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Authority in the home - what is wrong with parents?, 1955.

AUTHORITY IN THE HOME

What is Wrong With Parents?

December 18, 1955

In a normal home, dear friends, the question of authority seldom, if ever, arises. By its very constitution and by virtue of the functions which each member in the home performs, standards are automatically set and customary relationships, or jurisdictions, if you will, are accepted. The normal home is a partnership where all are free and yet where all are obligated. There may be legal definitions which spell out the rights and the duties of husband, wife and children, but no normal home is consciously built upon these definitions and the members - the several members - of the normal home are ever consciously aware of them in the day by day business of living. The home is a mosaic, made up of several units of different shapes, and sizes and colors, if you will, but all blended into one logical unit - into one harmonious unit - and the banner over it is love!

Such a home - a normal home - exercises by itself, intrinsically, authority, over all of its members, parents and children alike. It commands loyalty, and deference and sacrifice on the part of each one. Such a home is a voluntary, but covenanted little society, in which all are heavily committed to mutual aid, regard and protection. By the very fact of its being, by the very fact of its existence, a home exercises authority and influence.

And the greater democracy in the home, the greater is the corporate authority; the group fealty, what you might call the group patriotism, the greater is the priority of its stability and its permanence, in the eyes of its members. And at the behest of its unspoken requirements and demands, much must be done by everyone in it, much must be yielded, much must be undertaken, much must be sacrificed. It is not so

much the authority in the home as the authority of the home that should be of primary concern. There can be no wholesome home without such fundamental and accredited authority - just as no free country can long endure whose citizens are unwilling to own allegiance to it - obey its laws - defend its constitution and when called upon, make supreme sacrifices for it.

Now where such corporate authority of the home is recognized, the question of competitive authority within the home will seldom arise. Husband and wife will not quarrel as to who is the boss in the family. Neither is boss. Both are cooperatively building a home and raising a family, and their primary interest is not self-aggrandizement -- what is mine -- what is yours -- whose voice will prevail -- their primary concern is not the exercise of authority, but how to make the maximum contribution in whatever way possible, to a beautiful and happy home. Their primary dedication is not to self, but to one another and to the children, and to the home.

Sometimes the wife will prove to be the stronger personality in the home, for example. That happens. It happens very often. If she is a wise woman, what our Bible calls an * * * * * an intelligent, a prudent, a wise woman -- if she is a wise woman, she will never let on. She will protect the prerogatives of her husband, within the home and outside the home. She will never derogate him, not to speak of humiliating him, in public. For to rob a man of his self-respect is to destroy him. And to diminish a father's status in the home, in the eyes of the children, is to rob the children of the strong moral support which they need. Someone to lean on - someone to look up to. There appeared, in one of our local newspapers recently, in the Cleveland News, a series of very fine articles, written on the subject of parent-hood and children by Howard Whitman. And in one of these articles, the author points out the following:

"Leaders in sociology and psychology today are recognizing the need for a clearly defined father role and for the restoration of father's function as head of the family.

In the psychiatric clinics and child guidance centers one hears frequently today of the 'need for male identification.' What this basically means is that the family needs a man to model after. Small boys must find in their fathers the prototype of a man they can admire, emulate and sometimes even hero worship.

The new trend even ventures to restore to father his authority and leadership. It is recognized that without these the family is a ship without a helmsman, and no one aboard can feel really safe. In the past it was the vogue for many experts to chide the father who tried to lead his family, even to call him neurotic (or worse, to fill him with fears that he was making the rest of the family neurotic). But in the forefront of family counseling this abides no longer.

"A certain amount of the firm hand and authoritative voice is needed. Father must play a more aggressive role. He must be responsible, firm, a leader, an exponent of fair play, a symbol of strength — and not just another mother."

