



Abba Hillel Silver Collection Digitization Project

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MS-4787: Abba Hillel Silver Papers, 1902-1989.

Series V: Writings, 1909-1963, undated.

Reel
177

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Jewish Welfare Fund, 1935-1942.

1) Dark - dangerous - balance
difficult - If defeated - big D
Dare not - "On us" -

2) How true were our prophecies
Other refugees - 5 M.

Linked in Suffering - Hope
We rise or sink together

3) Am. - sole hope - Relief 150,000
N.Y. In Defense of Democracy - Prepared - Tabst

All aid to Allies - 5th Column

Waited too long - Plague -
what could have -

4) We are at War - Our form
may not live - desenter
War Fund - fighting Survival
Subsidiary War but involved

1. gravest - darkest - interlude - casualties
Between May - starving - vicious + brutal

2. For our people - apalling - bottom - J. Kasser
To the list - added - Too recent - No one
1/4M. - Reservoir - home of - slaughter
- a town + tortured land - 11/13/77 + 20

3. For tragic survivors - do little - 1/2 M.
Troops - friends ex haunted - Am. com. -
3 mil. -

4. In a case, the problem of caring - 10.
7th hr.
Morale -

5. Last year - another dark year of Flight -
of refugees - 1 strip + helpless exiles - crowding
in to exile have gone my ways - unfather
From countries where - homicide - traff.

6. In this high universal blackout
discernible - life stir going on within
to arouse hope - heart stirring
- a has waited - respond - brand

1). Strong indications - Challenge-headed -
6 kmal, inferable conflict -

Confusing wisdom & insignificance - fight -

The action no easy homage -
waited too long regretful Plague

What could have -

But harkening march - unhinged
Also " - lathum mass

2). For our people - manifestations - not found
venturing - Responded - opinion - Palmer

Body hurt - hesitant
and - many afflictions - but not

- Reward w? outgoing - inner soundness

- They it's Jesus know their history - It's

resumes - works - Understand - Defer

10). At war - Nazis - not content
Whatever - Creed - Prayer - Declarer

Then the Nazis declared Unisprung
Same war Many, the Valiant
Magnum To fail - destruction
Some trials before - Again they are!

11). Peace Conference -

12). Palastini - I. 11. 1948

The 10,000 endures given daily - an
unperishable of spider - the all
What is being done there - common/PA
Yulike -

How a people - thinking de France
Causing many foundations - to be made
How ordered - pride - humbled - Beauty
In order -

13). Not a charitable fund - was even -
Small people - 1/5 - Survival - Food
Defend - intact - a Hopper -

1) Summoned - Beardless - again - greater -
State in Mianst, War - 7 yrs - Theatre -
Casualties - End.

Tired - if we go the way now - Allies now
Last Year - Emergency - 20 M. Planned

2) What really happened - 1/4 M. Knowing
Dark Ages - Sc. Socialism - Just
1817 to 20

Have done little - Feeding - Red Cross
refugees

3) Other Lands - Allies - 7 to 11
Funds Exhausted -

4) Do our own Fighting! All small -
lots of sympathy -
We cannot even fight as Friends -

① Salvage - ② Realm of Ideas - Defense

5) Refugees in America -

6) Palatine - now 7 1/2 . - 30 000 - Critic
Own place - Other agencies

7) War is on - 3 - 18178 - Best on Red - Chapman

I want a copy of the report on

1100-	House
550-	Turn.
550-	Books
250-	Killer
500-	Man
350-	Taken
350-	Money
600-	Moral
350-	Thoma
1200-	Man's



Went - 10/10
 10/10
 \$21.00
 Monday -
 Monday -
 ?

Man. 10/10 - water 50/10
 Man's 10/10 = 250

- 1) ~~Sum - 23 - 13~~ ^{Batter} ~~down~~ ²³ ~~23~~ ¹³ ~~400~~ - Steel in midst -
7 yrs - Theater
Last year - 20M - Poland - What Rally
1/4 M. - "Belt, Hierarchy" - Lublin - Knowing
Dark Ages - Franklin ~~then~~ - ~~2/15/17~~ 100
4. This war - our own fighting - all workers.
Cannot even - Finis - Casualties.
Reading of Letters - ~~unsubstantiated~~
 of. As Salvage Agency - lost all - 2/16/17
We have provided -
Poland - little - Feeding -
in Lithuania - 25000 Hungary etc -
(Jews)
S. Amer - Control - ~~Down~~
Funds Exhausted! 150,000
4. Maintain World - ~~to~~ Them - Our From England
As long as Fighting - Sector - Tired
Amer. Jewry - only - 3/10/17
7. Peace Conference
~~Refugee Summer~~
6. Patent - War 7 1/2 - 30,000 - Colonial Louisiana
Crisis - Only place - building - Epic - Epic
7. Psh - 240,000 - Just 23 M - the end
5. Defense ~~plans~~ 53% ~~in Spain~~ in America - ~~Danish~~
8. What can we - War - 3 Percent the the
Under Stress - SURVIVED - 1/12/17 Spain

HOTEL SCHENLEY

BIGELOW BOULEVARD AT SCHENLEY PARK

PITTSBURGH, PA.



In retreat - Adieu in Norway - Our fathers
all free causes - How long retreat will con-
tinue - we can W cast - Must not be route
As long as we do an humanitarian or deeds -
we live bold ! -

Firdan lost a war but found his soul.
Voluntarily served the cause, Human Freedom -
the scourge of humanity - caused the shattered
faith, weakened - arouse and emotions again -
Our solidarity - our refuge - our unbroken belly
faith -

We have been stretched on wrong acts -
Valley of Decision -
We have never wound - We shall have to fight war -
Unbroken Spirit -

1/- (Survive - doubt doubt) You Know! Still in midst of
War - 7 yrs - Threats enlarged - Casualties in-
creased - End nowhere in sight

(1) Last year - Nov. - Emergency - 2011 - Poland - Food

(2) What really happened + is happ. in Pol-

1/4 M. - perished - Blitzkrieg - Lublin -

knowing how they treated - Poles -

Dark Eyes - Gps - Crowds - locality - scrap

sculpture - Sadism - Yellow Badge

Have done little - Feeding - Red Cross

Stithman etc - more - SDC

25000 - 33500000

2/- In this War - we cannot do our own Fighting
all weaker people - two Fronts - lot of

symp. -

And we cannot even fight as Fronts -

① We can only take care , as Casualties -
Red Cross -

② Fighting in realm of Ideas - Courtesy - Prof
- Important! Limitations -
a world malaise!

5/ A letter - dentures - Ruyss



unpaid

as long as functioning

Dr. Blumfeld
Circa 7.2000

Appt. 601a



\$1.00

357

Leone
12.25
125 kg. Thru

3/ As Salvage Agency - ① we are helping -
not all - > 1/2 - Have hundreds
we must save all we can - enter of
Hungary - Rumania - Bel. Hall - France Italy
Central S. Amer - Shanghai - Philippines
Refugee Airline -
Funds Exhausted -

② Maintain Morale - thus, Press
as long as Functioning Org. of Comm -
Undepleted - Threat!
American Jewry - only - DIARY 10

4/ Refugees in Amer - Anti S. Prop -
adjust - Integrate - danger

5/ Palestine - more > 1/2 - 30.000 -
Crisis - only one place where we
are building for future -

6/ Pgh - \$40000 -

~~Insta 23M - Asked to give more -
Pgh ~~books~~ ~~Esper~~~~

7/ We must carry on!

A war is on! 3 pers. antennas

no one cares - MS 22134

Our exhibit - will - Hate -

Best under story - Rack -

1. You have listened - what I saw. 1936

2. Saurians reached Sparta - audience - made long speech
as is nat. w/ persons greatly in need of aid.

Spartans answered them - they fold together 1/2 and
covered most of the 9 remaining

Had another audience - Saurians - simply said, showing
a bag "the bag with flour"

Spartans answered - need not have said "the bag"
Then they resolved to get them and

3 - What need is there for long speech - "Need flour"

the hell phrase

the spicing + frankness of speech

4. An unparalleled tragedy

"A people without a sense of proportion, of propriety
of sportsmanship -

Never-ending wars - Chlorine

A People crucified - on the Cross of Hate

5. 100,000

6. Planned ^(to be) lowest depths - unprovoked masses
mass starvation -

saved great Russian market

closing doors of university - 100,000 €

better econ. competition - unemployed - 25 percent

new generation - Nazis - anti-J. sheets -
propaganda -

cannot be solved - helped! ^{on Relief} "Soup Kitchen"

25 percent - 5 cents a day

artisans - 16-18 cents a day - 30-40 jobs a day

#6-8

Kaases - Schools - Workshops

7. Europe - Palestine - Right - no help - Relief
outstanding - Physical - Cultural

8. Appel - "a great J. tragedy - a great J. life"
- a great people -

9. Cleveland - what can we do - 100 per cent
- children's fund -

Europe

1 - J. Polak

2 - J. Jones

3 - J. responsibility

Much has been spoken here this evening, friends, and wisely spoken. Many a profound and moving truth has been uttered. All that needed to be said, I believe, has been said. You have been informed. (You have been instructed.) You have been admonished. You have been inspired. There is no need for any further word of mine to send you forth on your great mission (of Jewish service) except a warm God-speed, and a fervent prayer to Him who has been the Guardian of Israel throughout all the ages that He may prosper the work of your hands and move the hearts of our people to listen and respond to your appeal when you come to them.

For the next 10 days you are the commissioned emissaries, the designated spokesmen to the Jews of Cleveland of 25 vital and important Jewish causes and institutions, local, national and international - all of them worthy, some of them of tremendous urgency and of gravest moment. You will be their voice speaking for them to the heart and mind of all of the great Jewish communities of the world.

You will speak next week in the name of 600,000 Jewish men, women and children, who less than three short years ago lived as we live here today in peace, in security, quietly pursuing the even tenor of their lives, honored and respected, and whom a sudden hurricane of political revolution and racial madness engulfed, and who find themselves today broken, shattered, impoverished and degraded. You will speak in the name of tens of thousands of Jewish exiles suddenly uprooted from homes and careers many of whom once occupied high positions of honor in their professions and callings now wandering across the face of the earth. You will speak in the name of the Jewish youth - undoubtedly the most tragic victims of that national disaster - the young boys and girls for whom all doors of educational opportunity have been closed - all chance to carve out for themselves a career in their native land denied to them - even the right to train themselves to become artisans,

mechanics and skilled laborers denied to them unless they pledge themselves to leave the country when their period of training is over.

You will speak in the name of little children whose hearts are made to bleed in schools and playgrounds by being singled out for hate and humiliation by school teachers who teach and classmates who are indoctrinated with the infamous official race lies of the Nazis.

A whole community - sinking into the mire, ground down into helpless degradation - by the brutal heel of the meanest and . the most

ruthless barbarism known to human history will speak through you - and plead () "Deliver me out of the mire and let us not sink!" Help us. We are not beggars! The recurrent fate of experience in the diaspora has now overtaken us. Help us to maintain our morale in this hell of hate in which we find ourselves! Help us to maintain our institutions which are the only refuge left to us now! Help our exiles! Help our children!

What Jew can turn a deaf ear to such an appeal? Only such Jews who have been raised in habits of selfishness and who have lost all sense of Jewish responsibility and human obligation - whose sole interest in life is money-grubbing and pleasure-seeking, who deny themselves nothing of worldly things and cram their lives with material comforts and delights but who plead

or terrible losses or private benefactions to relatives and friends unknown to the world, and we suspect, unknown also to themselves - whenever a plea for help is made to them - only such will turn a deaf ear to this plea - and such, thank God, are not many in our midst.

Such should be educated, persuaded - and when they continue to resist such education - they should be regarded as outcasts and pariahs in the community and the brand of the charity chiseler should be put upon them.

(1) City alert, received - some - hard - wish in Streicher's land - store - Life too good to you - you need a few good to put a little peace -

Other voices, too, will channel themselves in your voice when you go forth on your errand of Jewish service this week, more hopeful and confident voices - the voice of Palestine reborn - the sound of ^{the} hammer upon the anvil fashioning the new life in - the songs of pioneers pulling the plow - the hum and of teasing cities,

the joy and laughter of happy children coming from the land of the Jordan and the plain of Jezreel - the whole rich sparkling of an ingathered and redeemed people, which after long weary wandering, finds itself home at last.

There will come through your plea, also, the voices of Jewish children in our own city - thousands of them - who are helped to grow up into fine Jewish manhood and womanhood through the training which they receive in the Sunday Schools and Hebrew Schools supported by this Welfare Fund. Whatever knowledge of their people's history they are ever likely to have - understanding of problems of Jewish existence - whatever pride they will ever feel for their Jewish heritage will come to them from these schools.

These voices and many others will speak through you this week. College students from the Hillel Foundations on our University campuses, Jewish farming lads from the National Farm School, the voices of men and women on the firing line fighting anti-Semitism in the United States and asking to defend the fair name of Israel, our political, social and economic positions in this country - all call upon us - as they do upon all Jewish communities in America to enable them to carry on.

Will we? We must, friends! There is too much of human worth involved in these causes, too much of Jewish honor and well-being at stake for us not to rise to their challenge, and these are far too momentous and serious times.

We have not done our full duty in the past. We have accepted the rebuke of other Jewish communities. We are honest enough to acknowledge it.

We are resolved to do better this time. This campaign of 1935 must be so completely successful that it will be a proud testimony to our Jewish loyalty, to our racial pride and to our communal self-esteem. We must give ourselves on a far more generous scale than in previous years. Our giving was niggardly, unrepresentative, no quality of sacrifice to it. We must persuade others to give far more generously - in the spirit not of one who grudgingly performs an unpleasant duty but in the spirit of one who shares what he has and needs with those who need it more.



[illegible][illegible]

1935 JEWISH WELFARE FUND CAMPAIGN - RADIO BROADCAST

Week of May 5, 1935

By

Rabbi Abba Hillel Silver

The Jewish community of Cleveland is engaged, this week, in an effort to raise \$130,000 for the twenty-five local, national and international agencies which are included in the Jewish Welfare Fund. The agencies for which this campaign is carried on cannot properly be included and are not included in the Cleveland Community Chest. The Jewish citizens of Cleveland, since the inception of the Community Chest, have cooperated fully with that most important institution in the life of our city, and they are continuing to give it their utmost support today. A separate appeal, however, is necessary for specifically Jewish causes which are the especial obligation of the Jews of Cleveland and of the United States. Throughout the nation Jewish Welfare Fund Campaigns are at present being conducted.

All of these twenty-five agencies which are merged in this united appeal have been carefully studied and have been found worthy. Some of them are of tremendous urgency and of the gravest moment.

Foremost among the causes for which the Jewish Welfare Fund is being raised, is the relief of our unfortunate brothers in Germany. 600,000 men, women and children, who up to three short years ago lived as we live here today, in peace, freedom and security, pursuing the even tenor of their lives, honored and respected, have been swept by a sudden political revolution and a racial madness into a universal disaster which has left them broken, shattered, degraded and impoverished. Tens of thousands of German Jews in the past few years, men who until recently occupied positions of honor and distinction in their professions and callings in their native land, now find themselves uprooted from their homes, torn from their careers, and homeless exiles over the face of the earth.

The Jewish youth of Germany are perhaps the most tragic victims of this racial barbarism which has swept over a once great and enlightened people. The

Jewish youth of Germany is facing a future without prospect and without promise. Every door of opportunity has been shut against them. Educational opportunities have been denied them. Even the right to train themselves into manual crafts and artisanship is granted to them only on condition that they pledge themselves to emigrate from their native land at the end of their period of training.

Jewish school children are subjected to the cruelest humiliation in the classroom and on the playground, by schoolmasters forced to teach the infamous racial lies of the Nazis and by schoolmates who have been poisoned by their hateful teachings.

