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Fighting for freedom in ancient Israel - in modern Hungary, 1956.

Sunday Morning Service
The Temple
Cleveland, Ohio

December 2, 1956

FIGHTING FOR FREEDOM IN ANCIENT ISRAEL -- IN MODERN HUNGARY

by

DR. ABBA HILLEL SILVER

I called my sermon this morning "Fighting for Freedom", first because that is the theme of the beautiful festival of Chanukah, and secondly, because it is important in these days, to emphasize the thought that freedom is something that must be fought for, if it is to be won or held. Freedom is not a gift, freely bestowed by anyone upon anyone. It is a prize, arduously acquired, which must be safeguarded with the utmost vigilance and frequently, with the greatest of sacrifices.

It is easy to lose freedom. It is hard to regain it. The Maccabees of old, as you read in that beautiful chapter from the Book of the Maccabees (which, by the way, is one of the most exalted Books of the Apocrypha), the Maccabees of old, fought for their freedom. If they had been unwilling to fight for it, then Judaism, in the second Century, would have disappeared - sunk and lost in the vast sea of Paganism of the ancient world, and all that mankind derived subsequently, by way of faith and morals, not alone from Judaism, but from its daughter religion, Christianity, would never have materialized. You hear men today, especially those who are opposed to one policy or another, extolling peace - with the suggestion of peace at any price. If peace were to be extolled at any price, then we would not praise, in our day, the American revolutionist, who waged a long and desperate war against Great Britain, more than one hundred and fifty years ago, and by whose revolution and whose valor and fighting, our country was established. We praised these American revolutionists, that they preferred to fight for the independence of their country and for the rights as they saw them, in place of accepting the peace of submission.

Why do we praise the Hungarian fighters for freedom today. The men and the women who preferred exile or death, rather than to submit to the tyranny of a government which had robbed them of all the basic freedoms of life -- these men and women could have had peace without freedom, if they had chosen not to resist; if they had led themselves to believe that peace is to be preferred to all other human values. But peace, my friends, is the supreme good, provided all the other essential goods of human life have first been achieved. It is the crowning good - it is the resultant good, after the values of justice and human rights and human freedoms have been established. Without the establishment of these preliminary requisites, for a permanent peace, any peace is but an armistice - a prelude to war.

In the days of the Maccabees, as we read in our story, there were many Jews who accepted the peace offer of Antiochus, the Syrian-Greek who was consolidating a powerful empire in Asia-Minor. And so we read,

"He gave orders that the people of Judea should forsake the law (that is the Torah) their way of life and the covenant (which made Israel the guardian and teacher of that faith to the world, profane the Sabbath, which was the symbol of that covenant, and a symbol also of Israel's distinctive life) and pollute the sanctuary (that is, to set up the idol of Zeus, in the Temple in Jerusalem, to indicate to the world that Israel had abandoned its faith in the one spiritual God and that it had reverted to Polytheism and idolatry."

And upon accepting these orders of King Antiochus and complying with them obediently, these Jews were promised peace -- they would not be molested. The purpose of Antiochus, like the purpose of the men in the Kremlin today, like the purpose of the Fascist and Nazis before them, was, as the text says, "that there should be only one people, only one Party, under one leader, one Fuhrer, one Commissar, that there should be glichschaltung, that everyone should think alike, speak alike, act alike -- that the State be Monolithic and that everyone should forsake his own cherished ideals, his own traditions, his own convictions and his freedom of choice and his freedom of expression. They should accept the totalitarianism of Antiochus, which is a recurrent totalitarianism throughout the ages, all over the world. It goes by different names. It is championed by different dictators.

Its the same thing. And we read that "all the heathens agreed according to the commandment of the King". They had submitted - they wanted peace. They wouldn't fight for their way of life. It wasn't important enough to them. Peace and security, and going about their business and making money was more important to them. And we also read that many Jews consented and set up altars, and groves, and chapels of idols and sacrificed wine's flesh, and profaned the Sabbath and festival days, and left their children uncircumcized, and their souls abominated with all manner of uncleanness and profanation. These Jews too preferred to be let alone - in peace -- they preferred peace to defiance, to suffering, to possible death.

How be it we read in the Book many in Israel were fully resolved and confirmed in themselves, not to conform. They chose rather to die, that they might not have their souls defiled, their spirits betrayed and themselves enslaved. And I should like to reread those words that Mattathias, the father of those five brave Maccabee sons, said to the officer of King Antiochus, who pleaded with him to become a friend of the King, just by accepting his orders -- ~~But Mattathias answered and s~~

Then Mattathias answered and spake with a loud voice,
Though all the nations that are under the king's dominian
obey him and fall away, each one from the religion of his
fathers, yet will I and my son and my brethren, walk --
continue to walk -- in the covenant of our fathers.

God forbid that we should forsake the law - to depart from
our faith, either to the right hand or to the left.

