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Series V: Writings, 1909-1963, undated.

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176

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Albert Einstein, 1934.

ALBERT EINSTEIN

1. We honor ourselves

This great outpouring -- genius
It is an overflowing measure
It is the warm humanity

2. It must remain for others -- foremost scientist

We are not competent
He has been placed -- intellectual builders
His achievement -- caused his name
Scientists of world renown have proclaimed
Philosophers have acknowledged
It is evident that a new impetus

3. But we who are not scientists and for whom

The human sight -- an ~~open~~ book
We cannot follow the intricacies

4. It is given to few men -- legend

In him are embodied
Men have focussed in him the classic tradition.
He has become the symbol of the struggle
+ Einstein represents for millions the classic
Up the days of the World War view of human life
But the war has cast a
New voices
Chauvenism, racialism
The ~~praise~~ of force
Never was the war more fragmentized
The youth of the world -- who eschew
Indoctrinated
Dark intense work prospects
In this struggle of mankind -- standard bearer
+ There is the same universal cosmic sweep
He is not sectional
His human sympathies are not halted
That same reach after cosmic unity
+ In this, of course, he is within tradition
of his people

"Hear"

5. Albert Einstein is a nationalist Aploch

He respects ~

But he knows, curse -- hurt

+ Beyond nations his humanity

What is harmful

This has been Albert Einstein's creed -- in
last decade and a half

He has been ~~denounced~~ enemy -- reviled

Even his scientific discoveries

He has never deterred -- other intellectuals

always to be remarked

6. Albert Einstein hates war -- crusade (quote)

Here speaks the lineal and spiritual descendant

Is he right?

+ They are re-arming

It may well be that Albert Einstein's voice

7. Albert Einstein is a democrat -- in this age
(quote)

There is no substitute for democracy - prefer -
- subordinate regime -

8. Albert Einstein has been a champion of social justice -
he often speaks (quote)

This strong sense -- outstanding characteristic
"Justice, justice" -- prophets

9. A great Jew -- his greatness did not estrangle

The rising anti-Semitism

He understood quickly the futility of
assimilation

To be proud and upstanding

He realized the need for a physical and

spiritual center -- Zionist - bulwark (-

10. Is it any wonder that this man

And when you add to all this the humility

Moses

"The greatest of our contemporaries" - profers -
sought -

11. This man who has created for eternity - exile -
The mad regime would destroy

A country wherein such a man
But where could Albert Einstein find
a truer home

A.E. ~~his~~ home is in the world
His abiding place in the ages.

Alfred



Social Justice

"From the standpoint of daily life, however, there is one thing we do know: that man is here for the sake of other men - above all, for those upon whose smile and well-being our own happiness depends, and also for the countless unknown souls with whose fate we are connected by a bond of sympathy. Many times a day I realize how much my own outer and inner life is built upon the labors of my fellow men, both living and dead, and how earnestly I must exert myself in order to give in return as much as I have received. My peace of mind is often troubled by the depressing sense that I have borrowed too heavily from the work of other men."

Democracy

~~Albert Einstein dares to champion the cause of~~
~~democracy saying~~ "My political ideal is democracy.
Everyone should be respected as an individual but no one
idealized. Full well do I know that in order to attain
any definite goal it is imperative that one person should
do the thinking and commanding and carry most of the
responsibility. But those who are led should not be
driven, and they should be allowed to choose their leader.
It seems to me that the distinction separating the
social classes are false; in the last analysis they rest
on force. I am convinced that degeneracy follows every
autocratic system of violence, for violence inevitably
attracts moral inferiors. Time has proved that
illustrious tyrants are succeeded by scoundrels.

war

"This subject brings me to that vilest offspring of the herd mind - the odious militia.

— The man who enjoys marching in line and file to the strains of music falls below my contempt; he received his great brain by mistake - the spinal cord would have been amply sufficient. This heroism at command, this senseless violence, this accursed bombast of patriotism - how intensely I despise them! War is low and despicable, and I had rather be smitten to shreds than participate in such doings."

"Such a stain on humanity should be erased without delay. I think well enough of human nature to believe that it would have been wiped out long ago had not the common sense of nations been systematically corrupted through school and press for business and political reasons."

Before we can effectively combat anti-Semitism, we must first of all educate ourselves out of it and out of the slave-mentality which it betokens. We must have more dignity, more independence, in our own ranks. Only when we have the courage to regard ourselves as a nation, only when we respect ourselves, can we win the respect of others; or rather, the respect of others will then come of itself.

