



Abba Hillel Silver Collection Digitization Project

Featuring collections from the Western Reserve Historical Society and
The Jacob Rader Marcus Center of the American Jewish Archives

MS-4787: Abba Hillel Silver Papers, 1902-1989.

Series V: Writings, 1909-1963, undated.

Reel
175

Box
64

Folder
304

Journal, 1932-1935.

32-18

Please return to

Mr. G. H. Silver

~~Hotel Hermitage~~

~~Nice, France~~

The Temple

East 105th and Cassel St.

Cleveland, Ohio.

Oct. 19 - 1933

✓
The possibilities of great inventions are not yet first realized. The phonograph was first exhibited as a curiosity in penny arcades and barrooms. the moving picture is nevertheless the electric' bulb at county fairs.

Forms of Government. Pope -

"All forms of government let fools contest:
Whichever is best administered is best"

a "Bötdäca mening."

11. "Most pacifists and Socialists are Jews". I hope that their grandchildren will not forget this fact - 50 or 100 yrs. hence - when both Socialism and pacifism will be established facts.

"Couvade" - name given to custom which demands that upon birth, child father must go to bed and behave as if he were traversing pangs of labor.

Organization means specialization plus cooperation - Prof. A. G. Keller.
"Wants Rough Road"

12 "We did not begin in Arcady and we will probably not end there"

✓
142

The difference between an organism and a machine. An organism passes through stages. It unfolds. Time is of the very essence of its being. It completes a definite cycle. A machine belongs to one stage. It does not develop the way we develop it.

143. The Bible begins the history of man with paradise lost.

144 On reading some J. histories one gets the impression that J. history is nothing more than a vast necropolis of bearded rabbis

Oct. 15 - Sailed for "Conte Grand" Cabins 127-9
A. Deck - #552.

H. H. - "nicht so heiss gegessen als gekocht".

- Germans love authority -

(le)

un chevalier sans peur et
sans reproche.

Crusades: "Partons! when le vent!"

1932

Oct. 19 - "Israel" Prof. Adolphe Lods (fortnightly)
"Syria was the inevitable home of regeneration" (p. 88)

- "Iahweh loves Israel, but He loves righteousness more" - Henri Berr - Foreword to Lods' "Israel" (p. 88)

Oct. 24.

Arrive Naples. See Vesuvius - and talk drive thru city. - See posters announcing 10th Anniversary of Fascism - (1) Soldier holding aloft bayonet (2) Date of annex. given in form of sabus (3) 3 heads - pagans, against remembering Mussolini - The whole word in, the Fiat.

Oct. 25 - Arrive Nice - Stop at Hotel Rige -

Oct. 29 - (Saturday) Attend worship at Portuguese Synagogue of Nice. Rabbi. Schumacher. Sephardi. orthodox - but organ.

Oct. 30. Visit Monte Carlo.

Nov. 5. Visit Cannes.

- Nov. 6 - Marseilles - Start our tour of the Provence - A busy, crowded city. Visit its markets and old streets.

Nov. 10 - Arles - fascinating Medieval city. See the remains, the Roman Theatre and Amphitheatre - as well as the

Musée Lapidaire (epigraphy - other antiquities)
and the beautiful portal, the St. Trophime
church (12c.)

Nov. 10 - Arignon - the most interesting
city in the Provence. Near famed
Port d'Arignon there are still 2 narrow
climbing streets, undoubtedly, the old Jewish
quarter & A. named rue Visille provinciale.
Near-by is a street called rue de la
monnaie -

There is a small synagogue now in A. -
the interior circular and columned - with
a dome - probably orig. a church.

Visit the Palais des Papes - now
being restored. (A. was the only city in
Fr. from which Jews were never expelled.)

Many charming old streets & courts.

Nov. 11 - Nîmes - a busy city - Saw its
famous Maison Carrée - one of the
best preserved Roman Temples in ex-
istence. (A.D. 1). Inside - an interesting
collection of antiquities - esp. of old
coins (saw a few coins - of time of
Vespasian - Jewish captives)

Also visited the Roman Amphitheatre
(Les Arènes) (1c.). Remarkably well
preserved - Romans were certainly
master builders - This Amph. as
well as the one in Arles are frequently
used for Bull Fights.

We motor from Av. to Zuercher. On our way there we stopped at the Pont du Gard - an old Roman Aqueduct spanning the river Gard - a marvelous sight and an amazing engineering achievement. (1c. B.C.) This aqueduct was part of a conduit 25 miles long which supplied the city of Nîmes with water.

Nov. 12 - Lunel - famous in Medieval J. list. We took the autobus to L. Tramped the old, labyrinthine streets. To-day a very unimpressive town. Go on to Montpellier

Nov. 12 - Montpellier - (1273). Visit its Faculté de Médecine - the oldest medical school in Europe. On walls of Entrance Hall are Commemorative Tablets carrying names of early Masters & Bachelors of the School of Medicine. Among the names on the Marble Tablet giving the list of Masters, the first School of Med., Mont. 11-12c.

I found the name of
Le Rab Jehoudah ibn Tibbon de
Lunel vers 1175

On the tablet, Les Chanceliers Juges de l'Université de Médecine de Montpellier - I found the name of

Jacob ben Hakim ibn Tibbon, Marseille, ¹³⁰⁰
There are 200-300 Jewish students at M.
University - mostly from Eastern Europe
(numerous classes). Met one Isaac
from Lodz Island - Zionist
Hebrew-speaking - Spent the evening with
him at a small Jew. restaurant for students
and later at a cafe -

Visit the Peyron - large terrace with
gardens - see the Arc de Triomphe (Louis
~~XIV~~ ^{XIV}) as well as equestrian statue of him.
Visit the Musée Fabre.

V.A. returns to Nice, & stay over
and leave next morning for

Nov. 13 - Béziers - city famed in J.
hist. for the massacre of Jews -
nothing of interest there but the
former cathedral of St. Nazaire (13-14c)
which dominates city from top of hill
on which city is built and overlooks
the river Orb and the surrounding
plain. - I go on to

Nov 14. Harbonne, rich in Jew. history
Has the incomplete but very
large and impressive cathedral of
St. Just. (13-14c.)
Visit also the Musée and in
its vestibule among Gallo-Roman
antiquities and examples of

saw 3 Hebrew inscriptions - one evidently
inscribing the building of part or whole
of a synagogue after A.M. 5000.

Streets, N. are very well paved and
unchanged thru the centuries. Return to

Nov. 15 - Marseille - Visit a Jew-Algerian
Kosher Restaurant. This city as
well as all others we visited in the
Provence has numerous Boucheries
Chevallines - They eat horse and mule
meat.

In most, the cities are "une de
la monnaie". The Jew. quarters
were probably in the vicinity.

Nov. 16. Return to Nice.

In Montpellier saw a fine
French record "Les Croix de
Bois" - in some ways more
striking than "All's Quiet on the
Western Front".

Nov. 22. Judge + Mrs. Julian W. Mack
visit us at Hermitage on their way
back to America. Sail on Thursday
Nov. 24. Mack will say what papers
would have any value.

Nov. 25. Leave for Geneva. Arr. ~~Friday~~
on 26th morning. Stop at Hotel Beau Rivage

Nov. 27 - Visit Am. Church and meet

Met Rev. Everett Smith, rector, the church,
who invites him to his home for Sunday
dinner. I accept. Spent very pleasant
noon with him and his family.

Nov. 28 - Attend the sessions of Council of
League Nations - main subject - Manchurian
issue bet. China & Japan. Lytton
Report referred to Assembly of League which
will meet next week.

Have lunch at Beauvillage with Rev.
Smith and James Parkes - authors
of "The Jew & His Neighbor" as my guests.

Nov. 29 - Have Teal at Parkes - and
together dine in the evening.
3 Grand Mègel IK

Nov. 30. Visit Lousanne.

Dec. 1 - Have lunch with Dr. Nathan
Feinberg - Privat-Docent à la
Faculté de Droit de l'Université de
Genève - He wrote a few books
on the "Minority" problem.
Visit with him the League, No.
Building, library, press-room
etc. - His address: 19 Av. Beau-Sejour.
Saw the Ballet Russe at the Opera
House.

Dec. 2 - Attended Sabbath Eve. service at the Synagogue. Orthodox - organ - psalms. Had lunch & dinner at kosher restaurant.

Dec. 3 - Visited the University - The Library - 2 Museums. Book store display at last 2 Anti-semitic books in French - "Les Juifs" Maîtres du Monde, by Leon de Poitiers and "Le Juif" ou L'International du Parasitisme. by Les. Saint-Bonnet. The slogan, the Reformation - "Pro Tenebras Lux". Statues of 4 leading Reformers in Geneva - Calvin, Farel, Beze, Knox.

Dec. 4 - Va. arrives from Nice. We visit the Museum of Art. Burke - "I do not know the method of drawing up an indictment against a whole people".

Spent evening at home of Mr. & Mrs. Nathan Leuberg, 19, Av. Beau-Séjour.

Dec. 5 - Visit the International Labor Office.

Met Sydney Strong and Melchor Davis attend Council of League P. M. Question of Assyrians in Iraq.

Had dinner (10 guests) at home of Walter W. Lethman Gen. Secy. World's Alliance of Y. M. C. A. - Office 2, rue de Montchoisy. Mr. Pickard,

Dec. 6. Attend morning and afternoon sessions, the Assembly of the League called into extraordinary session to take up Sino-Japanese difficulties. Impromptu gathering - Have lunch at Beau Rivage with Malcolm Harris - meet Helen Hoy Greeley. The Big Five are holding secret sessions at hotel in this apartment.

The Paleolithic Age -	chipped stone
The Neolithic " "	polished " "
The Bronze " "	beg. 2000 B.C.
The Iron " "	

Dec. 7. - Attend morning and afternoon sessions of League. Hear Paul Boncompagni - John Simon and others. Have lunch with Mr. T. Mrs. F. Raymond Wilson at the "Bavaria" dine with Mr. T. Mrs. Jentery in the evening at the Beau Rivage. Leave for Nice.

Dec. 8. Home with the children and various mail and newspapers.

Dec. 9. Go to Monte Carlo to hear young Ruggiero Ricci in concert recital.

Dec. 17. Have the blaincloves of Cleveland for dinner.

Dec. 18. Go to Monte Carlo to a Padovinski recital.

Dec. 22. Go to Lice Opera - House & Juliet with blaincloves.

Dec. 27. - 4:56 PM. Leave for Rome.

Dec. 28. - Rome - Stop at Carletti-Rapina Hotel. Rainy. Visit Vatican - Galleries - Library & Sistine Chapel. Rhoned VA - Raphael ill with cold. Daniel recovered from his cold.

Dec. 29. - ^{Campitoglio} Visit the Palazzo del Museo (Capitoline Venus) (The Flying Gladiator on horse)
Also the Palazzo dei Conservatori (Spinario: boy extracting thorn from his foot) (The Capitoline Wolf)
Also the Pinacoteca - paintings - Rubens - Velasquez, Veronese, Titian, Tintoretto et al.

In the evening visit the 10th Anniversary "Mostra della Rivoluzione Fascista" large exhibition hall. Futuristic design - 20 rooms - traces history of Fascism. From 1914 to 1918 the war

and from 1919-1922 the Rise, Fascism.
Stresses M's role throughout - His founding
of "Il Popolo d'Italia", urging intervention.
The org. of the former combatants in 1919
dissatisfied with terms of Peace Treaties.
Fiume - P.O. & Econ. disorg. & country
in 1920 ff. Spread of Bolshevism - Fascism
becomes strong anti-Bol. party. "No
contro il proletariato, ma contro il
Bolscevismo".

The various episodes culminate in
the "La Marcia su Roma" Oct. 28-1922.

In first chapter - figure of man
crushed under load of 5 huge
tomes - (1) Karl Marx' ~~Das~~ Capital
(2) ~~the~~ Works of Engels and Kautsky (3) Lassalle
(4) Class War (5) Internationalism.

^{year 1919}
In another scene the huge bloody
beast = Bolshevism with an iron
piercing it marked "Il Popolo d'Italia".

Only when quotations from speeches &
writings, the numerous portraits -
his official editorial office "Il
Popolo d'Italia". Also huge
figure with M. holding
gun and book - called Dux.

March on Rome (painting) - led by M.
= various mothers holding up children.

Dec. 30. Call on Rabbi Sacerdote in Tempio
Israelitico. Had been called by
Grandi at order of M. in re report
of my speech which appeared in
Italian papers attacking F. and
defending democracy.

Dec. 31. Va. arrived from Nice. Visit Forum.
and St. Peter's. In afternoon go to Baths
of Caracalla and along Appian Way to
Catacombs of St. Callixtus.

Jan. 1-33. (Sunday). Visit Basilica, St. Paul
(marbles, San Apollinare, 7 infants and their
mothers). Then to S. Giovanni in Laterano.
(former palace of Popes - cloisters.)

Jan. 2. Our Tenth Wedding Anniversary.
Visit American Embassy. See Councilor.
Visit Am. Academy of in Rome.
Go to Jewish Catacombs. (tourist's
scribbles on tomb stones).
Visit San Clemente (3 levels).
Visit Synagogue, Impresario. Buildway
walk through old Jewish Ghetto.

Jan. 3. Leave 7 A.M. for Naples and Pompeii.
Spend day at Pompeii and at
Naples Museum. Return Rome
8 P.M.

Jan. 4. Visit Vatican Library. Receive permission to work there.
In afternoon - visit St. Peter in Vincoli (Michelangelo's "Moses"). Also Parthenon - the most important structure in Rome, St. Peter's not completed.
In evening - we go to Rome Opera - Hear Verdi's "Macbeth". Unforgettable scenic effects. Great formality at entrance and ushering.

Jan. 5 - Visited the Lateran Museum. Saw the room of inscriptions from Jewish catacombs of Palestine.
Received word from American Embassy and Italian Foreign Office that Mussolini would grant me an interview next Tuesday at six.
View Opera air fair on Piazza Navona - the site of Epiphany.
Buy books at E. E. Schenke, Via del Babuino, 61.

Jan. 6. Slightly indisposed. Stay in-lane all day. See Va. off to train.

Jan. 7. Go to Synagogue - Re-visit ghetto. Read Emil Fickler's "Talks with Mussolini". Get pair of shoes from Ettore Lucattoni, Via Veneto, 20.

Jan. 8. Ice had with cold.

Jan. 9. - Visit the Roman National Museum
in the Thermae of Trajan. "The
Ludovisi Throne" "The Daulis of
Kios" "The Ludovisi Juvenor" "The
Venus of Cyrene" "Head of a Young
Petrarch" "The Palatine Juvenor"

Jan. 10 - Meet Thomas B. Morgan, of the United
Press, c. Umberto 184. Also John Evans
of the Assoc. Press, via Propaganda 114.
27. Have a talk with American
Consul re economic conditions in
Italy.