That is the voice of Freedom speaking. That voice spoke in ancient Modin. That voice spoke one thousand years before through the mouth of Moses amidst the slave-pens of Egypt, by the banks of the Nile -- Let my people go, they were not born to be slaves. That same voice broke the silence of the centuries on these shores of ours in 1776 when the founders of the American Republic provoked and infuriated, by many acts of injustice and tyranny, finally proclaimed in the name of the laws of nature and of nature's God, man's inalienable rights to life, liberty and the pursuit of happiness. It is the same voice that echoed over the bloodstained field of Gettysburg - "that this Nation, under God, shall have a new birth of freedom - new birth of freedom - and that government of the people, by the people, for the

people shall not perish from the earth."

And it is the same voice - choked and muffled and stifled -- the same voice -- that one hears today from the ravaged cities of Hungary, and from its thousands and ten-thousands of heroic fighters and refugees, who practically ~~b~~ared their breasts to the Russian tanks and who fought almost with bare fists against the brutal might of their own treasonable puppet government.

It is always at first, my dear friends, the cry of the few against the many - the weak against the strong. But of the few we do not dismay. Again I refer you to ~~the~~ chapter which I read to you this morning:- Judah was about to lead the people into battle against the mighty host of the Syrians and the people said, "What shall we be able, being a small company, to fight against so great and so strong a multitude". The odds were clearly against them and Judah answered them, "With the God of Heaven (with the God of Freedom) it is all one to save by many or by few."

In the Sinai Campaign, a few weeks ago, the few against the many, again confirmed the miracle of Chanukah. They were always told you are few -- less than two million Jews against forty-fifty million Arabs -- what chance have you? When they asked the free Nations of the world - the free governments of the world -- to provide them with arms to defend themselves, they were told there is no use, you are outnumbered! In four days ~~these~~ freedom inspired forces of Israel shattered the mighty hosts of Egypt -- Egypt who had accumulated incalculable stores of arms-ments - given to it by the same power which ^{has} ~~is~~ now broken the freedom-fighters in Hungary. Just as eight years before they broke the might of six invading armies.

- Thou has turned over the mighty into the hands of the weak. -
and the many into the hands of the few.

At this moment the cause of the Hungarian Freedom Fighters seems hopeless. They have been crushed by the ruthless might of the Red Army - the United Nations is powerless to send even ~~a~~ observers into Hungary to report on the situation there. The United Nations -- and the United States -- were able to exert great initiative and great

determination when the interests of a dictator or a Nasser were in danger. Oh, they rushed to his assistance-quickly -- like a Sir Galahad riding an Arab Steed -- they rushed in and restored the fallen and defeated and discredited Hitler of the Nile -- restored him back to his throne or his pedestal. But they seem to be quite helpless now, when a suffering people, struggling for freedom against brutal invaders of their country -- when Hungary, pleads for help.

The freedom fighters of Hungary are receiving, of course the admiration and the acclaim of the free world, and perhaps their refugees will be better looked after than the Jewish refugees, who a few short years ago, fleeing from terror and the extermination of the Nazis, sought refuge and haven in the free world, and were turned away. Shiploads of them had to sail for days and weeks and months, to find nowhere a haven of refuge. They were turned away from our own shores. How quickly we forget it. These victims of Central and Eastern Europe - including Hungary - after both the first and the second world wars. I hope these refugees - Hungarian refugees - today will receive better treatment - be looked after - and welcomed -- they are entitled to it. It is the least that a free world can do for their country, for them.

The lot of freedom fighters is often a very sad and lonely and pitiable one. And the crown of their sorrow is often the fact that they are quickly forgotten by their friends. But this is certain - and the festival of Chanukah attests to it -- that their cause will never perish. It will triumph in the end. Others will take their place, inspired by their example. And wherever a man fights for freedom, in whatever corner of the world, he is fighting for the freedom of all mankind.

Soviet dictatorship, in my judgment, received a body thrust in the popular insurrections among its satellites in the last few months from which it will not recover. There is panic today in the heart of the Kremlin and its very violence in suppressing these insurrections attests to this fact. Because what has happened? The very first relaxation, following the death of Stalin -- the very first opportunity which these Sattelites suppressed peoples had of expressing themselves -- of voicing what they thought about the Soviet regime, showed, first in the Poznan riots of last summer and more dramatically in the recent struggle in Budapest and throughout Hungary

how bitterly resentful these peoples are of Soviet domination and exploitation -- how unhappy they are under their present political and economic life, how eager they are, especially the young people among them, for freedom -- for national freedom, for personal freedom -- that the years of suppression - of indoctrination - propaganda have not succeeded in quenching the love of freedom in the hearts of these peoples. And at the first opportunity to express themselves, they demanded, first, the abrogation of the Warsaw Pact. They wanted to emancipate themselves from the shackle of a Pact which denied them the right to decide their own national destinies. Then they demanded the withdrawal of the Red army. And they demanded the end of the one-Party system. And they began to clamor for the restoration of the days before communism clamped down upon them. And there is doom -- written large -- for this communistic military imperialism in this upsurge -- this remarkable upsurge of these people. And the men in the Kremlin realize this full well. And they have responded in two ways -- first in very drastic concessions which they were forced to make -- to Gomulko in Poland -- and these concessions in my judgment are all in the first phase of other concessions which will have to be wrested and will be wrested from the Kremlin. And secondly, in the mad and brutal acts of suppression in Hungary.

