



Abba Hillel Silver Collection Digitization Project

Featuring collections from the Western Reserve Historical Society and
The Jacob Rader Marcus Center of the American Jewish Archives

MS-4787: Abba Hillel Silver Papers, 1902-1989.

Series V: Writings, 1909-1963, undated.

Reel
174

Box
64

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247

Joint Distribution Committee, 1930.

Sanctuary of Brotherly Love and Companions which you have just completed is likewise ^{cradled in} ~~permeated~~ the note which he wrote for him ^{was} ~~sent~~ ^{sent} you wrapped in a prayer and ^{special accompaniment with} heart-throb, and out of the main frame, thus when for them joined most.

3. And it has been a Festival & Gathering in yet another sense - an Gathering of the Spirit. You who led, you who planned this great enterprise, you who worked, and all those who responded to your appeal leadership and to your appeal, joined into ^{the} ~~their~~ ^{chest} ~~contribution~~ much more than money. Back, the days of thought & thinking and planning, back of the arduous labor of solicitation and appeal, back of the thousands of contributions were ^{powerful} ~~spiritual~~ ^{spiritual} ~~relationships~~ - brotherhood, loyalties, ^{dynamic sympathies} ~~moral imperatives~~, love! These were the impulses behind your achievement, the driving energies of your successful campaigns. And seldom has our community witnessed such an upsurge of noble motives, such manifestation of human concern and Jewish loyalty as during these 5 days of Convocation. As your gifts poured in as by magic - I could hear not only the ^{welcome} ~~glad~~ refrain: Here is more food for the hungry, here is more shelter for the homeless; here are smiles for little children who had forgotten how to smile; but I could also hear the exultant refrain: Here is renewal of allegiance. Here is testimony of racial pride; Here is proof of the unquenchable spirit of Israel.

4. You will never know what this "one crowded week of glorious life" has meant to your lay ^{leaders} and ^{to you} spiritual leaders - esp. to your sp. leaders! I suppose that you very rarely think of your ministers & Rabbis as anything other than ^{that} ~~except~~ that their Rabb. functions. You think of them as institutions. And yet these institutions are human beings, who are at times

given to introspection and self-tutoring. They spend themselves in
the service. Their energies are consumed in 1001 tasks which
have been imposed upon the modern Rabbi; ^{for Rabbi, to day} it is not only
Rabbi, but Chazan and Maggid & Shammal & Melamed. He is
preacher, & teacher, ^{superintendent} and humane and administrator, and civic
worker. At times he even has to put on valise, shoes,
and encumber and Charleston Canteen to attract you.
Occasionally, in the better routine, his numerous duties
he pines, and asks himself. ? For what? ^{For what?} What am I
doing? What does all this tend? What am I
accomplishing? And he finds it very difficult to
answer these questions. For of all professions, the minister
can show the least number of tangible results.
The physician can point to the sick he has healed, the
lawyer, to the cases he has won, the chemist to the
formulas which he has discovered, the architect to
the buildings which he has erected, the artist to
the pictures which he has painted! But the minister
deals in unnumberables, in invisible spiritual
qualities, in the molding of character, in the moral
guidance, in inspiration. How can these be measured!
How can he ever have the satisfaction, which all men
naturally crave, of knowing that his life's mission is
succeeding, if only in part? At such time in fact
having doubt and uncertainty, - ^{which come from an event like this, the known} the knowledge that the
community in which he has labored and to which he is
~~dedicated~~ for whose welfare he is dedicating his life,
has risen magnificently to a spiritual challenge,
that it having been weighed in the balance of moral
sensitiveness, and Jewish loyalty, it was not found
wanting, that having been asked to make sacrifices for its
name, the very ideal which ^{as you have witnessed} he has been teaching, it
responded heroically. I say that this knowledge comes
as a tonic - as a healing balm - as an inspiration.

[illegible]

to accomplish these tasks. It is in the fraternity
of service that we get to know & understand one
another. Our resp. wants, our antipathies evaporate.
and ~~the~~ ^{the} comradeship of work, & ~~day with which~~
thing, ~~for~~ ^{put} ~~us~~ the consciousness of minds bent upon
the solut. of common problems renders people, etc.,
~~that we~~ ~~are~~ slowly then slowly evolves that
symp. regard & affec., that confidence & trust, which
is real unity.

