

Abba Hillel Silver Collection Digitization Project

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MS-4787: Abba Hillel Silver Papers, 1902-1989.

Series V: Writings, 1909-1963, undated.

Reel Box Folder 171 62 44

America, 1917-1954.

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Then he called unto a thousand peoples and summoned the bravest among them, They came from the ends of the earth, each bearing a gift and a hope.

The glow of adventure was in their eyes and in their souls the glory of hope.

Out of the bounty of earth and labors of man, Out of the longings of hearts and prayers of souls. Out of the memories of ages and the hopes of the world, God fashioned a Nation and blessed it with a purpose sublime And called it America.

> Rabbi Abba Hillel Silver, Cleveland, Ohio.

Closing words of a Victory Lean address at Cleveland, Ohio.

A DEFINITION OF AMERICA.

By Rabbi Abba Silver.

(From an address before the N. A. P. A. Convention, Cleveland.)

In the heat and the strife of the war I was asked once to give my definition of America, and I said to the men: 'To me America is infinitely more than an aggregate of 110,000,000 men; to me America is all that the submerged races of the world wish to be and cannot; to me America is the concrete realization of what the ages have hoped for and labored for.' That was my definition I gave to them.

"It is a definition. It is a creed. It is a challenge. God built a continent of glory and filled it with treasures untold. He carpeted it with soft rolling rairies and pillared it with thundering mountains. He studded it with soft flowing fountains and traced it with long winding streams. He graced it with deep shadowed forests and filled them with song.

"Then he called unto a thousand peoples and summoned the bravest among them. They came from the ends of the earth, each bearing a gift and a hope. The glow of adventure was in their eyes and the glory of hope within their souls. And out of the labor of men and the bounty of earth, out of the prayers of men and the hopes of the world, God fashioned a nation in love, blessed it with a purpose sublime and called it 'America!'"

RABBI SILVER'S DEFINITION OF AMERICA

God built Him a Continent of Glory and filled it with treasures untold. He studded it with sweetflowing fountains and traced it with long-winding streams. He carpeted it with soft-rolling prairies and columned it with thundering mountains. He graced it with deep-shadowed forests and filled them with song.

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PIPP'S WEEKLY

A DEFINITION OF AMERICA.

By Rabbi Abba Silver

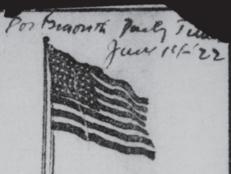
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ABBA HILLEL SILVER

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Copyrighted, A. H. Silver

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This tribute to America, by Rabbi A, H, Silver, was delivered at the conclusion of his recent address here, and is printed at the request of those who heard him and desired its message shared with all readers of the Harrisburg Telegraph.

HARRISBURG ELEGRAPH MAN 31, 1923



Rabbi Abba Hillel Silver, Cleveland, Ohio

The american Hebrew A Definition of America By Rabbi Abba Hillel Silver

From an address before the Cleveland Convention of the National Association of Purchasing Agents.

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(From an address before the N. A. P. A. Convention, Cleveland.)

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CHRONICLE

DETROIT, MICHIGAN, FRIDAY, JANUARY 3, 1919.

AMERICA!

A Noble Tribute by Rabbi Abbah Hillel Silver, War Chaplain, of Cleveland.

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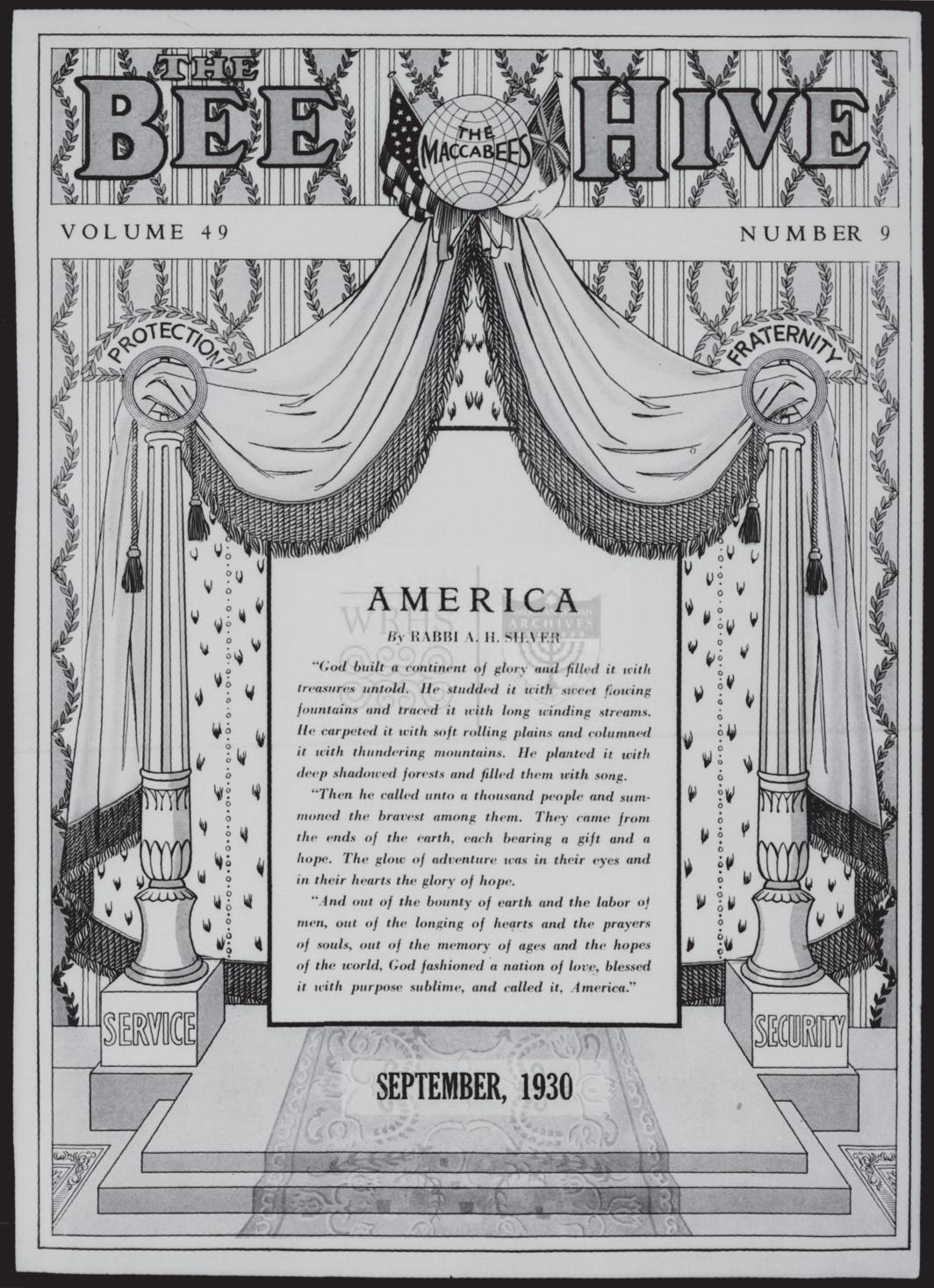
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Rabbi A. H. Silver, Cleveland, O.