The whole German Jewish community, more than 1000 years old, rich in historic achievements, great in its cultural contributions, now finds itself ground down by the brutal heel of the meanest barbarism known to civilization into utter helplessness. That community has now turned to the Jews in other lands with an appeal to help them maintain their morale in the hell of hate in which they find themselves. They ask of us, their brothers, in the ancient covenant of Israel, to help their religious, cultural and educational institutions which are today the sole refuge for their harassed and tormented spirits. They plead with us to help their young boys and girls who must emigrate and find new homes elsewhere. They plead for schools for their children. They plead for their unfortunate exiles.

The German-Jewish community is not the only one which finds itself in great distress. Millions of Jews in Eastern Europe, particularly in Poland, are in desperate economic circumstances. More than one-half of the three million Jews of Poland live in abject poverty. For nearly two decades, American Israel and the Jewries of other lands have helped to stave off utter economic collapse. Through direct relief, the granting of credits, the establishment of trade schools, through the support of their cultural and religious institutions and through numerous

other ways, our brothers of Eastern Europe have been assisted and enabled to carry on.

Another of the great causes for which the Welfare Fund is appealing this week, is the upbuilding of Palestine to which tens of thousands of Jews from all parts of the world, particularly from the lands of political persecution and economic distress, are flocking, Jewish migration to all other countries amounted to a total of less than 30,000 for 1933 and 1934. Palestine, alone, received and made permanent homes for about 90,000 Jews. From the spring of 1933 to April of 1935, there entered into Palestine over 23,000 Jewish refugees from Germany. Palestine has been able to absorb and to provide for these refugees. A further and a larger influx of German-Jews is anticipated and preparation must be made for them.

But the scope of the Jewish Welfare Fund is not restricted to services abroad. Included in its scope are not only philanthropic agencies such as the Jewish Consumptive Relief Societies of Denver and of Los Angeles, the National Home for Jewish Children of Denver, the Leo M. Levi Memorial Hospital of Hot Springs and the Hebrew and Sheltering Aid Society of New York, but two tremendously important institutions which should especially recommend themselves to the generosity of our people. I refer to the Bureau of Jewish Education of Cleveland which maintains Sunday Schools and week-day afternoon Hebrew Schools for hundreds of Jewish boys and girls in ~~and~~ our community. The children in these schools are trained in the responsibilities of citizenship, in moral living and are given a knowledge of our people's great past and an acquaintance with Jewish life in the present. Whatever love for and pride in their Jewish heritage these children will have in the days to come, they will derive from these schools which are being subsidized by the Jewish Welfare Fund.

Our Fund likewise supports the Hillel Foundations on the campuses of American ~~xxx~~ universities where instruction in Jewish history, literature and culture are given to Jewish students. This work is in line with similar work carried on by the Protestant and Catholic denominations in American colleges and ~~xxx~~ universities.

The Jewish Welfare Fund likewise supports the work of the Anti-Defamation League of the B'nai B'rith which endeavors to defend the fair name of our people in this country against calumny and attack and which aim to counteract through education all un-American movements making for racial or religious intolerance in our own country.

All these causes speak to us Jews of Cleveland during this week and ask of us support in order that they may be able to carry on. I am confident that the Jewish citizens of Cleveland will respond generously in keeping with the great traditions of our community. There is too much of human worth involved in these causes, too much of Jewish honor at stake and these are far too momentous and serious times for us not to rise to their spiritual challenge. This campaign must be so completely and overwhelmingly successful, that it will be a proud testimonial to our communal self-esteem, to our high sense of responsibility and to our loyalty to all that is fine and noble in our Jewish heritage.

1935 JEWISH WELFARE FUND CAMPAIGN - RADIO BROADCAST
Week of May 5, 1935
By
Rabbi Abba Hillel Silver

My dear Friends - the Jewish Community (benefit) etc.

The Jewish community of Cleveland is engaged, this week, in an effort *notably* to raise ~~\$130,000~~ ^{a united fund for members} for the ~~twenty-five local~~ national and international agencies ~~which are included in the Jewish Welfare Fund.~~ ^{and part of it is given relief} The agencies for which this campaign is carried on cannot properly be included and are not included in the Cleveland Community Chest. The Jewish citizens of Cleveland, since the inception of the Community Chest, have cooperated fully with that most important institution in the life of our city, and they are continuing to give it their utmost support today. A separate appeal, however, is necessary for specifically Jewish causes which are the especial obligation of the Jews of Cleveland and of the United States. Throughout the nation Jewish Welfare Fund Campaigns are at present being conducted.

All of these twenty-five agencies which are merged in this united appeal have been carefully studied and have been found worthy. Some of them are of tremendous urgency and of the gravest moment.

Foremost among the causes for which ^{you} the Jewish Welfare Fund is being raised, is the relief of our unfortunate brothers in Germany. 600,000 men, women and children, who up to ~~three~~ ⁴ short years ago lived as we live here today, in peace, freedom and security, pursuing the even tenor of their lives, honored and respected, have been swept by a sudden political revolution and a racial madness into a universal disaster which has left them broken, shattered, degraded and impoverished. Tens of thousands of German Jews in the past few years, men who until recently occupied positions of honor and distinction in their professions and callings in their native land, now find themselves uprooted from their homes, torn from their careers, and homeless exiles over the face of the earth.

The Jewish youth of Germany are perhaps the most tragic victims of this racial barbarism which has swept over a once great and enlightened people. The

Jewish youth of Germany is facing a future without prospect and without promise. Every door of opportunity has been shut against them. Educational opportunities have been denied them. Even the right to train themselves into manual crafts and artisanship is granted to them only on condition that they pledge themselves to emigrate from their native land at the end of their period of training.

Jewish school children ^{have been expelled from the public schools} ~~are subjected to the cruellest humiliation in~~
^{and segregated in ghetto schools -} ~~the classroom and on the playground, by schoolmasters forced to teach the~~
~~infamous racial lies of the Nazis and by schoolmates who have been poisoned by~~
~~their hateful teachings.~~

The whole German Jewish community, more than 1000 years old, rich in historic achievements, great in its cultural contributions, now finds itself ground down by the brutal heel of the meanest barbarism known to civilization, into utter helplessness. That community has now turned to the Jews in other lands with an appeal to help them maintain their morale in the hell of hate in which they find themselves. They ask of us, their brothers, in the ancient covenant of Israel, to help their religious, cultural and educational institutions which are today the sole refuge for their harassed and tormented spirits. They plead with us to help their young boys and girls who must emigrate and find new homes elsewhere. They plead for schools for their children. They plead for their unfortunate exiles.

The German-Jewish community is not the only one which finds itself in great distress. Millions of Jews in Eastern Europe, particularly in Poland, are in desperate economic circumstances. More than one-half of the three million Jews of Poland live in abject poverty. For nearly two decades, American [Israel and the Jewries of other lands have helped to stave off ^{the} utter economic collapse. Through direct relief, the granting of credits, the establishment of trade schools, through the support of their cultural and religious institutions and through numerous other ways, our brothers of Eastern Europe have

other ways, our brothers of Eastern Europe have been assisted and enabled to carry on.

Another of the great causes for which the Welfare Fund is appealing this week, is the upbuilding of Palestine to which tens of thousands of Jews from all parts of the world, particularly from the lands of political persecution and economic distress, are flocking, (Jewish migration to all other countries amounted to a total of less than 30,000 for 1933 and 1934. Palestine, alone, received and made permanent homes for about 90,000 Jews. From the spring of 1933 to April of 1935, there entered into Palestine over 23,000 Jewish refugees from Germany.)

Palestine has been able to absorb and to provide for these refugees. A ~~further~~ ^{major part} ~~Chapter in modern Jewish renaissance is being written by the entering~~ and a larger influx of German-Jews is anticipated and preparation must be made ~~for them.~~ ^{skill, loyalty and self sacrifice of the people who are rebuilding the material and spiritual homeland of Israel.}

~~But the scope of the Jewish Welfare Fund is not restricted to services~~ ^{I know that included in your fund - as is ours - are numerous local} ~~abroad. Included in its scope are not only philanthropic agencies such as the~~ ^{and national agencies of a philanthropic & educational} ~~Jewish Consumptive Relief Societies of Denver and of Los Angeles, the National Home~~ ^{Charities.}

for Jewish Children of Denver, the Leo M. Levi Memorial Hospital of Hot Springs and the Hebrew and Sheltering Aid Society of New York, but two tremendously important institutions which should especially recommend themselves to the generosity of our people. I refer to the Bureau of Jewish Education of Cleveland which maintains Sunday Schools and week-day afternoon Hebrew Schools for hundreds of Jewish boys and girls in ~~and~~ our community. The children in these schools are trained in the responsibilities of citizenship, in moral living and are given a knowledge of our people's great past and an acquaintance with Jewish life in the present. Whatever love for and pride in their Jewish heritage these children will have in the days to come, they will derive from these schools which are being subsidized by the Jewish Welfare Fund.

Our Fund likewise supports the Hillel Foundations on the campuses of American ~~xxxx~~ universities where instruction in Jewish history, literature and culture are given to Jewish students. This work is in line with similar work carried on by the Protestant and Catholic denominations in American colleges and ~~xxx~~ universities.

The Jewish Welfare Fund likewise supports the work of the Anti-Defamation League of the B'nai B'rith ^{as well as agencies for the defense of} which endeavors to defend the fair name of our people in this country against calumny and attack and ~~which aim~~ to counteract through education all un-American movements making for racial or religious intolerance in our own country.

All these causes speak to ^{you Jews, Richard, as to us} us Jews of Cleveland during ^{the current} this week and ask of us support in order that they may be able to carry on. I am confident that the ^{by us} Jewish citizens of Cleveland will respond generously in keeping with the great traditions of ^{your} our community. There is too much of human worth involved in these causes, too much of Jewish honor at stake and these are far too momentous and serious times for us not to rise to their spiritual challenge. ^{you} This campaign ^{but you} must be so completely and overwhelmingly successful, that it will be a proud testimonial to ^{your} our communal self-esteem, to ^{your} our high sense of responsibility and to ^{your} our loyalty to all that is fine and noble in our Jewish heritage. I wish you every success - May both our communities, at the close of our campaign, congratulate each other upon complete success.

1936 JEWISH WELFARE FUND CAMPAIGN - RADIO BROADCAST
Week of May 5, 1936
by
Rabbi Abba Hillel Silver.

Thank artists -

I should like to express
the profound thanks of
the many artists who have
participated in this program
and have given their artistic
services to the cause.
We are
deeply grateful. And to whom are
we indebted for making
this period on the
radio.

The Jewish community of Cleveland is engaged, this week, in an effort
to raise \$130,000 for ²³⁵ ~~the~~ twenty-five ^{several} local, national and international causes
~~causes~~ which are ~~included~~ ^{merged} in the Jewish Welfare Fund. The agencies for which
this campaign is carried on cannot properly be included and are not included
in the Cleveland Community Chest. The Jewish citizens of Cleveland, since
the inception of the Community Chest, ^{have} cooperated fully with that most important
institution in the life of our city, and they are continuing to give it their
utmost support today. A separate appeal, however, is necessary for
specifically Jewish causes which are the especial obligation of ~~the~~ Jews of
Cleveland and of the United States. Throughout the nation Jewish Welfare
Fund Campaigns are at present being conducted, ^{at the present time}

~~All of these twenty-five causes which are merged in this united
appeal have been carefully studied and have been found worthy. Some of
them are of tremendous urgency and of the gravest moment.~~

Foremost among the causes for which the Jewish Welfare Fund is being
raised, is the relief of our unfortunate brothers in Germany. 600,000 ~~men~~ ^{in Germany}
~~women and children~~, who up to three short years ago lived as we live here today,

^{freedom} in peace and security, ~~pursuing the even tenor of their lives, honored and~~
~~respected~~, have been ^{attacked by a hostile regime, shamed by} ~~swayed by a sudden political revolution and a racial madness~~
~~fanaticism, and of any sense of proportion, generosity or sportsmanship~~ ^{and}
~~into a universal disaster which has left them broken, shattered, degraded and~~

impoverished. Tens of thousands of German Jews ~~in the past few years, men who~~
~~until recently occupied positions of honor and distinction in their professions~~
~~and callings in their native land~~, now find themselves uprooted from their
homes, torn from their careers, and homeless exiles over the face of the earth.

A GRAVE EMERGENCY

April 17, 1939

Dear Friend:

We address this communication to you in order to apprise you of the approaching Jewish Welfare Fund Campaign of Cleveland to acquaint you with its needs and to solicit your most earnest and utmost cooperation.

Our community has been called upon to raise an unprecedented sum of money this year - Eight Hundred Thousand Dollars - to relieve the tragic plight of our suffering brothers abroad, to care for the refugees who are coming to our shores and to defend the position of the Jew in our own beloved country against increasing malicious and dangerous propaganda.

Your chosen representatives have carefully studied the budgets of the three major agencies which are engaged in these services, as well as the the forty others which are to be beneficiaries of the 1939 Jewish Welfare Fund, and they have recommended only the irreducible minimum required for their effective functioning.

More than seventy-five percent of the total goal has been definitely ear-marked for over-seas relief and refugee needs: - for the manifold activities of the Joint Distribution Committee which cover the face of Europe, reaching into every danger zone where Jews have felt the blows of intolerance; for the United Palestine Appeal which is helping in the rebuilding of Palestine where in the past five years alone over two hundred thousand Jews from Germany and other parts of Europe have found a new home and a new life; and for the work of the National Co-ordinating Committee whose program comprises vital services to the refugees who are coming to the United States, their resettlement and transportation, and their integration into the economic life of our country.

These three agencies are raising this year the sum of Twenty Million Dollars.

The remaining twenty-five percent will be allocated among those agencies which are engaged in the protection of Jewish rights in the United States, in counter-acting Nazi-inspired propaganda, in important local and national educational activities and in the support of some philanthropic and service agencies, not otherwise subsidized by our Community Chest.

We are fully conscious of the solemn responsibility which we have assumed in setting so large a quota for our community - a sum nearly one-half million dollars more than was raised last year. Yet we could not act otherwise. Ours is one of the gravest and most distressing periods in Jewish history. Seldom has tragedy piled up upon tragedy in such rapid and appalling succession. Never has our people been forced to fight on so many fronts at the same time. The highways of the world are choked with Jewish refugees fleeing from terror and hatred, seeking new homes. Most of them are utterly impoverished, having been plundered and despoiled before they were driven out. Few doors are open to receive them. These helpless and innocent victims of the world's madness today are our brothers and therefore our wards. To assist them in every way possible is a sacred obligation which no Jew, living in this free and blessed land, either can or would wish to shirk.

We appeal to all our fellow Jews to rise to the challenge and the pathos of this desperate hour and to give as they have never given before. We appeal to each and every Jew to give according to the full measure of his ability, in relation to his income, his capital and his mode of living.

Cleveland has always been in the vanguard of communal leadership in the United States. All other communities are responding most generously to this appeal. We can do no less.

This is an emergency appeal addressed to you in a time of grave emergency. We trust that it will be answered by you, when solicited by a representative of the Welfare Fund Campaign, most generously and sacrificially.

THE JEWISH WELFARE FEDERATION OF CLEVELAND
THE JEWISH WELFARE FUND OF CLEVELAND
THE JEWISH COMMUNITY COUNCIL OF CLEVELAND



1937 JEWISH WELFARE FUND CAMPAIGN - RADIO ADDRESS

WTAM - 6:30 P.M. - May 3, 1937

By

Rabbi Abba Hillel Silver

The Jewish community of Cleveland is this week launching its 1937 Campaign for the Jewish Welfare Fund. The goal of the Campaign is \$279,200. The beneficiaries of this Fund are thirty-five local, national and international agencies which are not included and cannot be included in the Cleveland Community Chest. The Jewish citizens of Cleveland are cooperating fully with the Community Chest and they are continuing to give it their warmest support. But a special appeal is necessary for causes which are the specific obligation of the Jews of Cleveland. Throughout the United States such Jewish Welfare Fund campaigns are at present being conducted.