4. ~~for the 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000~~
and it shall come to
pass that the world, ~~being~~ ^{being} righteous & pluralistic
will be peace. Such a peace & respect for you,
men owners of Cleveland — You will always be
devoted. This will always be among you, both Jews
& Christians — This will always be among you, both when ancestors
lived in the shadows of Poland & Russia, & those when ancestors
lived in the shadows of Germany or Austria — those who
carried the pack 60 years ago, & those who carried it 20
years ago — we can want to be different. ~~but~~ ^{but} ~~we~~ ^{we} ~~will~~ ^{will} ~~not~~ ^{not} ~~be~~ ^{be} ~~the~~ ^{the} ~~same~~ ^{same} ~~as~~ ^{as} ~~we~~ ^{we} ~~were~~ ^{were} ~~60~~ ⁶⁰ ~~years~~ ^{years} ~~ago~~ ^{ago} — we can want to be different. ~~but~~ ^{but} ~~we~~ ^{we} ~~will~~ ^{will} ~~not~~ ^{not} ~~be~~ ^{be} ~~the~~ ^{the} ~~same~~ ^{same} ~~as~~ ^{as} ~~we~~ ^{we} ~~were~~ ^{were} ~~60~~ ⁶⁰ ~~years~~ ^{years} ~~ago~~ ^{ago} — we can want to be different. ~~but~~ ^{but} ~~we~~ ^{we} ~~will~~ ^{will} ~~not~~ ^{not} ~~be~~ ^{be} ~~the~~ ^{the} ~~same~~ ^{same} ~~as~~ ^{as} ~~we~~ ^{we} ~~were~~ ^{were} ~~60~~ ⁶⁰ ~~years~~ ^{years} ~~ago~~ ^{ago} — we can want to be different. ~~but~~ ^{but} ~~we~~ ^{we} ~~will~~ ^{will} ~~not~~ ^{not} ~~be~~ ^{be} ~~the~~ ^{the} ~~same~~ ^{same} ~~as~~ ^{as} ~~we~~ ^{we} ~~were~~ ^{were} ~~60~~ ⁶⁰ ~~years~~ ^{years} ~~ago~~ ^{ago} — we can want to be different. ~~but~~ ^{but} ~~we~~ ^{we} ~~will~~ ^{will} ~~not~~ ^{not} ~~be~~ 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We are that to ourselves, we are it to ^{the} ~~3000~~ 7
being ~~living & thinking~~ memories of 3000 yrs. We
are it to this blessed land which we can but
serve not as amateur gentiles but as consecrated
Jews.

not dated

"Banguet at end of JDC campaign"

WRHS



1. ~~Unity~~ - What appeals to me is your
C. are 2 things (1) 2nd spot genuine just
at home caused by w. spread Econ. help - you
have not absolute surrender of duty
to help solve the Econ. even ser. problems
of your brothers ~~across~~ in foreign lands
(2) your firm understanding of need of
unity, effort in the face, the great
pot. Econ. emergencies which con-
front us -

2. It is not part. meetings for
men who are prosperous and able
to turn their attention to aid less
pr. brothers. There is no element of
soc. loyalty in that. It is when
we ourselves are harassed - in want
etc. - that when we break bread etc. - that
an act of real fraternal love - of
real ch. is consummated. Ed J
21771 P - Since 1929 Am. Ls.
has been making major soul-searching
to cause of J. solidarity.

3. Unity: United f D.C. with J. Agency -
Relief 3 am people in E. Eur. with
upward 5 P. You have merged
your interests. You have survived
no ind. phil - or ideologies - You have
substituted cooperation on basis of
Comm. of deems - for conflict on basis
of ideol. of sectionalism -

1. All prob at the time - but
you have pushed forth that for the time
press today certain deep emergency
to which no you can be indiff -
and that to lay a your phys at 5 day
with 5 am + primary of J renewal
takes in P - an equally imp to challenge
tasks -

2. In measuring your efforts you are
contributing to your own group interests
and not will the world at large -
result of this service of righteousness
is where you have all peace will be
- Peace.