→ 6:30 P.M. Interview with Mussolini
in Palazzo Venezia. Ven. cordially re-
ceived. First exchanged generalities.
Told him I was going to Russia, M. that
I said that I was just come from R.
His face lit up with eager interest.
I told him visited Munka and was
impressed with artistic effect. M. bowed
back in great and evident satisfaction.

I asked him what he regarded as
outstanding achievement of Fascism of last
(its first) decade. M. answered - Agricul-
tural achievements and Education. i. e.
national, physical and religious educa-
tion. This led to conversions in
religion in Italy under Fascism.

M. dwell on Tolerance which exists in Italy.
No anti-semitism. Jewish Community officially
recognized, Jews prominent in important
positions. Aggravation of Anti-Semitism is a
result of econ. disorganization, will be
even in Germany, when Econ. conditions will
be normalized.

I asked him whether central economic
planning was possible in a democracy like
the U.S. M. answered - Yes; possible and neces-
sary. Capitalism is ill. Must be nat.
controlled like army navy education.
Not State Socialism, but State interven-
tion wherever necessary. Capital &
Labor both must be directed, with
equal justice to both.

I asked whether a single master mind
was a prerequisite to achieve this. He
laughed. Of course. I believe that first
must come the man, then the institutions
and the people etc.

I asked him about Technocracy.
Technology, yes! he answered. Technocracy -
no! Man is more than technology. Man
is an artistic, political and moral
being. Tech. is only a section of social
life. The whole life of man must be satis-
fied.

I asked - what shall we put on youth
now that the dream ideal has fallen on
evil days. M. answered: Fascism is not

anti-democrats. (His not anti to create. "My father was a smith". But we need a strong democracy of disabled & others.

I asked - Has the world too much or too little of nationalism. H. answered: - The right kind of nat. is not opposed to international cooperation.

Had dinner at Regina with Thomas H. Morgan - and left Rome 7.20 P.M. for Nice.

Jan. 21. Leave Nice for Berlin. Arrive Sunday night 10 P.M. Jan. 22. During the day Hitlerites and Communists had set to. Nazis marched thru square where Comm. hqts. are located on way to memorial service for our three men. Regarded as provocation. Police everywhere along line, march hence no large scale riots. 3 shot - many arrested. Berliners regarded that as quiet day.

Jan. 23. - Better cold. Spend most of day indoors reading.

Jan. 24. Met representative of J.T.A. Go with him to opening of "Das Jüdische Museum". Met many interesting people - Ravidowicz, Latvian artist Isenstein who makes sketch of me. K. Harald Isenstein.

Jan. 25 - Visit "Alten Museum" where
Iacovstein accompanies me thru the
Museum. Remarkable Egyptian collec-
tion. - In evening we go to
Städtische Oper - where "Der Freischütz"
is sung. Mr. Goldman telephoned.

Jan. 26. Saw Mr. J. Williams - of Chr. Sc. Monitor
V. d. Linden 59a - and his friend.
discussed German pol. situation.
Visited office of J. T. A. - Mr. W. W. W. W. W.
Eisenzahnstr. 6 - Had afternoon tea
there with Mr. W. and his wife. Spoke
of World Jewish Congress.
Visited Hochschule für die Wissen-
schaft des Gebäudes, Artilleriestr. 14.
Attended 7 P.M. gathering in studio
of Iacovstein where an interesting group
of artists, professors etc. was present.

Jan. 27. Went to the American Embassy. Spoke
with the Secy. who suggested certain people
to see. They will give us a letter to
get into Reichstag next Tuesday.
Saw Mr. Arthur E. W. W. W. W. W.
Secy. of Am. Chamber, Commerce in Germany.
He will arrange interview with Curfins.
Had lunch with Mr. Goldman. Spoke
of World J. Congress & Jewish affairs.
In the afternoon Mrs. Frederick Kuhn,
Correspondent of the United Press of

^{came to see me at Bristol}
America, U. S. Linden 17, 18. Gave me a
picture of present very confused status of
German politics, absented the leaders.
Spoke at great length of Hitler. His power
recently increased. Is very popular with
masses. Will "not hedge" & retreat on his
Anti-semitic program. Would be forced, if
once in power, to carry out anti-Jew.
action, violence not excluded. "Freedom
of sheets for 3 days" - "Nein Angriff" is
now again carrying on violent Anti-semitic
agitation.

Jan. 28 - 1933. Am 40 years old to-day. I
begin life's last lap. Went to New Synagogue
to 30 Dräusenburgerstr. this morning. Mr.
Warschauer preached on NJ 2811, i.e. all
Heard Bar Mikvah boy read the Haftarah
which I read 27 years ago on the Sabbath
of my Bar Mikvah... How much water
has passed under the bridge! -

Jan. 29. Visited Altes Museum, Pergamon
Museum and Kaiser Friedrich Museum.
The frieze of the Pergamon Altar is a vast
Gigantomachy - the transition bet. heath.
gods and man-gods.

In the afternoon large Socialist open-
air demonstration ^{at the} Lustgarten, bet.
Schloß and Altes Museum. 100,000.
Uniformed men, young told, in procession

"die Eisern Front"
music, banners, a gun-less army. Berlin
bleibt rot! Speakers. Police everywhere
on foot, horse, bicycle, trucks, on roofs
steps of surrounding public bldgs. Mass
uncover and sing "International". Speech
Franz Künstler. Stress "Ordnung" scandals.

Jan. 30 - Hitler was to-day made Chancellor
of Germany. Cabinet of Hamburg Front.
Saw Lockner of Associated Press in re
getting statement of new govt on Jewish
policy. He volunteered to see Hauptstaats-
-Chief, Hitler's Foreign Press Bureau.
Also Frank, Press chief of new cabinet
(arrived Antwerp).

At 7:30 P.M. huge Torch-light procession
of Nazis and Stahlhelmets from Branden-
-burger Tor thru Wilhelmstrasse.

Heavily policed - uniforms, flags with
swastika, bands, songs. Box collectors
(pushkies). Town is displaying few
flags altho "Der Angriff" called for
them. "Deutsches Berlin: Fabnem
heraus!"

Late in evening attended meeting
arranged by the "Jüdisch-liberalen
Zeitung" in the Cafe Léon.
400-500 present. Chairman Dr. Martin
Leiser. Jewish editors & writers
are speakers. Among them Julius
Bab, author; Geo. Goez, Editor

of J.H.G.; etc. Mood of gathering far from
one of nervousness or depression. Speakers
emphasize confidence, pride, past achieve-
ments and hope for future. Capt. Julius
Bab. German Jews seem to be facing their
problems intelligently.

This was to be a Bialist celebration
this evening. For some reason it did not
take place. [Meeting postponed here & fear of riots]

Jan. 31 - Berlin is quiet. - Last night
one isolated set-top but S.G. and Com. com-
m. in which one policeman took S.G.
killed. To-day small set-top in front
of University and the Stock Exchange -
Student ~~was~~ attacking some Jewish
Students ^{threw in their set-top} and calling Jewish ~~murderers~~ ^{murderers} for
Borse.

Visited the Hochschule für die Wissenschaft
des Judentums. Met Mr. Guttmann and
Mr. Torday.

Lunched and addressed the American
Chamber of Commerce, which met 17th/18th
at Kempinski, 25 Leipziger Str.

Had dinner with Mr. Goldmann and
went to theatre am Westen - Play = "Kom-
parserie"

Jan.

Feb 1 - Spoke with Louis P. Lockner of A.P.
Suggests that I write to Mr. Ernst

Hannstaengl, Hotel Kaiserhof, in re inter-
view. - which I did. Representative of
Jewish paper called and interviewed
me.

Had dinner at Mr. ^{and} Halperin's home,
Lietzenburgerstr. 17. - After dinner Mrs.
Solowitchuk and Goldmann came. Mr. Landau
of Copenhagen was also at dinner. Discussed
the new political situation in Germany.
The Reichstag was dissolved to-day by
~~Feb. 2~~ order of Pres. Hindenburg and new elections
called for March 5th.

Feb. 2.

Whispering reported that Curtius would
be out of the city. No interview possible.
Have tea at Mr. Rawidowicz, Gervasi-
str. 23.

Feb. 3.

Have Sabbath Eve. dinner at
Mr. H. T. Or ²cyner, Baumgartenstr. 57.

Feb. 4.

Tea at Dr. J. Elbogen's. Bundesar-
rater 2. Dinner at Prof. Julius
Guttman, Wöllnerstr. 2.

Feb. 5. Big Nazi Memorial parade. New law to muzzle press & assembly announced. Landtag dissolved. In the evening see "The Battle, the Name"

Feb. 6. Dictate article to P.O. "A Fortnight in Berlin" & mail it. Mr. Wurmbrand calls in the afternoon. Unlucky conditions. Leave 11:10 AM for Prague.

Feb. 7. Prague. Spend day seeing the city the old Prague & Country, etc.

Feb. 8. Call on Sedý to Mrs. Masaryk - Mr. Vasil Strach with letters of introduction. Very cordially received. Will arrange interview with Masaryk. Shows me through Mrs M's library and study.

Revisit Old Prague. Jewish Museum and Zionist "Bet Ahim". Meet many Jewish leaders there.

Feb. 9. Visit Mr. Welch at the University Library. Shows me their library. We talk of Jews & Judaism in Czechoslovakia.

Visit The National Museum. Also the American Embassy.

Feb. 10 - Call on Dr. Jaroslav Kose, Councilor Ministry of Agriculture, Praha, II. Very cordially received. He arranges luncheon with some people in my honor and telephones to some for interviews.

Feb. 11 - Spent an hour at the home of Prof. Emanuel Rádl, Praha, IV, NA VALECH, 279, Prof. of Natural Philosophy in University of Prague. Discusses current religious & social movements in Czechoslovakia & America. Also pol. econ. conditions.

P.M. Attended luncheon given in my honor by the Secy of Pres. Masaryk at Club. Present: Vasil Strach, Mr. Kose, Ministry of Agriculture, Mr. Lewis, Y. U. C. A. Prof. Kozák Prof. of Phys. Univ. of Prague. Mr. Voskocil Librarian to Masaryk and Dr. Frant. Friedlman. Pres. will see me on Thursday, Feb. 16 at 4 P.M.

Spend evening with Mr. Frant. Friedlman, who tells me of Jewish in Czechoslovakia.

Feb. 12. Visit with Dr. Friedlman, the Jewish Bethaus and Library. Leave at 2:05 P.M. for Munich.

Feb. 13. Munich. - Transp. thru the city. Visit the remarkable "deutsches Museum". Spend the day there.

Feb. 14. Visit the Jewish Synagogue & Library.
Call on Rev. Mr. Baerwald, Haydush.
10. In afternoon visit the Residence
Museum. Evening with Mr. Baer-
wald in Cafe. Discuss Jewish life
and congregational life in Germany.

Feb. 15. Leave 8 A.M. for Prague. Spend
evening with Mr. Franz Friedmann.

Feb. 16. Visit the "Pinchas Synagogue," rich
in historical objects. See flag
and garment of Solomon Moloth.
Many remarkable objects. 137.5 and
11372.

4 P.M. Audience with Prof. Thomas
G. Marxant. Fast 3/4 hr.
83 yrs. old but still well-preserved
and mentally alert and brilliant.
Very warmly & cordially received.
Audience in drawing room of
Castle, Hradecany.

March 19. Arrived Paris from Nice. See
Alice Hahn. Mr. Vostzkin - 83
Av. de la Grande Armee. Discuss
World Congress & Jewish Congress.
2. Congress should discuss worth piece
of all world Jewish problems.

March 20 - Had lunch with Marcel Knecht,
"Le Matin", 2 Boulevard Poissonniere, at
Continental Hotel. Stephen Tuganov,
Vladimir G. Sand, Meyer & "L'Internationale"
and others present - discussed Franco-
American relations.

March 21 - Buy books at A. Natanson,
19, rue Gay-Lussac. Complete set
of "Revue des Etudes Juives."
Leave that evening for Nice.

March 25. Leave Nice for Palestine.
Via "Cote de Savoie" to Genoa and
via "Esperia" from Genoa to
Alexandria. Stormy crossing.
Land March 29. Spend from 9 A.M.
to 3 P.M. in Alexandria & leave for
Jerusalem.

March 30. Arrive Jerusalem. Met by folks
and Hermanns. Stop at Pensio
Goldsmid. Lunch with folks.

March 31. Visit Executive Jew. Agency.
Meet Senator - Hexter. Berkson
Visit with Elias Foherman
et. al. Old City - Synagogues
and Kotel Maarabi.
Dinner at Hermanns

April 1 - Saturday. Services - Visit
Citadel of David - Folks -
Evening at King David Hotel.

April 2 - Visit Keren Hagood Hdy.
Meet Jaffer Handke, Herman
et al. Visit Keren Kayemet.
Ussishkin shows us through
new K. K. bldg.
Visit Straus Health Center
and Hadassah Hospital.

April 3 - Monday. Visit in company of Tel
Jaffer and his boy Benjamin @ Aza-
roth - new colony - 1930 - fine cattle
@ Kiryat Anavim - which I visited
in 1927. Remarkable progress.
Arab rocky hillside on one hand.
Jewish planted hillside on the other.
Visit settlements and residential
quarters around Jer. Flower
plots with every house.
Have Tea at Workers Sanitarium
at Argo.

April 4. Tuesday - At Heb. University
Library. Ceremony in connection
with presentation of books given
by Mrs. Susan J. Solomon
in my honor. Mr. Bergman
and Maynes present. Meet

Mr. Weizman.

At noon attend luncheon given in my honor by Mr. Shm. Shmueli
Herman at King David Hotel,
35 guests. Speak in Hebrew. Lucky
meeting.

Evening - Reception to Lady Dwyer
in Tel Zaffar Home in Talpior.

April 5 - Wednesday - Visit Jericho
and Dead Sea - with Daniel.
Afternoon - Reception to Mr. Weiz-
man. Evening reception in
home of Mr. Jochim.

April 6 - Thursday - Walk around
city walls. Visit Herth.
Reception in home of Mr.
Senator. Evening - See
"Haliwa" play in the
"Aljibuk"

April 7 - Friday - Visit Bethlehem
Tomb of Rachel - and "Merkat
Hafzalot" - Women's Agr.
Training Camp. Meet
Mrs. Ben Zvi.
Evening dinner at Madame
Herth. Among guests Mr. & Mrs.
Weizman; Mr. Shm. Glezoff,
Mr. Senator.

April 8. Saturday. Lunch with Fred Ramsay. Inspect new Y. M. C. A. building.

Evening - Go to Mr. Gerizim outside Hadassah to Samaritan Paschal Lamb Supper. Tremendous impression. Return to Jerusalem 3.30 A.M.

