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On substituting propaganda for facts, 1943.

Western Reserve Historical Society 10825 East Boulevard, Cleveland, Ohio 44106 (216) 721-5722 wrhs.org American Jewish Archives 3101 Clifton Avenue, Cincinnati, Ohio 45220 (513) 487-3000 AmericanJewishArchives.org ON SUBSTITUTING PROPAGANDA FOR FACTS

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The Coal Miners - "Mission to Miscow" -- Captain Rickenbacher

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By Dr. Abba Hillel Silver

> At The Temple

On Sunday morning, May 16, 1943 I believe that civilization is a race between education and propaganda. Tyranny can be built only on propaganda, on its own exploitation. Education seeks the truth. Propaganda fears the truth. Propaganda has no standards, no scruples. It has no regard for facts. Everything that leads to the attainment of its goal is fixed upon and exploited, is grist to the Mill. The objective of propaganda is to seize and to hold power. Lies and half-truths and distortions of facts help in the attainment of their objective, and they employ it.

Propaganda is not interested in the moral progress of man, in his intellectual growth or his spiritual growth, or in providing him with accurate information so as to help him form clear judgments and make wise decisions. The prpagandized man can have no judgments of his own. Others make the decisions for him. He is only to follow and obey, and the most subtle propaganda will move him to obey most unwillingly and unquestioningly.

Propaganda will most skillfully make half-truths and lies seem plausible by sprinkling them with truths, or by projecting such gross fantastic lies as the individual is unable to check them against his own experience.

Propaganda is aimed at destroying the intellectual and spiritual autonomy of the individual.

Education, on the other hand, aims at undergirding and developing the individual. Education aims to make man stand on his own feet, as it were, to make man think clearly, exactly, scientifically. It provides him with truth, exact data, facts on which to base sound, rational thinking. To maintain a free, progressive society there must be free, educated human beings who have access to dependable data and are capable of regulating their lives and relationships widely. The ecuation of free men therefore must be scrupulously honest. Its standards and canons must . be unimpeachable. To/dos anything less than the whole truth in order to advance even a worthy cause is to do violence to the purposes of education, as well as to the spirit and mind of man. It is to confuse and to confound individuals, standards and loyalties and ultimately to weaken and undermind free society. The Rabbis put it very wisely when they said: "The seed of God is truth."

Now we have seen in our generation how much mischief has been caused by propaganda, what a monstrous agency it has become in unscrupulous, how governments have been overthrown, how by its use peoples have been deprived of their liberties, how the world has become filled with hate, lies terror and war.

We, who are still free, who are in a war to destroy the forces which most cunningly and ruthlessly used Hitler to ride into power and wreck the peace of the world should guard ourselves against falling victims to it in our own country. There is the temptation, especially in the heat of war to serve immediate objectives, to do the thing which seems expedient at the moment to win some momentary advantage of our cause by being less scrupulous in facts, by pushing aside facts which for the moment do not seem to be helpful to the cause--in other words by substituting propaganda for facts. This is a dangerous practice and in the long run will do us much harm.

many incidents have occurred

In recent months/which smack so much of propaganda as to give us ground for concern. I take a few instances this morning to illustrate.

Take the case of Captain Edward Rickenbacker. Mr. Rickenbacker is an American hero. He served both in the first and second world wars. He distinguished himself as an aviator in the last war and had a perfectly amazing experience in this war adrift for many days on a raft on the Pacific Ocean and miraculously was rescued from it. On his return to this country he decided to urge the American people to maximum exertion in order to win the war. He urged the American working man to increase production. That, of course was a most laudable undertaking. He toured cities, defense plants, meetings and State legislatures.

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And yet from all his speeches, on reading them, there seemed to rise the bad smell of propaganda, and on listening to them one quickly realized that stimulating war production was only one of the objectives. The other for some reason was to undermine Union labor, weaken the organization of labor, to reduce the wages of the American workingman and to oppose what we have come to know as the New Deal and the championing of those things which his well to do friends wanted him to champion. Mr. Rickenbacker had every right to do that as every American has a right to express himself on contoversial issues. But he spoke in the name of the men of the fox-holes who are fighting for their country. He said set himself up as their spokesman. It is very doubtful whether these soldiers in whose name he spoke would have underwritten his attack on over-time pay for the 48-hour week, the attacks of a man who in the same the breath expressed his opposition to/President's order that salaries be limited to \$25,000. To that he was opposed. He claimed that the limitation of salaries to \$25,000/would limit initiative which is one of the great American cornerstones, but paying the working man a few dollars extra for his work is a crime against the boys in the fox-holes. That should stop.

