

## Abba Hillel Silver Collection Digitization Project

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MS-4787: Abba Hillel Silver Papers, 1902-1989.

Series IV: Sermons, 1914-1963, undated.

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As I look back over 25 years - the world scene, 1943.

Came to Temple in 1917 - during first World War.

Today 25 years later, we find ourselves in second World War. As I scan the world scene over this quarter century, while I was this fact, the two wars - which so-to-speak it - stands out most prominently.

I came here as a very young man - shortly after the United States entered the war. My war enthusiasm ran high. I was uplifted, as were most Americans, by the high idealism of a new world - to which President Wilson gave such eloquent voice. War to end war. Self-determination - abolition of secret diplomacy - removal of economic barriers between nations - reduction of armaments - freedom of the seas - adjustment of colonial claims - and formation of an association of nations for "mutual guarantees of political independence and the limit of the great and small states alike."

I saw the young men of the Temple go off to war - in large numbers - along with millions of other American youth. I, myself, went to France in the July and I saw of 1918 - for the American Committee of Public Information - and the French High Com. It was shortly after Hindenburg and Ludendorff launched their greatest offsnsive on the Western front, which brought the Germans back once more to the Marne at Chateau Thierry, only 43 miles from Paris. I was there when in July the Allies under the unified command of General Foch, began their brilliant counter-offensive which in 4 months brought the War to an end.

Together with all other Americans, I tasted victory. I cheered with boundless joy when the Armistice was announced. Here at last was the thing we had hoped for. I was in Paris July 14, 1919 for the great Allied Victory Parade celebration - the very epitome of triumphal splendor, pride and happiness. Yes we had won! No doubt about it! The enemies of mankind were utterly defeated. Now our hopes for a better, freer and peaceful world could be realized. We had it in our power to bring it about. It was Spring-tide in the life of the world. How eager we all were! How full of great expectations!

All this happened in the first few years of my ministry. As I round out a quarter of a century since that time, the Germans are back again, not on the Marne, but in Paris - in fact, in the whole of France and nearly in the whole of Europe. And America is at war again - another global war. Young men of the Temple by the hundreds are again going off to War, along with millions of other Americans. This time it is Bres. Roosevelt who is eloquently voicing the idealism of the conflict, which Wilson voiced in those days.

On the surface this fact is very disheartening. The staggering parallel between the first and second wars may well shape our faith in the capacity of nations ever to surmount war. At 50 I do not share this disillusionment although I find myself less given to high and ecstatic expectations and to dreams of a perfect world in my lifetime. The experiences of the last few decades have sobered us all. We have learned how extremely difficult and complex are the problems of world pacification, how inadequate simple appealing formulas really are and how much jungle underbrush will have to be cleared away before the free and open highways can be reached.

The very fact that this is the second World War foughtfor the same objectives, is proof that these objectives are so vital and inescapable that they will keep on pressing for a solution until the proper solution is found. We made many mistakes after the last war, some quite unintentially and these mistakes undid the good that was intended or accomplished. But these mistakes can be avoided in the future since we now know what they are. No great human task whether it be the abolition of slavery, the abolition of poverty or the abolition of war can or does succeed at the first attempt, but every earnest attempt brings it nearer to success. One need but recall how difficult it was to unite single countries like England, Italy, Germany or the United States, which were composed

of more or less homogenous population, possessed of many cultural, racial and historic common attributes, not to lose patience with the slow progress of world unification or pacification.

The second outstanding fact of my quarter of a century was the birth and death of the League of Nations. It was the most courageous and promising adventure of the human spirit in many centuries. Had it succeeded there would be no second World War today. At the outset I hailed the advent of the League, then I despaired of it as I realized that it was being used by the four major powers for their own specific interests and that as soon as the interest of these major powers would begin to conflict with one another, the entire structure of the League would be destructed and that is how it pappened. In recent years, I have become more strongly convinced than ever that a reconstructive League, free from its earlier faults for the may not be immediately followed by a resurrected League. A long transition may be required to heal Europe and to cleanse it of its Fascist defilements, but sooner or later, a World League, embracing all peoples, including the former enemies of the United Nations, must be re-established to the former enemies of the United Nations, must be re-established.

former enemies of the United Nations, must be re-established un of he brand when you wasters on equals within a world commonwhy, woodely you which third outstanding fact of my quarter of a century - one which

effected the entire era - was the Russian Revolution. It occurred the very year that I came to Cleveland. The Russian Revolution, of course, marks one of the great moments in history - a turning point • Everything that has happened in our world since 1917 has been influced by it and everything in the future will be. What the American Revolution was in the field of politics in the last 150 years, the Russian Revolution will be in the field of economics. It is like the weather - you may approve or disapprove of it, but it is there and always will be there. The Russian Revolution reached out

beyond the borders of the Soviet Union. It shappened class antagonisms among all nations. It inspired radical movements everywhere. It frightened the possessing classes terribly and rallied them into Fascist movements to counteract it. Communism became a world battle-cry, and Nazi Fascism has been its echo.

