



Abba Hillel Silver Collection Digitization Project

Featuring collections from the Western Reserve Historical Society and
The Jacob Rader Marcus Center of the American Jewish Archives

MS-4787: Abba Hillel Silver Papers, 1902-1989.

Series V: Writings, 1909-1963, undated.

Reel
175

Box
64

Folder
270

Ten outstanding figures in Jewish life, 1931.

Subinventions with names of G.

- כוח המושך

folk- etymology

map

2. Born - in Egypt. ^{map} J. Hist. in Egypt as old as Pal - Abraham to present time. Jacob - His sons produced great names. Philo - Saadia - Maimonides - Great centre after 1st West - Part. after Alexander - Septuagint

3. When? Possibly in time of Ramesses II or Merneptah - ^{136.} 1250-1235

- Born at close of sojourn of no. of Isr. tribes who had settled in Eg. ^{delta 7 Mile} some centuries before - and had been ^{after enjoying freedom} enslaved as foreigners ^{Hard work} no inscriptions indicate that nomadic tribes from desert - a semi-nom. tribes from Canaan frequently migrated to Eg. - as colonists - or settlers defending borders - all treatments - revolted - Ref.

14 ykros - Semite (1800-1600)

4. Biblical Account - colored by legend - as life-story of every
nat. hero. Briefly - Familiar

① Son of 218 and 3206 - Tribe of 11 - Had one sister
son. one brother ~~son~~ 1000.

(2) Order 50000 - 3/10/1200 - ~~Found~~ "Gorally
child" - Hid 3 months - basket of bulrushes -
Laid it in the place by the bank, mile ^{Rom. ulm} - Bitja,
reared in palace - as adopted child -
Eg. Dmitry Heb. Killed him - hid him - 2 Heb years.
"Who made these a ruler & judge" then he it then to kill

flee - Midian - S.E. of Sinai Peninsula - Jethro, priest
- Shepherd - married 5758 - Had 2 children ^{Ex 18:2}
^{lived there 40 yrs - T "Ripening ground" - 3 great rel. out of wilderness}
(3) Revelation at Mt. Horeb ^(Sinai) - burning bush - chosen as
redeemer - "Who am I?" "I am slow of speech!"
Aaron -

(4) Appears before Pharaoh - ^{Exodus} ~~Exodus~~ ^{600,000} - March East - South - Plagues -
First born - Red Sea - Eg. sunk - After ^{thru} ~~the~~
^{months} ~~day~~ reach

(5) Sinai - Covenant - 5712 - 10 Cms. ²¹⁻²³ 7 weeks

(6) Marching to Canaan - rebellion - hardship -
^{golden calf} report of spies - Perish in wilderness. 40 years
to 2 637 - Tabernacle - portable -
^{Buried his son. Translated by others} A leader must die with his

(7) Old Eg - not who / where ^{at age 120} burial place.
No one knows his burial place.

legendary - Esp. Exodus at my time - not all in Eg

5. What is greatness and importance of Moses!

(1) First great rel. personality on the scene of history. Up to his time
religions were anonymous, not the creations of great, outst. person.
Rel. of India, Assyria, Babel, Egypt - presp. of vast, unfeeling
force - unconscious adp. of prim. man to his environment.
All had in common - tabus - ritus - magic - sacrifices, demons
no trans thru the selective process of a great intellect
with th - the genius enter the arena of rel - the great
"me-man", ritus, also man - critic, prophet - gives

new direction - Beq. of rel. progress - M. is first & future
rel. personalities - Zoroaster, Buddha, etc. who advanced it
was Prophet - (1125) - 1631 AD -

① Yahwe - Monotheism - not first - Abraham (In Eg. Amakthos)
made it rel. which peopl. - unity - sp. unity - morality & rel.

② Covenant - A unique peopl. - 2000 years

③ gave course to whole of history

Amenhotep IV - Akhenaton - 18th dynasty - 1400

- Moses = Amen; Eg. worship of Ra; - Sun - rel. -
new city - Tel-El-Awana . Rel. destroyed.

6. First great Revolution. Epic of Freedom - Had to persuade
his own people to want freedom - Awaken hunger for
F. At first resent - Knave's first rebellion. Am. Rev.
gave mankind a charter of Revolution = Am. Rev.

7. Law gives Mankind. Not enough to free peopl. (A people is free
only in self. Man
must
law)
10 Am. - are foundations of Civilization. 2712
discipline

8. A nation Builder - Took tribes & made a nation &
then gave them Nat. Conscience - Self - by giving
them Nat. mission & destiny - destiny -

9. Henry George
Herise -

1. Prophecy - Is. major contrib. What is it?

2. Humble beginnings. - like all prim. peoples - Spirits.
panvitalism - magic - divination - henotheism - 3/5/1
- purely a ceremonial + ritualistic - formal relat. festivals
to this ^{not} ~~stagnant~~ ^{advanced} civilization - agriculture -
① In Canaan - advanced civilization - agriculture -
chthonic deities - Nature - sex - Astarte symbols
of procreation - beauties.

② All ult. pass thru it - but stop there - Israel
advanced beyond - Prophecy - Why Israel?
Greece - Plato who cannot explain - sacred
experience & protoplasm -

③ Why redding in 9-8-7 cent - Titans
among the humble tribes - vivid, radical
reintep. of rel. & morality. carve a high way
- destroying what was that from that wasn't - Jews Hebrews

④ Perhaps sharp conflict of 2 civ. way
shed some by it. Canaan & simple
deeper, further
distinct faith of desert tribes -

3. destroy poly theism - + idolatry.

They universalized - + spiritualized god.

4. destroy all forms of divination - common
than usual common -

(c) Unanalyzed Rel. ; "For all His way a Just" - Pattern
To do justly - not sacrifice - not Temple -
not priscraft -

(d) Proved by best code of Ethics for men &
nations - justice - love - holiness - ~~for ever~~ -
peace -

4. Let us now see how Jeremiah, greatest
of prophets - exemplify these ideals

(1) Wt first - 1 1/2 cent. after Amos - (625-525)

(2) Born in Anathoth, ^{North-East} ~~not far from~~ Jerusalem -
son of priest - Hilkiah. Prophets came from
all statuses - not professional.

