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Series IV: Sermons, 1914-1963, undated.

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Day of Atonement, 1921.

Yom Kippur 1921

- The great virtue 147 is ^{that we may in this day continue} ~~that we may in this day continue~~ ^{YK 1921}
1. On Y. K. day we are ourselves. We are actors no longer. ~~We no longer play a part.~~ We do not pose nor pretend. We do not strut about to hide our feeling of inferiority. (We do not laugh to stifle a sob. We are not venturesome to win applause, proud to impress the world.) The curtain is down. The theatre is dark and deserted. We are alone with ourselves and with God.

2. As we repeat ^{-This day-} to ^{right} in faltering accents the old, old refrain: confession of human frailty: "What are we, what is our life, what our goodness, what our power"—we feel ourselves no longer well-set up, pleasant, genteel, important, genteel.

sates find with ourselves and our
achievements. We are just plain
humble ~~men and women~~ folks -
a little tired, a little confused,
each with his own burden
and his own hidden scars.

~~Before we open~~
The book of our life. ~~is open~~
The richly decorated covers
which are meant to dazzle
men's eyes are turned down.
And God reads, and reading
He pines ^{with} compassion
and pines.

3. ~~And~~ we come before our
Maker on this way of Acknowledgment
even as ^{tired} children come
clustering at eventide ^{to} ~~their~~ ^{with us} ~~mothers~~ ^{shame} ~~hues~~ ^{part} ~~refuge~~ ^{affection} ~~in Him and solace~~ ^{freely}
and peace. And each one

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from place to place, from ^{one} situation
to another. But beneath ~~and~~
~~and~~ these rapid changes
in ourselves - in form, and
speech, and manner, and all these
there is that which is basically
ourselves - the ego - the form
which takes on all these
changes of costume - the
channel into one which flows
all these waters - And this
true self, oft forgotten and
neglected, ~~claims~~ claims its
own whenever we are alone
with our thoughts and
feelings - with, no one to play
~~when we can be just grand~~
up to.. This is such a mis-
ment - and it is a healing mo-
ment ^{physicians} who are often called
upon to study the strange afflictions
of the human soul, tell us

of how often the cause of such ailments is the refusal of the patient to be honest with himself. He suppresses ^{his} ~~a~~ strong insistent emotion, ~~and~~ He will ^{He lives a lie} not ~~the~~ acknowledge it. But the pressure ~~becomes~~ ^{becomes} certainties and ^{Our emotions try to communicate} ~~now~~ become too great. There is a psychic explosion - and a psychic ^{wheel} ~~wheel~~ ^{to regain our true self} ~~to regain our true self~~ ^{eyes to cameras} ~~eyes to cameras~~ is to be healed....

In a sense this is true of all of us. Our civilization is so complex and intense. Our lives, in the crowded, chattering cities, so involved and confused. "We are engaged in so many ^{things} activities. We are called upon to act so many parts. We haven't ^{much chance} ~~the~~ chance to lead the quiet, frank, simple life of our ^{former} ~~former~~ ^{being} ~~being~~. And so our nerves ^{begin to break down} ~~begin to break down~~ ^{to become} ~~to become~~ ^{one character is disturbed} ~~one character is disturbed~~. Once a year we are recommended

to be unmasked —
to lay off the masks, & strip
the disguises, ~~and~~ ^{to} confess
ourselves to ourselves, — and
by this confession to become
healed. —

little of the inner promptings &
writings of our own soul - as we
know of Jupiter - the planet
We speak of the Palace of Truth. But
truth it is but a wretched
shack - full of holes & gaps
& weakly propped up.

Millions of our young & strong
perish because we cannot
conquer an invincible force.
And millions ^{who} ~~men~~ are slough-
tered because we cannot
control ourselves.

9. ~~But~~ ^{They} stupor & blind we are.
It takes millions of years for
us to stumble upon the truth.
~~There is discovery.~~ It is only
in the last 100 years which are
as ~~1/1000~~ ^{1/1000} of a second to the full
day of man's existence upon earth
that we learnt the use of power
steam electricity & machinery
& that by accident -

and when we make fine
discoveries in science &
chemistry we use them to
make poison gas, mustard
& flashless powder, Torpedoes
& long range machine
cannons —

*Old on the human race
is millions of years how
yet the children do not act.*

How little children do we
break the very things we
so painstakingly build up
than the apes — A child will
in hours build a toy house
and then in one week forget
it takes a million years to glaze but the people
do not return to it. We will
take 10 million years to
the distilled spirits of centuries
generation which preceded
them, we will rear them in
care & love & educate them
& then ~~will~~ throw them into
fighting trenches to be
butchered — How will we
all! We define man as a thinking
animal ~~but~~ he is always an animal.