The pact between Communist Russia and Nazi Germany three years ago was the signal for the beginning of the second World War. The end of this pact was the signal for the Nazi invasion of Russia and for what might well be the prelude to Hitler's final defeat and the destruction of Fascism in the world.

I re-acted most unfavorably, as did many other people, to the violence, the terror, whithe blood purges, the liquidation of whole classes of the Russian population, to the suppression of freedom and the attack upon religion. I see no reason for white-washing these immoral acts at this time or for re-casting history because the fortunes of war have made the United States and the Soviet Union allies. But I did not fail to see and frequently to speak of, the remarkable achievements of this revolutionary movement in other fields - in bringing health, education and higher standards of living to the most exploited masses in the world. Onmy two visits to the Soviet Union in 1926 and 1936, I was able to observe the remarkable dynamicupsurge to new forms of life and the high confidence of its youth. I sensed amazing reservoirs of untapped strength. The recent evidences of power on the part of the Russian people to resist invasion, has amazed me, of course, but has not come as a complete surprise to me.

The world tomorrow will learn much from Russia about co-operative living,

Required control

entral planning and production for use rather than for profit. Russia will

learn much from America about freedom with security. I am also parsuaded that.

Russia will not forever make idols of tractors and dynamos and santuaries of

shops and factories. The hunger of the human soul for things beyond industrialization

is even now beginning to make itself manifest in renewed interest in religion

among the Russian people.

Another dramatic phase of this period has been the decline of democracy and the rise of dictatorship or the organized comspiracy against human freedom.

Democratic governments were either destroyed in civil wars as in Spain or successfully manouevured out of existence by political chacanery and gangsterism as in Italy and Germany. In the last 20 years all the gains which had been scored through the sumberless revolutions since the American and French Revolutions were completely exploited and most of Europe, and anti-democratic international came into series, cunning and heavily financed. Whatever served its purpose was shamelessly exploited nationalism, racism and a threat of Communism, are and it was tuthless and indecent in its use of terror, violence, the concentration camp, the torture chamber and universal esponage. Scurges were set over thought, education was prostituted to the level of propaganda, he world became filled with refugees and exiles. It was the era of naked despotism, a mad, vicious and lawless era, wherein the individual was deprived of all his constitutional rights and completely submerged in the tyranny of the state.

Nevertheless, I am convinced that all this is but a passing phase in the progress of mankind, a tragic interlude, a long retreat. Mankind is struggling today toward greater economic and well-being security. For a time in blindly sacrificed liberty and freedom for it, but it is on the way to regain its lost equilibrium. The slump in idealism and international morality is also destined to come to an end. Because of the terible brutality of the last decades, noth men and nations have become calloused. They have hardened their hearts to human suffering. The persecution of minorities were written off as domestic affair.

Moral isolationism was the refuge for the tired conscience of the world. Dictators were to appeased. Evil was to be tolerated if it was expedient.

The world is atoning today in blood for this moral isolationism. Never has retribution been so swift and so great, but we are doing penance. We are confessing our sins finally and in a contrite mood, we may emerge better and

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stranger for it men and harbon.

During the same perkod, mankind registered remarkable scientific progress in technology, in invention, in transportation and communication, in the protection of life. The human mind probed deep and successfully into the heart of the mysteries of nature, the human hand gained vastly greater power, wealth was produced more easily and more abundantly. On the one hand this has been most heartening. On the underhand, it is only underscored the dreadful lag between between prosperity and happiness. One becomes spiritual and material prof less discouraged, however, if one remembers that spirital progress is always slower than scientific or intellectual progress; but every child born is a stone-age child and that with each new generation, the whole job must be begun anew. But quite definitely, the human race is prepared to make a mighty effort teday for a new world order wherein science will increasingly enrich the physical life of man and the principles of justice will determine his social existence. These glorious opportunies await our children and that is the most blessed thought of all.

Impossible, in midst of the abnormal conditions of war, to evaluate the progress which America has made during last quarter century. For all normal processes are checked or deflected in war-time. New emergency conditions are created which have no relation to what has preceded, Our peace-time progress prior to this war, Wust: wait till after the war for its proper appraisal.

But I do believe that American people registered certain very definite advances since 1917 when it entered first World War. And it learned certain very valuable lessons which it has tried to put to good use.

