



## Abba Hillel Silver Collection Digitization Project

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### **MS-4787: Abba Hillel Silver Papers, 1902-1989.**

Series IV: Sermons, 1914-1963, undated.

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Yom Kippur and memorial sermon, 1949.

YK-49

Yom Kippur 1949

The human race frequently employs symbols to express thoughts and feelings. Everywhere and in all ages, objects in nature were used by men to represent their emotions, to serve as signs and emblems of their inner life.

Thus man attached specific meanings to flowers and plants. The lily represented purity, the violet modesty, the laurel, fame, the palm leaf victory, the olive branch peace, the asphodel death, the cypress mourning, the amaranth immortality and rosemary remembrance. Flowers speak to man: "To me the meanest flower that blooms can give thoughts that do often lie too deep for tears", sang the poet. But man also speaks through flowers - and through their ~~many~~ imagery he offers thoughts that do lie too deep for tears.

Precious stones, likewise symbolized qualities and attributes of human life. the ruby spoke of courage, and the diamond of purity, the garnet of friendship, the topaz of honesty, the bloodstone of wisdom, and the emerald of faith and love.

And metals too, were part of the language of man's soul. Gold, silver, brass and iron were metaphors frequently employed by poetry traditions and usage to convey sharply and concretely certain moral and spiritual qualities and ideas. Religion has frequently resorted to this symbolism. They were used to express both good and bad qualities in man, both virtues and vices. For the things in themselves are neither good nor bad, but the use of them make them so.

Take gold for example. There was much of it in the holy Temple of Jerusalem. There was an altar of gold, and the golden menorah; the and the breastplate and the crown of the high priest, and the ark was overlaid with gold and the ark cover and the

701-65.



not  
Gold itself was not only regarded as inherently evil but could be used to adorn the most holy shrine in Israel. The dome of the Temple was covered with gold - so that when the sun shone upon it it could be seen at great distances and men's hearts would be turned to ~~XXX~~ reverent as thoughts ~~XX~~ the radiant message of the sanctuary reached them.

But on Yom Kippur, on the holiest day of the year, when the high priest was to enter the Holy of Holies to pray for forgiveness for himself, his household and the household of Israel, he divested himself of his gold robes and in <sup>a</sup> plain white and unadorned garment he stood before the Lord. For Yom Kippur, according to tradition, was the day when the children of Israel were forgiven, for their leader Moses had interceded, for the grave sin of having made and worshipped the golden calf in the wilderness. Gold had betrayed them. They had worshipped gold instead of God. The high priest was accordingly not to wear any embroidered garments reminiscent of the apostasy induced by gold. *(Hebrew - see p. 3 of manuscript)*  
The accuser, the prosecutor cannot become the advocate.

There was yet another reason for the plain white garment. It was to remind the high priest of the day of death and of the funeral shroud. It was to make him humble in the thought of life's impermanence and the brevity of man's days upon earth. In the Holy of Holies, God and destiny, what meaning can there be to any show and display of gold and silver, to rank and fortune. Bow your head ~~XXXXXX~~ in humility, oh man of clay, and dirt, and pray for mercy and forgiveness. In the realm of the spirit and of the eternal there is no room for the pride of wealth and parade of gaud and tinsel.

Our religion knew the dangers lurking in gold and silver, in riches and possessions. Either men forget God when they grow rich or



make false gods and worship them. In Deut: "Beware lest thou forget the Lord thy God, lest when thou hast eaten and are satisfied, and hast built goodly houses, and thy silver and thy gold is multiplied, then thy heart be lifted up, and thou forget the Lord thy God, who brought thee forth out of the land of Egypt, who led thee through the great and dreadful wilderness - and thou say in thy heart; my power and the might of my hand hath gotten me this wealth".