All of these thirty-five agencies merged in this united appeal have been carefully studied by the Budget Committee of the Fund and have been found worthy. Some of them are of tremendous urgency.

Foremost among the causes for which your Jewish Welfare Fund is being raised, is the relief of our unfortunate brothers in Germany. 600,000 men, women and children who up to four short years ago lived as we live here today, in peace, freedom and security, pursuing the even tenor of their lives, honored and respected, have been swept by a sudden political revolution and a racial madness into a universal disaster which has left them broken, shattered, degraded and impoverished. Tens of thousands of German Jews in the past few years, men who until recently occupied positions of honor and distinction in their professions and callings in their native land, now find themselves uprooted from their homes, torn from their careers, and homeless exiles over the face of the earth.

The Jewish youth of Germany are perhaps the most tragic victims of this racial barbarism which has swept over a once great and enlightened people. The Jewish youth of Germany is facing a future without prospect and without promise.

Every door of opportunity has been shut against them. Educational opportunities have been denied them. Even the right to train themselves into manual crafts and artisanship is granted to them only on condition that they pledge themselves to emigrate from their native land at the end of their period of training.

Jewish school children have been expelled from the public schools and quarantined in Ghetto schools.

The whole German Jewish community, more than 1000 years old, rich in historic achievements, great in its cultural contributions, now finds itself ground down by the brutal heel of the meanest barbarism known to civilization, into utter helplessness. That community has now turned to the Jews in other lands with an appeal to help them maintain their morale in the hell of hate in which they find themselves. They ask of us, their brothers, in the ancient covenant of Israel, to help their religious, cultural and educational institutions which are today the sole refuge for their harassed and tormented spirits. They plead with us to help their young boys and girls who must emigrate and find new homes elsewhere. They plead for schools for their children. They plead for their unfortunate exiles.

The German-Jewish community is not the only one which finds itself in great distress. Millions of Jews in Eastern Europe, particularly in Poland, are in desperate economic circumstances. More than one-half of the three million Jews of Poland live in abject poverty. For nearly two decades, American Israel and the Jewries of other lands have helped to stave off their utter economic collapse. Through direct relief, the granting of credits, the establishment of trade schools, through the support of their cultural and religious institutions and through numerous other ways, our brothers of Eastern Europe have been assisted and enabled to carry on.

Another of the great causes for which the Welfare Fund is appealing this week is the upbuilding of Palestine to which tens of thousands of Jews from all parts of the world, particularly from the lands of political persecution and economic distress are now flocking. Palestine, fortunately, has been able to absorb and to provide for these refugees. Tens of thousands of other refugees are waiting for an opportunity to go to Palestine to settle there. A magnificent chapter is being written by the enterprise, skill, loyalty and self-sacrifice of the pioneers who are today rebuilding ~~xx~~ a physical and spiritual homeland for Israel.

Included in the scope of the Welfare Fund are a number of institutions outside of Cleveland - sanatoria in Denver and Los Angeles for the care of the tubercular, hospitals and clinics, the National Farm School for the training of young Jews in agriculture and the Graduate School for Jewish Social Work in New York. Two vital institutions which should especially recommend themselves to the generosity of our people are the Bureau of Education of Cleveland which maintains Sunday Schools and week-day afternoon Hebrew Schools for hundreds of boys and girls in our community, in which schools our children are trained in the responsibilities of citizenship, in the status of moral living and where they are given a knowledge of their people's literature and an acquaintance with Jewish life; and the Hillel Foundations which have been established on several of the larger American universities where instruction in Jewish history, literature and culture are given to Jewish students. This work is in line with similar work carried on by the Catholic and Protestant denominations in this country.

The Jewish Welfare Fund likewise ~~x~~ supports agencies whose purpose is the defense of the fair name of our people against calumny and attack and who counteract through education all un-American movements making for racial or religious intolerance in our own country.

All these causes should commend themselves to us and should stimulate our generous support. I am confident that the Jewish citizens of Cleveland will respond generously for I know the great tradition of our community. There is so much of human worth involved in these causes and these are such grave and momentous times that we must all rise to the spiritual challenge of the hour. This campaign must be completely and overwhelmingly successful that it will prove a proud testimonial of our communal self-esteem, our high sense of responsibility and our loyalty to all that is fine and noble in our Jewish heritage.



RADIO ADDRESS BY DR. ABBA HILLEL SILVER - MONDAY NIGHT, MAY 8, 1939

The Jewish community is engaged, this week, in a campaign to raise funds for the Jewish Welfare Fund, to relieve the tragic plight of our suffering brothers abroad, to care for the tens of thousands of actual or potential refugees from Central and Eastern Europe, and for many other activities which have in the past recommended themselves to the generosity of our people.

Your chosen representatives have carefully studied the budgets of the three major Agencies which are engaged in these services, as well as the forty others which are to be the beneficiaries of the 1939 Jewish Welfare Fund, and they have recommended only the irreducible minimum required for their effective functioning.

More than two thirds of the total goal has been definitely earmarked for overseas relief and refugee needs: - for the manifold activities of the Joint Distribution Committee which cover the face of Europe, reaching into every danger zone where Jews have felt the blows of intolerance; for the United Palestine Appeal which is helping in the rebuilding of Palestine where in the past five years alone over two hundred thousand Jews from Germany and other parts of Europe have found a new home and a new life; and for the work of the National Co-ordinating Committee whose program comprises vital services to the refugees who are coming to the United States, their resettlement and transportation, and their integration into the economic life of our country.

The remaining thirty-five percent will be allocated among those agencies which are engaged in the protection of Jewish rights in the United States, in counteracting Nazi-inspired propaganda, in important local and national educational activities and in the support of some philanthropic and service agencies, not otherwise subsidized by our Community Chest.

We are fully conscious of the solemn responsibility which we have assumed in setting so large a quota for our community - a sum nearly one-half million dollars more than was raised last year. Yet we could not act otherwise. Ours is one of

the gravest and most distressing periods in Jewish history. Seldom has tragedy piled upon tragedy in such rapid and appalling succession. Never has our people been forced to fight on so many fronts at the same time. The Highways of the world are choked with Jewish refugees fleeing from terror and hatred, seeking new homes. Most of them are utterly impoverished, having been plundered and despoiled before they were driven out. Few doors are open to receive them. These helpless and innocent victims of the world's madness today are our brothers and therefore our wards. To assist them in every way possible is a sacred obligation which no Jew, living in this free and blessed land, either can or would wish to shirk.

We appeal to all our fellow Jews to rise to the challenge and the pathos of this desperate hour and to give as they have never given before.



RADIO ADDRESS BY DR. ABBA HILLEL SILVER
Monday Night, May 8, 1939

The Jewish community of Cleveland is engaged, this week, in a ^{great effort} ~~campaign~~ to raise funds to relieve the tragic plight of ~~our~~ suffering brothers abroad, to care for the tens of thousands of ^{homeless} ~~stateless~~ refugees in many parts of the world, and ^{To support} ~~for~~ many other activities which, in the past, have recommended themselves to the ^{Care and} ~~generosity~~ of our people.

^{have been} More than two thirds of the funds which are to be raised have been ^{Ten funds} ~~allocated~~ allocated to over-seas relief and refugee needs: - for the manifold activities of the Joint Distribution Committee which cover the face of Europe, reaching into every danger zone where Jews have felt the blows of intolerance; for the United Palestine Appeal which is helping in the rebuilding of Palestine where in the past five years over two hundred thousand Jews from Germany and other parts of Europe have found a new home and a new life; and for the work of the National Co-ordinating Committee whose program comprises vital services to the refugees who are coming to ^{this country} ~~the United States~~, their resettlement ~~and transportation~~, and their integration into the ~~new~~ life of our ^{country} ~~new~~ nation.

The remaining funds will be allocated among those agencies which are engaged in philanthropy, ~~and social service, and in religious, educational~~ ^{other social services} ~~activities, and in the support of other Jewish organizations~~ ^{which are not} ~~subsidized~~ by our ^{Cleveland} Community Chest.

^{They} ~~we~~ are fully conscious of the solemn responsibility which ^{they} ~~we~~ have assumed ^{when} ~~to~~ calling upon ^{their people} ~~our community~~ to contribute liberally, nay sacrificially, to ^{an} ~~the~~ ^{extraordinary large} ~~the~~ ^{United Jewish Appeal} ~~the Jewish Relief Fund of 1939~~. Yet ^{they} ~~we~~ could not act otherwise. Ours is one of the gravest and most distressing periods in Jewish history. Seldom has tragedy piled upon tragedy ^{for our people overseas} in such rapid and appalling ~~succession~~ ^{had}. ^{they have attacked} ~~people have been forced to fight~~ on so many fronts at the same time. The highways of the world are choked with Jewish refugees, fleeing from terror and hatred, seeking

new homes. Most of them are utterly impoverished, having been plundered and despoiled by thieving governments before they were driven out. These helpless and innocent victims of tyranny ^{reaction} and mad intolerance are our brothers and therefore our wards. To assist them in every way possible is a sacred obligation, ^{member, the High School, Israel} which no ~~one~~ either can or would wish, to shirk. ^{is} The Joint Distribution Committee ~~is~~ the agency through which American Jewry has been helping its distressed fellow-Jews overseas. It ^{has} faced a three-fold problem - the problem of assisting the Jews in ^{Nazi} Germany to survive; the problem of aiding the refugees of Germany now dispersed throughout the world; and the problem of assisting the Jews of Poland, Roumania and the other countries of Eastern Europe to withstand the pressure of poverty and persecution.

Until the riots of last November, the Jews in Germany had been able through their own heroic efforts and with the aid of the Joint Distribution Committee to stave off the relentless forces crushing them. Now their stamina to resist grows feebler with the passage of every day. Only increased aid from America will save the Jews of Germany from starvation and destitution; only by increased assistance ~~from the Joint Distribution Committee~~ will the vital and vast program of rescuing Germany's Jews through immigration, training and economic assistance and relief continue through 1939.

Equally grave is the situation of the huge army of German refugees - wanderers spread over the face of the earth. Large numbers of them have been unable to find permanent havens of refuge. ~~Even those who have been well situated economically in their native land now find themselves in straitened circumstances, because they have been permitted to take little or none of their means out of Germany.~~

Lending a helping hand to these refugees are local refugee committees in ^{many} ~~lands~~ ^{lands}. Through these committees the refugees are helped to adjust themselves, to emigrate further from countries of temporary refuge to settle in permanent homes, to train for new occupations and to receive, when necessary,

emergency relief.

In the countries of Eastern Europe - Poland, Roumania, ~~Czechoslovakia~~, Latvia and Lithuania - where nearly 5,000,000 Jews reside, the Joint Distribution Committee must continue its extensive program of economic aid, vocational and industrial readjustment, child care and medical care.

Parallel to the work of the Joint Distribution Committee is that of the United Palestine Appeal. We all realize that Palestine has played a unique role in recent years in offering a haven to the thousands ~~now~~ compelled to flee from hate-filled lands. Today there is a community of 450,000 Jews in Palestine, living in 230 urban and rural settlements, giving ~~t~~ ^{a splendid account of themselves and exhibiting a} ~~an exhibition of~~ courage and ^{a dignity} ~~a~~ that ^{is} particularly thrilling at a time when Jews in ^{some} other lands are being steadily ^{degraded} ~~harmful~~ and despoiled. ^{a creative power}

The funds of the United Palestine Appeal are used to help maintain the institutions which already exist in Palestine, ~~to whose development so much has~~ ~~contributed by American Jews in previous years.~~ It is notable that in the past two and a half years, despite political set-backs and the effort of ~~the~~ terrorists, there arose in Palestine thirty-six new Jewish settlements as token of these two facts: first, that Palestine Jewry will under no circumstances yield in its struggle to assure the right of an oppressed people to enter ^{its} ~~the~~ Jewish homeland freely, and secondly, that the great needs of European Jewry for immigration opportunities make essential the increasing development of Palestine.

Despite the temporary restrictions and hindrances, Palestine is playing a pre-eminent part in giving to homeless Jews an opportunity to settle in a land to which they are linked by history ~~and to a land where they are linked by history~~ and where they are assured of opportunity for creative expression in a friendly environment where they may build securely for the future.

A third agency which will be a beneficiary of our Fund is the National Co-ordinating Committee. It is devoted to assisting ^{the} ~~these~~ refugees ^{who have come} ~~among us in~~

* the United States, within the quota set by our immigration laws. The National Coordinating Committee's program comprises social services to refugees, employment services, resettlement and transportation to other communities, granting of loans, placement of scholars and physicians, and services relating to affidavits and immigration. ~~Advice and assistance in connection with immigration matters are also given to inquirers from all over the United States who are interested in prospective immigrants.~~

← ~~My~~ ^{you} appeal to ~~all our fellow Jews~~ ^{you, and to all Jews, the U.S. is} to support these vital services of salvation, to rise to the challenge and the pathos of this grave hour, and to give ~~as they have never given before.~~ generously in keeping with the sacred tradition of our people. Our brothers are passing through the deep, dark waters. We must help them! This is one of the severe testing hours of our long and glorious history, a time of wrath and menace. In all such hours in the past our forefathers found their sure and strong defense in a reinforced loyalty and solidarity, in ^{an outpouring of} great selfless love and ready sacrifice, and in confident faith in the Guardian of Israel who neither slights nor shames them.

Dear Friends:

We are met in one of the gravest hours in human history - in one of the blackest hours of Jewish history. Last year's campaign of our Jewish Welfare Fund was held in what ~~now appears~~ ^{we know} to have been the tragic interlude between the Nazi conquest of Czechoslovakia and the Nazi conquest of Poland. In the former instance, a Jewish community of three hundred thousand souls was shattered; in the latter instance, a Jewish community of three million souls. In May, 1939, we had a million human casualties to care for. In May, 1940, we have four million.

Between the month of May of last year and the month of May of this year there stretches a stupefying year - a vicious and brutal year of aggressions, invasions and conquests finally climaxed by ~~the~~ ^{the} war which was long dreaded ~~though~~ ^{and} ~~long~~ expected.

For our people this last year has been an appalling one in which our fortunes touched bottom. Disasters ~~have~~ piled up one on top of the other. Jewish persecution widened in area and increased in intensity. To the list of ~~the~~ ^{the} Jewish centers in Germany, Austria and Czechoslovakia which the Nazi fury disrupted in the last few years, leaving a frightful ~~mass~~ ^{mass} of human wreckage ~~of men dispossessed, impoverished, uprooted and cast out,~~ ^{behind them} there was added last September the great Jewish community center of Poland, numbering three million souls, which was swept by fire and sword. This last disaster is so recent and so vast that it can not even be grasped. No one really knows what is going on behind that dark, impenetrable curtain which the Nazis have rung down over ravaged and riven Poland. All the ~~Consuls~~ ^{Consuls} of neutral countries, including our own, have been asked to leave, for the Nazis do not want any eye-witnesses to their ~~shameful acts and to the~~ ^{shameful acts and to the} brutal liquidation of a whole people. It has been estimated that over a quarter of a million Jews have perished in Poland since the Nazi invasion of last September. Poland was a great spiritual and intellectual reservoir of our people for centuries, the home of world famous academies and scholars, the stronghold of a vigorous and creative Jewish life. It is today a torn and tortured land under two tyrannies, the one fatal to

the spirit of ^{our people,} ~~the Jews,~~ the other to the body as well as to the spirit.