A man who can say two things in one breath has either a blind spot in his emntality, or under the cloak of a patriotic appeal he and his friends erroneously assumed that they could get away with an attack upon the rights of American labor. I mention this fact not in criticism of Captain Rickenbacker. One doesn't like to criticize a hero. From time to time such sallies are made, and a lather of righteous indignation is whipped up by the interested parties ostensibly as patritoic service to the American people, actually as a very coldly calculated device of ecohomic barbarism. Against that the American people should guard themselves. Many thought the cry about the 48 hour week was correct. The impression people were given was that the workingman did not want to work 48 hours a week and that it was unpatriotic of him to argue the point when the American soldiers were fighting for their lives. That, of course, was not true. They actually worked 48, 54, 60 and 72 hours a week.

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What was objected to was the over time pay. But the issue was cleverly presented as a patriotid effort to make American workers produce more! Flag waving was resorted to in an effort to make the American working man surrender part of his wages.

I take a second instance - the recent miners' strike which was also given the propaganda bias. Miners have been painted as black as the coal which they mine; as betraying their country in war-time. Their leader, John Lewis, became the most hated man in the world, next to Mr. Hitler. Few people really stop to ask themselves what were the miners' grievances, what they were responsible for in this strike, and the operators, and the government. Few sought for the facts. Most people were content with relieving their emotions. The cause of the immers was submerged in the nation's dislike of Mr. Lewis. Mr. Lewis is not a likeable person. The miners themselves do not like him. They rejected his political advice in 1940. Early this year 17,000 anthracite miners in E. Central Pennsylvania struck againt the increase in their monthly union dues and refused to listen to Lewis when he asked them to return to the mines. It took the authority of President Roosevelt to accomplish that.

Mr. Lewis provoked an unfair strike in 1941, you will remember, when he demanded a closed shop in the captive mines xound owned by the steel companyes, and flouted the authority of the National Defense Mediation Board, when all but 5 % of the men in these mines were already members of the Union.

All of that is true. But there still remain the grievances of some 600,000 miners many of whom have sons and brothers fighting in the war, which grievances should receive fair consideration. Mr. Lewis is still head and spokesmen of the miners, and it is he who is uttering their grievances today.

What is it these miners complain of? They complain that their wages are too low in view of the serious rise in the cost of living -- not so much the low wages, but the sharp rise in prices which had actually lowered their wages. The average wage in the soft coal mines, for the hard, specialized and hazaradous work is \$35 a week. And they can't live on that with prices climbing as they have been climbing.

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They have asked for an adjustment of their wages to bring them into alingment. They are demanding a \$2 a day increase. The operators refused to meet them even part of the way. The operators hoped the case would be certified to the War Labor Board.

What was wrong with leaving this to the War Labor Board? Why did Lewis refuse to do this? Because the miners know that their case was already prejudged by the War Labor Board for the latter had publicly committed itself to the "little steel formula" as its fixed wage adjustment policy - that is to say, no wage increases above 15% to cover the rise in living costs between January 1941 and May 1942.

This was the fixed policy of the War Labor Board. It was no longer in a position objectively to consider the merits of the miners' case.

But it is of course highly important to hold the line against inflation. But the line has not been held. It is important to freeze wages, but in order to freeze wages without doing impustice to wage-earner, we must also freeze prices. And prices have not been frozen. There has been no stabilization/along the line, in farm prices, in salaries, in profits, etc. The operators profits reached 195% the first 6 months of 1942. In 1941 the profits reached 95%. There have been excessive war-profits, so much so that the government in numerous instances has been compelled to renegotiate contracts. The same congressman who vehemently denounced the miners for striking was one who opposed the measure for keeping salary limits at \$25,000 a year. There must be a certain equality sacrifice if you want all of our people to be content.

But these miners' grievances will have to be met, not by threat, but either by guaranteeing them 6 days a week of work for 52 weeks of the year, or by paying them for the full time which they spend underground. They spend ten or eleven hours underground getting to their jobs and are paid for only seven hours - or the prices should be rolled back to the level of September, 1942. the matter of fixing commody prices **xk** will someday soon have to be fixed by our government as Great Britain has fixed theirs, whereby the government buys up commodities and sells them directly **ym** to the retailer at a price controlled in relation to the wages, paid.

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I should like to point to a third instance where propaganda is substituted for facts. Our former embassador, Mr. Joseph E. Davies, wrote a very splendid book no so long ago called "Mission to Miscow". This book is now being put into a movie. and will be seen by millions. The book was intented to create better understanding between the United States and the Soviet Union. That was a laudable thing. It is highly important that we understand fully our Ally in a war. It is important that all prejudices be pushed aside, all misconceptions, all vicious propaganda. We need Russia not only as an Ally in war, but as an Ally in the reconstruction after the war. But all this does not mean that we are called upon to like all that is happening in Russia any more than it is necessary that they like all that is happening in America, or that we must rewrite history to justify our military allies. Unfortunately/this moving picture that is done to a large degree. Mr. Davies in his book tried and succeeded in being very fair in holding the balance in reporting facts to the best of his knowledge. In his book, for example he makes no attempt to mute the fact of the terror which dictatorships must inevitably resort to in order to keep themselves in power. So in his book he writes:

"The Terror here is a horrifying fact. There are many evidences here in <u>and</u> Moscow that there is a fear that reaches down into/the haunts all sections of the community. No household, however humble, apparently but what lives in constant fear of a nocturnal raid by the secret police (usually between one and three in the early morning.) Once the person is taken away, nothing of him or her is known for months and many times never -- thereafter."