It is harmful to destroy the spiritual authority of a father within a home. A wise wife never does it. In our Bible we read that when the Lord decided to create a helpmate for Adam, the first man, the text reads: * * * * *

(I will make him a helper fit for him) and there is here an inherent contradiction.

means a help but	means against him.	And the rabbis were
quick in their Aggadik technique and insight to sieze upon this interesting contrast		
and they said * *	(if a man is lucky) * *	(and
his wife is a help unto him) real help - builds him up in moral - in status - in		
significance - * *	(if he is unlucky) * *	(she is
against him) she destroys him - she undermines him. The great Akiba, one of the fore-		
most teachers among the rabbis, who was blessed with a great love - for whose sake a		
young woman left the home of rich parents and slaved, according to the legend, some		
twenty-four years, until the ignorant Akiba studied and became the foremost teacher of		

his day. Akiba, who knew love and knew the devotion of a fine woman, said this:

The Hebrew word for a man is . The Hebrew word for a woman is

. The two words have in common an and a

- which means fire. And they have one other word, which

belongs only in part to one and in part to the other, and that is

God.

If they are fortunate

then God unites them.

If they are not fortunate

the

fire consumes them both.

"House and wealth are inherited from fathers" we read in the Book of Proverbs in our Bible. A man can inherit a house - wealth - the rich inheritance. But a prudent wife is from the Lord. A prudent is from the Lord.

And on this there is a lovely Agada among our rabbis. A Roman matron once asked the eminent scholar, Rabbi Jose ben Halaftha, "In how many days did the Lord create the world according to your tradition?" "Why in six days", answered the rabbi. "And what has he been doing since?" asked the Roman matron. "Why" said the rabbi, "The Lord has been busy making matches and deciding which man shall marry which woman." "Why," said the matron, "even I can do that! And so she took a thousand of her man-servants and a thousand of her maid servants and lined them up and said this man will marry this woman and this man will marry this woman - and so she married them off. The next morning they appeared, says this Agada of the rabbis and one had a broken head and another a broken nose and another a torn face - a motley crowd of beaten and bruised and unhappy newly-weds. "Now I can understand" says the Roman matron "how much time your good God must spend in arranging some happy marriages at least, in the world." Wealth and inheritance come from fathers, but a prudent wife is from the Lord.

A wise man never raises the question - who is master in this house. That is an unworthy challenge - a dictatorial ukase which may or may not evoke resentful obedience, but certainly never respect or affection. The rabbis said * *

(man should never terrorize his household).

"Towards children, towards one's wife, towards one's own nature -- towards human nature itself", declared a famous rabbi, "let thy left hand thrust away and thy right hand draw near!"

One must never be severe in chiding in reproving -- one must learn to avoid extremes towards others as well as towards as oneself. "Always a man should be heedful about the honor due to his wife -- for no blessing comes to dwell in a man's house except through his wife". No, our teachers were not much concerned with the problem of competitive authority within the home, but with the authority of the home upon all the members thereof.

Parents who do not exercise authority in the rearing of their children, destroy them. There prevailed for some time an absurd and fantastic notion among half-baked intellectuals, who had become addicted to certain untested theories of child psychology, that you must not discipline your child, lest you curb his self-expression -- lest you stunt his personality and destroy his ~~personality~~ individuality. You must let your child do as he pleases, else you will give him frustrations which he will carry with him ^{through} ~~for~~ the rest of his life. It used to be very popular some years ago. ^{You} ~~to~~ let your children do as ^{you} ~~they~~ pleased and you stand by (and suffer) while they are doing it.

Parenthood my friends is not a modern profession. It is as old as man - as old as the human family - as old as Adam and Eve, who were not successful parents. Of their two sons one turned out to be a murderer and the other his victim. Perhaps Adam and Eve did not exercise the principle of self-restraint and moral obedience in their own lives and therefore presumably failed to emphasize them in the training of their children. Much wisdom has been distilled, through the unnumbered centuries, out of the family experiences of the human race which might well serve as a guide to the men and women of our own generation. The people in biblical times, I am sure loved their children quite as much as we do today, and there must have been many in those days who greatly indulged their children, even though they may not have studied child psychology - the kind that I have referred to. And so, when we read in our sacred text,

"He who spares the rod hates his son" * * *

"but he who loves him is diligent in disciplining him." There must be a valid reason for including such a statement in the Bible and for phrasing such a statement so forcibly. "He who spares the rod hates his son." Why? Because if he loved his child he would not deny his child the learning and the training which the child needs for his own security in the present and for his protection in the future. "Everything that was created in the six days of Creation," say our sages, "requires additional fashioning." Everything that was created by God in the first days of creation requires additional fashioning * * * * (especially man.)