(3) Call - when young - age not essential in
great art or religion. Keats - 26;
Chatterton - 18; Raphael 36; Jesus - 30-35

(4) Where received it at burning bush
(b) David in Temple - beauty of temple -

(c) Jer. alone in field -

(d) Francis & Assisi - a gy. enthusiasm - repting
king of misrule

6) In reign of Zedekiah - murder against Babylon - Go to
law to Jeru & Chaldean - Havannah -

7) Slavery. Jer. 34. 8-22.

Jeru. besieged by Nebuchad - Lihaiat slave
to secure soldier - Brother faith - perjury.
^{switching} Cast into prison ^{false} in charge of treason

Many days. Sent for by King ^{when trial begins} Zedekiah
"Is there any word from the Lord?" "There is"

"Then shall he delivered into hand -" (Zweig)
(Chap. 37. 11)

8) Have illustrated his moral rel. corrupt

① Uxoriation

Jer. 23. 25-32.

(3) The New Covenant Jer. 31. 31. 34

6) Sad Fate. Jer. 20. 7-11

7) Zweig

3. Jeremiah . greatest - saddest -

① Wt just . (625-575)

② Anath - N.E. from Jer - son of priest Hilkiah .
not professional

③ "Called" when young . Art + Rel - Keats. 26; Chatterton. 18
Raphael 36 . Jesus 34 .

④ Moses - burning bush

Isaiah - Temple - Uzziah - "Whom shall I send?"

→ Jerem. - alone in field

Francis of Assisi - orgy - King of Misrule -

→ (Jer. 1. 4-10) . @ Predestination @ Humility @ Mission
④ Goes about country - preaching . (Hated 20. 7-11)

⑤ Comes to Jerusalem . Temple Sermon (Jer. 7)

Sins : fail to execute justice , oppress strangers etc .
shed innocent blood

⑥ Arrested - Tried - sentenced to death - escaped
in hiding 10 yrs - until K. Johoiakim died

⑦ Slavery - in earlier siege - Nebuchadnezzar
liberate - Broken faith - perjury

"I proclaim for you a liberty unto the sword,
unto the pestilence, and unto the famine and
I will make you a horror unto all the
kingdoms of the earth" (Chap. 34) .

Smoked him - prison - many days .

1. Prophecy - major cont - What is it?

① Program - what ought to be - maximum - 8-7c.

② Humble beg. of Judaism.

① Pan-vitalism. ~~magical sacrifices~~ -

② Polytheism - personalized -

③ Henotheism - Jeshubab - Ammon - Chemosh the god -

④ Rel. purely cerem. + ritualistic - major + sacred festival - not morality.

⑤ All rel. of antiq. passed thru - stop at them - Is. advanced due to prophets.

⑥ Why in Israel should people appear? ^{Suddenly Titans? Came from Jew?} ~~Heaven~~ discipline cannot by Man. Racial Exp. + proto-plans

⑦ The most vital social exp. came in settlement of Canaan - nomads - agriculturists - advanced conflict

⑧ Evil of Canaan - chthonic deities - Nether.

Triads: Baal - Astarte - Tanuz
Zeus - Venus - Adonis
Isis - Osiris
symbols of procreation. Sex - licentiousness

2. Under impact of this new civilization prophets appear - desert - Elijah

① Monotheism - also universal -

② Spirit - not a nat. ^{phenomenon} ~~force~~, but source of all proc.

③ Moral fwd - must be wrought thru - not cult. (Is. 1.11)

④ Religion: Micah,

⑤ Highest Code known to mankind - added nothing
Justice - Love - Brotherly kind - Peace - Holiness

⑦ Final Siege ^{accusing Treason - again put in prison}
Sent for by K. Zedekiah

"Is there any word from the Lord?" There is -
"Then shall he be delivered into hand of enemy".

⑧ Werdunkei. Exile - Egypt - Killed.

4. Zweig. Scene 6.



P/ Jer. 1.4-10

(3)

(1) Humility. like Moses.

(2) Redirection - Humility

(3) Mission - ~~universal~~ ^{universal} ~~uncompromising~~ ^{uncompromising} - ~~Stark~~ ^{Stark} - ~~Tact~~ ^{Tact} - ~~Stern~~ ^{Stern}
fate. ~~Also universal character.~~
Down - great loss - destruction of Temple.
586 - Brought heart & soul, arranged for
safe-keeping & deal with future.

(4) Comes to Jerusalem. Temple Sermon - (Jer. 7)

(1) Sins. execute justice; depose thrones;
fatherless widow - shed innocent blood -
walk after other gods

"but ye steal, murder, commit adultery, &
swear falsely - & after all these things
walk after other gods - 'Make cakes for the
Queen of Heaven - pour out drink
offerings to the gods'
Violation < "8 ethical prohibitions"

(8) Arrested, Tried & sentenced to death.

Escaped - in hiding 10 yrs - until King
Zedekiah died -

1. Prophets. also Law - Bible. C, C₂ D.H.

Ezra - 5C - Covenant. D' 1910.
5-3E

Midrash. implied in Text

Mishnah. independent of Text -

Greek Period. Anarchy -

190. Sadducees.

20 Halakot

2. Pharisees + Sadducees. Struggle -

Rabbis - Tannaim - Amoraim

Mishnah. 200 A.D.

Gemara - 500 A.D.

Talmud - Halacha - Agada.

model of life 2000 yrs.

Centuries of law 500 BC. 500 A.D.

3. Power of Rabbis - autonomy -

(2) This method gave flexibility & fluidity to law, preserved chain of continuity, retained authority (Kabb) without stopping progress.

(3) Karaikes - Sabbath - 1587 x 161 - "Sabbath was taken to mean..."

5. ~~First Codifying Mishna~~

5. Corpus Common-sense. ① "Probol" אגבא

"a modifying arrangement"

Law of D. 15.1-2. "At the end of every seven years thou shalt make a release". Every creditor shall release that which he had lent to a neighbor.

→ Sab. year "outlawed" all indebtedness.

~~Toward his debts~~

Creditor assigns his claims to Court. Can then collect after Sab. year.

A legal fiction ✓

→ Pasover.