April 9 - Sunday. Mr. Yellin called. Later in Evening ~~with~~ ^{met} Mr. Goldman + Mr. Gluck + Cucumatch at Cafe. Talk to first visitors from Germany since Boycott. Report of prevailing fear and "dry" pogrom - especially of professional and intellig. classes.

April 10 - Monday. - Sender with my parents.

April 11 - Tuesday - Passover. Synagogue - Visit "Western Wall". Have Rabbi + Mrs. Braumstein to lunch. Call on Dr. Yellin in the afternoon.

April 12 - Lunch at Mr. Ushishkin's home.

April 13 - Thursday. in Tel Aviv. Address mass meeting in Evening in Beth Am. Speak

in Hebrew. On program also Mr. Greenbaum
and Nathan Goldwasser.

April 14 - Friday - Visit Emek HaCharon
and Hertzlia with Mr. Shalit - See
my land in Hertzlia. Ruins of
Apollonia - Clevelanders in settle-
ment

April 15 - Saturday - Synagogue in Kath
Hakness Hagadol - Maftir - Kiddush
at Elazar. Visit Nathan Koblansky
house - Dinner there in evening.
Call on Mr. Rubashov.

April 16 - Sunday - Visit Bialik -
Return to Jerusalem. Spent
evening at Emanuel Hermann

April 17 - Monday - Dinner at Mr. Cutler.

April 18 - Tuesday. Afternoon. Read 23
Psalm in Hebrew at Dedication
of new Y. M. C. A. building.
Laid Liberty - Bunker. Also
John R. Mott.
Evening - Meeting of Friends of
Hebrew University in King David
Hotel. Address meeting in
Hebrew. Ashikhin & Maguen
also speak.

April 19 - Wednesday - Visit Jerash in Transjordan with Nelson Shuck, VA. and G. K. H. Lee. Remarkable ruins of city and have glorious ride to Tiberias. Jerash - 4 hrs. from Jerusalem. Have dinner at G. K. H. Lee's home at the American Archaeological School. Mr. Schuck also visit. Bath at Tiberias comes.

April 20 - Thursday. Leave for N. of Palestine. Stop at excavations of Samaria (Sebasteia). Prof. Sukerick takes us thru the excavations. Visit Mahalal and lunch there at Girls Agricultural School. Visit new Knesset House near Nazareth. Spend night in Tiberias.

April 21 - Visit Nazareth, Capernaum & ruins of Synagogue. Hot springs of Tiberias & of Q. Hama. Bath there. Visit Ruthven's Electric Works at Tel. Or. Lunch at Ugarit. Visit On Harod - new buildings - & Get Alpha - see mosaic floor of old Synagogue. Stop at Afula! & spend evening at Haifa. - Dr. B. Bara.
Man, P.O.B. 15 Afula.

April 22. Saturday - Haifa - Synagogue

in car. Visit Acre. In evening call
on Herman Stuck.

April 23 - Sunday. Visit Atlith. Ruins
of crusader stronghold. Also recent
excavations of caves near Atlith. Visit
Garoth Salt works. Visit Hadara.
Lunch at children's colony in Meir
Shefeiga. Back to Jerusalem.

April 24 - Monday. Spend morning at Hebrew
University with Mr. Magnes and Mr. Hareboni.

April 25 - Tuesday. Tel Aviv with family.
Mother has doctor.

Apr. 26. Receive word of Pauline's death.
Make arrangements to sail for home.

Apr. 28. Leave for Alexandria.

Apr. 29. Sail on "Esperia" for Genoa.
Spend Wed. May 3 in Genoa.

May 4. Thursday. Sail on "Rex"
for home.

"Whenever a great soul speaks out its thoughts, is
Golgotha". H.H.

"The Jews - the Swiss guard of deism". H.H.

a sutler to the army / small beer-camp-follower,
encyclopaedia - systematic

"Am fond, Heine believed in anything which gave
him an opportunity to say something clever"
Charles Godfrey Leland, translator of H.H.

"The Germans are altogether more vindictive than
the Latins ~~was~~. This comes because we are
Idealists even in hating, ... We hate in our
enemies the deepest, the most essential part in
them - that is, thought itself." H.H. p. 108

"To make the past vanish from the minds of
men". H.H. (114)

*pro
pro
fanda* "entire popular feeling lost into the cathe-
dren of the past" H.H.

"The Talmud is the Catholicism of the Jews" H.H.

La belle phrase

"We walk as better for abusing our crutches"
- quotation from a poet.
meinetwegen - for all I care.

When Hegel lay on his death-bed he said: 'Only one man ever understood me, - and he did not understand me either?' quoted by H. H. p. 157.

iii
Jewish - Take the Jewish people out, the anatomical
Self. Theatre! Stop deserting the J. soul
Analysis. and the J. mind! That way madness lies.
✓ Fight Bakuninism! About philosophy, about
it. Everything that can be said has
already been said on the subject. Fight
Ayn. by putting all forces opposed to
human equality, political and economic.
There is no other way.

"Goethe was the Spinoza of poetry" H. H.

"And this is that in future despotism
will defend itself with desperation" Fichte (187)

iv
The time may come again when German scholars
will, like Fichte, a century and a half ago, pray
for the coming of the French, to restore freedom
& throw it to their universities. (see p. 152)

v
When the masses are quiet, the classes like
to indulge themselves in radical thought
for pride and zest and conversation. But
when the masses become radical, the classes
rush to the old orthodoxes for safety and
consolation.

German philosophy:

Leibniz - Kant - Fichte - Schelling - Hegel

German "A French lunacy is far behind a madness. - German on, for in this latter madness, as Polonius said, there is method; and that German lunacy was carried out with a pedantry surpassing all belief, with a terrible conscientious scrupulousness, with a thoroughness which a superficial French madness cannot even form an idea." H.H. "The Romantic School." (p. 269)

* German "The patriotism of the German, however, patriotic, is shown by his heart becoming narrower, and shrinking up and drawing in like leather in a frost. By hating everything foreign, and being no longer European or cosmopolitan, but only a close-cramped Deutscher". Lid. (p. 271) (ed. 1843)

^{un} betrayed, the cosmopolitan spirit of Herder, Schiller, Goethe.

Hippocrane - fountain of poetic inspiration
($\iota\eta\tau\tau\omicron\varsigma$ = Regulus touched that with his hoof)

Reward of ~~the~~ ^{well} meaning fools "Truly he deserved to go to heaven for it, and there be thrashed every day with rods!" H.H. p. 291

ὅσος ὁ βίος, τόσος ὁ λόγος... "As the life is, so is the speech."

why seek wool from an ass?

holding a wolf by the tail?

{ ΜΥΔΕΝ ἄγαν - Solon - nothing in excess.
{ ΜΕΤΡΟΝ ἄριστον - the moderate is best. Cleobulus

An Iliad of woes.

non omnis moriar (Horace) "I shall not wholly die" - My works shall be immortal.

"Hier liegt der Hund begraben"

us This is not ethical socialism. This is a unethical money-theism.

us réchauffage - (warmed over) of trite ideas ✓

ab ovo (from the egg - starting with Adam)

us economic determinism - a system of economic astrology

us Russia to-day - a well-ordered poor-house

"the house of Bayard, - he has all possible merits and but one defect - he is dead" H. H. "Romantic School" II. p. 76

Germany - "The German Middle Age does not
lie mouldering; ever and anon it is
revived by an evil spirit, and comes
out among us in clear, broad daylight,
and sucks the red life from our veins."
ibid. I p. 90.

nostalgie de la chute - overthrow ✓
" " " bone - dirt

¹²³
a bastard - this devil brew they now
culture. throw back into our faces.
This noxious pot-pourri.
"There is death in the pot."
Your phosphorescent glitter
of decay

poised with trident and net.

catoptric - produced by reflection from mirrors,
"a catoptric image".

with true gourmandise.

a rocking-horse race.

le dernier cri - The last word (fashion)

Bon gré, mal gré. - willy-nilly.

chiaroscuro - 9th ages - light & shadows.

Sauer culottes - lower classes of Fr. Revol.

German Propaganda } ① Ivy Lee - \$25,000 - Ger. Wye Trust.
② Byoir & Associates - ~~48,000~~ \$72,000
- Ger. Tourist Information Bureau.
③ George Sylvester Viereck.

Baratry - acceptance of bribe - buying of a sacrifice

Germany - Brüning -
Gen. Kurt von Schleicher
"Little Frau" von Papen : (von Oldenburg - agrarian
feudal junkies
of barons)
Röhm - Guderast - (p. 131)
Goering - narcotics - "Gestapo" (132)
Ley - (Lahn) drunkard
Goebbels - Lame - complex (135)
Fritz Thyssen - Ruhr -
"unpleasant duty" (13)

he came a cropper - a fall headlong - as from
a horse.

Edvard Heines - "Feme - murder" 142

von Papen - an "unfortunate mixture of
arrogance, dilettantism and the
gambling instinct" (Ger. Diary p. 40)
expelled with
Gen. Hugel
industrial politics vs. agrarian politics.
- military attack in Washington - espionage (71)
- "industrial" vs. "agrarian" politics.
- "industrial" vs. "agrarian" politics.

Hindenburg - the "Old Gentleman" - son
See B.D. Oskar - estate at Wendisch
p. 291 no inheritance tax - no transfer tax.
Ost-Hilfe, East-Ger. Relief - (99)
ladle out the soup. // Oskar - see p. 194.

Swindle - coil of intrigue -

Germany's
preparation
for war. } - See 'Berlin Diaries' p. 12

Social-
democrats } Otto Braun . sticklers for "legality"
Karl Severing -
handles "half drunk with fun" - "Vorwärts"
The 'Ruler of Prussia' July 20-1932.

Herren Club.

I
German - "Germans, especially 'bitter class'"
character Germans, have something of the flaming
dog in them" (B. D. 104)

"When a man is going mad it begins in his head"

x II
German - "But the slave mentality has always been a
character national inheritance of ours. Foreigners are always
deferring the mechanical obedience required from
Germans, and forget that that has not been
forced on the people by "militarism", but,
rather, springs from this innermost nature
and seems self-evident to them. The German
likes to have his nose rubbed in the dirt.
Then he feels at his best, quite "at home".
And secretly congratulates himself, and
convinces himself that the other fellows

has to bear all the responsibility! A capable sergeant with an effective back has more attraction for our people and is better loved than Goethe and Schiller put together" (Berlin Review, p. 127)

stage thunder ✓

the order of the boot- ✓

Aug. 16, 1932 - Hindenburg wrote ^{o letter} to Central Jewish Org. "in which he speaks trenchantly against Anti-Semitism. He declares that he will do everything he can to prevent any attack or even slight on the Jews" (B.S. p. 162)

the chief and his camarilla.

the fast go leader is sometimes to apply the brake, at other times to drive full steam ahead

Hindenburg - Nov. 24-1932 - refuses chancellorship to Hitler. Reynolds p 215

yoke of the Candine Forks.

To risk the great throw

Back 7 Hitler - Thyssen - Skoda - Desiderius - Ivar
Kronquisten -

A Visit to Russia

July 29 - Aug. 8. 1935



Monday - July 29

Leave Berlin by plane 7.30 A.M. - Arrive Moscow 5.30 P.M. (7.30 C.S.T.)

- Stop at Hotel National. - A continental hotel in every way. 5 o'clock Th-Dance at Jazz. Cafe & Jazz bar - Curious looking in through windows.

Great building development. Fine new office buildings & apartments - Subway - Paved streets - Streets clean - Officers matty Red Square dotted-up.

Tuesday July 30.

Went about town. Visited Tretyakov

- Picture Gallery - Full of people - workers and their families - Rev. Russian art exhibited about in rev. episodes, portraits & sculptures of leaders, Rev. and Machinery - cranes - Blast furnaces, steel mill - "Woman with child pouring molten steel into mold" - Statue in plaster cast.

Child shaking fist at officers of Old Guard in a painting.

Prob in or in church service in the evening c. 7 P.M. Small church on Ulichka

- (prebened) ГЕРЦЕНА. - crepuscular - tapes - about 50 people - mostly women in seraphs. A few men - only very few young - 2-3 children. Beautiful music - devout worshippers - little primitive church under press. Impressive.

cope with productive forces which it created?

Allow machine fullest freedom

Can clean up amusements - free
no competition & no profit motive.
No pandering to low taste - give public
what it wants. Seems as if "classical"
cities in world. Cf. Russian movies
with American. Sex is not flaunted
in literature, art, movies, dress etc.



Went to Movie near by - all works clad
in simplest - the concert by group of singers
performed movie in club ante-room -

Not a Yiddish sign seen so far. They say
that there are 44,000 Jews in Moscow.

Wednesday July 31.

Saw Ambassador Bulitt 11-11:45 AM.

Had a very pleasant conversation with him,
and received much information about general
conditions. He was very much interested in
the econ. & pol. situation in the U.S.

Visited Soc. for Cultural Relations with
Foreign Countries - They had received word
from Ambassador Torgansky - will
arrange program for me.

Took a ride on the new subway, Metro.
Quite palatial. Marble - tile - brilliantly
lighted - clean. Stations very imposing.

Visited "Park for Rest & Culture". High
class amusement park with no commercial
amusements & no vulgarity no barbers.
Sports - Public "sings" - Play-ground
& Enclad. Beach. Fine concerts, Open-
air Vanderbilt etc.

Visited in afternoon Synagogue. Rabb
in suburb - did not see him.

Sessions of Kowitzkum closed - not
open to public.

Thursday - August 1-

Inspected a bread factory. Quite scientific. Hygienic. Wages range from 120-500 R. a month. Club + canteen in connection. Mostly black bread.

Visited Anti Religious Museum in a former church. War on superstition and priest-domination. How churches support war.

Went through "Gastromart" - High class food shop. All delicacies. High prices. Butter 25 R. a pound. White bread 3 R. a loaf. Many buyers. Saw dresses of cotton adv. for 100 R. Pair of trousers duck. 20 R. Blue watch 450 R.

Much progress in social institutions. health - work - parks - schools etc. In standard of living of mid - food, dress, housing - little.

Visited Hermitage in evening. Park. Refined amusements. Dignified behavior of people.

People are allowed to own homes - and rent them. Private ownership of houses permitted.

Friday, August 2.

Inspected large machine-shop employ- ing 3000 people. Up-to-day, ~~seem~~ efficient. Social supplements of canteen etc. Two

classes of living rooms. Withdrew
out of Gov. Shop meeting to urge "speed
up" + fulfilment of quota - In States we
have to curb production ... Charts
to effect "tempo of social competition"

Wants great provision to increase
technical skill. Classes, courses -
Need of experts + technicians -
Reaching out for "new intelligentsia
in industrial and technical."

Experts no longer in contempt or
under suspicion. New upper class.

