



Abba Hillel Silver Collection Digitization Project

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MS-4787: Abba Hillel Silver Papers, 1902-1989.

Series V: Writings, 1909-1963, undated.

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Confirmation addresses, circa 1920s-1957.

Confirmation No. _____
Date _____

1. The year, your childhood has called mystery age. You
are now about to enter your estate & young man.
And tomorrow - You are children no longer - But as
far as the duties of the old life - full grown men & women -
as far as all other concerns of life - more wide - more
upon. to yourself - but the world of your hands
more you are master -

1. While the love of your parents will shield you in the
future as it did in the past - I follow you then life -
you will nevertheless from now on - be thrown more
upon your resources - You will be called upon
to make your own decisions to solve your own
problems to accept the consequences of your own
acts - Life will become a little more serious
and exacting from you to you, more burden
will be given you to carry - more duties to per-
form -

2. This Conf. day is a milestone in your life, the
end of a period which is now past & recast. The
beginning of another which is hidden in the
future. - You will believe us, when we say, that
our deepest wishes go with you as you ~~stand~~
to-day upon the second ^{stage} of your journey.
May the road not be hard and uneven. It
is bound to be uneven, full of at times it will be
broken & stony. beset with pitfalls or obstacles.
May you surmount them all. & May you
arrive at the close of the day of your life, at
the end of the road - a happy triumphant finally. -

2. What were 2 a blessing can I put you in the few moments. I should like to recall to your mind - a phrase of the Rabbis - rec'd her this morning. R. Simon said. There are 3 crowns, the Crown, the Torah (1) The Crown, priesthood (2), the Crown, royalty but the Crown, a good name excels all -

1. There is a world of soundest phil. here. I proposed under 5 lips - There crowns are not 5 crowns to be tallied literally. For there while there is a crown, royalty - there is no crown, the Torah - the Rabbis never wore crowns - never priesthood, the high priests never wore crowns - + surely men who have a good name, are not wearers, crowns -

2. Crown here is symbolic of Excellency, of fame, of positions, ^{instances} The scholar whose learn brings him fame, is distinguished by his Torah as if it were his Crown, is the priest, who is privileged to wear at the altar, wears the mark of excellency -

3. The Rabbis recog. these excellencies in life & a fourth which is greater than all of them, (1) learning, priesthood, royalty, & a good name. 3 desirable things

3. I wish for you all 4, you can have them all.

(1) What is Torah - learning - you will not all be scholars - a prof. men. It is not necessary that you should - but you should learn all be learners. Keep your minds always open - eager to learn from all men & from all things. Learn to think, accurately & fearlessly, thoroughly. Never close your mind to any fact, but it is unpleasant - let your mind be athirst for know.

1. My heart filled with love for you - and fervent prayer for
your future. If ~~so~~ I could command my wishes, ^{to} ~~the~~
come true, if, as parents here this morning could
command their wishes to come true - what festivity
and blessed things you would all grow up to be!
For in our hearts there is nothing but prayer for
your well-being. We wish you long life and health
~~prosperity~~ ^{success in your life work}, the realization of your ~~dearest~~ ^{darling} hopes, the
fulfilment of your proudest dreams.

2. And yet we know that our wishes are beyond our power to control them. The more we grow, the more we realize how many are the things which we cannot obtain, how many things there are in the world beyond our control. O we wish, in our life - and yet it is not ours to grant it. God alone, whose wisdom is infinite and whose purposes are ^{our} ~~un~~resolvable. Can grant that is with-hold it.

① We work for strong & good health - and get that, too, for all our wishing, we can't be sure. We are all subject to the accidents of time, to disease, to pain, to suffering.

(3) No door, success always comes to him who labors for it. We are sometimes thwarted by life, denied the realization, our hopes - And it is not always an indication of ability whether we succeed or fail. Forces beyond our control often interfere - and shatter that which we have painstakingly built.

3. There are so many things we cannot do and so much we go on without our knowledge and consent. Time moves swiftly on and we cannot stop it. The sun with rings then its eternal cycles ^{always} ~~goes~~ without our being aware; it days the sun rises & sets, the tides ebb & flow, the seasons succeed one another, ~~year after~~ ^{we are} ~~years~~ ^{and are} ~~passing~~ ^{conscious}. ~~We are~~ ^{On the other hand, ever since time} ~~born~~ ^{started} ~~brother~~ ^{exists}, mistakes us, ~~but~~ ^{there} left a problem that walketh in darkness, and death comes amongst us - unperceived - and un-declared - and leads us hence, crushed and sorrow-laden -

4. In this realm of ~~human events~~ ^{spiritual laws} - this outer world we are not masters. It belongs to Him who was first before the mountains were brought forth, or ever the earth and the world were formed, to Him who is first from Eternity to Eternity.

5. But there is a realm in which we are just a little less ~~masters~~ ^{masters}. A world which we can govern & control. Where we are masters, & destiny! Our inner world! A world wherein nothing can do us harm! Where, we can ^{reach} all, whether you say it many or few, it may be weak, rich or poor, - and ~~where the~~ ^{where} success therein achieved is the purest, noblest and truest.

① No one has ever failed who wished to be good! or kind! or true! or wise! or devoted! or pure, heart! or loyal! There do not depend on length of days, or strength, body, or abundance of wealth! They are within our reach at any time! All that we need to do to have them is to work hard and invite them into our lives. - Sometimes they come easily. Other times we have to try hard - to overcome in us - bad habits which shut them out - stubbornness - impatience - indifference - selfishness - But they can be banned!

② We can build beautiful lives, out of truth & goodness. - and fill them with joy and charm - if only we wish it!

③ There were 2 men - a rich Greek man - who set out to build Temples to the living God. The rich man built his marble & alabaster - of carved columns & porphyry - and filled it with gold and silver and the altar was studded with jewels & precious stones -

and slaves hand for the task, present and sought
to lay its foundations - & rear its walls. But
it moved away from that Temple. The spirit
could not dwell there; No pen was
brutal out of beautiful deeds and words
(Hindrances, art, love and self-sacrifice,
and the altar within it was ~~glorified~~ out
of the heart. ~~thinks~~ ^{permeated} with his
tears - and for his spirit descended little
benediction. And dwelt there!

(v) It is such sanctuaries - that I would
have you build your home into!

6. Of course I wish that you may succeed in
your chosen vocation. What you have as profession
may be - I pray that you may reach the heights
of success therein. But far more than success for
our men or professions - men, I wish you to ~~be~~
succeed as men! & growers! Children, for!
It is one thing to reach a successful thing!
It is another thing to reach a success of life!
Very often the man who has the humblest work,
life is as last favored with the work, what
we call success - is the most truly successful
& victorious man! The life that is filled
with power with truth, with beauty, with
love, with friendliness, with high by others, with
noble aspirations - that is the great & magnificent
& successful life! — A man's business
calling is not important! A man's faith
& ideal, character & conduct are
supremely important.

(1) Rabbi Baroka —

7. If we are seeking a war's end - ^{we} ~~you~~ would of ^{freedom} ~~freedom~~
 & ^{peace} ~~stability~~; we must ^{now have} ~~be~~ our moderators.
 to suffer for our mistakes - to pass life's tests
 unphobly, & remain only — the loyal!

① To yourself: the best in you - don't stop! don't
betray the God in you! don't soil your beautiful souls!
Keep clean in body & mind! To be free - you must
learn self-control, & discipline, & hard work! We are
warping all our life's highway - I want to meet
you - ^{take us} in the year to come - ^{if beauty is the end} and you will meet
me - I have lived the just life! I have fought the
^{good} ~~mainly~~ fight! I can face my God and my
conscience unashamed.

(2) Parents! Their only wish is that no way
exceed them in all things good! They ask
for nothing - but just what they - & we have -
our happiness! Bring us share with their
love - and so soon & you are making!
Make them proud & you - that their just
reward.

(2) Your friend - is very much - is much.

(4) your people must be good!