AMERICA'S STRONGEST FRATERNITY



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THE BEE HIVE



SUBSCRIPTION \$1.00 A YEAR A MAGAZINE FOR THE HOME

Entered at Port Huron, Mich., as 2nd Class Matter, Act of Congress, March 3, 1879. Published Monthly, 1121 Fourth St., Port Huron, Mich.

ED. L. YOUNG EDITOR



NORWALK OHIO

OFFICIAL JOURNAL THE MACCABEES

THE MACCABEES, SUPREME TENT

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THE BEE HIVE-Entered at the Postoffice at Port Huron, Mich., as Second-Class Matter Under Act of Congress of March 3, 1879. Acceptance for mailing at special rate of postage provided for in Section 1103, Act of October 3, 1917, authorized July 9, 1918. Published every month at 1121 Fourth Street, Port Huron, Mich. Changes in address and new names to receive THE BEE HIVE, may be sent to THE BEE HIVE, 1121 Fourth Street, Port Huron, Mich., or to The Bee Hive Mailing Clerk, 5057 Woodward Avenue, Detroit, Mich. All communications for publication should be sent to the Editor, at Norwalk, Ohio. News Items must reach the Editor by the 15th of each month.

The Rotary Flag

By Dr. W. W. GOLDEN, Elkins, W. Va.

Delivered before the Elkins Rotary Club, January 9, 1924. The flag referred to was received by the Elkins Club from the Club at Grafton, and in turn was presented to representatives of the Buckhannon Club who came specially for this purpose.

(Reprinted from the Elkins Inter-Mountain, January 10, 1924.)

"And crown thy good with brotherhood from sea to shining sea."

You have come here as ambassadors from your club to receive this Rotary flag with which we were favored a few days ago by a sister club nestling in the lower part of this beautiful valley. As a concrete object, the artistic product of the loom and the artisan. it is transferable, and I can perform this task with little effort. But we have gathered here on this occasion to focus our attentions upon this flag as a symbol, and that for which it stands we possess in common, and, therefore, have nothing to transfer. However, we may commune over it and warm our hearts in the glow of its spirituality. The wisdom and scholarship of Rabbi Hillel, an elderly contemporary, and, according to some, the teacher of the great Nazarine, were challenged by a scoffing libertine asking that he express all the teachings of God in a space of time no longer than one could endure bearing up his weight on one leg. "Certainly" said the Rabbi, "here it is, all of it 'love thy neighbor as thyself,' all the rest is mere commentary." And so with Rotary: That which is essential in it is expressed in the few words "Service Above Self." All else is merely incidental or a matter of detail. Rotary has done and is doing splendid work in many directions, work in the interest of our growing boys and girls, work in the interest of crippled children, and many, many other beneficent and worthy deeds. But there are numerous other organizations doing this sort of work. The Scout organizations, the Shriners, the Big Brothers, and innumerable benevolent and charitable societies the country over are busy with the civic and humanitarian problems of every day life. But the essential function of Rotary is not merely that of service but it is "Service Above Self," and this in the daily pursuit of our vocations. The fundamental object in Rotary, as I see it, is to teach ourselves and then those who are in the same business, profession or craft that our every day work is not merely a means to a livelihood but an opportunity to be helpful to the customer, patron or employer. Rotary is an organization which stands squarely against the principle of caveat emptor in all dealings. Instead of saying "let the buyer beware", the true Rotarian says "let the buyer feel that I will do unto him as I would have him do unto me". In this function Rotary stands alone. It is true that the old professions, more especially that of medicine, have been teaching this very principle for many centuries, and the codes of ethics framed by them are identical with the Rotary code of today. But this teaching reached only a small fraction of the people, and, what is more, in recent times at least, many members of these professions have been straying away from the highways of unselfish services into the byways leading to the shrines of Mammon. Rotary is the only organization at the present time which is specializing in the teaching that he profits most who serves best. It certainly stands alone in this mission among men in business and in the trades.

