racial groups or politicians courting racial groups, or war sirens of any other persuasion. There might not be enough lamp-posts to sustain them." There is here the suggestion that there is a racial group, meaning of course the Jewish racial group, that is urging the American people on to war with Nazi Germany.

But this is not, my friends how the Jew, accustomed to persecution in many lands, either feels or reasons. This is not how the Jew who suffers

doubly from any war can afford to feel or reason. War is a major calamity to all people. That has been demonstrated over and over again. But it is a major double calamity to the Jews. All people suffered during the last World War, but recall the tragedies which have been heaped upon Jewish communities in Central and Eastern Europe from 1914 to 1939 and tell me whether any people, if any people suffered even a fraction of what the Jewish people suffered during the World War, since the World War, until this day. The horror of it, all the ghastliest tragedies came upon the Jews after the war. They were made to feel persecution not only in war time, but in peace time, not only among the defeated people among whom they lived, but also among the victors. Anti-Semitism in that part of the world waxed not only in defeated nations like Germany, but in victorious ones like Poland, Rumania. People have forgotten the horrors of the pogroms in Russia, in the Ukraine during the World War, during the revolution, during the counter-revolution. And all the horrors which have been heaped upon the Jewish communities of Poland, Rumania, Austria, Hungary, Germany, since the World War. The rights which were guaranteed the Jews, and the peace treaties, the minority rights were quickly ignored, quickly forgotten, and anti-Semitism ran like wild fire through that war-ravaged part of the world despite their heroic services upon the battlefields of many one of the nations, victors and vanquished alike.

Although the Jews cannot afford to feel or reason as the non-Jews - they do, of course hate the Nazis. Of course the Jews would like to see them over-thrown. Of course the Jews would do anything short of war to help to undermine that regime of iniquity and horror. It would be a service not only to the Jews but to the German people and to all of humanity.

The Jews intend to use every weapon short of war and the most effective weapon short of war is the Economic Boycott. The Jews do not think in terms of physical violence.

It is a little strange that the Jewish people, who only a few years ago were accused by the self-same people of being pacifists, are now being accused of being militarists and war-mongers. We are neither pacifists nor war-mongers. We have warned the world, we are now warning the world - and now the soundness of our warning has become clear - we have warned the world that the Nazi way and the Nazi program will lead to war. The Nazis are not to redress the wrongs done to their people. They are out to dominate the world. They will destroy and subjugate every and any minority group or small nation which lies in the road of their march to empire. In Germany today they say: "To Germany is ours, to-morrow the whole world."

The technique of survival for the Nazis is expansionism, dynamic expansionism. Like Esau, the Nazis must live by their sword or they go under. It is not to their interest, we warned the world, to have a condition of settled peace in the world, of order and security. It is to their interest to have a sustained condition of tension, of crisis, of war menace during which unsettled and anguished period they can carry out their program, piece by piece, under a condition which is not war and not peace, and if necessary, if they feel themselves strong enough, they will carry out their program of war.

We warned the world ever since 1933 that all the Nazi clamor about race, about defending the world against Communism was sheer camouflage, sand thrown in the eyes of people to mislead the uninformed. Now it is becoming clear what the Nazis are after, what the Fascists are after - first it was the conquest of Czecho-Slovakia, then Ethiopia and then

Albania. These have not opened the eyes of the world as to what really is the Nazi program. The Nazi program is becoming clear to more and more people as a British writer recently declared: "For they know - as we all must know - that at the heart of the Nazi and Fascist movements there is an evil principle, something that will have to be destroyed before humanity can go forward again into the sunlight."

It is becoming clear to the world now what was not clear up to now, although we warned the world, that anti-Semitism was a weapon in the hands of the Nazis and now the Fascists. It was not aimed exclusively against the Jews but against all democracies, that it was the exact technique by which a democracy ~~which~~ is marked for destruction. First it turns one group of citizens against another, weakens it, undermines its resistance, paralyzes it, and then forces it to accept whatever terms the Nazis or Fascist conquerors wish to impose upon it.