(1) also not possible w! Study to save Jew -

(2) To get out food! Turn down in
joy to him! You will need him! When
the water ~~comes~~ ^{comes} up very hot and the sun-
dry him to him & the next hour! The franchise
I have already not - not & then he is -

1. My heart filled - love - prayer - If I could Command
 ① long life ② Health ③ Success ④ Realization
2. And yet we know that our wishes are beyond -
 The older we grow - cannot rid us of life - health -
 Success - thwarted - motivation -
3. So many things we cannot do - go on without - Time -
 Faith - wings - Sun - Tides - Seasons - Reckless - Death.
4. In this realm - not master - belong to him who
was God.
5. There is never - lower & higher -
 ① No one has ever failed who wishes to be
 good - true - just - pure, heart - loyal -
 - does not depend - best hand!
 ② We can build beautiful lives -
 ③ Two men - rich & poor - Such
Sacrifices
6. Of course I wish that you may succeed
 - as men & women -
 ① Very often men in humiliating walks
 - A man's hus is important
 ② Rabbi Baroka -
7. You are entering man's estate - be Loyal
 ① Success - stop - clean - meet ② Parents - Excell.
 ③ your friend - Com. - Count ④ Man & God - Where has

1927

1. Sacred moment - gift to be conferred with faith & son father -
And 1000 ps put into your hands - Isak placed into your hands -
 Our hopes entrusted to you -

① You are entering your second estate - You were children -
 now brother with hope of guiding you are left receiving
 your own response - Your parents will be with you
 still - But you cannot judge them as under their surveillance
 But for now you will be making your own
decisions - particular your own career no one
can be in charge for us - It is given to be
guided - that > make me our decision -

2. I should like to give you much counsel - to you
 not at all upon judgment - Guidance - 3 names -

① By his parents - Two names mean much. Blessed
 is the parent who is able to give to his son a day - a name
 which is sweet upon the lips - But not all. For
 words cannot express what is for achieved. Your parent

② By the world - doctors, lawyers, business men, men of business
working men - ministers - May mean much or little.
 For there are honest world men & dishonest - Free men freedom

③ By his works - & this name is worthy in the
most important life

① Last night - who was he? what is his family? What was his profession? But what did he do? What did he achieve? what was his work? And when they tell me ① Breided an inst. or supported it ② lived a hard life & saw the people ③ that life trial & temp. manfully. ④ Sacrificed for friends for parents, for society - I say to myself - he has written his name in the immortal book & life

3. That alone - no work - issues us happiness -
① not family, or wealth - but doing the thing -
And that alone makes us immortal -
① True friends - Children, wealth & good works - then life is good -

4. Live in such a manner that you will be
a thorn to yourself - if you polluted, tempted
by secret vices, be proud of yourself -
② Parents - who has & you just you splendid mark.
Honored in that men know you
③ People - and you - here to ask - apology -
never complain - other people -

employees. They are honest in paying personal debts
and disbonest in their business methods. They
are generous to their friends but uncharitable to the
strangers. These people lack integrity. You cannot
count on them. They are ^{morally} uncertain and spasmodic.

Try to make your life whole - like a ^{statue} ~~block~~ ^{carved} out of one solid block of
marble. ^{free from whims, vagaries} You can train yourself up to the point
where your performance will always coincide
with your promise ^{when} your actions will always
agree with your speech, and your way of life
will always be controlled by considerations
of justice, honor, ~~fair dealing~~ and generosity.

The heart of our religion is righteous conduct.
פרק 21:10 - If you wish to live the life of ^{holiness} ~~holiness~~
you live on your personal integrity.

6. And 2nd - Purity. A vigorous, efficient life is made possible
only thru chasteness of body and mind. ~~Only the~~
~~pure in heart~~ ^{can} ~~obtain~~ inherit the earth. Our people
~~has always~~ ^{has} who pollutes his body in
unlawful relations ^{pollutes} his mind. He who does not practice
self-restraint, who does not observe the sacred
relationship between man and woman
degrades the divine image in which he has
been fashioned - The most beautiful flower
of personality is possible only in the clear
air and sunshine of personal purity. ^{holiness} ~~holiness~~

7. Charity - which means selflessness - It is not enough to mean to prove. We must work for such a better world of men. wherein poverty will not exist. We must not only give liberally of our money, only to relieve distress. We must give of our time, energy, love and enthusiasm for those worthy causes, for whose purpose is to lift crushing burdens, ease from their cost able to bear them, help the weak, the handicapped, the unfortunate, life.

Charity not only in act, but in that & in speech - to praise kindly and harshly - to speak the healing word, the word of reconciliation & peace - which works in love as the rock in the water - ^{the} whatever system, just or even order we be under - this is always, was always shall always be come for charity.

8. Loyalty. Society is a matter of group life - ^{small or large} group life. There is the smallest unit - the family - ^{There is club, school} the community state - the ~~community~~ ^{fraternity} - the community. A man has rights only as he works in & then a group. Hence on, the most necessary quality of human exist. is loyalty - It is the cement which holds group life together. He who lives for himself only - is a ^{He is a parasite} low wolf - & so - has no use for him. ^{we} must forget individualism our own private interest for sake of group.

1. Family loyalty - One for all - all for one.

no one should try to run at expense of another -
exploit another. loyal to parents - They ask best
I think want - you will not fully realize that
until you are parent yourself - & then, it
may perhaps be too late to show that affec.
which to your parent for their knowledges & wisdom
& devotion to you - What it runs - every day. The
house is a co-oper. instt. - by the share, you
daily act, by your that places, your willingness to
co-operate - and your effort to make of yourselves
for men & women - (even at present)

2 - Law. You are just - some today, others
of noble ancestors & better law - what you
now part for your to mind - a universe, it
you have been taught. Now you will learn
later on - No law has no noble mind - free
tradition. We are a minority - Scattered.
They, we are misunderstood - a war with numbers
& decision against. It is not nearly as hard
now as it was century ago - (But there is
considerable left - you will encounter
it - I don't - College - in houses - in
mid life. Don't cut & run! That is way
forward. Don't apologize - weakness -
Don't deny your race - ~~deplorable~~ ^{deplorable} ~~placid~~ ^{deplorable}

Face it! & carry on in spite of it - Ignore
it - if you can. That's best way. If you
can't - ^{steel yourself} ~~resist~~ ^{to} about it - knowing that it's ~~not~~
~~only~~ ^{on} the moral & Med. darkness
that's wheeling around as slowly
as coming.

Be a friend Jew! ~~with~~ Be a warrior
Not a musician Jew! Lead a full life
of life. - Afflict yourself every with J.
agency - J. institution - J. movement
Read J. book - Antenna you J. Edwards
You will be better Am. by being better
Jews - Don't try to be another people
~~What I will make you~~ It will not wait
You are happy. ~~The world is~~ ^{All people are} freer
(than who deny their own people -

Use the day with integrity, purity, charity They ask to
~~save~~ life compass guide us in their life - you
 cannot ~~the~~ go far astray. Your ways call out
 all to abide - ~~for~~ ~~no~~ ~~is~~ destined as the world. ~~you~~
 You will see how we equal measure in length
 & days - or health - or possessions - Our inner
 virtues & spirit do not always determine their things.

- Less no - considerable left - you will
account it - don't cut + run -
abolish - deny -
- Face it! starry as! Ignore it - Kennedy
survival -
- Be a friend Jew - May, man - Affiliated.
- you will be better times. Wanting to be
Amos futile - not happen - All
people are suspicious -

7. with Integrity - Purity - Charity - Loyalty - futile.
asked - your way will last all to all.
- Amos to every station! Treasures
and within you much - Thank you.

Integrity - Purity - Charity - Loyalty

Can't compare all in short time.

1932

1. The eye - restlessness. Full of change - Politically - Economically
Moral - unable to find - strong. Religion - what is it?
The intellect - Many voices some, then proclaiming -
2. Then - I - counsel - to try to think clearly - must - Put
past things past - You will find - unchanged - So
The human race has lived - to private & public -
Religion aims to reach - They are not new ideas.
smart & clever - old fashioned - ~~but they are~~
3. Trust - personal integrity - Integrity - 'integrated'
whole - entire. A whole no! Integrity is the char.
of a man - whole - undivided - trusted. Character
in -
(a) There are many people - ^{divided} broken up - scattered
Speak Truth - Kind to friend - Good to public
employ - Honest - Fearless - Lack Integrity
- Morally uncertain & passionate
(b) Try to make - whole! Character!
Train to point where performance - promise;
action - speech; way of life controlled
(c) This is religion - ~~3rd~~ - If you want
to live truly & live.

1932
4. Purity - A vigorous - was possible then classes
He who pollute - He who does not practice - results
defile many - The most beautiful flowering
"I shall be holy -"

5. Chastity - selflessness - not enough - always;
- give literally \$ money - true - crushing burden -
- want - bankruptcy
- not only in act -
- whether we are in 20 C - 10 - 30th - fruit -

6. Fidelity - It is a matter of proof before small or large.
- Smallest unit - family - A man has sign.
why - ^{loyalty} It is cement - He who has for him-
self only - low unity - menard. Instructional

① Family loyalty All for one. One for all.
No one - use - Exploit - Parents - give
most - at least - You will not fully realize.
too late - Do it now, Every day! By daily
acts - that of the - Corps - work 1/2 way

② Race - You are yours - you are doing what you can
Ancestor - What for race save -
No race - ^{resent} we are minority. Scattered

- But character is within the reach, all of you - truly.
Thank - sharing loyalty - There are a crown to
every station in life - There are diff. ~~and~~ ^{as}
high life, a wealth, a health - They are treasure,
the soul - Ask you soul full, then -



1. You are latest link - strong link

2. The Age - very restless.

Full of sharp - sudden - painful

Many nations - ferment & revolt; blame.

Economically

Morally - whirl; then.

Jewish life - turbulent, full of gravest problems.