(2) Sale of Houses.

Law of Lev. 25.30. Sell house - ~~for a year~~ ^{is well sold with}

may redeem it with in ^{the first} year. Thereafter it remains in perpetuity with purchaser. This was a restriction on law of jubilee - fields -

would go into hiding - refuse to release property - Orig. owner may repay purchase price to Court - or default it ^{is sold}

6. First Codifying of Mishna - ^{6 disciples} R. Akiba - Meir, R. Shimon, R. Elazar, R. Joshua, R. Hanan.

6. Ethics. Known as "gentle." ^{humble} peace-loving. ^{wise} "wisest people."

(1) Heart & religion! Golden Rule!

(2) Read about 1. 13-14-15
" 2. 5-6-7

(3) Calm, unruffled, with placidity, Wages!

Make Hillel angry! Who is Hillel?

"Why have Bab. round heads?" no expec.
nurses another day -

"Why have Tadmorians weak eyes? live
in sandy country - sand flies with eyes

"Why ~~the~~ have the Africans broad feet? live
in marshy lands.

"May ~~the~~ Israel not produce many
persons like thee!" I have lost 400
guzenim." "We entering lost -" not to
make foolish wages

(4) Care of body - Asceticism - Feather

a crown - statue, the King - clean-
bathing & body - Temple & soul.

1. ^{first 3 Rabbis} Who were Rabbis - ^{What was among Rabbis -} ~~Talmud - written & oral Law -~~
- ① ⁵⁰ Prophets ② ⁵⁻³ Scribes. ③ ¹⁰ Elders Sages ④ Rabbis. beg. with Hillel.
- ② Work in Talmud - ^{inherited from rabbis - 'Every day a new law'} Law devel. after 500 B.C. - 500 A.D.
- Oral - Tradition - ^{Exploration} - Ref. to Bible - ^{Phar. Sadducees}
2. Hillel. Teacher & Head of Sanhedrin in reign of Herod.

b. Babylon. ~~4~~ 13.C. d. 10 B.C.

Emigrates - Poor facilities in B. for study. Jerusalem

Leads poor students left. Manual Labor - (Legend)

Poorly no excuse for not neglecting study ^{even so}

Shammai & Hillel - his teachers.

Returns to B. - summoned back, Made Rosh.

3. What was Sanhedrin - ^{last} Hillel - (Rosh). Shammai ^{v. Pres} 17-12 26

^{Supreme Court. 71- Greek Period}

4. Formulated exegetical rules 1/30 for interpretation of Seven.

"a fortiori"

① Illustration - "analogy" - Paschal Lamb

to be offered on 14 day of Nissan - What if it occurs on Sabbath? Hillel said yes! ⁴⁰⁰

¹²⁰ sets aside Sat. injunction! Paschal Lamb was like the 3000 - a public not private offering. When speaking of 400 Scrup. was used 1500, a term used also in connection with Paschal Lamb!

Again the punishment for non-observance of Paschal Lamb is new order > 3000.

If ∴ Sabbath is set aside for 3000. How much more so for Paschal Lamb!

Biography

1. Little material - record of only 50 days -
 Ministry lasted abt 3 yrs - 30 yrs. old. @ 33 crucified.
 b. Cir. 4 B.C. crucified 29 or 30 A.D.

2. All stories of birth, youth up to meeting with John the Baptist
Jesus as fulfillment of prophecy!

① Virgin Birth. Is. 7. 14

12 אלהים ילד לו בן
 ויש לו חלום

② His birth in Bethlehem, Judea, Mic. 5. 2: "And then,

Bethlehem Ephratha... out of thee shall one
 come forth unto me that is to be ruler
 in Israel". Nazareth.

③ Three Wise men from the East - came to Jeru. saying
 "When is he that is born King of the Jews? for
 we saw this star in the east, and are come
 to worship him". Go to Bethlehem, bearing
 gifts. = "gold, frankincense and myrrh"

Magi - astrologers from Babylon - ~~all great events predicted~~
 Heavens had to give portents of the coming
 of the Messiah.

④ Flight to Egypt - ^{dream} Herod will seek to destroy -

Hos. 9. 1 "Out of Egypt did I call
 my son"

⑤ Zeck. 9. 9
 ויש לו חלום
 ויש לו חלום
 and in a colt the
 foal of an ass.
 Matt. 21.

- slaying all male children in B. 2 yrs. old
 Jer. 31. 15 ויש לו חלום

3. Meets John Baptist - in wilderness of ^{regiment of camels hair, also then scrolls round his} ~~low - old locust - with honey~~ Judaea - like Elijah - imprisoned and beheaded. Herod.

His message = "Repent ye, for the Kingdom of Heaven is at hand" = M. 3

This is Key!

Why around this time - The year 30 - this proclamation?

"Jesus the M? Remarkable outburst of M. emotionalism.

Jesus, not only M! Josephus speaks of

Therudas ~~(44 C.E.)~~ whom Procurator Fadus ^(44 C.E.) destroyed with many followers. Cut off his head + carried it to Jerusalem

Read p. 6. Felix (52-60) Why?

Not due to Persecution

Calendar -
- E.g.
- H. 10
- Pers. Kings
- Seluc. 312

The Year 5000! C.E. The Millennium ushers in Messiah! People were expecting M. because M. was at hand!

Proof. p. 16

The World was coming to an End! Hence John's message. "Repent ye, for the Kingdom of Heaven is at hand".

Why repent? not then.

4. Jesus is caught up by same conviction.

He goes to Galilee "spreading the gospel of the Kingdom of God and saying the time is fulfilled and the Kingdom

9 for is at hand" (Mark. 1. 14-15)

Read p. 8 - 9-10-11-12

This determined his attitude to the Law. Why change it?

Millennium would of itself do away with the Law
אלוהים אמר ואלוהים אמר

urges men to observe the Law with 2/11/2 - not to
being Kingdom on - will come of itself - to escape
p. 11/12

It's attitude to Government. Not revolutionary!
counselled no pol. action - no longer necessary
Rome's doom was sealed!

"Render unto Caesar the things that are Caesar's
and unto God the things that are God's" Mat. 22. 17

✓ His pacifism. Resist not Evil! Improve yourself!

