

Abba Hillel Silver Collection Digitization Project

Featuring collections from the Western Reserve Historical Society and The Jacob Rader Marcus Center of the American Jewish Archives

MS-4787: Abba Hillel Silver Papers, 1902-1989.

Series V: Writings, 1909-1963, undated.

Reel	Box	Folder
176	64	353

Age of dictators, 1934.

Western Reserve Historical Society 10825 East Boulevard, Cleveland, Ohio 44106 (216) 721-5722 wrhs.org American Jewish Archives 3101 Clifton Avenue, Cincinnati, Ohio 45220 (513) 487-3000 AmericanJewishArchives.org

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First Presbyterian Church

The Circle - Buffalo, New York

Organized February 2, 1812

January 14, 1934



Ralph Blake Hindman Minister

William E. McLennan Emeritus Minister of Social Service

Say not, "the days are evil; who's to blame?" And fold the hands, and acquiesce; for shame! Stand up! Speak out, and bravely, in God's name! Be Strong!

----Maltbie Davenport Babcock

Morning Worship

Eleven o'clock

There will be no announcement of the hymns

Organ Prelude

Choral Introit: O day of rest and gladness

The Call to Worship:

Minister and People responsively

O magnify the Lord with me and let us exalt His name together. Let us search and try our ways, and turn again to the Lord. Search me, O God, and know my heart; try me and know my thoughts.

Let the words of my mouth, and the meditation of my heart, be acceptable in Thy sight, O Lord, my Strength and my Redeemer.

The Choir

The Lord is in His holy temple; Let all the earth keep silence before Him.

The Praver of Invocation

The Anthem: In Him we live

Baumgartner

O that I knew where I might find Him, that I might even come into His presence! I would seek unto God and unto God would I commit my cause. Why standest Thou afar off, O Lord? Why hidest Thou Thyself in times of trouble? O that I knew where I might find Him1 Canst thou by searching find out God? Canst thou find the Almighty unto perfection? Behold, God is great and we know Him not. He doeth great things and unsearchable; marvelous things without number. With Him is wisdom and strength: He hath counsel and understanding: In His hand is the soul of every living thing and the breath of all mankind. O that I knew where I might find Him1 God that made the world, and all things therein, seeing that He is Lord of heaven and earth, dwelleth not in temples made with hands, neither is worshipped with men's hands as though He needed anything. Seeing He giveth to all, life, and breath, and all things, and hath made of one blood all nations of men that they should seek the Lord, if haply they might feel after Him, though He be not far from every one of us. For in Him we live and move and have our being.

The Psalter: Selection 6

The Gloria Patri

The Scripture Lesson: Matthew xii:1-21

Hymn: Spirit of God, descend upon my heart

Prayer, with The Lord's Prayer

The Offertory: Great Lord of life

The Doxology

The Praver of Dedication

Hymn: A mighty fortress is our God (omit stanza three)

The Sermon: The Gospel for the Discouraged Text: A bruised reed shall he not break, and smoking flax shall he not quench, till he send forth judgment unto victory. Matthew xii:20.

Prayer and Choral Response

Benediction and a Moment of Silence

Organ Recessional

385

Hemery

131

147

The Community Vesper Service

Five o'clock

Organ: First Sonata for Organ Allegro ma non troppo—Andante

Borowski

Bairstow

megro ma non troppo Tindanto

The Prayer and Choral Response (Congregation seated)

Choir Selections

Duet:Let us all with gladsome voiceHandel-MilliganAnthem:The Good ShepherdJenningsTenor aria:If with all your heartsMendelssohnAnthem:Seek Him that maketh the seven starsRogers

The Offertory: Evening Song

The Address: The Age of Dictators

RABBI ABBA HILLEL SILVER Cleveland, Ohio

Rabbi Silver has been at The Temple in Cleveland since 1917. He was born in Lithuania; received his A.B. from the University of Cincinnati in 1915; rabbi, Hebrew Union College, 1915, D.D., 1925; and Litt. D. from Western Reserve in 1928. Rabbi Silver has devoted much time to organizations dealing with matters bearing upon human welfare. Last September he returned from a year spent in Europe, where he observed at first hand many of the political, economic, and social movements of the day.