So, within the week, the French people have finally enacted legislation to curb racial hatred, not alone and ~~in order~~ to defend the Jews in France, but to defend France against disruption. And we read: "In view of the efforts the nation is making for national defense, hatred between citizens must be suppressed and every possible effort must be made toward harmony and discipline."

"Every contribution to division among the French people tends to weaken the nation's strength. Maintenance of public liberty should be conditional upon safeguarding our collective interests."

"One of these liberties - freedom of the press - already has had to be modified on account of certain abuses. But experience shows that, nevertheless, the present legislation is inadequate to prevent certain campaigns of suspicious origin tending to weaken the morale of the nation."

"It must be noted that this decree does not in any respect alter the

fundamental notion of liberty. It aims only at coordinating that notion with others that are inseparable from a Republican regime.

"In this respect no reason of race or religion should be permitted to alter equality between citizens. No hereditary circumstances should be allowed to weaken the feeling of fraternity among members of the French family.

"It is not only the interests of individuals not national collectivity as well that is involved. Everything that divides, weakens. Everything that reinforces union renders stronger."

Now, these truths we announced to the world. These warnings we shouted from the house-tops not because we are war-mongers, but because we are friends of peace and freedom who stand to lose most from the loss of peace.

To warn people, to sound an alarm against war and ruin is not to welcome war or ruin. Quite the opposite. It is the Germanic tradition to solve all problems by force and war - not that of the Jewish people.

We have never idealized war like the Nazis. We have never built a mystic war cult. We have never associated the ideals of truth and Godliness and beauty with the battlefield. The Jewish tradition is rather: "How beautiful upon the mountains are the feet of him that publishes 'Peace'". We were the first to envisage a world based on a universal peace plan: "when nation shall not lift up sword upon nation nor learn war anymore."

We were the first to proclaim the legal principle: "Nations are not subject to conquest but every nation has the inherent sovereign right to live an independent existence."

to live an independent existence."

We announced to the world that the world rests upon three things - not upon bayonets - but upon "Truth, Justice, and Peace." We never allowed iron to be used in the building of our altars because instruments of war are fashioned of iron.

We conclude every one of our religious services with: "The God who maketh peace in the realms above will bring peace unto us and to all," that "A shrine is stronger than a Tower to save."

We never put our confidence in an imaginary light, or even ten thousand airplanes. They can be destroyed. Our confidence is in "God is my strength and my refuge - God and the things of God - righteousness, truth, the indestructible spirit." No, we have never, in our history been war mongers. Not that we are Pacifists and would never fight. Pacifism is a Christian tradition, not a Jewish one.

There are things men must fight for. There are things more precious than life - liberty, justice. And against tyranny, anarchy and organized gangsterism, men must be ready to lay down their lives, or life becomes cheap.

I was reading a book the other night called "The Medieval Panorama" in which the writer, Professor G. G. Coulton makes certain keen observations:

"What wrecked the Empire was not such peace as Christ had preached, but, in part at least, the dilettantist patriotism which puts words before deeds. Men followed the line of least resistance, and called it peace. On the other hand, what carried the barbarians forward was not their brutality, but the energy and courage which are so often bound up with that vice. We may say of the Roman Empire that, as so often occurs in history, it was more concerned for peace than for justice."

Peace, my friends, is not something negative. Peace, does not mean merely not fighting. It is something very positive. It means the right of every people, small or great, to be allowed to live in peace without threat of invasion or conquest. Peace which rests upon any other foundation, peace which rests, for example, upon force, upon the domination of another people is no peace at all. That is provocation for a next war. Peace at any price! That is an invitation to oppression - war. ¶ And those who hope to achieve lasting peace in this world, if only in our own lifetime, as Mr. Chamberlain hoped for, and hope to achieve it by throwing one state after another to those insatiable aggressor nations in the hope of appeasing them, are just unfortunate blunderers who make war inevitable. Within six months after Chamberlain triumphantly waved a piece of paper which he said insured peace in our life-time, he was forced to impose conscription on Great Britain - for the first time in its history.