It may well be that as a result of what has happened in the Sattelite countries, that an effort will be made to restore brutal Stalinism in the Soviet Empire, to go back to the days of Stalin in order to get itself out of the predicament in which it finds itself . But it will not succeed. The Soviet Union will have to democratize or disintegrate and dictatorships do not democratize except through Revolution. And so I believe that the day of the great inner revolution-within the Soviet Union itself - is not far off. Liberty and freedom cannot be permanently denied to men.

There is a Jewish interest in what has transpired in Hungary today. Among the refugees who are now fleeing from Hungary, are also Jews. There are not many Jews left in Hungary - about 110,000 all told -- all that has remained of a great and glorious community of more than a million souls. The Jews loved Hungary - fought

for it - fought for its freedom. In the Revolution of 1848 the Jews contributed eleven percent of the volunteers who fought for the freedom of Hungary -- more than three times the proportion of the rest of the population. Their numbers became seriously depleted after the first and second world wars and after the first communist occupation of Hungary and the Bela Kuhn and the second one of the last nine years. Hungary was on the losing side of both world wars and the resultant unhappiness of the people and the dislocation of the life of the country contributed, as it always does, to the growth of anti-Semitism. And anti-Semitic movements spread in Hungary and anti-Jewish legislation was enacted. Following the short-lived Communist regime which Bela Kuhn set up after the first world war, Bela Kuhn, who was a Jew though not a professing Jew like other Bolsheviki -- following the collapse of his short-lived regime, the Jews of Hungary were held responsible for all the evils which that regime perpetrated in Hungary. And severe punitive measures were taken against them. A white terror was instituted. Numerous clausus laws were enacted. Somewhat later, these laws were relaxed but in the meantime many Jews left Hungary. With the rise of Nazism^{in Germany} in the early thirties and especially after the Nazis took over Austria, Hungary's neighbor, anti-Semitic movements within Hungary were fostered and encouraged by the Nazi regime in Berlin and anti-Semitic agitation spread through Hungary and anti-Jewish laws were enacted in 1938 in 1939, which restricted the civil^{rights of the} Jews in Germany and their representation in business and in the professions. And following Hungary's defeat in the second world war, with the coming of the Communist again into power, the Jews became the victims of the Communist regime. Jewish businessmen were expropriated. Jewish liberals were either killed or driven out of the country -- liquidated. Mass deportation of Jews took place in 1951 - in 1952 and they were sent East, to labor camps in Siberia. Most of the remaining Jews in Hungary in the last few years have registered for emigration to Israel, but opportunities for such emigration have not been granted them.

This is not a very happy lot for the Jews of Hungary in the last generation, for a community which, in the second half of the nineteenth century and in the early twentieth century, was one of the most important and creative Jewish communities

in the world. The Jews of Hungary played a vast and decisive role in the commercial and cultural life of Hungary. They founded its key industries. They developed its export trade. They built its railroads. The list of Hungary's great in the fields of the arts and the sciences is largely a list of Hungarian Jews. Their modernized names are frequently misleading. In every field - in literature, art, medicine, mathematics, music, oriental studies -- every conceivable field of the arts and the sciences -- the Jews^{of Hungary}/made monumental contributions -- not alone to the life of their country, but to the life of mankind. It is pathetic to see what has remained of that marvelous community. It is well for us to recall that the two great leaders of Zionism, Dr. Theodore Herzl and Dr. Max Nordau, were Hungarian Jews. There lot has been an unhappy one -- for that matter the lot of the Hungarian people in the last generation -- has been an unhappy one --. And it has been the lot of other nations, since our world collapsed into this bloody mess of two world wars and communist revolutions.

What is the hope for the future? The hope of the future, my dear friends, lies in those who will remain faithful to the life of freedom, however dim it may be at the moment. Those who, like the Macabees of old, stand by their faith, their convictions and are prepared to make sacrifices for ~~it~~ them. That is why the heroic fighters of Hungary are to be looked upon more than mere Hungarian patriots. They are fighters for the freedom of mankind, regardless of what their nationality is, or their religion is.