(1.) First - The dangers of false prosperity. World War followed by a decade of gilded, gaudy, giddy boom days. Vast fortunes were made. Millionaires by the thousands form of the false prosperity. Speculation became a national past-time. Stock-markets became one vast national gambling house.

Then came the crash - in '29. The gilded era slithered into the dark, dank, desperate depression era - of bread lines, of fifteen million unemployed men, shops and factories idle, banks failing, business bankrupt, financial wizards exposed as crooks. It took us years to climb out, and that only partially, from the pit of economic disaster into which we had fallen.

We learned a few lessons. It is not enough to have vast resources, technology and man-power. A nation must have a just and ethical system of distribution, based on policial foundation of all people sharing equally in what is produced. When a people's purchasing power does not keep pace with its productive capacity, an economic catastrophe is inevitable. When profits are channelled into hands of relatively few, while machines are conomic with the machines are conomic makes production unprofitable; factories close down. Those who

Out of wreck of boom era - New Deal - A new conception of economic life, and for Government prelation to it. Its aim - put our economic house in order. Put men back to work. Raise wages and incomes of masses. Public works take up economic lag. Extend help

receive excessive profits unable to put them to work - invest - artificial rise.

to farmers, small business men, workers. Check speculation and run-away markets.
Protect against monopolies and big business. Regulate labor conditions, machinery for adjust
Government while into superise etc.
Government shift into sufurise etc.  Some measures imperative - invalidated. Others against ravages of re-current economic
disaster.
New Deal damned. Plutocrats forgotten.
They are seenomie . Future lines and principles
laid down by New Deal - which is neither Socialism nor economic Boulsusum,, but the
American way of making economic progress to benefit all.
Important meaning of social security. Bitterly rental. Now generally
accepted. Beveridge Plan - Nothing final.
There is enought for all! And all should share in it. After this war, freedom
from want; Economic security added to political freedom.
Learned also from Prohibition era, 21919. Back 7 June  Many of us led to great evils. Drastic measures Did not work! Created worst era
of lawlessness America has ever known. Bootlegging, racketeering, speak-easies -
organized gangsterism. Repeal! Could not be enforced! Train men in temperance and self-
control. Hardest way, but only way.
Industrial Cuffors . Coal and steel strikes - 1919-20-21.
Throughout period until war. Right to organize - closed and open shop. Attempt made to
destroy trade unionism. Labor itself split. Labor racketeers made their appearance. Have
not yet learned the answer - may wreck Democracy. Government has set up machinery - Respect
self-restraint. A knowk-down and drag-out fight, inspired by one or the other, will bring
Fascism to America. Call for new industrial statesmanship and new labor leadership.

5.) Spread of intolerance. Red scare and riots in 1919 -- Creveland Way, 1919.

A. McCall Dimer - Red hunt.

A. May Palmer - Red hunt.

Communist menace exploited by labor-busting interests.

Just as Anti-Semitism exploited -- weapon of economic struggle.

K.K.K. -- Dearborn - More recently Nazi-inspired.

American people is learning dangerous uses to which intolerance is put about What I has but

3.) Last ten years aroused a growing devotion to Americanism. American way of life .

A determined resolve to defend it.

Rekindled an active enthusiasm for American withher and ideals -- Old words and new meaning.

What has happened abroad startled us out of our complacency.

How precious is this heritage -- Give it to the world!

More than food - Send our ideas crusading through the world -- 150 years ago.



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10-day 25 ps. later we find ourselves in second W. har. fact. the 2 was - which so to April from the de stands out west I came leve as a very young man- shortly after the U.S. every the war. by was outhurrans ran high. I was uplifted as were most americans by the high idealism for an world - To which thes Wilm faw such elegeral voca. Was to and was Self dotenmin when - abolition of secret deploracy - removal of lever.

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un! no doubt about it! the The annie wanted when the defeated. Une our hope of a beller, funter, from while and a could be rearbed. We had it in an finner to buy it about. It was house that in the off the want fruit over growther or new houseds. How copy we are every! How four for any winning in fair want, as I sound out we fly so out he to fair fair few few four hit is far - the fermous on lack- not or the warm- but is Paus - in fact, they have who were the while , Faule - in fret worl the white fourte - and amura is at Was opain - in austher plotal war. Journey wer, the Tought by the hunered are again going of to war adoug with wildress of the american. This time it is Pur. Rossert who was who is eliquently voicing the advisories the confail which Welson voiced in these days. 2). In the surface this fact is very dis Bouter in esp. to are whose cores is development to the top development wanting. The stopping parallel his the ful theory waster waters was shown and are the capacity waters ever to surmount won and wither water whife at 50 - I do ut share such dis llusion mento, altho I find my-Jeg less addicked to high and eastable expendences and to draws
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