One of most enlightened & prog. J. com. attitud.

Hated of our people -

3. On Confirmation Day - I would have you that

Invite you to turn your mind -

There will be occasion Every

on this day - to remember - what are things

certain ideals - permanent regards

without them no civilization -

There are also qualities - 5000 -

integrity - social conduct - self restraint

courage - loyalty - fair-play.

It is of these qualities - Not new, clever,
unatural, ready -

4. Then talk a great deal - nation - race - class -

- conflicts - Jews, but lost sight

Why I suggest - help set abt perfecting -

Then can we hope - better & lovelier

Do not allow yourself to be persuaded - all

the most ^{ill} - precious - words; think first

5. Think next of sliding tasks of man upon earth -
Sinking, truth, justice, peace - The Resolve

They alone give

They are the time-less pursuit, the spirit of man

There are times - turns away from Always return

- of the having paid seven penalties - defections

The Future belongs to them. The future belongs to himself

We older men - wisely; frank; Put your hand

6. ~~Thank~~ I would also have you think - abiding values
of J. life:

Thank us of Antisemitism - excess - crimes -
secret -

Thank rather, with leading, your faith
+ made fruitful

Majesty of moral code -

Sweep of prophetic vision of justice, brotherhood

of the glory of an liberation

of the heroic quality of our past survival

of great contributions

Thank, and talk to heart, and thank for
that it has breathed you

7. ~~Thank~~ I would also have you think - This day is a great holy day to you
to them - They feel blessed - there was the man & you
from these years new sun birth - there was the man & you

~~Israel - Jacob~~ - ~~Israel~~ - Jacob - alone -
wrestled with him - till dawn - wounded -

"Let me go - for the day breaketh"
"I will not let thee go, except thou bless me"

What is thy name? Jacob.
My name shall be called no longer Jacob but
Israel - for thou hast striven with Angels with men
- and hast prevailed"

2. A fitting name for our people - wrestled with
mighty empires - subdued them
Pharaoh - Babylon - Assyria - Homan - Rome -
~~Spain~~ - ~~France~~ - ~~Italy~~ -
2000 - Ethiopians - Arabs - Christians - yellow badge
two to-day
But we live - Blessed - world
Proud - to belong to such a people - To-day
to be admitted as full-fledged strong

3. Part be understood by Hitler - Antisem -
- long range view - not a eternal

3. To you private he you will be called upon to
wrestle with dark angles - in the night -

(1) Every man - to reach high level ; five
manhood must - we come passions temptations
monthly anathemas -

(2) Selfishness (3) Self-indulgence (4) greed
(5) lack of charity (6) temptation to exploit other
men + to trample on right rather to induce
on men -

(7) No one is born perfect - The evil in
man is not to have evil inclinations but to yield
to them - not to wrestle with them

(8) that many people sacred - ready gladly.
but their love never see Dawn - + as blazing

(9) I call you, my conqueror, to wrestle
heroic excursion for sale of your souls -
wrestle hard! Fight the good fight!

~~(10) you have all for perfection they~~
~~will not devote themselves for it~~

4. Victory is sure! Not all vict - long - life -
successful - only , 351 to - God will
win - religious life - the whole spiritual life
- within each , all -

① You can all be valiant, honest, cheerful,
trustful, amiable, modest, friendly -
devoted to things which are true & good
and beautiful.

② You can all win respect & you
followers - first names & names -

③ You can all be "barriers" - modest
authors after truth - bold, straightforward & free
but readily accessible.

④ You can all be champions, just,
fair, tolerant, peace.

⑤ You can all be good citizens -

⑥ You can all be good, loyal & good
beauty & J. C. in your lives -

⑦ You can all have good, as friend - if
you want them to be so to do

5. And always you can have children
parents - the most useful there is -
The pride & parent in children - In play &
children in parent -

Turn to them - always - don't think that I'd
permeated - Been there deep waters - And
less content + sure.

6. I pray for you to-day - then will be
many dark mystical jobs shows -
when you will be alone with your job -
- May you have the strength to wrestle
with father - task - tribulation - until
the blessed light of a victorious dawn -
and may it be said of you a 77th
people -



1938

Leader: "Arise and let us go up to Zion, to the Lord our God"

At Gads & Jerusalem: "Our feet now stand at thy gates
O, Jerusalem"

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Why? God does not need the good which men —

② It is then sacr. & sharing - that civil. - possible

21 If there are to be ideals in world - must be
ready for sacrifice - or goodness - a thorn -
a nobility -

(B) We enjoy - plenty, ^{enough} this land - other - ~~land~~

1/ We are sheltered - secure in health - many families
were not unwilling to risk - to sacrifice health, even life

3/ When our forefathers left Egypt - slaves - working
crowd -

At Sinai - transferred - given a mission to testify
and serve -

What does a husband do? He serves the sacrifices -

testimony of our people - to whom the mouths of
ethical rel were put revealed - sacrificed

It was never easy to be a Jew - in ancient
days - small people - paganism -

In modern times - isolated minority -

Now is it easy to-day - witness for Christ

4/ Our forefathers preferred their destiny in spite of loss

They knew the mystery of suffering - the atoning power
of pain - the power of tears.

They knew that nothing great or enduring
is ever achieved without them -

To be persecuted for an ideal is a sign of
being chosen.

1/ You C. talks in part. sign. in this year. 1940³

1940

World is at war - whole of Europe is there - Our own country suffering -
Mankind broken up - Hate - Cities bombed - Refugees - Crimes
extending - Absorbing human tragedy.

Tragedy of our own people - anguished - suffering + persecutions
In such a year - destiny has determined that you be confirmed
in your Faith - your people.

It must be confusing - Hearts filled with doubts - misgivings

What good is my Faith in this mad world?

What hope is there for my people in this hate-filled world?

Why should I talk on this hard burden of my heritage?

2/ To all these real questions there are real answers - This
very ceremony of C. - must give + does give.

What good is my Faith in this mad world? World is

Mad + fast turning into a shambles - Dec. it has forsaken

your faith - our faith. That it could get along without

it - Could ignore God - Moral Law -

Ten Commandments - "any other gods" - Idols - Not back

All the Pagan gods - Mars - Mannan -
violated - ~~and 22nd~~ - ps 121 - 20th - 21st

3rd - Now despoiling their mankind.

They were not just - we brotherly - we sought Peace.

If our tortured world - must return to our Faith -

If you wish to help world - live your Faith - Preach your F -
- Prayer - part 3

3. "What Hope is there for my People in this Hate-filled world?"

Here, ~~as~~ too, the answer is in this C. service.

- This ~~is~~ ^{is} - held aloft - is an ancient ~~idea~~ ^{idea} - and your people have ~~been~~ ^{been} lifted it aloft for many centuries in many climes and in all necessities.
- And we were always a small people in a hate-filled world.
- And we survived! Greater nations perished - Empires vanished we survived! Why? By the very power of that life-serving and life-in-serving idea! pin it.
- Our people was steadfast comrades - loyal too. It had a great ideal - a noble vision - and was proud of it!
- It had a way of life, which gave dignity & challenges to those who followed it - and proved so heroic enough for people to ~~be~~ ^{be} willing to die for it.
- We were never afraid of our survival - for our destiny was linked up with ^{the} immortal, deathless ideals of humanity. These ideals cannot die - Justice, Love, Brotherhood, peace, freedom. Israel cannot die for it is the carrier of these ideals!
- That was ^{the} ~~our~~ Hope of our People in all the hate-filled ages, the past. A hope never betrayed, always redeemed. That still is our Hope, to-day!
- Either mankind will quit - In that case, Israel will not be only people - it - fight its way back to - to such an eventuality - our people, too, will enjoy a life of freedom and peace.

4) "Why should I take on this hard burden of my heritage?"

What noble burden can a free (proud) man take on today?

We can no longer think - of our selves - our personal comforts - means

- Pres. Roosevelt - U. of Virginia, Charlottesville - Monday

- And that is esp. true of young generation of Jews in the world.

- Must think in terms of their people - and the world, which their people is a part - forming life & civilization which alone can give them people a chance to live

- ~~to~~ your heritage demands you with the mission to fight for a just and free world. We are the Vanguard! Always have been! 132 12/02 p 118 p 21
Leaders & Champions - from days of Prophets on!

- It is a hard burden - but glorious - giving meaning & deep beauty + satisfaction to your lives.

5) Prepare yourselves! ① Education - Rel. & Secular - knowledge (+ Faith)
② Character - Moral equipment - Will - Selflessness - Self sacrifice
③ Begin your mission - in your own imm. circle - home - school - a just-cooperation - against unselfish life.

6) Look ahead! - Present is a passing moment -
look up! -

DAGGER IN BACK, SAYS ROOSEVELT

Continued From Page One

said, "we will pursue two obvious and simultaneous courses: we will extend to the opponents of force the material resources of this nation and at the same time we will harness and speed up the use of those resources in order that we ourselves in the Americas may have equipment and training equal to the task of any emergency and every defense."

