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Succoth, 1915.

Building Tabernacles
Succoth 1915

Civilization may be said to have begun when peoples broke their tents and tabernacles and surged forward. No true civilization was possible among a people which had never left its original home and had never come in contact with another people. True civilization is a product of conscious reinterpretation of the facts of life and a re-evaluation according to the standard of the ideal. The ideal is brought home to a people ~~XX~~ (when) that of their mode of life is compared to another people. The faculty of comparing and analyzing, or ~~XX~~ rather the faculty of reflection, is brought into play when people come in contact with ~~X~~ novel and strange conditions of another civilization. Morality which among primitive, static peoples, is unconscious, habitual and customary is elevated to the realm of true morality, of conscious, reflective, dynamic morality, when the group becomes migratory and two codes of morals touch one another. Peoples may be said to progress spiritually insofar as they progress physically. Races that can fold their tents and break their tabernacles and move on to newer realms become the objects of culture and civilization.

Life in being the upward surge of irresistible impulse, is in itself successive building and destroying of tab^ernacles. The rhythm of life is motion. The secret of evolution is a dynamic urge. On the waves of eternal motion, successive species are evolved. Life destroys the tabernacle, the form of a particular species, and builds a more fit tabernacle, to be in time superseded by yet a better. And so on and on through eons of eternity life builds tabernacles. The tabernacles are temporary, subjects to the accidents of time and place but the act of building, the manifestation of the creative ~~XXXXX~~ spirit are eternal.

History, which is a record of man's spiritual evolution, bears testimony to this relentless law of life. Nations which have wearied of building tabernacles, peoples which have sought to make one particular tabernacle ~~de~~ permanent and lasting, races which have refused to progress were soon swal-

lowed up by the mighty currents of history. The people which has lost the vim and bouyancy of ~~XXX~~ youth, the nation which has ~~XXXX~~ entered the stage of senile fatigue and indifference, the race which becomes static through exhaustion is doomed to oblivion, as inevitably as the species which cannot adapt itself to the conditions of its new environment. Egypt and Babylon perished because their civilizations had become crusted with thick layers of conventionalities which could not be broken. Their souls were choked in the obesity of habit; the hard shell refused to give way to the spirit within crying for expansion and growth. Nature is ruthless. Nature knows of progress or of retrogression but not of halting, of movement up and down the scale but not of pause. When Greece and Rome could conquer no more they began to be conquered. No wonder ^{then} that Alexander wept when he discovered that he had no more worlds to subdue!

All great religions begin life by breaking old tabernacles and building new ones. That, in truth, is their moment of revelation and consecration. Then indeed are all religions creative, apostolic, revolutionary. But they soon come to look upon the tabernacles which they had built as upon everlasting homes. Religions soon settle into well-defined grooves, institutions, and traditions. The spirit of man is now no longer free to build new tabernacles and to destroy old ones. The past becomes the tyrant of the future. Religious thought is no longer evolving, self-expanding, and self-determining. It must now be ~~XXXX~~ cast in the narrow molds of dogma, ~~XXXXX~~ with the result that catholicity gives way to sectarianism, ideals to creeds, religious fervor to stilted piety. Religions which cannot build new tabernacles for the exapnding souls of men are facing the night.

Judaism, too, began life by breaking tabernacles or idols or old civilizations. It began to use the Nietzschean expression, to philosophize with a hammer. It was radical, revolutionary, uncompromising. Israel was then a booth-dwelling people.

"For in booths did I cause the children of Israel to dwell when I brought them

out of the land of Egypt." They were creative, searching, seeking. They had not yet fixed a permanent abode. That period was the golden age of the Hebrew genius. But the aftermath soon came. The reaction set in. Phenomenal activity was followed by spiritual languor and fatigue. Age was ~~claiming~~^{claim} its due. Then the people ceased to build new tabernacles. Then the law ~~was~~ and not life was apotheosized; the Book and not the spirit which produced it. The soul of the people struggled to break through the narrow confines of the old tabernacles. The reform movement of the last century was another manifestation of the indomitable spirit of Israel which iconoclastic - tabernacle-breaking. Life demanded more room, newer tabernacles. And Israel set about building them.