✓ His communism - No private prop. in Kingdom!
was a moralist

5. J. was: not a prophet. This world! not Reform
apocalyptic messiah - was a socialist, concerned

not to reconstruct society - but to save it
from retrogressive forces past coming
Ethics - in Exile!

this but on his death - Pol. implications

6. From Nazareth to Capernaum on Sea of Galilee. and visits
also to Phoenicia "D"
other cities of Galilee cities East of Jordan, ①
as ye go - preach - saying - The Kingdom of God is at hand!
makes disciples ② ~~prophets~~ gospel + how poor
people can be saved. Messiah Sinners

③ Leaves
Goes South to Jerusalem. along West side of
Jordan Valley. - Visits Jericho - Bethany,
not far from Mt. of Olives - Preaches some
time there.

Triumphal Entry into Jerusalem ^{holy season} Pasover

rides on an ass - royal beast in laws
of David - Tore branches - spread garments
Hosanna! ④ scribes & pharisees Ps. 118

→ Goes to Temple - Return to Bethany
Preaches to multitudes ^{all day} Many ideas
un-orthodox

→ Drives out money-changers - sold doves

→ Foretells destruction of Temple . Jeremiah!

"There shall not be left on stone upon another
that shall not be thrown down." Augur
points

→ Last Supper ③ in upper chamber of some house -
Take & eat - this is my body!
This is my blood

7. Arrested, in Garden of Gethsemane - / pl 12 -

Judas - leading captives only issued by High Priest
Priest appointed by Jesus only issued by High Priest
Angled - (1) Money charged (2) Destroyed Temple
(3) Men prisoners - disturb pol. cords -

8. Trial, Confused records,

(1) No formal trial by Sanhedrin - had no right
to impose capital punishment.

(2) Preliminary judicial investigation in house
of High Priest - Caiaphas = Joseph b. Kaddai =
clever politician - appointed by Roman
Procurator -

(3) ~~Mark 14: 53-65~~ He had said
nothing deserving of death. Only
for blasphemy - worship of other gods.

(4) Turn him over to Pilate
W. Herod Antipas not people - not Priest
rest does

(5) Cumtation - not few words of punishment
on EVERY Sabbath - also on Passover

(6) On Cross - This is Jesus, the King of Jews

(7) 258 of the the the - ls. 2
Joseph, son of Jacob the the the

9. Sermon on Mount - Math. 5-6-7

Terminology

Hebrew-Roman world.

OFFICE COPY

1. Jesus.

Gk. form of יֵשׁוּעַ = Joshua. Lk. Jesus b. Sirach
His father's name being Joseph, he was known
to Jews of his day as יֵשׁוּעַ בֶּן יוֹסֵף

2. Christ.

Gk. form of מָלִיךְ = Anointed. - ΧΡΙΣΤΟΣ -
King was anointed. He is called M- Cyrus

3. Messiah - An anointed king, ~~at~~ descendant of David
David, who would arise to liberate people.
Jews lost their independence midday of 1st
C. BC to Rome. Aht. 50 yrs. before coming of J.
begin. Jesus Matthew traces J's lineage
to King David. - Liberation of Jews
went hand in hand with that that it
would make in Reign of Universal Peace
and righteousness + acknowledgment of
Yahweh as God of all mankind. This
was called Kingdom of Heaven. Hence Mess. idea
was both political + prophetic

4. Kingdom of Heaven - Jews did not use name of
God. Used substitutes. 11:13 x 11:13 -
this world, not other world.

5. New Testament - Collection of books containing ^{4 books} history + teachings of Jesus and his disciples ^{+ early foundations} which are sacred to Chrs. who regard it as ^{supplementary} to, and ^{in part} supplanting, O.T. It is the ~~new~~ ^{new} literature of the new dispensation, distinct in by Jesus. Jesus does not recog. N.T. & we call that O.T. & this the N.T.!

- ① Jesus left nothing in writing. ^{recorded memories}
- ② Letters, correspondence, pamphlets, ^{ext-ly things} circulated abt. J. for long time before collected. Later on collected into a canon, & became new holy book of church & foundation of its new theology. Placed on level with Bible. ^{Jesus intended to be that. No idea of adding to scriptures. At first there were no such thing. Later needed a new authority. Roman Church}
Close of 2nd C. ^{start with 1 C. finally first.}

- ③ Crucial of 4 Gospels (Matthew Mark, Luke and John) ^{the apostles}, The Epistles ^{Paul}, The Catholic Epistles, The Revelation of St. John - only book which claims direct ^{multiple} inspiration, similar to proph books of Bible.

- ④ 4 Gospels were 4 versions of life + teachings of Jesus, ^{based on earlier sources} written by diff. people, in diff. places and popularly accepted in diff. countries - ~~inspired in Asia Minor~~

Synoptic

- ① Mark - oldest - 70 -
- ② Matthew - based on Mark - End, 1 c.
- ③ Luke - Physician - disciple, Paul - Beg 9, 2 c.
- ④ John - least reliable ^{as hist} middle 2 c. Theol.
rather historical - Jesus = Logos = the
"Word, spirit"



6. Language of N.T. - Greek, some then based on earlier Aramaic or Hebrew sources - "Hebrews"

7. Language of Jesus & disciples - Aramaic.

8. Gospel - Anglo-Saxon (Gödspell) form, translation of Greek εὐαγγέλιον = ^{- tidings} evangel = good message
= 4 Gospels

9. Apostle - 1 of 12 chosen disciples of Jesus, sent forth by J. to proclaim the gospel
Greek = ἀπόστολος = messenger

10. Synoptic Gospels . Greek = συν, = together
ὁπτις = view = A general view of subject.
applied to first 3 Gospels, not to John.

11. Baptist, Baptism - Gk. βαπτισμα - immersion
in water, as act + symbol of purification. RLC
- proselytes - Levitical purity. John, as
ancestor of Ananias -

Sources about Life: Dreus: Die Christusmythe
Kalthoff: Entstehung des Christentums
and late

1. Hebrew. Talmud & Midrash. Very few. - few refs. to events &
2nd Temp. - Made little stir at time. hostile in opposition to Gospels.
Eusebius
X 23 J 12 = Son of Pandera, corruption of T & P Heros = Virgin
10-12 short, obscure references to
Name of Joshua, practiced sorcery, had 5 disciples, marked
at the end, the word, changed as a false teacher in book of
Parables.