Nothing is created perfect. No man is born perfect. Children are born into a society and must be trained. Painstakingly, firmly, lovingly, skillfully - trained in the ways of integrating themselves in social life. Social life means that there are other people besides oneself to consider and in the home there are other people besides oneself - there is father, there is mother - there is brother - there is sister - who must be considered quite as much as oneself! Social living means that there are other people who have rights which one cannot disregard with impunity and one will not be permitted in the future to disregard with impunity. Social living means that one must live and let live - one must give as well as take -- and one must make concessions and compromises for an all round good community life. Social living means that one must ^{learn to} live with disappointments and frustrations. Children are growing into a world where they are bound to encounter it sooner or later -- disappointments and frustrations -- and they must learn how to meet them -- not become embittered, resentful and anti-social because of them. Social life means that every human being in a society is held accountable for his actions. There is no escape for accountability. If a child is not not trained ^{the} in a home -- in his initial world -- in his initial social life -- if he is not trained to observe these rules -- he will be unfit to live, later on, in a society, for society will not be as indulgent with him as his loving parents are. Society will hit back -- beat him down -- and make him terribly unhappy. So that he who spares the rod of discipline (rod doesn't ^{actually} mean always the barrel-stave) hates his son.

Parenthood is a trust in training which cannot be abdicated - cannot be turned over to the school or to the church or to the social worker or to the maid in the house or to the courts. This trust of parenthood, among other things, involves the responsibility of making the final decisions. Now a decision need not be peremptory. One should reason with children, of course - one should explain, persuade. But in the last analysis, your judgment must prevail. Because yours is the superior experience. Yours is the duty to help your child grow up and to transmit the standards of efficient group life to your child. Yours is the business to help your child grow into the wisdom of living. Children must learn controls. Controls are necessary in life. An engine without controls will run off its tracks and destroy itself and ^{destroy} much else besides.

Now interestingly enough, children welcome fair and consistent and reasonable control. Without it they really feel insecure. Just as children really understand the reason for punishment - if it is not unmeasured, unreasonable or excessive - especially if they know that there is also sure reward for right conduct and for cooperativeness in the home. And they will come to rely upon - to trust - the fairness and the understanding of their parents, even if momentarily they may resent the withdrawal of privileges, or any other form of reasonable punishment. To be firm does not mean to be strict. Authority is not tyranny. But to say "no" when a "no" is called for. Not to be a dictator. No parent need have a sense of guilt when he exercises or she exercises their authority in the home. In the freest democracy in the world authority is delegated to elected or to assigned individuals, appointed individuals, or to judges, who are duty-bound by their very election or selection to exercise authority - that's what they are put there for - to make decisions. Failing to make these decisions they fail in the offices to which they have been called.

The art of raising children is a difficult art. The rabbis spoke of
(the heartaches and pains which go
with raising children). Naturally. But because it is a difficult art it is an additional

challenge to parents to prepare themselves - educate themselves - for the proper exercise of that art. It is not an excuse for abdicating.

I am afraid that the reason why our juvenile courts are crowded today with unhappy and unfortunate children, boys and girls - not merely those who come from poor homes, or illiterate homes, but a good number of them coming from good homes - where they have had every opportunity and every comfort - is due in a large measure (not exclusively I realize, but in a large measure) to the fact that somewhere along the line parents failed them. Failed them not in giving them material things which they needed, but failed them in denying them the supreme evidences of love and devotion, namely a constant - benevolent - attentive - devoted - firm, discipline of love.

The authority of the home - the authority of parents in the home. These are the two facts which need great emphasis in our society today when so many homes are breaking up and so many children are being victimized.

Amen.

1/ Where such corporate authority, the home - is required - the
mother, corporate authority in the home will seldom arise.
Husband and wife will yet emerge as to who is boss in this
family. Neither is boss. Both are cooperatively building a
home and raising a family. Their primary interest is
not self-aggrandizement or the exercise of authority - but
maximum contribution in whatever way possible to a
happy and happy home! Their primary dedication is
not to self - but to ~~the wife~~ ^{and the children} and to the home!