~~To~~ the tragic survivors in Nazi-occupied Poland we have not as yet been able, because we have not been permitted, ^{render much assistance,} ~~to do such, because we have not been permitted to do such relief work.~~ Nevertheless half a million people get ~~their~~ ^{their one and only meal.} one ~~and~~ only meal a day in the soup kitchens which the Joint Distribution Committee has established. ^{there} The ~~Chief~~ of our European ^{office} ~~workers,~~ Mr. Troper, who has been in this country on a brief visit, stated this week, on the eve of his return to his post, that unless we continue to provide at least this minimum of food, one hundred ^{and} fifty thousand people will ~~actually~~ die of starvation in the next few months. The funds of the Joint Distribution Committee are almost exhausted, and only the Jewish communities of America can replenish these life-saving funds. Nearly every other important Jewish community today is ~~either~~ in a country actually at war or ~~in a country~~ geared for war, whose national economy will not permit the exporting of funds. Providence has thus singled ^{out} ~~us,~~ ^{out} the Jews of America, as Joseph of old was singled out, to preserve life. (over)

^{was another black-out}
This last year ~~has been~~ a year of flight for our people, a year of refugees, of stripped and helpless exiles, crowding the highways of the world, wandering over the face of the earth in quest of refuge and sanctuary - and finding most doors barred against them. Into exile have gone myriads of our people, even as their forefathers before them. From countries and homes where they had known dignity, power and ^{pos. priv} ~~wealth~~, Jews, in ever-mounting numbers, have been forced either to wander forth, bewildered and disillusioned, into a bewildered and disillusioned world, or to remain trapped, and doomed to infamy, degradation and slow starvation.

It has been a year of intensified anti-Semitic agitation everywhere and of a systematic, cynical and cunning exploitation of Jew-baiting as a political weapon in the hands of parties, governments and empires.

In this nigh universal blackout for mankind generally and for our people specifically are there discernible any faint shimmers of light, any fugitive gleams

In a sense, the problem of caring adequately for this vast army
of human misery is beyond our means. We are to raise
ten times the amount which we hope to raise ^{this year} we would still be
unable to do ~~all that should be done~~ bring succor to all who
stand in such dire need, it. But we cannot forget the ad-
monitions of our sages: "there is all the duty to complete the task,
but neither art thou free to desert from it." Whatever can be
done must be done, and he who saves ^{but} one life it is accounted
unto him as if he had saved a whole world.



in the dark, to tell that life is still going on within the heart of the darkness, to arouse ~~the~~ hopes that the ~~creative~~ mind and heart of mankind ~~and of Israel~~ are still bent upon their eternal tasks, unbroken and undefeated? Or has mankind resigned itself to the ^{final} domination of the new barbarism, and has Israel, beaten dumb by prolonged torment and misery, also resigned itself to calamity and death?

To the discerning eye there are strong indications that neither mankind, in its quest for freedom and a decent way of life, nor Israel, in its quest for freedom and the right to live, has reconciled itself to any such defeat. The challenge which was hurled at civilization by ~~tyranny, brute force and a shameless~~ ^{and organized lawlessness} neo-Paganism has at last been taken up. The eternal, irrepressible conflict has finally broken out, and this time the free spirit of man is no longer dazed, bewildered and beguiled. The empire of insolence and iniquity, which has raged in all its might and fury and befouled the earth must now fight desperately for its mean and savage life. The outcome of the struggle no one can foresee. It will not be an easy victory - if victory it is to be. The retreat of the Allies in Norway will probably not be the last retreat before ^{the final victory.} ~~this war is finally won.~~ The ^{confounding} forces of freedom waited too long. They were ^{who were blind to reality and hope who fastened} beguiled by statesmen ^{and} talked of ^{and in-} appeasement, as if a ^{deadly} plague can ^{ever} be appeased. ^{only} What could have been done and ^{the} should have been done and was not done six years ago, when ~~the~~ scientifically stream-lined barbarism first reared its ugly head, and when its first brutal attacks on the innocent and helpless Jewish ^{community} of Germany ^{should have given} ~~gave~~ notice to the world what ^{to know} ~~it~~ would do later to other minorities and small peoples - will now have to be done ^{at far greater cost} ~~and with multitudinous sacrifices~~ through long months, ~~and~~ perhaps years of agony. But it is greatly heartening to know that the triumphant march of Medievalism which threatened to sweep over the entire earth has ^{at} been challenged, and that men, by the millions, are now mobilized, physically and spiritually, to destroy it. It is heartening also to know that that loathsome dump of putrefying propaganda, lies, and race obsessions which the Nazis deposited ^{all over} ~~in~~ the world, to the incalculable hurt of our people, is being cleared away by

A plague must either be stamped out or the plague can wait the
guaranteed. A plague is not a "domestic affair," of no concern to
neighboring peoples. In the case, the Nazi plague, disease
ideas neither nothing was done.



the same hands which are set to destroy the Nazi regime itself.

For our people there have been a few cheering lights in the darkness. One ^{of the last few years} ~~has been~~ ^{is continuing} the manifestation of solidarity, group loyalty and responsibility on the part of our people, in all sections and in all parts of the world. We were not found wanting. A great testing hour ^{has} ~~not~~ ^{landed} us a small people! Israel ^{has} responded to the attacks ^{which have been} made upon it as ~~would~~ a living, healthy and sensitive organism. ^{It} quickly rallied and organized, ^{to} save, to succor, to defend. The body of our people was hurt in a thousand places, but its spirit ^{has} not only remained uncowed and unbeaten but ^{is} ~~emerged~~ ^{is} even stronger, more ^{alert} ~~sensitive~~, more vibrant.

As ever, the wings of our souls ^{have} ~~moulted~~ through contact with evil and suffering. Many afflictions have come upon us in recent years, but not ^{thank G-d,} the greatest of all - the loss of faith in ^{ourselves} our power of survival, in the heroic quality of our ~~national~~ destiny and in the essential worth and dignity of our own lives.

The remarkable outpouring of loyalty, compassion and help on the part of Jews throughout the world for their fellow Jews who ^{are} ~~found themselves~~ in the iron crucible of affliction ^{is a superb} ~~was~~ evidence of an inner soundness and of an ^{undefeated} ~~unbroken~~ ^{spirit} ~~solidarity~~. Thoughtful Jews know their history. They know their spiritual resources. They have taken the measure of their enemy. They understand the world significance of their great tribulation. And they are determined to see it through!....

We know that we are at war. The Nazis declared it ^{relentless} ~~a~~ war of extermination ^{upon} ~~us~~ ^{long before they came into power and some time and} ^{months} ~~us seven years ago~~. They were not content ^{with} destroying the Jews of the Third Reich. They have carried their war into other lands. Whatever country they invade by force of arms ^{or} ~~treachery~~, their first act is to destroy the Jewish community ^{root and branch}. It is an essential part of their political creed, as is the other part - the subjugation and ^{enslavement} ~~impoverishment~~ of Europe. ^{we are not in uniform and we possess} ~~we are not in uniform and we possess~~ no weapons, ^{but war has been declared upon us} ~~But war has been declared upon us~~ And we are ~~today~~ ^{which} ~~fighting~~ the same deadly foe of civilization ^{as} ~~are~~ the English, the French and the Norwegians, ^{as fighting} the same deadly foe which, tomorrow, other peoples who value their

They know that they must first destroy us before they can
 One must precede the other, so the Nazis are convinced. Their
 Dictatorship ~~and tyranny~~ will never sit secure ^{upon its} ~~as~~ ^{threats}
 as long as the Jew, who looks for freedom and social justice,
 and the historic ^{down} ~~handicaps~~ of tyrants and oppressors, are
~~supplied~~ ^{supplied} ~~with their~~ ^{with their} ~~visions~~ ^{visions}
 allowed to trouble the minds & consciences, men, with
 visions of ^{who} ~~which~~ should be kept ^{properly} ~~in~~ ⁱⁿ ~~order~~ ^{order} and submiss
 in a properly re-united & coordinated state.
^{are outside + not included}

Hatred, the Jew must be ^{instigated} aroused in all lands where the Third Reich ^{is} ~~is~~ ultimately ^{to} conquer, for by so doing disunion is sown among the people, fear and civil strife, a mood, crisis is created, and that peoples power, resistance and self defence ~~is~~ undermined. Antisemitism is the Trojan horse by which the Nazi conqueror enters the citadels of every free ^{people} land and vanquish them.

Thus the Nazis last demand was upon an entirely

liberties will have to fight. Many valiant defenders ~~of the basic values and~~ the elementary decencies of ¹civilized life are today fighting this foe by land and sea and in the air. Many are on the mine and submarine infested ^{high} seas, and others stand guard at the Maginot line. Our assigned sector is the Maginot line of compassion. Our task in this ~~dead hour~~ when the mighty forces have finally met in the Valley of Decision is to care for myriads of ^{the} civilian casualties who are the victims of this mad ~~and brutal war~~ ^{Terror}, to provide food, raiment, shelter and healing to that section of suffering humanity who are our kith and kin. To fail in this appointed task which ~~for us~~ at the moment involves no more than financial sacrifices, is to be guilty of a shameful act of desertion. But we ^{Jews} have never deserted our own, or other suffering fellow human beings. Out of our all-too-meager resources of last year which ~~we~~ ^{were} raised with so much effort and at the cost of so much sacrifice, we appropriated a large sum of money to care for Christian refugees, Protestant and Catholic alike, whose lives have also been broken by these ~~same~~ barbarians, ~~who have risen from the graves of the Middle Ages to haunt the~~ habitations of the free peoples of the earth. ^{we} ~~As Jews~~ we have survived many ~~such~~ ^{sore} trials before because we ~~held~~ ^{knew how to hold} our stationed watch in ~~all~~ times of crisis, and did not ^{hesitate to} ~~and~~ poured out our spirit in acts of sacrificial loyalty when ~~in~~ the hour ~~was~~ ^{came} dawned ~~it~~. This has always been part of our religious mandate and of our ancestral pride. **We shall do so again and again!**
When this war ends
~~At the conclusion of this war~~ there will be a peace conference - a conference which we hope will be convoked by the victorious allied powers to ^{attempt} rebuild the shattered harmony of the world into a nobler pattern of justice and ~~enduring~~ peace. To that conference will come all the small nations and all the oppressed minorities who have suffered from the ^{in various ways} ~~barbarians~~. They will seek redress, restitution and vindication. ~~XXXXXXXXXXXX~~ The Jewish people will also come to that conference, seeking an end to its tribulations. The crimes which ~~were~~ perpetrated against it must never be repeated again. It must never again be victimized by racial intolerance and national chauvinism which have always been

a cloak for robbery, expropriation and political racketeering. The rights of man, and the rights of all men, regardless of race and creed, must finally and permanently be re-established in the world. No man ~~shall~~ ^{can not} ever again be driven from the land of his birth or from his adoptive country, and no state or party ~~shall~~ ^{must} ever again have the right to deprive human beings of their inalienable rights to life, liberty and the pursuit of happiness. At ~~that~~ ^{just} a peace conference we Jews will make our demands not only on the basis of abstract moral principles but ~~on~~ ^{on the record of our sacrifices and our} the record of our contributions, material and spiritual, ^{which we made} during the years of war - on the record of how we carried our load of the responsibility ^{where} ~~during the~~ ^{death} ~~days when~~ men's souls were tested in the furnace of suffering, ~~and~~ sacrifice, danger and death. Our national prestige and dignity ~~depend on how~~ ^{depend on that} we shall do the things which have to be done at this juncture of our history, and the world's history, with stout hearts, willing hands and overflowing generosity.

Another light in the all-encircling gloom of our world for us has been Palestine. In spite of the impoverishment, persecutions and exhaustion of recent years which made of the whole household of Israel one vast hostelry of pain, in spite of the frightful disruption of numerous old centers of Jewish life, our people was nevertheless able to find within itself the energy, the courage, the resources and the resourcefulness to build in Palestine in ~~twenty~~ ^{the last few} short years a new and ~~unfolding~~ ^{unfolding} center of Jewish life, already the fifty largest Jewish center in the world, and certainly the first and foremost in the richness of its culture and the vitality of its spirit. The ten thousand evidences given daily in Palestine of renewal and resurrection, of dead spirits revived, of broken bodies made whole again, of building upon ruins, of courage, of vision, of hope, of self-sacrifice are an imperishable epic of splendor, the like of which our own people or any other people has not written at any time in its history. What is being done there and how it is being done, what common folk, transfigured by an ideal, can achieve is a tribute not only to our people and to their sires who begot them but to humanity itself.

Here ~~a~~ a people - resolved to live and not to die - is shouting defiance

to a world bent upon its destruction. Here it is building upon strong foundations a lasting home to replace the tabernacles which have proved so frail and impermanent in so many parts of the earth. Here hope is restored to men robbed of hope, and pride to the humbled, and the gift of mission and destiny to those cut off, spiritually dispossessed, and cast out of ~~ex~~ all inheritance. Here beauty is given them for ashes, and the lost kingdoms of both worlds are restored to them.

Friends: Our Joint Warfare Fund is not a charitable fund in the ordinary sense of the ~~word~~ ^{word} - though many worthy philanthropic agencies and institutions, local and national, are embraced within it. It is a war loan to help an embattled people, fighting for its life. ~~We want our people~~ ^{we want our people} is a small people, and ~~for~~ ^{for} ~~the~~ ^{the} ~~thirst~~ ^{thirst} ; it - (is to-day) on the rock, with us it is ⁱⁿ a very literal sense, a ~~problem~~ ^{question}. We must feed ~~we must feed~~ ^{we must feed} ~~our~~ ^{our} ~~children~~ ^{children} - our next generation. ~~We must feed~~ ^{we must feed} ~~our~~ ^{our} ~~children~~ ^{children} ~~and~~ ^{and} ~~not~~ ^{not} ~~starvation~~ ^{starvation}. We must find ~~human~~ ^{human} ~~for~~ ^{for} ~~humanity~~ ^{humanity}, ~~thousands~~ ^{thousands} ~~of~~ ^{of} ~~refugees~~ ^{refugees}. We must defend ourselves against their subversive forces which, receiving their inspiration and their support from Nazi Germany, are attempting to ~~undermine~~ ^{undermine} ~~Germany~~ ^{Germany}, to sow hate and discord here, and to betray the dream of a free, genuine, just and united America. We must mean time intact our spiritual life and support those institutions which share their own spirit and ~~substitute~~ ^{substitute} ~~an~~ ^{an} ~~order~~ ^{order} ~~in~~ ⁱⁿ ~~the~~ ^{the} ~~dark~~ ^{dark} ~~days~~ ^{days} ~~of~~ ^{of} ~~trial~~ ^{trial} ~~and~~ ^{and} ~~suffering~~ ^{suffering}. This is not charity. This is national salvation.

A happier day is coming for us, for mankind. We are not at the end of a way, at the edge of a wilderness, but on a long, broken datum. We shall return to the golden highway. But, the agony of our age, a better, surer civilization, will emerge

Men will not permit abandon freedom, fairness, justice, tolerance.
From the deeper sources of human inspiration they will soon
will up again the ~~renewed~~ ^{eternal} ideals, human ^{equality, liberty} solidarity and peace.
There is darkness now, but the dawn will come, ^{until it}
comes, let us kindle lamps ^{which will} in the darkness, to bring light
to others and to ourselves - to cheer others and ourselves -
lamps of compassion, lamps of love, holy lamps which
God has placed in the heart, men to replenish and
to kindle -



1942

EXCERPTS OF ADDRESS BY DR. ABBA HILLEL SILVER AT JEWISH WELFARE
FUND LUNCHEON RALLY -- MAY 8, 1942 -- CARTER HOTEL

In times of crisis we do not shift or distribute the burdens which we already carry but we take on additional ones. This is the test of character and moral stamina. We do not meet the challenge of a great emergency by spreading our generosity thin over a larger area, but by making larger draughts upon our generous impulses and resources.

On my recent visit to England I found that the English people were not sacrificing their social and philanthropic activities and agencies which they had built and maintained in peacetime because of the exigencies and the increased heavy demands of war. They were safeguarding all that they had builded of human worth, compassion and human protection. They did not transfer their charities. They augmented them. I found them paying heavy taxes and enduring many heavy privations and self-denials, contributing to such causes as Chinese War Relief, Russian War Relief and many others, but also supporting their peacetime institutions in full measure.