We know the horrors of war - especially we Jews. We know that the world war tried to make the world safe for democracy and achieved ⁱⁿ the opposite. And it is clear to us that ⁱⁿ the next war, the last remaining strongholds of democracy will be coordinated, regimented. There is already a prelude to the next war. France is preparing to ~~xxx~~ regiment its national life. The next war will result in a universal shambles. There is not a single solution for a single human problem. We know that the Jews will suffer most as in every other war. We know, furthermore, that the plea of nations today is war preparations or social progress. We can't have both. If you sink the wealth of nations in military establishment, in preparation for war, no nation is rich enough to build up its ~~xxxxxx~~ social agencies too, for the improvement of the life of its citizens for raising the standard of living of its people. You can't have both.

You can't have high standards of living, old age pensions, you can't have unemployment insurance, better housing conditions, better health conditions, greater recreational facilities and at the same time pour all the available wealth of the nation in building up a war machine.

What, therefore, is the solution, if it isn't war - which is never a solution? There was a time when the solution was a very simple one - to stop Mussolini and Hitler, and which could have been done without war until recently. The great democracies, each one bent upon its own selfish ends, chose to do otherwise. Their own rivalries and fear of Communism in Russia, kept them from stopping the growing strength of this golem of Europe. And they, themselves, destroyed that one agency which if kept implemented would have stopped Mr. Hitler and Mr. Mussolini. Today it is much more difficult - but still not quite hopeless. And the way to stop them, in my humble judgment is not to create a block against these aggressor nations, such as Mr. Chamberlain has been desperately trying to do in the last few weeks, although some people still question the sincerity behind it. That is dictated by imperial interest and is achieved through considerable horse-trading and which is furthermore dishonest. Members at any moment are likely to get out of the bloc and form a new bloc. if it is not to their interest, It was this which brought on the war in 1914.

I rather feel that this attempt has already failed and I rather feel that that the next nation/will be sacrificed, will be Poland. There must be a return, and I said it before - there must be a tracing back to the one conception which is alone sound and valid and capable of achieving peace in Europe - to the apparatus, to the machinery of an international organization - a League of Nations - which was expressed in concrete form during and after the World War and which because of our own unwillingness

and our own betrayal and the subsequent betrayal on the part of other great nations today stands shattered and broken.

But in order to retrace these steps, a new type of leadership will be required. Mr. Chamberlain must go. Daladier must go. Bonnet must go. Men of that mentality can not take the revolutionary steps dictated in the present great crisis in the world. Perhaps it will come about. If not, I am afraid Europe will have war.

President Roosevelt's message to Mussolini and Hitler was a brave and sincere and well-intentioned message. And it is characteristic of the mentality now regnant in Berlin that it received the kind of response which it did, as characterized by a German newspaper as follows: "Fascists hoped that President Roosevelt had been taught to 'Mind his own business' as result of Fuehrer Adolf Hitler's forthright rejection of the president's 'vulgar and crafty' non-aggression proposals." That is putting it mild.

I am afraid that President Roosevelt, too, is inclined to under-estimate the real and avowed intention, the utter moral irresponsibility, the ruthlessness and the brutality of these two gangsters who are today walking rough-shod in hubnailed boots over the world today. There is, I am afraid, in his mind, as in the minds of many people the idea that one can reason with them, and yet, their actions in the past six years are open books.

So far, there have been three ways of approach to this problem suggested by Americans, to this new evil which is coming into the world. The one is to ignore ^{it,} absolute neutrality, absolute isolation, with the conviction and hope that by so doing, we will not become involved in a war. But on the face of it, it is unwarranted by anything in the past and unrealistic.

Not that we will voluntarily involve ourselves in the European situation - but that they will involve us in their program of expansionism. That is the basic principle of Nazism and Fascism not only in Europe and Asia, but in South and Central America. If that expansionism succeeds in Europe it will not be long before they turn their eyes to Central and South America because things move quickly today. Furthermore, the moral sense cannot be held in check at this outrage and sooner or later that moral sense will drive the American people to war. That is the first approach to the problem - ignore it.

