



Abba Hillel Silver Collection Digitization Project

Featuring collections from the Western Reserve Historical Society and
The Jacob Rader Marcus Center of the American Jewish Archives

MS-4787: Abba Hillel Silver Papers, 1902-1989.

Series IV: Sermons, 1914-1963, undated.

Reel
168

Box
61

Folder
1077

Passover sermons, 1923-1925.

5. Five times past is Grant. Memories offers.
- ① Memory 7 overcast wrong Judge - Revenge
- ① Kentucky clans - blat life -
- ② Great Tarant clans escape fear that
- ③ Lot's wife - backward.
- ④ Child - 5 12 15 18 21 24 27 30 33 36 39 42 45 48 51 54 57 60 63 66 69 72 75 78 81 84 87 90 93 96 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503

6. But without any past - a people is a mass -
unorganized - It is a common tradition
which binds them -

Excavations ① Why people treasure their history - folk
lore & song - bygone - dim & uncertain -

② Get that the Chain of continuity.
that's the Thrust -

Wm
Soil

③ Past not only receptacle ^{urn} but soil ^{but soil} is an
it - A people is what its
ancestors have made it -

7. Jaw knew it - Bones
① Tangle to link present with past -

② 100 years - 100 years - 100 years - 100 years

③ The same spirit. down the ages -

8. Passage to remind us

① To keep ourselves in the people history.

② Not to break with Past Early
reform - Masterpiece -

bliff. let.
propos
Revolution

③ To lead integrated lives - by not willfully
forgetting our Jewish past -

9. Older 50 -

1. 7251 - Beauty that - ① ^{Race} Pains ② ^{humility} common
des today ③ Purifies us -

2. But not surrendering - ① Just never surrendered
death with fear - ② not sub. of death. Egypt!
broke & bleed - ③ זכר בחרם -

3. There is no death -
① צדקת אל בזה אמת - To know this.
② נניח יאחזק נלמד אדם -

4. Sorrow essential - for purification -
① ייפיק את האדם את המור - אל כ
כיה חזק את המור -
② סנה - מאן הסנה לבל מבלתם
③ Mother who suffers -

5. Israel found it so: Suffered.
① אלזק כ' מ מור

6. Israel found that there is no death.
① והחיו מלא אבותיך לחנך ונח
אלבוק בל - חלוא אל לחי' - מה חלוא
חיוב ין מלאך המלך .
ואכ' כנחם ככה בלמי' ואת - אק וטוילאן
הלא אולדני, את נכחמ' ו' זמ' כדלם

זייענדיק אים אים - אים אים אים
 אים אים - אים אים אים אים
 אים אים אים אים -

7. This holiday - Expresses it - also
 - Spring - deathlessness -

① also called freedom - freedom
 is opposite of death. Everything
 that ceases is death to soul.

② new project for freedom.

① Religious - Universal.

② Intellectual - Creeds give aban.

③ Political freedom.

8. That's why he's hated.

① Future uncertainty -

② Prophecy.

9. That's our task - like the world is up

① It's not a problem

② It's not a problem - It's not a problem

1. No Holiday no rep. - Vocal.

① no people so early concerned

② Pesach - 1st Emancip. day - no nhl
Declaration - Rebels Pi them
spirit same - prototype.

2. One cannot but be impressed

① Sabbath

② Ex. 21. Slave -
pnd 4, 100 pnd 1000 pnd 10000 pnd 100000
③ pnd 1000000 pnd 10000000 pnd 100000000 pnd 1000000000

3. His religion:

① Enslaved by superstition. Abraham

② Enslaved by ritualism pnd 1000

③ no moral law possible

④ Israel's cry - freedom pnd 1000

⑤ God - pnd 1000000000

In, lo, the winter is past,

The rain is over & gone,

The plowmen appear on the earth.