British Jews, too, took ^{on} their additional burdens without grumbling. As loyal British subjects they are meeting all the demands of the war but they have also remained mindful of their additional responsibilities as members of the Household of Israel. They are contributing most generously to the care and support of refugees in their midst, to the upbuilding work in Palestine and to the aid of their unfortunate brothers in many parts of Europe.

American Jews will do likewise.

There are times when men can furnish their lives and add to its comforts and adornments. Such are the times of peace. There are times, however, when we are called upon to fashion our lives, to mold them after a higher and nobler pattern. Such are the times of war. It is through sacrifice alone that we can fashion our lives. In such hours of destiny no one is poor but he who is poor in spirit, and no one is rich but he who is rich in hope, in faith, and in his capacity to give.

35-10
1948

Dear Friends:

We are met in one of the gravest hours in human history - in one of the blackest hours of Jewish history. Last year's campaign of our Jewish Welfare Fund was held in what we now know to have been the ~~tragic~~ ^{ominous} interlude between the Nazi conquest of Czechoslovakia and the Nazi conquest of Poland. In the former instance, a Jewish community of three hundred thousand souls was shattered; in the latter instance, a Jewish community of three million souls. In May, 1939, we had a million human casualties to care for. In May, 1940, we have four million.

Between the month of May of last year and the month of May of this year there stretches a stupefying year - a vicious and brutal year of aggressions, invasions and conquests, finally climaxed by the war which was long dreaded and expected.

For our people this last year has been an appalling one in which our fortunes touched bottom. Disasters piled up one on top of the other. Jewish persecution widened in area and increased in intensity. To the list of the Jewish centers in Germany, Austria and Czechoslovakia which the Nazi fury disrupted in the last few years, leaving a frightful mass of human wreckage ~~behind them~~ ^{for others to look after}, there was added, last September, the great Jewish center of Poland, numbering three

~~million souls, which was~~ ^{these same barbarians} swept by fire and sword. This last disaster is so

recent and so vast that it can not even be grasped, ^{in thought and formulated in speech.} No one really knows what ~~is~~ went on

^{and what is} going on behind that dark, impenetrable curtain which the Nazis have rung down

over ravaged and riven Poland. All the consuls of neutral countries, including our own, have been asked to leave; for the Nazis do not want any eye-witnesses to their shameful acts ^{of subjugation and} ~~and to the~~ liquidation ~~of a whole people~~. It has been

estimated that over a quarter of a million Jews have perished in Poland since the ^{and some two million Poles.} Nazi invasion of last September. Poland was a great spiritual and intellectual

reservoir of our people for centuries, the home of world famous academies and

scholars, the stronghold of a vigorous and ^{productive} ~~creative~~ Jewish life. It is today a torn and tortured land under two tyrannies, the one fatal to the spirit of our people, the other to the body as well as to the spirit.

To the tragic survivors in Nazi-occupied Poland we have not ~~not~~ been able, ^{or yet,} because we have not been permitted, to render much assistance. Nevertheless, half a million people ^{do receive} ~~get~~ one meal a day - their one and only meal - in the soup kitchens which the Joint Distribution Committee has established ^{in various cities in Poland} ~~there~~. The chief of our European office, Mr. Troper, who has been in this country on a brief visit, stated this week, on the eve of his return to his post, that unless we continue to provide at least this minimum of food, one hundred and fifty thousand ^{Jews} ~~people~~ will die of starvation in the next few months. The funds of the Joint Distribution Committee are almost exhausted; and only the Jewish community of America can replenish these life-saving funds. ~~Nearly~~ Every other important Jewish community today is in a country ^{either} ~~actually~~ at war, or geared for war, whose national economy ^{is} ~~will~~ not permit the exporting of funds. Providence has thus singled us out - the Jews of America - as Joseph of old was singled out, to preserve life.

In a sense, the problem of caring adequately for this vast army of human misery is beyond our means. Were we to raise ten times the amount which we hope to raise this year we would still be unable to bring succor to all who stand in ~~such dire~~ need of it. But we cannot forget the admonition of our sages: "Thine is not the duty to complete the task, but neither art thou free to desist from it." Whatever can be done, must be done, and he who saves but one life it is accounted unto him as if he had saved a whole universe."

This last year was another dark year of flight for our people, a year of refugees, of stripped and helpless exiles, crowding the highways of the world, wandering over the face of the earth in quest of refuge and sanctuary - and finding ^{shut} ~~most doors barred against them~~. Into exile have gone myriads of our people, even as their forefathers before them. From countries and homes where they had known dignity, power and position, Jews, in ever-mounting numbers, have been

forced ~~either~~ to wander forth, bewildered and disillusioned, into a bewildered and disillusioned world, or ^{else} ~~to remain~~ ^{where they were,} trapped, and doomed to infamy, degradation and slow starvation.

In this high universal blackout for mankind generally and for our people ^{particularly} ~~specifically~~ are there discernible any faint shimmers of light, any fugitive gleams in the dark, to tell that life is still going on within the heart of the darkness, ^{encourage the} ~~to arouse hopes~~ that the mind and heart of mankind are still bent upon their eternal tasks, unbroken and undefeated? Or has mankind resigned itself to the final domination of the new barbarism, and has Israel, beaten dumb by prolonged torment and misery, also resigned itself to calamity and death?

To the discerning eye there are strong indications that neither mankind, in its quest for freedom and a decent way of life, nor Israel, in its quest for freedom and the right to live, has reconciled itself to any such defeat. The challenge which was hurled at civilization by ^{the} shameless neo-Paganism and ^{the} organized state lawlessness ^{four days} has at last been taken up. The eternal, irrepressible conflict has finally broken out, and this time the free spirit of man is no longer dazed, bewildered and beguiled. The ² ~~Empire~~ of insolence and iniquity, which has raged in all its might and fury and befouled the earth must now fight desperately for its mean and savage life. The outcome of the struggle no one can foresee. It will not be an easy victory - if victory it is to be. The retreat of the Allies in Norway will probably not be the last retreat before the final victory. The forces of freedom waited too long. They were beguiled by statesmen who were blind to realities and who ^{when they were} ~~confronted~~ by a ^{cynical and brutish} ~~imperialism~~ on the rampage talked of appeasement; as if a deadly plague can ever be appeased. A plague is not a "domestic affair", of no concern to neighboring peoples. ^{is a universal menace. It} A plague ~~must~~ either be stamped out or the plague-area must be quarantined. In the case of the Nazi plague of diseased ideas ^{neither} ~~nothing~~ was done.

What could have been done and should have been done and was not done six years ago, when this scientifically stream-lined ^{Terror} ~~barbarism~~ first reared its ugly head, and when its first ^{sadistic} ~~brutal~~ attacks on the innocent and helpless Jews ~~in~~ ^{within} Germany should have ^{been a warning} ~~given notice~~ to the world, ^{as to} what the Nazis would do later to other minorities and small peoples - will now have to be done at far greater cost ^{and sacrifice,} through long months, perhaps years of agony. But it is greatly heartening to know that the triumphant march of Medievalism, which threatened to sweep over the entire earth, has at last been challenged, and that men, by the millions, are now mobilized, physically and spiritually, to destroy it. It is heartening also to know that ^{that} ~~that~~ loathsome dump of putrefying propaganda, lies, and race obsessions which the Nazis deposited all over the world, to the incalculable hurt of our people, is being cleared away by the same hands which are set to destroy that Nazi regime itself.

For our people there have been ^{other} ~~other~~ cheering lights in the darkness of the last few years. One is the continuing manifestation of solidarity, group loyalty and responsibility on the part of our people, in all sections and in all parts of the world. We were not found wanting. A great testing hour has not found us a small people! Israel has responded to the attacks which have been made upon it as a living, healthy and sensitive organism would. It quickly rallied and organized its forces to save, to succor, to defend. The body of our people was hurt in a thousand places, but its spirit has not only remained uncowed and unbeaten, but ^{it} ~~is~~ is emerging even stronger, more alert, more vibrant.

As ever, the wings of our souls have mounted ^{up} ~~mounted~~ through contact with evil and suffering. Many afflictions have come upon us in recent years, but not, thank God, the greatest of all - the loss of faith in ourselves, in our power of survival, in the heroic quality of our destiny and in the essential worth and dignity of our own lives.

The remarkable outpouring of ~~loyalty~~ ^{find themselves} compassion and help on the part of Jews throughout the world for their fellow Jews who ~~are~~ in the iron crucible of affliction, is superb evidence of an inner soundness and of an undefeated strength. Thoughtful Jews know their history. They know their spiritual resources. They have taken the measure of their enemy. They understand the world significance of their ~~great~~ tribulation. And they are determined to see it through!...

We know that we are at war. The Nazis declared a relentless war of extermination upon us long before they came into power, and, since then, and for seven years now, they have been prosecuting ~~it~~ ^{that war} with utmost savagery. They were not content ~~merely~~ with destroying the Jews of the Third Reich. ^{only} They have carried their war ^{to the knife} into other lands. Whatever country they invade by force of arms or ^{by} treachery, their first act is to destroy the Jewish community, root and branch. It is an essential part of their political creed, ^{just} as is ~~that~~ other part - the subjugation and enslavement of Europe.

^{logically} One ~~must~~ precede the other, so the Nazis are convinced. Dictatorship will never sit secure upon its throne, as long as the Jews, whose love for freedom and social justice, ^{are in} ~~the~~ irradicable racial heritage, ~~and the historic theme of tyrants and oppressors~~ survive to trouble ~~the~~ with their prophetic visions ~~in~~ the minds and consciences of men, who should be kept properly docile and submissive in a properly regimented and ~~coordinated~~ state. Hatred of the Jew must ^{be aroused,} ~~be aroused~~ and systematically, ^{has marked it for} ~~be aroused~~ in all ~~of~~ lands which the Third Reich ^{intends} ~~intends~~ ^{of these countries,} ~~ultimately to conquer~~, for by so doing disunion is sown among ~~the~~ people, ^{those} fear and ^{engendered} ~~and~~ strife, a mood of crisis is created, and ~~that~~ people's power of resistance and self-defense is undermined. Anti-semitism is the Trojan horse by which the Nazi conquerors enter the citadels of every free people, ^{which they mean to subjugate or to bring within the orbit of their imperial interests.}

Thus the Nazis have declared war upon us everywhere and though we are not in uniform and we possess no weapons, we are yet at war. And we are fighting the same deadly foe of civilization which the English, the French and the Norwegians

are fighting, ^{to day} the same deadly foe which, tomorrow, other ^{free} peoples who ^{are threatened and who} value their liberties will have to fight. Many ^{of these} valiant defenders of the elementary decencies of civilized life are today fighting this foe by land and sea and in the air. Many are on the mine-and-submarine infested high seas. Others stand guard at the Maginot line. Our assigned sector is the Maginot line of compassion. Our task in this dread hour when the mighty forces have finally met in the Valley of Decision is to care for myriads of the civilian casualties ~~who are the victims~~ of this mad Terror, to provide food, raiment, shelter and healing to that section of suffering humanity who are ^{largely} our kith and kin. To fail in this appointed task which, at the moment, involves no more than financial sacrifices, is to be guilty of a shameless act of desertion. But we Jews have never deserted our own, or other suffering fellow human beings. Out of our all-too-meager resources ~~of last year~~, which were raised with so much effort and at the cost of so much sacrifice, we ^{nevertheless} appropriated ^{last year} large sums of money to care for Christian refugees, Protestant and Catholic alike, ^{As individuals we have also given to Jewish and Polish relief} whose lives have also been broken by these same barbarians. We Jews ~~have~~ survived many sore trials before, because we knew ^{how} to hold ^{intrepidly} our stationed watch, in times of crisis, and ~~did not hesitate~~ ^{called for} to pour out our spirit in acts of sacrificial loyalty when the hour ~~demanded~~ ^{is} it. This ~~has always been~~ part of our religious mandate and of our ancestral pride. We shall do so again and again!....

When this war ends, ^{my friends,} there will be a peace conference - a conference which we hope will be convoked by the victorious allied powers, to attempt to rebuild the shattered harmony of the world ^{after} ~~into~~ a nobler pattern of justice and peace. To that conference will come all the small nations and all the oppressed minorities who have suffered from the invasions of these barbarians. They will seek redress, restitution and vindication. The Jewish people will also come to that conference, seeking ^{justice and rest} an end to its tribulations. The crimes which were perpetrated against it must never be repeated again. It must never again be victimized by racial intolerance and national chauvenism which have always been a cloak for robbery, expropriation

and political racketeering. The rights of man, ~~and~~ the rights of all men, regardless of race and creed, must finally and permanently be re-established in the world. No man must ever again be driven from the land of his birth or from his adoptive country, and no state or party must ever again have the right to deprive human beings of their inalienable rights to life, liberty and the pursuit of happiness. At that peace conference we Jews will make our just demands not only on the basis of abstract moral principles but on the record of our sacrifices and our contributions, material and spiritual, which we made during the years of war - on the record of ~~the~~ *(which we carried willingly in the days)* ~~how we carried our~~ load of ~~the~~ responsibility when men's souls were tested in the furnace of suffering, sacrifice, danger and death. Our ~~national~~ prestige and ^{as a people} dignity demand that we shall do the things which have to be done at this juncture ~~in~~ ^{with} our history, and the world's history, ~~with~~ ^{with} stout hearts, ~~willing~~ ^{with} hands and ~~with~~ ^{with} over-flowing generosity.

Another light in the all-encircling gloom of our world for us ^{Jews} has been Palestine. In spite of the impoverishment, persecutions and exhaustion of recent years which made of the whole household of Israel one vast hostelry of pain, in spite of the frightful disruption of numerous old centers of Jewish life, our people was nevertheless able to find within itself the energy, the courage, the resources and the resourcefulness to build in Palestine in the last few short years a new and imposing center of Jewish life, already the fifth largest Jewish center in the world, and certainly the first and foremost in the richness of its culture and the vitality of its spirit. The ten thousand evidences given daily in Palestine of renewal and resurrection, of dead spirits revived, of broken bodies made whole again, of building upon ruins, ~~max~~ of courage, of vision, of hope, of self-sacrifice are an imperishable epic of splendor, the like of which our own people or any other people has not written at any time in its history. What is being done there and how it is being done, what common folk, transfigured by an ideal, can achieve is a tribute not only to our people and to their sires who

begot them, but to humanity itself.

Here a people - resolved to live and not to die - is shouting defiance to a world bent upon its destruction. Here it is building upon strong foundations a lasting home to replace the tabernacles which have prived so frail and impermanent in so many parts of the earth. Here hope is restored to men robbed of hope, and pride, to the humbled, and the gift of mission and destiny to those cut off, spiritually dispossessed, and cast out of all inheritance. Here beauty is given them for ashes, and the lost kingdoms of both worlds are restored to them.

Friends: Our Jewish Welfare Fund is not a charitable fund in the ordinary sense of the word - though many worthy philanthropic agencies and

institutions, local and national, are embraced within it. It is a war loan to help *- a loan which will be repaid in the precious coin of the spirit* an embattled people, fighting for its life. Our people is a small people and

nearly a third of it today is on the ~~rack~~ *rack*. With us it is today, in a very literal sense, a question of survival! We must feed men and women *whose lives have become better to the very bone and who are* faced with starvation. We must save their children - our next generation. We must find homes for hundreds of thousands of refugees. We must defend ourselves against ⁰ these subversive forces which, receiving their inspiration and their support from Nazi Germany, are attempting to Nazify America, to sow hate and discord here, and to betray the dream of a free, gracious, just and united America. We must maintain ^t ~~inact~~ *act* our spiritual life, and support these institutions which strengthen our spirit and enlighten our souls in these dark days of trial and suffering.