I am a national Jew in the sense that I demand the preservation of the Jewish nationality as of every other. I look upon Jewish nationality as a fact, and I think that every Jew ought to come to definite conclusions on Jewish questions on the basis of this fact. I regard the growth of Jewish self-

by able and devoted leaders in the teeth of apparently insuperable difficulties, has already produced such favourable results that I cannot doubt its permanent effect. This work is of high value for the Jews of the whole world. Palestine will become a cultural home for all Jews, a refuge for the worst sufferers from oppression, a field of activity for the best among us, a unifying ideal and a source of spiritual health for the Jews of every country.

It is not sufficient for us to take part as individuals in the cultural work of mankind: we must also set our hands to some work which can serve the ends of our corporate national existence. In this way and in this way only can the Jewish people regain its health.

The external pressure on the Jewish people is particularly heavy at the present time. Yet our very sufferings have been wholesome. There has set in a revival of Jewish corporate life, of which the last generation but one could not have dreamt. Under the influence of the newly awakened sense of Jewish solidarity, the colonisation of Palestine, carried out

assertion as being in the interests of non-Jews as well as of Jews. That was the main motive of my joining the Zionist movement. For me Zionism is not merely a question of colonisation. The Jewish nation is a living thing, and the sentiment of Jewish nationalism must be developed both in Palestine and everywhere else.

But the main point is that Zionism must tend to enhance the dignity and self-respect of the Jews in the Diaspora. I have always been annoyed by the undignified assimilationist cravings and strivings which I have observed in so many of my friends.

1. 2 Tasks. upbuild - smash. Will be successful in both
 - ① Challenged our right to live - must assert our right to live
 - ② Not offended at names - inferior - How can bastards & ferrets insult a race which goes from Abraham to Einstein
 - ① Every Sunday - refutation -
 - ③ But there was race obsessions - disfranchised us - ghettoize - rob us of 150 yrs. of enrichment.
 - ④ This we must fight - every inch, the way.
 - ① ~~The~~ Let men not understand - Gai's regime 1000 yrs. old - collapsed -
 - ② Hitler is one year old - we are 3000 yrs. old.
 - ③ Not fighting alone - allies - liberals - labors - Antisem - used - Bismarck - Reichman
 - ⑤ Our weapons
 - ① Education ✓
 - ② Boy with ✓
 - ⑥ Victory in Ger. will make our position unassailable all over world - bleat
 - ⑦ This is life and death struggle - 27th 211 1215
 - ⑧ Never honored for our weakness

2. Palestine -

- ① Refugees - They laughed at it - They were dear
- ② We need Pol - refuge - will fight better -
- ③ Refinements - 3 visits -
- ④ Confidence - Their own!

Inescapable - Kook
1992 - for Jits

1. We have ourselves in human A.E. That, by his own self ~~in~~ ⁱⁿ human, being. This great out-pouring of tribute-bearing men & women is more a demonstration of reverence for genius. It is an over-flowing measure of affection and love for one whom all men of good will ~~will~~ ^{have regarded as} their big brother, their other, their own, their true friend. It is the warm humanity of A.E. that has drawn to him the hearts, the world as by a magnet - just as it is his universal spirit which has made him a citizen of the world.
2. It must remain for us then to speak of A.E. - as the foremost scientist ^{we are not competent to discuss that part, his abundant & amazing personality.} of our age. He has been placed among the select few of all ages whom mankind regards as the intellect. builders, the universe. His achievements in the world of science have placed him in the same line as the men named with Euclid, Archimedes, Kepler, Copernicus, Galileo and Newton. Scientists, world-reverers have proclaimed that A.E. has given mankind a new physical conception, the world's ~~revolution~~ ^{revolution} at the Philosopher have acknowledged the revolutionary effect of his theories upon human thought. It is evident that a new impetus and a new direction have been given to ~~human~~ man's eternal quest for knowledge and truth by the scientific revelations of A.E. - whose quality of insight borders on divination and in whom scientific research possesses the character of artistic intuition ...
3. But we who are not scientists ^{and} for whom his involved ^{implications} reasoning, his theories physics ^{are beyond our comprehension} is ~~a~~ ^{an} ~~easy~~ ^{easy} ~~matter~~ ^{matter} - are nevertheless not without a few understanding of the ~~man~~ ^{his ethical personality} great humanity of the man and, ^{his} ~~his~~ ^{revelations} ~~to~~ ^{to} our age. The human side of A.E. is an open book to us - and his heart has revealed to us his choicest treasures. We cannot follow the intricacies of his physics or mathematics, his theories, light, ether and motion - but we can follow

and has followed, gratefully, exaltingly, the unfoldment and
revelation, his great character in social action, the
great human cause which he has championed, the
high & courage which he has displayed at all times
in defence, the dependence, the unselfish, the light and
leading which has given to our distraught and
creeping generation. Lost in the gloom and wilderness
of war, hate and mourning.