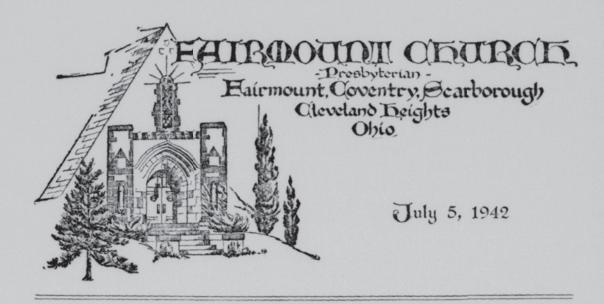
However, while our main function is thus the inculcation of the idea of service above self, there are many phases incidental to our efforts to perform this function, as a sort of by-products, which are far reaching in importance to our communities, yes, to the entire nation. I will allude to but one. The form of our organization is the most democratic, based, as it is, upon representation of all kinds of human endeavor and eliminating all politics and creeds. Sitting together as we do and breaking bread together regardless of all conventional social distinctions, we are giving the country a demonstration of equality and friendship and unity sorely needed at this time. In the 60's our country demonstrated its geographic unity to the disappointment of many jealous nations, and in the recent Great War it gave concrete and

abundant evidence of the unity of its people to the amazement of the whole world. In spite of this, the bigot and the chauvinist are abroad spreading the gospel of hate and strife. Neighbor is set against neighbor, employe against employer, members of one creed against those of another, and strengous attempts are being made to break up our united nation into strata and castes, based upon chronology, theology and geographic origin, and saturating them with repelling antipathies. It is becoming no longer a question what an individual is but whether his citizenship is one of accident or of choice, and whether his remote ancestors worshipped Odin, Jupiter or the Golden Calf. History is being distorted and science prostituted to furnish a basis for these false and baneful distinctions, notwithstanding the fact that our penitentiaries, on the one hand, and the galaxies of heroes in war and peace, on the other, know of no such differences. God grant that the logical effect of this baneful propaganda does not come to pass, and that we are not made to go through with the terrible experience of the 60's before unity is restored. In this crisis Rotary is setting a splendid example, one thoroughly consistent with the principles laid down by the founders of America. For what is America? Let a descendant of the Psalmist tell it in his own way.

"God built him a continent of glory and filled it with treasures untold. He carpeted it with soft rolling prairies and pillared it with thundering mountains. He studded it with soft flowing fountains and traced it with long winding streams. He graced it with deep shadowed forests and filled them with song.

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"And out of the bounty of earth and labors of men—out of the longings of hearts and the prayers of souls—out of the memories of ages and the hopes of the world, God fashioned a nation in love, blessed it with a purpose divine and called it America."—(Rabbi A. H. Silver.)



America's Making

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Out of the memory of ages and the hopes of the world,

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blessed it with purpose sublime, and called it America.

-Rabbi Abba Hillel Silver

Frank Halliday Ferris, John Schott, ministers Russell L. Gee, organist and choirmaster

You was inspired when you wrote this, Ralli. 7.1%:

Morning Worship eleven o'clock

PRELUDE—Festival Prelude on Ein' Feste Burg

Introit—God the Omnipotent

Lwoff

Hymn 414 (the people standing)

National Hymn

Invocation and Lord's Prayer Choir Amen

RESPONSIVE READING (the people standing)

Minister: Except the Lord build the house, They labor in vain that build it.

People: Except the Lord keep the city,
The watchman waketh in vain.

Minister: Blessed is the nation whose God is the Lord,

The people whom he hath chosen for his own inheritance.

People: Righteousness exalteth a nation; But sin is a reproach to any people.

Minister: It is rather for us to be here dedicated to the great task remaining before us:

People: That from these honored dead we take increased devotion to that cause for which they gave the last full measure

of devotion.

ALL: I PLEDGE ALLEGIANCE TO THE FLAG OF THE UNITED STATES AND TO THE REPUBLIC FOR WHICH IT STANDS: ONE NATION, INDIVISIBLE, WITH LIBERTY AND JUSTICE FOR ALL.

America! America! God shed his grace on thee, And crown thy good with brotherhood From sea to shining sea!

I PLEDGE ALLEGIANCE TO THE CHRISTIAN FLAG AND TO THE SAVIOUR FOR WHOSE KINGDOM IT STANDS: ONE BROTHERHOOD, UNITING ALL MAN-KIND IN SERVICE AND LOVE.

> Fling out the banner, let it float, Skyward and seaward, high and wide; The sun that lights its shining folds, The cross on which the Saviour died. Amen.

