



Abba Hillel Silver Collection Digitization Project

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MS-4787: Abba Hillel Silver Papers, 1902-1989.

Series IV: Sermons, 1914-1963, undated.

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This Man Moses, 1950.

- sermons 1401,
1). We dwell: a free man - ready to cast his lot with slaves -
So devoted to Justice - endangered his life in pursuit of it.
"Lived" his convictions - even if it meant "Exit"
Doubts: - overcame them when he realized that he was
"instrument" - placed himself in hands, 21/10.
His mission was not purely political - Redemptive
first step to consecration - from 1321 to 1322
from Chances to Obligations 1322 to 1323

2). ^{We carried} The Ramsey Epic ~~crossed~~ to crossing, Red Sea - ^{and} Tincuth -
Wilderers - A nation - not yet - without a Law and
without a Land - A long way to go - a long Road
to the Promised Land - In fact 40 yrs - of wandering
suffering - hunger - thirst - rebellion - apostasy - war -
- a whole generation had to perish - a new
generation had to arise 1321 to 1323 - Refuge -

3). When Red Sea was crossed - M. realized that he had a
hand of enslaved people on his hands - He had to
weld them into a nation - He had to purge Eos, the
drop of Eos - He had to train Eos in the disciplines
of freedom - Give them a Law which alone protects
freedom for man - ~~Law and Justice~~ - Freed has ~~and~~

^{ready} ^{over} When it is a phase & expression / Habit and Character
And so he devoted them way to 1323 - When he ^{travels} ~~travels~~
received his vision, got - then commission to go and
set men free - and jumpstart the destiny, I mean -
Let the entire people be consecrated at the foot of the
Altar of Sacrifices - Let them receive the constitution
of a free nation then - and then let them be

6/ Again, in favor of M. and his ungrateful followers, they found Manna in the wilderness - a food identified with the exodus from certain shrubs & trees which grow in the wilderness.

7/ But M's tribulation are far from over. They march on to Exodus - and again no water. - And now, ^{there is danger} ~~they~~ ^{they} words ~~may~~ ^{may} pass on into higher action: M. causes a riot & violence among the people. Exodus 17:1-7

Exodus 17:1-7. Just a few short months after their liberation, they are thinking of slaying their liberator to death! That is not an uncommon experience in revolutions - And not an uncommon fate of the emancipators people. -

Again water is found - miraculously it is assumed - and again the situation is temporarily saved.

8/ After fighting the Amalekites, under the leadership of Joshua, and defeating them - they finally arrive, on the fourth month - at Cairo. - the end of the first important step in their journey - the next - Canaan - the promised land!

M. proceeds to instruct his people - to explain to them the meaning & purpose of their redemption from Egypt - what a useful lesson, the value of God who set them

free - what a wonder destiny He had in store for them. 14
They were to be his 31/20 M - a great nation -

Different from idol-worshipping ~~nations~~ nations ruined all them - or
E. from whom they had escaped -

Servant of a Sp. God - who is for us wanted -
and who is unspotted not in idols - but then the
moral law - Explain morality to them

And, as tradition represents it he but down to them
from the top of the Abel hit - the boys outlines, that
moral law - which for them which God is unspotted

Ten not the world - On God - no other Gods - no idols
of any thing - A day of rest for all - for even an idol
slaves - remember them for parents - Then shall do

9). The people living by that law - in the full implication
they would be God's chosen people -

(a) The people heard and were pleased - It is pleasant
to be ruled and destruction. Let it be so
- 31/20 God - an imperfect people

To be chosen - to be dignified a badge of authority
that is not a crown from a man a 6 crown
there!

For the severe tests and hardships - and hail -
aches - calls for salvation of the people and their

There exist-while slaves did not possess the capability - It (5) must be many yrs. before they or their descendants could come to understand it.

10/ ~~It~~ It was not long before they beheld their iniquity and their inhumanity. - (11- away - 40 days) Pain seized them. Their leaders had left them. They were alone and they were lost. Slaves are always dependent - Sp. even more > physically.

That is the blackest curse, Slavery! Always to lean upon others - No strength from within - No sustenance from within - Unable and unwilling to assume personal responsibilities - Afraid to face up to the challenge of a new situation - a new truth - a new experience.

(a) Even when they stood at foot, Si. was - and heard the thunder of the new revolution - God speaking to them. They cried out to Him -

2/11/10 10 10 10

(b) Now - they were persuaded that the man they had learned on - Mr. - had left them - needed some one else to lean on - Bothot Es - the 1st when wheel they had learned trusted in E - 2001 178 - Learn - Make as a sol. - is

(c) Learn was a poet - not a prophet - The prophet new yield - He is - x l n s x l n n - 152 3/10 - 3324 18
against Kings - Lords, priests and cunning people -
Learn yielded - he rationalized - he explained - but
he spoke - a golden leaf - learned 1126, 700/10 10/10

12/ The ~~board~~ ^{yard} is now resumed to the Prisoners' Food -
And the complaint begins anew - Tired, Mammals.
Want meat! "O, for the" that we had food to eat! We re-
member the fish that we used to eat for as they in Egypt,
the cucumbers, the melons, the leeks, the onions and the parbo;
but now we are hungry, and there is not a thing, except that
we have the manna to look at".