With wealth comes conceit, self-sufficiency, arrogance, qualities deadly to man's spiritual life. Even kings were admonished not to multiply to themselves silver and gold. It is told of the noble caliph Omar that he instructed all the governors whom he appointed over the lands which he conquered that they must not ride on horseback, nor eat white bread, nor wear fine clothes, nor set up a door between themselves and those who had aught to ask of them. For he knew how power and wealth corrupt, set up door-barriers, turn rulers heartless and ultimately those ruled rebellious. The prophet Hosea complained that the very corn and wine and oil, and the gold and silver which God gave unto man, they dedicated to the Baalim, the idols.

Love of gold leads to all forms of idolatry, to avarice and exploitation, to vulgarity and ostentation, to envy and hate, to robbery and oppression - to all the horrible molochs, whose ritual is sin and whose victims are the soil of the wrecked cities of Sodom and Gomorrah was gold. Our sages did not regard gold, the possession of wealth as intrinsically evil. They did not preach poverty as an ideal, nor advocate it as a spiritual discipline. It is the all-consuming lust of gold that is spiritually devastating, sacrifice all - friends, family, children community self-culture, books, service.



Ecclesiastes: "Gold hath been the ruin of many. It is a stumbling block unto them that sacrifice unto it. Blessed is the rich, who had been tried by gold and found perfect; then let him glory." Our sages were afraid of gold - afraid of what it does to a man's spiritual integrity. (flute) fashioned out of reeds, sweet, , covered it with gold, harsh, - gold had consumed its melody. Gold is a child of Zeus, declared the Greek poet . Neither moth nor rust devours it, but the mind of man is devoured by this supreme possession.

Brass, too, was used in the Temple. It had its religious ~~XXXX~~ ~~XXXXXXXXXX~~ symbolism. For the making of the tabernacle Israel was commanded to make of gold and silver and brass. There was the altar <sup>(Hebrew)</sup> and its grating of brass; vessels; ~~XXXXXXXXXX~~ there were the two pillars of brass and their capital spaces. There was the brazen serpent, <sup>(Hebrew)</sup> which when a man looked upon it having been bitten by a serpent he lived. Brass meant strength, great prowess. <sup>(Hebrew)</sup> pipes of brass. But brass came to represent also hardness of heart, stubbornness, impudence in sin. Isaiah said to Israel: WI know that thou are obstinate.. thy brow is brass".. We speak of brazen effrontery. <sup>(Hebrew)</sup> Brass came to stand for the hard ruthlessness of man towards his fellow man, this is a great source of evil and sins in human life.

Strong men are frequently bullish, opinionated, brutal, knowing naught of , insolent, impatient, unforgiving, inflexible in their vindictiveness. In this hard, flinty ground, in a land of brimstone and salt and , nothing can grow. It is ~~MM~~ in the broken ground that the seeds of ~~XXXX~~ the spiritual life can be sown - <sup>(Hebrew)</sup> "to walk humbly with God", is the noble, precious way of life. <sup>(Hebrew)</sup>

Before honor is humility.

And as for iron - there was no iron in the Temple. No altar in

Hebrew - see p. 6 of MSS



ancient Israel could be built with tools of iron. (Hebrew - see p 6  
of mss.)

Thou shalt not lift up an iron tool upon it. ( 11 )

Altars are dedicated to peace. Iron is used for arms and implements of war. Swords are fashioned out of it; and tyranny and chains, spears, yokes - emblems of slavery - Cain was the first man to forge the cutting instrument of iron - and he was the descendant of Cain who slew his brother. Iron, which in so many ages has been a boon to man, and is together with coal, the basis of our ~~XXXXXX~~ industrial civilization, has come to mean strife, war, conquest, human contentiveness and combativeness, inspired by greed and lust for power, which has brought desolation upon men.