SCRIPTURE - Isaiah 51:1-11

Anthem—Intercessory Hymn

Prayer—Twofold Amen

Offertory—Recessional

German

Greek Liturgy

Gower

Doxology (the people standing)

Old Hundredth

Hymn 462 (the people standing)

Wareham

SERMON BY DR. FERRIS: Our Country Isaiah 51:1

HYMN 412, first and last stanzas (the people standing)

America

Benediction Dresden Amen
Postlude—Fantasia in G minor Bach

The altar flowers are in memory of Mrs. Norton T. Jones and Mrs. Dan C. Swander, the gift of Mrs. Charles O. Benton

Intimations

NEXT SUNDAY Dr. Ralph C. McAfee of the Church of the Covenant, Erie, whose annual visit to our pulpit is a source of pleasure and inspiration, will be guest preacher. Special music by The Bass Clef Club, a well known group of male singers, directed by Mr. Gee.

Mr. Schott will preach on July 19 and 26 and throughout August.

QUARTET TODAY: Jeannette Mosher, soprano; Mrs. C. S. Emmert, contralto; Allan Schirmer, tenor; Howard Feiten, bass.

Church Hour Class today is in charge of Miss Marjorie Cast and Miss Elizabeth Whited.

Boy Scout Troop 179 will meet during the summer at University School on Tuesday at seven.

British War Relief will meet on Tuesday throughout the summer in the Guild Room.

ONE OF OUR GENEROUS MEMBERS has added \$100 to our offering for Harkness Camp, which brings the total, including \$100 from the deacons' fund, to \$920.

"Heirs Together of the grace of life": on June 25 in the pastor's study, Mr. Theodore Guthrie Pasco and Miss Patricia Christine Beer; on June 26 in the church, Lt. Richard Bauer Uhle and Miss Dorothy Janette Bales; on June 27 in the chapel, Mr. Rutherford Harris and Miss Jane Southerland de Olloqui; on June 27 at the home of the bride, Mr. Hugh Robert Gibson and Miss Shirley Jane Williams.

Baptized in the church on June 28, George, infant son of Mr. and Mrs. Johan Rypperda-Wierdsma.

IN MEMORIAM: on June 30, Miss Helen Elizabeth Mackenzie, a charter member of Fairmount Church; on July 1, Miss Helen Clark, a member of the church since 1933.

A LOOK AHEAD:

September 13 Opening session of church school

September 29 Fairmount Guild tea in the chapel for all women

October 4 World Wide Communion

October 6 First meeting of Fairmount Guild

Tonight Is Civilian Defense Night at Cain Park. 2000 volunteer air wardens will be sworn in. Judge Robert N. Wilkin will speak.

FAIRMOUNT FARE, the cook book supreme, has revolutionized the dietary practices of 800 Fairmount homes. New health, vigor and well-being are everywhere in evidence. From the war-time thrift recipes in the first section to the post-war luxury recipes in the last, this handsome volume is replete with good things. Can you afford to be without it, when you can get a copy for only \$1.50 from Mrs. Walter F. Wright or the church office?

Mrs. Jean Porter West joined the Fairmount staff in 1930. After twelve years of great and growing effectiveness, she is leaving it at the end of the summer. She will be sorely missed by hundreds of Fairmounters, young and old; by none more than me. No one knows the personnel of the parish as well as she. No one has as intimate touch with the church's children. Fortunately, though she is leaving the staff, she is not leaving Fairmount: we shall still have the benefit of her counsel and help. We are grateful for twelve years of whole-hearted service. Our affectionate good wishes go with her.—F. H. F.

Ushers Today: Deacons Blair, Brown, Clark, Moak; junior deacons Zimmerman, Domino.

Pairmount Den in the Dation's Service

Albright, Harry Rudolph Bales, Glen H. Beasley, Herbert C. Jr. Berry, Charles Markham Dishop, Lester M. Bishop, Ralph J. Body, Robert Wilson Bolly, Alexander John Brandt, John Warner Brown, Leroy Neil Jr. Brown, Rex S. Browne, Elmer Browne, Frank W. Brugler, Dr. Guy Willard Calfee, Lee D. Calfee, John B. Calfee, William L. Campbell, Charles Arthur Carothers, Chalmer J. Coghlan, John Coghlan, Owen Jr. Dalton, James A. Danforth, William Howard Myers, Thomas De Witt Davis, Frank Eugene Davis, Jack A. Deighton, Clarence G.

Dickey, Dr. Lincoln C. Dickson, Arthur John Evans, Hubert E. Findlay, Malcom W. Gall, Richard F. Garfield. Samuel H. Grant, John Hannum, Charles M. Harris, George R. Jr. Harlor, Hiram J. Holden, Paul Howard, George M. Johnson, Melvin Blake III Keil, John W. Kennedy, W. Clark Kimball, Wayne R. Ludlow, Robert A. McArthur, Eben K. McDaniel, Abner O. MacMillen, Robert W. Mills, David Mills, Osborne Nash, William R. Newberry, Roger Newberry, William B.

Osborn, David C. Pratt, Spencer H. Precourt, Harry A. Purdy, Robert C. Ramsey, Joseph C. Ranson, Waldo Robertson, Joseph J. Rose, Robert B. Runnels, Dr. Scott C. Steadman, Charles W. Stipher, Henry A. Jr. Taplin, Benjamin H. Taylor, Howard R. Jr. Teagle, Frank H. Jr. Thompson, Thomas M. Ussher, David Wartman, Dr. William B. Webster, Dr. Graham T. Webster, Robert C. Wilbur, John S. Wick, Douglas Williams, William B. Wood, A. Wilson Wray, Robert W. Jr. Wright, Donald G.

A number have requested the following prayer, which was quoted in last Sunday's sermon. It was offered by Bishop Gore of Oxford, England, during the First World War.