On the festival of Chanukah and its message you may take courage for the future. The free spirit of man is indefeasible. Man will not be permanently chained. And the free world today, once it can get together again and consolidate its spirit and its resources and begin to think more of freedom and justice and of , and shabby political maneuvering, and think in the terms of the large issues, the eternal issues of mankind, once the free world reunites, consolidates its strength and its resources and begins again its crusade for human freedom, freedom will make monumental strides in the days to come. A little cruise of oil couldn't

burn more than one night in the Temple - burnt night after night, for eight long nights - that's the miracle of the free spirit of man. Let us bear it in mind and be grateful for that recurrent miracle in all ages. Amen.

1) Fighting For Freedom. bee. F. must be fought for - if it is to
be won and preserved.

It is not a gift freely bestowed - It is a prize arduously acquired
- sacrificially and vigilantly safeguarded.

It is easy to lose. It is hard to regain.

2) the more, old fought for their freedom! If they had been
willing to fight for it - Turkmen would have disappeared
in the sea, pagans - and all that would have been
derived from it - faith and morals by way, history - and
to see the reason (Christianity) - would have been understood

There are those who exalt peace at any price.

Why then do we praise the American revolutionists who waged
a long, ~~hard~~ fight war against G. B. - for their part
in dependence. ~~and~~

Why do we praise the Hungarian ~~independence~~ freedom-fighters
to-day - who prefer death rather than submit
to the tyranny of a part - which has robbed them

all the love of freedom, but
they could have had peace - if they chose not to resist
- if they could have led us to believe that peace
is preferred to all other human values.

3) But it is not! Peace is the ^{result of} ~~superior~~ good after all
the other essential goods, human life are established
justice - freedom.

Es - then surely is no peace - only the prelude to war. (2)

4/ In the days, the Moab - there were many Jews who accepted
the peace offer, Antiochus -

"He gave orders that the people, Jews should break the law (c) (1)
and the covenant (which was known to previous and teachers
to the mass, from the Sabbath (which was a sign, that covenant
and a symbol, but a destruction of it) and pollute the sanctuary
(i.e. set up an idol of Zeus - to indicate that Israel had
abandoned the worship, the one God - for polytheism and
idolatry)."

After accepting these orders - ~~the~~ and ~~Antiochus~~ with them - the
Jews were forced peace - they must not be violated

~~Antiochus~~
The purpose, Antiochus "that all should be one people monarchy
Glückschaltung - only one Party! - under any F. J. rules!"

"Every one should have his own laws - his proper way
of life - his church traditions - his freedom & choice -

→ "All the law then agreed according to the covenant of the
King!"

→ And many Jews, ^{also} consented - ~~and sacrificed with idols~~ - and
set up altars, and gates, and chapels, idols and overfed
minors flesh, and profaned the Sabbath & festival days - and
left their children uneducated - and used their skills abroad -
like with all man and in and propagation -

They propagated peace - to defiance and possible death.

5/. Howbeit many in land were fully resolved and confirmed (3)
in God not to comfite. They chose rather to die, than
they might not be defiled and enslaved.

Matthews - (note) (Q. 87)

Here is the voice | Freedom that God is amongst (Modin)
- 1000 years ago that the voice was heard
amongst the slave-folk, A barbaric Egypt - that hell
from the silence, the centuries is the (1776) in the
when promised and inspired men finally proclaimed: -
in the name, the same, Nature and, Nature - of - the man
in shame up to life, liberty and the present, happiness -
that existed over the blood-stained battle-fields of the
Guillemot Gothic - that the voice was heard shall
have a new birth / freedom - and that God is for the people, by the
people, for the people - shall not part from the earth

6/. It is the same voice - choked and muffled, shifted - that our
hears from the managed cities, Hungary - and from its
thousands, displaced fighters and refugees - who
bared their breasts to German hands - and to the
brutal night the freedom is for the people -

7/. It is always the same, the few against the many -

- p. 1 for 312 2 1112 2

but the few who are not disregarded - Judas - shall we
be able, being a small company to fight against so many
and so many a multitude.

"With the [ed, Haas- (ed, Freedom) it is all on to
save by many or by few".
① 2 M. Jew by 40 m. Arabs! Soviet Campaigns - 4 days - Dec. 90/

8/ At the moment the cause, the Hungarian freedom
fighters seem hopeless. They have been crushed by the
vast + ruthless power, the Red Army. The Free World
cannot come to their rescue. - The V.N. is powerless
~~even~~ to send even observers into Hungary to report
on the situation.

The V.N. - and the V.S. - were able to exert great influence
and determination when the interest, the dictator - 7
Nasser were engaged. They rushed to his assistance
and restored the ~~balance~~ and defeated ~~also~~ Hitler, the 1st
to his pedestal. They are powerful helpers ~~at~~ now
when a ~~supper~~ people they fight for freedom against
brutal invaders, their country, please for help.

The freedom fighters, Hungary will resist, 7 - comes, the
administration ~~accelerate~~ the free world. Perhaps their offer
will be better ~~looked~~ after - than the Jewish offer who
pay have ^{as before} from the terms and extermination, the Nazis
- a few short years ago - as from the countries, Central East.
Europe - including Hungary - after the 1st 1939 had had.

