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Temple Women's Association, 1928.

Annual report of the President of The Temple Women's Association.

Friends and members of the Temple Women's Association.

The Annual Meeting of the Temple Women's Association affords an opportunity to me briefly to analyze the activities of the year just drawing to a close.

The Temple Women's Association was organized in 1896. It was my privilege to take the chair in May 1927.

In my brief report which follows, I cannot do justice to all.

A registrar and assistant are busy checking up the attendance and when familiar faces are missing, inquiry is made as to the cause of their absence, and cards are sent.

Our Personal Service Committee has perhaps the most important task to perform. They visit the sick and the newcomers, distribute flowers and are ever watchful of the well-being of our members.

Our Welfare Workers look after all institutional inmates, and provide entertainment for them at various times throughout the year.

Our Sewing Groups which meet on Tuesday with an average attendance of 150 women, is composed of eight active groups, as follows:

Art needle work, toys, lingerie, aprons, infant's wear, decorations, quilters, and our Community Sewers who make articles for The Orphan Home, The Humane Society, Associated Charities, Palestine children, the Krauskopf Farm School and Camp Wise.

The Women's Exchange, an Auxiliary Group, is doing an outstanding piece of work. With scholarships to the Hebrew Union College ever in mind, they work untiringly all the year.

Our Religious School Committee has worked diligently with gratifying results.

Our Chairman of baby prayer register was very proud and happy to enroll this year the name of "Daniel Jeremy Silver."

The Literary groups were very interesting and highly successful. Galsworthy's "Escape" was read and Mrs. Fuldheim gave a series of "Book Reviews" that were both comprehensive and instructive.

The loyal support and cooperation of each and every chairman have been an inspiration to me and to the Chairman of the Committees on Budget, State Activities, Membership-Delinquent dues, Student-Welfare, Fine Arts, Music, Addressograph, Commissary and Service, Properties, Garden Club, Aid for the blind, Book Review for the Library, Requisition, Supplies, Hospitality, Reservations, Printing, Publicity, Peace and our Parliamentarian.

I wish to express my grateful appreciation.

The Program Committee arranged unusually interesting meetings this year, offering religious, educational, cultural and social opportunities to all our members.

The season included an address by Dr. Nathan Krass of the Temple Emanuel of New York City.

A musicale in which the following took part, Mr. Marcel Salzinger, Mr. Andre Ribaupierre, and Miss Gussie Berkowitz, was much enjoyed.

A Symposium on the Contribution of the Foreign Born to Cleveland, participated in by Mr. Harry F. Payer, Mr. Joseph Remenyi, Mr. Charles A. Wolfram and Dr. Nicola Cerri, was well received, and folk songs were beautifully rendered by members of the Choir.

At our annual symposium in March the life of Benjamin Disraeli was splendidly discussed and one act of Disraeli was admirably presented.

On April 17th in cooperation with the Euclid Avenue Temple Sisterhood, the Temple Women's Association were hostesses to delegates of District No. 3 of the Ohio Federation of Temple Sisterhoods. The occasion was an enjoyable one and productive of much benefit to all.

The Temple Women's Association has representation on the American Peace Conference convening in our City May 7th to 11th inclusive.

The spirit of death ever hovers near. We mourn for those who have passed from our midst within this year. Let us rise in loving tribute to their memory.

Mrs. Mathilda Fuldheim

Mrs. J. H. Altman

Mrs. Marcus Feder

Mrs. I. J. Haas

Mrs. Rickie Kalisky

Mrs. Sol Baier

Mrs. A. M. Weil

Mrs. David Frankel

Mrs. Fanny Baum

Mrs. J. Marx

The passing of our beloved Addie Feder, a leader of our organization for many years has been an irreparable loss to the Temple Women's Association. The recollection of her friendly counsel and unselfish labors will always be a beautiful memory and inspiration to us all.

1. What T. W. G. did for Temple.

1. Shall not attempt to enumerate
concrete, visible - Organ etc. Amortiza-
subsidies - Scholarships

2. Charity - local, nat, inter - Edu. +
Phil - Service in Rear War - \$100.000

3. Less tangible.

Effective organ of Temple life

→ Men are busy

Day-by-day work - unnoticed -

Rel. School - Parent-Teachers -

Celebrations etc - Classes -

Visiting sick - Spirit!

4. Heart of Temple! Simply could
not have done 1/3 - I personally
- Thanks! Wish could mention

2. J. Womanhood - always been - noblest Expr.
of J. life and salvation, present.
① Women always Tended affairs

(2) great Rel. movements. - (Diapher)

(3) Esprit - closer to ~~problem~~ springs
of life - whether Miriam -
for able - "buildeth the house"

3. What T. W. A. has done for its Members?

(1) Not only - closer to spirit; Introduce
in home - outlet

(2) Leisure! - Machine - Olden days -
Women!
L. as idleness destroys
stagnation & death; mischief & tragedy
L. not in opposition to activity
dawdling.

(3) T. W. A. offers - opportunities
- for mind cultivation, & art
cultivation

- Constructive Educ. work: Pub. School
- " Hum. Service

4. H. A. Overstreet - The Enduring Quest

"The real destiny of the mind is to
reach completeness of point of view."

We make mistakes - act - partial unjust

Sins - Set up partial with as if

"chief end of life is to overcome Partial."
wis

5. Rel. help man to gain Complete
point of view ^{It is just as if} It binds all our
emotions - Correlates - Assesses -
There is room. D 32 5/11/16

(1) T. W. A. preaches this "Completeness"

6. You ^{have} a noble history -
Challenge - compulsion - A great
past deserves

7. Your ultimate Test
Purity - worship - faith = God.

unsecular

2. What T. W. G. did for Temple:

1- Shall not attempt to enumerate concrete, visible contributions.