Gold, silver, brass and iron - these symbolize the sins of men. They also symbolize the qualities which can atone for those sins. There is an alchemy which can transmute these metals from baseness to nobility. Our forefathers following the sins of the golden calf were commanded to make an offering of gold and silver to build the sanctuary of the true God, so that the gold of the tabernacle shall serve as an expiation for the gold which they employed in the making of the ~~XXXX~~ golden calf. Gold, in ~~XXX~~ terms of sharing, the gifts of the heart of gold, is the way which leads to the golden age. Wealth used in the spirit of stewardship with an eye to the social good, at the behest of the golden rule, is a boon to society and makes of its possessor a benefactor of man. Why was Zion chosen as the place for the Temple to be built - two brothers. Solomon, in doubt as to where to build it. A heavenly voice directed him to a field in Mt. Zion owned jointly by two brothers, 1 bachelor and poor, the second rich, large family. It was harvest time. Under cover of night the poor brother carried over much of what he had to his brother's ~~sheaves~~ <sup>sheaves</sup>



6

of

~~XXX~~ grain: needed it more than he did because of his large family. The rich brother~~y~~, in some clandestine way, added to poor brother's store, thinking that though he had no family to support, he was poor. Such brotherly love, such sharing of gifts and treasures, was the proper site for the Temple of the Lord.

Likewise the strength of man can be the source of his great good, when it means strength of character, firmness of purpose, courage to stand by your convictions, power to curb your passions and your aff

*(Hebrew - see p 8 of mss)*

, God promised Jeremiah: "Behold I have made this day a fortified city, and brazen walls against the whole land, against the kings ~~XXXXXX~~, the ~~XXXXXX~~ princes, the priests, the people, and they shall fight against thee~~y~~ but they shall not prevail". Of this kind of unyielding strength there is too little in the world. It is very acceptable to God. It means loyalty, faithfulness, spiritual durability.

And so with iron - to resist evil, to fight wrong and injustice, to combat the forces of darkness, reaction, intolerance, and bigotry, to oppose the tyrant, the dictator, the exploiter, the ~~XXXX~~ is a form of combativeness, a from of spiritual aggression, very pleasing <sup>in</sup> to the sight of God. Iron to cut the chains and yokes of iron, bars of iron, of war, iron to break the iron cauldrons of discrimination wherein men suffer. Of this type of war, *(Hebrew - see p. 9 of mss)*

Not to yield to misfortune, defeat, fight hard - use the iron in your soul! Put iron in the character of our children - not pamper or make them soft - kind but not soft. On Yom Kippur-we are using what we have of possessions, of strength, of ambition, interest(?) as virtue or vice, for good or for evil, for glory or *(Hebrew - see p. 9 of mss)*

Not content with personal salvation - reconstruct - destroy - militant morality - prophets - wielded scorpion whip ~~XXXX~~ of their fury upon



all who sinned - turned asideway of the humble. Poverty,

~~XXXXXXXXXX~~ illiteracy.

They spoke in thunder - like forging fires





1/ Human Race - employed Symbols - Thought & Feeling  
Everywhere - objects of nature - to represent  
to serve as signs and emblems - in men's life

2/ Thus man attached special and specific meanings  
to Flowers and Plants.

<u>Lily</u> represents <u>purity</u> ;	<u>Cypress</u> - <u>Mourning</u>
<u>Violet</u> - " <u>Modesty</u> ;	<u>Anemone</u> - <u>Uncertainty</u>
<u>Laurel</u> " <u>Fame</u>	<u>Rosemary</u> - <u>Remembrance</u>
<u>Palm leaf</u> " <u>Victory</u>	
<u>Olive Branch</u> " <u>Peace</u>	

Flowers speak to Man - "To use the meanest flower  
that blows can give thoughts that do often lie too  
deep for Tears" - the poet says.

But man also speaks thru flowers - and thru  
their imagery he often reveals things that  
lie too deep for tears.

3/ Precious Stones, likewise, symbolized for man  
certain qualities & other bits of human life.