I hope so!

The ~~fact~~ the freedom by this is often a very lonely, sad
and pitiable one - and the crown, their sorrow is to be
overlooked by their friends. This is the price paid by the Markers, as
the world ~~idea~~, crusade

But their cause will not perish - It will triumph in the end
Others will take their place - inspired

Soviet dictatorship received a body thrust in the
popular immunities among its satellites from which it
will not recover.

there is panic - ~~the very~~ the very victims -
the first relaxation - showed - first in Poznan riots -
how bitterly resentful these peoples are of Soviet domination
- how unhappy they are with their pol.-econ. plight
- how eager - esp. young - nat. freedom - personal

years of suppression - industrialization - enriched
at first quantity - demand and Warsaw Pact
with demand - and of one-party system -

there is doom written large - uprising - men in

Kremles - concessions - Isouvello -

- mal and brutal acts of suppression - Hungary

9/ May will be - Stalinism - preliminary - will not
succeed - It will have to democratize - period

Dictatorships do not democratize except - Revolution

The day of the great inner revolution - Soviet Union
is not far off -

(6)

Handwritten: *Handwritten text, possibly a signature or name.*

most of the Jews migrated & emigrated to Israel.

11). Not a happy lot - for a community - which in the second half of the 19th C. & early in 20th was one of the most important & powerful in the world - played a vast role in H. civilization and cultural life - but in H. - is the field, the arts & sciences - is lagging a bit H. Jews - They became so thoroughly Magyarized that often their J. extraction is not forgotten - would have been judged here, & with the waterman, Confucius, - following articles, open pages, hearts, lighter

The most famous have passed - Josef Kisch. Gold removed playwright - From 18th century & 19th century - its most famous ornaments of action

12). Imy Nagy - Theodore Hugel - was his name

12). But then his lot has not been a happy one - either was the lot of many other nations - since our world collapsed in the bloody wars / & the world has - and communist revolutions

13). The hope - for those who will remain free to fight Freedom - however delayed -

And the light will begin to come on again - as now they will - for the free spirit man is under pressure!

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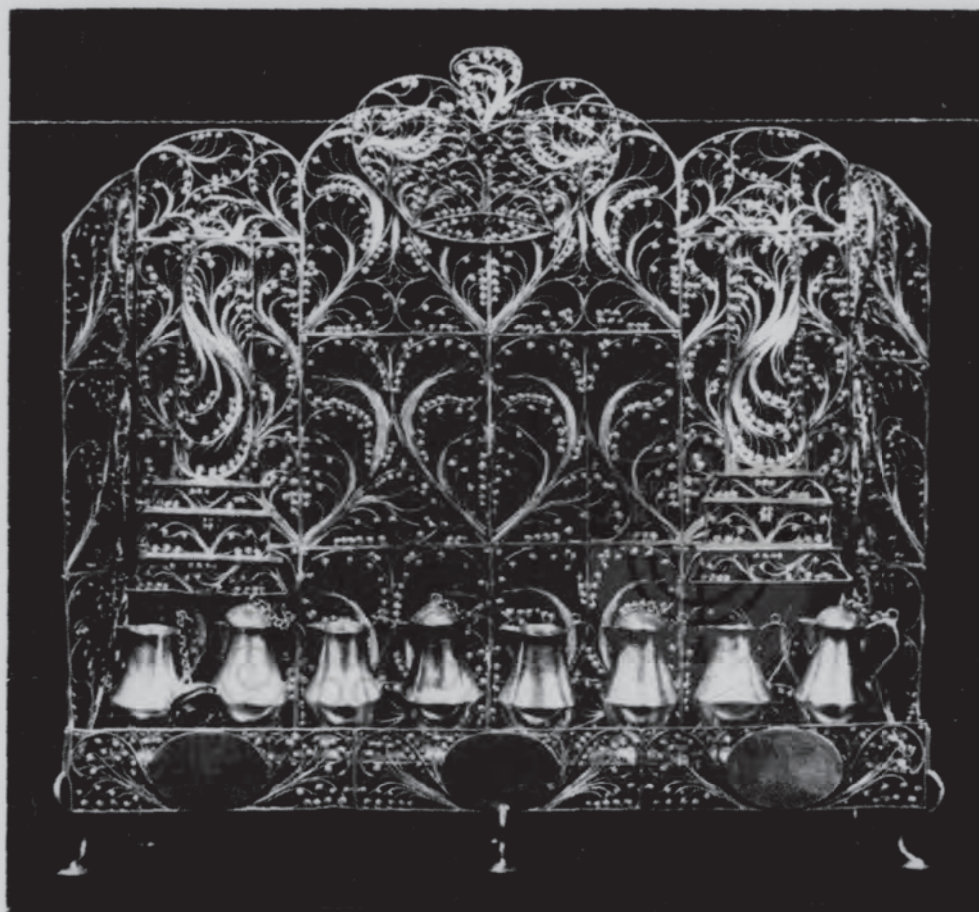


Vol. XLIII

DECEMBER 2, 1956

No. 9

2400
Chanukah



Greetings

Brabba Kell
Sunday Morning Service

10:30 o'clock

RABBI SILVER

Does God Speak to Man?
will speak on

Some Facts for Mr. Silver, Bunny Bush - 10 Cars member
Fighting For Freedom In Ancient Israel — In Modern Hungary

A special Chanukah musical program has been prepared by the Choir. Mr. Ernst Silberstein, principal cellist of the Cleveland Symphony Orchestra will be guest soloist.