2. Josephus. middle 1st - detail History. wrote abt. that period -
practically nothing - Spurious

3. ~~4~~ Tacitus, Suetonius, Pliny the younger - Very weak!
Tacitus - 2c.

4. N.T.

- ① Epistles, Paul - earliest. Was saw Jesus - Knew his 12
from Jesus' disciples & brother. Little history.

- ② Gospels - not hist. but propaganda for a new faith. Concerned with Theol. & History

Constructivism
~~③ John - not an accounting before birth -~~

- ① Least reliable - 4th - John - middle 2c - Greek

- ② Mark - c. 70 - oldest.

- ③ Matthew - based on Mark - End 51c.

- ④ Luke - physician - disciple, Paul - Beg. 9 2nd c

Negatives

1. Jesus was not a Christian. Did not found new religion - Early followers were Jews - attended Synagogues + observed Jewish Law -

2. Was a nationalist Jew. Born a Jew - raised a Jew - lived as a Jew and died as a Jew - His message was to Jews: "the lost sheep of the House of Israel" - not internationalist who overbought J. narrow nationalism

→ ① Go ye not into the way of the Gentiles, and into any city of the Samaritans enter ye not. But go rather to the lost sheep of the House of Israel - ceremonial of the Law

3. Not Opponent of Law - Law fluid - stands at beginning and end of Rabbinic Israel - Center of Halakha - long before Talmud - Worshiped even among Rabbinic -

① Jesus p. 49 - But Geo Foot Moore - (Trautman)

② Matthew 5, 17-20

③ Healed Lepers - bad him observe regarding Mosaic Law

④ Frequented Temple

x ⑤ Canaanite woman - child-demon - children - bread-dog = brother - Matt. 15, 21

~~4. Not going to Synagogue~~

4. honest Preacher & Love - as against cruel justice of Judas

① Greatest Commandment. Matt. 22.35

Leviticus 6.5 Hillel. Golden rule -

5. honest Founder of New Ethical Code. O.T. Teachings

Matt. 5-6-7 except - Pacifism. Communism. Love

Thine Enemy.

"End of World"

6. honest friend, not "son of God". Jesus used it in

popular idiom - Son of Man. C. 12 -



1. Palestine - Babylonia - Spain
10 C. Death of Sadrak, Sura, 942

2. Spain - Jews since Roman - Visigoths -
welcomed Moh. 8C.

Well Treated

Arabs - lovers of learning

By 10C. Spain - center of Arabic culture

Cordoba = Athens, Alexandria

Seville, Granada, Toledo - boasted of libraries, etc.

attracted Jews from all parts, world
lost treasures, prisoners, various sciences

From 10-15 C. Spain is center of diaspora

As Christian power extended, J. pos. there

declined - 1391 - 1492.

ole

From 10-12 Golden Age. Many-sided.

State, manuscripts, science, (astronomy, medicine.)

philosophy, poetry, Sc. & Heb. language -

Religion & Talmudic - Ethics -

3. Will speak, a poet - but only one! Solomon
in fabulist, etc., as poet, - XNUMX -

"This pious nightingale sang not to a rose, but
to his God" Her 20.

2. The Eyes

4. Judah, Haleri ^{ben Samuel} - God-blessed -

h. Toledo, 1086 - Alfonso VI realigned
it from Moors - trouble -

Study - Early - versified - elegiac, eulogies,
^{serenades} ^{wrongly} ^{lyrical} ^{word} - ^{commonly}
① Style - poet 1001 - Sea - Nature -

② Medicine - Jews talk to Med.

③ Moss to Cordoba - Almohades -
more number - at 56 - Pals - 141

5. Three chains

① God - "with all my heart -
"servants, I am -

(p. 168)

② Israel - 5th Kingdom - Known suffering - Crusades

(16)

1077-1078
Hyp - "The Sun & Moon

(p. 11)

③ Palestine

Sukrum Passage - A plant used in
certain kind of food

"6 City, the word -

5th Kingdom

6. Philosophy - Kitab al-16 hazari - Phil. of Judaism -

Superman

① Naturalist - Israel's preeminence -
^{Is. prophet. book} - ^{channels} ^{disproportion}

② Mystic - deep dew - let, women -
- emancipation of Meba -

Go, to Pal - Voyage - Egypt - Damascus -

"Art thou not, Zion, fair

"The torch of Meba, his words" - Meir

1. Many Sided - science (Med. Astro), Philo, Rel. + Tal, States etc.
2. Poets.

① Gahw - 11c. as poet - 1 vol. > 10

"He pruned nightingales sang not to a rose, but to his god" (Heine)

② Ibn Ezra - 1 vol.

3. Judah b. Samuel Halevi - Heine p 235
~~"not trained"~~
 Presumably

① b. Toledo, 1086 - Alfonso VI -

② Study - early vernacular - elegies - Eulogies -
 serenades - love songs - lighter mood -
 cunningly wrought - lit. sophistication -
 anachronisms - Bit phrasology - rhyme and
 meter - alien -

③ Undecimus - poem p. 113

④ Moves to Cordova - Almoravids - more
 saunter

⑤ At 56. Palestine - ^{Egypt} - writes travel poems

p. 10

p. 35, Heb.

Type - Dawans - Wealth - Arab.

3. Three Themes

① God - p. 115 p. 117 p. 121

② Israel - Suffering - Crusades -
 Type (167)

(3) Palestine - no one - supreme passions -
a plant needs a certain kind of soil

(p. 2) (p. 3) 2/2 20/11 -

4. Philosophy - Kitab - al - Khazari - 155/57 -

Khazars - 5 dialogues -

(1) Metaphysics - Revolution - History -

(2) Mystics - drop of dew - Prospects

(3) Nationalist - 5 Kingdoms - Israel,
Heart & Wandering.

5. Secular love songs

✓ (p. 66)



(p. 46.) ✓

1. h. 1135 - March 30. Cordova. (Read) 1-5.