The time of singing is come,

And the voice of the harp is heard
in our land



Make haste, my beloved and be at
Turn, my beloved, and be thou like
a gazelle or a young hart
Upon the mts of spices

My beloved spoke, and said unto me,
Rise up, my love, my fair one, and
Come away

For lo, the winter is past

The rain is over and gone

The flowers appear on the earth

The time of singing is come

And the voice of the turtle is heard in our land

1. No tale as rich in symbol. - no hotel as
valuable of memories - and even so full of
charm as P -

1. The symbol is not limited to 154 - ^{it is a} ~~change~~
but the very fact of ^{it is a} ~~become~~ symbol
The household is rearranged - and ritually
prepared for festivity - a ^{white} ~~white~~ ^{stone} ~~stone~~ ^{service} - upon
that every one - esp. children - shall be duly
impressed with meaning of day. (p. 237)

2. And the whole epic of the Exodus is
re-enacted - each step ritualized anew
in some symbol - (1) the bread of affliction -
which they ate - (2) the furnace of affliction -
their bitter - (3) the ¹ ~~the~~ ² ~~the~~ ³ ~~the~~ ⁴ ~~the~~ ⁵ ~~the~~ ⁶ ~~the~~ ⁷ ~~the~~ ⁸ ~~the~~ ⁹ ~~the~~ ¹⁰ ~~the~~ ¹¹ ~~the~~ ¹² ~~the~~ ¹³ ~~the~~ ¹⁴ ~~the~~ ¹⁵ ~~the~~ ¹⁶ ~~the~~ ¹⁷ ~~the~~ ¹⁸ ~~the~~ ¹⁹ ~~the~~ ²⁰ ~~the~~ ²¹ ~~the~~ ²² ~~the~~ ²³ ~~the~~ ²⁴ ~~the~~ ²⁵ ~~the~~ ²⁶ ~~the~~ ²⁷ ~~the~~ ²⁸ ~~the~~ ²⁹ ~~the~~ ³⁰ ~~the~~ ³¹ ~~the~~ ³² ~~the~~ ³³ ~~the~~ ³⁴ ~~the~~ ³⁵ ~~the~~ ³⁶ ~~the~~ ³⁷ ~~the~~ ³⁸ ~~the~~ ³⁹ ~~the~~ ⁴⁰ ~~the~~ ⁴¹ ~~the~~ ⁴² ~~the~~ ⁴³ ~~the~~ ⁴⁴ ~~the~~ ⁴⁵ ~~the~~ ⁴⁶ ~~the~~ ⁴⁷ ~~the~~ ⁴⁸ ~~the~~ ⁴⁹ ~~the~~ ⁵⁰ ~~the~~ ⁵¹ ~~the~~ ⁵² ~~the~~ ⁵³ ~~the~~ ⁵⁴ ~~the~~ ⁵⁵ ~~the~~ ⁵⁶ ~~the~~ ⁵⁷ ~~the~~ ⁵⁸ ~~the~~ ⁵⁹ ~~the~~ ⁶⁰ ~~the~~ ⁶¹ ~~the~~ ⁶² ~~the~~ ⁶³ ~~the~~ ⁶⁴ ~~the~~ ⁶⁵ ~~the~~ ⁶⁶ ~~the~~ ⁶⁷ ~~the~~ ⁶⁸ ~~the~~ ⁶⁹ ~~the~~ ⁷⁰ ~~the~~ ⁷¹ ~~the~~ ⁷² ~~the~~ ⁷³ ~~the~~ ⁷⁴ ~~the~~ ⁷⁵ ~~the~~ ⁷⁶ ~~the~~ ⁷⁷ ~~the~~ ⁷⁸ ~~the~~ ⁷⁹ ~~the~~ ⁸⁰ ~~the~~ ⁸¹ ~~the~~ ⁸² ~~the~~ ⁸³ ~~the~~ ⁸⁴ ~~the~~ ⁸⁵ ~~the~~ ⁸⁶ ~~the~~ ⁸⁷ ~~the~~ ⁸⁸ ~~the~~ ⁸⁹ ~~the~~ ⁹⁰ 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a Pilgrim festival — with song & farlands — to Jerusalem —

- ④ Purim — in exile — in shelter — in slavery — ~~he~~ his days his life after — struggle his bent back — and for a day or so will become a great note of a free man — recall his first sermon the man — & dream of the redeemer. To follow he pursued slavery.