The latter utterance was the President's only reference to plans for compulsory universal military training for which he already has expressed sympathy and which have been gaining in popularity during the past fortnight. He had withheld release of his address until after hearing Premier Mussolini's war declaration and revised the text accordingly.

After characterizing an America isolated from a world dominated by the policy of force as a prison into which its liberty loving people would be thrust by the defeat of France and Great Britain, the President said this country must now concern itself with how to prevent the building of that prison and the incarceration of its population.

"Let us not hesitate—all of us," he added, "to proclaim certain truths. Overwhelmingly we, as a nation, and this applies to all the other American nations, we are convinced that military and naval victory for the gods of Force and Hate would endanger the institutions of democracy in the Western world; and that equally, therefore, the whole of our sympathies lie with those nations which are giving their life blood in combat against those forces."

American Future at Stake, He Says

"Once more the future of the nation and of the American people is at stake," the President said. "The program unfolds swiftly and into it will fit the responsibility and the opportunity of every man and woman to preserve our heritage in days of peril."

To do otherwise was to entertain "the now obvious delusion that we of the United States can safely permit the United States to become a lone island in a world dominated by the philosophy of force."

President

Special to THE NEW YORK TIMES.

Following is the text of President Roosevelt's address to the graduating class of the University of Virginia at Charlottesville yesterday as recorded and transcribed from a radio broadcast by THE NEW YORK TIMES:

President Newcomb, my friends of the University of Virginia,

I notice by the program that I am asked to address the classes of 1940. I avail myself of that privilege, but I also take this very happy occasion to speak to many other classes—classes that have graduated through all the years, classes that are still in the period of study, classes not alone of the schools of learning of the nation, but classes that have come up through the great schools of experience. In other words, a cross-section, a cross-section just as you who graduate today are a cross-section of the nation as a whole.

Every generation of young men and women in America has questions to ask the world. Most of the time they are the simple but nevertheless difficult questions—questions of work to do, opportunities to find, ambitions to satisfy.

But every now and again in the history of the republic a different kind of question presents itself—a question that asks, not about the future of an individual or even of a generation, but about the future of the country, the future of the American people.

There was such a time at the beginning of our history, at the beginning of our history as a nation. Young people asked themselves in those days what lay ahead, not for themselves, but for the new United States.

There was such a time again in the seemingly endless years of the war between the States. Young men and young women on both sides of the line asked themselves, not what trades or professions they would enter, what lives they would make, but what was to become of the country they had known.

There is such a time again today. Again today the young men and the young women of America ask themselves with earnestness and with deep concern this same question: "What is to become of the country we know?"

1) Confronted in Hour of Crisis - Part of World at War ¹⁹⁴¹
"Unlimited Nat. Emergency" - Summoned to appear.
Young men - not much older - women
why? World again forced to defend itself -
outrage of Inter. lawless ness + barbarism
From time to time - as earth sorely troubled
would-be world conquerors - scourge -
Nations must fight these tyrants - & persevere
for their Freedom - all hold dear

2) One yr. goes by - unfortunately as, these
times - A tyrant was died? Attila
Shengis Khan - ravaging earth - Terror
Hater
World - has girded itself to resist him -
How long will last - You will be
growing up - prolonged crisis

3) Only those of Great Faith - Great Loyalty
unscathed - Shaken but not broken

4) It is more difficult for young people to plan
for their futures -
One is not sure - the Road - Defers

a generation ago - youth advaunt.

You will miss your hours

5/ It is better to set our heart than days
not so much (on what we want to be)
(professions) but on how we want to live -
regards, calling etc - & regards of success
How! Courageously, loyally, faithfully, bravely
or other wise! honestly, kindly, selflessly
Right with facts! There are with in your full
control - all else is out!

And then yield supreme satisfactions!

Reverence ① Mind & Man - man's heroic search
for knowledge & understanding - Rev. for Truth!

② Body & Man - Temple & Soul - clean & undisturbed

then temperance and sobriety ③ Dignity & human
spirit - sanctity & human life - tolerance, pity - charity

④ Society - Bound to - others - share a common destiny
Justice - cooperation

6/ With such with facts - you cannot fail!
You will be a man even when there is no war.
Pride is yourself!

7/ Only those, great faith - God - the order

Good will triumph - By thousands will prevail
1917 - Those who are dying - better world (2)

8/ My three great loyalties

- ① Yourselves - Best in you - Do nothing to waste
- ② Family - There is where - manifest - Maximize
Parents - ask best - first most
- ③ Country - serve it - best kind of citizens
- ④ People - Religion - ~~Birth~~
Noble Race - Under attack - Fraternity
Don't cut and Run! Don't Apologize!
Hold your banner high
Maximum not minimal Jews
Full rich Jew. lives -
Synagogue - Continuous J. education

9/ Ruth Entreat me not to leave thee, and to return from following after thee; for whether thou goest, I will go; whither thou lodgest, I will lodge; thy people shall be my people, & thy God my God; - when thou shalt, I will I die, & thou wilt I be buried, the Lord do so to me, and more also, if anyone but death part thee from me!

The Temple

Abba Hillel Silver, Rabbi
Melbourne Harris, Assistant Rabbi

1942

5702

- 1) Among all - Called - refer - Talk place - This stepping -
In nearly every instance a Parent -
- 2) C. is thus a universal rule - Martin's second stage
Road turns but! You will become conscious -
Up and Down - Good about a thousand Dangers
And you will find yourself - Good - Parents -
Thrown back - Maturity - Rely - (elders) - Career
In last Analysis - no one can live -
- 3) Your Parents - have tried to Prepare - Given you
also imparted - Not going forth Unprepared Unhappy
many generations - Much to learn upon -
You have been given Provision -
- 4) No time, this morning - many occasions -
Single out - first -

He who would climb and soar aloft
Must needs keep ever at his side
The Tonic of a Wholesome Pride

5/ Strange - Do not mean - Haughtiness - Vainly
Amorance - Indulgence - Pride, Pain - Purse
Abnormal - Precisely as a cure

6/ P. of Self-esteem - Self. Defect -
A Full Realization.



11 Memory also faded - The most civilized and the best civilized - there are ~~many~~ ^{many}

[illegible]

2. C. is there a universal principle among all people and religions and it encourages a universal experience of all men. It wants the second step in our life journey - the first being childhood. The Road turns here! here comes a visit with you again, here contacts & experiences. here problems, here feelings, here joys and, I am afraid also our fears. You will know certainly of Greek myths, ~~stories~~ ^{experiences} and ~~legends~~ ^{experiences} and ~~events~~ ^{experiences}. You will know their ups and downs, in your individual & universal lives. The Road ahead is a glorious one - full of discovery, adventure and challenge - but also not free of dangers, unpleasant surprises and occasionally disappointments. And you will find guidance when the Road runs and runs alone! Not that you then have, Arthur,

sisters, relatives and friends will all be with you - at your side or at your back and call out all times. Thank God for their inspiring companionship at all times - and their helpfulness. But you will be thrown back upon yourself now + ^{this will be the stage of your maturity} ~~when~~ you will have to rely more upon your own judgment - make your own ~~considered~~ decisions, and, of course, by the ripe wisdom of your elders - if you are able enough to solicit it. ^{you will} ~~learn~~ ^{in the best analysis} at your own decisions and consequences and take the consequences. No one can live for us. Think for us, grow for us, achieve for us - and, ^{at last} ~~in the end~~ die for us. These are our own very own sacred and ^{secret} ~~purposed~~ tasks. With ^{with courage} ~~life~~ and ^{always} ~~with~~ God we are alone!

3). Your parents, teachers, Rabbis have tried to prepare you - your minds and your hearts - for this journey ahead. They have given you, their knowledge, experience and inspiration to help you along the way upon which you put on our set. They have also imparted to you ^{some of} the accumulated wisdom and experiences of your ^{people} ~~race~~ - which is contained in the glorious ~~teachings~~ ^{teachings} and moral teachings called Judaism. You are not going forth unprepared upon a Road altogether unknown and unmapped. Many ^{many} generations of young men & women like yourselves preceded you upon this Road - and with ^{the} ~~no~~ experience, no ^{as the generations} ~~the~~ ^{way} ~~no~~ ^{went} ~~no~~ ^{enough} ~~no~~ ^{what is universal} ~~general~~ ^{and} ~~in them~~ ^{in them} to serve as a helpful guide to ~~every generation~~ ^{and you know when to turn} ~~you~~ ^{you} ~~have now much to draw upon~~ ^{when you confront new} ~~situations or come up against baffling problems~~ ^{you} ~~have been given provision for the journey~~.

Reminders.

