



Abba Hillel Silver Collection Digitization Project

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The Jacob Rader Marcus Center of the American Jewish Archives

MS-4787: Abba Hillel Silver Papers, 1902-1989.

Series V: Writings, 1909-1963, undated.

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Diamond jubilee of the Temple, 1925.

Khaimond July 22

May 24-1925

WRHS



Get Rabbi fride
ph sh sh sh sh sh
Uzzah - "for his
Error" -



community - The working people are
not this is a city of homes, and
families & modest ^{means} ~~means~~ live
in their homes - with a bit of green
and sunshine - and independence.
We have no ^{marked} ~~marked~~ ^{marked} ~~marked~~ among the
working people - and certainly their children
are among the most enterprising and
econ. promising in our city.

3. The poor ~~have~~ and the needy have
not been neglected - The great hail of St. Joz

The Cl. Jew. Com. is the fourth largest in America - among the 8 largest in the world -

2. Our Jew. Com. has shared in the general econ. prosperity of Cleveland - and our Com.'s prop. is fairly well distributed - We are fortunate in not having a very large num. of very wealthy people nor a large num. of very poor people - We do have a large Comfort. middle class which are the back-bone of our



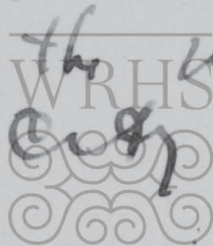
1. Our community has had a remarkable growth.
We who were few in no. have become a great
army. The first Jew settled in Cleveland
in 1837 (Simon Thorman). C. was then
a town of 5000 inhabitants - The descendants
of S. Thorman - the 5th generation - are
with us to-day participating in our jubilee.
Our comm. has grown to some 86,000
mbrs, in a city which has had a
remarkable growth - to the pt where it
is the 81st city - num. 2 million population.

+ cooperation - We have no ~~orth.~~ hostile
disunion as bet. orth. + Ref. - as bet. West.
Eur. + East Eur. - We have each agreed
to preserve freedom, that conduct ~~us~~
has all learned to cooperate ⁱⁿ ~~on~~ major
comm. tasks. - We have destructive
tendencies in our ~~comm.~~ ^{comm.} but no rifts
and breaks -

1. The latest sig. unspeak. of forces has
been the cry of the Bureau of Jew Educn.
Orth. Cens. Reform have joined forces
to meet the crying ^{need} ~~need~~ of 8000 ~~unhappy~~
Jew. children. - Much money and etc.



and warmly to be greeted & helped. Our
Chautauks are ~~thrust~~ ^{well} of. ~~Tap~~, except
for one or two ~~unhappy~~. And ~~fed~~ ^{added}
included - are well of. in the feeling.
And the Fed. is allied with the Com.
Chest - One, the ~~unhappy~~ ^{unhappy} ~~achieve~~ ^{achieve} & the
papers ~~only~~ -



3 - Our Jew. Com. is One. We have 7-
cause all the shades of former opinion
turned that all large of Com. have and
all non-jew - But we have been joined
with a singularly fine spirit of brotherhood

was sent for them far out to them from
the very beginning. Almost all essential
plants. & alga. with others needed in a
large industrial city, have been estab.
by the people. - saw them were the first
of their kind in America, they the
most complete and best of. in the land.
The poor, the orphan, the aged the sick
the growing lad, the homeless girl, the
stranger in our midst. Each has a
big brother to turn to in his need,

he is further to meet all future problems
& solve them one by one -

5. We have been an integral part, Cleveland
Jews have entered every field of C. manifested
activities - Commercial - Industrial - Civic
& Educational - Even as we enjoyed the Adv.
(this city - we contributed to its dev.
& growth. Exp. no one has been our
enemies within to the city, & the Jewish Act.
of Cleveland - & no, the great J. Layman
M. G. Marks - was the confident. & many
more, the J. C. will find Federation.

+ Chas. Eisenman has gone away, fears
his life completely to the same Phil.
New York as well as Jew. in Cleveland.

6. Free from that prejudice which dis-
turbs amicable relations. While here
and there ~~the~~ ^{the} ~~W. R. H. S.~~ ^{W. R. H. S.} ~~W. R. H. S.~~ ^{W. R. H. S.} will thrust
it up head up - and is a com-79
million - this is almost inevitable -
taken as a whole, Cl. has been & is
by day a friendly, intell. business
community here in - one, the finest of
the finest in America -

most as a matter of course - we put
them to the back ground on these facts.
Columbus & get down to basic things.
Sal. Blum for those who wish S.F. -
Tal. Trade for those who ... T.T. - One
is the duty to supply perils - School
rooms - well - trained
- ~~the type content~~ The parent shall decide
what virtue - he child is to have -