4. Need 2 pictures to give phyt. you
broken in E.E. to answer your query?
Can't paint a picture & clean.

Have not ~~as~~ ~~could~~ been the
thanked my wa. I think the ap.
They - the mother, then - not. I think
etc. are no large in the midst of
was - under - program - Harry
shelkies - practically working out to
us for good - It is 12 yrs. now
after the war. The elem. has
has for time at least, vanished -
most of her has lived - the little
else; I think dwelling places of
a sort; and sticky garment
to be held her from the cold -

Our appeal is now ~~a more~~ is
to your ~~very~~ intelligent rather than your
emotions. It is to help under a
new & sound scheme to give people
vast in scale, noble in conception
+ colossal in its manner of expression

1 1/2 S. J. prop of world. It
is a call to assist in the
social Recon. movem. of m.
years - to restore Econ to a pos.
Econ. ind - where they will be
very need the support of ourselves or
others -

① Malpractice - degree -

(2) War spent billions etc. left
E. young Econ shattered - They
had not yet recovered -
Russia - declass - Hundreds
thousands are still without any
means, husband - declass.
outlawed - declass - foodless,
hot-less, cold-less - downed to
misery, starvation -

J.D.C. is restoring hope + wan-
dered to ~~some~~ years, thus - 5 years
by farming them as factory workers,
artisans, by maintaining their

schools - by supporting their
cooperative shops + loan stores

To ~~make~~ train a man to become
a member in R - is to ~~certify~~
enable him to acquire right
& citizenship - to make him
a protected, as against a
bearded member, the sword
order -

③ Friend R. Jones! What a hell
- 17 yrs - was at. all in 17
bloody, tragic years - It lies
bleeding to day & protest - It
will arise again - Other days will
come - Wheel - R. Jones wheel
out there - evolved noble culture -
will rise - But until that
time - as long as in ruin & want
& privation - we must help them

④ 2026 N 6th St. Wash. D.C.
The city & the names who ask for

no alms - only chance to earn
along - tools - I must to have
a trade - a piece of land -
not to lose the last vestige
of human self-respect - not to
become a pariah - & an idiot.

5. Saw They in Poland - Lithu-
tania - Rumania -

① Kan. J. p.p. supp. part wa
effects - econ. & pol. very - wild
disproportion as restated then
to - Jew supp. darkly -
the circumstances of anti-Semitism
employment Heavily taxed -
New rat. wages industry & soil
Jew to very hard pressed in these
lines & econ. prod. & dist. in
which he help ventures a heavy
venture Just is entering into
commerce & crowding Jews out

J. man are being steadily
ground down & impoverished

(1) Wh. Kahn's report - altho I
biennially visited E.E. 4 years ago
before - (Duck)

(2) How J. D. C. helps -

(a) ^{60%} Free loan SEC. - 4m. annually

(b) 747 Credit Corporation - which
extends credit to their members up
ward, 60 m. annually

(c) ⁵³ Trade Industry - ^{unintegrated} - enable to complete

(d) Adm'n of Antennae, Craftsmen
& power -

(e) Health work - whole gen.

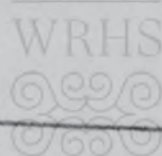
5 children born during 1950 was
under-nourished, anemic, tubercular

70% of 9 ch. 5 R. are tubercular

chills, fever, sanatorium -
myocardium, schm. - met
status -

Q) Cultural Link. If it is true
D) Ix pt DND pt pt - It is Egoistic
true -

- ~~Q) What~~ thing to teach &
what we're doing - it is
another to save J. people from
sp. annihilation & death - Our
refuge - schools -



6. Palestine.

① What Jews can remain indeff.
to the Jewish drama which is
P.

② Think what has happened
since the war - In rapid succession

③ Too much of human worth -
J. promise - Too much of honor
at stake - Von Gersdorffs -
Agony.

1. Much has - peak - All - You have -

2. We assembled - In fraternity -
Surrendered - But - In place
of it - Comradships -

3. There has been much misunderstanding -
- double burden - Bent his back -

4. On the other hand non-Zionists -
Time and events - In rapid
Succession - And one by one -
process - climax -

5. This Wash. Conf. - heir of Zurich -
- In diversity - I was privileged -
- and one by one ascended - 2000 yrs.

6. This Conf. is, to me, reflex -
One difference - Since Zurich

7. Certainly, this hour is freighted -
- ∴ far more courageous leadership
- Encounter a word

8. Tell your people - uncertainties -
- Mistakes - Many remedies -
- no g. community - What could

9. But as long as their needs are there
- Proud R. Jewry! hell. - prostrate
will rise! But until -
- 2024 At G.C. N.S. 20 -
- What Jew - ~~depicted for 1953~~

10. Tell your people - Palestine -
- 1210 1/2 1/2 1/2 - Supreme -
- Amazing -

11. We want Peace in Pal - Friend!
- Ancient -
- Patent - at foot
- Proud - we felt - Wounded
- Hebron -
- We sent -

12. Tell them & this I sent - Epic -
- Spoke with pride -
- Unseen -

I. Let me congratulate - degree -

II. I realize - Jewish Education - So self-evident - Family well-supplied
there is not one city - Suicide - Protest - Had I my way
Type of school - But under all conditions Schools!
Let's make it - Parents - 3/18/11 - Rabbin - plural