10- But humble as we grow in a day such as this - we are not despirited, not dejected nor deboard - On the contrary - having regained a true perspective of our position we gain a certain confidence in ourselves. - ^{What?} ^{we only have from the time with formula-} ^{traits} A pessimist has been defined as a person who has touched bottom - Well, there is some thing in that. ^{superior} ~~But~~ our juvenile illusions concerning the greatness of goodness & wisdom of the human race, we may then take some stock of what we really have achieved & the strength that is really ours - if we but use it. And G. H. is aimed to urge us to discern this strength even as we become at the same time conscious of our weakness - to count our triumphs even as we remember our failures - to acknowledge our sins and to find satisfaction.

In our there is a power
which deflects our movement
from! the straight path.
Just as the stars and
planets because of the
power of attraction move
not in a straight line
but in circular ways.
So we are



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Above all 7. In. aims to revive
in us the faith which will enable
us to transmute ~~our~~ ^{our} failures into
triumph and greatness with
strength. It gives a spiritual
alchemy by which the dross
is transmuted into gold.

11. To man it says - You have sinned.
Yes, you! willingly or unwillingly,
willingly or unwillingly! You have
sinned. There is no man
that sinless is. To be free
from sin is to be an angel -
and angels are not found
upon this earth. God created
man out of dust out of the
earth. And there is dust
in this mud still, in his
eyes - He would like to be
like the gods - but then
he was driven down the
garden of Eden ~~to~~ ^{for fear}
that he ~~might~~ ^{was} be # 16
man; this sorrow Adam -
Adam means earth. It also

His very sins may become
the elements of his salvation.
White is the color of
purity - because it is
a mixture of all
colors. The truly great
and pure personality
is a compound of
all the colors of
experience.



means Red. And we are a
consequence of both - the weakness
of the clot and the fury of the
frenzied passion - We sin!

But we need not atone in
sin - The whole ~~power~~ ^{power} of the
man is that he ~~should~~ ^{wishes} to
be like unto the gods - perfect.
There is in him a force which
propels him upward - a
power which creates visions
of perfection & then urges
him on to attain them.

Man can rise above his
+ sorrow & failure. ^{II} This very
~~failure~~ ^{experience} becomes the steps up on
the ladder of ^{man's} great ascent.
And at the head of that
ladder ~~for~~ ^{stands} the repentant
~~sinner~~ ^{2nd 1st 2nd 3rd 4th 5th 6th 7th 8th 9th 10th} ~~who~~ ^{Rever}
unto me - God loves the
righteous - but he loves the repentant
sinner more ^{even as the child who}
Has faith ^{that endures} in himself - It is not
true & sincere ~~faith~~ ^{faith} - but I don't say

fulcrum in the wings of God - &
 improved with the breath of life.
 You have dominion over all things
 of earth - You have named them
 all and so mastered them.

You cannot reach God but
 you can realize Him in
 your life. Your ~~present~~ ^{life may be} ~~future~~
 but you can live
 a ~~perfect~~ ^{true} life. A small

sphere is as ~~perfect~~ ^{as} a novel as a
 large sphere. The ~~great~~ ^{an} epic
 of majestic step. It is full
 of volume & length may be
 great poetry. But so may also
 be a simple ^{novel} line of space &
 symmetry. Treasured line.

brief but full!
 It is only ^{not to with you} ~~to~~ ^{for} the ^{of your} ~~of your~~ ^{of your}
 life, ^{and} to seek fulfillment in life
 that adventure is the black
 river - the river again the Holy
 Ghost.
 to deny the vision which preserves
 us

12. And to mankind this day has
a message of faith.

Do not despair. Your progress
is slow and laborious, ~~your way~~
is strewn with wreckage & ~~is~~
repulsions, but your way is towards
the sun and your progress is
sure.

Every dream that the race
is dreamed has come true or
will come true. A dream is
a fulfilled desire - and nothing
that the race has ~~desired~~ ^{wished} ~~had~~
enough & long enough has
failed to come true, or will fail
to come true. We dreamed of
flying - and the place & ones
every man ^{as men with wings}
~~wanted to fly~~ ^{we want to fly} ~~to fly~~ - and
man wanted to fly - and
now he flies! We dreamed
of swift locomotives - of seven-
leaved boots ~~of magic~~
carpets, ~~of flying~~ ^{of flying} ~~beams~~
and now we move swiftly
& comfortably. Now we shall

circle the earth in a day.
The Race dreamed of the
human voice reaching
to far distances, Echo and
Ariel ^{were} messengers of the
human voice. Our voice
travels now over land
and sea simply without
effort. The Race has dreamed
of eternal life, of the fountain
of youth. Before our very eyes
this miracle is coming to
pass. Some day man will
conquer death and voluntarily
determine his own span of life!