Father = Maimon.: ~~scholar~~ ^{Wagwan} - scholar, ~~astronomy~~ - math.

Taught Son. Talmud + Sciences - Math - Nat. R. - Med. Logic.

Faith + Reason. - not like 18c.

2. Almohades - ^{Abdallah ibn Tawart} Moh. Unitarians = intolerant - Warred ag. luxury - arts
- "no church - no synagogues"

1148

- Congress Andalusia - Cordova - 1148 When M.

was 13 yrs. old - Persecution - Syn + Schools
destroyed - Convert to Islam - not serious - 17 years - ^{until 30} 10 yrs.

→ (a) - Family flees Cordova - wanders thru Spain ~~8 yrs.~~
blurring wandering - studies - writes.

- Fez. (~~Marrakech, later Mecca, - 1158~~). 1158

Not known as Jew - Islam - dual life. ^{hid}

^{first} Moravos ^{not work out} 1011 - Jew of Maghreb = Morocco. Fez - fourth Rabbi
- with formula. 'La ilaha illa Allah, wa-Muhammad

rasul Allah'. denied pr. - not a Jew!
martyrdom & ~~death~~ gilded

3rd x 1st - 2nd 6/27 11th - idolatry - uncharity - murder

(b) Family flees to Palestine 1165 - Acce ^{Christian Tunnis} Jerusalem -
few Jews - 2nd ^{Father d. in Temp.} Crusade 1099 to

3. Egypt - His great period - Son to em under rule
of Saladin (1169-1193).

① Many important J. communities - Alexandria, Bilbeys,
Cairo, Fostat (Old Cairo),
Nagid.

~~② Father's death~~

③ Brother - David - perished in Indian Ocean - loss
of money - Jewellery merchant - Stricken -
suffering - in health - informers -

④ Turns to Medicine - Slow progress -

Becomes one of the ~~best~~ court physicians, the Vizier

Alfachel - Held in highest regard - distinction

⑤ Interests himself in J. communal affairs
~~Richard Coeur de Lion~~ - sought his services - delivered
~~himself~~ Consulted! new leader is recog.

⑥ German - ^{Presentation} Fals. Messiah - appeal to Maron.
→ Comfort them in trials -
Be strong! - He will come - End must
not be calculated! decapitate!

4. Fame spread - Writings

① Sinaj - 1168 - Arabic - ^{methodical} clear - methodical - ^{10 years} same

① Introductions - Alif - Psychology -
- golden mean -

② Golden mean - No creed!

→ (p. 90)

② Code - Hebrew - digest, whole
Pub. & Taken. Law - 14 Books - 1000 chaps -

① Amazing task - Encyclopaedic - Systematization - Law etc.

② Opposition - Supersede Tal - Petrify Law - Autocrat
Samuel b. Ali. Abraham b. Wand.

③ 1190 - Arabic in H. char.

(a) Few few - To reconcile -

(b) Faith & Reason - neither unbeliever nor obscurantist

(c) Reason & Fidelity - "1/1 1/3"

(d) Key to Script. anthropomorphisms -

(e) Read p. 20 -

(f) Nature & God - 26 Pages - Neg. Attribution

(g) Prophecy - Indeed, faculty, needed to 14th power -
- reveal comes then pure intellect.

Rationalization - God & Jew - Mysticism

(h) 1180s 1190s. Sacre Jour. - Conversion

(i) Influence

④ Opposition - 1190 - burnt -

⑤ Busy life. p. 201

⑥ 1180 1190, 13-1204 art. 70

Matthew Arnold Intro

1. Just abt 300 yrs ago (A. 1632) b. in Amsterdam, Holland. B. Sp.
He died 45 yrs later (1677) in The Hague - lonely atheist, in
a poor, by street, a matter of hours - exiled from family -
excommunicated -

But 2 cen. later - a monument Roman -

"This man from his painted pedestal will point
out to all men the way of blindness which he
found, and ages hence the cultivated traveler
passing by this spot will say in his heart: The finest
vision ever had of God came perhaps here?"

Shelling. "There is no possible view of life but Spengler's!"

Hegel - "I'm order to be a philosopher -

Goethe - disciple

Leibniz - received his esp - leading ideas from Sp.

Wordsworth - Keats - Shelley - Byron - Phil & Sp.

Coleridge - 3 great works - Barnes Woman Organism. Sp. & this
part Critique

2. I found ~~in 17c~~ in almost a century - Lucretius
revived at close, 18c - triumphal procession -

(1) His Philosophy

(2) His life - weak - humble, courageous spirit - mostly
frankly - forthright, vigorous - present living

3. Born of Sp. Jew. parentage. Holland - free. Place of
refuge - Belgium - Anabaptist feel -
1620

Felt Musee - Remembered Verde - Went Lead
dis pain - Orthodox -

Wiel d'Acosta - ~~the~~ Port. Marcus - Suffered
mystic - rapituous - Practices / Just - Critic
excommunicated - Retracted - Ag. Excom
Again asked for penance - Humiliated
Failed - his protest - suicide

6. Wagge - Teacher Montana - pension 1000 florins
refused, Excommunicated 1655, Art. 23.

→ Read, For 22 yrs lived apart ^{joined as the part}
^{in various} cities of Holland last - Dr. Hays - Exhibited
non-Jewish Friends - Collaborants of Holland.
extensive correspondence with philosophers.

Polish lenses - glass dust - Tuberculosis -

blind at age 45.

Friends offered to assist - Prof. Heidelberg Refused

→ Isolation and seclusion. Rapidly abstemious

Three Works: ① during life time ② Posthumously
Tractatus Theologico-Politicus ^{anonymously} (His apology - opposed to Ecclesiast
Theol. + Pol. - Rel. + Govt)

1. Criticism of Scriptures - Father of modern Phil. Criticism
modern liberal position - collection of Bibl. and Jewish
Ceremonies - miracles -

→ Against connection of Church with City Government -

liberty & thought - and Tractatus de Intellectus Emendatione
② Ethica. I. (1677) 5 Parts. The universe is fol. - no Creation -

② Ethics. A (1677) 5 Parts. The language is fol. - no Creation -

① Concerning God. Pantheism. Begins with god = axiom -
god necessarily exists - all things are in Him - Everything
follows from necessity of divine nature - God acts
according to the necessity, His own laws - Not Free -
Has neither will nor choice - ^{no purpose} Facts + laws follow from
His nature as the properties of Δ from its ^{inexorable} ~~disposition~~ ^{essence}.
Is not concerned with ethical life, man. Perfect. does nothing
- man subject to same phys. laws. Has no free will.