3/ Some times the wife proves to be the strong personality in
the home. If she is a will woman she will ~~protect~~ never
let on! She will protect the marriage prerogative, her
husband within the home - and outside. She will never
derogate him or humiliate him in public. To rob a man
his self-respect is to destroy him. To ~~destroy~~ ^{diminish} a
father's status in the home - is to rob the children
of a strong ^{manly} support - some one to lean on - some one to
look up to. (Just). Parent - without Honor Howard Whitman
Cleveland Ohio

~~A wife woman never thinks of~~

- (a) 13250 7 1/2 11 2 1/2 - "I will make him a helper - fit
for him" 13250 - 2 1/2 11 - 1 1/2 1/2 - 2 1/2 -
- (b) Alibi put it this way - 2 1/2 - 1 1/2 - 2 1/2 1/2 - 1 1/2
2 1/2 1 1/2 - 1 1/2 1/2
- (c) Principle "Honor and wealth are inherited from father -
but a prudent wife is given to her"

4) Agads. ^{Roman} ~~Marion~~ - Joss he Halafte - "In how many days - (3)
What has he been doing now? Busy making matters - deciding
Which man shall marry which woman?
Why even I can do that - 1000 men - women - next morning -
they appeared - then we had a brother had - was - by - turn for
a mother ~~crossed~~ ^{water} - buried and unhappy wed -
- now I can understand - how very of an old man that
he is managing at best some happy man go!

5) A wise woman builds her house.
A wise man never raises the finger - who is works
in this household? That is an unworthy precept
challenge - a dictatorial stare which may create salon or
may not create submission and resentful obedience - but
never lose respect a father.
certainly

Rubbs said. 1212 2122 2211 2212 2311 101 11 21101
"A man should not harass his household.
"Toward children, toward his wife, toward his human
water - and N. S. man h. Deza - "let thy left hand
thrust away and thy right hand draw near!"

One must not be too severe in checking a refusing - One must
| learn to avoid extremes - toward others as well as toward one's self.

"Always a man should be headful about the respect and honor
| due to his wife - In no business comes to deal in a
| man's house except through his wife"

6/ Parents who do not exercise any authority in the
rearing, they children destroy them.
Then prepared an absurd and fantastic ~~theory~~ ^{system} ~~in regard~~
to some years - among half-baked intellectuals who had
~~spare~~ become addicted to ~~psychology~~ ^{child psychology} theories, child psychology
that you must not discipline your child but you
curb his self-expression - but you stunt his personality -
but you destroy his individuality.
You must let your child do as he pleases - else
you will put him frustrations which he will carry through -
out his life +

7/ Parenthood, my friends, is not a modern profession!
It is as old as man - as old as human family.
It is as old as Adam and Eve - who were not successful
parents - ~~one~~ of them two sons - one found out
to be a murderer - and the other - his victim!
Perhaps Adam and Eve did not exercise the principles of
restraint and moral guidance in their own home - and
presumably also in the ~~upbringing~~ ^{upbringing} of their
children.
much wisdom has been distilled out of universal experience, ~~passed~~ ^{passed}

8/ The people in Biblical times, I am sure, loved their
children as much as we do to-day.
There must have been many in those days, who
greatly indulged their children - even though they
may have had frustrated child psychology - the kind
that I referred to -