The second approach is to appease the aggressor. We were brought into that program in Munich. President Roosevelt sent a letter to appease Mussolini and Hitler, thereby joining hands with Mr. Chamberlain and Daladier in offering up Czecho-Slovakia upon the alter of appeasement.

The third approach is the way of quarantining the aggressor, for the United States to join in a bloc with the non-aggressor nations to stop Hitler and Mussolini. But it should be borne in mind today that nations in Europe are interested in checking aggression only if aimed against them. They are not concerned about aggressions when they do not concern them personally... Rumored that Mussolin's conquest was made with the knownedge/and consent of Chamberlain. They are not concerned with foreign aggression in Spain. They made it possible for Italy and Germany to destroy the Spanish government and establish Fascism there. Are we to join a bloc with these nations in order to help France to hold out in Tunisia and England in Gibraltar. Know, I don't think that we should do that.

There is a fourth way, the way of rebuilding a League of Nations with the active cooperation of our government on the old principles of

collective security. A new attempt must be made. It will be made. It may have to be done after another world war. I hope it will be before that time. A new attempt must be made with the active support of the American government to rebuild in the world an active international organization of all people for the defense of international law, international morality. And for that, the American people should take risks to the same extent as any other people. It is far more noble and far more practical to take a risk in common with all other peoples of the earth in defense rather of people/an than the risk of defense through isolation or through/appeasement program or a program of regimentation or a quarantine measure. It may be that the world is not yet ready for that effort. It may be that the American people is not yet ready for it. If that is the case, then the wise thing for the American people to do is nothing, bide time, wait, look after the strengthening of its own life not merely in a military sense but in a more real sense - the building up of its own domestic economy, the raising of the standard of living of its own people, thereby perpetuating democratic life of people today - the last hope of freedom and democracy in the world.

There will yet come opportunities for the American people to assert themselves in behalf of world peace. At the moment there is really nothing of a practical nature that can be done. American should remain strong and alert and watch the unfoldment of destiny.

"For they know - as we all must know - that at the heart
of the Nazi and Fascist movements there is an evil principle, some-
thing that will have to be destroyed before humanity can go
forward again into the sun, by at!" J. B. Priestley

World dominion - redressing wrongs -
Must feed on expansion - Master of Globe.

S.G. song ends with "To-day Germany is ours, tomorrow
the whole world"

France - British Empire -

4/28/39.

GEN. JOHNSON WARNS OF POST-WAR REACTION AGAINST RACIAL GROUPS HERE

NEW YORK, April 27. (JTA) -- Gen. Hugh S. Johnson, writing in his syndicated New York World-Telegram column today, warned of the reaction against racial groups in this country if the United States is drawn into a European war.

Declaring growing editorial opinion in favor of America's taking sides in a foreign conflict was based partly on "sincere, earnest and patriotic judgment" and partly on "impractical idealism" and "understandable racial resentment of brutal and unbelievable cruel racial persecution in Germany," Gen. Johnson concluded:

"We may thus be high-powered through another expeditionary force into the blood and mud and dreariness and welter of another set of rented trenches in Europe. But if we are, then when the 'boys come home' I wouldn't like to be in any one of the pressure groups who are now urging on us that course -- either of resentful racial groups or politicians courting racial groups, or war sirens of any other persuasion. There might not be enough lamp-posts to sustain them."

TESSAN, MEMBER OF FRENCH CHAMBER, COMING HERE TO AID ORT

NEW YORK, April 27. (JTA) -- Francois de Tessan, member of the French Chamber of Deputies and former Undersecretary of State in the Foreign Affairs Ministry, will arrive here on the Normandie next Monday for a month's tour of the United States in behalf of the

AVOIDS FRENCH CURB PRESS TO HITLER IN RACIAL ATTACKS

, Civilians and
ighting Britain
in Pacific

Defamation Based on Blood
or Religion Punishable by
Imprisonment or Fine

Wireless to THE NEW YORK TIMES.

