



Abba Hillel Silver Collection Digitization Project

Featuring collections from the Western Reserve Historical Society and
The Jacob Rader Marcus Center of the American Jewish Archives

MS-4787: Abba Hillel Silver Papers, 1902-1989.

Series IV: Sermons, 1914-1963, undated.

Reel
164

Box
59

Folder
873

The prayer book, 1952.

(b) With rise, Reform Judaism - Vermont was introduced (3) new times - this led to the exclusion, the Hebrew - "Union Prayer Book"

5/ Originally the prayers were not written down, little so did mix that for same reason - came ultimately to be reduced to writing - after the conclusion 3/1/18 - 6c.
- Oldest P. B. - is that of Isaac American - 1117 P. B. 23 130 (875) - Another one is of Sadok Sam (100) - Every great school would compile a 130 - Another is famous 130 - 12c.
130 - 130 - 7. 130 - 12c.

This gave us a variety of versions - on some circumstances prepared one version, another another, then then developed (1)

(3) 3 130 130 and many other
- Isaac M. Wise - 130 130

6/ Heart - Pabbi 130 - 130 - 130 - week days - reduced to 7 on Sabbath + Holiday
Structure - 130 - 130

The 130 - would recite it; people came 130. Later on ordered that all people should recite it 130 + 130 - repeat
(1) First 3 - prayer, book (3) 130 other - petitions. These were recited on Sabbath Holiday, on prayer table then place
(2) Last 3 - Thanksgiving
(1) Who composed them? 130 130 130
Composite - before Destruction + After - Some from before the time, the Maccabees - Other of 2c. / Common Era

7/ The 2 box was preceded and followed by a variety of prayers
A group of Psalms preceded the 2 box. We recite them
then a group of Psalms called 234 - (DT. 6) followed by 235 -

- recite morning & evening -

And 2 box is followed by a group of prayers - mostly hand
private devotional prayers called 111 - Silent devotion to
during with Adoration and C. 37. 3 box gives us samples of
prayers & public & private

8/ On Sabbath holidays - Seckers, the 2 box, was read - and
on Sabbath afternoon, Mon. & Thursday morning - which is
Ancient Pal. were market days - shorter services as usual

(c) But the structure, the service remained the same
for Sabbath & festival days - except for the addition of prayers
devotional for the day. - And the services of C. 137.
on the evening service, Sabbath & festivals

9/ Ideas - Biblical - the Creator the Uncreated
① Unity of God - outpouring of praise & love - the Creator
Sustains all creation - where Providence is over all - The
Just God - The Compassionate God - The God, the Loving -
The Forgiving God -

② The God of this world - who watched over Israel - Redeemed
Israel from Ex. slavery - Gave
Israel His Law - And a land for possession -
Who will never forget Israel - in all Trials & afflictions

③ The God, all Manhood - all over the children
- 1153 p. 12