> Give thy blessing to the people of the lands with which we are at war. Strengthen the hands of the wise and just who follow charity, and look for justice and freedom among them as among us. Relieve and comfort the anxious, the bereaved, the sick and tormented, and all the pale host of sufferers among them as among us. Reward the patience, industry, loving-kindness and simplicity of the common people, and of men of honest and good heart among them as among us. Help us to use our present afflictions which come from us and not from thee that we may build on the ruins of our evil past and form a lasting peace wherein the nations may live together in trust and fellowship, following in all things the standard of the Son of Man whom we have denied and put to shame and crucified afresh upon the Calvary of our battleground. Amen.

OPEN TONIGHT UNTIL 9 P. M. Close Tomorrow Night at 6 p. m.

AMERICA

By ABBA HILLEL SILVER

GOD built Him a continent of glory and filled it with treasures untold;

He carpeted it with soft-rolling prairies and columned it with thundering mountains;

He studded it with sweet-flowing fountains and traced it with long-winding streams;

He planted it with deep-shadowed forests, and filled them with song.

THEN He called unto a thousand peoples and summoned the bravest among them.

They came from the ends of the earth, each hearing a gift and a hope.

The glow of adventure was in their eyes, and in their hearts the glory of hope.

AND out of the bounty of earth and the labor of men,

Out of the longing of hearts and the prayer of souls,

Out of the memory of ages and the hopes of the world,

God fashioned a nation in love, blessed it with a purpose sublime—

And called it AMERICA!

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AMERICAN JEWISH

Tercentenary Service

Commemorating the 300th Anniversary of Jewish Settlement in North America

Prepared by

RABBI ALBERT S. GOLDSTEIN



Published by

Synagogue Council of America מועצת בתי הכנסיות באמריקה

TO THE WORSHIPER

The Synagogue Council of America offers this service in the belief that the celebration of three centuries (1654-1954) of Jewish life in America should be observed as a religious occasion.

It is suggested for use by congregations, men's, women's and youth groups, community centers and local organizations at any time during the period of the Tercentenary observance, from September 12, 1954, to May 29, 1955. It is of course particularly appropriate for use on the Tercentenary Sabbath, November 27, 1954.

This service has been accepted by representatives of the Orthodox Rabbinical Council of America, the Conservative Rabbinical Assembly of America, and the Reform Central Conference of American Rabbis.

The service is the work of Rabbi Albert S. Goldstein, CCAR, chairman of the Tercentenary Liturgy Committee of the Synagogue Council, to whom deep appreciation is expressed.

Grateful acknowledgment is also made to the other members of this committee: Rabbi Emanuel Rackman, RCA, and Rabbi Judah Nadich, RAA.

May our future in this blessed land deepen our devotion to our ancient heritage and to our American tradition whose spiritual kinship inspires our indivisible, and grateful, fealty.

> DR. NORMAN SALIT, President Synagogue Council of America

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GIVE THANKS UNTO THE LORD ...

READER OR CHOIR

וַה־הַיוֹם עָשָה יְהוֹהָ נָגִילָה וְנְשְׁמְחֵה בְּוּ: עִבְּרִוּ אָת־יְרֹתָה בְּשִׁמְחֵה בָּאוּ לְפָנִיו בִּרְנֵנָה: יּ

RESPONSIVE READING

This is a day the Lord has made, let us rejoice and be glad in it.

Serve the Lord with gladness, come before Him singing.

Let us offer Him our joy in gratitude for His lavish gifts to us and to our fathers.

> How else or better shall we offer thanks for the goodness and the glory of America?

This continent of power and splendor, this treasury of human spirit and nature's riches,

This source-spring of freedom in the western world, this storehouse of our people's memories,

This beacon-fortress of mankind's hopes — this America . . .

Dear God, refresh our recollection of Thy providential care

Through all the generations of our wandering, and in these three centuries of our dwelling here.

Keep us grateful for the toil and trouble men endured to make this country free and great. Make us patient with her imperfections as we pray that Thou wilt bear with ours.

Bless us with such wisdom as will make us see that perfection, too, begins at home.

Give us the will, the strength and skill to advance our heritage as Americans and as Jews:

The legacy of liberty, the sanctity of each separate soul fashioned in Thine image and equal in Thy sight.

May Thy loving favor rest upon us and prosper all the worthy work we do.

READER OR CHOIR

ונובני ו לבם

אַרֹנֵי אַלהֵינוּ עָּׁלִינוּ וּמִצְשֵׁה יָהֵינוּ כְּוֹנְנָה עָלֵנֵי וּמִנְשֵׁה

READER

God built Him a continent of glory
And filled it with treasures untold.
He carpeted it with soft rolling prairies
And columned it with thundering mountains.
He studded it with sweet flowing fountains
And traced it with long winding streams.
He planted it with deep shadowed forests
And filled them with song.

Then He called unto a thousand peoples And summoned the bravest among them. They came from the ends of the earth, Each bearing gifts and a dream. The glow of adventure was in their eyes And in their hearts the glory of hope.

And out of the bounty of earth and the labor of men, Out of the longing of hearts and the prayer of souls, Out of the memory of ages and the hopes of the world God fashioned a nation in love, Blessed it with purpose sublime And called it . . . America. 3.