Mr. Epstein of Soc. for Culture &
Relations with Foreign Countries takes
me to Yiddish paper "Eines" - and
to "Museum of Exports" - Amazing
progress in exploiting resources of
Soviet Union + building up exports.
Country seems destined to lead world
soon in production of wealth -

The Russian press is largely an
economic bulletin and Foreign Affairs.
Little else - No events of day - little
news of outside world - No foreign
papers available on stands or in
hotels.

Great urge to learn. People
realize only chance to advance and
get some of the good things of life is to
enter classes of experts, technicians,
professionals etc. The unskilled worker

un
While churches are demolished and religious instruction prohibited, religious art preserved and exhibited in museums. Religious myths die - pagan, Christian - but whatever of beauty they produced in art, literature, music etc. is treasured. So also essential moral ideals - peace, justice, brotherhood etc.

Soviet launch! Barring war - is on way to remarkable econ. development. Since 1928 solved its major problem - the collectivization of agriculture. Paid big price for it, but solved it.

Bountiful energy! Recall what people used to write about Slavic resignation & indifference - impotence of Russian intelligentsia ... Tolstoyan pacifism - You, it is true, with energy, work and plans

will be at bottom of scale even in Soviet.
Still the workers meet. Experts managers,
professionals exist. - The exception
the natural hierarchy in economics.

Saturday August 3.

Visit "Museum of Fine Arts." Proud
of their museums - Guides & workers.
Small exhibit of works of Soviet artists - poor.
- Can't get away from Foster & machine - & pro-
paganda.

Visited ~~there~~ ^{spies} / Ambassador Bullett 4:30 PM

Reception and showing of American films.
Many representatives of Moscow diplomatic
colony.

Left 12.30 P.M. for Leningrad.

Sunday August 4.

Arrived 10.30 A.M. Stopped at Astoria
Hotel. Make auto tour of city. More
modern, western Europ. & attractive >
Moscow.

In afternoon visit Gerasimov's

Salo - see Gerasimov's palace now
Museum. exactly as he left it. Fine
of ikons & photographs -

Saw in his library 2 vols. of
Zanywill's ~~the~~ "Tragedies of the Shells"
Saw also Catherine's the Great's idea.
worker housing built on the Verkhovskaya

No Commencement, but Stat Capitalin!



my hotel from St. Isaac Cathedral,
now converted into Anti-religious
museum...

- Remnants of Gypsies all removed
or destroyed. Nothing of material
art destroyed.

Monday August 5-

Visited Peter & Paul Fortress - cells of
Czarist pol. prisoners - church where
Gypsies are buried -

- Visited the Hermitage - a treasure
house of paintings - Rembrandt, Murillo,
Italian & Dutch Schools - Rubens etc.

Walked thru city. Shops well
stocked. Much renovating going on.

Saw Russian movie in evening.
Met Robt & Mrs. Raul of Louisville.

Tuesday August 6-

Visited Museum of Russian Art,
and St. Isaac Cathedral - now Anti-
religious museum.

- In afternoon drove out to
Park of - in the Gulf of Finland. Beautiful
park of L. Kerevallen - fountains etc -
palaces - full of walkers & picnickers.
Late in afternoon visited
Synagogue with Raul. Renovated

last year. Spoke with Jews there. They do not entirely despair.

● Wednesday Aug. 7.

Left early morning for Riga by plane. Stopped at Roma Hotel. Walked thru city. In Cafe Otto Schwarz found many Jews. Many J. business houses in city. Riga has daily Yiddish paper.

Thursday Aug. 8.

Left in the morning by plane for Berlin. Arrived about 4 P.M.

- "Anti-Jewish placards & stickers" "Der Stürmer" in many prominent places. One large Bulletin has slogan "Wer beim Juden kauft ist ein Weltverräther". And "He who buys from Jews robs the national wealth".

Had dinner at Rubinstein's Restaurant - (well-attended) - Joachimstr. - Star David on Restaurant sign. Attended evening service (end, Tisha b'Av) in Synagogue - Foxenstr. -

● Friday Aug. 9

Left 7 A.M. for Geneva by plane.

balous d'essays

"He (God) was the inescapable logic of their ethical aspiration".

"It is well that we should have differences, what is dangerous to all of us is no difference."

"For iron was created to shorten man's days, while the Altar was created to lengthen man's days" - Mishna. 1/3, 34

The Gifted
Rath. Eyal. 33.32. - פירוש פסוקים
פירוש פסוקים
פירוש פסוקים

Promises to Israel
פירוש פסוקים
פירוש פסוקים
פירוש פסוקים

פירוש פסוקים
פירוש פסוקים

Laws must be within power of man to observe them
פירוש פסוקים
פירוש פסוקים
פירוש פסוקים

Confucius - "A wise man will not mark himself
into a mere machine fit only to do
one kind of work".

✓ "A wise man is impartial, not neutral.
A fool is neutral, but not impartial".

Beginning
of
Slavery
in
America

"About the last of August (1619)
came in a Dutch man of war
that sold us twenty Negroes"
John Rolfe - who married
Pocahontas.

Glory
of
War

"I confess without shame, I am
sick and tired of fighting. Its
glory is all moonshine; even success,
the most brilliant, is only dead and
mangled babies with the anguish and
lamentation, 'desolate families, appeal-
ing to us for sons, husbands and
fathers'" - Gen. Sherman

^{us} "The problem of slavery was ~~was~~
solved. The ~~peace~~ problem now
began.

2/3 of
our
nat.
system

"Foulness of framers, constitution
conspired to ~~face~~ slavery problem
early that ~~system~~ 2/3 of national
life & ~~subordinated~~ in bloody
Civil War.

the defects of his qualities

Work "I love action, but I hate noise"
Action Irish saying

Tacitus
Germanus "the object they specially seek is a
certain volume of hoarseness, a
crashing roar, their shields being
brought up to their lips, that the
voice may swell to a fuller and
deeper note by means of the echo"
"Germania"

"They do not business, public or
private, without arms in their
hands".

"possessed of that curious
incongruity of temperament
which makes the same men
rich lovers of pleasure and yet
haters of guilt"

except when fighting - gluttons-
idlers, gamblers, drunkards,

"Lamentation becometh women:
men must remember" Tacitus.
"feminae lugere honestum est,
viris meminisse."

Fighters - ^{as} He has an abundance of repugnatorial pores. Like some millipede he is full of offensive secretions / cutaneous to repel enemies.

Unity! ^{as} like ^{as} like ^{as} like ^{as} like
A Jew is one who declares unity of God
^{as} The curse of God - the malison of men!

^{as} Arguments - with the smell of gun-powder to them.

^{as} Great issues are never decided in a straightforward manner (slavery)

^{as} A life just at the flower

^{as} Crisis - ^{as} upon the 14th of the 19th (Jer. 2: 11)

Emma - ^{as} upon the 14th of the 19th (Jer. 2: 11)

given key to inner chamber - but
key to outer door denied him -
(Rabbi,)

✓ Plausible ^{as} "A statement may be plausible but utterly false!"

Carve - - Trying to carve something out of rotten wood

²³ sepulchres of ancient kings sheathed in marble.

²⁴ a beautiful phrase is an ornament in which the thought is set like a sparkling jewel.

²⁵ Give me a plot of land to till, dear Lord, I ask no more. Some ground to break in toil. Some seeds to sow in hope. Some harvest to reap when ^{at the season} my day is done. Give me a task to do, dear Lord.

²⁶ no relish is ~~trusting~~ ^{satisfying} to a sluggish palate

²⁷ His wind had come to the edge, the wilderness

²⁸ "Woe unto you when all men shall speak
of you! for so did their fathers
to the false prophets" (Lk 6:26)

"Yea, a sword shall pierce through thy
own side also, that the thoughts of
many hearts may be revealed." (Lk 2:35)

There are our paternal fields. Here are
fathers toiled out, this soil their dreams
were fashioned. Here they knew labor and love,
and here rests their sacred dust. There, too,
shall be the fields of our children.

Poeta - Propheta !

Ho-jo-to-ho of the Valkyries ✓

More Children! The Fascist State = A Stud Farm
to play *va banque* !

World Revolution to follow Second World
War ? See John Steel - "2nd W. War" / 197

"Steely Romanticism" of the Nazis - Paul Jacob, Gullies

"*pour asinorum*"

"The heathen world was religiously tolerant"

Crusades due to debt burdens

{ Conflict bet. ה'תש"ח and ה'תש"ט

{ Chastidism put in place, the *nir* the *qibla*.

Man
and
God

ה'תש"ח ה'תש"ט ה'תש"י ה'תש"י

"There are no sureties and vouchers for
nat. security. No accident insurance

Ragnarok = End of World (Teutonic Mythology).

Concepts of ^{the} Hereafter { (1) Jemith - 'Isapls' p123 book
(2) Teutonic - the good and those who died in battle went to Valhalla where they spent their day feasting and fighting.

Teutonic heathenism was last to yield to Christianity in Europe. Prussians not Christians till 14C.

fisciparous nature

Italians "In vast majority, the chosen mother and Italians outside Italy are violently anti-Germans. Text." Not so far away, Italy was not defeated in war. Germany was. They had suffered humiliation. German-Land had to swallow a great deal during war. Account of disloyalty etc. Characterizing Ger. cause now is a sort of vendetta - just as at home. They can spend when before they were compelled to be silent.

Germany suffers from uneasiness. Character of mental violence - just. That is, and boggards. The only thing as nerves and calm.

✓ Germany - The great national awakening about which fools and knaves prophesied has turned out to be a Fascist coup in the interests of the large landowners and industrialists.

Sodom - "When a poor man came to Sodom, everyone gave him a coin with the name of the giver written on it, but no one was allowed to sell him bread..." Ugaseh Burt.

away ^{ing} - the freemasonry of tired hearts

in place of mounting safe there
was creeping dry rot ✓

un. a corubel volte-face ✓

not merely a connecting cord
but a bit wire which transmits
power

Germans - a people without a sense
of proportion, of generosity, of nobility.

all
religious
activities

כל המלאכה הנה, והנהגה
 היה רק ענין המוסר, והנהגה
 Benj. Mandelstam, 1886.
 Russian. Publ. d. 1886. in his
 יומן מלאכה ב. 1884.

Barbouillage = rizivore = scrawl.

Plus royaliste que le roi.

Propaganda - "Böse Waare muss man aufschwätzen" "Bad wares need crying up to sell them".

Was fragt sich! That remains to be seen.

✓ Was ist für die Katze! - A worthless trifle.

Eisen und Blut - Bismarck - a popular phrase

{ England - Board of Jewish Deputies
France - Alliance Israélite Universelle

World Jewish Conference - Geneva

Pres. Mr. Nathan Goldmann.

Offspring of the "Committee of Jewish Obligations"
- during Peace Conference.

Capitain^{Has} Wannmann - "The League of Nations and German Jews" - Small Berlin ag.
vote for Hitler - protest boycott -

Propaganda - "Wer sich selber mitziet, lacht wenn er will"

Irresponsible. "Wer redet was er will, muss taek hören was er nicht will"

Jews' distrust
of Kings.
"The Democratic
Impulse." } See Gen. R. 5, 7 ff.
"The Jewish nation is a people of
the future, not of the past." ...

Different Types מִיָּדוּעַ הַלְלוּ אֱלֹהֵינוּ
of Men. כִּי אֵלֶּיךָ עֲשִׂיתִם

Congratulations
 on
 destruction

Good Saint to Moses
 (1/1/10) 2 no 1b
 (1/1/10) 2 no 1b

Vengeance. - Jews had reason to hate Egyptians.
 Yet - Notice how 12 is 1280 26 22 41
 (D.R. 5.14)

The most important
Commitment - Abraham Lincoln 26. 3. 62
 (D.R. 6.2)

Jewish. "Cet animal est très méchant;
Self-blame! Quand on l'attaque, il se défend."

Palstinians. It is time that they began to sweep
before their own door!

An impossible task! "Il a la mer à boire".
(He has the sea to drink).

Heller. "Great boast, but little roast."

"Tablets" - 2nd Bill - With no laws
= League of Nations



miracles, but not the whole idea of miracles.
on the sea Pent. R. 3. cc.
water

At least one hole vol. = vol of dry -
 (Gold leaf) dry mark the vol of vol
 D.R. 3.11 ... Vol, vol

How do you play it. What
can a stuffed month with?

פירוש לפרק א' מהלכות
וכתוב בזה שם אברהם בן
דוד. א. 3. 13.

Sword
Book. *one in the other. D.R. 4. 2.*

The Light of
God and
of Man.

See part. d. 4. 4. -

Germany.

Foolish
boy.

death with {
hairs }

Бурлаков

holy and
Soul.

No Substitute
for Greatness.

Land.

Criticism
of
Friend

Job -

3 good
characteristic
of Jews.

Forgetting - $(KohR, III, 2)$ א נחל אבד כל עמל ויהי לו נחל אבד

dictators - 12/175 ul de Ole 1/12

Office-holders - Better to put the inferior man in office first
If he spoils things, the Superior man may then
come and rectify. Abraham was to have been
created before Adam. (Koh. III, 14)

Great Man - like a pole which supports generators before him + after (it)

Slaves not ready for festival. Must coverance first. like a sick child who cannot return to school immediately.

Palatine - as you found it. מלכות אלהים
(לה)

Party Strip - It is a strip of material that is used to hold the party in place.

Messianic Times - אלהי יהוה יצאנו ממצרים

What is in
neighbor's heart

Exile - 1/18, 1/20, 1/21

Swimming - מרחץ האבנים .. מלך סלמון

German Church -

Always served "throne and altar".

Prominent Protst. theologians helped to

spread racial nationalism in post-war

Ger. e.g. Friedrich Gogarten, Alfred de Quervain. (Nation - rank - family - property.)

State worship - Volkstum -

"The German Christians" - see: Pfarrer Hossenfelder

"The German Faith - Movement"

Its spokesmen = Dr. Krause, Prof. Wirth,
Count Reventlow -

Their inspiration = Count Gobineau (French)

Houston Stewart Chamberlain (Engl.)

Richard Wagner

Gen. Nordic race = "Fest of the World"

German people = "Children of God".

Opposition - Pastor von Bodelschwingh,

The Theological Faculty, the U. of Marburg.

Karl Barth (Swiss) - Prof. at Bonn.

See pamphlet "Protest. in the Totalitarian State"
Issued by "Friends of Europe."

Money. First it too bad that the very rich
people have the most money.

Birds do not need to learn the instinct of
mimicry (nest-building)

dreamy serenades, sentimental nocturnes ✓

²⁴ In place of a new theology they offer a
clever neology (using a word in an
unauthorized sense)

²⁵ A neologism to which only the initiated
are privy, but which confounds and
deludes the ordinary man.