① Sees light with all its joy — in a troubled night — with — blood accursed.

- ⑤ Purim — Here in the Land — free again — Transcend the hard road of 15 centuries — enjoying the gift which this world today contains — freedom & equality —

3. Chanukah

1. Home festival: ① Memories in treasure — ~~memories~~ exaltation — old times reborn — & melodies that speak to us across the chasm, the green —

② Israel's father — the Home — driven from without — Purim is the crown of the home sacred by love, faith & family affection —

② Hospitality — אורח אורח אורח
① Elijah — ② our wanderers —

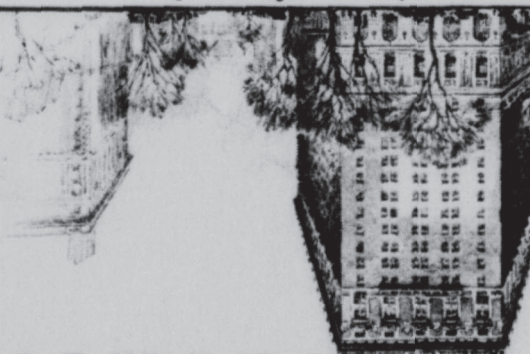
③. Spring - in our world from at
 turn, the year - at brings a message
 (life below - & urgent & cheering
 up - of budding trees - of song & birds
 heard again after the silence, winter.

① How well the undertone of
 200 - when they decided that the
 2, 3, 4, 5 - should be used. "For to" to

4. Great Sp. Message

4. A really great. Festival such as by us. This
 season - full of peace & charm. May it
 be a cure to us here. Great - being in
 stimulating manner. when times - of
 everything is -

Grand Circus Park at Washington Blvd. and Bagley Ave.



DETROIT

UNDER
SAME MANAGEMENT

HOTEL
PENNSYLVANIA
NEW YORK
2200 ROOMS, 2200 BATHS

HOTELS STATLER
BUFFALO
1100 ROOMS, 1100 BATHS

CLEVELAND
1000 ROOMS, 1000 BATHS

ST. LOUIS
650 ROOMS, 650 BATHS

BOSTON
1550 ROOMS, 1550 BATHS

Under Construction

1000 ROOMS

1000 BATHS

HOTEL STATLER

1. ADD -

2. Narrow in Each Life -
2. Permanence. ③ Vanishing power
③ Frustrated ideals ④ Illness
5. Social ills - political turn -

3. Faith.
1. Smothered End has good role to play
2. We grow thru trial - חיים חיים
ג'ו'ן חיים (Pr. 6, 23)

3. Our unrest is due to
our unrest is due to
our unrest is due to
our unrest is due to

4. Let's have a look at the past and the future

Pr. 4/12 Pr. 4/12 Pr. 4/12 Pr. 4/12

4. Israel - 3 steps ① Total ② Partial
③ Immortality - achieved this
experience

5. Cast the Branch into the water
water - drink - refresh your soul

132001 100 PL
6137 pr

Passover

1. Altogether aware - also unanimously & Jews.
400 years - prosperity & admiring - 1st 1st
- saying so fast that it thrust up a
leader -
2. In Canaan - Higher Civilization - Prophetic
voice - 2nd 1st 1st covenant -
3. Babylon - 50 yrs -
4. Hellenic - ~~Macedonian~~ ^{WRHS} ^{AMERICAN JEWISH ARCHIVES} ^{Chasidim} - Mass.
5. Exile - 18 55 years - not assimilated -
6. Why - 1st 1st 1st pr 10 -
- 2nd 1st 1st 1st 1st -
① Community of Priest - 1st 1st 1st 1st
② Reform - Example - 1st 1st 1st 1st
7. Cooperation - 1st - Assimilation -
8. Our task to day handle
1. Absence of strong sense of Com. Life.
2. Authority of Cerem. Rel.
3. Soc. & pol. disabilities removed -