15

- ① Our enemies - an enemies of mankind - whom mankind is now destroying.
 - ② Those who hate us - hate Freedom - Justice - Brotherhood - Peace and Love Tyranny - Darkness - War & Slavery.
 - ③ Our Race was set when Teutonic ancestors / Nazis - were savages. We gave ~~the~~ ^{free} faith to world - when their ancestors were heathens & idolaters. We wrote the greatest literature in the world - when their ancestors could neither read nor write.
 - ④ Triumphant Race - ^{Not only we.} Survived our enemies - our religion - our code - our ethical ideas have been accepted by Western world & molded all that is best of ^{American life} spirit in us.
 - ⑤ Spiritual Ancestry, the World - who maintain us in spite of all the pain, the ages - referring to surrender - preferring martyrdom to apostasy - suffering to desecrate.
- 6/ Ours is an ancient Pride - Our foes have no Pride! They are boastful - arrogant - braggarts. How they pride in us - in their humanity - in our sp. strength - they would not be brutally & hypocritically trampling upon right of other people - degrading, humiliating, ^{insulting} and tormenting other men - only slaves - & upstarts & barbarians do that.
- 7/ Ours is the pride of confident worth, of achievement, of history - of men who ~~have~~ live in the living noble brotherhood & know how to live & die for them.
- 8/ Heads up! Face your world! Stand fast! Banner High!

1) Your C. takes on part. signif. in this Year 1943
World is at war - Whole globe encircled by fire and flame.
Our own country is at war. Of your own families -
At this very moment our armies poised.
Mankind is broken up - Rivers and ravaged by hate -
Cities bombed - Homes ruined - Refugees - Apolling human

Tragedy

Our own people - engulfed in darkest disaster of its history
Annihilation -

In such a Year - destiny has determined that you should
be confronted in Faith of your people - Accept challenge of your
heritage - "I dedicate my life..."

It must be confusing to you - Hearts filled with doubts + wisps
You must be asking yourselves:

✓ What God is my Faith in this mad, ~~mad~~ world?

✓ What Hope is there for my People - in this murderous world?

Why should I take on this hard burden of my heritage?

2) These are real Questions - and there are real answers to them.
This very C. ceremony should give you the answers.

① What God is my Faith in this mad world? This world is
mad - become a shambles - bec. it has forsaken your Faith
that it could get along without God + His moral Law.

Spurned and contempted 10 Commandments

① No other Gods - Mammon = Materialism. Witch = lust
Wars - War! Idols - Up the path of evil is

(2) Violated every other commandment.

פסוק 11 - וסמך 11 -

2372 11 - 3400 11

Their sins are now destroying their manhood!

They sought neither justice, no brotherhood, no peace.

And so Terror came upon them, & Tyranny - & finally war!

③ If our Tortured world is ever to be saved - man must
regain its sanity - must return to our Faith!

Re-affirm - Re-dedicate - Faith proclaimed at Sinai!

④ If you wish to help man - live your faith! Regulate -
Preach your Faith!

Your Faith is the ^{supreme good} Sole hope, the world!

3) "What Hope is there for my people in this murderous world?"

Now, too, the answer is to be found in this C. service

This 312 - held aloft - is an ancient 312 - and the people
which has held it aloft in many lands & ^{vastitudes} ~~climates~~ is an ancient

- We were always a small people - in a now a less hostile world

- And we survived! Greater nations perished! Vast empires vanished

- We survived! Why? By the very power of this 312 - of
which it is said פסוק 11 - It is life-giving, life-insuring!

- It has shown us how to lead just, clean, wholesome lives -

- how to keep our family life noble and loving

- how to ~~do~~ justice, how to love mercy - how to walk humbly

- how to be loyal to ideals

- how not to be afraid - John 3:18
- This way of life which God taught us - as people came to love + revere - They found it so beautiful and heroic willing to die for it - to be martyred for it.
- They knew that the same or even many may die - the people - was death was - linked up to death was idiot and an irreparable way of life!
- This is an immortal hope - never proved vain in Part 1
- The ideals of Israel - Freedom - Peace - Brotherhood - will emerge triumphant from this war! Facing Darkness
- And Israel, along with all other redeemed - will march forward - to into light of a better day!

4. "Why should I take on this hard burden of my Heritage?"
Our fathers at Sinai - being as while slaves - God - Father Freedom or death!

There really is no choice. You were born ^{only choice} - Worthily
proudly - ignobly - sneaking them -

What nobler burden can a free + proud man take on
to-day - ?

Everywhere free men to-day have taken on frightening
burdens - left home - to fight - to be wounded - die

Few people dare think of us to-day - ease - safety
Everywhere men are sacrificing in ways the - the the

- 1) When your ancestors stood - 35 centuries -
But they eagerly entered the covenant - ^{at 1875} &
assumed the glorious burden of their destiny
To be faithful to God - His Law - Servants
They knew that they were on the threshold
of great new beginnings - & were well aware
There is a Promised Land - ^{Datengum} -
- 2) You, their descendants, 35 centuries later,
are being confronted with same covenant
You stand, to-day, also, in the midst of a
wilderness - War -
The people Israel, has not yet escaped the
unrelenting pursuit of the modern Pharaoh
Behind you, as far as you can remember -
stretch years of strife, turmoil, persecu-
tion, hate - oppression.
~~Promised Land is still far away.~~
And yet I say to you - Be not afraid!
Assume the glorious burden of your destiny
without fear - For a better day is coming!
A Promised Land -
- 3) An era of Invasion - poised - last stronghold
of hard, cruel & unmistakably evil foe.
Free peoples of earth have united
Among the fighting men are the brothers of many
They are fighting the Pharaohs - so as to
make it possible for you - reach Promised

It may well be that ^{the} world's great age
will begin anew and the golden year will return.
And you will be privileged to enter it and to
shine in it - & grow up in it. and
drink deep, the Freedom, Liberty, Peace which

What your Kinsmen & fellow-men in Spain
are sowing in tears and blood - you
may reap in song.

~~The Free world is fighting with its youth
for its youth - for you & those who
will come after you - to safeguard for
you the heritage of a good and peaceful
life under just.~~

Those who fight - are wounded on the
Terra - are defending the very same
Covenants - of Israel - of today ^{with the} ~~murder~~
not to steal. not to covet - for which
- to destroy these covenants - cursed -
forward in 10 Commandments

Israel's way of life - is America's way of life
Our faith our Code is at heart of
~~all~~ ^{that} civilization - fighting to preserve

4) ~~the~~ make yourself worthy of that on-come
new world for which men are dying today.
Prepare yourselves for it - by Physically,
intellectually, morally & spiritually.
Physical chambers: Intell. abilities, moral
integrity, spiritual loyalty consecration.
That new world will not spring full-blown
with the time the - Permanently, solidly
organically built - over a long time -
~~Just~~ p.H. arrangements, econ. readjustments,
world organization, educational reformation,
1000 and one tasks - just, secure & controllable
world-rules

You may have a hand in glorious task
of helping in the building - not too small -
will you be prepared - trained - fit?

5) Begin with yourselves - organize your own
inner world - microcosm

What plagues & disrupts the great world
too much controversies, oppression, selfishness,
materialism, conceit, false race pride,
not enough restraint, corruption and so on -

All these are also the evils which destroy
us in worldly - harmony -
Keep us - at ease

6/50 I say to you - begin with yourself -
 To prepare yourself for Freedom - achieve
 freedom with in yourself - master your
 appetites, ^{impulses}ambitions. Possess them, but
 = Cultivate your mind - store it - to know
 is not enough!

- To know the truth - Science
 - To live by it - die for it - Religion
 - Cardinalities have perished - for want not
 of Science, but of true Religion

= Cultivate deep loyalties - with ideals.
^{Sometimes we want to find out what the future has in store for us}
 = will help your souls grow - develope
the literature of old age - 32/12 | 12/11 3/16

"They shall bring forth fruit in old age"
Circle of your life - will always be perfect - eternally
 = Treated as Equal - Heart of the
Perfected - Perseverance - Intolerance

7/1. Perfected - Perfect other - yourself!
From slavery past, heroic race - 3500
fractured rel. life, mankind.
 - Resisted not smallest but greatest enemies
and survived

- (5)
- The last to put Iraq out as is
pushing in five planes in hour 10/11/11
 - We know how live. We know how to die -
as martyrs -
 - Men who can die - Warsaw - light 1 1/2
thousand - in Poland - death row
 - You are a that war - great, powerful
creature - for - front -
 - Prove yourself worthy of it!
 - Upheld its honor - defend its fair
name
 - Do not separate yourself - consecrate
 - Temple - institutions - destroy
 - Blowing of shahadah - gave 712 is
to 11/11/11 77 1022/11

1/ Gift in season of V.

1945

You are entering - powers of darkness - your people

2/ Just 10 days ago - Nazis, broken & beaten -
- 6 yrs - whose lands

3/ In Nazi victory would have split - down -
colony -

4/ It is from this unforgettable - deliverer

and this deliverance - coming -

You are entering - passing - at this glorious

1945 will bring - unforgettable events

word of liberation - forward march.