4 - There is yet much to be done - Esp. in this
direction - But if we retain this few
more of brotherhood & tolerance - We shall

he is position to meet all future problems
& solve them one by one -

5. We have been an integral part, Cleveland.
Jews have entered every field of A. manifested
activities - Commercial - Industrial - Civic
& Educational - Even as we supplied the labor
(this city - we contributed to the de vel.
& growth. Exp. no one has been our
contribution to the city, the plural actor.
of Cleveland - & no, the great J. paymen
M. G. Marks - was the capitalist. & many
payers, the J. C. will find Federation.

by Mr. Aaron Hahn. The Temple was
not only the first Refr. Cong. in Ill.
but among the first in the country—
under the leadership of R. Green, the Temple
became the pioneer in all of the
institutional types which are here-
first seen. Green's plan of organization
& government is universally
adopted. In the work of relieving
the off. administration of the poor & the
people, the R. H. curriculum in
Temple has consistently led—
as well as in the planting of full equality
to the women in the affairs of the Temple.

WRHS



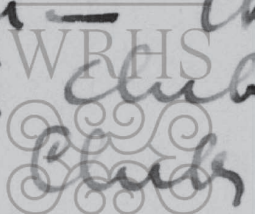
7. Even as the Can. grew, our Temple grew.
On May 26-1850. 97 men found Tifereth Israel.
They came here, as immigrants, first to
learn their homes ~~the~~ ^{the} ~~present~~ ^{present} of Econ.
+ pol. pressure. — They were nearly all poor.
While 99% of them were ^{WRHS} without other means — And
they ~~dropped~~ ^{dropped} ~~back~~ ^{back} to themselves
+ their families — but absorbed as they
were in their work, & earning their bread,
they did not forget their sp. need. + that
of their children. — They 7 or 8 years after the
first Jew settled in Cleve. — the Israelite
Soc. — the first Rel. Socy. ever was founded.

There is the power of noble achievement
 builded so well, that their work has
 survived them & will survive them.—
 And this is the highest tribute—

10. The most great thing to me - is that in the
contemplation of ~~the~~ ^{the} ~~men~~ ^{men} ~~of~~ ^{of} this anniversary
is the sight of the young taking the
place of the old - & carrying on their work.
Among the most active men & women
our fellowship are the descendants of the
early founders or ^{those who} ~~their~~ ^{immed.} ~~successors~~
them - The children follow in the foot

the Hour - 1, 11, 12 etc.

9. Our gratitude, too, is expressed to-day
to the Curves. men who led this Curves
- Rabbi Kalinich - Fairbairn - Jacob Cohen.
Jacob Mayer. — To the Aaron Halin.
who for many years has been the des.
of this Curves - ~~Chancellor~~ ^{Chancellor} - whom
a kind Providence spared to see
this day — To Rabbi W. J. Friedman - who
saves his youth this morning - his health
& strength - his rare gifts of leadership &
administration to the Curves.

P. Mr. Cuy, is very large. num. 1400
members - perhaps the largest in America.
We are housed in one, the most beautiful. Rel.
structures in the land - 1200 children
attend our schools. Splendid as well
as the T. W. A. - The Alumni Ass. The
Temple Men's Club,  on the ^{East} side is
the Temple. Clubs, Study Circles
numerous & various are and part of our
every life - Truly God has been kind to
us - And it is in a spirit of humility
& deep gratitude that we celebrate
to-day our Hebrew Tablets - worshipping



we should apply ourselves zealously to the
present. Let us turn our hearts to God -
worshipping him with our prayer & with the
integrity of our lives - let us perfect
the rel. instruction of our children - giving
them an ever finer understanding of their
faith & their people. 
an ever greater loyalty & devotion - let
us support & improve our phil. contrib.
- and in every way participate as
public spirited citizens in the civic life
of our country - Then on to tomorrow
let us better than to-day - & our Country.
Prayer & devotion -

penk / their fathers - Whenever an old
member of the Temple is called there,
on to his eternal rest - there is his
son or his daughter to take his place
to worship in his pen - to ~~take~~ work in
the vineyard where he had worked.
This is our ~~secret~~  the future - our
covenant with immortality - 

11. There are some who are pers. of Jud -
Reform Jud. is dying. The young generation
is not interested religiously. This is
nothing but myopia - I tell you
that the next gen. will be better

12. On the face of the corner-stones ^{are} inscribed
our purposes & our program - "Deeds etc.
(1) G. d. - (2) Fellowship (3) Israel.

In unflinching faith in the God of our fathers
in "unfading love" of our fellow men let
~~us~~ us carry on the mission
of our people - "to be a light to
among the nations, a light unto the Gentiles,
a Covenant among the people, to bring
the unsaved out of the prison house, and
those who dwell in darkness - out
into the great light." Let us continue
to build, where our fathers laid the

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Women's War Service

in the War Service

all other work



strong and true foundations —

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