The history of the people of Israel is a record of successive tabernacle-buildings, of movement and migrations. The whole history of the people may be read in the tabernacles which it built in the many climes and ages. It built a tent in the desert and moved it to Egypt. From Egypt to Canaan, from Canaan to Greece, to Rome, to Spain, to Africa, to France, to Germany, to Russia, and it has now built a tabernacle in the blessed land of freedom. But in its wanderings its civilization grew, ~~and~~ its culture increased, its spirit was crystallized. The eternal wanderer became the vanguard of civilizations.

The message of the Feast of Tabernacles for the men and women of today is this: to grow in life and evolve with life; to build new tabernacles for our souls; not to become ~~and~~ and fall helplessly into the arms of convention and tradition. This is an age teeming with problems and ~~complexities~~^{per} complexities. Our whole economic structure is undergoing tremendous changes. Political, social and religious doctrines are being radically ~~modified~~ reinterpreted. Our economic life has grown too big for the small tabernacle of economic legislation which we had built for it in the past. We must liberate life for further progress and achievements by building new tabernacles. To be an active agent in this world-reforming you must first destroy the much too small tabernacle which you ~~have~~ have built for your own soul. You must

widen your horizon, deepen your concepts, broaden your views. You must be
 progressive and not reactionary, for the reactionary ^{is} the foe of life and
 of civilization. Every day should be a preparatory stage for the morrow.
 Every ideal for the greater ideal. No doctrine or conviction must become so
 deep-rooted that greater experience and truer knowledge cannot uproot it.

Build thee more stately mansions, O my soul, as the swift seasons
 roll!/ Leave thy low vaulted past!/ Let each new temple, nobler than the last,
Shut
~~XXXX~~ thee from heaven with a dome more vast,/ Till thou at length are free,
 Leaving thine outgrown shell by life's unresting sea.



circles -

morally - state habitual, systematic reflections.

I. People may be said to progress spiritually as they progress physically.

II. Life is a record of tabernacle breaking & building. An upward surge of an irresistible impulse. Evolution. On wave of motion life evolves species.

III. History - Nations which have vanished disappeared. People must progress or retrogress. no halting. Nations seeking to make 1 tabernacle permanent disappear.

a. Rome - could conquer no longer was conquered!
b. Alexander wept.

IV. Religion. began life by breaking tabernacles, now come to look upon 1 particular tabernacle as lasting - forever - tradition. Past & present & future - idealism way to creed - from 10 shelled party

V. Just began life by breaking tabernacles idols - old civilizations. To philosophy with a hammer - 1201x 131201? 11002 11002
a. Reaction.
b. Reform - new attempt at tab. building

VI. Physical hist. & Israel, too, has been
record of migrations tabernacle building
from wilder. to Canaan, from Can. to Egypt
from Eg. to Palest., from R. sp. France
from America. Culture
grew with wanderings. Revel. reveals
in wandering. Eternal wanderers
became anguard & Civilization

VII. known & the Feast & Tabernacle.

To grow in life & evolve with
life. never to become satisfied
& fall into rest. to Every thing
a stepping stone -

Our Economic order ^{too} ~~small~~
Our Intern. Order ~~too~~ ^{strikes} ~~too~~ ^{accidents or other causes beyond our control}

Build the new Statey wanderers

ALL CONTRACTS SUBJECT TO STRIKES ACCIDENTS OR OTHER CAUSES BEYOND OUR CONTROL

Announce
Wed. night.

Edith
F.O.B. B.

Write to Leo Weisenblatt



1915

Building Tabernacles!

THE ROGERS

ABSOLUTELY FIRE PROOF

EUROPEAN PLAN

EVERY ROOM WITH PRIVATE BATH

1915

S-15

W. D. FULMER,
MANAGER

Success
Sept.

Examiner
7/2/1915

WHEELING, W. VA.