A happier day is coming *and* ~~for us, for mankind~~. We are not at the end of a way, at the edge of a wilderness, but *only* on a long, broken detour. We shall return to the golden highway. Out of the agony of our age, a better and nobler civilization will emerge. Men will not forever abandon freedom, fairness, justice, tolerance. From the deeper sources of human inspiration there will ~~XXXXX~~ soon well up again

the redemptive ideals of human dignity, liberty, ^{tolerance} ~~solidarity~~ and peace. There is
- for it was God who said: let there be light - and the light ~~is at the moment~~ when it
darkness now, but the dawn will come. [^] Until it comes, let us kindle lamps in ^{crowds}
the darkness, lamps which will bring light to others and to ourselves, which will
cheer others and ourselves - lamps of compassion, ^{of self-sacrifice} lamps of love, holy lamps which
God has placed in the hearts of ^{every man} ~~us~~ to replenish, ~~and~~ to kindle ~~and~~.



I am happy to have this opportunity to meet
you - and to speak a word to you on
the occasion of the opening of your Jan.
Weir Fund Campaign.

I am confident that under the
wishing leadership of your distinguished
Rabbi Foner - and with the White House
cooperation of your Bay leader - your
campaign will be immensely
successful -

- ① So many worthy causes -
much effort saved - money
- ② Part.

It should be [^] The Jew. people can -
frank to day with unparalled
civility.

The Jewish youth of Germany are perhaps the most tragic victims of this racial barbarism which has swept over a once great and enlightened people. They ^{are} ~~Jewish youth of Germany~~ are facing a future without prospect and without promise.

Every door of opportunity has been shut against them. Educational opportunities have been denied them. ~~Even the right to train themselves into manual crafts and artisanship is granted to them only on condition that they pledge themselves to emigrate from their native land at the end of their period of training.~~ ^{The children have been driven down the public schools!}

~~Jewish school children are subjected to the cruellest humiliation in the classroom and on the playground, by schoolmasters forced to teach the infamous racial lies of the Nazis and by schoolmates who have been poisoned by their hateful teaching.~~

✓ The whole German Jewish community, more than 1000 years old, rich in historic achievements, great in its cultural contributions, now finds ~~it~~ itself ^{liquidated} ~~ground down by the brutal heel of the meanest barbarism known to civilization.~~ ^{The German Jewish - heroic chapter - survivors} ~~into utter helplessness.~~ ^{That community has now turned to the Jews in other lands with an appeal to help them maintain their morale in the hell of hate in which they find themselves. They ask of us, their brothers, in the ancient covenant of Israel, to help their religious, cultural and educational institutions which are today the sole refuge for their harassed and tormented spirits. They plead with us to help their ^{scattered} ~~young people~~ ^{to} ~~emigrate, and~~ ^{to} ~~find new home; elsewhere.~~ ^{for their} ~~They plead for schools for their children, they~~ ^{100,000 - Delegation -} ~~plead for their unfortunate exiles.~~ ^{They first for this}}

The German-Jewish community is not the only one which finds itself in great distress. Millions of Jews in Eastern Europe, particularly in Poland, ~~are~~ ^{and under hostile political pressure,} ~~themselves~~ in desperate economic circumstances. More than one-half of the three million Jews of Poland live in abject poverty. ^{Since the World War} ~~For nearly two decades,~~ American Israel and the ~~Jewish~~ Jewries of other lands have helped to stave

off utter economic collapse. Through direct relief, the granting of credits, the establishment of trade schools, ^{and} through the support of their cultural and religious institutions ~~and through numerous other ways~~, our brothers of Eastern Europe have been ~~assisted and~~ enabled to carry on.

Another of the great causes for which the Welfare Fund is appealing this week, is the upbuilding of Palestine to which tens of thousands of Jews from all parts of the world, particularly from the lands of political persecution and economic distress, ^{Germany and Poland} are flocking, ^{1/2 - 65,000} ~~Jewish migration to all other countries~~ amounted to a total of less than 30,000 for 1933 and 1934. Palestine, alone, ⁸ ~~received and made permanent homes for about 90,000 Jews. From the spring of 1933 to April of 1935, there entered into Palestine over 23,000 Jewish refugees from Germany. Palestine has been able to absorb and to provide for these refugees.~~ A further and a larger influx of German-Jews is anticipated and preparation must be made for them.

But the scope of the Jewish Welfare Fund is not restricted to services abroad. *Among the local causes* ~~Included in its scope are not only philanthropic agencies such as the~~
~~Jewish Consumptive Relief Society of New York and of Los Angeles, the National~~
~~Hebrew Children of Deputies, the New York Memorial Hospital of~~
~~Hot Springs and the Hebrew and Sheltering Aid Society of New York, but also~~
~~transcending these limits, the Jewish Welfare Fund has the honor to commend the selves~~
~~to the generosity of our citizens.~~ *Free* ~~to the~~ Bureau of Jewish Education
of Cleveland which maintains *free* Sunday Schools and ~~many~~ *and* afternoon Hebrew
Schools for *hundreds* ~~thousands~~ of Jewish boys and girls in our community. *and* ~~The~~ *children*
~~in these schools are trained~~ in the responsibilities of citizenship, in moral
living and *gives them* ~~are given~~ a knowledge of *their* ~~our~~ people's *as well as an* ~~great~~ past ~~and an~~ acquaintance
with Jewish life in the present. ~~Whatever help they may find in their Jewish~~
~~heritage these children will have in the days to come, they will derive from~~

~~these schools which are being subsidized by the Jewish Welfare Fund.~~

~~Our Fund likewise supports the Hillel Foundations on the campuses of American universities where instruction in Jewish history, literature and culture are given to Jewish students. This work is in line with similar work carried on by the Protestant and Catholic Denominations in American colleges and universities.~~

~~The Jewish Welfare Fund likewise supports the work of the Anti-Defamation League of the B'nai B'rith which endeavors to defend the fair name of our~~

~~people in this country against calumny and attack and which aim to counteract through education all un-American movements making for racial or religious intolerance.~~ *the cause - self-defense*
and other similar agencies
to counteract bigotry and
Service not only to Jew - America.

~~All these things speak to us Jews of Cleveland during this week and week of us support is evident that they are to be taken seriously and I am confident that the Jewish citizens of Cleveland will respond generously in keeping with the traditions of our community. ~~These things are of human life involved in~~~~

~~the preservation of Jewish honor at stake and these are far too momentous and important for us not to rise to their spiritual challenge.~~ *to this united appeal.*
I think
as to prove
campaign ~~must~~ ^{should} be so completely and overwhelmingly successful, that it will be a proud testimonial to ^{your} communal self-esteem, to ^{your} high sense of responsibility and to ^{your} loyalty to all that is fine and noble in ^{your} Jewish heritage.

1/ You have listened

2/ End worthy - urgent all necessary if

3/ Merged - 25 - "Give once, but enough for all"

4/ Gratified.

But too many - discharge -

They deny Eds - depression - But when asked -

This is a form of human selfishness - dismissing

5/ Cleveland not done its duty - unpleasant

(1) Letter (Read)

(2) Honest with ourselves

(3) Had fine history - lost morale

(4) By-word = Even non-Jews - prestige

6/ True giving is 5 things we need ourselves,

7/ Grave hour - judged by what we do

8/ Redeem - I absent

Akron

(1935)

J. E. MURPHY,
MANAGING DIRECTOR



H. S. McDONNELL,
SECTY & ASST MGR.

AKRON, O.

19

I. Splendid Comm. on Jew. Ideals, Charity

1. Bach's 2 SV 10)
2. Also (L 2) 33
3. Stopping stone -

II. No one's oblige. End with charity.
Ch. salvage

III. Prob. poverty greater than prob.
of pauperism.

IV. Why is minority interested in
prob. & poverty. ^{Easy name}

1. Bec. poverty is ^{easy name} ~~hard~~ ^{hard} work is hindered by it
- A. Some further have defect
- poverty.
- B. Chesterton's pay of 9 pers.

= How many
1. Make gold in prod
- material of God



3. Every day. Always demands effort.
AKRON, OHIO. 19

4. For. Menaced by a
man may stand a well
under a demand.

5. For every aesthetic.

That's why we are interested.

U There is great poverty.
II What is wrong? In land
& plenty — Is our system
wrong? If it is it must
go.

VII Our system has not been
since a fair trial. Too
busy with prod.
The means to be used to
not any concern. Social
Engineering

J. E. MURPHY,
MANAGING DIRECTOR.



H. S. McDONNELL,
SECTY & ASST MGR.

ABSOLUTELY FIREPROOF

AKRON, O. _____ 19__

underpayment by local Am. &
collec. for ~~insurance~~ ^{insurance} info
by Am. & Co. by
lab. bureau + 1/2 of dep.
by social work.

III. But they were ~~the~~ ^{the} would not
satisfy ~~the~~ ^{the} in passing
active, we have learnt
how to act. When men return
from trenches - how to act
immediately.

IV. In the mill - What shall
be the position? To
us.

IX. The Messing of the boys. The
next great war is the war in
Persia.

J. E. MURPHY.
MANAGING DIRECTOR.



H. S. McDONNELL.
SECT & ASST MGR.

ABSOLUTELY FIREPROOF

AKRON, O. 19

I. And you will respond
not in spirit of address
but in spirit of sympathy
resp. with the State depts.
by Lawrence Toland.

II. The next great work - to
give opportunity to
raise men higher
up.

1- Mobilizing - to enlist Boston 1935 ①
A relentless foe - Want invaded - mood

2/ Not unkindful - difficult - liberal
draft - Must be done - Your appeal
Only form - LOJ - Surplus

3/ Not only part of philanthropy - Clear

4/ Time may come - Government -
mandate

5/ In last few years - curtailment -
Budgets - Cry for Bread

6/ I like annual - High pitch
Community clubs - Transcendental
1/1/16 1"2

7/ People discover - to be good is to be happy
One Reason - dyspepsia - ACIL 310N -
Shale h20

To-day = ACIL 310N - 1/1/16 -

8/ Something of this ACIL 310N -
You are doing - Encouraged - Sorry world

9/ I like it - Unity

also like the

PatKhour ②

enjoyed what
other have but
what other have

Sense of "community" - Common Causes

Common history - No escape - Genocide 31 p. 12

Track down - determine -

10/ Education - Self-incident - "I 31/11 - 31/11/12

well-equipped hospitals

with the result - send them out

10/ Like it - Jew Teachers for

11/ Anti-Semitism - Serious turn -

New World - avril

State corporations - 19C - 20C.

Fascism etc

Minorities - Soc. control = majority control

Our golden age

12/ Decline in liberalism - Fr. Rev. -

Inalienable rights - (Whin)

13/ In every econ. struggle - Birth-pangs

Reaction uses Anti

Racism - Colonial - Germany

Boston 1935.

1/ You are again mobilizing for human needs.
" " " calling upon - to enter in war

2/ A relentless & bitter foe has laid siege to your
Wart and suffering - invaded
Our once prosperous land - saw dark clouds
For 6 deep years - struggled to free ourselves
Resolutely we fought the foe.
And now after 6 yrs. it looks - tide of battle
Recaptured many a strong position.
Industry & trade - regained ^{some} ~~some~~ of the lost momentum
Hope & confidence - life blood of victory -
You rally this year ^{to our campaign} in a halcyon work-

3. I am, however, not unmindful of the difficult character
you are asking your people for liberal - at a
suffering from ravages

Large draft -

Yet it must be done - You are asking this
year - sacrificial gifts -

Our appeal this year - type of clarity - Exalted

'Hard shaming of that which we

only true charity - 20th & 21st

When we give out of our surplus -

4) My friends - it is not only part of philan. to maintain
Fr, has it not become increasingly clear -

As they are secure - protected, hard, choice
therefore, whatsoever, conflict - preservation
- lessen tension & memory of crisis - morale

5) The time may come - government
- hospitals would go - down - for refuge - where?

6) In the last few years, due to the depression,
many of our social agencies have suffered
Budgets - health - child welfare - charity benevolence
Some agencies reduced - discontinued

✓ The cry for bread.

But now - think held of Econ. recovery
irrelevant

Must not permit steady deterioration

7) I like these annual campaign talks of
J. welfare funds:

- (1) High pitch of sp. exaltation in them - as if
men were exercising their souls & enjoying it -
- (2) Common mundane chinks to a higher plane -
- (3) Men transcend their routine, every-day lives - &
capture a bit of divine life

(5) They get out of their own world - & enter
other worlds - 1st 1st 1st - "Satan's system" -

8) People discover that to be good is to be happy -
One reason why so few people are good - being
Good is being low some - low
Religion has always been associated with
terrific ^{mercilessness} seriousness; bank-broken laws; prohibitions;
- as if God loved a dyspeptic - אלהים אינו אוהב -
אדם כזה (אדם / חכם - אדם / חכם אינו חכם)

✓ To-day is אדם אחד - אדם אחד
"You have cost us a lot... want shelter
to us... worth it - אדם אחד -"

9) Something that you find in these Campaigns
workers feel happy - doing something for others -
doing much more for us -
Every one feels encouraged - every word -
manifestation of love & great heart
- working out of love - hope - heart & peace

10) I like these campaigns rather - unity
① All people should be -
Totalitarianism
(4) Sense of "Community" - pull - will of warning
factions - kindness -
(3) Work on a few great, common causes
- building a measure of solidarity

(4) Canaan destiny - no escape - 31 p 502

Austis. will track down Jew 3rd & 4th generation
will not be deterred by spurious American gentleness

11. Education. Glad - ph 320 0712 4641
1. In 10 days self-incident - trial, 12

2. Well equipped with hospitals etc. 11 schools
Physical needs of defendants - Sp. & Intell. needs
not 50%.

3. 1/2 of our children are growing up

✓ 4. Sending them out into world, unarmed,
compensations

12. Aust. Situation

1. Entered serious time in his history

2. New mood being fostered - anxiety

3. State corporateness - concentration

Power & authority of State - argumented

4. 19C - Triumph of bourgeois society
delimited

5. 20C - collapse of econ. individualism
Trend towards Absolutism

6. Fascism, Nazism, Ital - maximum State
control.

7. Minorities - strong state means strong
minorities

8. Social control means majority control

9. Our Golden Age -

✓ 10. Means ^{the manner} ~~and~~ of liberalism - Absolutism
Darwin, French Revolution

11. Inalienable rights - scrapped.
where

13. In every Comm. struggle - Jew - Birth-pangs

1. Reaction was Antisemitism.

2. Racialism used by colonial Expans. 18-19th

3. Now used in Germany - infamous - the

4. "Adams"

14. We shall have to renew our fight
- no ascending incline

1. We shall fight better -

✓ (1) Realists -

✓ (2) Organize - exploit our power - not
weak, not alone

(3) Set our own house in order

(4) Home land - 1/2 p 11

(5) Educate our youth - See what
other people

YOUR CAMPAIGN CO-CHAIRMEN

would be most happy to have you attend

the

OPENING DINNER MEETING

of the

1943 JEWISH WELFARE FUND CAMPAIGN

to be held

on Wednesday evening, May 5th at 6:30 o'clock

in the Rainbow Room of the Carter Hotel



JAY ALLEN

one of the foremost War Correspondents of the day

will be the Guest Speaker

and

RABBI ABBA HILLEL SILVER

one of the National Chairmen of the United Jewish Appeal, will speak on the situation of Refugee Jewry.

Dinner will be served at \$1.50

Dress will be Informal

There will be no solicitation of funds

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1990. *Journal of the American Academy of Child and Adolescent Psychiatry*, 29, 10, 1331-1336.
 1991. *Journal of the American Academy of Child and Adolescent Psychiatry*, 30, 1, 1-10.
 1992. *Journal of the American Academy of Child and Adolescent Psychiatry*, 31, 1, 1-10.
 1993. *Journal of the American Academy of Child and Adolescent Psychiatry*, 32, 1, 1-10.
 1994. *Journal of the American Academy of Child and Adolescent Psychiatry*, 33, 1, 1-10.