Every act deter. by a cause - Man is free if he knows
 → Knowledge alone is Freedom. according to his nature -
 Mastering his Environment

flower - bee - man = shorts - Pain.

— (2) Com. Nature & Origin of Mineral

[illegible]

—(4) of Human Service - is the strength, the kindness

⑤ Am. Power & The Intellectual - on Human Freedom -

(3) Tractatus de Intellectualibus Emendationibus (1672)

II What is the best way for man to find Happiness.

Knowledge is Virtues. How - determining causes
of things - thru. Gen. process - in frd = Virtues.

This is Supreme good. Evil is estrangement
from reality.

"Blindness is not the reward of virtue but virtue itself; nor should we rejoice in it because we restrain our lust. but, on the contrary, because we rejoice therein we can restrain our lust."

Kant. Man cannot know. deny an ought

Fatherland - Pravoslav -



tolerated dissenters - but not atheists.

Jews - largely Sp. Port. Marranos - even more Expulsion
Victims, inquisition - pled to Holland after driven
from Yokke & Philip II

1593 - handful - minor capitals, Schools - Synag

Amsterdam - New Jerusalem - Prosperity -

Mistaken Jews - Age & Reinhardt, Isaiah

and Vossius

Powerful. Moses b. Isaac. 1654 Cromwell

Peter Styvesant. Brazil - 24 J. polyuns -

4. Father. well known - President of J. Cong -
Studied Bible etc. Jew. Philo. Main. Canon
PNKJ DDK. Also Talmud, Science

5. Descartes, Fr. Phil. under his influence:

Rationalist - Ends Middle Ages -

Mathematics. Axiom - theorem.

Geom. demonstration & truth -

attacked as atheist.

Sp. - infl. by Descartes - also attacked atheist
- Vigorous in suppression of Heresy -

1. 3rd Moses - 1-Law - 2-Philes 3-Culture -
2. Humanist - not reformer - traditionalist - in belief & practice -
revised rel. and law - lays stress on human interest -
free intelligence - culture - art - broader intell. horizons -
free man from dogma - Westernize & modernize Jew as
man, as citizen & world. Bring Jew out of ghetto.
Father of Jewish Renaissance - New Era.

3. Conditions of Jews in middle 18c - Germany - Poland, Bad -
Pol. & Culturally. Holland - Italy - Renaissance
touched Italian Jews. 16c - Azariah de Rossi - Talmud
from Modena - change in Rl. practice
Holland - secular learning
Poland - Brother by 1648 - Orthodoxism -
Germany - 100 yr. war - 30 yr war. Rabb. Talmud -
made old clothes usury
dialects - scholasticism - yellow badge (chiron) (20 months)
residence - cities - municipal - marriage -
Did not speak German - Heresy - banished
for wearing Jew. hat - Trim beard

3. Change in Jew. with Frederick the Great - subject
despot - French thought - Voltaire - liberalism

4. b. 1729 ^{German} Father 200 - beautiful handwriting -
all he inherited - Talmudic pos. -
- Student - dangerously ill. Curator of Jew

Rabbi ^{David} Frankel - calls to Berlin

at age 14 - follows him to Berlin. Essential

7 yrs. live in garret - copying - loaf of
bread - marked with 7 lines. Benj. Franklin

Talmud - Latin - French - English - math. phil.
German - marker.

at 21 - Isaac Bernhard - old merchant
tutor - Econ. and sciences -
German - all his life - clerk - Museum.
partner

at 25 - meet Lessing. deformed Jew hates on
German - life - large friendship. "The Jews"
first time - Shylock. Nathan, the Wise

Wart & Champion of German - J. desferre -
"Hebrew Language" - Frederick - with much
criticized Fred.

Prize Essay - "Evidence in Philosophy" - Kant
Gotting - Scholiapin -

S. Phaedon - Styl - "German Plato" - 15 editions
- aesthetics - classical -

6. Friends with non-Jews -

Johann Kaspar Lavater - pastor, Zurich -

Bonnet - "Christian Endeavor" (Zurich)

7. Outline his philosophy of J. life in Jerusalem

(1) Judaism has no dogmas - no revealed rel truth

(2) " " is a revealed legislation -

no change possible - has revelations
"Law" must be revealed - Faith by reason -

(3) Rel. is a set of spiritual truths which one cannot
be legislated to believe - only from proof -

(4) State has no control ^{Can enforce opinion} ^{we persuade as to}
"Social Contract" ^{no established church} ^{That} ^{Citizenship not based on}

(5) Church ^{Freedom of thought} should have no power to enforce
"punish" ^{no} ^{no} evil authority

8. Never remembered old rules - broke down -

If Jew. has no dogmas which destroy
+ own law ^{will accept another's} ^{by criticism} ^{free speculation} ^{no other}

no other reason ^{for} Jew. nationalism - a
"messiah" - disaster! ^{proph & reform}

apostasy - his own children - of Berlin Jews

9. Translation 527 15 - T. Bismarck - Heb. character -
 avenue for new enlightenment - { Carl Gerson
 Commentary - concern - scientific - { Solomon Warshaw
 Beg. of study of Hebrew - Reformation! { Herz Hirschberg
 Hartwig Werscher
 1810/11

1777 -

10. Econ. Amulet - craft - husbandry - Pol. chambers

11. d. 1786 - calm, mild - warmed - w.t.