The Race moves slowly
but there is no halt or hint
to its progress -

Havelock Ellis tells of
~~the~~ a slow & sacred folk-
dance which takes place
annually thru the streets

9 Helston England. Two steps
backward and 3 steps forward
+ so the dance is done.

And so proper means. 2
steps backward. 3 steps
forward. Or like the worn
my tide. waves recede &

then advance needle fast-
lane - until the hole comes
in. We are constantly climbing
up after each ascent we get
a new view of the order of the

in. We are constantly climbing
up after each ascent we get
higher than the last one and
God is still creating him.

So proud in faith! Our
faith will move mountains!
We are still at the beginning,
things the greatest, ~~as~~ are
yet to be done. The hardest
days are yet to be. The golden
Age is still to come.

As a people we are being trained
previously. Amidst the care and
concern of a crowded living we
often fail to live up to the
high calling - as children, Israel
servants of the Lord. We bend
ourselves too readily to the
passions for having. Thinking
the material things of life.

The traditional sanctity and
beauty of our Jewish homes
are being overshadowed by
the encroaching spirit of
godlessness, selfishness and
debauchery of the age.

Our young men & women
are not imbued with that
love for the finer, nobler
things of life, the higher
ideals. Nor are they taught
to devotion & love for the
great principles of their race.

And to our children, ~~the~~ death-
less victim, for to us Jews,
Y.H. has an especial call
rejoined ^(unrest) to faith. Wave upon wave
of "hated" cast up by the cruel
upheaval are breathing upon
us - In Eastern Europe
a Jewish civilt. of 1,000 yrs.
of culture, organization, and
tradition is being uprooted
and destroyed by fire and
sword, by pestilence and
rapine. Millions are
hundreds of exiles, chinking
the highways ^{of travel} in land and
sea, seeking a home -
200,000 orphans, little things
burned so early by the hands
of fate are being parcelled
out to "penns" of 100-500 -
1000 - to S. Africa, Canada,
Any land that has space
where - A Jewish Odyssey

Truly we can say - all you

will find - 1/10th of 1/10th of 1/10th

1/10th of 1/10th - But ~~we~~ this

day is to remind us that there

scars will be forgiven, by
abusement, by repentance, by
new resolves - let us resolve
to make our homes - ^ashrines

for the spirit of our race -

& our hearts - a temple ^{at} for god.

let us recall that we have not
^{thus suffering} endured ~~but~~ to perish in
prosperity - that we and
our children are dedicated

indeed very friend.

indeed very frequent.
And shall we become de-
stroyed?

We are immortal. We are the Risen
 people of an immortal
 over which. We are
 guilty of the great wrong. We
 denied the divinity of
 man, only to assert the
 divinity of Man. Amidst
 the unnumerable tabernacles
 of man, amidst spires and
 domes, mosques, cathedrals
 and pantheons, we have
 sought the faith which
 builds them and is by
 them destroyed. We
 were the pilgrim spirits
 of a doubting world.

We hear the voice crying
in the wilderness calling
to repentance; the voice that
challenged oppression, slavery,
superstition, power; we ~~hear~~^{remember}
our dreamers, and they
came from the East,
from Hittites, from Philistines
and Tyrians from Assyria
and Babylon. And they
shattered the idols of that
enthralled men! And
so we were the dread and
hate of an unrepentant
world - derided!
But are we despondent?
~~They fight, shall to the path~~ ^{because as the mountains} Also,
~~the fountain fall because~~
~~the leaping waters fall~~
~~to quiet again?~~

we cross the waste of
ages, thru the darkness
the world we march on
in our hearts the pulsing
of an ancient splendor, as
our ~~life~~ blood the rhythm
of an unmemorial song
and in our hand a
torch! —

WRHS



~~הנה נלך בדרך אלהים~~
~~והנה נלך בדרך אלהים~~
~~והנה נלך בדרך אלהים~~
~~והנה נלך בדרך אלהים~~

~~Happ~~ ———
unhappiness in the future
we pay for thinking.
Happiness the future we
pay for not thinking



1921

Yom Kippur

1. virtues that belong.
2. As we repeat to-night in faith
We become before our Maker.
3. We are truly ourselves and how
good it is! if only for a day
100 personalities -
4. Physicians. —
5. Time of us — we too suffer
6. Return to self makes us Human
not self-debasement —
7. Listening to ~~the~~ 13/01 p3/c
1. Palace of Truth.
2. Millions — genu.
3. How stupid... It takes within
gas — inventions
4. Bold as we are, how like children
5. How wise we are. Animal

8. Let be despised.

- Turnet
- Optimist.
- You suffer but I remain

9. To man it says.

- deflected from thought.
- Adam -
- Man can rise - I'm elements.
- Color white.
- Ladder -
- Have faith - wings, feet.
- The great Sun!

10. Mankind

- Every stream.
- Move slowly. Ellis - blame
- Tide - Mountains
- God did not create man
- go forward.

11. Inward. Sinned

- Have faith in people.
- Wave upon wave
- We are immortal. - Risen -