III. But my primary purpose - Have participated - 2 abroad
- Plan to devote - There is something part. gratifying -
- unity - In the past - misunderstanding - Zimm
- double-burden - Relief leaders - Now we have unity -
- no surrender -

IV. Time - created J. Agency - attracted - Out of travel -
- slow but sure process

V. I saw it at Zurich last summer - And as I sat -
Because of this unity - relation - I speak for

VI. Lot of Jews in Eastern Europe - Emigrate -

VII. In Russia - What a hell! (Quote) 750.000 declared -
- They will rise! - G.O.M. who - of course uncertainty

VIII. Palestine - Brighter - Riots - Cannot be deterred
Also Chl - We want Peace - We are Ancient -
Patient - Proud - We sent -

IX. Bring this Message - And if you speak - You succeed
- indication -

1) What appeals - 2 things -

1. In spite - you have not absolved.

2. Your fine understanding

2) It is not partic. meritorious for men.

- no element - It is when haramed

- break bread - 211 p. 10 1011 -

- Since 1929 - soul sacri - for solidarity

3) You have united J.D.C. + J. Agency.

Relief - upbuilding; Merged you -

Surrendered - substituted cooperat.
on basis of common - for conflict

4) All prob also will be -

But - you have grasped - 1111, 16

facing - to which red Jew -

and that to loyal Jew physic and

J. remembrance in P - equally

Challenging tasks.

5) In this merging - you have contri-

buted to your own - integrity

1111 1111 1111 1111

6/ Need 7 pictures - to arouse
cannot paint - elemental horror
they - no longer in midst of war -
it is now 12 years after -
most of them have had - the little
dwelling places of a sort
shabby raiment

7/ Our appeal is not so elemental
tho no less ~~actual~~ real.
It is to help render a price of S.S.
vast - noble - significant for 1/2
Social & Econ. Reconstruction of Brn.
to restore Econ - Support Econ.

(1) Maimonides -

8. War & post. bellum - left E.E. Jewry
Econ. Shattered - Not yet recovered

(1) Russia - 1/2 m. declared -
tool-less... doomed.

J.D.C. - restoring hope - training
Etc - artisans - factory workers -
cooperative shops - loan societies

(2) To enable man to work is R. is to
citizenship - protected vs.
hounded

(3) Proud Russian Jewry! 1).
Lies bleeding - prostrate
It will rise again - wheel -
But until right for the color of the skin
- only chance to earn - Pariah

9. Similar story in Poland etc.

(1) Non J. pop. also suffers -
Jews more - ^{Schickel-Greif} Gent

(2) Dr. Kahn.

(3) How J.D.C. helps.

(a) 600 Free loan soc. 4m.

(b) 760 Credit Corp. Kansas - 60m.

(c) Trade Schools

(1) Health work. 70% Tubercular - clinics etc.

(2) Cultural work - ^{מלא פה דאך פיל פיל}

^{Each year - save people from death -} Refuge

10. Palestine

(1) What J. can remain undisturbed?

(2) Think what has transpired?

(3) Too much of human worth -

11. Why have Jew accomp. as much -

(1) Waste places

(2) ^{אין ארץ} places -

(3) Hospitals -

(4) Ruthenian - Dead Sea

(5) Schools - University

12) Art. / Journal - (1) Design for Home (2) Antisemitism

13) Arab-Jewish relats. (3) ^{אנטיסמיטיזם} Antisemitism (4) ^{לברור} to create - Laboratory

1. Main Difficulty - we are few - weak

2. Will learn - exploiters - ^(ע"פ זמן) young

3. Suffering - undisturbed - not all

^{אין ארץ 1923 פ"ל}

4. Only after a people has liberated

13/ Pioneers in P. know that. They
are not discouraged

(1) only our ineff. will crushes

(2) Present comm. policy

(3) let us not lose great momentum

③ Pioneers -

14/ Let us give another vertical
racial pride & solidarity
unfurchable - undfeas - spirit



It must also be true, the J. people.
But unless we become a working
congress of united factions, and
completely lose the character of an
integrated people, we must find ways
of uniting on a few great, ~~and common~~
causes, which will yield us a
measure of consolidation, harmony
and peace. Our present enterprise
is of this kind. It will discover for
us the universal elements in our
common life, our essential kinship,
and our common heritage.