(a) Organ - Parlor - Kitchen ^{furnishings} ~~fund~~ - ^{fund} - Stair glass windows - scholarships - Subsidies - ~~\$1000.00~~.

(b) To charity - local, Nat. internat. edue. + philan. agencies - Secure in War + in Peace - \$700.000

(c) But - less tangible but equally real. Was the effective organ of Temple life - organized, to run at all times. Men are busy. They ~~can~~ participate in my ~~several~~ after dinner - occas. board membership recently ~~men~~ club - ^{AMERICAN JEWISH ARCHIVES} ~~Journal~~ ^{Journal} - But for the day-by-day ~~run~~ to T. - work which must go on - much, it was ~~unmarked~~ by outsiders -

(1) 7th Rd. School - Parent-Teacher - ~~to~~ ^{to} holiday celebrations in the school - in the Temple. visiting the sick extending hospitality - creating loyalty - stimulating T. spirit - Pub. classes - J. history classes, J. lit. ^{remarkable Tuesday Spang} ~~classes~~ - child training ~~classes~~ ^{classes}

(d) The heart of Temple!

(e) T. ~~was~~ ^{was} ~~surely~~ could not have done 1/3 - And I, could have been helper. But for leg. of St. T. W. A. Thanks!

caused ^{wh. was a bus. of T. W. A.} mention by name - Two about
us: Edna Goldman - an unfathomable under-
standing every talent who gave
her unshakably to upholding of T. W. A. -
who was originator of State Fed., T. S. C.
and the numerous relig., thru, spiritual
the Feder., whose memory remains invaluable
I will be cherished as long as this U.S. will
under God, continue.

3 J. unmarked has been ^{at once} most expressive of life
and salvation of Israel.

(1) Woman has always loved the altar &
faith - great rel. movements almost miraculously
felt the enthusiasm rather, 5 women.

John W. Whipple - "The Intel. World of Europe"
speaking of spread of Christianity than Europe:
calls attention to extraordinary role which devout women
played in conversion, barbarism, with

(2) Egypt - Close to Spring of life -
faced with problems among adult, children -
- building character to them life -
more devout tribulation - They have always
been the great sources of rel. values -
whether it be Miriam, Deborah, Hannah, Ruth, Esther,
Bertha - or their notes, to day - in the U.S.

the human mind, which accord. to the "Vulgate" the
"blessed". It is the purity which maintains the human
spirit.

4. What has T. W. G. done for it member

1. It has not only lost their sense & Temple, it's spirit

2. " " " " taught them to introduce J. Plant
into their houses.

3. It has not only provided ~~good~~ fine outlet for their
charitable impulses.

4. It is shown there was new legislation could
be used very, properly measures
Problem, legislation - most serious. Machin-
older days - fight for another h. legislation
- woman in home - all the time. Now -

5. Surgery, ^{if necessary} must destroy - 27 Spills Stagnant.
then bath - Murchy & Frayed.

6. But L. properly used - ~~can~~ not in opp. to activity -
but o the level, activity - not dawdling
but rich, full life -

7. T. W. A. gives his minutes. Opportunities
for Student & Staff Cultures than classes -
conferences - lecture - symposium -
(12) App. to do construction Educ. work

then rel. school committee.

(c) Yp. to do construction from same. Thus
contact with not with ready, with
handicapped, life, with students, with

8. In short - it ~~is not~~ saves many ^{lodge} from
further away than lives in vain & useless
pursuit - & pleasure - hunting from
decadence -

5. H.A. Overstreet - "The Endless Quest".

"The real destiny of the mind is to reach
completeness of point of view".

We make mistakes bec. we act only upon partial
wisdom.

We commit sins bec. we set up our partial
with as if it were the whole.

The chief end of life is to overcome partialities

6. Rel. helps man to gain a complete view of
life. Rel. is not just another pt. of view
It gives us a complete pattern of reality.
It binds all our scattered variations
together. It correlates them. Answers the

proper proportion. Keep man from over-
indulgence. There is room in life for play-
but also for part-time - for relaxation but
also for social ~~status~~ responsibility, for
sp. growth, for intell. devel.

7. You have a rich history & a useful
tradition. That is a source of pride -
but also a challenge & a confusion.
A great part call for a water picture
can be -

WRHS



8. Your national ~~fest~~ - is where you
are buying souls nearer to sp. life -
to purity - to worship - to unity -
to God -

T.W.A. is not a separate agency.
Nor merely a phil. agency. It is a
rel. ag - ^{body with spirit} ~~an adjunct~~ of the Temple.

If you can inspire your women to
maintain devel. habits, reg. Temple
worship - & family worship & celebration
in home - & preserving best. culture &
character - & raising children

to look them for & people - If you can inspire
them to emulate ancient virtues of woman-
hood - chastity - helpfulness - Spirituality.
- You will have people for history -



John W. Wraper.

The Intellectual Development of Europe.

Among the captives taken from the south in war were often high-born women of great beauty and purity of mind, ~~and sometimes even bishops~~, who true to their religious principles, did not fail to exert a happy and a holy influence on the tribes among whom their lot was cast.

In all these movements women exercised an extraordinary influence: thus Clotilda, the Queen of the Franks, brought over to the faith her husband Clovis. Bertha, the Queen of Kent, and Gisella, the Queen of Hungary, led the way in their respective countries; and under similar influences were converted the Duke of Poland and the Czar Jarislaus. To women Europe is thus greatly indebted.