Day, Joseph and Steve, *Scientists*
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 Mrs. Henry Wilson

1990	1991	1992	1993	1994	1995	1996	1997	1998	1999	2000	2001	2002	2003	2004	2005	2006	2007	2008	2009	2010	2011	2012	2013	2014	2015	2016	2017	2018	2019	2020	2021	2022	2023	2024	2025	2026	2027	2028	2029	2030	2031	2032	2033	2034	2035	2036	2037	2038	2039	2040	2041	2042	2043	2044	2045	2046	2047	2048	2049	2050	2051	2052	2053	2054	2055	2056	2057	2058	2059	2060	2061	2062	2063	2064	2065	2066	2067	2068	2069	2070	2071	2072	2073	2074	2075	2076	2077	2078	2079	2080	2081	2082	2083	2084	2085	2086	2087	2088	2089	2090	2091	2092	2093	2094	2095	2096	2097	2098	2099	2100	2101	2102	2103	2104	2105	2106	2107	2108	2109	2110	2111	2112	2113	2114	2115	2116	2117	2118	2119	2120	2121	2122	2123	2124	2125	2126	2127	2128	2129	2130	2131	2132	2133	2134	2135	2136	2137	2138	2139	2140	2141	2142	2143	2144	2145	2146	2147	2148	2149	2150	2151	2152	2153	2154	2155	2156	2157	2158	2159	2160	2161	2162	2163	2164	2165	2166	2167	2168	2169	2170	2171	2172	2173	2174	2175	2176	2177	2178	2179	2180	2181	2182	2183	2184	2185	2186	2187	2188	2189	2190	2191	2192	2193	2194	2195	2196	2197	2198	2199	2200	2201	2202	2203	2204	2205	2206	2207	2208	2209	2210	2211	2212	2213	2214	2215	2216	2217	2218	2219	2220	2221	2222	2223	2224	2225	2226	2227	2228	2229	2230	2231	2232	2233	2234	2235	2236	2237	2238	2239	2240	2241	2242	2243	2244	2245	2246	2247	2248	2249	2250	2251	2252	2253	2254	2255	2256	2257	2258	2259	2260	2261	2262	2263	2264	2265	2266	2267	2268	2269	2270	2271	2272	2273	2274	2275	2276	2277	2278	2279	2280	2281	2282	2283	2284	2285	2286	2287	2288	2289	2290	2291	2292	2293	2294	2295	2296	2297	2298	2299	2300	2301	2302	2303	2304	2305	2306	2307	2308	2309	2310	2311	2312	2313	2314	2315	2316	2317	2318	2319	2320	2321	2322	2323	2324	2325	2326	2327	2328	2329	2330	2331	2332	2333	2334	2335	2336	2337	2338	2339	2340	2341	2342	2343	2344	2345	2346	2347	2348	2349	2350	2351	2352	2353	2354	2355	2356	2357	2358	2359	2360	2361	2362	2363	2364	2365	2366	2367	2368	2369	2370	2371	2372	2373	2374	2375	2376	2377	2378	2379	2380	2381	2382	2383	2384	2385	2386	2387	2388	2389	2390	2391	2392	2393	2394	2395	2396	2397	2398</
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Training Subjects: 100
 Sessions: 10
 Sessions: 10
 Sessions: 10

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Journal of Internal Medicine 247: 111–119

Director: **James H. Jones**
 Vice President: **James H. Jones**
 Secretary: **James H. Jones**
 Treasurer: **James H. Jones**

Keywords: *Intergroup conflict; Intergroup contact; Intergroup bias; Intergroup cooperation; Intergroup competition*

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Journal of Internal Medicine 247: 395–402

YOUR CHAIRMEN INVITE YOU & YOUR FAMILY

America is again mobilizing for human needs. We are again being summoned to enlist in a bloodless war against want and destitution and in defense of the great human welfare agencies which safeguard our community life ~~the~~ throughout the land.

Here in Cleveland, we have a proud tradition touching planned community effort in behalf of the underprivileged. Social planning and action in this field of humanitarian effort have become an integral part of our civic life. It is no longer the enterprize of a few choice spirits. It is the citizens' enterprize.

Our country is just emerging from seven weary ~~xxxxxxx~~ years of devastating economic depression. Never has the spirit of the American people been so severely tried in the crucible of depression as during these long gaunt years. If our people has emerged from this terrible siege of want, unemployment and vast unhappiness, and if it has emerged unbroken, with its morale unshattered, and its free democratic institutions unimpaired, it is due to the remarkable measures for direct relief taken by our government and for the vital supplementary help rendered by our publicly supported and privately supported welfare agencies. These stood like sentinels guarding the integrity of American life and internal peace. In an hour of great emergency, in the midst of a crisis which tried men's souls, our people knew that they had not been abandoned or forgotten. Our government shielded them. There was food and fuel and shelter. And the numerous communal agencies, alert, trained, manned by men and women of skill and devotion also stood by them in their need. Our hospitals and clinics were kept open and so were our family nursing service, our orphanages, and homes for the aged, our child care institutions and our recreational and community centers. They were kept open and functioning because of the labor and the devotion and the sacrifice of countless men and women throughout the nation who in the true American spirit saw the need and in their practical American way, set about to meet it.

There has been suffering of ~~xxxx~~ course - an uncounted and tragic amount of it! But if we, as a nation were not engulfed and overwhelmed by the tidal wave of misery, it is due to the numerous dykes of the numerous agencies of social helpfulness, protection and mercy which did not give way in spite of the terrific strain which was put upon them.

And now, we find ourselves in the clear again, on open and sure ground. As a nation we are definitely in the morning of a new day. America is ~~xxxxxx~~ ^{girding} itself for a great new era of industrial progress and prosperity. Our hope and our confidence are running high. But in our buoyancy and hopefulness, we should not overlook the stark fact of the aftermath ^{that} of the depression is still very definitely and very distressingly with us. No flood recedes without leaving such mud and

behind it. No tornado passes over without leaving its frightful toll of . But that human of the economic tornado which swept over our country is with us and will continue to be with us for some time. Undernourished children, youth undisciplined by work, sapped by years of enforced idleness, men who have drifted for years now, from the ~~xxxx~~ scorings of jobs and homes, broken homes, homes oppressed with heavy burdens of debt - these ~~xx~~ and many other evils which are the sad legacy of the tragic era just closing are with us today.

It is to private welfare agencies that this human burden of care must principally be given. Government can do much but no more. Where government and tax supported welfare organizations stop, privately supported agencies must ~~xxxx~~ step in and carry on. There is, for example, a tremendous call today for the kind of vital aid which our ~~families~~ family agencies can render to those families which have been shaken to their very core and their morale undermined by years of dependence, and hopelessness. Here there is need not alone for material aid but also for mental and spiritual aid, for the specialized service of ~~xxxxx~~

counsel, of vocational guidance, family budgeting, ways of re-solving numerous family conflicts - in short, ways to help the family to gain re-integration and inner adjustment.

Children whose homes are below the margin of adequate support and orphan children, and children who are the victims of broken homes require from birth to adolescence, indispensable services such as medical care, training, opportunities for education which should be the right of every American boy and girl.

Boys and girls now more than ever in this unsettled and turbulent world in which they are growing up, require as wholesome influence which can be brought to play upon them. They need supervised play and directed group activities and entertainment, both as relief for their energies and as stimulation to fine social interests and attitudes. The seed bed of crime is always among the under-privileged youth who are denied congenial, wholesome recreation and happy contacts. In our settlements and recreational centers throughout the Nation, we are forging personalities. We are helping our boys and girls to grow up into the kind of citizens which will make the future America secure.

Every age group and every living soul in our community at some time or other is touched by the healing hands of one or another of these agencies. We all live within the gracious radiance of their influence. Our lives would be cruel and harsh, brutal and insecure without them.

What does this national mobilization for human needs aim to teach us in the way of basic human doctrine? First that human life is a cooperative experiment, that no man develops himself through his own resources solely, that our lives gain extension and as we reach out into other lives and that the progress of our society depends upon the readiness of our people to share the gifts of their lives with other men. Sorrow and disaster come to those lands where the ~~favorite~~ strong are unmindful of the plight of the weak and where the favored ones are unaware of the life hunger and the scold of the denied and the dispossessed and their yearning for those ~~inalienable~~ inalienable rights to life

liberty and the pursuit of happiness for which all men yearn.

Back of all the revolutions which rock our world today are unsatisfied human needs. Our age is swept by social struggles which are characterized by extreme cruelty and ruthlessness, ~~xix~~ Violence and savagry and tyranny have been let loose by our world because men have been denied access to the things which they need for basic life and happiness.

The remaining democracies of the world of which ours is one and ~~2~~ not the least, can be spared these dire visitations if our citizens will show a keener awareness to the needs of the underprivileged.



JWF 1963
Close of campaign
35-16

-1-

Old Man Silver

The choicest part which is given at the conclusion of the reading of the Torah on Sabbath ^{day in the Synagogue.} is the Maftir.

I have been given the ^{coveted} Maftir this evening. I have been called on to say a word at the conclusion of this, our 1963 Jewish Welfare Fund Campaign. What should this Maftir consist of? Praise for what has been done by everyone connected with this remarkable campaign? Certainly! Praise for ^{loyal} ~~the~~ workers and ^{generous} ~~the~~ donors? Certainly! The Jews of Cleveland have again given expression to their generous impulses, ^{and their deep sense of Jewish responsibility} ~~their humanity and their fine loyalty~~ in their customary peerless manner.

^{my maftir is directed to} But ~~I rise to thank~~ specifically the Chairman of this Campaign, ^{and to thank} Rabbi Arthur Lelyveld, for it is he who led us to victory. I am sure that Rabbi Lelyveld does not ask for our thanks and our praise.

An irate diner, sitting one day before his sadly underdone steak, summoned the waiter and said, "Didn't you hear me say well done?" "Yes, sir," said the waiter, "thank you, sir. It is so seldom we get any thanks." ^{I know that} ~~Nevertheless~~ we would all like to say to Rabbi Lelyveld, "Well done!"

From personal experience I know what a burden he assumed when he accepted the Chairmanship of this campaign. I sympathized with him, for I knew the large outlay of energy, the expenditure of time and the occasional frustrations which it involved. That Rabbi Lelyveld came through the physical and emotional rigors of this campaign sound in body, with his enthusiasm undiminished is a tribute to the largesse of his spirit and his great devotion to the causes which are served by this campaign.

You might well ask yourselves why a rabbi was invited to lead this Welfare ^{Fund} Campaign. As a rule, solicitation for funds is a layman's prerogative. I should like to remind you, however, that our Welfare Fund of Cleveland has on three separate occasions invited rabbinic leadership -- at the very beginning, myself, then Rabbi Brickner of blessed memory, and this year Rabbi Lelyveld.

The art of "schnorring" for worthy purposes is certainly not a layman's monopoly among our people. In fact, it is of very ancient ecclesiastical origin. It goes back, as so many other institutions in Jewish life do, to Moses himself.

You may recall that even prior to the giving of the Ten Commandments the Lord said to Moses, "Please start a campaign for the building of a tabernacle in the wilderness." It must have been an emergency campaign -- as all Jewish campaigns ^{as you must know by now} are emergency campaigns. Moses promptly assembled all the people, and said to them, "We must proceed at once to collect offerings from our people -- gold, silver, or brass. Let each man give according to his willing heart." Moses would probably have asked for a twenty percent increase ^{over last year} if there had been any collection the year before. The people went forth from the presence of Moses, we are told, and day after day they worked diligently ^{soliciting among} ~~collecting from~~ the people. I do not know whether they had any pledge cards in those days, or quotas, or were given any pep talks by non-Israelitish politicians, ^{as Jewish} ~~profess not human beings~~ but according to the records they did reach their goal. In fact, Moses was a much more successful campaign chairman than his rabbinic descendants of later years. His campaign not only went over the top, but he had to stop the people from giving too much. ^{was a phenomenon} ~~was a phenomenon~~ This ^{amazing phenomenon} has never been duplicated since the time of Moses. I have never

^{had} heard of any campaign director complaining that the people were giving too much.....

In Moses, Rabbi Lelyveld has had a noble model to follow, not only in regard to solicitation but in other regards as well. In modesty, in dedication, in warm-heartedness, in the love of his people, Rabbi Lelyveld has led us in this great communal enterprise of healing and salvation even as the Faithful Shepherd of Israel did long ago.

We want you to know, Rabbi Lelyveld, that our community is profoundly grateful to you for your gracious and affable leadership, ^{which} ~~and~~ will long ^{be} remember ^{ed.} ~~the contribution which you have made~~



1936

35-10

You are cordially invited
to attend a Dinner
of the
Special Finance Committee
of the
Jewish Welfare Federation
of Greater Kansas City
to be held at the
Muehlebach Hotel
Wednesday, April the twenty-ninth
at Seven p. m.

Guest Speaker
Rabbi Abba Hillel Silver
of Cleveland

Formal

35-10

OPEN

the 1953 JEWISH WELFARE FUND APPEAL

Officially with us . . .



**First Over-All
Campaign
Returns**

Special Program

Campaign Keynote Speaker



DR. ABBA HILLEL SILVER

Tuesday Evening, April 28, 1953, 6:30

Hotel Hollenden Ballroom

Dinner — \$3.50 per person

JOSEPH R. PRESS
*Paraplegic Veteran of
Framingham, Mass.*
will tell the personal story
of his courageous
rehabilitation

A Special Message From



LOUIS B. SELTZER
*Editor, Cleveland Press
prior to his tour of
Europe and Israel*

FIRST CAMPAIGN REPORT MEETING

*Kindly make check payable to Jewish Welfare Fund and mail in enclosed envelope.
No postage necessary.*

1953 CLEVELAND JEWISH WELFARE FUND APPEAL

GENERAL CHAIRMAN

Henry A. Roker

GENERAL CO-CHAIRMAN

Bertram W. Amster

Maurice Saltzman

SPECIAL GIFTS CHAIRMAN

William C. Treuhaft

CO-CHAIRMAN

William M. Shipley

CAMPAIGN SENIOR CHAIRMEN

Maz Freedman

M. E. Glass

Eugene H. Goodman

Maurice Maschke, Jr.

Leonard Ratner

CAMPAIGN CO-CHAIRMEN

Leonard L. Broida

Nathan I. Gordon

Milton Kane

Albert A. Levin

Herbert D. Shaw

William J. Wilkoff

35-70 J. well found
1) Grave - acceptable - not as fully - How
not wholly or largely - Dexterous - "bunk"
Ancestors - "A great How.."

2) Paramount demands, War - obj. & Citizenship
most eager, ardent patriotism
Souls - Civilian defense - sp. inevitable - Blitz
"Jews know how to fight"

3) Disaster & our Jewry - without parallel
Cups & wounds & suffering -
12 yrs., war - Casualties - Crowded -
who will ever permit - Dante
tho we could not help them fully - not feel
Friendly & not regarded - public conferences
We did not know how to undo
And so many perished - Never like -
we did organize - funds - Car for
Refugees -
W at expense of local
W an unworthy record !
Reserving Anger !. Much to build
on

4/ Why? When did we find strength (2)

- (1) US - reserves
- (2) Faith - אמונה
- (3) Solidarity - שיתוף - אחדות
- (4) Tough - קשה - חזק
אנחנו - אנחנו

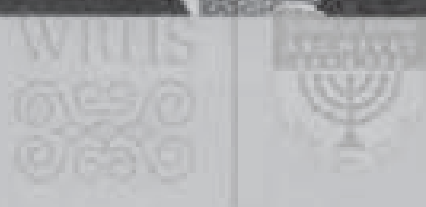
5/ Two great Tasks.

