



Abba Hillel Silver Collection Digitization Project

Featuring collections from the Western Reserve Historical Society and
The Jacob Rader Marcus Center of the American Jewish Archives

MS-4787: Abba Hillel Silver Papers, 1902-1989.

Series V: Writings, 1909-1963, undated.

Reel
175

Box
64

Folder
259

Hebrew Union College, 1930.

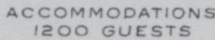


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1200 GUESTS

1. This year now since I visited the hall,
and its good to be built. The old memories
they are upon me, and the old
are now. One minor, some
some personalities whom we haven't
to remove but we find in their place
those who are faithfully continuing
their traditions.

2. The College ^{has} ~~is~~ expanding physically
a new dorm. and a new gym. are
being added to the group, College
That too is fine. It is to be hoped however
that the free freedom which was one
of the great charms of our days will not be
lost under the regime of a down-trodden
Union - and that students will not
become as the stereotyped and typical
as a result of being together for years
under the same roof.



3. In fact, it is essential, that ^{with} the
development of the college ~~develops~~ in ~~terms of~~ ^{terms of} ~~efficiency~~
~~on its account.~~ ^{with the deep-seated} ~~functions~~ ^{functions} are ~~important~~
that the freedom ~~integrity~~ ^{integrity} & student
life, and the ~~university~~ ^{university} students be
~~preserved~~ and ~~protected~~ — It must
be a real day for Am. Jew. if its future
leaders were turned out, standardized
and products, machine-made and
uniform — Such men make
excellent clerks, but not leaders
& men —

1. A man Rules by the power of
his pen — by the strength, his tongue.
By his native enthusiasm — Curb
there and for good to society — not a
Reader, but an enthusiastic bore.

Agolzi

3- Angelic a student who can not feel
little rebelling every 2 or 3 months.



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init with his naet. When a
man of 18 or 20 is content
with every thing about him - and him
to a technical school - That's the
way + place I can think of a theol.
school is even a place for rebellion
spents who are seeking for the light -
then doubt + despair + perplexities,
a place for serious apprehensions &
sorrow - a place for critical
study and permanent contemplation.
That's the road to God. I met it!
a Theol. institute should be the
meeting ground for all forms of
heresies - sincere, but stagg
opinions - one becomes orthodox
in many h. There are no academics
at 50. They are only heresimancers.
There are none so conservative in the
movement as those who were academics
at 20.



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y/ I have no part. message to bring
 you. your publ. & lit. In. (I cannot convey
 to write us. too busy. Org. Jew.
life in Am.

- 1- This will be your task too, Org. Schools.
- 2- For sake, Am. Jewish & their Israel.
 2. Am. is new Centre.
3. You must will be to keep alive light
 of Jew. Learning in Am - be so
 much sociology. When you get
 out - you will reform world.
- ① You will soon find that your people
 are not on head, your ^{about 90%} Weissman, Leach
- ② They are not express - Pol. Jew.
Ruman Rev.
- ③ You will join a lot, Clubs -
 & speak - & you will get tired, it -
 - you are entertainers.
- ④ And you will go back to your people
 - theology - discover that they want it



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of Theol. is still the chief concern of
men and the queen fall & second.
* Surely this is chief concern
Theol. & Theol. Jew. & others is
derived from ^{the} Jew. Ed. - dea. with
same people a dea. faith - and
their moral conduct under be given
to guide