²⁶ Men have sought the Fountain of Youth
to banish old age; the divine Nephthys
to escape pain and sorrow; the Golden
Fleece of good Fortune; the Blue Bird
of Happiness; the El dorado of wealth;
the Philosopher's Stone to transmute all
dross to gold; the lost paradise of
Hesperides; the lands beyond
Sambation.

Alas for man's vain longings. They
end in defeat.

con amore

carried along by its tides.

"What are we but groundlings. ^{our ~~fragile~~ world} ^{Some} we have no ^{win} ^{we} are fortunate if we do not have to go

"How long will he dulle and gudgeon his people.

Debaters

In the Atharva, the Hindu Veda of charms and incantations, there is a charm against an opponent in debate.
"Refute mine adversary's speech. Render it dull and flat, O Plant."

✓ There is such a thing as "speaking the truth in love".

Persecution - forbearance - tolerance -
appreciation - cooperation.

"Harp-strings - different lengths. different sounds but all of equal importance.

Maya - sense-world as illusion

God - pervades all - parable of salt in
13th section of the Chandogya Upanishad.
- Gold ring of Chassid - gold.
(See Maatub - Seven Great Books - p. 23

For children

1. The Knee-high man - wanted to be big instead of little - Goes to Horse - Bull - Hoot Owl - ligger in body - but ligger in brain
See "Stars Tell on Alabama" - p. 177.
2. Fox-vineyard - could not get in - starved 7 days. got in. Ate. Could not get out. Had to starve himself again. So is life & death.



Reason - מאד נאכק אלס א מיד נאכק

Praise of one's
own generation. דיג דין אל וועט קאל וועלד אדם
הקדש ברוך דין אל וועט
א מ' ארבע פנים אל פשוט אדם
אלו קל אלקים דין אלו בלוי אלקים אלקים

Israel
eternal אלס א מיד וועט אלס א מיד
אלס א מיד וועט אלס א מיד

wisdom is
in the heart. א מיד אלס א מיד אלס א מיד

"Old far-off unhappy things, and battles
long ago?"

telescoping time -

He was his war-bearer!

rendered lean and macerated by fasting.

macrobian - one who lives long = macrobiote

¹¹¹ She would be a maenad, a bacchant, at least
a lovable madcap. She is only

¹¹² Both compel attention. One by his uniqueness. The
other by his grotesqueness

¹¹³ lifted by the ground-swell of the age and ✓

Russia -

{ Shrine of the Iberian Virgin
{ The Cathedral of the Saviour.

Khruvsi Market - Moscow.

Three-string balalaika

{ coniferous - pine family - cone.
{ deciduous - falling off. leaves.

200 different nationalities & tribes

60 " languages.

✓ "Catch up and overtake the capitalist countries"

{ "Shock Workers"
{ "Socialistic Competition"

O. G. P. U. = Gestapo (German) = Geheim
Staats Polizei.

{ Izvestia
{ Pravda

On visiting Russia - poem p. 329 in Allan
Worshouse - Moscow 1911-1933.

Worsh. anonymous cog in machine
just as in capitalist countries

The whole debate needs air-conditioning

/SM - smacking his voice.

Baron - Jew. banker, Cologne. Hitler
Schroeder + von Papen met in his house
to plot overthrow of Schleicher

Hitler - promises Hindenburg to sacrifice his entire
agrarian program if made Chancellor (261)

Ost-Hilfe B.D. 270. also 287. Cause of
Scandals - Schleicher's fall.

The danger and folly of allowing pol parties
to have armies and uniforms of their
own -

The Ger. officials the old school had
the report was lost for the democ-
ratic under which they were oper-
ating and which they were sworn to
preserve.

Nazis - party of petty bourgeoisie. afraid
both of inter. (Jew) finance capitalism
& inter. communism. - glad to see
elimination of J. competition. Right wing
& labor unions etc.
- The Hitler Purge of June 30 -

Socialists - Rightists -
Jacobins - Leftists -

"And what would our princes care for all learning or science, studies or culture, should the sacred safety of their thrones be endangered? They would be heroic enough, in such case, to sacrifice all relative benefits for the only absolute, their own absolute rule". p. 53. Saltschik in 1933 - prince's girdle, and his prophecy has come true.

"Ego nihil timeo, quia nihil habeo" Luther

"Freedom will speak everywhere, and its speech will be biblical" H. H. p. 58. - of church resistance to Nazism.

"mail-clad words"

iv.

Heine, the Jew, wrote the most magnificent sketch of Father, ~~the~~ who hated the Jews.

classic - "the ^{greatest} ~~dearest~~ harmony bet. form and idea" (cf. romantic - "form does not reveal the idea by identity but lets the idea be guessed parabolically")

iv.

romanticism goes hand in hand with authority. It derives its comp. sense from authority, or dogma. Unlike classic is democratic, even revolutionary. 71. letter. 7 18C. - "individuality and self-reliance" - Emerson -

The race of man can create illusions out, the white cloth - witchcraft, sorcery, magic, demonology - and defer to them more than to reality. e.g. Jewish world conspiracy - thousands burnt and tortured b.c. accused of witchcraft.

Catholicism - "a compromise between God and the devil" H.H. p. 32. He saw in Cathol. and Protestantism struggle bet. Sensualism and Spirituality.

Luther - "the greatest man in our history" H.H. p. 43
 "something terribly naive, clumsily-claver, nobly narrow-minded, uncomparably Germanic"
 a dwarf who stands upon a giant's shoulders.

"the godlike brutality of Brother Martin". p. 46

The Reformation was for religious democracies - sp. liberty, freedom of thought.

Placard said to have been placed in the Cour des Miracles during the excitement caused by the Convulsionnaires: -

"Je par le roi - défense à Dieu
 De faire miracle dans ce lieu." p. 4

~~to~~ German universities.

A century ago, H. H. in championing the cause of academic freedom, and praising the love of freedom which prevailed in German universities, wrote:

"And all the trees of the field shall clasp their hands"

"And everlasting gladness shall crown their heads"

"Then hast put off my sack cloth and girded me with..."

Germany - "the old official Germany, the mouldy country
of the Philistines (which has, however, produced no Goethe,
and no one great man)... Preface to the 2nd edition
of 'Germany' - written in 1852 - Heinrich Heine

"the real Germany itself, the great mysterious, or, as it
were, the anonymous Germany of the German people -
those sleeping sovereigns with whose sceptre
and crown the monkeys are playing" - ibid

"cowardly fig. leaves" H.H.

"This coherent Berlin dialectic cannot notice
a dog out of the kitchen, or kill a cat,
much less a God" - ibid.

German philosophers - their works "are indeed
very fundamental - immeasurably fundamental,
very profound - stupendously profound, but
just in the same proportion unintelligible".
"Germany" I p. 2

Rome - "When its legions fell, it sent dogmas
into its provinces"

O quam diuturna et inmensa est aeternitas
"Oh, how lasting and vast is eternity."

^v Herman Schimpffkunst. Luther. Schopenhauer
Hegel -

a scalene triangle - no two sides equal

Scherzando - in a playful + sportive manner.

the scoria (dross, slag, refuse) of a mighty
cultural fusion

ⁱⁱⁱ The writing of history is an artists task, not a
scrivener's. (clerk, one who draws deeds)

seismic (earthquake) disturbances

ⁱⁱⁱ a dogmatic fabric neatly salvaged (so
finished that it will not rot).

ⁱⁱⁱ crescentic talent (half-moon). Well it was a wound.

reminal - germinal

sempiternal - eternal

sepsis - poisonous putrefaction

simian (like an ape)

ⁱⁱⁱ a house-hold blessed in its "basket and its
kneading-rough"

a cob-webbed chancellery (keeper of archives, records)

décret infâme (Napoleon, 1808)

First J. ministers in Europe were ~~Jews~~ French
Crémieux, Fould, Goudchaux

1860 - Alliance Israélite Universelle

1871 - Anglo-Jewish Association

1885 - Union der österreichischen Juden.

Staatsgewalt - vs. state authority, "formally con-
stituted.

Marx - "dictatorship of proletariat

Stahl - "supremacy of authority over majority

Spengler - "ruling personality over masses

Hegel - absoluteness of state. Also Goethe

Rousseau Rights, man.

Montesquieu

Romanticism leads often to pol. despotism

Schelling, Hegel. - Aristocracy - conservatism

vs. Intellectualism - Kant - democracy - progress

Nazis call Americans a people of riff-raff

French - a negroid race

Germans are workers of abuse, insult and
utter ineffectual - literary, lit. & pol.
controversies

firing at each other's legs. ✓

"the most violent collective urges are transient, their very violence exhausts them; unless a strong hand restrains them, they relax long before they have achieved their purpose": R Rolland *Threat of a World*

caromed off like a billiard ball to -

{ Moritz Mendelssohn - (Frederick Schlegel)
Henrietta Herz (Schleiermacher)
Henrietta Mendelssohn (sister of Moritz)
Rachel Levin

all converted to Christianity. Salves -
immorality - romanticism - "Goethe's electric
affinities".

Reaction. Pol. always detrimental to Jews.

Germany after 1815; Anti-Semitism -
drama *Der Juden Rache*. Student riots -
"Hep Hep Bewegung"

"Man hasste die Juden, nicht weil
sie es verdienten, nur weil sie
verdienten". Ludwig Börne.

"Die Wissenschaft des Judentums"

A charnel house of dead theologies

Immortality - Crito to Socrates: how he would wish to be buried: "just as you please, provided that you can lay hold of me".

Formez vos bataillons!

2102 and 1172 - I place my seal upon you.

Action Française

circumvallation - to surround with wall or rampart.

condottieri - military adventurers who sold their services to any party.

the rhythm of plus and reflex.

"the son of the Gauls has his best member in his mouth" - Romain Rolland. ✓

the snout of the truffle-finder.

bestriding several saddles at once

"It is permissible for an ape to be an ape; but not an ass" R. Rolland.

sciolism - sciolist - one who has a smattering of knowledge - pretends to be knowledge.

a merciful narcosis of the system preceding death.

presumption has outrun proof

The great hour has found us a smallish people.

✓ *obstinatio judaeorum*

no monastery in Israel. (Judaism)

✓ *umbilicus terrae* (navel) = Jerusalem.

✓ Julius Streicher - "Der Stürmer"

nimbus - great, heavy cloud.

✓ a performance on the trapeze.

confers, *'expressis verbis'*

~~der~~

✓ riding in a tumbrel to the guillotine

the executioner in a dress-suit.

rubber truncheons and steel rods

"gleichgeschaltet"

the security of seciitude

trace the swift trajectory of a comet.

Mechano-romanticism - We are on the way to a new
romanticism - Russia.

Jewish Nationalism "Were it not for the Torah, this
people would not be a nation"
- Jacobson.

It quoted by Schechter.
"He had no more liking for the irreligious
Chauvinism of a section of nationalists
than for the de-nationalized religiosity
of a section of Reformers"
Norman Bentwich on Sol. Schechter.

Chassidism - In place, the 11th they put
the 13th.
Conflict bet. 11th, 12th and 13th

Past - "For all the past real truth is prophecy"
F. Thompson.

Reconstruction - In periods of reconstruction
such as followed the return from
Bab. captivity, a people stands in greater
need of sages than of prophets.

Nympholepsy - a frenzied emotion for some
unattainable ideal.

⁴⁴
the Great Power that quickens us all, gives us
our hour of sun and ecstasy and then
wears us down through sadness and defeat
into the dust

Let us think less of "meum et tecum" + more of
"ego et tu"

Yield a bit to weakness.
מלך המלכות קבלה, חנוכה 1923
הכרחיים - 521 ובלם 520
חילול in Succ. 52.

Hospitality - חסד ורחמים - 22

Organization - a living thing is called an
organism because it is organized.
life depends upon organization.

small concretions of high density.

like a man hurling himself at nothing.

athymia - despondency.

hibernation of the soul.

Race of men, always oppressed by the strong,
avenges itself in myth - goes to the Giant
Killer - David + Goliath -

infibulation to insure chastity.

a portrait infirmed by age

✓ a strange medley of inflexible instruments
(wind-instruments) ✓

a god enfleshed.

eugenics - euthenics

slender, sagging stilt.

nature of evolution checked by man's control
of his environment.

"morals of the farmyard and breeding pen"

have then the line separating self assertion
from self-abasement.

the germinal basis of our misfortune.

No man is "too busy to die"

the overshadowing & the compassionate
arms.

his life spent itself as dies a wave along
the shore

a spirit, volant (flying thru air)

It has buet but no nutritive valves

a sea of swimming infusoria (minute animal organisms)

a process of ingurgitation (gorging)

humbled before the sovereign inherency of character.

a blotter which absorbs indistinctly the writings of other men.

pen, paper and inkstand are yet not a book
nor palette, paint and brush - a picture.

the impulse which will invigorate the languid body, quicken the tired heart.

jure divino - by divine right

the positive message (commanding)

juste milieu (the just medium)

not indoctrination but inoculation (against future sp. diseases)

14. like a spirited horse, champing the bit and pawing the ground.

inmediate - to make haste.

justice impravable - incurable.

instellation - to put among the stars.

a futile act of insufflation - blowing air
into wounds to induce respiration

a restless urgency, an agitation of the spirit
due to adolescence

the vetanda (things to be forgotten) of the mortal life

a transplanted culture in such an environment
has no viability (capability of living)

a scant viaticum for so long a journey (provision
for a journey)

bearing her vidual grief lightly (widow)

vispers, keeping their lonely visits with a dead
^{would}

villatic bards - (pertaining to a farm)

volable (witty witted)

Apes - "The higher the ape goes, the more he shows his tail" - proverb.

Rosewater reformers.

Jewish Society of the First Guild.

Person - The real meaning of "persona" is a mask... such as actors wear on the ancient stage.

Men and Porcupines. - Schopenhauer - need warmth of each other + yet prick with quills must "Keep their distance".

Scientist. Schopenhauer. 2 china men
Philosophes. visit theatre. on studies mechanism
the other meaning, the play...

Role of pivot in the fulcrum

Acrostatic, mesostic, telestic

Agathocles' Pot. reminder of Lucian's origin

"Few die and none resign."

¹⁴⁸ To be rich and an exploiter is bad enough
to be poor and a lackey, that is worse.

"Herrschaft und Dienst" - authority + service

"rhubashka".

Stalin - father bootmaker.

Kuzolkin - "blacksmith

Hitler - "customs official "Unteroffizier"

Mosaryk - "teamster

Massolini "Antisemitism means destruction
and desecration. Antisemitism
on facism is therefore an absurdity
Antisemitism. ... we protest against the efforts
of certain people in Germany to
identify Nazism with anti-Semitism"

"The pied piper whose music fascinated only
human rats"

Hitler as. Prof. von Hrubner, noted anthropolo-
gist. Face and skull reveal
racial inferiority. Obviously he is
a product of cross-breeding. His
forehead is low and receding, his
nose is unattractive and his
cheekbones are broad"...