y. It is given to few men living to become a legend
in their life-time. Legends are the fables which were
^{and the embodiment of their dearest wishes} pay to their heroes. A. F. has become a legend in his life-
time. For ^{his legend} he has embodied the dearest wishes - the want
freedom hopes - the cherished traditions of an age harassed,
troubled and ~~and~~ age. Men ~~see~~ have found in him the
classic traditions of justice, freedom, peace and
human brotherhood which the new barbarism threatens
to overthrow. He has become the symbol, the
struggle for the freedom and reasonableness of life
which are to-day threatened with extinction.

A. F. represents ~~the~~ for millions, even the classic
view of human life - the view ~~that~~ which throughout the
ages has stressed the sovereignty, the human spirit,
the sanctity of human life, the love of freedom, the ideal
of universal peace & universal cooperation. Up to the days
of the World War there were still generally regarded as the
great ideals of civilization. But the war has cast
a blinding and a deafening and a menacing upon
the race. New voices have made themselves heard -
the deaf, discordant, barbaric voices - voices

the jungle - Chauvinism, racialism, imperialism
war and hate are being ^{hyphenated} ~~exalted~~, ^{the} force,
brutality, suppression, bloodshed, ^{and} dictatorship are
ranging through out the world. Men who were
fragmented, were disintegrated, economically, politically
above all spiritually, than it is to-day. The South, the
world is being taught to exchequer liberalism, democra-
cy, internationalism and world-peace as if there were
~~the~~ blasphemy, race life and treason.. Every where they
are being indoctrinated with the belief in the war machine
and the inevitability of the next war; to which they must
be led like dumb lambs led to the slaughter.

Mark, indeed, as the prophet, civilization, and better,
 indeed, will be the struggle to save for civilization what-
 ever can be saved of freedom, less than broad ^{and} tolerance.
 For this struggle, mankind against the returning
 Dark Ages, against the encroachment, the struggle upon
 the ^{uncontested} fields, ^{the} human mind and spirit, A.E.
 is ^{in the eyes of many} the standard-bearer, the intrepid and wise leader,
 the ~~strongest~~. There is the same universal, cosmic sweep
 to his social vision as to his physical doctrine theories.
 He is not sectional, local, in his legacies. His human
 sympathies are not balked at the frontiers, nations,
 race, or religion. That same reach after cosmic
 unity, ~~that~~ after an unbroken, unsplit world-view
 in nature, that same power to express all natural
 forces in a mathematical formula, characterizing
 his out-reaching for unity in humanity, for a
 vision, the oneness of all human life. Further

course, he is within the clasp of his people
~~and~~ which proclaimed the unity of just and the
unity of mankind "Hear": "I am we and all"

5. A.E. is a Nationalist - but he refuses to make a fetish of it - He
refuses to sacrifice the noblest ideas, civilization upon the
enslaving altar. He respects the distinctive cultures of
peoples and their traditions. But he knows perhaps
better than any living man, the cure, exaggerates nationalism -
the lust to the sp. life of men which inspires, arrogant,
exclusion, competition nationalism has turned out to be.
Beyond nations is humanity. Beyond people is the
whole race of man. What is harmful to one nation
cannot, in the long run, be beneficial to another. This
has been A.E.'s creed. And in the last decades a half
before the war, and in the post-war world Germany, this
he had done upon him the better, revolutionaries
the junkies, the militants, the reactionaries, of all these
groups whose interests and prestige he is promoting
beside among nations and in keeping their people
in subjection through the device of nationalist
patriotism. He has been denounced as enemy and
traitor. He has ^{Even his so-called deceivers were attacked on practical grounds} been reviled and attacked. He was
never deflected, intimidated or stampeded, either
during the war ^{other intellectuals in Germany & in all the captive lands} or after. Always he remained
the champion of internat. reconciliation and peace.