Friday Evening Services
5:30 to 6:10

Saturday Morning Services
11:15 to 12:00

- ① Cellist - Choir
- ② TWA - Men. Club
- ③ David's Sunday School
- ④ Books.

The Temple Bulletin

The Temple

Congregation Tifereth Israel
(Founded 1850)

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SWEETBRIAR 1-7755

The Chanukah Lamp pictured on the front page is one of The Temple Museum acquisitions. It is of silver filigree, Galician in origin, about 18th century. It was formerly housed in the Museum of Frankfurt a/Main and was acquired by The Temple Museum through the Jewish Cultural Reconstruction, Inc., an organization set up for the purpose of reclaiming the many Jewish ritual objects and books confiscated by the Nazis during World War II.

ACKNOWLEDGMENT

The flowers which will grace the altar on Sunday morning, December 2nd, are contributed in memory of Ann Frankel, by her husband, Al E. Frankel, daughter, Mrs. Eleanore Skall, and son, Morton N. Frankel.

In Memoriam

The Temple notes with deep sorrow the passing of

HARRY G. SCHNELL

MABEL BRYAR

and extends heartfelt sympathies to the members of their bereaved families.

CHANUKAH CELEBRATED AT TEMPLE

SUNDAY MORNING SERVICE

In celebration of Chanukah the services this Sunday morning, December 2, will take on a special holiday character. The Choir will sing holiday music and Mr. Ernst Silberstein, principal cellist of the Cleveland Symphony Orchestra will play.

The subject of Rabbi Silver's sermon will be, "Fighting for Freedom In Ancient Israel — in Modern Hungary".

A fifteen minute organ recital preceeds the service which starts at 10:30 A.M. Nursery facilities are available for pre-school aged children.

Friday evening vesper services are held in Gries Memorial Chapel from 5:30 to 6:10 P.M. The Temple choir, under the direction of Mr. A. R. Willard, participates in these services which are conducted by the rabbis.

Saturday morning services are held in The Temple from 11:15 to 12:00 noon.

RELIGIOUS SCHOOL

Chanukah will be celebrated in The Temple Religious School on Saturday, December 1st and Sunday, December 2nd.

Children of the elementary school choir, under the direction of Mr. Saul Henkin, will present a pageant entitled, "Into the Frying Pan".

The halls of the School building have been beautifully decorated by the Holiday Committee of the Religious School Committee under the co-chairmanship of Mrs. Harry Meldon, and Mrs. Irving Sadugor.

HIGH SCHOOL DEPARTMENT

The High School Department have planned their Chanukah Party this year at the home of Mrs. Agnes Fries and son, Robert, 1775 South Taylor Rd., on Sunday, December 2nd at 5:30 P.M.

The students have arranged a fine entertainment program and the event is under the supervision of Mr. William Goldman assisted by Co-chairmen Mrs. Abe Amster and Mrs. Carl Friedman.

A buffet supper has been planned by Mrs. Agnes Fries and Mrs. Arthur Reich and their committee.

MUSIC FOR SUNDAY

Organ	
Festival Toccata	Fletcher
A Chassidic Dance of the Feast Lied	Ancient Melody Dethier
Opening Song - Haneros Halolu	Goldfarb
Bor'chu (Congregational)	Sulzer
Sh'ma - Boruch (Congregational)	Traditional
Michomocho - (Congregational)	Sulzer
Kedusha	Moses
Silent Devotion - May the Words Mr. Hakola	Hakola
Before the Address	
Prayer	Bloch
Lied ohne worte	Mendelssohn
Mr. Ernst Silberstein Principal Cellist of The Cleveland Orchestra	
After the Address	
Al Hanisim	Trad. arr. Coopersmith
Mi Y'malel	Ravino—arr. Binder
Olenu—Vaanachnu	Goldstein

CHANUKAH GIFTS TO SERVICEMEN

Under the chairmanship of Mrs. S. S. Reich, Chanukah gifts of H.M.D. candies have been sent to all of The Temple servicemen, both in this country and overseas.

MR. and MRS. CLUB

The Mr. and Mrs. Club celebrated the holiday with a Chanukah "At Home" for their members. The event took place on Friday, November 30, in the homes of their various hosts. In each of the homes a wonderful Sabbath meal was served following the kiddush and an entertaining program, based on the Chanukah holiday, was presented.