<u>Ruby</u> speaks of <u>Courage</u>	<u>Garnet</u> - of <u>Friendship</u>
<u>Diamond</u> ... <u>Purity</u>	<u>Emerald</u> - of <u>Youth &amp; Love</u>



- 3) Metals, too, have been part of the <sup>symbolic</sup> language of man. (2)
- g. silver, brass, iron - metaphors freq. employed in Poetry - to convey - certain moral & ideas
  - Religion has freq. resorted to this Symbolism
  - Invoked to describe good & bad qualities -  
Virtues & Vices - the same metals - for  
they, are neither good or bad in themselves -

- 4) Take Gold for example - Temple - Altar - g. vessels -  
Ephod - breastplate - crown - Ark - no -  
Cherubim  
g. in entablature - and only not - in heavenly Entablature -  
adorn - Domes -

- 5) But in Y.K. - holiest day - H. Priest - divested  
plain, white undyed garment.
- For, it was in Y.K. - God spoke - 2500  
Gold had betrayed them! Washed Gold - God!  
H. Priest was accordingly not to wear - ceremonial  
clothing - advocate



6. Get another reason for the plains, white (3)

Day, Death - Funeral Shroud - Father  
Make him humble - in the thol of his Impermanence  
In the Holy, Holier - Facing soul + Destroy, what  
meaning - Show + Destroy - Gold + Silver, Rank + Position  
Bow your head in humility, NO War, Day + Dust -  
and pray for mercy + Forgiveness.

In the Realm, the Spirit - Eternal - no room  
pride of wealth - parade of Gold + Tin Sel

7. Our Rel. knew the dangers lurking in g. - riches  
Either men put food when they were rich - 1st  
or make false gods + worship them - (Hansen)  
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With wealth comes conceit - Self sufficiency - Envy  
Qualities deadly -

Dent. (Emile) - Even Kings - not to multiply  
Caliph Omar - governors - not to ride horseback  
with sword - fine clothes - not set up a door  
He knew corrupts - Doors - Hearers - rebellious



8. Love & G. leads to all forms of idleness - Avarice &  
and exploitation Unpurity & ostentation - Sophistication  
Hate & Envy, robbery & oppression - Methods  
whose intent is Sin - Victims

Soil & pl30 - was of gold.

9). Our rel. never regarded possessing wealth  
in this world as Evil - Did not regard Poverty  
as an ideal - advocate it as a sp. discipline.  
It is all-consuming loss & it - power for it -  
which they cannot stand against - Sanctity

Ecclesiastes

10). Our Sages were afraid of it - what it might do  
Spiritual Integrity - Flute

Pinder

11). Brass, too, was in the Temple - Rel. Symbolism  
also 1250 - Vessels - 2 Pillars - also 1250  
Great Power! Great Power! Primal  
beats 2112 1212 1212



Came to represent all Hardness, Heart-Wildness (5)

Impudence in Sin

Isaiah: "I know that thou art obstructed - thy  
brow is brass" - brazen effrontery!

Came to stand for Ruthlessness of man towards  
poor & weak, Sin - & Evil.

Strong man as often Brutal - insolent -  
impatient - unforgiving - inflexible in their  
wrong-headedness & in their indifference

In such hard, flinty ground - land of bounties  
and salt and fire - iron

It is in the broken ground - לְכָל הָאָרֶץ  
לְכָל הָאָרֶץ - לְכָל הָאָרֶץ

12. And as for Iron - no iron in Temple.

No altar - tool, iron - לְכָל הָאָרֶץ

Altar dedicated to Peace - Iron to War

(לְכָל הָאָרֶץ) - לְכָל הָאָרֶץ

Iron used for arms - implements, war.



Sunds - Chains - Shears & Jokes - Emblems - 6  
2 Tunny + Slavery - 1/2 12/2 - first to forge  
cutting instruments, iron - derendant

13/ Iron, which in so many ways - benefit -  
Cool & Iron - industrial revolution  
Slavery - has - Human Earth human - 1900  
Confidence - derendant

14/ 9-Silver - Bars - Iron - Symbolic Sins, Man  
Alms - Gravitas which atone for their sins  
Alchemy - transmute them from base -

(a) Fall any Sin & 1/2 - our ancestors pl  
So that gold & 1/2 import atone for -  
expiation -

(b) When 1 is used for Slavery - 1/2 - Gift &  
heart & gold - makes for Golden Age  
Stewardship, with eye to social good, behest  
1 Golden rule - Blessing - Brotherhood  
21st - Solomon long in doubt -



a place where there was such shame & grief  
and burdens - proper note. (7)