6. A.E. hates War! A.E. has led a crusade against
the institution of War! of War he said! (Just)

of veto. Men will not permanently surrender ^{their intellectual freedom} the right to
think for themselves, & to express as freely as one to be have
now say as the determination, their pol. Econ. destinies.
~~You cannot for very long~~ The regime, the Middle Ages
cannot be permanently restored. ~~in any way~~

8. A. E. has been a champion of Social Justice. He often
speaks of - and, indeed, has evidenced in his life, his
humanitarian interest in social justice and social responsi-
bility - (Just)

1. The strong sense, human inter-dependence, is an
outstanding characteristic of A. E. Man to fulfil his true
duty must be a co-worker, not an exploiter - must
recognize his indebtedness to others & repay it by service
to others - Justice - Justice -

2. Little prophets, old - he has dared to speak up in
behalf of the deamed, the persecuted, the earth - They
turn to him almost instinctively, the poor & the lowly.
He has been their champion. It is because, it -
The fate, all prophets, men -

9. A great Jew! His greatness did not estrange him from
his people - The rising Antisemitism after the war - the
desperate plight, his people - forced him from the seclusion
of his study into the arena, struggle in defense, the
right of his people - & their honor -

(1) He understood quickly the pathology & accommodation
as he secured the indignity & self abasement
unwarranted in self denial. He wanted his people

to be proud and upstanding - to hold their place the world
won for themselves by the labor & their monumental
achievement in the past and in the present.

(2) He realized the need for a physical & sp. center
for his people - and he became a Zionist. He has
a balance, strength to the movement - an inspiring
figure in our J. Renaissance.

10. Is it any wonder that this man is loved and admired.
And when you add to all this the humility, the man -
the utter modesty, the modesty or self-effacement you will
get an insight into the mystery, the ^{high} appeal to the
imagination, the need.

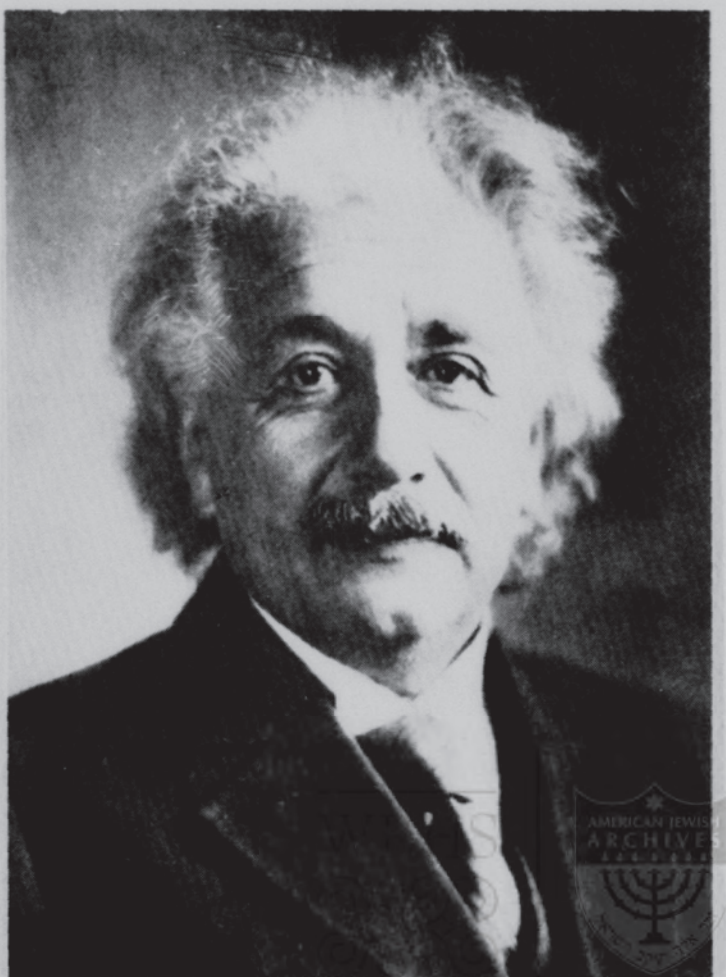
(1) Moses - - פנחס בן יוסף - Emancipator -
- משה בן יוסף - פנחס בן יוסף -

(2) "The greatest of our contemporaries" - quiet, unassuming
man - who ~~prefers~~ likes nothing as much as the quiet
seclusion, his work-room - who has say at
nothing, never his declaration - but who in
whole-hearted devotion & consecration has served
~~for~~ the sacred cause, peace -
and the equally sacred cause of human rights.