Details of this event will follow in a subsequent Bulletin.

TEMPLE WOMEN'S ASSOCIATION and TEMPLE MEN'S CLUB

The Annual Musicale to be presented on Wednesday, December 5th, in Mahler Hall at 8:00 P.M. is the event chosen by the Temple Women's Association and the Temple Men's Club for their Chanukah celebration.

A diverse musical program, in a Pop Concert setting, will be presented by the Orchettes, an ensemble of string and woodwind instrumentalists, under the direction of Mr. Ben Silverberg.

**The Temple Gratefully
Acknowledges The
Following Contributions**

**TO THE ABBA HILLEL SILVER
CHARITABLE AND
EDUCATIONAL FUND:**

In memory of grandmother, Ann Frankel, by grandchildren Sherrie Skall, and Gary and Ricky Frankel; in honor of the birthday of Harry Koblitz, by Mr. and Mrs. Morton C. Kohn; in honor of the birthday of Henry Frankel, by Mr. and Mrs. Morton C. Kohn; in honor of the 50th wedding anniversary of Mr. and Mrs. Ben Glickman, by Dr. and Mrs. Louis L. Shore; in memory of Mrs. Bessie Meyers, by Dr. and Mrs. Louis L. Shore; in memory of Mrs. Dorothy Volk, by Dr. and Mrs. Louis L. Shore.

**TO THE CORA LEDERER
LIBRARY FUND:**

In memory of Michael C. Lederer, by Pauline Herzgreen, Lenore Akers, Rose Samp-
liner, Sadie Rosenzweig and Mildred Rosen-
zweig; in memory of brother, Max C. Lederer,
by Sadie Lederer; in memory of mother, Lizzie
Lederer, by Sadie Lederer.

**TO THE HERBERT NEUBAUER
MEMORIAL FUND:**

In memory of son, Herbert, on the anni-
versary of his death, by Mrs. Samuel Goldstein
of Lorain, Ohio; in memory of Garry Sands,
Edith Bialosky and Hilda Krohngold, by Mrs.
Samuel Goldstein of Lorain, Ohio.

TO THE MUSEUM FUND:

In honor of the 50th wedding anniversary
of Mr. and Mrs. Alfred A. Benesch, by Mr. and
Mrs. L. A. Unger; in honor of the 40th wedding
anniversary of Mr. and Mrs. A. M. Luntz, by
Mr. and Mrs. L. A. Unger; in honor of the
10th wedding anniversary of Mr. and Mrs.
Barney Nelson, by Mr. and Mrs. Alvin Barkley;
in memory of Minnie Freilich Goldstein and
Max Goldstein, by Miss Eleanor Goldstein;
in memory of father, Isadore Sablovitz, by
Mrs. Harry Pessell.

TO THE PRAYER BOOK FUND:

In memory of Mrs. Rose Gardner, by Mr.
and Mrs. Samuel H. Klein; in memory of
Adele Berger, by Mr. and Mrs. Jeff Randall
and son; in memory of Mrs. Stella Fleishman,
by Gus Goldsmith and family; in memory of
father, David Wiesenberger, by Harry and
Ralph Wiesenberger.

TO THE LIBRARY FUND:

In memory of aunt, Mrs. Esther Abramson,
by Mrs. John Lyman of Ft. Sam Houston,
Texas; in memory of parents, Mr. and Mrs.
M. Rose, by Mrs. John Lyman of Ft. Sam
Houston, Texas; in memory of Henry Lesser,
by Mr. and Mrs. M. J. Koblitz, Jr.; in honor
of the 50th wedding anniversary of Mr. and
Mrs. Alfred A. Benesch, by Mr. and Mrs.
Irving Kane.

**TO THE SOPHIE AUERBACH
SCHOLARSHIP FUND:**

In honor of the 85th birthday of Mrs.
Carrie Federman, by the Misses Sadie and
Camille Stone; in honor of the 85th birthday
of Mrs. Carrie Federman, by Mr. and Mrs.
Carol Levison; in honor of the 50th wedding
anniversary of Mr. and Mrs. Alfred A. Benesch,
by the Misses Sadie and Camille Stone; in
honor of the 50th wedding anniversary of Mr.
and Mrs. Alfred A. Benesch, by Mr. and Mrs.
Carol Levison; in honor of the speedy recovery
of Mrs. M. Coplan, by the Misses Sadie and
Camille Stone; in honor of the speedy recovery
of Mrs. M. Coplan, by Mr. and Mrs. Carol
Levison.