Else - 10th 11th 12th - 1st 2nd 3rd 4th 5th 6th 7th 8th 9th 10th 11th 12th 13th 14th 15th 16th 17th 18th 19th 20th 21st 22nd 23rd 24th 25th 26th 27th 28th 29th 30th 31st 32nd 33rd 34th 35th 36th 37th 38th 39th 40th 41st 42nd 43rd 44th 45th 46th 47th 48th 49th 50th 51st 52nd 53rd 54th 55th 56th 57th 58th 59th 60th 61st 62nd 63rd 64th 65th 66th 67th 68th 69th 70th 71st 72nd 73rd 74th 75th 76th 77th 78th 79th 80th 81st 82nd 83rd 84th 85th 86th 87th 88th 89th 90th 91st 92nd 93rd 94th 95th 96th 97th 98th 99th 100th 101st 102nd 103rd 104th 105th 106th 107th 108th 109th 110th 111th 112th 113th 114th 115th 116th 117th 118th 119th 120th 121st 122nd 123rd 124th 125th 126th 127th 128th 129th 130th 131st 132nd 133rd 134th 135th 136th 137th 138th 139th 140th 141st 142nd 143rd 144th 145th 146th 147th 148th 149th 150th 151st 152nd 153rd 154th 155th 156th 157th 158th 159th 160th 161st 162nd 163rd 164th 165th 166th 167th 168th 169th 170th 171st 172nd 173rd 174th 175th 176th 177th 178th 179th 180th 181st 182nd 183rd 184th 185th 186th 187th 188th 189th 190th 191st 192nd 193rd 194th 195th 196th 197th 198th 199th 200th 201st 202nd 203rd 204th 205th 206th 207th 208th 209th 210th 211th 212th 213th 214th 215th 216th 217th 218th 219th 220th 221st 222nd 223rd 224th 225th 226th 227th 228th 229th 230th 231st 232nd 233rd 234th 235th 236th 237th 238th 239th 240th 241st 242nd 243rd 244th 245th 246th 247th 248th 249th 250th 251st 252nd 253rd 254th 255th 256th 257th 258th 259th 260th 261st 262nd 263rd 264th 265th 266th 267th 268th 269th 270th 271st 272nd 273rd 274th 275th 276th 277th 278th 279th 280th 281st 282nd 283rd 284th 285th 286th 287th 288th 289th 290th 291st 292nd 293rd 294th 295th 296th 297th 298th 299th 300th 301st 302nd 303rd 304th 305th 306th 307th 308th 309th 310th 311th 312th 313th 314th 315th 316th 317th 318th 319th 320th 321st 322nd 323rd 324th 325th 326th 327th 328th 329th 330th 331st 332nd 333rd 334th 335th 336th 337th 338th 339th 340th 341st 342nd 343rd 344th 345th 346th 347th 348th 349th 350th 351st 352nd 353rd 354th 355th 356th 357th 358th 359th 360th 361st 362nd 363rd 364th 365th 366th 367th 368th 369th 370th 371st 372nd 373rd 374th 375th 376th 377th 378th 379th 380th 381st 382nd 383rd 384th 385th 386th 387th 388th 389th 390th 391st 392nd 393rd 394th 395th 396th 397th 398th 399th 400th 401st 402nd 403rd 404th 405th 406th 407th 408th 409th 410th 411th 412th 413th 414th 415th 416th 417th 418th 419th 420th 421st 422nd 423rd 424th 425th 426th 427th 428th 429th 430th 431st 432nd 433rd 434th 435th 436th 437th 438th 439th 440th 441st 442nd 443rd 444th 445th 446th 447th 448th 449th 450th 451st 452nd 453rd 454th 455th 456th 457th 458th 459th 460th 461st 462nd 463rd 464th 465th 466th 467th 468th 469th 470th 471st 472nd 473rd 474th 475th 476th 477th 478th 479th 480th 481st 482nd 483rd 484th 485th 486th 487th 488th 489th 490th 491st 492nd 493rd 494th 495th 496th 497th 498th 499th 500th 501st 502nd 503rd 504th 505th 506th 507th 508th 509th 510th 511th 512th 513th 514th 515th 516th 517th 518th 519th 520th 521st 522nd 523rd 524th 525th 526th 527th 528th 529th 530th 531st 532nd 533rd 534th 535th 536th 537th 538th 539th 540th 541st 542nd 543rd 544th 545th 546th 547th 548th 549th 550th 551st 552nd 553rd 554th 555th 556th 557th 558th 559th 560th 561st 562nd 563rd 564th 565th 566th 567th 568th 569th 570th 571st 572nd 573rd 574th 575th 576th 577th 578th 579th 580th 581st 582nd 583rd 584th 585th 586th 587th 588th 589th 590th 591st 592nd 593rd 594th 595th 596th 597th 598th 599th 600th 601st 602nd 603rd 604th 605th 606th 607th 608th 609th 610th 611th 612th 613th 614th 615th 616th 617th 618th 619th 620th 621st 622nd 623rd 624th 625th 626th 627th 628th 629th 630th 631st 632nd 633rd 634th 635th 636th 637th 638th 639th 640th 641st 642nd 643rd 644th 645th 646th 647th 648th 649th 650th 651st 652nd 653rd 654th 655th 656th 657th 658th 659th 660th 661st 662nd 663rd 664th 665th 666th 667th 668th 669th 670th 671st 672nd 673rd 674th 675th 676th 677th 678th 679th 680th 681st 682nd 683rd 684th 685th 686th 687th 688th 689th 690th 691st 692nd 693rd 694th 695th 696th 697th 698th 699th 700th 701st 702nd 703rd 704th 705th 706th 707th 708th 709th 710th 711th 712th 713th 714th 715th 716th 717th 718th 719th 720th 721st 722nd 723rd 724th 725th 726th 727th 728th 729th 730th 731st 732nd 733rd 734th 735th 736th 737th 738th 739th 740th 741st 742nd 743rd 744th 745th 746th 747th 748th 749th 750th 751st 752nd 753rd 754th 755th 756th 757th 758th 759th 760th 761st 762nd 763rd 764th 765th 766th 767th 768th 769th 770th 771st 772nd 773rd 774th 775th 776th 777th 778th 779th 780th 781st 782nd 783rd 784th 785th 786th 787th 788th 789th 790th 791st 792nd 793rd 794th 795th 796th 797th 798th 799th 800th 801st 802nd 803rd 804th 805th 806th 807th 808th 809th 810th 811th 812th 813th 814th 815th 816th 817th 818th 819th 820th 821st 822nd 823rd 824th 825th 826th 827th 828th 829th 830th 831st 832nd 833rd 834th 835th 836th 8