- 1/ 200 m. then $\frac{10 \text{ yrs}}{K. \text{ Kay.} - K. \text{ Hay.} - \text{personal}}$
+ institutional reimbursements -
- 2/ Bought 750,000 d. paid £5 per dunam
- 19 m. paid to Arabs -
- 3/ Commodities purchased from Arabs. 4 m.
annually - vegetables etc.
- 4/ 6 million paid annually by Jews
to Arab labor
- 5/ 6 million in rents
- 6/ Jew. contributions to revenue of
govt $2\frac{1}{2}$ times amount due if
based on their proportion of labor.
- 7/ Govt of 1928 accumulated
comfortable surplus of 15 m.

8/ Jms - 15% of popul. - Contribution
44% of Revenue.

9/ Jms receive 11% of Health
budget - Actually spend was
2 whole part; Pal -

Hebron Jewish ulpan. 1738
Arab Wakel against 788 Jms

10/ Education. Jms spend more
than Pal. Govt - Govt spends
£5 per Arab - Jew. pupil + 1 £
per J. - ^{Excess} Govt Contribution 344 ml.
for purpose of Arab Educ. + Every
Arab 15 ml. for M.S. J. Educ.

1. This is a 2-fold appeal:- saving and salvation. Relief for the present. Building for the future. Body and soul are here to be saved. Who can resist?

2. ציין ליבסאט לביס זכר אביס אונז נאכ. זאגט א
מאנע העלד אריין אריין. אמתים א וואס א
האל אלאסניס - פאר זי פאר אן העלד א
ניינע צומאגל פאר -

נאכ א נאכ אונז מי נאכ זי? אונז זי
אריין נאכ אונז זי אריין אונז זי

אונז אונז אריין אריין - אונז אונז אריין אריין
אונז אונז אריין אריין - אונז אונז אריין אריין
היי זי אונז אריין אריין -
(188)

Especially challenge to J. Bennett. Easy
to lead when all understand and
ready to follow. - In. demanded, at
leader self sacrifice. Men. אונז אריין
אריין - אריין. אריין אריין אריין
to present lead - what: the men -
Ariin - Ariin! Ariin -
- Ariin אריין אריין אריין אריין -

we were warned: אל תאמרו תמיד
- always to expect trouble - Zuzah -
Marshall - Ruth - Russian

In neither case is it charity.
למה לא תהיה

הנה צדקה (כח) 11/102 -

(11)

הנה צדקה (כח) 11/102 -

הנה צדקה (כח) 11/102 -

whether we cut, the mine, and let
us not sink, and from there that
take me, and cut, the deep waters.
Ps. 69.

הנה צדקה (כח) 11/102 -
God leaveth the gates, from all
the dwellings of Jacob.

- defended - crucified - 40 yrs. in the
Philistine Tunnels - So dear -
to that when you go to the
- returned to waste Judea - then
by stone - That is how!

① Will not now be rebut - without
- you in P. understand it.

As ready - Only one codiff
+ back & support will do -
Morally there Great Moment -
② We do not fail -

9 - If you will use to challenge
of this time - another testimony
to our moral power & solid -
to unrepentable spirit &
peace -

1. I do not wish to send you letters - with harrowing facts - to bring a count - from you. They in whose behalf I speak would resent it - They are not chance wants - Many, there were as prosperous as some, as us - They helped others - They were caught at the hammer, & anvil, could not, which with might crushed them - An historic upheaval, like an earthquake, swept over them - & left them bleeding & broken - War, & Revolution & counter-revolution - 10 years, it - crashed over them, under saddle, manumitted, started & transformed them - Those who came out of the 1870's - ask nothing for pity nor praise - but for a chance to work! to rehabilitate - for tools & an material to enable them to earn bread & ^{help} ~~lift~~ ^{for} their families - That this is the out.

2. You know what happened in R. as well as S. So you
know relations in France there - Before the war
conditions were bad enough - Politically - retreats - 98% in 4
~~still~~^{but} they managed to live. They asked charity, no
one - Culturally - the most refined & active J. comm.
in the world - War - was waged in the J. Pale-
stine the strip, R. where J. were persecuted & lived -
They were suffered at hands of German & now fight - 300,000
in army - I say so - Treated as delegat. spirit str.
evacuated - deported - Revolt - ^{Freedom} Bolsheviki - ^{Council} Red Power
hostile to Jews - But their Econ. program - They bel.
in nationalization & private enterprise - Just abolishing
private trade & free commerce - J. were 77%, the
trade in the pale which was 10% population .32, those
engaged 200 industries - Running them -