I hope that you will draw inspiration from this circumstance
of your confinement & the ~~unhappy~~ history with Italy in the
Second World War. - an inspiration for your living &
high service.

2) Those who fought - fought for you!
Those who died - died for you!

So that you - and all the young people, to which - weight
not be defeated, then keep your freedom -

So that you might enjoy these blessed freedoms
- from pain - from want - from persecution - from
starvation - ^{equality, race, and color} millions of men - many, then not
much older than you as I said down there here -
and suffered ^{wounds} the scars, was - physically
psychic - which they will carry with them for the
rest of their lives - many as still fighting
and dying!

Will you prove worthy of their superb sacrifice?
Will you try to preserve them in peace or the fight
to defend them in war?

Will you confirm them - & justify them by the
waste of your life - your conduct as a
citizen?

3/ What they fought to defend on the ^{bloody} ~~black~~ level, Anglo
and Norman, is the on Thrawn, ~~at the level~~ ^{Two I, way} and
Othman - is a precious way, life - the same for
which Americans died at Valley Forge - at Pittskey -
Belban works -

Will you follow that way & life - in the days to come -
in your careers - your lives - your families - you
can in such life - your relation with your fellow men -

① To be free - others also to be free -

Equality - " " " " - Brotherhood - prajudice
affluence - " " " " - justice - affluence - honest &
honorable -

② Am. way & life - Square Deal - live that life - Faith

To be ambitious with our fellow Americans -

Not to push - but to share -

Helpful, self-respecting & self-respecting members, a free community

4/ 4 m. men died - Enemy ~~Enemy~~ found them thats their
ideas - ethics - religion - Could not live as I am would

God - Law - Ind - Brotherhood - Peace
Dignity - World full

Our people died before - for some principles - our
wanting -

Will you live for them?

Thats what Compensation means - "I care not as life

ISRAEL AND THE NATIONS

The Jew has made a marvelous fight in this world, in all the ages; and has done it with his hands tied behind him. The Egyptian, the Babylonian, and the Persian rose, filled the planet with sound and splendor, then faded to dream-stuff and passed away; the Greek and the Roman followed, and made a vast noise, and they are gone; other peoples have sprung up and held their torch high for a time, but it burned out, and they sit in twilight now, or have vanished. The Jew saw them all, beat them all, and is now what he always was, exhibiting no decadence, no infirmities of age, no weakening of his parts, no slowing of his energies, no dulling of his alert and aggressive mind.

MARK TWAIN, 1898.



1546 6
i) Prov. 3. 1-4. 1 sh! 3 on - Here are 2 precious values
which give men length of days, years of life & Peace!
Both are hard to acquire - Kindness even more so than Truth.

② Two special events occurred during your Cent. year.
End of II World War; Discovery of use of Atomic Energy
One - revealing the endless, breath-taking vistas of man's
sc. achievements in the future - and the discovering
of new, unsuspected "truth" about the nature of the Universe.

The other - pointing up man's inhumanity to man, his
with infinite capacity for destruction and ruin
when kindness and love are banished from the
hearts of men.

The 2 do not necessarily go together - In this most
sc. age, when truth ~~was~~ and knowledge were so
abundant, we witnessed the ~~most~~ ^{unstopable} carnage
and the most horrible of human cruelty.

No generation has known so much Hate - such
shameless hate, such cesspool of hate, bigotry
and intolerance - and so much unhappiness

Never ^{of the 1st 111} ~~of the 1st 111~~ ^{3 on} ~~3 on~~ . We need both.

Else the very inventors - while the truth-seeking
and fact-finding - are employed to destroy
unhappiness

2/ Science dedicates itself to - ^{Love} ~~30 n~~ in the world - without which
Religion to cultivate & preserve - ^{the Two - are always & eternally of same coin}
God is both ~~30 n 27~~ - abundant in K. & truth
the source of both.

3/ Judaism has always extolled both in union, refusing
to prefer one at the expense of the other -
חכמה וידיעה, חסד ורחמים - wisdom - understanding
But "אין חסד בלא חכמה" - And "It hath been told thee."

4/ What you have seen with your own eyes - should
convince you - that your own happiness & that of
your country & humanity - depend on combining
the your quest for Knowledge - with your quest
for goodness -

⑤ cultivate every faculty of your mind - Keep
it free, ever alert, ever ready - What you mind
stores away - that is real treasure!

"Learning keeps the soul young and drowns the
bitterness of Old Age"

Keep it clean, healthy, vigorous - free from
not prejudices, & false slogans & stuffy notions
which ~~to absorb~~ what racks up everything

a funnel which lets in at one end and out at the other ⁽³⁾
a strainer, which lets the waste pass out & retains the lees.
but a sieve, which lets out the bran, & retains the fine flour

(4) But cultivate also every faculty of your heart
147 1/21/1955

What you strive after, then, is real helpfulness

It is not your mind which will make you
friends, beloved, sought-after, welcome - but your heart.
Unselfishness, loyalty, helpfulness, consideration - charity -
friendliness, all these qualities are not derived from
books, but are man's prerogative & say, they prove in books.

(c) Seek both x 147 3 00

5. - 6 this spiritual event - During your lives - 6 M.

Exceeded single tragedy in J. history. > 1/3 of pop

- You must understand the full implications, this disaster

- The heart which is yours is as precious as but
not an easy one.

- It is the destiny of all great ideals - & of heroes
and champions of great ideals

- World in ancient times was not prepared for us

- Nor is it entirely prepared to-day.

- Nazism - Fascism - attack upon J. ideals!

- Enemy scored heavily against us —
 - But did not win! David & Ishbath!
- We go forward! with the Visions of Abraham etc
 - Unafraid! We put our banner in your hands, as!
You belong to the most remarkable people on earth
pioneered for God, ~~for~~ for mankind - fructified the earth
& covered the earth with culture - vignettes
 - Prove yourselves worthy, by the kind faith, loyalty
of your great Heritage.



1947 6
1) Same year ago - "One World". Captivated - yearning
for "Unity" of Mankind.

A little over 2 yrs ago - towards close of 2nd wk
a second effort was made by the nation, the world
to create a world org. They called it "The
"United" Nations". Realization that only thru
"Unity" - could the recurrent disaster of world
war be averted.

Our own country is called the "United States
of America". - Our constitution - "We, the
people of the U.S., in order to form a more
perfect Union... do ordain + establish this
Constitution for the U.S. & America."

And to preserve this Union - & keep this
nation indivisible - we agreed a better guide.
Our forefathers realized that in order to
safeguard liberty & other high ideals - Unity
must be established + ~~definitely~~ ~~consolidated~~ ~~consolidated~~

2) I want to recommend to you the that of
Unity on your Conf. Day.

It is a most necessary & ~~fit~~ inspiring
ideal to talk with you as a guide in life
And I would wish you to think of it

in a 3-fold sense. (a) ^{Unity} Mo-uses as a
human being (b) ^{Unity} Mo-uses as a citizen of
your community & country (c) ^{Unity} Mo-uses as
a member, the Household of Israel —

3/ The trouble with most people is that they go their
lives scattered & unorganized. Lack unity

→ They have no central purpose —

They are torn by conflicting ambitions & interests.

They have no fixed standards, no code of conduct
to which they remain unflinchingly faithful.

They are easily swayed from the course which
they know to be right — easily deflected
and deterred

They were too much with the crowd. They sought
too readily the judgments, opinions and
ways of life of the people around them. Although
they suspect that they are not, the highest &
best.

— They do not follow maxims — far less

— Thus they are never at one with themselves
never unified. unspoken —

God Abraham — אברהם לא היה אחד

- NOT perfect! - no one is perfect save God! (3)
- But you can aspire to be whole - the good happenings - if you, at all times, try to be true to the best in yourself -

In each one of us ^{many ideas} there is recapitulation of the whole history of man - from the earliest ages to the Archetype war - + in each one are the vestiges - the deposits of all the stages through which man passed - + there are lines and actions survivals

- There is in each of us the call, the power, the charisma, the jungle ~~is~~.

- But ^{upward urge} there is also the God-like the heaven-aspiring - the ideals which lift us above the animal - + set our face to the sun -

- If you will be true to ^{these} ~~these~~ - if you will consult your heart - regardless of what your calling - what morning material success - you will be a complete human being - happy -

47. I recommend m. men as a citizen, you ¹⁴
community security.

- Identify yourself - with life & purposes of America -
- Do not live in isolation - thinking only
of your personal success, personal career.
Life cooperation - In the best analysis
your well-being depends

- You are privileged to belong to greatest nation on
earth - richest - most powerful
- More traditions - the highest standard living
- Others have striven to reach it so
and God has built the land -
- Be worthy of it - Earn that privilege.
- Good citizen - scrupulous integrity -
- Support - education, health, well-being
- Treated women, justice, equality
- Millions freight - In peace-time - arm.
can be destroyed - Tolerance -

57. M. men as men, Has told / Good
You are being confronted - with a rel. point
units - fact, rel

1. I am the put - last part on - being you 300
us of maintained - N/A 3 N/A 2/1 1/10 15

- Other people - World - Empire. Empire
and dominators.