RESPONSIVE READING

Few in numbers were our fathers, few and foreigners,

Wandering from one nation to another, and from realm to realm,

But He would not let man forever vex them, He would punish rulers on their account,

Saying, "Touch not My chosen, do My prophets no harm."

All who are enraged at you shall be defeated and confounded; those who torment you shall vanish into nothing.

For I, the Eternal, hold you by the hand and whisper: "Fear not, for I will help you."

O Israel, My servant; children of Abraham, My friend:

I fetched you from afar, called you from earth's distant ends.

When the poor and forlorn thirst piteously, I, Israel's God, will not forsake them.

On the bare heights I open rivers, I plant cedars in the desert,

That men may see and understand that Israel's God has made it all.

Let us hear what happened in the past, that we may ponder it.

READER OR CHOIR

בָּה אָמַר יְדּיָּה זָכַרְתִּי לֶךְּ חֶפֶּר נְעוּרַיְּךְ אַהָבַר יִשְׂרָאֵל לַיִדְּנָה רֵאשִׁית תְּבְּוּאָתָה כָּל־אִבְלֵיו יֶאְשָׁמוּ רָעֲה תִּבְא אֲלִיהָם נְאָם־יְרוּה: **

REMEMBER THE DAYS OF YOUR YOUTH ...

CONGREGATION AND READER

O Thou who art timeless: in whose sight a thousand years are but as yesterday when it is past; help us to learn and to ponder the lessons our three centuries in this land have taught.

RESPONSIVE READING

Help us to remember that this is the land where are our fathers, also, died; that ours, too, is the pilgrim's pride.

> We call to mind that valiant band of twenty-three, a small harried remnant of Israel who three hundred years ago found haven here.

Fleeing the terrors of rack, dungeon and stake in the Old World, they braved the terrors of shipwreck and piracy in quest of freedom in the New.

Flight-weary and bereft of every earthly treasure, of all save faith and hope, they landed on these blessed shores.

Empty-handed they came, but not empty-hearted. They remembered Thine admonition to our father, Abraham: "Be thou a blessing". And they brought as much blessing as they found here. In this new land they bespoke man's mercy in Thy words: "Give haven to the fugitives; let the outcasts of Moab sojourn among you; be to them a refuge from the destroyer."

Recalling Thy command to: "Proclaim liberty throughout the land, to all the inhabitants thereof," they fought for every human privilege and opportunity.

We are not unmindful that the rights and liberties we enjoy and cherish were no free gift bestowed upon these wanderers.

They helped establish for themselves and us the principles of justice and equality, the ancient traditions of Thy prophets.

> We remember how much we owe to Thy providence and to our valorous brothers who toiled in Thy service to establish Thy kingdom here in this nation.

Humbly we recall their struggle and achievement. Reverently we mention the names of: Asser Levy and Jacob bar Simson; Haym Salomon and Mordecai Noah;

Rebecca Graetz, Emma Lazarus and Henrietta Szold; Touro and Schiff and Brandeis, among the myriad souls who blessed this land, its people and its life.

CONGREGATION AND READER

Dear God, keep their memory fresh within our minds and hearts, lest we forget. Keep us ever mindful of our debt. Keep us humbly thankful for all that Thou hast wrought through these, Thy children, our glorious brethren.

THE RIGHTEOUS LIVE BY FAITH ...

READER OR CHOIR

בְּנוּ בְּהָים וְשָׁבוּ וְנִפְצֵּוּ נַנּוֹת וְאִבְּלְּוּ אֶת־פִּרְיֵן: קְחָוּ נָשִׁים וְהְוֹלִידוּ בְּנִים וּבְנוֹת וּקְחוּ לִבְנִיכָם נָשִׁים וְאֶת־בְּנְוֹתֵיכֶם חְנִּוּ לַאֲנָשִׁים וְתַלַדְנָה בְּנִים וּבְנִוֹר וֹרְבוּרשָׁם וְאַל־תִּמְצָטוּ: וְדִּרְשׁוּ אֶת־שְׁלְוֹם הְנִיר אֲשֶׁר הִגְלֵיתִי אֶתְכֶם שְׁמָּה וְהִתְפַּלְלוּ בְעֲדָה אֶל־יִרוֹת, בְּי בִשְׁלוֹמָה יָהְיֶה לָכֶם שָׁלְוֹם: 5

CONGREGATION AND READER

Build houses and live in them, plant gardens and eat their produce. Marry and rear families; get wives for your sons and husbands for your daughters. Do your best for the country where I have sent you. Pray to the Lord for its welfare, for in its welfare you will find your welfare.

RESPONSIVE READING

Fervently we invoke Thy blessing on our country and our nation. Guard them, O God, from calamity and injury.

Enlighten with Thy wisdom and sustain with Thy power those whom the people have set in authority:

The President, his counselors and advisors, the judges, law-makers and executives.

And all who are entrusted with our safety and with the guardianship of our rights and our liberties.

CONGREGATION AND READER

Let us pray for the welfare of America: may they prosper that love thee. Peace be within thy borders, and prosperity within thy homes.

For my brethren and my companions' sakes I will now say: Peace be within thee; for the sake of the Lord our God I will seek thy good.