15/ Likeness with cross ~~with~~ which sign. the strength  
when strength means height, character -  
firmness / purpose - courage to stand by your  
convictions - change your mind - power  
to curb - 153, at bottom -

Jerusalem - "Behold I have made this this day  
a fortified city - and brass walls against  
the whole law... and they shall fight against  
this - but they shall not prevail!"

of this kind, very valuable height - not enough  
- acceptable - Loyalty - Faithfulness - Perseverance

16/ And as for man - To visit Evil - to fight  
wrong & injustice; to combat all false, darkness  
in tolerance; to oppose tyrants; Exploitation everywhere  
is a form of combatoriness - as per se

man to cut chains! 30/100 to 2/52

(2) Militant Morality - not content personal salvation  
shines -



Don't Be sure lest thou forget the Lord thy God, lest  
when thou hast eaten and art satisfied, and has builded  
goodly houses, and thy silver and thy gold is multiplied,  
that thy heart be lifted up, and thou forget the Lord,  
thy God, - and thou say in thy heart: My power,  
and the might of my hand hath gotten me this  
wealth."

Ecclesiastes - "Gold hath been the Reverie of many  
It is a Stumbling Block unto them that re-  
sist to it - Blessed is the rich who hath  
been tried by gold and not found wanting.  
then let him glory."

Pindar - Gold is a child of Zeus. Neither moth  
nor rust devours it; but the mind of man  
is devoured by this supreme possession



(b) Iron. ~~to~~ not to yield to misfortune - defeat (8)  
Iron in the character of our children - paupers

17/1. Iron. Iron - Iron - Do these metals  
represent qualities in you - and do they - as  
Virtues or as Vices -

Our persecutors - our strength as fighting  
virtuists - how are we using them?

20th - 2021 - new 2021





1). The human race frequently employs ~~symbolism~~ to express thoughts and feelings. Everywhere and in all ages, objects in nature were used by man to represent their emotions. ~~They~~ <sup>to</sup> served as signs and emblems ~~in~~ <sup>their</sup> inner life.

Thus was attached ~~meanings~~ <sup>specific</sup> to flowers and plants. The lily represented purity, the violet modesty, the laurel, fame; the palm leaf, victory, the olive branch, peace, the ~~asphodel~~ <sup>asphodel</sup>, death, the cypress, mourning; the <sup>amaranth</sup> ~~amaranth~~, immortality and rosemary ~~the~~ remembrance. <sup>over</sup> The ~~inner~~ <sup>inner</sup> life, man was ~~expressed~~ <sup>expressed</sup> in flowers and trees.

Various forms, likewise symbolized ~~the~~ qualities and attributes, human life. The ~~ruby~~ <sup>ruby</sup> of the crown, and the diamond of purity, the garnet of friendship, the topaz, honesty, the bloodstone of wisdom and the emerald of youth and love.

And metals, too, were part of the language of man's soul. Gold, silver, brass and iron were metaphors frequently employed by poetry, tradition and usage to convey sharply and concretely, certain moral & spiritual ~~ideas~~ <sup>concepts and emotions</sup>. Religion has frequently ~~used~~ <sup>worked</sup> these symbols. They were used to affirm both good and bad qualities in man - both virtues and vices. For the things in themselves are neither good nor bad, but the way, they make them so.



Flowers speak to man: to me the meanest flower  
that blows can give thought that do of him his to  
deep for fear" - says the poet. But man also  
speaks through flowers - and through ~~the~~ <sup>his</sup> imagery  
he ~~reminds~~ <sup>often</sup> thought that do ~~for~~ <sup>to</sup> his to deep  
for fear.





4. Tab. g. for example. - There was much g. in the (2)  
holy Temple, Jer - there was the altar of g. - and the  
Golden Menorah; the Table of Showbread and the High Priest,  
and the Ark covered with g. and the  
Ark-covers - & the Cherubim . -

~~But~~ g. itself was not only not <sup>regarded as</sup> ~~inherent~~ evil  
but could be used to adorn the most holy shrine  
in Israel. The dome of the Temple was covered  
with g. - so that when the Sun shone upon it - it  
~~the bright~~ could be seen at great distance  
and Moses' heart <sup>would be</sup> ~~was~~ turned to the ~~event~~  
that <sup>for</sup> the radiant messiah, the Sanctuary  
reached them.