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^{by a reevaluating according to} the standard of the
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comparing and analyzing, or rather the facul-
ty of reflection is ^{brought} into play ^{when a people} comes
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can fold their tents and break their tabernacles and move on to newer realms become the objects of culture and civilization. Life is ^{in living} an upward urge of ^{irresistible} ~~unfettered~~ impulse, ^{in itself} incessantly building and destroying of tabernacles, a perennial movement. The rhythm of life is motion. The secret of evolution is a dynamic urge. ~~Life is an eternal flux - all things flow on the waves of eternal motion, successive species are evolved, life destroys the tabernacles, the form of a particular species and builds ^{another} ~~another~~ tabernacle, to be in time superseded by yet a ^{fifth} ~~third~~. And so on and on and on thru ages of eternity. Life builds tabernacles. The tabernacles are temporary, subject to the accidents of time and place but the act of building, the creative ~~manifestations~~ ^{manifestations} of the creative spirit are eternal.~~

History which is a record of man's spiritual evolution bears testimony

Egypt and Babylon perished because
their civilizations had become crusted
with thick layers of conventionalities which
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choked in the obesity of habit; the
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sublime!

All great religions begin life by breaking old Tabernacles and building new ones. That in truth is their moment of revelation and consecration. Then indeed are all religions creative, apostolic, revolutionary. But they soon come to look upon the tabernacles which they had built as upon everlasting homes. Religions soon settle into well-defined forms, institutions and traditions. The spirit of man is ^{now} no longer free to build new Tabernacles and to destroy old ones. The Past becomes the tyrant of the future. Religious thought is no longer evolving, self-expanding and self-determining. It must now be cast in the narrow molds of dogma, with the result that catholicity gives way to sectarianism, ideals to creeds, religious fervor to ritualistic piety. Religions which cannot build new tabernacles for the ^{expanding} ~~evolving~~ needs of men are facing the night.

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tabernacles or idols or old civilizations.
It began, to use the Nietzschean expression,
to philosophize with a hammer. It was
radical, revolutionary, uncompromising. ~~But~~
~~the aftermath.~~ Israel was ~~born to the~~ then
a booth-dwelling people. ~~it's x1000 x1000~~
~~2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000~~
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But the aftermath soon came. The reaction
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by spiritual languor and fatigue. Life was
claiming its due. Then the people ceased to
build new tabernacles. Then the law and
not life was apotheosized; the Book and
not the spirit which produced it. The soul
of the people struggled to break thru the
narrow confines of the old tabernacle.

THE ROGERS

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EVERY ROOM WITH PRIVATE BATH

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MANAGER

WHEELING, W. VA.

6

The reform movement, the last century was another manifestation, the undomitable spirit of Israel which is indestructible - tabernacle-breasting. Life demanded wider fields ~~and wider relations~~, more room, newer tabernacles. And Israel set about building them. ~~Hence the longevity of the life of the people.~~

The history of the people of Israel is a record of successive tabernacle-buildings, of movement and migration. The whole history of the people may be read in the ~~rights of~~ tabernacles which it built in the many climes and ages. It built a tent in the desert and moved it to Egypt. From Egypt to Canaan, from Canaan to Greece, to Rome, to Spain, ^{to Africa} to France, to Germany, to Russia, and it has now built a tabernacle in this blessed land of freedom. But in its wanderings its civilization grew. Its culture increased, its spirit was crystallized. The eternal wanderer became the vanguard of civilization.

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for the men and the
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nacles for ^{our} souls; not to become carried
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tion and tradition. This is an age teeming
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dous changes. ~~Political, social and~~ ^{religious} ~~economic~~ doctrines are undergoing
radically modified interpretations. Our
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the ^{much too small} ~~tabernacles~~ which you have build for
your ^{own} soul. You must ~~broaden~~ ^{widen} your horizon,
deepen your concepts, ~~widen~~ ^{broaden} your views.
You must be progressing and not reactionary
for the reactionary is the foe of life and
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preparatory stage for the morrow. Every
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ledge cannot uproot it. We must build
~~our soul's tabernacle even as that~~
~~chambered vaults.~~

Build thee more stately mansions, O my soul,
As the swift ~~WRITS~~  roll!
Leave thy low vaulted past!
Let each new temple, nobler than the last,
Shut thee from heaven with a dome more vast,
Till thou at length art free
Leaving their outgrown shell by life's
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