Because he denies his child the learning, the training -
~~the~~ what the child needs for his own security -
 and as the parent and for protection in the future.

9. Every thing that was created in the six days, Creation
requires ^{22/11/22} ~~bodywork~~ ^{bodywork} ~~perfecting~~ ^{perfecting} - especially man -

Nothing is created perfect.

Nothing is created perfect:
Children are born into society - and must be trained
in the ways of social living.

in the ways of social living.
Social living means that there are other people
to consider - & father with the brother - like as with other people
that other people have rights - which one cannot disregard
with impunity. -

With impurity. —
That we must live and let live. That we must
live as well as receive.

that one must make concessions and compromises
for an all-round good community life

That one must learn to live with disappointments
and ~~frustrations~~ ^{frustrations} ~~that are~~ ^{as} inevitable, for his own
If a child is not trained to obey these rules
in the home - he will be unfit to live in society.

and surely will not be a indulgent ^{his position - superior - responsible} with him ¹⁶
loving parents are.
Surely will not beat - and beat him down - and make
him tremble & obey by.

15). Parenthood is a trust in charity which cannot be altered
to school, a church, or social values ^{in the courts}.
This trust involves the responsibility of making the parent

~~the~~ ^{does range to} ~~should~~ ^{reason} ~~with children~~ ^{- of course} and explanations - and persuade
but in the last analysis - they must insist on their
own judgment must prevail! ^{Yours is the superior}
experience - Yours is the duty to transmit the effected
group way of life to your children - ^{help them grow up} They are to learn - often
in the wisdom of life.

They are to learn the controls necessary in life - an
even without controls - will run off the track and
crash -

16). Children admit fair and consistent and reasonable
controls - without it they feel in scare of irregular
Just as they understand the reason for punishment - if
it is not unmeasured and excessive.

Especially if they know that there is also real reward
for right conduct - cooperation.

They will come to trust & rely on the fairness and understanding
of their parents - even if they temporarily resent parental control and punishment.

(7)

~~But~~ ~~to insist on a~~
 But to say No! When ~~the~~ No is called for - is not to
 be a dictator! And a parent ought not to have a
 gun / just - ~~when he is~~ about it.

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vest ^{8 ft} ~~authentic~~ in electric
a dev. and 7 ^{1/2} ~~cent~~ Coast.

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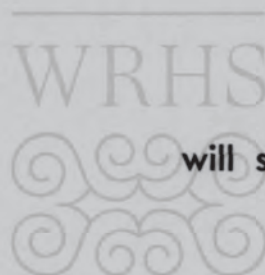


Sunday Morning Service

10:30 o'clock

*Sound Investment
and
Sound Risks*

RABBI SILVER



will speak on



Authority In The Home

What Is Wrong With Parents?