READER OR CHOIR

מצֹת פֿלָא יִהָּבִּי הִאָּבִּי ... לַאָּוֹר זּגִים: לִפְּלְהַ מִּגֹים מִוֹנִם לְרוִאָּא מִפּּוֹסִצֵּר אַפִּר לַרְאנִר זִּגֹם: לִפְּלְהַ מִּגֹים מִוֹנֵם לְּהַצִּרְבְּ וֹאָמִּוֹבְ לִבְּרִתׁ מְּם לְּרְאנִרְבְּ בְּצִּרֵל וְאַנְוֹנְן בִּינִה וְאָבִּרְבְּ וֹאָמִינְךְ לִבְּרִתוֹ מְּם

CONGREGATION AND READER

I, the Eternal, have called you of set purpose;
I have taken you by the hand.
I have formed you for the rescuing of My people,
for a light unto the nations,
to open eyes that are blind,
to free captives from their bondage,
darkened lives from prisons.

READER

Here is My servant whom I uphold,
My chosen one, My heart's delight.
I have endowed him with My spirit
to carry true religion to the nations.
He shall not be loud and noisy,
he shall not shout in public.
A bending reed he shall not break,
a flickering wick he shall not quench.
But faithfully he shall establish righteousness.
He shall not be broken nor grow dim,
till he has founded justice upon earth,
till far lands long for his instruction.

RESPONSIVE READING

Have we not all one Father, has not one God created us?

You shall not cherish hate against your fellow-man, but love your neighbor as you love yourself.

The alien who settles beside you shall be treated as a native, you must love him as you love yourself.

Remember you yourselves were aliens in other lands.

How much we owe to the labors of our brothers: day by day they dig far away from the sun that we may be warm.

Enlist in outposts of peril that we may be secure; probe the mysteries of the universe for truths that shed light on our way.

Let us then, O Lord, be just and great hearted in our dealings with our fellow-men, sharing with them the fruit of our common labors.

> Help us to be among those who are willing to sacrifice that others may not hunger; who dare to be bearers of light in the dark desperation of stricken lives.

Who struggle and even bleed for the triumph of righteousness among men.

So may we be co-workers with Thee in the building of Thy kingdom, which has been our vision and our goal through the ages.

READER

Teach men to understand that by forging chains for others they forge chains for themselves; that as long as some are in fetters, no one is truly free. Help them to see that liberty is the very breath of life and that only in the climate of freedom can truth and peace prevail. Imbue us with courage to guard the heritage of freedom and to preserve it for others so that all men shall dwell together in safety and none shall make them afraid.

YOUR YOUTH WILL DREAM DREAMS ...

READER OR CHOIR

עַשִּׁיתִי אָת אֲשֶׁר־הַּבְּרָתִי לֵדְ: ⁷ יִבְּוֹרִעֵּךְ: יְתִּבְּרִתִּי עִפָּׁרְ וִעְבָּרְתִּיךְ בְּכָּלְ אֲשֶׁרִּהִתְּלֵּדְ יִבְּוֹרְעֵּךְ: יְתִּבְּרִתְּי עִפָּׁרְ וִשְׁמֵּרְתִּיךְ בְּכָּלְ אֲשֶׁרִּתִּבְּ יִבְּוֹרְעֵּךְ: יְתִּבְּרִתִּי עִפָּׁרְ וִשְׁמֵּרְתִּיךְ בְּכָּלְ אֲשֶׁרִּתִּבְּ יִבְּיָרְתִּי אָת אֲשֶׁרִּהַבְּרָתִי לֵדְ: ⁷ עִּשִּׁיתִי אָת אֲשֶׁרְדִּבְּרָתִי לֵדְ: ⁷ עִּשִּׁיתִי אָת אֲשֶׁרְדִּבְּרָתִי לֵדְ: ⁷

CONGREGATION AND READER

Your descendants shall be numberless as the dust on the ground. You shall spread west, east, north and south. The nations of the world shall seek blessings such as yours and your descendants. I am with you. I will guard you wherever you go. Never will I leave you till I have done what I have promised you.

RESPONSIVE READING

Here is the promise of the Lord who made you; your helper from your birth.

Who foretold the future long ago? Pray, let us hear what is to be!

Fear nothing, dread not the days to come. I, the Eternal, predict the truth.

Listen to me, O household of Jacob, all who are left of Israel's house.

My people since you were born, whom I have carried since your mother bore you.

Even to your old age I will be the same; when you are grey-haired still will I uphold you.

I, who forecast the end from the beginning; from ancient times things not yet done.

Saying: "My counsel shall stand and I will accomplish all My purpose."

I am He who says to the land: "Be peopled;" to sanctuaries: "Be founded."

To towns and cities: "Be built." I formed the earth and fashioned you.

I command that it be no waste, but a habitation for men.

Listen, you who are downcast, who feel far from any triumph.

I bring My deliverance near, right near, My victory is here: this nation is the glory that is Mine.

READER

God of the nations near and far, Ruler of all mankind, we thank Thee for the blessings of citizenship in this great nation, conceived in liberty and dedicated to the sublime notion that all men are created equal.

We lift our hearts in praise and gratitude for the spiritual heritage of America; for freedom of altar, home and school; for the glorious tradition of a nation established and ruled by its people; for patriot souls, heroes of the spirit, loyal to Thy living word — who offered full measure of selfless devotion that this precious legacy might be preserved to us and to our children. For all this we offer humble thanks.

As we accept these blessings, we ask Thy help to prove ourselves worthy of them. As we enjoy the rewards earned by the labors of our great-souled and far-sighted fathers, may we understand that the tasks they so nobly advanced are never finished; that liberty and justice, brotherhood and peace are not possessions or accomplished facts, but ever goals to be reached, a ceaseless process demanding our best energies, our devoutest zeal.