But - on Y. K. - on the white day, the day -  
when the H. priest was to enter the Holy of Holies  
to pray for forgiveness for himself he knelt  
and the knelt of Israel, he directed himself  
his g. robe and in a plain white and unadorned  
garment he stood before the Lord.

In Y. K. ~~was~~ according to tradition, on  
the day when the children of Israel were forgiven,  
because their leader Moses had interceded, for the  
great sin of having made + worshiped the g. calf



in the wilderness. I had deceived them. They  
had worshiped of me as God. - Th. H. priest  
was exceedingly not to wear any <sup>embroidered</sup> garments  
remnant of the opportunity induced by J. <sup>the</sup>  
1720 1721 1722, the ~~prosecutor~~ <sup>accuser</sup> cannot  
become the advocate.

3/ There was yet another reason for the plain, white  
garment. It was to remind the H. priest of the day  
of death and the funeral shroud. It was to make  
him humble in the thought of his impermanence and the  
brevity of man's days upon earth. In the Holy  
Hobies, being poor and destitute, what vanity can  
there be to any show and display to J. and riches,  
and to rank and position. Bow your head in  
humility of man, clay and dust, and pray for mercy  
and forgiveness. In the value, the spent and  
the eternal there is no room for the pride of  
wealth and the parade of gold and treasure.

4/ ~~Re~~ Our Rel. knew the dangers lurking in  
J. and riches - in riches and possessions. Either  
we forget God when they <sup>grow</sup> rich, or ~~turn~~ <sup>we</sup> ~~turn~~  
make false gods and worship them.



In Deut: "Sinner best than forget the land thy god, (4)  
lest when thou hast eaten and art satisfied, and hast built  
goodly houses, - and thy silver and thy gold is multiplied -  
then thy heart be lifted up, and thou forget the land, thy god, who  
brought thee forth out of the land of Egypt - who led thee through  
the great and dreadful wilderness - and then say in thy  
heart: My power and the might of my hand hath gotten  
me this wealth."

With wealth comes conceit, self-sufficiency, arrogance.  
- greater deadly to man's spiritual life.

Even Kings were admonished not to multiply to  
themselves silver and gold.

It is told, the <sup>wise</sup> Caliph Omar that he invited  
all the governors whom he appointed over the land, which  
he commanded that they must not ride on horseback,  
nor eat white bread, nor wear fine clothes, nor set up  
a door between themselves and those who had ought  
to ask of them. For he knew how power and  
wealth corrupt, <sup>set up door - barrier</sup> ~~turn~~ makes heartless and  
ultimately those rebel rebellious.

The prophet Hosea complains bitterly that the  
very corn and wine and oil, and the f. silver which  
God gave unto men, they dedicated to the Baalim,  
the idols.

For y. g. had to all forms of idolatry, - to



~~argued~~ <sup>to vulgarly and ostentatiously</sup> and exploitation to every and hale <sup>to</sup>  
robbery and oppression - to all the horrible insects  
whose ritual is sin and whose victims are  
~~unnumbered~~ the soil, the needed cities, Sodom  
Tammah was sold -

<sup>our sons</sup> They did not regard f. - the possession / <sup>wealth</sup> f. as  
intrinsically evil. They did not preach poverty as  
an ideal - nor advocate it as a spiritual discipline.  
It is the all-consuming law that is its desire -  
sacrifice all - family - children - community -  
self-cultivation - brother - service -

Ecclesiastes: "Gold hath been the ruin of many -  
It is a stumbling block <sup>with</sup> them that sacrifice  
unto it - blessed is the rich, who hath been tried  
by gold and found perfect; then let him play"

Our sages were afraid, / - afraid, what it  
does to a man's spiritual integrity - (flute)  
- <sup>forbids out greed - from him do - secret - day by day - covered it</sup>  
- <sup>at least</sup> gold is a child of greed - <sup>gold has caused the feet of</sup>

Purusha: "Neither with nor rust devours it, but  
the mind of man is devoured by this supreme  
possession."