Light
of the
Scholar. "The light of the scholar will be as
brilliant as torches and lightnings"

M. R. Rev. K. 3

Printed Matter No. 1741: - Nazi program submitted to Reichstag before they came into power
"Any one attacking or even questioning in speech or in the press the moral value of universal military or other State service.... shall be punished with death".

3 Peace Leaders of pre-Nazi Germany
Matthias Erzberger - Catholic Centre Party
assassinated -
Walter Rathenau - assassinated
Gustave Stresemann - co-author
with Aristide Briand of Locarno
Agreements.

Ritual Murder. A Hitlerite in the Bavarian Landtag moved to have all unsolved murders from 1870 regarded as ritual murders, perpetrated by Jews so as to obtain Christian blood - Emil Ludwig, "Hitler" p. 181.

"Cherchez l'argent".

"Politics is the art of making your own interests appear as the interests of the country".

"Those who preach love are crucified, while those who preach hatred are loved"
- German philosopher -

No. Hated is more durable than antipathy
and the generating power of great change
is not so much insight as hysteria
- Hitler

Organism - "All cultural values, artistic, scientific,
and technical, have been produced by Germany"
Hitler.

You are an organ - Hence you produce
these cultural values etc.

A Palace Revolution.

a "ghost" writer

Mein. "There is only one impartial judge above
the nations, and that is success. Divine
justice awards the right to the stronger"
orig. - Col. Constantin Hierl, military
expert, the party.

"Deutschland erwache! Juda verrecke!"

France - is Germany's miserable enemy
that nation sullied with negro
blood, represents a constant
danger to the white race by identifying
itself with the aims of Jewish world
domination" - Hitler

Luther + Bible "How often must I cry at you thick, stupid papists to come with the Scriptures, Scriptures, Scriptures! Scriptures, can you not hear it, you deaf brat and stupid ass?"

- Answer to Erasmus of Leipzig.

polemics: Leipzig Goat: Jerome Emser
Wittenberg Bull: Martin Luther.
See what Luther said of Erasmus,
Pope, etc; peasants.

Hoc scio pro certo, quod si cum
stare certo

Vinco vel vincor, semper ego maculo

"This I know to be true, that when I strive
with filth

victorious or vanquished, always I'll be defiled"

Germany - Germanium esse celebrandum.

Untermenschen -

Herrenrasse -

"Democracy - is fundamentally Jewish,
+ Jewish not German" Hitler

individual - in Germany instead of not ap/m

ephebes - youths bet. ages of 18-26 - Athens.

"the foam and spindrift of polemics (spray)

"the resonant strophes of an epinician hymn^{ode}

✓ increasing nigrescence

a flock of edentates (toothless creatures)

"Even after a poor crop, one should sow again"

perfectus - "Quid accedere perfecto potest?"

"What can be added to that which is perfect?"

Seneca, Ep. 66.

patriotism - "Nemo enim patriam quia
magna est amat, sed quia sua"

"for no one loves his 'native' land because
it is great; he loves it because it is
his own"

ibid.

Caveat Vendor.

Bezzary. "Among the Jews in the O.T. beggary
was not allowed and yet we Christians
who ought to be full of love for our neighbor,
consider beggary a great honor"

Luther's Argument, in Defense of Articles, (Ed)

^{can} Knowledge - bordering on divination

^{can} The Hun - the born thrall of sch~~lock~~li~~sh~~keit
"We have no king but Caesar"
"We have no king but Thee" (P. 2d)

Charity - "What the rich give to the poor,
whilst millions are starving is
not a perfect favour, but an
imperfect right" - Shelley
"Declaration of Rights"

War. "Man has no right to kill his
brother, it is no excuse that
he does so in uniform. He only
adds the infamy of servitude to
the crime of murder". ibid

^{can} always brandishing fists against
invisible enemies.

Phantom - to hunt the phantom stag for
stag. ever - King Arthur hunted
in the clouds and every 100
years caught - a fly.

Feudalism - was an hierarchy of vassalage
- a man of mortmain

Justice - subservient to rule of ind.

11

- Revolutionary equisites.
- The moral disintegration of the collective
- Toto caelo
- nostalgie de la chute
- " " de la bone
- Hell just had to swallow the treacle
- suffering from couventitis.
- wandering in the sacred grove of memory
- possessed by the daemonism of profit.
- behaved like a cretin.
- revolutionary ardor which spends itself
- in words.

Nationalist - Every strong nationalist is an anti semite.

Jew - We are a sensitive seismograph to the world's earthquakes.

Charisma - a special divine gift or endowment - evidence of experience of divine grace. - E.g. Power of healing - charismatic.

dreams. ^{un.} It is the cloth of romance woven on the loom of dreams.

Advice "It is always a silly thing to give advice, but to give good advice is absolutely fatal" - Oscar Wilde.

Tory - The old Tory, Marcus Cato, despised
all philosophy and called Socrates
"a prating, seditious fellow" (Mistake)
- also warned his son against
becoming infected with Greek literature
"a generation hardened to catastrophes"

Post-war
militarism In pre-war days in Europe
soldiers marched because they had
to. "now boys of twelve march for
the fun of it." And how they wor-
ship their uniform. Erasmus Werfel p. 566

A "revenant" - a man returned from the
dead.

paper
money felt below their pulsing value

The War's morning-after.

Capital
to-day. "There is no way of insuring a
social equilibrium for our child
ren. Every thing is in flux. There
is no permanence no security -
nor for that matter any pride or
dignity - in amassed capital."

where ^{the} lightning strikes it is the tall lonely tree on the plain that is the chosen mark the thunderbolt"

"the circumference must remain true to its centre"

East. - formation of new govts - expensive.
European Taxes fall on Jewish merchants
Jews - not agrarian.
Govt. enters more + more in business
Jews pushed out.
When West. Jews were emancipated
econ. world opened up for them.
When East. Jews received emancipation,
econ. doors were already closed.

Hungry. Cato the Censor, to address the common people of Rome
"It is a difficult task, O Citizens, to make speeches to the belly, which has no ears".

dance ^{the} and they (dictators) dance
macabre a dance macabre over the graves pursuing great hopes.

leader - "It was hard for him who had lived with one generation of men to plead now before another".
- Cato the Censor

"The pale lecher - threadbare in coat, heart,
body, and brain" - "Moby Dick" Herman
Melville.

"and grow convivial upon years" lid

Ecclesiastes - is the fine hammered steel of woe"
- Mother Dec 12. p. 612.

"a humming trying to be a bugbear".
lid.

Storm - ^{the} we must out-ride the storm.
We dare not seek land in the midst
of the storm. Land will ship-wreck
us. Our safety lies in the heart
of the storm.

Mad - ^{un}madmen may use ~~same~~ means
to achieve a mad purpose

Soul - ^{un} This soul is a mine whose shafts
run deep.

The Pulpit - see "Moby Dick" chap 7. end.

Catacomb - in Rome - οὐδὲς ἡθαίματος -
"no one is deathless"

^{un} and like a stone boat he sank to the
bottom.

Ideas - "If you want new ideas read old books"

Wells - "Nature - had mixed little or nothing
inflammable in his compositions!"
- Tobias Swollett.

democracy in the
present "Among the Arabs there were no dis-
tinctions, traditional or natural, except
the unconscious power given a
famous sheikh by virtue of his
accomplishment; and they taught
that no man could be their leader
except he ate the rank's food, wore
their clothes, lived level with
them, and yet appeared better in
himself"

p. 50. T. E. Lawrence, "Revel in the Desert"

^{iv} "savage peoples not inoculated
against the diseases of civilization."

^{iv} "he is always once removed from
the commonplace phrase"

Love ⁱⁱⁱ "He loves humanity but he
hates people."

Man. "I hate humanity, but I love Tom,
Will, and Harry" - Alan Swift

Samaritans - How even a fraction of
Israel defies the ages!

Germany - The spear-point of the attack
was upon the intellectual classes.
The Eastern Europ. Jews in Ger.
in favored position before; their
proper citizenship & protection
their rights. The wrongs of it!
Salary boycott & disorders -
Nazis warned by our leaders, not
to molest Eastern Europ. Jews.

Rabbi - See Father ^{and} away those who
laugh & Cries - return Sat night to Gehenna
& Cries - His mother swears him.
- This is not your father.

Palestine
Oranges - The Arabs call oranges - Portogal -
imported from Portugal. None raised
in Palestine. How if we. Can. In
1936 - 10 million

Palestine
Flowers - As many varieties as in
Germany. More? U.S. State

Palestine
Children - A Paradise for children.

Germany - How easily the German Front collapsed, like a wall, composed. No struggle on part, liberals & Socialists. Germans love to be ruled & bossed. Activities exceeding those of German Russia-activists - Lawyers - university - public officials - Mr. Appel the Zeppelin!

Nazis + Communists. Communist can little complain of persecutions at hands, Nazis. It is they who raised practical values to a principle - preached class struggle - extermination of all opposition groups - & ruthless dictatorship. Others beside the communist units can play at this game...

Germany and Antisem. Baptized Jews get no advantage. Bruno Walter, real name Schlesinger, conductor at the Leipzig Gewandhaus - Baptized - prohibited from conducting concerts

Age of Dictators - Even in France - movement against Parliamentarism - for State Authority - a united fist against the world - that is meaning of "national concentration"

seize power they set about exterminating
the opposition in the same thoroughgoing
and ruthless manner. Both had no
conscience, whatsoever about hang-
ling ~~on~~ ^{on} the prostrate body of
democracy and liberalism. Both are
anti-parliamentarian and run to dic-
tatorship. ^{and will bring down} Capitalism in battle is
Fascism - Nazism. Socialism in battle
is Bolshevism.

Great - Grecks that that of Roman Empire
Empire. at its greatest extent. From
Hedjaz to the Pillars of Hercules,
and Lachend, to the gates of
Persia.

Jewish
Security. There is no permanent security
for Jews anywhere. Germany. Jews
reached high positions. A turn of
fortune - Hitler - and Theodor Wolff
editor, "Berliner Tageblatt" about Ger.
publicist - abt. Georg Bernbard of
"Vorwärts Zeitung" Alfred Kerr,
dramatic critic, Georg Tietz -
great dept. store magnate, had
to leave Germany. Driven
from public life, and cultural
posts.

God
and
imper-
fection.

God created Adam - in image - placed him in Garden - not to labor. But - had to make him mortal, expel him from Garden, reduce him to labor. God had to change his plans.

Created a ^{world} generation of men, and then "He blotted out every living substance which was upon the face of the earth".

Created one nation, one speech, "one people and they have all one speech" and then - "th Lord scattered them abroad" and confounded their languages, that they may not understand one another's speech".

The first U.N. had to be broken.

Renaissance. "The Renaissance, relegating the East to the background, erected a barrier and stemmed the tide of Oriental influence." (Lytton & Salomon, p. 199. Prof. H. G. R. Gibb)

Nationalism. - So many noble ideals of mankind are now being broken on the wheel of nationalism.

Capitalism. Socialism. When capitalism and communism are girded for action, they employ same propaganda methods; and when they

"The unmediated spirit was dominated throughout by the conviction of a supreme harmony subordinating the natural to the supernatural order, a harmony in which all the activities, the soul, religion, philosophy, art, science and conduct were united in the realization, the ideal, the City of God." (p. 252)

Moses - "Observe the difference between Moses and Noah - other men. When God said to Moses, 'now therefore let me alone... and I will make of thee a great nation, etc.' (Ex. 32:10), Moses said immediately, 'Shall I abandon Israel for my own advantage? The world will say that I killed Israel and did to them as Noah did to his generation. For when God bade Noah save himself and his household in the ark from the universal destruction at the time, the Flood, he did not intercede on behalf of his generation but let them perish.' (2 John 6:7b).

on
Exek.
37:12, 14.
Soul
and
p. 18
Ex. 16.

"But I will open your graves... O my people, and I will bring you into the land of Israel"... and then "I will put my spirit in you and you shall live". We see thus that only in the land of Israel will souls be provided for the resurrected.

The Middle Ages.

"The thought, the Middle Ages was essentially theocratic and the great medieval thinkers were one and all, thus theologists; as soon as this ceased to be the case the Renaissance may be said to have begun". (p. 227) "The History of the Middle Ages" C.R.S. Harris

Scholasticism. "The scholastic problem was the reconciliation, the Revelation, the Church with the philosophy speculation of ancient Greece". (p. 228).

"The history of medieval thought is thus the unfolding of successive attempts to reconcile Christian dogma first with the Platonic and later with the Aristotelian philosophy". (p. 229)

Anselm - first to formulate the ontological argument for the existence of God.

The problem of reconciliation was also that of Jewish medieval thought, - harmony of reason and revelation.

Nihil est in intellectu quod non prius fuerit in sensu.

Duns Scotus revealed contradictions in systems Thomas Aquinas.

Style - ^{the} writing easily in a smooth, legato style.

Waxes - ^{the} the testator of an imperishable ideal

Blind. ^{the} Neither could doomed Babylon read the legend upon its palace walls.

Revolutions - ^{the} are no respecters of legitimacy.

Outlook - ^{the} This was a lens of a different curvature. (bec. of race, training etc)

Cowardice a ^{the} pitiful revelation of leprosy (low-life) courage

Love ^{the} the soul's unlaughably lesion - an unrequited love.

^{the} - simply lithiferous (lith. of, dead)

floods ^{the} - bristling feeble levees against the flood-tides.

Liberty ^{the} - a libertine is one who abuses liberty

pounded into powder - levigated.

Critics - ^{the} Critics who must always arrange men hierarchically.

and calculations go" (ibid. p. 140)

Property - "The main reason for the much spinning of fictitious about property is discontent on the part of those who think they have not their share. It is a case of the 'Outs' who want to be 'Ins'; if they get in, they probably discover something to say for the existing system" (ibid. p. 141)

" Nowhere in primitive life is communism, socialism, individualism, or any other doctrine to be found. What is encountered is a set of purely practical sharing arrangements, in the woods, with no theory or doctrine or ideal about them" (p. 142).

" See his defence of private property (pp. 145 ff.)

ur
Apologues - Whatever of worth was done in the past, we had done it before - a sort of apologues of the plus-perfect.

ur
Source - We are the podium upon which these columns rested.

ur
Vuluble and vulgar as a poissarde

scales (overlapping, like shingles or slates)

Father-land. To primitive man, the ground upon which a man's blood has flowed, is his, likewise the place where his ancestor's bones are interred (p. 122 "Man's Mythic Road" G. G. Kellen)

Potlatch - when for glory one destroys his own property.