11. This man, who has created for eternity, who has carved
a new highway for the mind, man - is an exile
from his home. The mad regime, the brown shirts
would destroy this man if he came within its
clutches. ~~Germany~~ ^{Nazi} - a country wherein such a
man cannot find a home and a honored place
stands convicted before the world.

But where could A. E. find a truer home than in the
grateful hearts, the masses, the world - in the affection
of his people - ^{and} in the reverence & veneration of all seekers
after truth and righteousness. His home is in the
world. His ~~dwelling~~ abiding place in the ages! —





RECEPTION-DINNER
IN HONOR OF
PROFESSOR ALBERT EINSTEIN

SUNDAY, MARCH TWENTY-FIFTH
NINETEEN THIRTY-FOUR

MOSQUE BUILDING, NEWARK, N. J.

That man is great, and he alone,
Who serves a greatness not his own,
For neither praise nor pelf:
Content to know and be unknown:
Whole in himself.

—*Owen Meredith*



MENU

SUPREME OF FRUIT COCKTAIL

•

SALTED NUTS

ASSORTED PICKLES

QUEEN OLIVES

CELERY

•

FILET OF LEMON SOLE—TARTAR SAUCE

HOLLANDAISE POTATOES

•



HALF MILK FED BROILER

JELLY

FRESH ASPARAGUS

FRESH GREEN PEAS

•

SALAD ROMAINE

FRENCH DRESSING

•

WATER ICES

ICED PETIT FOURS

FRENCH WAFERS

•

WHITE ROCK MINERAL WATER

DEMI TASSE

PROGRAM

INVOCATION - - - - - - RABBI REUBEN KAUFMAN

TOASTMASTER - - - - - - HON. JOSEPH B. PERSKIE

GREETINGS - - - - - GOVERNOR A. HARRY MOORE

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VOCAL SELECTION



MISS VIOLA PHILO

ADDRESS - - - - - - RABBI ABBA HILLEL SILVER

ADDRESS - - - - - - PROFESSOR ALBERT EINSTEIN

TRANSLATION - - - - - - RABBI JULIUS SILBERFELD

BENEDICTION

Thy modesty's a candle to thy merit

To Daniel Silver (26. III.34)

Albert Einstein.



NEW JERSEY

RECEPTION CONCERT

IN HONOR OF

PROFESSOR ALBERT EINSTEIN



SUNDAY, MARCH TWENTY-FIFTH, NINETEEN THIRTY-FOUR
TWO-THIRTY P. M.

NEWARK ARMORY
NEWARK, N. J.

PROGRAM

Opening Remarks

SAMUEL I. KESSLER
Chairman of Reception Committee
for Newark

Greetings of the City of Newark

HON. MEYER C. ELLENSTEIN
Mayor of the City of Newark

Address of Welcome on Behalf of the State

HON. A. HARRY MOORE
Governor of New Jersey, Presiding

"The Star Spangled Banner"

MADAME ERNESTINE SCHUMANN-HEINK

Ballade in A Flat
Nocturne in D Flat
Mazurka in B Minor
Waltz in A Flat

}

- - - - - Chopin

Arie from "La Juive"
Aprile
Mattinata
Arioso from "Pagliacci"

- - - - -



MOSSIP GABRILOWITSCH

- - - - - Halevy
- - - - - Tosti
- - - - - Leoncavallo
- - - - - Leoncavallo

GIOVANNI MARTINELLI

Address

RABBI ABBA HILLEL SILVER

Response

PROFESSOR ALBERT EINSTEIN

Translation

RABBI JULIUS SILBERFELD

Selected

MADAME ERNESTINE SCHUMANN-HEINK

"Hatikvo"

CANTOR ABRAHAM SCHAPIRO

At the Piano

For Madame Ernestine Schumann-Heink
Mrs. Josephine Vollmer

For Giovanni Martinelli
Emilio Roxas

For Cantor Abraham Schapiro
Mark Silver

STEINWAY PIANO USED.

GOVERNOR'S RECEPTION COMMITTEE
TO
PROFESSOR ALBERT EINSTEIN

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GOVERNOR OF NEW JERSEY, Honorary Chairman

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