Of brass, too, was used in the Temple. And had  
its Egyptian symbolism. ~~There was the~~ To the making  
of the tabernacle Israel was commanded to make  
"vessels of gold and silver and brass." This was the











J. - in term <sup>having</sup> ~~character~~, the gift, the <sup>heart</sup> ~~golden rule~~ - (8)  
is the way which leads to the J. age - Wealth  
used in the <sup>spirit</sup> ~~stewardship~~ with an eye to  
the social <sup>at the behest of the golden rule</sup> port, is a boon to society. And

Makes <sup>when does God choose</sup> ~~the~~ <sup>the</sup> ~~man~~ <sup>man</sup> ~~as a benefactor~~ <sup>as a benefactor</sup> ~~man~~ <sup>man</sup>.  
The <sup>the</sup> ~~man~~ <sup>man</sup> ~~can be the source~~ <sup>can be the source</sup>  
of his great port - when it swears strength  
of character, power, purpose, courage to  
stand by your convictions, power to curb  
your passions and your affections - 122:15<sup>th</sup>  
122:16 below For power purpose purpose -

Behold I have made <sup>WRHS</sup> ~~the~~ <sup>the</sup> ~~city~~ <sup>city</sup> a fortified city,  
an iron pillar, and bricks walls against the  
whole land, against the Thugs, the power, the  
front and the people, and they shall fight against  
the, but they shall not prevail.

Of this kind / unyielding strength, there is  
so little in the world. It is very acceptable  
to God. It wears loyalty - faithfulness - sp  
durability

And so with Iron - To resist  
evil, to fight wrong and injustice, to combat



Heavenly love in doubt a brother to build it.  
A field in Mt. Zion owned jointly by 2 brothers  
① Bachelor & poor ② rich - large family.

It was harvest time. Good crops, my poor  
bro. carried over seed, what he had to be  
brother's share, poor - needed it more  
& he did an account of his large family. The  
rich brother, in same clandestine way, added  
to poor brother's store - thinking that this he had  
no family to support. He was poor. Each  
brother's love - with many soft  
tender - was the proper seed for the Temple  
of the Lord.







1) Many Thots - stirred - makes us think - reflect -  
names - What have they taken with them? of earthly power  
- nothing!  
We come empty-handed - trappings - ~~the king - conqueror~~  
"a weary-traveler - mental sinner - seeks rest."

2) Make us all equal - "The small and the great are like  
allite" - and the servant is free from his master  
But unequal - in as far as the quality & quantity of  
the memories we have behind.

3) We all wish to be remembered - In his th days, announcements  
our links with world we live in  
After death - links with world we leave.  
In life - do not wish to be forgotten - a form of death  
In death - forgotten - total annihilation. שמים וכל  
אדמה

4) Then write Memories - Autobiographies - explain - justify  
- continued interest - will recall them to life

(a) Some hope to achieve - Monuments, Pyramids, Mausoleums  
by their massiveness & grandeur - startle - reality

(b) Least effective - when it is an own hands -

(c) grateful people -  
Lincoln, Jefferson, Washington - not built by them  
(Huge)

(d) שמים וכל אדמה



5/ But we all work to be remembered - a longing for  
immortality - divine in us. (Cyrus) poss ple  
entirely possible - But (clay)

6/ Bless & an they - who leave memories behind them  
" " " who have few memories to sustain

(Jude)

(Joseph)

12h 12 1/2, 3 1/2

7/ Here is a threat for memorial work -  
as we grow up as children - a sort, sacred memory  
Secure - anchorage -





Amethyst

True love

Ruby

Courage

Diamond

Purity

Pearl

Purity and modesty

Turquoise

Prosperity

Garnet

Friendship

Emerald

Youth, Love, Life

Topaz

Honesty

Bloodstone

Courage, Wisdom

Aquamarine

Good fortune

Lapis Laz'ul

Truth, Virtue