PARIS, April 25.—In a decree regulating the press, which permits prosecution for spreading anti-Semitism, the French Government today prohibited publication of defamation or slander "tending to incite hatred between citizens." It specifically forbids slander promoting hatred "against any group of persons belonging to any particular race or religion."

The decree declares that, in view of the efforts the nation is making for national defense, hatred between citizens must be suppressed and every possible effort must be made toward harmony and discipline."

Everything contributing to division among the French people tends to weaken the nation's strength," says the decree. "Maintenance of public liberty should be conditional upon safeguarding our collective interests."

Hits at Hatred Campaigns

"One of these liberties—freedom of the press—already has had to be modified on account of certain abuses. But experience shows that, nevertheless, the present legislation is inadequate to prevent certain campaigns of suspicious origin tending to weaken the morale of the nation."

"It must be noted that this decree does not in any respect alter the fundamental notion of liberty. It aims only at coordinating that notion with others that are inseparable from a Republican regime."

"In this respect no reason of race or religion should be permitted to alter equality between citizens. No hereditary circumstance should be allowed to weaken the feeling of fraternity among members of the French family."

"It is not only the interests of individuals but national collectivity as well that is involved. Everything that divides, weakens. Everything that reinforces union renders stronger."

Penalties under the decree include imprisonment for five days to six months and fines up to 2,000 francs for slander against individuals. As concerns groups, the punishment ranges from one month to a year in prison and from 500 to 10,000 francs.

The terms of another decree, directed against receiving foreign funds for political propaganda, include also severe penalties. Offenders may get from six months to five years in prison and fines up to 10,000 francs.

The latest series of decree laws has dealt a blow to Nazi-sympathizing associations in Alsace-Lorraine as well as having given the government weapons against such

Continued on Page Nine

BYAS

NEW YORK TIMES.

—Momentous development on without inner circles of government. The momentous development's meeting of the —the Premier, Aramuma; Foreign Arita, the War Seishiro Itagaki; Admiral Mitsu-Finance Minister

met yesterday afternoon. Before Arita conferred for an hour.

possible to expect Chancellor Adolf his audience on ble to say that the Rome-Ber-e. So many in the projected e week-end it ipate the gov- with confidence. ultations force the decision is esumably under n, supported by here, for some ing of the Axis Hitler can bring the balance in

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29, 1939

PARIS SAYS NAZIS OFFER PLANE SALE

Seized Czech Ships in Deal, Reported Rejected

PARIS, April 28—(AP)—Tension heightened in Paris today as a result of Chancellor Adolf Hitler's Reichstag speech and with disclosure that Germany had offered to sell seized Czech ship equipment to France. Diplomats here took the view

France either had been rejected or soon would be.

Fascists in Attack on President Roosevelt

ROME, April 28—(UP)—Fascists said tonight they hoped that President Roosevelt had been taught to "mind his own business" as result of Fuehrer Adolf Hitler's forthright rejection of the president's "vulgar and crafty" non-aggression proposals.

Although both Fascists and diplo-

matists were "convinced" that the speech would mark a new aggravation of European tensions, premier Benito Mussolini said it was his duty to bolster Italy.

The government had ordered back into service pilots from captured non-commissioned special reserve list for training.

Exceptions were made for officers over 45, those who had served in East Africa, and those recently employed in civil

YOU CAN BE
SMARTLY
AND

"what wrecked the Empire... was not such peace as
Christ had preached, but, in part at least, the
dilettantist patriotism which puts words before deeds.
They followed the line of last resistance, and called
it peace. On the other hand, what carried the in-
coming barbarians forward was not their brutality,
but the energy and courage which are so often
bound up with that vice. We may say, the
Roman Empire that, as so often occurs in
history, it was more concerned for peace than
for justice."