The Terror is a horrifying fact. In the moving picture nothing of terror is visible, nothing of the condition which dictatorship inevitably creates. Now this terror is one of the worst indictments of all dictatorships right or left, just as the absence of it in democratic countries is the chief vindication of democratic life. But nothing is indicated of that terror in the picture...

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A great deal of the book of Mr. Davies is devoted the now famous Moscow trial. Mr. Davies was convinced that the State had established its case and that the men on trial were actually guilty of conspiring agains the Soviet Government. But there still remained some reservations, and in the book the reservations are made: "There still remains in my mind, however," said Mr. Davies", "some reservation based upon the facts, that both the syste of enforcement of penalties for the violation of law and the psychology of these people are so widely different from our own that perhaps the tests which I would apply would not be accurate if applied here." That is an important reservation. But no reservation is made in the picture. "The whole trial and surrounding circumstances would shock our mentality". That is what Mr. Davies wrote in his book, because all these facts were missing from the trial. But there is nothing of all this in the movie. There is nothing to point up the contrast between the laws which defend a man in a democracy and the law as exploited by dictatorship. Chances to extoll our democracy were neglected, and the opportunity of instilling in our youth pride in our great legal institutions that was neglected. Nothing of the sort was done. The only thing/was done in the picture was to emphasize the guilt.

In the picture, too, the invasion of Finland by Russia was defended and justified, just as the Stalin-Hitler Pact of '39 which brought on the second world war. It was defended on the ground that France and Great Britain refused a defense alliance with the Soviet Union, although an Allied military mission was in Moscow at **in** the time the Pact was announced. In the picture it is completely overlooked that up to June 22, 1941, when the Soviet Union was invaded by the Nazis, the Soviet Union and its friends, its communist friends called this war in which we are now **Enggg** engaged, an imperialist war, and the communists everywhere were opposed to rearmament in democracies and fomented strikes. All that is omitted. I regard this as most unfortunate, as unnecessary and harmful, because it is a distortion of

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facts, and in a free democracy, facts are important, because education depends on facts, and free society depends on independence.

It is no service to America, and I am wondering wherein it is rendering a service to the Soviet Union because our relationship with the Soviet Union must be based on our recognition of each other's mutual and significant differences and not on any spurious correspondence. We can cooperate though we are different. We must not confuse our own people, especially our youth it as to what we in this country regard as right, as just, as legal, as free. This picture, "Mission to Moscow" is not an historic picture, an emballished inocuous picture ... This has to do with today, with most vital real things in the world today and tomorrow. These are things we are fighting for in this war. I am afraid that such a picture which so grossly manipulates facts of history to serve even a laudable and commendable purpose is to be deprecated. The substitution of propaganda for facts has been the curse of our age. "t is very important if we want to safeguard, retain our free society that we reject all forms of propaganda. Propaganda perse is evil and must be destroyed. We must build our future society with truth represented by facts. We must make our adjustments to facts, to realities. We are not asked to substitute fiction for facts. The sacred duty that/American citizen has to perform almost everyday when he reads the paper, listens to the radio, is to ask himself: "Is this truth?" If he has any doubt, he must seek for the truth behind the statement for there are so many forces in the world today bent upon confusing and confounding our minds and substituting propaganda for facts.

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There still remains in my mind, however, some reservation based upon the facts, that both the system of enforcement of penalties for the violation of law and the psychology of these people are wo widely different from our own that perhaps the tests which I would apply would not be accurate if applied here.

In conclusion, I wish to say that this whole trial and surrounding circumstances shock our mentality. It is, however, a most powerful demonstration of the blessings which real constitutional protection of personal liberty affords. The right of the accused to have counsel before trial, the right to refuse to testify against oneself, and, above all, the presumption of innocence and the application of the old common-law principle that better a thousand guilty men escape rather than that one innocent man should be unjustly condemned -- all these take on a very real meaning when faced with a trial such as this.

The Terror here is a horrifying fact. There are many evidences here in Moscow that there is a fear that reaches down into and haunts all sections of the community. No household, however humble, apprently but what lives in constant fear of a nocturnal raid by the secret police (usually between one and three in the early morning). Once the person is taken away, nothing of him or her is known for months -- and many times never -- thereafter.

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