TO THE FLOWER FUND:

In memory of mother, Mrs. Rosa Kohn, by
Mrs. Joseph Rothschild; in memory of Harry
Schnell, by Mrs. Edward Kaplan and Miss
Jene Halpert; in memory of Sam Gottlieb, by
Mrs. Edward Kaplan and Miss Jene Halpert;
in honor of the 80th birthday of Mrs. Louis
Herman, by Florence and Lee August; in
memory of father, Lee August, by Florence
and Lee August; in memory of Sam Guttentag,
by Mr. and Mrs. Harry Pessell.

**TEMPLE WOMEN'S
ASSOCIATION**

TUESDAY ACTIVITIES

Card Table Covers

For a gift that is pretty and useful
too, choose a card table cover. There
is a wide choice of fabrics—washable
Indian Head, felt, satin, taffeta, denim,
corduroy and the new non-burnable
fiber glass that resembles brocade—
and styles to fit the round table tops
as well as the long aluminum tables.
There is also a wide range of sizes and
color combinations and all covers are
lined and monogrammed. The price
range is wide and most practical.

At the same counter you will find
terry cloth bibs and bathinette covers,
monogrammed or "name on" for the
nursery set.

Mrs. Samuel A. Roth, Chairman,
and her co-chairman, Mrs. Jerry Braun
have a special for Chanukah—deco-
rative finger-tip towels, hand hem-
stitched, appliqued or with gold edg-
ings for the tiny price of 75 cents.

If you will see these items we know
you will love them, not only as gifts
but for yourself as well.

Toy Shop

So attractive was the display at the
open meeting in November, that this
small wonderland of toys was almost
sold out.

Chairman, Mrs. E. F. Woodle, and
the workers who contribute their ser-
vices to this department, Mrs. Ronald
Benjamin, Mrs. Sol Drucker, Mrs. J.
Holstein, Mrs. S. W. Kleinman, Mrs.
Irwin Schwartz, Mr. Karl Tobias and
Mrs. Henry Wolfson are busily en-
gaged in replenishing their stock.

Not only is there the lovely 16-inch
jointed doll in muslin which can be
dressed and undressed, but you will
chuckle when you see the new "room-
mate" laundry bag. Made of printed
cotton, with painted face and clown's
body, it comes to life when stuffed
with laundry, and can be fun for the
small fry as well as useful for older
sister at school. Then there is the
Duck Bean Bag, with web feet, a
yellow beak and saucy beret and the
specialty that Mrs. Lillian Wolen
makes—the take-it-to-bed toy—a wooly
dog of baby-soft yarn in pastel colors.

All popularly priced they will delight
the heart of every youngster.

HIGH SCHOOL DISCUSSION GROUP

The next meeting of The Temple
High School Discussion Group will be
held at the home of Mr. and Mrs. Eli
Zukerman, 17011 Lomond Blvd., at
8:30 P.M., on Thursday evening
December 6th.

Guest speakers Mr. Meyer Sarkin
and Mr. Jason Rich of the Jewish
Vocational Bureau, will devote their

discussion to an explanation of how
they work with our young people in
vocational guidance.

The discussion is coordinated with
the program of The Temple High
School and the evening was arranged
by Co-Chairmen, Mrs. Ralph S. Hur-
witz and Mrs. Alvin O. Schreiberman,
who have also planned a social hour
and refreshments.

The Temple Bulletin

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THE TEMPLE WOMEN'S ASSOCIATION

and

THE TEMPLE MEN'S CLUB

jointly sponsor

"AN EVENING AT THE POPS"

Wednesday, December 5 — 8:00 P. M.

Mahler Hall

Featuring the

Orchettes

conducted by Ben Silverberg

Open to members of the Sisterhood and Men's Club
and their husbands and wives

Refreshments

Individual tables arranged for comfortable listening



**TEMPLE HIGH SCHOOL
DEBATING TEAM**

The Temple High School Debating Team held an Intra-Mural debate—the first of this season—on Sunday, November 25th in Gries Memorial Chapel.

Upholding the affirmative arguments on the subject, Resolved: "That the Supreme Court Decision on Desegregation should be Enforced more Expeditiously" were Dick Coates, Bruce Friedman, and Alan Samuels. Presenting the negative arguments were David Polatsek, Marilyn Rosenberg and Rhoda Zuckerman.

A decision was made in favor of the affirmative team by the judges, Mrs. Adrian Fink, Mrs. Joseph Gould, and Mrs. Samuel Pressman.

On December 2, 1956, The Temple High School Debating Team will meet in Harrisburg, Pennsylvania, with the debating team of Temple Ohev Sholom of Harrisburg.

The Temple team will present the negative arguments on the subject, Resolved: "That American Jewry Disapproves the Israel Invasion of Egyptian Territory".

Members of the team who are participating in this debate are Peter Bergman, Stanley Estrin, Loren Roth and Alan Samuels. Mr. Lawrence Broh-Kahn who is in charge of the debating team will accompany the group to Harrisburg.

**VISIT THE ISRAELI
GIFT SHOP**

Open Tuesday

10:00 a.m. to 1:00 p.m.

Display Case In Ansel Road Lobby