F. F. Coulton - Hist. & Authority
in Middle Ages

"Medieval Panorama"

1/ As world approaches Armageddon - search has already begun for scape-goats

Upon whom shall the war-guilt be saddled?

It is clear that aggressor nations - Fasc. Italy + Nazi G. - one indef.
country after another - forced all other nations to arm - created
war panic in world - will not assume any responsibility -

If war comes - it will be work of those who incited them - who
aroused indignation - the irresponsible + idealistic statesmen of the

unrealistic Dem. and the unbridled free press of those Democ.
and the international bankers - stand to fight - ^{subliminally}

They are the war-mongers, and we who absorbed at the behest
of historic mission + destiny & the requirements of comfortable living
room on nations after another -

And who are these inter. bankers - control free press - statements
why Jews, and the Jews, Jews!

2/ Their agents in this country - Keep U.S. from rendering any
aid to the potential enemies of Rome-Berlin axis - or join
in any action against their aggressions - are branding
all criticism - as war-mongering - and all "war-
mongers" so-called as Jews!

Radio-artist-charlatans - first suggest all inter. bankers
are Jews - & then that they - hence all Jews - are
driving America into war.

Even well-meaning advocates of neutrality + isolation, who
are free from all prejudices - have come to believe that
Jews want Amer. to go to war ag. Germ. and
their hatred of Germ. -

Their reasoning is quite simple! They assume that
Jews ought to wish to see Germ. smothered in war -

and therefore do with it. This is how they would feel if the shoe pinched them! - (Gen. Johnson) liberty, justice

3/ But this is not how the Jews, accustomed to many persecutions at the hands, many peoples, feel or reason. - This is not how the Jew who suffers doubly from any war can afford to feel or reason. War is a major calamity to all peoples. To Jew, a double calamity. All peoples suffered during this last world war! But recall the tragedies which ^{have} befallen the J. communities in East. Central Europe from 1914 to 1939 - from the and tell us whether any people in that part, the world suffered a misery 7 J. what J. suffered and are suffering. (Their sharpest tragedies) came, after the war, and were characterized by this fact - 25 yrs after the world war began - They were made to feel persecution in war time in peace which followed it - whether they lived among Victors or Vanquished - in Germany - or in Poland & Rumania - The rights which were granted them - were guiltily ignored - and ant. warped - in spite of heroic services on the battlefield.

4/ J. comes Jew hate Nazis! Wrote for their defeat - every way short of war. - A service to Germany & mankind!

Boy cot - bloody substitute for war - disparaging to them

Jews do not think in terms, war - Strange, very people - accused us, Pacifists - now accuse us of indefiniteness and war-worshipping -

We are neither pacifists nor war-mongers.

— We have warned the world - we are warning them now - and now the soundness of our warning has become clear - that the Nazi way or the Nazi program will lead to war!

— Out not to redress wrongs only - World domination!

— They will destroy & subjugate every race & every people or minority which lies athwart their march to empire

— "To-day Germany is ours, to-morrow the whole world"

— Their technique for survival or Expansion - like Esau, they must "live by their sword"

— It is to their interest not to have a condition of settled peace in world - ordered security - but a sustained condition of Tension - crisis & war-menace during which they plan to carry out pre-war their program of conquest and aggression - without actual war - without actual peace - and ultimately, when they feel so strong enough - then actual war.

— We warned the world - claims about Russian Communism - is clever camouflage to throw sand in people's eyes - to mislead the unwary

— Now it is becoming clear - Ghetto - Albania - Ethiopia

— Now Antisem. is being underlined - (France) (India)

— These further we announced, then warning we should not hear. we were war-mongers - but friends of peace & freedom - who stood most to lose from a loss of peace & freedom!

— To warn - sound alarm - is not to welcome or wish for war!
Into the throat!