Origins. "Institutions are to be judged, not upon their past but upon their present; the only reasonable test of them is on the issue of their contemporary service or deservence to society.... The origin of an institution in force, superstition, injustice, vanity or in anything else that is 'unworthy,' base, or abominable according to present ideas, has no bearing upon its validity now. Science itself began in 'superstition' and was corrected out of it." (ibid. p. 131).

Property - "Property-forms are practical makeshifts... Whether belongings are held by primitives in common or in severalty is wholly a matter of expediency. There is no theory about them. The actions of mankind are selfish and artless, so far as motives

Man in Exile. "God also decreed that he should die. Filled with pity or love, however, God allowed him when he died to be buried near the Garden of Eden. For Adam had made a cave near the Garden, and had hidden himself there with his wife. He knew it was near the Garden, because he saw a faint ray of light enter it from there, and therefore he desired to be buried in it, and there he was buried, close to the gate of the Garden of Eden.

Habits - ^m "the gossamer thread had become a cart rope."

Zech. 13.2. "I will cause the unclean spirit to pass out of the land."

^m the difference between a poet and a portaster.

^m One is dew, the other is river

^m a mighty, resonant deed, a reaching achievement

^m brilliant, mental fencing, thrust and ripost, a skilful and ceremonious duel of hatred

^m the weary stadia of our souls' anathemas

^m the unmonstrous stimulation of insects, molting slumber

^m like a pine cone with intricate

through prison bars" (Harris)

Panorama -

All tarred with the same brush.

at handgrips with fate.

Memorial - the grave - "a house of meeting
Service for all flesh" (Job 30. 23).

Wife. "For when a man is at home, the
foundations of his house is the wife,
for it is on account of her that the
Shekinah departs not from the
house" (John 50 a.)

Man
and
Angels "The holy angel Hadraniel was secretly
sent to say to him: 'Glory, glory, re-
newed in the glory of the Master for to thee
alone and not to the angels is the pri-
vilege given to know the glory of thy
Master.' (John 55 b.)

Death of
the Young "The good die early in order that
they may not degenerate" (2. 86)

God
and
His
World "And it repented the Lord that He
had made man upon the earth, and
it grieved him at his heart"

his being to comprehend the universal nature and aim. It is, in short, the expression of man's need to identify himself with the powers bigger than himself and thus get into a soul-satisfying relationship with them. "What has Socialism to do with that?" (Harris, Bernard Shaw)

X the "Great Power is neither all-powerful nor all-knowing, ... God makes mistakes" (Shaw) "Fruity fellow, this Shaw. He found his vocation: correcting God's mistakes" (Harris).

Americans - Dickens, Kipling, Shaw
+ Are they generous? or do they
abuse love abuse.

America It was in the U.S. of America, when
+ nobody slept the war (or war that
The War war-fumes went beyond all human reason (Shaw)

A book suggestive of mental costiveness of constipation)

Shawmanship and Shawmanship. (Harris)
(See p. 304 for Harris' summary of Shaw).

"Service stripes which are cast by shadows

America
and
the war

"It is not any credit to America; it is simply a fact that she won the war. She won it, as a young and fresh halfblood, thrust into a game in the closing moments, wins the contest by a goal run which scores the deciding points. The veterans who have played all through the game saved it from being lost, but the newcomer won it. That is the guarantee by which victories and defeats are measured - the shooting and sticking - and why people resent using it in this instance is beyond me." (Harris)

Shaw
+ war.
Shaw +
the war

During the war, Shaw was a "war-drummer and round-churn - also sergeant." (Harris)

Religion
and
Socialism.

Shaw switches from Socialism to Creative Evolution to explain away his confused ethics "He must do it because he knows that by no matter of reason or imagination can a programme of economic and social reorganization of society be converted into a religion, properly speaking. Religion is essentially spiritual; its fountain-head is man's longing to decipher the riddle of life, to learn the purpose of

"The danger of discouraging enlistment during the voluntary period and of weakening the national morale was too serious. I did not let myself go until the war was over."

^{this}
nationalism "As a matter of fact, I myself should not like to sail far with Socialism without a powerful army and Navy and a highly susceptible patriotic sense of nationality."

Englishmen
and
Irishmen "There is nothing so bad or so good that you will not find Englishmen doing it; but you will never find an Englishman in the wrong. He does every thing on principle. He fights you on patriotic principles. he asks you on business principles; he enslaves you on imperial principles. he bullies you on weak principles; he supports his king on loyal principles and cuts off his king's head on republican principles. His watchword is always duty; and he never forgets that the nation which lets its duty get on the opposite side to its interests is lost" (Shaw).

Generally speaking. "Samson has said that Shaw protests against war generally speaking"

Liberals

and

Die

to

has

How frequently liberals end up at the same rally with dictators. Their roads begin at opposite points on the horizon, but they converge at the same point.

Living one life and believing in another.
- Radical in that - stand-fast in politics and economics. - Absent treatment -

the
unusually
woman
"But it is certain that any attempt to destroy the womanly woman can only succeed in destroying the manly man" (7 claims).

Economics. "Be man of the man who does not return our blow: he neither forgives you nor allows you to forget yourself!" (Shaw)

The
dead
"Aut nihil aut bonum de mortuis" (either nothing or good, the dead).

Schadenfreude - 70th 12, 22. - "macabre pleasures" -

Shaw - "the funny man in a boarding house" (George Moore)

was pacifist and anti-war but -

War - In Palestine - of "Haifa Gymnasium"
about - In Czechoslovakia - University of Prague.
Language. - Czech patriots founded separate
University where instruction could be
all in Czech.

Nationalistic
fervor and
personal
morality. See Masaryk's statement. in
D. G. Lowrie's book on Masaryk
(Oxford, 1910.) p. 139.

Truth
and
Nationalist
Chauvinism. Masaryk and "Old Czech
Manuscripts". - Forged. Mas'
Report. (See ibid p. 140).

Masaryk
and the
Leopold Hilsner
Affair See ibid p. 145 ff.

Plan! "Courage and determination are
not everything; there must be also
a well-thought-out plan" Masaryk

Show "an inveterate and incurable
down" (Frank Harris)
- Favors equality of income but
is a utilitarian - gives no cha-
rity -
Russia - cell-block equality.

God of Judaism - knew pity, loved men,
was not inexorable - was moral force
as well as cosmic force.

Frankist Movement. So the little into Frankist movement in
extolling sin as way to salvation were
Circumcelliones - Carnites
Adamicites -

Maran
atha - "The Lord cometh"!

Zero ^{the} most puffed up numeral of all
is the zero.

Komparsie - members of choros - untrained

Autarkie - economic self-sufficiency.

Masaryk - son of a teacher and a ^{house maid} servant girl

Pres. Wilson
in
Prague Central Railroad terminus was
called Emperor Franz Joseph Station
now bears name of Pres. Wilson.

Workers - "All honest workers are equal,
and a good blacksmith is no less
admirable than a good president."
- Masaryk - who was both.

Chamberlain an Englishman; Wittman -
a Jew and Lapsorge - Frenchman.

Collective
vs
Individualism. "Here as in Russia we are ad-
vocates of the collective significance
of life and we wish to develop
this at the cost of individualism"
Mussolini

Moral
Proper Sorel denied that there was any
such thing - only mechanical physics.

Bismarck - Bismarck said of Bismarck that
"he had made Germany great and
the Germans small."
Bismarck said: "politics was,
the art of the possible."

"Hekibolius" - character in Merezhkovski's "The Death
of the Gods": who changes from ~~paganism~~
to Christianity to Paganism & back
into utmost confusion & utmost
necrosis.

^{m.}
Fambulatory
dialectics rope-walking.

^{m.}
the swartzy pancratium of
theologians. (a contest of athletes
including both boxing and wrestling.

Gods of
Pagans. - without concern in lives of men -
like nature - strong but with out
mercy. They were forces of nature.

demi-gods, etc

Spirit-fod is wanted by Christ-figure.
Christianity is thus, in a sense, a
stage towards Judaism.

ⁱⁿlaural-crowned Phoebus Apollo
and thorn-crowned Christ.

Fable
of
trained
Monkeys.

The Fable of the trained monkeys, who
could dance a Pyrrhic war dance.
Trussed out in helmets & in waists-
tails hidden under the regal purple-
When they danced it was difficult to
believe they were not human. On
a certain occasion a spectator threw
a handful of nuts on the stage.
Actors too to throw their purple
& waists, exposed their tails, & st
down on all fours, fell to squeaking
& to tilting each other & buckling
over the nuts. How sages are
turned into monkeys & when
then trials at sight of handful of
nuts... - Dmitri Merezhkovski -
"The Death of the Gods" - Pt. II ch. 13.

Anarchist. "Every anarchist is a dick-
tor who has missed fire" Musolini

Words. Those who popularized Nietzsche
superiority myth were themselves
wry. Tautou. Gobineau = Freudian.

Man's
crossing
of the
boundary.
His primal
self.

How much the borderland between
man and beast is represented
in Greek art and in Greek mytho-
logy - Satyr, Pan, Nyx, Eros, etc.
Love between animals and humans -
Also sex borderland - Hermaphrodites.

National
economic
isolation.

Acquistate prodotti Italiani
Buy British.

Three
Stages in
Man's
Religious
Development.

At first man worshipped Animals -
snakes - bulls - goats etc. His
Gods were Animals. Then he made
his gods man-like. Gave them
human endowments: Olympus
etc. The transition stage is found
in half-man-half-beast gods:
Satyr, Minotaur etc. So also
Perseus slaying Medusa + Gorgon slaying
Gigantomachy. The Animal-
Gods, once vanquished, became
symbols in the worship of the
human gods who vanquished
them. Then Judaism made
God super-human i.e. spirit-
ualized Him above nature of
man's struggles. The second
transition from Man-gods to

Pergamon Altar → Struggle bet. Titans + pagan deities -
Perseus + Medusa + Gigantomachy.

Simplicity - Every fresh, vigorous civilization
is simple-minded and robust
but ends in luxury and decadence.
Cato - Orman -

Farewell
Life ^{to}
In the Lateran Museum is a
sarcophagus of L. Annius Octavicus
with the inscription: "Evase, ~~et~~
effugi, spes et fortuna Valate!
nil mihi vobiscum est, ludifi-
cate alios" (I am away. I have
fled; farewell, Hope and Fortune,
I have nothing more to do
with you, wretched sport of
others.)

The Way
to
The Dead.

Many Christian altars built over
tombs of saints, over crypts where
their bones lie. In pagan the
dead body was cleaned and prepared
the sanctuary. The priest was readied
unclean by touching body of dead
and was not allowed to enter cemetery.

Life
and
Death in
Pagan world.

Upon the sarcophagi, the
dead they sculptured Bacchus,
Lion rears, Satyrus disporting
themselves with nymphs.

Russia. - It has conscripted letters. At best only a display of style. The writer - a functionary of the State. His work - propaganda - no novel - a breach of publicity. Writing lacks dignity of a prospectus. Louis Gillet, L'Echo de Paris - Dec. 28 - 1932.

conceding to Romanov - "Blair, I see striking"

Jonah
and
Immortality.

In Catacombs of S. Callistus, on some tomb saw story of Jonah & fish as symbol of Immortality. Also Moses striking rock. (See Midrahs).

Humility.

Christianity began as reb. of humility - preaching poverty & humility. Cf. Treasures of St. Peter, Mark, St. Paul and display of junkies in churches.

Rome.

At one time or another the political center, western world, the religious center and the artistic center (Renaissance).

Tourist
Pilgrim.

One is a tourist to Paris, but a pilgrim to Jerusalem.

Rome
and
Judean

In 2-1 C. B.C. Rome turned Eastward conquered Greece ^{world} but was Hellenized in culture. In 1 C. AD. it conquered Judea and was Judeo-Christianized ^{relig. conv.}

Respect for
human life:
Roman and
Jew. etc.

Augustus mentions in his will
that he had exhibited 8000 gladiators
and over 3500 wild beasts. "Ave
Caesar! morituri te salutant!"

U.S. and
arms

p 31 p 3 7012 → vol 11/1, 131 -
"we do not believe in the sacredness of
human life" - a maxim of
Europe played up in press the
fact that we spent more on army
& navy - & yet pretended to lead
world in disarmament (Jul. 1932).

S. vox est dulcis cantu - si mollia
brachia salta.

Augustus - boasted that he found Rome
ruined and left it marble.

Sic tempora mutantur.

the Basilica, the Rotondo, the Forum.

The basilica = old Roman law-court
converted into church - the tribunal
became the apse, the judge's seat =
bishop's throne; the altar of Jupiter
became communion table. The
"cancelli" which ranked for the seats
of authority became the chancel. The
fountain which was always found
in the court in front became the
font of holy water.

Talmud and
vs.
mysticism.

"The study of the Talmud is little compared with that of esoteric wisdom, of which it is said, 'And God showed him a tree' (Ex. 15.23); this is a tree of life, and through it 'the waters were sweetened' (2d. 2/a)

Rivalry

"Every artisan hates his fellow of the same craft" (2d. 36a.)

Seven
52 - 1360

① idolatry ② blasphemy ③ perversion of justice ④ murder ⑤ adultery + incest ⑥ robbery ⑦ eating flesh from a living animal. This according to 2d. were already prohibited to Adam - in other words - then distinguished man from beast. (2d. 35b)

Study
of the
Talmud

Whoever studies Torah is a builder of worlds... (2d. 47a)

A pack of Yiddish yabbers let loose upon the American scene.

One's mind is pure, another's perverted. Some are humble, others obnoxious - with all the rancor of the have-nots.

Superrefinement
in Education

Superrefinement in educational method is also a form of decadence

Children retard. . p. 102 (H) - 3/1001 7 N 110

New Truth. Through each fresh discovery made by scholars in the Torah a new heaven is created (2ch. 46-54). Each word of wisdom is made into a ^{new} story (p. 131 p. 104) and a new earth. Pseudo-discoveries are fashioned by the perverse one into a spurious heaven which is called Talmud (chass).

Charity. The letters 3" must remain side by side. for Daleth signifies Poverty (Halleluth) and the Esauel benefactor (Isseuvel). Therefore separate not from each other, and let it suffice you that one maintains the other (2ch. 3a).

They are kindling the lights in the Temple of Messiah.

He is like an angel. The angels do not understand G-d's mind. . but he does so.

Good
+
Evil

"If God had not created man in this way, with good and evil inclination, which correspond to light and darkness, created man would have been culpable neither of virtue nor of sin". (2ch. 23a).