M. almost reaches a breaking point: Why must all this
burden be put on me, O, Lord? ha it I who covered all this
people? Why must I carry them "as a nurse carries a
weakening child"? When can I get flesh to give to all this people?
"I am not able to carry all this people by myself - they are
too heavy for me."

How often have leaders, men, crushed beneath impossible
loads, felt that it was too much - they must could
not go on - But they did - unto the end - Their
is the power of leadership - to do what you have to
do - and die - alone - ~~in an unhuman operation~~ ^{in some} ~~un-~~
remembered place

"Then went forth a wind - a bright guard
from across the sea - drift with camp - two
antlers thence - gazed East - died in
the grave of lust -"

13/ And ~~now they~~ approach Powers Land - the good of all their workings (8
Series^{1,2} Spec - (Report) 00/1 - Powerful people -
Any Call to shine - 7 / L's L's n

What did these liberated slaves do? Do and dare. F₁, C₁ + D₁!
They raised their voices and 'ineft'! g₀ 3, 4, 1, 2 U₁ N₁ / F₁

1 Jan 11 2317 16 -
It is better to go back to ES -
Real rebellion!
Here is real collapse, whole Great Adventure
to power - to slaves - to chains - rather to fight!
Kneels and pleads with people!

14). God again works to destroy Es — and
 In. again interested for his back sliding people.
 וְעַתָּה יְהוָה אֱלֹהֵינוּ יִשְׁמַר אֶת הַבְּרִית הַזֶּה
 וְיִשְׁמַר אֶת הַבְּרִית הַזֶּה וְיִשְׁמַר אֶת הַבְּרִית הַזֶּה

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is. But - those people will never enter the promised
Land - Vipit - How they must die - all except
Caleb + Joshua - Nx/n! pl! - ix x! 050 02312

But ୧୦୬ -

16/ Unwilling to fight - they must move away from (9
Miles - and wander again - wander long - 40 yrs - until
a new generation - will be willing to fight for it -

17/ And so the long, weary trek is resumed - ~~land~~ -
year drag weary long - The same complaints are
repeated - no food - no water - Enemy attack
Edom - Moab - Ammon - Canaanites - There are those
who die - and those who are taken captive - and
those who perish from the poisonous scorpion
& serpent in the desert - Man dies - human
dies - Man ~~cannot~~ now aged, tired, carries
on - He must not wait the death of a generation
his generation -

(a) Seven tribes - 7 > 7 - 250 - Is 1/3 x 1/3
to 1 > 7 - What do they want, me? What have
I taken from them - nothing - 7 > 7 3 > 7 3 > 7 10 > 7
- ~~I have~~ I shared all burdens with them?

(b) And when punishment is again threatened
on all people - 7 > 7 3 > 7 3 > 7 10 > 7 3 > 7 10 > 7

18/ And so, on + on, drag the weary years - and the
long, serpentine trek - and 40 yrs - are gone -
- and the people are again on the borders,
Canaan - over against Jericho -

with a verbal leader -

Moses task in the unfolding drama of an universal purpose and an eternal people was done. Others will carry on - Moses must die with the generation which he led - as the wilderness -

~~He~~ He was an instrument - a divine instrument! Moses liberated a people - but they were not the people of Moses but the people of God. Moses taught them a religion - but not the religion of Moses but the religion of God.

Other peoples deify human beings - and name their religion after them - but so Judaea -

Moses never said to the children, 'Israel: I say unto you - but always - I say to you.'

18) Sp. to him + calledal permanently - liberally than Peter that he was. He was the humblest of men: not proud nor 3/4 1/2 2/3 1/4 1/5 2/5 3/5 4/5 1/10 2/10 3/10 4/10 5/10 6/10 7/10 8/10 9/10 10/10 - a humble and so self effacing that even his name remains unmentioned - his body sepulchred for Moses - his shadow to which pilgrims come to do homage -

(a) those who wish to make a pilgrimage to the shrine of Moses - must go to the 5 Books, Moses to the teachers, then contained - and to the journey of the faith which he pursued and a people whom he set upon a journey

coming history - down with his passion for Freedom Justice
19/ And so Moses ascends Mt Sinai from the flaming bush -
and sees the land - the beloved land - with his ^{own} hanging eyes -
eyes for the past and lost home - the land where his flock would
enter - the land where so much would happen in the long centuries
to come - the land where his people would fashion greatness
and prophecy and wisdom - ~~where~~ so that marvels would
come to call it the Holy Land - the land from which his
blood would be exiled again and get again, but to
which they would return again - and get again - ~~with~~
~~that same spirit~~ - and seeing it all - ~~with a blessing upon~~
~~his people - he and power to bless his people - and~~
was prepared ~~to die~~ - ^{and by the last time} ~~his people's~~ ^{and by the last time} ~~he~~ ^{and by the last time} ~~that~~
God placed this cross upon Moses life - and so Moses.
the servant the land died -

And the people - ~~the new people~~ the renewed people -
who had not come from the slave land - but who
^{help} born & bred in the chains freedom ^{the open world} -
weary - tempered in struggle ^{and willing to pay the price} reached for freedom -
for Moses - whose vision they recognized for more than
father and when the people of many was over - they
~~pressed~~ ^{pressed} pressed under Joshua - to conquer the land
~~and~~ - be destroyed

20/ 1/2 hr ch 2 lms 10 lms 3/1 lms 10 lms 1/1
20/ 1/2 hr ch 2 lms 10 lms 3/1 lms 10 lms 1/1