Our people - World Unity - then
of acceptance of Our God - Our Word
Law:

Law.
- That is why we laugh at us -
(World - Empire). Peace - Beating Truth

- That is why we fought - But the end
no superior - no slave race - as such race

4. This ancient & glorious journey path
is free - - - - - lead to it -

as Jesus
 - Remain at one with it - loyal to it -
live it - practice it - signify it to others
 (not
 - be seen to be different from the world but to be different from the world by being different from the world in the heart and in the life and in the deeds and in the thoughts and in the feelings and in the actions and in the words and in the looks and in the smile and in the frown and in the tears and in the laughter and in the silence and in the noise and in the solitude and in the company and in the loneliness and in the crowd and in the isolation and in the unity and in the division and in the peace and in the war and in the love and in the hate and in the kindness and in the cruelty and in the generosity and in the greed and in the humility and in the pride and in the simplicity and in the complexity and in the clarity and in the confusion and in the order and in the chaos and in the light and in the darkness and in the life and in the death and in the hope and in the despair and in the faith and in the doubt and in the trust and in the anxiety and in the calm and in the storm and in the strength and in the weakness and in the power and in the helplessness and in the freedom and in the captivity and in the joy and in the sorrow and in the bliss and in the grief and in the peace and in the war and in the love and in the hate and in the kindness and in the cruelty and in the generosity and in the greed and in the humility and in the pride and in the simplicity and in the complexity and in the clarity and in the confusion and in the order and in the chaos and in the light and in the darkness and in the life and in the death and in the hope and in the despair and in the faith and in the doubt and in the trust and in the anxiety and in the calm and in the storm and in the strength and in the weakness and in the power and in the helplessness and in the freedom and in the captivity and in the joy and in the sorrow and in the bliss and in the grief and in the peace and in the war and in the love and in the hate and in the kindness and in the cruelty and in the generosity and in the greed and in the humility and in the pride and in the simplicity and in the complexity and in the clarity and in the confusion and in the order and in the chaos and in the light and in the darkness and in the life and in the death and in the hope and in the despair and in the faith and in the doubt and in the trust and in the anxiety and in the calm and in the storm and in the strength and in the weakness and in the power and in the helplessness and in the freedom and in the captivity and in the joy and in the sorrow and in the bliss and in the grief and in

At one with you people I read
suffered much & heroic in the martyrdom.

- R - crawling 2 hrs today in Aug. P.D.

- Do not isolate yourself - live with integrity.
- Respect yourself - the world will respect you.

1) Home - beautiful word - Place - dwell in a number 1948
- not one at a time - not only dwell - build -

2) 5 - before man goes to his "long home" - eternal home stead

3) Our Bel - confirmed - ancient - "to abide in peaceable
habitation - secure dwelling - quiet resting place
5 - architect's blue-print - which if you follow - erect

4) In first place - you are your own home -
you must live with yourself -
you must dwell in yourself -

This is your first - last - inseparable -

Your body - foundation - walls - inside these
walls you dwell.

How you conduct the work - how you use
order - beauty - light - peace - (char)

most important - almost entirely if you are making
Palace Jail

If you see a man - ① Deed, another ② Gateway
and work ③ Integrity ④ fine cultural & spiritual

2012 - order the work - establish it

5) Another Home - Family - born - seed - not alone - other
Cooperation - Working by new hands - Influence.

4/ And a tall boy have - we must make sense - Cruelty ^B
And that is made sense by pastorism.

(a) Cruelty - when there is no freedom - not happy home
no tolerance - bigotry - No econ. security -
no peace →

(b) Judaim - Bygones scattered a nation -

- ידידים
- אויבים - אויבים
- אויבים
- אויבים אויבים אויבים אויבים

(c) You are blinded American Citizens
doest approximation - Flowers Home -
Live for - strive for - light for basic Amer. ideal
Amer. Citizenship is a precious gift in a world
when 4/5 are not citizens at all - subject
a slave -

(d) People that have .

5/ I have spoken of Judaim - Developed in the
Home - folded in - with what indicated

Yours spiritual home
This should be read - the people is .

produced Jordan Tayman

It can prescribe Ident best. people on Earth -

- Among gayest & most vigorous to-day - Fairfield

~~You are the latest generation of Jews before my eyes.~~

Buddhism - pathfinder, Mind & Spirit.

- Henric history - defined ourselves - Uncertainty -

presented - Polymers -

- Be at home in the House, General Community visited

— Some are unhappy about it - disabilities visible

on a highway.

on a winging - ~~can't~~
want at the end all others - ~~can't~~
worked out - ~~understandable~~ ^{They are} ~~thoughtful~~ ^{you can}

worked out under Lyonsdale. Thygesen Aug 1890 Lyonsdale

apoplejia -

they present every manipulation 7 proof, position
as being then not reference

Taukhuus - If ~~any~~ then not happen
- has no dignity - diff.

— B not among these unhappy ~~the~~ escapists —

- Hold your head high - yr children, An. - King
Isabel - Hotel - Mann.

Thyza - Enten -

"~~Don't Give Up~~" Photo of Traceter - ~~book~~ and
auth. to the - Buden & Ben

auth. J. H. - Golden Bee

6/ If you will help build this house - & dwell within then 5
you will have a home ^{a sad} ~~and~~ Exile ~~from the~~
~~place~~ lost in a ~~strange~~ ^{wisdom} world.

And when your life's journey is done - and you
have reached the home appointed for all the
living - you will be content to lie down and
rest in peace - Knowing that God will be
your dwelling place ^{in Eternity} - and that you will dwell
in the house of God ~~from~~ hereafter -



1). Which Human Virtue do you feel is most important to strive for? - (Answer)

2). Another name for Religion is Faith. -

Another name for Loyalty is Faithfulness

In Hebrew Language too, the word for Religion is

אמונה - and

word for loyalty - is אמונה -

A ~~man~~ of Religion is אמוני. A loyal man is - אמוני.

Always the idea of ~~Religion~~ is tied up with loyalty.

3). For it is not enough to believe - one must be loyal to what one believes - and understand his faith, with his faithfulness.

① A man may believe in Friendship. It is a good thing.

It is pleasant and convenient to have friends. - But

unless one is also loyal to his friend - and faithful and steadfast - even when it involves sacrifice

for one friend - ~~that means~~ friendship means nothing - and

you will soon lose whatever friends you have. "A

true friend loves at all times. אמוני, אמוני אמוני אמוני אמוני
אמוני אמוני אמוני - and a brother is born for adversity.

② A man may believe in Family - Indispensable institution,

Foundation of Society - But without loyalty on the part

of parents and children to their family and home -

they break up. - When each seeks ^{only} his own selfish ends - thinking only of himself or herself - then

personal desires or rights, pleasures - giving up that (c
to the rights of the other members, the family - and usually
to share in faithfulness, in mutual helpfulness, usually
to give as well as to receive - then the Family becomes
a scene of conflict, competition and resentment, instead
of a place of love, devotion and harmony.

③ It is not enough to believe in God's country - or in
freedom and democracy. + It is quite easy to believe...
God's is so many privileges and opportunities not enjoyed
by so many other people in other parts of the world.
Not here but in America - such high standards of
living - such abundance, such freedom -
- But - is it enough to believe in our country - freedom
democracy + must we not also pledge our
allegiance to them - our loyalty - to defend
them - to prove ourselves worthy of them?

- Too many people just exploit - endanger her.

2/ The meaning of Confession - is to stress the
importance of loyalty to the Faith of our Fathers.
It is summed up in our Confession: Consecrate...