① Fromet suggestion - Farewell - waterway -

40 days - 1. 6 children - { Mordechai - Herzfeld
 Simon Vert - agent

② Jewish money lender - { Fried. von Schlegel - Romanish
 Catholic bigoted - Wura

11. Opened doors

{ Abraham
 father 7
 Felix

1. Herzl - 1st First Statesman of J. people
 - (2) Last of Messiahs - miraculous intervention - organized with people -
 - (3) gave Jews a nat. pol. sense -
 - (4) Tamed their inter. org. -
 - (5) lifted J. problem from phylar. to inter. pol. action. Solution = Political not phylanthropic
 - (6) Internt'l Ruler + Chancelleries -
 - (7) Not Founder of 2 - 1st 1715 - colonies - but great leader

2. Life (Inst.). p. 183 - drifted away from J. people -

1891. - Decision - goes to Paris - "Nouvelles Presse"
1000 fr. - G. Herzl - studies politics -

1894. - "Algeria Affair" - culmination of.

- (1) Failure of "Union Generale"
- (2) Edmond Ulmann - "Libre Parole" - daily
- (3) Thurmont Europe - "Populism" - "Bismarck"
- (4) Collapse of theory of Assimilation thus Exterminated
- (5) France - Republic - Scandalized - Pop. demonstration

- Stirred! - Do something! - Came to Jewry -

Inst. p. 2 - A National Question! Politically not Philanthropic

NOT Present → "Judenstaat" (outlines 1895. Pub. 1896) Inst. p. 11
Jewish Charter Co - Joint

Stock Co - £50 m.

(3) Lehi
hitherto

(1) Great Firms (2) Small private firms
Acquire land by purchase

- (1) Tally care of sale of property land etc. & departing Jew
- (2) Young in acquiring land etc. in new trust
- (3) Acquire land by purchase

Maximum Program

1895 - Baron de Hirsch - Fuels, May Horodan

London - Friends - Lat. Synagogue - Col. Goldsmid
Zangwill, Col. Goldsmid -

1896. "Der Judenstaat" - "Attempt at a modern sol. of J. problem"
Crazy - (Inst.) stars of world - students - East. Europe

His journal / Esp. East. Europe / Attacked by
Students. / 1- Annihilation
Refuge - Port. Lighter 1. / 2- Refuge
3- October.

3. Negotiations. ¹⁸⁹⁶ Tied up with Germany ¹⁸⁹⁶ Begins diplomatic work
Germany / near East. / -
Grand Duke of Baden. Introduced by Dr. W. H. Meyer - Meyer - T. H.
Sends ambassador with Sultan. ~~Baron von Mecklenburg~~ - Kaiser.
Constantinople - 1896. No answer - Sultan refused.
Baron Edmund de Bothmer. Fails.
Turns to Marsson - ^{Marsson's father} Organized Zionist Movement.

Diary Apr. 4 - 1897

4. 1897. August 29 - 31. First 2. Cyprus. Barle. (~~Barle~~)
Firm - Leaders & people. Platform -
"Die Welt" - June, 1897.

Carries on negotiations

1898 Oct. 18. Meets German Emperor - Jeddah Kist - ^{asks for another}
~~Meets~~ "A chartered Com. under German protection" ^{of War}
1898 ^{new} Meets ^{of War} Palestine - ~~Middle~~ - Jerusalem

1900 - Jewish Col. Trust. chartered.

1901. Ambassadors with Sultan Abdul Hamid II
decorated - gift - diamond stick-pin -
But no charter! Turns to other "places"

1902. ^{other projects} Cyprus -

Sinai Peninsula. Egypt - "El Arish". Circum.
Egypt. Nile

1903. Kishineff - using - Lyanda - intermediary - unaided
help -
6th Cyprus - Split.

1904. ~~May - March return - Lb. Edlach, Oct. 1.~~ July 3-1904.

2. 1917. Balfour -

(1) Achievements

(2) Cultural - not only "Escape" - "return" -



1. The Mess. hope - old - Zionism - J. People never surrendered hope of Nat. Restoration
2. Herzl - last of these M. figures - realist - Redemption to Pol. action and Org.
 1. Not founder of modern Zionism - 1882 - 1913 1915 - Auto Emancipation - Political term - Organization term - + Personality.
 2. Arouse of people to Restoration idea as no one before him
 3. Created Zionist Congress - World Z. Org.
 4. Lifted J. problem from sphere of phila. (Baron de Hirsch)
 5. Ingrained Nations, placed in pol. solution of J. problem.
 6. In 22 years - his dream was real in Balfour Declaration.
 7. Started out with thesis that J. problem could be solved only with creation of a Jewish State - sovereign, and - NOT Palestine necessarily.

3. Life - Quete p. 183 - "Th. H. - A Memoir"
 - ① Paris - "Neue Freie Presse" - Bernays - Trained in Politics
 - ② Assimilationist -
 - ③ "Dreyfus Affair" 1894. Culmination - Edmond de Bloembergen - collapse of theory of assimilation - France.
 - ④ Quete p. 2 'H Jewish State'
 - ⑤ Writes "Der Judenstaat", 1895. - not ~~was~~ just emigration - but sovereignty over a portion of the globe - charter.
 - ① 'Society of Jews' = Zionist movement
 - ② Jewish Company = Joint Stock Co = Jewish Col. Trust. acquire land then purchase.

4. Crazy - Quete p. 184
 - ① Storm of opposition - Assimilationist - Reform - Orthodox -
 - ② Hailed - East European Jews - Students -

5. Tries at first to 'work from top down' - to interest Baron Hirsch - Rothschilds - Fails -

6. Begins Diplomatic Work. - 1896 - Tied up with Germany -

(1) Grand Duke of Baden - Rev. Wm Hechler -

(2) Seeks audience with Sultan - unsuccessful.

7. Founds "Die Welt" June, 1897.

(1) Having failed with Reich - turns to Maries - Ind. p. 148

(2) Calls First Zionist Congress - Aug. 1897. Basel -
First Int. Gathering of Jews. Fervor - Platform

(3) Organizes World 2. Aug -

8. 1898 - Oct. 18 - Meets Ex-Kaiser - Constantinople -

"a chartered company under German protection"

November - Meets her again in Palatino.

9. 1901 - Audience with Sultan Abdul Hamid II
decorated - gift - but no charter.

Turns attention to other possible "places"

Cyprus

Sinai Peninsula - "El Arish"

10. 1903 . Kishineff - Uganda - intermediary -

Sixth Congress - Split -

1904. dies July 3 - 1904.

11. 1911 - World War - Halfores - Proposed -

Cultural - not merely escape -

Movement shifts from Jem. to Eng