3. It is the Germanic Tradition to solve all problems by force - not the Jewish tradition. We have never idealized war - and fathered a mystic war-cult. We were associated the battlefield with goodness, a faith in beauty - and with man's highest & dearest. The Nazis know!
- = The Jewish Tradition is, in other words, "How beautiful upon the earth, are the feet of him that publishes Peace!"
- We were first to envisage total order based on a universal peace-plan ~~the world~~ 2000 BC
 - We were first to lay down legal principles: no blood war no war
 - Our 3 Pillars, world order peace
 - Upon our altars no iron
 - We concluded an every service 1000 BC
 - "A shrine is stronger than a Tower to save", our conference was never a hospitable line, or a magnificent line - not even 10,000 airplanes. There can all be destroyed - as the Kaiser can upset Hitler - 10/10/1941 15/10/41
 - 27/3 - and Pythecus - and the indefatigable spirit!

4. And that we are Pacificists and would never fight.
- Pacifism is a Christian Tradition - not Jewish.
 - There are things men must fight for - for there are things more precious than life - honesty is one, there. Justice is another. - Against Tyranny & Internat. Gangsters (Dante Alighieri)
 - Peace is not just a negative one - just not fighting. It is a very positive one. The sovereign right every nation knows

small, and of every anxiety to live in peace, and ~~not to be~~
free from invasion and subjection by another nation or by
a majority. Peace resting upon the paper documents
of another paper is no peace at all - it is the prelude to
war - It is baited fires. Peace at any price - is invitation
to aggression.

Those who hope to achieve lasting peace - if only in
their life-time, as Mr. Chamberlain is fondly inclined - as ~~a~~
basis of throwing one small stick after another to cross
the way of the advancing legions, or the hope of appeasing him -
are stupid bunglers - who make war inevitable. Within
6 months after the second peace in ~~his~~ his time - he
has been compelled to admit institute corruption in
G.B. - for the first time in its long history!

7. We know however, war.

= " " would ever try to estab. dem. peace then, war
and achieved the very opposite

= In next war - the last remaining demor - will be 'Coordination'
Already - prelude - Peace - incipient deceit

= Universal shambles - not a single victory -

= Jews will again suffer most!

= Wars vs. Social Progress. You cannot have both

8. Solution?

There was an easy solution - to stop Hitler & Mussol -
any time within last 6 yrs - without war!
Chaos not to! Rivalries - Communism - Internal dissensions

Themselves destroyed - Agency - which could have been
employed against them

much more difficult now!

Strong rally round League - not bloc against anyone
achieved their house-trading - ~~providing~~ add
whole business is fundamentally dishonest - "get out"

Attempt at new balance games - (1914)

I deal with Apparatus of Collective Security - League

new types of leaders must take hold of helm of
removing free countries - & restore steps

9. R's message was brave, sincere & well-intentioned.

= And it is characteristic, the mentality now rampant in Berlin
that it received the kind of response which it des (just)

= But R. might have anticipated it - ^{He does not want general} ~~the world settlement~~

= Is he too, underestimating the real intentions, ^{the moral} ~~the responsibility~~
the ruthlessness & brutality of the man whose actions in
the last 6 yrs - are certainly as open book to the world.

= There are only 3 ways ^(which are ~~possible~~ for America) of approach to this "new evil
principle" at loss in our world.

(a) Ignoring it - neutrality - isolation - hoping it will not
involve us -

Cannot be! Expanding - an continent! Repercussions, like
our moral sense -

(b) Appearing it - "muzzles" - Roar at help -
Recent message - also promised - only Postponed

(c) Irreconcilable aggression - "blot"

But nations with whom such a "blot" would be formed
are ~~not~~ really interested in checking aggression only
if it is aimed against them.

Greece, Slovakia - Have both treaty -

Albania -

Spain -

Are we to join "blot" - just to help France hold on to

Tunisia or England to G. Britain - a

Poland - Danzig of these nations have always acted in their own interests exclusively

10/ But there is a 4th. Rebuilding League with action Am.

Cooperation - on old principle of collective protection

for all -

A new attempt - this time with Am. support

Risk action

11/ Until nations & we are ready for it - wisest
policy is to wait -

① Establish Jew. Home! as way
of Forum