Grant that the words we utter in this hour of worship may echo the hopeful idealism of our fathers who helped found this land, and that under Thy guidance we may go forth to labor in their spirit to make of this nation one people, of humanity one fellowship.

SOLOIST OR CHOIR:

Not like the brazen giant of Greek fame,
With conquering limbs astride from land to land;
Here at our sea-washed, sunset gates shall stand
A mighty woman with a torch, whose flame
Is the imprisoned lightning, and her name
Mother of Exiles.
From her beacon-hand glows world-wide welcome.

"Keep ancient lands, your storied pomp!" cries she With silent lips. "Give me your tired, your poor, Your huddled masses yearning to breathe free, The wretched refuse of your teeming shore. Send these, the homeless tempest-tost to me, I lift my lamp beside the golden door." 8.

SERMON
ADORATION (Alenu)
KADDISH
CLOSING HYMN 9.
BENEDICTION

NOTES

- 1. Psalm 118:24 and 100:2
- Psalm 90:17
 Poem "America" by Abba Hillel Silver
- 4. Jeremiah 2:2-3. Music by Lewandowsky
- 5. Jeremiah 29:5-7
- 6. Isaiah 42:6-7
- 7. Genesis 28:14-15 8. Poem "The New Colossus" by Emma Lazarus. Music by Max Helfman available from publisher, Transcontinental Music Corp., 1674 Broadway, New York 19, N. Y. Other versions by Jacob Weinberg and A. W. Binder.

 9. "Oh Beautiful for Spacious Skies," "America," or other.

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America's Making

God built him a continent of glory and filled it with treasures untold;

He studded it with sweet flowing fountains and traced it with long winding streams;

He carpeted it with soft rolling prairies and columned it with thunderous mountains;

He graced it with deep shadowed forests and filled them with song,

Then he called unto a thousand peoples and summoned the bravest among them,

They came from the ends of the earth, each bearing a gift and a hope,

The glow of adventure was in their eyes, and in their hearts the glory of hope,

And out of the bounty of earth and the labor of men;

Out of the longing of hearts and prayer of souls;

Out of the memory of ages and the hopes of the world;

God fashioned a nation in love, blessed it with purpose sublime and called it America.

-Rabbi Silver



America

God built a continent of glory and filled it with treasures untold. He studded it with sweet flowing fountains and traced it with long winding streams. He carpeted it with soft rolling plains and trimmed it with thundering mountains. He planted it with deep shadowed lorest and filled them with song

Then he called unto a thousand peoples and summoned the bravest among them. They came from the ends of the earth, each bearing a gift and a hope. The glow of adventure was in their eyes and in their hearts the glory of hope, and out of the bounty of earth and the labor of men; out of the longing of hearts and the prayers of souls; out of the memory of ages and the hopes of the world; God fashioned a Nation of Love, blessed it with purpose sublime, and called it—AMERICA.

-Rabbi Abba H. Silver.

Best wishes for the New Year

Alexander Reichblum

AMERICA

By ABBA HILLEL SILVER

OD built Him a continent of glory and filled it with treasures untold;

He carpeted it with soft-rolling prairies and columned it with thundering mountains;

He studded it with sweet-flowing fountains and traced it with long-winding streams;

He planted it with deep-shadowed forests, and filled them with song.

HEN He called unto a thousand peoples and summoned the bravest among them.

They came from the ends of the earth, each bearing a gift and a hope.

The glow of adventure was in their eyes, and in their hearts the glory of hope.

ND out of the bounty of earth and the labor of men.

Out of the longing of hearts and the prayer of souls,

Out of the memory of ages and the hopes of the world,

God fashioned a nation in love, blessed it with a purpose sublime---

And called it AMERICA!

David E. Schwab

and

Auguste Schwab

and the entire organization of

David E. Schwab & Co., Inc.

extend heartiest Christmas Greetings

and

best wishes for the New Year

We Call It America

*

*	He studded it with sweet flowing fountains and traced it with long winding streams,	*
	He carpeted it with soft rolling prairies and columned it with thundering mountains;	
*	He graced it with deep shadowed forests and filled them with song,	*
	Then he called unto a thousand peoples and summoned the bravest among them.	
*	They came from the ends of the earth each bearing a gift and a hope,	*
٠	The glow of adventure was in their eyes, and in their hearts the glory of hope,	
*	And out of the bounty of earth and the labor of men;	*
*	Out of the longing of hearts and prayer of Souls;	4
	Out of the memory of ages and the hopes of the world;	*
*	God fashioned a nation in love, blessed it with purpose sublime and called it America.	*

By RABBI ABBA HILLEL SILVER,
National Chaplain, JWV

"GOD BUILT Him a continent of glory and filled it with treasures untold; he studded it with sweet flowing fountains and graced it with long winding streams; He carpeted it with soft rolling prairies and pillared it with thundering mountains; He graced it with deep shadowed forests and filled them with song.

Then He called unto a thousand peoples and summoned the bravest among them. They came from the ends of the earth, each bearing a gift and a hope. The glow of adventure was in their eyes, and the glory of hope within their souls.

And out of the bounty of the earth and the labors of men, out of the longing of hearts and the prayers of souls, out of the memory of ages and the hopes of the world, God fashioned a nation in love, blessed it with purpose sublime, and called it—America."