Prayer and Choral Amen

Postlude

In the Future

Jan. 21—A Musical Vesper Service under the direction of Clara Foss Wallace. All the selections will be by American composers, and will include a cantata, entitled, The Woman of Sychar, by Stoughton. It is the story of the meeting of Jesus and the woman at the well.

Jan. 28—"New Times, New Morals," Dr. Kirtley F. Mather, Professor of Geology, Harvard University. Dr. Mather has been our speaker on several occasions and always brings a vital and challenging message. In announcing this topic, he says he "will comment on the so-called scientific basis for the ethics which may be workable under the new conditions of the modern day."

Feb. 4—"Austria—The Front Line Trench of Civilization," Rt. Hon. Wdgewood Benn, former member of British Parliament, London, England.

Feb. 11-"Abraham Lincoln," Ralph Blake Hindman.

Feb. 18—"Internacial Cooperation or Conflict, Which?", Dr. George E. Haynes, Sociologist, Executive Secretary of the Department of Race Relations, Federal Council of the Churches of Christ in America.

Feb. 25-David Seabury, Consulting Psychologist, New York.

Mar. 4-Dr. Reinhold Niebuhr, Professor of Applied Christianity, Union Theological Seminary, New York.

Mar. 11-John W. Pontius, General Secretary of the Y. M. C. A., Buffalo.

Announcements

SUNDAY

- 9:45—Intermediate and Senior departments—Church School.
- 10:00-The Adult Bible Class.
- 11:00—Beginners, Primary and Junior departments.
- 11:00-Morning Worship.
- 5:00-Community Vesper Service.
- 6:30-The High School group.
- 6:30-The Foursquares.

MONDAY

6:30—The Church School staff dinner meeting.

TUESDAY

11-12-Mr. Hindman's conference hour.

2:00-Woman's Circle, sewing.

- 3:00—Woman's Circle monthly meeting.
- 6:00—The Board of Deacons dinner meeting at the Tudor Arms.

The Board of Deacons have a dinner meeting at the Tudor Arms, Tuesday evening from six to eight o'clock.

Young people of college age are invited to meet with the Foursquares on the second floor of the parish house immediately after the vesper service. Rabbi Silver will be the guest.

"The Hope of the World," Harry Emerson Fosdick's recent book, is to be considered by the Women's Evening Club discussion group Thursday evening. Mr. Hindman is the leader.

The High School group of young people meet this evening in the parish house from six-thirty to eight o'clock. A program, directed by Mrs. Karl Wilhelm, is to be presented by members of the group.

Baptisms (October 1st to January 1st) by Mr. Hindman: Brenda Boocock, daughter of William R. and Brenda H. Boocock; Dan Norman Butt, son of Denton and Hope N. Butt; Florence, and Robert Nelson Larkin, children of James Crate and Florence W. Larkin. By Dr. McLennan: Martha Phoebe Haines, daughter of Alfred G. and Martha H. Haines.

Rev. J. Elmer Russell of Auburn, New York, will be the guest and speaker at a dinner for the Church

WEDNESDAY

11-12-Mr. Hindman's conference hour.

4:00-Girl Scouts, Troop 5.

THURSDAY

11-12-Mr. Hindman's conference hour.

8:00-Women's Evening Club discussion group.

FRIDAY

11-12—Mr. Hindman's conference hour.

7:30-Boy Scouts, Troop 52.

8:00-Choir rehearsal.

SATURDAY

11-12-Mr. Hindman's conference hour.

School Staff and Session's Committee on Religious Education, Monday at six-thirty. Following the address there will be an informal discussion.

Dr. Frank L. Janeway is to speak before the Woman's Circle Tuesday at three o'clock. The address will be in reference to his Work and Experiences as a General Presbyter. Mrs. H. B. Stimson and Mrs. Risley Tucker invite women of the congregation to be their guests for tea at four-thirty.

The weekly sewing meeting of the Circle will begin at two o'clock.

Amplifiers that have been in temporary use in our church auditorium the past few weeks have now been installed as permanent equipment. By means of small microphones on the reading desk and on the pulpit, the speaker's voice is carried to inclined sounding boards so placed in the gallery that the sound waves are redirected, overcoming to a great degree the reverberations which previously made it difficult to hear in all parts of the auditorium. Four pews are fitted with small acousticons, connected with the microphones, for the use of those who have defective hearing. Persons desiring to use these acousticons should speak to one of the ushers.