Man becomes the ultimate channel for Will, that when
 engaged in doing the divine will - אלהים (כ' כ"ג)
 The laws are not merely ways of serving God.
 They are God's essential will. כ' כ"ג
 הלא הלא דבר האם אלהים... אל המלך כ' כ"ג
 המלך סגולה רחוק המלך אלהים... (כ' כ"ג)

God is the Torah. הלא הלא המורה אלהים
 המלך המלך המלך המלך אלהים
 המלך המורה (כ' כ"ג)

Opposed to Asceticism - Only sadness which
 leads to sp. joy. להצטרף אלהים אלהים
 אלהים רק אלהים אלהים אלהים אלהים
 אלהים אלהים אלהים אלהים אלהים אלהים
 אלהים אלהים אלהים אלהים אלהים אלהים
 (See esp. 11"1) (כ' כ"ג)

Man should not be discouraged or saddened by
 presence of inferior thoughts or temptations.
 Men are evil. They are built that way.
 Their task is to master them. (כ' כ"ג)

המלך המלך המלך המלך

Evil (הלא הלא) has no reality, its
 own (little darkness), which is from
 fact that it is evil. (כ' כ"ג)

Communal } אלהים אלהים אלהים
 Prayer

Love - source of all אהבה.

כח האהבה הוא כל מה שיש בו חיים
ואהבה היא כל מה שיש בו חיים.

Fear - source of all prohibition.

אשר הוא כל מה שיש בו חיים
ואשר הוא כל מה שיש בו חיים.

The 248 - was the 248 - the materialization the personification
of God. - what remains to humanity = God
made Man. That 248 was to be made for
made 248. God made manifest and in this
but in Law - in 248.

ואשר הוא כל מה שיש בו חיים
ואשר הוא כל מה שיש בו חיים.

The 248 are the limbs of God.

The ordinary man - the 248 - with his struggles
and qualities extended - 248.

Faith is beyond Law. 248.

When do not become masters only as slaves
but not faith - God realized himself

ואשר הוא כל מה שיש בו חיים
ואשר הוא כל מה שיש בו חיים.

Man, there is - summary of 248.
ואשר הוא כל מה שיש בו חיים
ואשר הוא כל מה שיש בו חיים.

End - but created and his life but his
desire - 248.

Zionism - Both nationalism and sociology
were motives. Both Yiddish and
Hebrew lit. inveighed against
futureless status of people.
- Persecution alone cannot
account for Zionism. Need of
Positive factor.

Charity - 150 41 151 161
and
21 1231

Enarchy - all creation comes
out of 1521 1511.

Real Equality - Not when we have right
to Jewish University prof.
but when we have right
to criminals...

German Tragedy - See Hydriak m 151 1311
7 1306 -
1511 leaves when
children leave.

but to Pol. children are
returning - Hence 1511 return

"Forward talk becomes not
strengthless hands" Aeschylus,
"The Suppliants."

→



Soft words - "If you have no honey in your jar it is as well to have it on your lips"

Was. Few people ever resist when the petty bourgeoisie goes mad.

Blut und Scholle.

A German intellectual with his pet Weltschmerz.

twist a halter out of words

Solemn games - gymnastic and equestrian

Banquet among Egyptians - servant carries around a coffin - wooden image of a corpse - carried & painted to resemble native - Shows it to each guest. "Gaze here, and drink the merry for when you die, such will you be" - Herodotus "History" Bk II

"all the spicing and prattling, his speech."

The Greeks despised traders. So also barbarian peoples. Esp. hated those given wholly to war - Bk II

Relax! Bows must be unstrung when the shooting is over. If always strung they break.

Law of King Amasis of Egypt: "Every E. must appear once a year before the governor of his canton and show his means of living; a failing to do so, and to prove that he got an honest livelihood, should be put to death. Solon the Athenian borrowed this law from the E. . III 9

Brevity - "The bag wants flour!" See II 163.
Sparta.

Sensible Speech, Barbarian King sent his son to make acquaintance with Greece. On his return he reported that the Greeks were all occupied in the pursuit of every kind of knowledge, except the Spartans, who, however, alone knew how to converse sensibly - II 227.

2. What Bacchanal rage! What Pauric fury!

Journalism "For myself, my duty is to report all that is said; but I am not obliged to believe it all alike - a remark which may be understood to apply to my whole history. VII 403

Habeas corpus - Habes a cadaver

Trotsky - no longer speaks of prol. dictatorship in Soviet Int, "the ruling bureaucracy" -
"the ruling party"
Protests against "the conditions of

growing inequality, introduction of army
 officer titles, dissipation and "autocracy"
 "increasing antagonism between the bureaucracy
 and the developing population"
 (N.Y. Times, Feb. 28-1936)

Cages & Food - 2 Birds. One in cage. "You
 look at my food - not at my cage"

Children:
 כל הילדים האלה הם כאלו
 שהם לא יודעים כלום על
 העולם הזה. הם רק יודעים
 שיש להם אוכל.

● Baug shut the door of thought -

Prophets
 called Messengers.
 הנביאים קראו שליחים.

History -
 כל המעשים האלה הם היסטוריה.

Memorial Day } Sermon, Epistle & Ies.
Sermon }
 (p. 298)
 End

Rebbis-
ordination.

לכך צריך להיות זכאי או כח.

הוא ולא אפסדו ואלו ואלו אפסדו
= bad, not follow

Courage! Rashi says
לכל אדם יש כוח
כך צריך להיות זכאי
(ענין שיהיה)

Common destiny
ענין שיהיה לכולם חלק בזה

Too, too,
unanimous!

ענין שיהיה לכולם חלק
(San. 17) - Little for all

- { כרך ו' : of Tocharian & Zakkai - boys
- { Lyceum (outside Athens) - Aristotle.
- { Academy (" ") - Plato - 900 yrs.
- Garden (Athens) - Epicurus
- Porch. (Athens) - Zeno

Lawyers. London Plague - 1665
Daniel Defoe "Memories of the Plague"

"The Inns of Court were all shut up... Everybody was at peace, there was no occasion for lawyers."



Memorials.

- ① Said of Johanan b. Zakkai -
① Left of Israel as Pillar of Strength
② Highly Anvil Wound.
the 3 great qualities of Leader.



Gratitude

①

2160 hr / 23200 pl
the blind and the deaf men - who were
cured - but who found sorrow.

See 23712 23140 - 170231322 II 127.



Real Workmanship - Real Artists

2 artists summoned to decorate
Palace - one paints - other polishes
his surface so as to reflect work of
first artist

See 23710 231111 - 1,702,372 II 128



22/6/21

- ① I then caught in a Cave - want to get out. First 2 pray on strength, then merit. Third - as stones - Stone rolls away in reply answer to prayer, 3rd
See 23 p. 10 23/11/21 - 1, 2023, 220 II 64

Our Successors: So many nations & sets
have been proud to call us our successors
- Israel - early Christians - English - Dutch -
I identified us with our history or our sp.
heritage -

Theocracy - Only if you fight for a theocracy
can you overcome autocracy & establish
democracy e.g. Calvinists - Puritans for
[Elites first to throw sp. values overboard
- then the rest of the world]
backveld.

¹⁵ Victory - The sun will not go down upon
our battle until it is won.

Wilhelm essayed to wield the "Sword of Islam"
and now Mussolini -

War & | You cannot pour money into
Said / say us | both - not enough, it.

Logo - "Let the beginning was the word"
223 / 10 = Last, man = a word
at his grave -

Began with helping Armenians and ending
with the burning of Synagogues -

Scap-gout - Social discontent - 14 M. for them
in Gen - ag. Capitalism - Jews! They are
purity, all the evils of Capitalism! Very wrong
as there

חזק לאסוף כסף. גזע נאמר לא כחם
 כל האדם ליום, והוא לא אומר אדם לאו אדם
 לא מה להזמר ומה לאו! ...! אדם
 חזק לאסוף כסף אדם לא חזק לאסוף
 ...! אדם

Religion vs. "A shrine is stronger than a
 Arms. tower to save". Aeschylus,
 "The Suppliants".

Breaking Egypt. 1716. חזק לאסוף כסף
 Treaties. אדם לא חזק לאסוף

Statue of Synagogue in Rochester Cathedral
 Eyes Bandaged - Broken staff
 in hand

Salvation Exclusive - "extra ecclesiam nulla salus"

Unity - (excludes social decomposition
 Totalitarian) creates desire for Unity, &
 discipline - Son of Totalitarian

dull The trouble with Voltaire was that he
 did not know how to be dull.

Mantra derived from

mantra reading of 77/1 - Same as from
reading of Bharata - (I, 14 ff) also 31
also 117.

"Time - alone is aware when all things
are asleep (ib.)

Test of true discipline - ^{disciple} ~~disciple~~ steps up
breast with his own body (ib. 32)

The austerities of the Brahmanas

The sacrificial fire is kindled from the domestic
one (ib. 155)

Bearing a son is best of all religious acts
(157)

Maha (great) Bharata (cherished) (157)!

Austerities - living upon air alone and
without sleep - silence - stand erect
upon one leg for 6 months (183)

7 gates to heaven - 188

which is greater - man's knowledge or ascetic
Pitru or Philosophy (190 ff)

Goal of Life

"Let us prepare our soul
that we may prose, and not be taken
possession of." d. 85.9

Tragedy - Comedy

Aristotle - "Comedy aims at re-
presenting men as worse, Tragedy
as better than in actual life."
Poetics II. 4.

To have great Tragedy - age must
think of man as Noble, exalted etc.
i.e. a romantic element in
conception of man's destiny. A
low estimate of man (too realistic e.g.)
will yield comedy or satire
satire etc. Our age has no
great Tragedy, for man is held
in low esteem.

M. "a poem that moves pleasantly
along in the colloquial iambic"

Object of Tragedy

"through pity and fear effecting the proper purgation of these emotions" - ib. VI, 2. catharsis

"action springs from thought and character" - Aristotle.

Peripeteia - Reversal or Recoil of the situation, or of fortune - is ^{one of} the most powerful elements of emotional interest in Tragedy (VI, 13)

"Character is that which reveals moral purpose, showing what kind of things a man chooses or avoids" (VI, 11)

Poet - (and Facts) - vs. Historian

"Function of the poet is not to relate what has happened (the particulars) but what may happen - what is possible according to the law of probability or necessity (universal)" (III, 1.)

"Poetry is a more philosophic and a higher thing than history"

"Historian is a recorder of plots (actions), Poet, as name signifies, a Maker of plots"

A joint lamentation of Chorus and
actors = Commos -

Man's lack of natural physical
equipment necessitated the development
of his intelligence. Fewer physical
affluences & animal. Man is born
"unshod, unclothed, unarmed". Art
must assist nature - supply
deficiencies of nature.

On Woman - an inferior being

"Even a woman may be good, and
also a slave; though the woman may
be said to be an inferior being,
and the slave quite worthless."

Poetics, XV, 1.

True vs Useful Art.

Useful art - assists nature by supplying
deficiencies of nature - (shoes, clothing,
household machinery) - completes the design -

True Art - is imitative. "It is an
idealized representation of human life -
of character, emotions, actions - under
forms manifest to sense" (music,
poetry, dance etc.). "Does not
affect real world. Does not modify
the actual" - G.V. as purified world

Laying Up for Future

① "A King for a Year"

23/1/17 23/1/17 - 1,025 1531 4 p. 113



Plagiarism - "They are yet the wisest who transcribe whole discourses from others, and then referent them as their own. By doing so they make a cheap and easy seizure to themselves of that reputation which cost the first author so much time and trouble to procure. If they are at any time prick'd a little in conscience for fear of discovery, they feed themselves however with this hope that if they be at last found plagiarists yet at least for some time they will have had the credit of passing for the genuine authors"
Erasmus - "In praise of folly" p. 119.

Idols

"They can doct with any text of scripture as with a nose of wax, mould it into what shape best suits their interest" p. 135

Miser

"One is so covetous that he lives poor to die rich" p. 103

Robb

"excite a congregation into admiration rather than persuade them into a conversion"

Zola - "La vérité est en marche
Et rien ne l'arrêtera."

Swastika - Surrealist symbol ^{human with} ^{eyes} of alt,
the indications man is capable of.

Persons are symbols abstract
(Abraham, Isaac etc). Letters & α/λ are
ideograms. So are vowels, accents & α/λ



Marriage - When Isaac brought Rebecca to his new tent - the @nd entered with her. and light burned from Sabbath to Sabbath.

Chaos of light

וְהָיָה אֵשׁ בֵּין הָאֵלֹהִים וּבֵין הָאָדָם - וְהָיָה אֵשׁ בֵּין הָאֵלֹהִים וּבֵין הָאָדָם

Slavery in Israel.

וְהָיָה אֵשׁ בֵּין הָאֵלֹהִים וּבֵין הָאָדָם - וְהָיָה אֵשׁ בֵּין הָאֵלֹהִים וּבֵין הָאָדָם

In Jerusalem - "If the Master has only one Couch - the servant sleeps on it - The Master on the ground!"

Also no hard labor - same food as master - same sleeping accommodations - not to walk in place of sun while master walks in the shade.

To know the truth that is Law
To be willing to do just - that
is wisdom

who shall rule? and what is the goal

Antinomianism - no more is family

Leadership - will of Judas Iskariot to this son

A Jew Community is like a Bird found fly
without wings - its leaders put it
wings

Jews always in the center
of the world and the center of the world
is the center of the world and the center of the world
is the center of the world and the center of the world
is the center of the world and the center of the world
is the center of the world and the center of the world

Potemkin villages

Invisible cloth - Hans Chr. Andersen - 2
craftsmen - loom - naked - King

Compass ceased to function

"His Majesty's Opposition"

"authoritative romanticism" - of Ger. mentality

DICTATORSHIP TALK VOGUE LIKE YO-YO, HERRIOT ASSERTS

A reporter for the "Petit Journal" yesterday asked Edouard Herriot, former premier, whether or not he feels France needs a dictator. M. Herriot replied: "No."

Politicians of the Right, he believes, are trying to exploit uneasiness, which the former premier asserts is imaginary. "There is no relation between the political agitation and the economic difficulties," he pointed out.

"Conversation about a dictatorship is having a vogue. It has replaced yo-yo and people were using of yo-yo, if I am not mistaken.

"I only see a dictator as a pose for persons who need to get back in the good graces of their concierge. I, happily, have no need of that. My concierge is a Republican.

"In 1913 we were told the Republic was incapable of organizing for war. Today we are told the Republic is not capable of arranging peace.

"Happily for us—I repeat 'happily'—during the war we had parliamentary institutions. It was the spirit of liberty which won for us.

"The serious side of the question is that the few persons who speculate on the idea overlook that with a dictatorship like the one of Napoleon III, there would be war in isolation.

"It was the same policy which lost us in 1870. We have had enough of a Napoleon III, and we do not want a Napoleon IV."

men
ferred
three-
serves
will be
announ
his new
Comin
ing on
officer
now in
in 1893
polis in
record

2 IN
FO
W

Two
for New
liner Of
the Cha
from H

The
Garc
senger
(from
Of
acts
tho

C
Ren
Nati
ser
b
C
D
J
T
ide