



Abba Hillel Silver Collection Digitization Project

Featuring collections from the Western Reserve Historical Society and
The Jacob Rader Marcus Center of the American Jewish Archives

MS-4787: Abba Hillel Silver Papers, 1902-1989.

Series IV: Sermons, 1914-1963, undated.

Reel
162

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816

The God who is near, 1950.

For a time on a ... refused to intermarry. After
a few generations the heat of the controversy abated - as both
the adherents found the common danger from another
direction - secularism & liberation - Blot and
embellishment.

3/ What gave rise to this movement of 'D - which Baal.
by his personality & teaching - set in motion in 16c - ^{500,000} Study
that taught at the ^{300,000} ~~had reached~~ ^{author} ~~trader~~

① In the 16c - ^{of the} ^{in C. C.} ^{had reached} ^{by the} ^{Conse}
It ~~was~~ had been shattered and decimated by the ^{Conse}
^{under} ^{Boyd} ^{K. H. H. H. H.} which, ^{depressed} ^{all}
^{up} ⁱⁿ ^{middle} ^{of} ^{the} ^{16c} ^{and} ^{17c} ⁱⁿ ^{unbridled}
^{and} ^{decimated} ^{of} ^{the} ^{16c} ^{and} ^{17c} ⁱⁿ ^{unbridled}
heraldry - ^{fulfill} ^{later} - ^{penetrated} ^{with} ^{what}
^{Poland} ^{Prussia} ^{Lithuania} ^{Then} ^{followed} ^{the} ^{Russian} ^{and}
^{Swedish} ^{Invasions} (1654-1655).

Vectors 100,000 - 500,000 - waited up to that
time - breeding Crusades - & Black Death. (Hitler)
Jewish refugees everywhere - (Defence)

② Solihatai Zev 12c disembodiment - defence
Frankist Movement - collected remnants of S. Z. ^{Poland}
- bitter controversy with Rabbis - converted to Orthodoxy

③ Study of 2d 2p spread in 17c. in Poland
Printing - masses - Practical ship - asceticism

4/ For a beaten, disheartened, disilluminated ^{masses of the} people the (3)
Jewish Jud., the day could offer us balm, sp. solace
and renewal. Rabbinic Jud. - centered in the ^{world}
~~was~~ offered us sp. food for the masses. It was ^{scholarly}
by nature, intellectual, dry & removed from the needs
of life - as it had been for some time (Just p. 119)
From this ^{unhappy, broken} circle, the Baal Shem - who ^{kept them from}
as subtle diabetes and injuries ~~to~~ ^{by} ~~the~~ ^{their}
dramas - the ^{unhappy} ^{lost} ^{excluded} ^{life}
^{upheld, regenerated by the} ^{the} ^{will} ^{was}
Red & depressed, ~~and~~

From this dangerous, sp. frustration B.
Arend J. | East Europe.

5/ He rejuvenated it - by preaching and a new
doctrine - to the to vulgum & Jud - but a
new emphasis.

① First of all Emphasis on the Heart in us,
7 Mind.

② Study is important. Scholarship is commendable.

But 102 will

③ There is no no - no is no no no
There is true dwelling place of all no -

(c) observance 1613. external acts ~~all~~ ^{right things} ~~walk~~ ^{ally} ~~cruse~~ but ~~his~~ ^{his} religion is inwardness ^{ally} ~~means~~ - important means - but real intention is how they are being observed - with 2/11/5? ^{intent} - emo. working from an ego, overflowing heart - or out of fear, a reaction, or for sake of nervous needs. old, mechanical observance / Law not enough - Hypocrites high

(d) The simple uneducated man who states for with all the means at his disposal circumstances with real love & devotion even if he understands in 3rd is as close to God - and his life as acceptable as that great most learned scholar -

(e) Piety, charity, acts the heart long thinks self principle and especially prayer was important scholarship of prayer not found - his for the to reads every chapter of the Communist man in Dave's store JHS p. 73

(f) Thus the Communist man in his daily pathology. He an unl. bc. 7 his lack of barren, an inferior, a second-class Jew. He, too, was a child of God - and therefore of equal status - just his Heart was whole -

6/ Secondly Emphasis on Joy in rel. 7 Sadness.
(a) 2/11/62 2 1328 Baruch all intensity those who feel man to God - would not be sorrowful

And on in which he was very important, to
God needed him! to complete the plan of His creation!
His actions, his prayers, ~~with God and the Holy Spirit~~
could redeem world from imperfection and
~~broken~~ to complete the perfect plan, God.

And then was a new emphasis ^{given to} personality
and leadership - in the quest for the life in God -
The common man was given a guide - a reward,
and trust & extraordinary ordered human being.

a 7133 - ~~with~~ p. 5

(a) Men would go to their 7133 - oracles -
in devoted desolation - ^{Modeling their lives}
after his ^{shows his every act} would find strength - guidance -
and deep satisfaction. Some one on earth was
showing their leaders! ~~The~~

8/ It was a current, New life, power, joy
thru - which Chas. - sent with an almost
prostrate ~~and~~ life. (3) Loes - ^{God - knew} De ^{marked}
obscurantism - corruption - + chicanery

Other sides, thought swept over E.E. (7)
Jenny - and man's mind turned in other directions

(a) But - it really saved the day - ^{and its}
the legacy ^{in art - very broad - literature} ~~survives~~ - ^{which} rational + abstracted

(b) Bel. without inwardness, joy, awareness
warmer, frd - prayer - and prayer - is
a pale + unconvincing philosophy -