Friday Evening Services
5:30 to 6:10

Saturday Morning Services
11:15 to 12:00

Librarian
MIRIAM LEIKIND

Organist and Choir Director
A. R. WILLARD

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Published weekly, except during the summer vacation.
Entered as second-class matter November 12, 1931, at the
Post Office, Cleveland, Ohio, under the Act of March 3,
1879. Fifty Cents per Annum. Member, Union of American
Hebrew Congregations.

Ansel Road and East 105th Street
SWetbriar 1-7755

SUNDAY MORNING SERVICE

Extending the November 27th
address on "Marriage and Divorce,"
Rabbi Silver will this Sunday discuss
the subject "Authority in the Home—
What is Wrong with Parents?"

A large congregation welcomed
Governor McKeldin last Sunday morn-
ing and listened to his eloquent and
inspiring address.

MUSIC FOR SUNDAY

Organ	Sjogrenn
Fantasia	Loret
Cantabile	Lemare
Solitude	
Opening Psalm—I Was Glad	Moses
Bor'chu (Congregational)	Sulzer
Sh'ma - Boruch (Congregational)	Traditional
Mi Chomocho (Congregational)	Sulzer
Kedusha	Thatcher
Silent Devotion—May the Words	Zilberts
The Quartette	
Before the Address	
O Lord, Return (Psalm 6)	Shallit
Mrs. Strasser	
Olenu - Va-anachnu	Goldstein

NOTICE TO PARENTS

ON SUNDAY, DECEMBER 18th,
PARENTS ARE REQUESTED TO
PICK UP THEIR CHILDREN AT
THE CLASSROOM DOORS INSTEAD
OF AT MAHLER HALL.

THE TEMPLE WILL BE HOST TO
THE ANNUAL PEDAGOGIC CON-
FERENCE AND MAHLER HALL
WILL BE SET UP FOR THIS MEET-
ING.

schools and probe the attitudes of our
pupils toward their studies.

Rabbi Silver will deliver the Key-
note Message and the three areas of the
survey findings that will receive special
consideration in a "buzz session" dis-
cussion are:

"What should the role of Hebrew be
in the Jewish School?" Led by Mr. B.
Levitan.

"How does the curriculum of the
Jewish School relate to the life of the
child?" Led by Mr. S. Vincent.

"Are we effectively imparting Jewish
values through our teaching?" Led by
Mr. S. Sugarman.

CONGRATULATIONS

Mr. Alfred A. Benesch, Honorary
Member of The Board of Trustees of
The Temple, was the recipient last
week of The Charles Eisenman Award
for 1955 for distinguished service ren-
dered to the Community of Cleveland.
The bestowal of this honor upon Mr.
Benesch was enthusiastically praised
in the public press of the city.

* * *

A Citation for Distinguished Leader-
ship to Max Feldman for his contribu-
tion to the Combined Campaign for
American Reformed Judaism was made
last week by the heads of The Union
of American Hebrew Congregations
and the President of The Hebrew Union
College-Jewish Institute of Religion.
Mr. Feldman has been successful in
enlisting the financial support of the
Union and the College by many mem-
bers of our Temple.

Temple Memorial Book

The name of

SIMON CHAVINSON

has been lovingly inscribed in The
Temple Memorial Book by his
wife, Dora.

...voted service to...
a period of many years will always
be remembered.

JUNIOR HIGH BOOK REVIEW CONTEST

The winners of the Book Review
Contest will read their reports this
Saturday morning, December 17th, at
11:00 o'clock, in The Temple.

Many fine reviews were submitted
out of which the following were selected
as winners:

Pamela Silverman, 7A; Lois Tisch-
koff, 7A; Joan Schiffer, 8D; Betsy
Gould, 9A and James Kendis, 9B.

Paul Schultz, President of the Stu-
dent Council will introduce the winners
and present the awards.

Temple Memorial Book

The names of

LESLIE JOYCE HAAS

and

LINDA JOAN HAAS

have been lovingly inscribed in
The Temple Memorial Book by
their family and friends.

Temple Memorial Book

The name of

JOSEPH ROSKOPH

has been lovingly inscribed in The
Temple Memorial Book by his
daughter, Mrs. S. S. Goldurs.

In Memoriam

The Temple notes with deep sorrow
the passing of

SAM H. MEISTER

and extends heartfelt sympathy
members of his bereaved family.