3/ This is not easy. - Our Father never found it easy -

They suffered and died - (2 R2) - (6 M) see. they were Jews (3)
It is (less difficult) tolerant - But still calls for determination
resolutions and - necessity for order -

① It is not enough to say I believe in Judaism - Are
you loyal to it - And loyalty to Judaism means things
② Loyalty to Synagogue - to worship - to observe -

to study -
(b) Support of all agencies which express the spirit
of Judaism - and means its survival - of school -
Academy, High School - of scholarship - of books

(c) Practice the high moral code of law - Doing justice...
Integrity, Character - of friend, man - and an
equal co-builder, the good society

4. All this is not easy - It is easier, by far, to forget
synagogue and services and observances -

To ignore the Jewish character - or the support of institutions or
causes

To drift thru life on a minimum code of moral
responsibilities - Self-interest - and not to care
much for the sorrow, struggles & sufferings of the
fellows

5. The purpose of Confirmation is to remind you not
to seek the easy way in life - way of drift
and indifference

Our people ~~have~~ repeated that way - Preferred way 14
Covenant and Duty - to serve God and Man -
- Prisoners - 01/21/11 -

@ Merin in the play - supreme late father for

6/ enter 11 - let call upon to do the impossible -

- unreasonable - beyond you, human, power

(c) It is not beyond your power - to pray - to attend Temple
- workshops - to celebrate -

- To read a J. book - help in contact -

- To help - in accordance with your man -

- To be good to man runner - honorable - defendable -

socially cooperative - good athletes -

7/ to do nothing - you will proper to find contentment thou shalt -

And in this far as all moved - And it
is the greatest success possible in life -

COLLECT

APRIL 29, 1953

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FOLLOWING IS MY ANSWER TO THE QUESTION WHICH YOU SUBMITTED TO ME, WHICH HUMAN VIRTUE DO YOU FEEL IS MOST IMPORTANT TO STRIVE FOR? "LOYALTY TO THE BEST IN ONE'S SELF, TO FAMILY TIES, TO THE OBLIGATIONS OF FRIENDSHIP, TO THE NOBLE TRADITIONS AND INSTITUTIONS OF ONE'S COUNTRY, TO THE PROGRESSIVE IDEALS OF MANKIND ARE ALL FORMS OF CHALLENGE AND ASPIRATION WHICH YIELD THE DEEPEST SATISFACTIONS OF LIFE. TAKEN ALTOGETHER THEY SPELL LOYALTY TO GOD."



(1) When is a man not Human, when he is Extreme Water
1. It is just to let possession - unwise athletes
loyal + fanatic;

2. Greeds - Temperance - highest virtue. Balance, poise

Madly - lax; - forward - shy. hard, soft. ideal - visionary

3. Knows how to use wrath power. does not complain to thy - exact
excessively to others - genuine human, just, sanct

(4) Wishes not to Hurt. - you will feel it

1. Cruelty heritage of jealous. Knows how hard it is to live,
- terribly caused not to add another of pain or trouble, by and etc

2. Human man avoids sharp extremes, stands against weak.

3. Respects faith of others for the men, knows how dear
they are to them -

App of the
to be human

3. Simplicity - no affectation - artificial - poising. Real
1. no duplicity -

1. loves simple things. Big enough to know the
value of little things - True curiosity - does not
need excitement to stimulate him - the ordinary
thing - nothing is ordinary. Sand grain; voice
of the wood, laughter, little children, a flower
by the way side, a bird's song in early sunrise;
- revelations every where - Just just around the corner -

2. His friends - in Birth -

4. Moderation, Simplicity, Loyalty. Parents -

1. Loyal to you with other - To have a fr in the one -

2. To friends - without a friend - even as are there in privilege

3. To country - in land -

4. To faith - God. 1. To its institutions. Its temples. Its
ancient practices - To your people
where ever they are -

5. To yourself - Very.

5. When in ap year. as well as hard, life -

Conf. 1957

- 1) Among all peoples - the most civilized and the least - there are ceremonies of Conf. - Called by different names - refer to same thing - the formal admission of the young man or woman into the responsible life of the community.
- 2) These ceremonies take place at the same time in the ~~life~~ ^{lives} of the young people - when they cease to be children and step over the threshold into adulthood - into young manhood and womanhood.

Physically at this age these young men and women step into another world.

They begin partaking of new experiences - and must make new adjustments to them.

For the community it means that another ~~individual~~ ^{individual} has now ~~been~~ ^{been} admitted as a full-fledged member of the social group - with now a voice in its councils and deliberations - and ~~has~~ ^{has} assumed a share of responsibility in preserving its way of life. It codes, its traditions, and will defend it.

- 3) In nearly every instance, too, a period of instruction and examination precedes the solemn ceremony of initiation to discover whether the candidate is worthy to be admitted into the ^{life of} the community.

4) Thus Coming among all peoples and religions marks an important stage in the life's journey of a human being.
The first is infancy - the second is childhood - the third is adolescence and maturity.

Here the Road turns! - From here on new scenes and vistas will meet your eyes.

new contacts and interests - new problems, new hopes, new joys, and, I am afraid, also new sorrows!

You will become conscious of greater powers stronger ambitions - and you will be reaching out for more definite goals.

You will experience sharper ups and downs, both in your intellectual and emotional lives.

Your road ahead will be full of discovery and adventure but also not free of unpleasant surprises, occasionally also of disappointments, even of dangers.

And you will find yourselves, under the necessity, of relying more and more upon yourselves!

5) Not that your dear parents, or family or friends will not be with you - at your side - to help you at all times. - Parents and dear ones never forsake us!

But you will have to rely more and more upon your own judgment - make your own decisions - aided, of course, by the ripe wisdom of your elders - if you are not enough to solicit it.

Take full responsibility for the choice of your career - (3)
This, in fact, will be the proof of your maturity.

When all is said and done - in the last analysis - no one
can live for us - think for us - grow up for us - and
achieve for us.

With life, with conscience and with God we are always alone!

6/ Your parents, teachers, Rabbis - have tried to prepare you for the
Road ahead.

They have tried to share with you their knowledge, experience
and inspiration to help you along the way.

You are not going forth upon a road altogether unknown and
untrodden.

Many generations of young men however have preceded you -
and while the experiences of no two people are two
generations are ever just the same - enough of what
is universal, constant in them to serve as a help to

Guidance

You have much to draw upon - You have been given
provision for the journey.

7/ Many things which you have been taught - I should like
to rehearse for you - ~~at~~^{up} this solemn hour, but time
will not permit. One thought - a central thought I
should like to stress.

4) We have not the time, this morning, nor is it necessary, to recap-
itulate all that you have been given instruction & guidance.
You will have many occasions, I am sure, to ^{reflect} ~~reflect~~ upon them.
I should like to single out but one ~~self~~ valuable ethical tenet
for special emphasis this morning - here the times call for it.

8) Sonnet has said:

"He who would climb and soar aloft
Must needs keep ever at his side
The tonic of a wholesome pride".

It might appear strange at first sight, that I ^{young Robt.} should recommend
to you as an ethically desirable quality Pride; as that a ~~high~~ teacher
~~should~~. Rel. usually speaks Humility, the virtue of being humble.
And yet I do recommend to you, my young friends, the pride of
Pride.

- I do not mean, of course, Haughtiness or Vanity or Conceit, Certainly
not mean arrogance - or insolence, nor pride of rank or pride of
phrase. Nor ^{being} abnormally ^{to slight you} sensitive ^{to your} to your hurt dignity, or to
those lead to bitterness, resentment and unhappiness. They make a
person as prickly as a porcupine and extremely unpopular.

1) I mean the Pride which is self-esteem and self-respect!

- A full recognition of your own worth in your own ^{right} eyes and in
the eyes of God - which makes you expect great things of
yourself!

- Which keeps you from being satisfied with nothing less
than the best you are capable of!

- Which keeps you from doing that which is quibbly - be-
cause you think too much of yourself, your self-interest and
and soul & body - your family - to consent to stuffs!
that Pride which will keep you on the clean in body,

mind to not be. You are afraid punishment - curse - being found out - but be. You are just that kind of a man or a woman - and that kind of a man or a woman doesn't do those things!

- You will talk pride in ~~your appearance, your abilities, your~~ integrity - your honesty - Faithful performance of Duty - Friends & because your inner being will not permit you to be other wise. ~~You think because of yourself~~ You are a child of God! ~~You think~~ You wish to deserve that divine kinship - that love nobility!

- Your pride should be based not on thats of your Superiority and other folk's inferiority - but on your sure confidence in your own essential worth - your soul is the good the best for it came pure ~~straight~~ from the hand of God.

- You will not become puffed-up in Prosperity. Not deflated in Adversity. The hate of men will not affright you - nor their flattery degrade you. Envy will not harden you and success - make you selfish and indifferent to needs of others.

- ~~You will keep you~~ unspoiled - Poised - Unshaken - Pride will always ^{right in you} ~~remain~~ for you an inner sanctuary of peace and contentment.

9) Another pride - in your country - America - Save it - Do not exploit it
10) Another pride - in your ancestry - People - Faith - History - Prayer - Scenes are under attack - Persecuted - Hateful propaganda - You will be subjected - Never lose your Racial Pride - or you are lost.

6
You people gave True Faith to the world - Concepts of God
Ideals, Unity, Brotherhood, Peace

Wrote the greatest religious literature for mankind - inspired all
that is noblest in the ethical & sp. life / history had

Gave supreme example of loyalty - & courage
Remained true in spite of all persecutions - all the horrors
of the centuries - suffering martyrdom to sporting
suffering to mankind -

They knew how to live and how to die.

11) Never lose that Pride in your faith - your people -
and never cease to serve the best interest of your people
Remember the 22/11 - witness the legacy we - support so that
is constructive in f. life -

Take pride in your people's achievement here - in Israel -
everywhere.

12) And with sturdy heart - I have never doubted for your world!
And for the grandeur, Israel - who neither thinks nor
sleep - will be with you always - and will guide
your steps always.

Bible

has one receipt more than he is prepared willing to
accept