- (1) Salvage - Rehabilitate - Return - Rebuild
J.D.C. - Rebuild families - Children
(Frava). Last War -

(2) Palastine

- (1) Center, Refugees - Harmon - 1/2.
- (2) Many will not be able to return
Tensions - Bitter struggle.
- (3) No mass immigr. Refugees -
- (4) No new territories.
- (5) Pop. is 'hardened'.
- (6) Solved "nat." Homelands -
- (7) Inter. people -
- (8) Status - Voices -
- (9) E.P. - children

6/5th - Boulder



**Your
Invitation
to the
Event of the Year**



Honorary Chairman
MAX FRIEDMAN

General Chairman
EUGENE W. GOODMAN

General Co-Chairmen
MAURICE MASCHKE, JR.
LEONARD RATNER

Special Gifts Chairman
M. E. GLASS

Co-Chairmen
BERTRAM W. AMSTER
LEONARD L. BROIDA
NATHAN I. GORDON
MILTON KANE
ALBERT A. LEVIN
ARTHUR I. REINTHAL
WILLIAM I. WILKOFF

Announcing the . . .

**Official Opening of the
1952**

Cleveland Jewish Welfare Fund Appeal

Tuesday Evening, April 29th, 6:30 p.m.

Carter Hotel - Rainbow Room

☆
WRJIS
Guest Speaker
DR. ABBA HILLEL SILVER

**Program will include
Observance of Fourth Anniversary
Establishment of State of Israel**

Dinner \$3.00 per person
Kindly make check payable to Jewish Welfare
Fund and mail in enclosed reply envelope

35-10

ANNUAL REPORT

p. 18
22

1938

JEWISH WELFARE FUND
OF NASHVILLE TENNESSEE

JEWISH COMMUNITY COUNCIL OF NASHVILLE

HEADQUARTERS: 712 UNION ST.—V.M.-Y.W.H.A. BUILDING

NASHVILLE, TENNESSEE

OFFICERS

LEE J. LOVENTHAL, *President*

MORTIMER MAY, *Vice-President*

SAM LEVY, *Treasurer*

HIRSH KAPLAN, *Executive Secretary*

EXECUTIVE COMMITTEE

MANUEL ESKIND

HARRY LIGHTMAN

MRS. HENRY GROSSMAN

M. PILSK

MRS. WILLIAM KIRSHNER

JACK SILVERMAN

IKE KOMISAR

HENRY TEITLERBAUM

LEE W. KUH'S

MRS. JOE WEINSTEIN

BERNARD WERTHAN

Sponsoring the

Jewish Welfare Fund
"One Annual Unified Campaign"

LEE J. LOVENTHAL
NASHVILLE, TENNESSEE

March 27, 1939

Dear Friend:

The third annual statement, ending April 30, 1939, of the Jewish Welfare Fund is herewith presented, showing the amount given to each beneficiary. The Board finds that in other cities, the amount, as well as the name of each subscriber, is published. Therefore, this year, the names and amounts are shown.

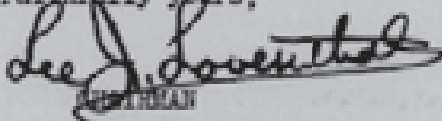
The Jewish Welfare Fund merges into "One Unified Campaign," all Jewish welfare activities. One campaign saves the time of those solicited, as well as the workers' time. There is also a large saving in expense, in that over 95% of the amount collected is distributed among the beneficiaries.

Our local Jewish Welfare Federation takes care of Family Relief and Transients, and contributes Nashville's obligations to two institutions: the Jewish Children's Home in New Orleans and the B'nai B'rith Home for Old Folks in Memphis. The Nashville Community Chest supplies funds for all this, and our Jewish citizens are urged to give more liberally to the Community Chest, not only because our Jewish Organizations are beneficiaries, but there are thirty-one non-Jewish beneficiaries supported through the Chest, which are the obligations of all Nashville citizens. A number of our non-Jewish friends voluntarily contribute to the Over-Sea Relief of our Jewish Welfare Fund.

May I again urge you not to give to any one soliciting at your office or at your home, or to beggars on the street? Community Chests and Welfare Funds are a protection to you, and can very much better check up worthy cases. You are respectfully requested to refer all such solicitation either to the Jewish Welfare Fund, 712 Union Street, or to the Community Chest, Chamber of Commerce Building. Trained workers are always ready to help those worthy.

Heretofore, three-fourths of the amount raised has been sent to our suffering brethren in foreign lands. This year, the Jewish needs abroad have increased three-fold; and in setting our quota for this year's campaign, the Board has agreed to give all amounts raised, above the necessary work in this country, to the suffering Jews in foreign lands.

Faithfully yours,


LOVENTHAL

DETAILED ALLOCATIONS

NATIONAL AGENCIESA. EMIGRANT SERVICE

1. Hebrew Immigrant Aid Society.....	3	150.00
2. National Coordinating Committee.....		1,000.00
Total.....	3	1,150.00

B. CIVIC-PROTECTIVE

1. American Jewish Committee.....	3	200.00
2. American Jewish Congress.....		150.00
3. B'nai B'rith Anti Defamation League and Wider Scoops.....		750.00
Total.....	3	1,100.00

C. HEALTH

1. Denver Ex-Patients Home.....	3	50.00
2. Jewish Children's Home (Denver).....		50.00
3. Jewish Consumptives' Relief Society.....		100.00
4. Leo H. Levi Memorial Hospital.....		115.00
5. Los Angeles Sanatorium.....		100.00
6. National Jewish Hospital.....		150.00
Total.....	3	565.00

D. EDUCATIONAL AND CULTURAL

1. American Committee for Hechalutz.....	3	50.00
2. Graduate School for Jewish Social Work.....		50.00
3. Hebrew Theological Seminary.....		250.00
4. Jewish Chatauqua Society.....		50.00
5. Jewish Telegraphic Agency.....		50.00
6. National Farm School.....		50.00
7. Palestine Exhibit, World's Fair.....		100.00
8. Yeshiva College.....		150.00
Total.....	3	750.00

E. RESEARCH AND COORDINATION

1. Council of Jewish Federations and Welfare Funds.....	3	150.00
2. Jewish Welfare Board.....		100.00
Total.....	3	250.00

LOCAL

Y.M.-Y.W.H.A.	3	2,500.00
Total.....	3	2,500.00

OVERSEASA. EUROPEAN

1. Joint Distribution Committee.....	3	7,500.00
2. Ort.....		300.00
Total.....	3	7,800.00

B. PALESTINIAN

1. American Friends of Hebrew University.....	3	150.00
2. Jr. Hadassah.....		250.00
3. National Labor Committee.....		300.00
4. Sr. Hadassah.....		1,000.00
5. United Palestine Appeal.....		5,000.00
Total.....	3	6,700.00

C. YESHIVAS AND PHILANTHROPIES

1. European and Palestinian.....	3	450.50
Total.....	3	450.50

YESHIVAS AND PHILANTHROPY BENEFICIARIES
of the
NASHVILLE JEWISH WELFARE FUND

ADMINISTRATIVE COMMITTEE

Fred Kirshner, Chairman
Rabbi A. Chail

Hirsh Kaplan
Rabbi S. B. Yampol

EUROPEAN

Beth Joseph (Bialystok).....	\$20.00
Chofetz Chaim.....	20.00
Etz Chaim of Kletsk.....	15.00
Etz Chaim of Tels.....	25.00
Etz Chaim of Volozin.....	15.00
The Keras Torah Fund.....	15.00
Knesseth Beth Yitzchok.....	15.00
Knesseth Israel of Slabodka.....	25.00
Kolel Kovno.....	15.00
Lomza.....	15.00
Mir.....	25.00
Slonim.....	25.00
Torah Vodaath and Mesifita....	25.00
Beth-Lechem.....	15.00

PALESTINIAN

Hebron.....	\$20.00
Mech Sheorim.....	20.00
United Tiberias.....	20.00
Kolel Tiferita.....	15.00
Chaye Olom.....	10.00
United Char. Institutions....	25.00
General Israel Orphanage....	15.00
Ohel Moshe Diskin.....	10.00
United Aged Home.....	15.00
Shaarei Torah.....	10.00
Universal.....	10.00
General Minger Ladach Hospital.....	15.00
Herchal Hatalam.....	15.00

SUBSCRIBERS 1936 WELFARE FUND CAMPAIGN

Great care has been exercised in compiling these lists.
If any names have been inadvertently omitted please
accept our apologies and report omission to the office.

Abelen, Mr. & Mrs. Victor.....	255.00	Brown, Adolph.....	25.00
Abrahams, Harris.....	2.00	Brown, Bernard.....	25.00
Abrahams, Harriet & Louise.....	2.50	Brown, H. & Co.	300.00
Abrahams, Mr. & Mrs. I. K.	50.00	Brown, Mrs. H.	5.00
Abrahams, Mrs. Julius.....	12.00	Brown, Mrs. Julius.....	5.00
Abrams, Mrs. Joseph.....	5.00	Brown, Mr. & Mrs. Morris....	27.00
Advertising Art School.....	20.00	Bubis, Mrs. David S.	1.00
Albert, Dr. Sidney.....	30.00	Buderman, Mrs. Louis.....	1.00
Alford, Mr. & Mrs. I.	22.00	Burke, Mr. & Mrs. Harry....	125.00
Arkowitz, Sam.....	2.00	Buckley, Bertha.....	2.50
American Tea & Coffee Co.	75.00	Barton, A. M.	25.00
Ashe, Mrs. J.	1.00	Butler Bros.	5.00
Averbuch, Mr. & Mrs. M. E.	32.00		
A Friend.....	10.00	Caplan, Carl.....	15.00
A Friend.....	1.00	Caplan, Sam.....	10.00
A Friend.....	1.00	Caplan, U. S.	7.50
		Carney, Will.....	8.00
Bacherig, Ruby.....	5.00	Carr, Mr. & Mrs. Edward I..	6.50
Back, Mr. & Mrs. Jacques.....	41.00	Cayce, Mrs. Emma.....	1.00
Baker, Mr. & Mrs. J. H.	55.00	Ceigler, Herman.....	100.00
Barnett, Dr. Albert E.	5.00	Cheek, Robert S.	100.00
Barnett, Isaac.....	5.00	Chernou, S. R.	5.00
Bath, Frank J.	5.00	Chill, Rabbi A.	5.00
Barton, Dave.....	10.00	Cline, Louis.....	12.50
Beck, Mrs. Max.....	3.00	Cohen, Mr. & Mrs. Abe J. ..	22.00
Berger, S. W.	50.00	Cohen, Elsie.....	1.00
Berlin, Bailey.....	.50	Cohen, George.....	3.00
Berlin, Esther.....	1.00	Cohen, H. & Percy.....	150.00
Berlin, Sol.....	.50	Cohen, H. A.	25.00
Bernow, Dr. Sam E.	3.00	Cohen, Mrs. Henry.....	2.00
Bernstein, Mr. & Mrs. Clarence.	300.00	Cohen, Mr. & Mrs. H. M. ...	5.00
Bernstein, Morris.....	1.00	Cohen, Mr. & Mrs. J.	10.00
Binstein, Irving.....	7.50	Cohen, Jack.....	5.00
Bissinger, Mr. & Mrs. R. W. ...	20.00	Cohen, Mrs. Jacob S.	1.00
Bittner, Sam.....	15.00	Cohen, Mrs. Janie.....	5.00
Block, Mrs. Aaron.....	2.00	Cohen, Joe.....	5.00
Block Bros.	75.00	Cohen, Leonard.....	1.00
Bloomstein, Dr. S. M.	75.00	Cohen, L. M.	35.00
Blum, Harry S.	5.00	Cohen, Mrs. Louis.....	25.00
Blum, J. Harry.....	25.00	Cohen, Maurice.....	2.00
Blum, Mr. & Mrs. R. D.	35.00	Cohen, Mr. & Mrs. H. D. ...	75.00
Blum, R. D., Jr.	5.00	Cohen, Mose.....	60.00
Bogatsky, Mrs. Dave.....	10.00	Cohen, Mr. & Mrs. Nathan...	2.00
Bogatsky, Mrs. L.	5.00	Cohen, Phil.....	10.00
Boys Pleasure Club.....	5.00	Cohen, Mrs. P. M.	15.00
Boy Scouts, Troop 12.....	5.00	Cohen, Mrs. Rachel.....	5.00
Brandt, Joe.....	2.00	Cohen, Reuben.....	7.50
Brenan, Mrs. Mamie S.	1.00	Cohen, Mrs. Sydney.....	1.00
Brodnax, Mr. & Mrs. Phil.....	13.50	Cohen, Sol G.	6.00
Brodsky, Coleman.....	3.00	Cohen, Stanley I.	1.00
Brodsky, Mr. & Mrs. L.	6.50	Cohn, Charles.....	100.00
Bromberg, Dr. & Mrs. Perry....	100.00	Cohn, Mr. & Mrs. Paul S. ..	11.00
Brooks, Mr. & Mrs. L. H.	52.00	Cohn, Mr. & Mrs. Sam.....	55.00

Collins, Mrs. Albert.....)	5.00	Feldman, Mrs. Emanuel.....	1.00
Cooper, Ada.....	1.00	Feldman, Isadore.....	5.00
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Corenswet's Filling Station.	12.50	Feldman Trunk & Bag Co.	10.00
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		Fensterwald, Mrs. Bernard.....	10.00
Dahlman, Harry.....	40.00	Fensterwald, Bernard & Ralph..	500.00
Davis, Mrs. Maurice.....	1.00	Finkle, Mr. & Mrs. Charles....	6.00
Davis-Rosenblum Family.....	130.00	Finley, I. C.	15.00
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Dayan, Edmond.....	10.00	Fishel, Morris.....	12.50
Dayan, Josef.....	5.00	Fisher, Abe.....	1.00
Dembsky, Mr. & Mrs. A. H. ..	16.00	Fisher, Dave.....	1.00
Dembsky, Maurice.....	7.50	Fisher, Herbert.....	3.00
Dembsky, Pauline.....	1.00	Fisher, Morris.....	1.00
Diamond, Harry.....	5.00	Fisher, Fred.....	7.50
Diamond, Jack.....	5.00	Fishman, Henry.....	5.00
Diamond, Jackie.....	2.50	Fishman, Mrs. Rose.....	2.00
Diamond, Mrs. Louis.....	100.00	Fishman, Mrs. Samuel.....	1.00
Diamond, Peggy.....	2.50	Fishman, Y.	3.00
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Doochin, Louis.....	25.00	Fleisman, Mrs. M.	5.00
Doochin, Nathan.....	15.00	Flexer, Mrs. Nellie.....	1.00
Doochin, Sadye.....	1.00	Folk, Mrs. Leo.....	5.00
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Dressner, Marion.....	1.00	Frank, Mrs. Abe.....	10.00
Dressner, Morris.....	5.00	Frank, Ernest.....	150.00
Dressner, Sonia.....	.50	Frank, Mrs. Isadore.....	5.00
Dribben, Dr. Irving.....	10.00	Frank, Emanuel & Isadore.....	100.00
		Frank, Mrs. Manuel.....	1.00
Ehrenwald, Alfred.....	40.00	Frank, Mrs. Milton.....	7.50
Ehrlich, J. E.	5.00	Frank, M. W.	2.00
Eisenstat, Sara.....	5.00	Frankel, B.	6.00
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Elterman, Aaron.....	5.00	Freed, Geraldine.....	1.00
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Elterman, Sam.....	5.00	Freidland, Mrs. Minnie.....	12.00
Emanuel, Misses.....	5.00	Friedman, A. N.	12.00
Epstein, Mrs. Abe.....	5.00	Friedman, Ethel.....	3.00
Epstein, Mr. & Mrs. J. H. ..	15.00	Friedman, Mr. & Mrs. Joe.....	16.00
Epstein, Mrs. S. M.	6.00	Friedman, Lillie.....	5.00
Eskind, Alex.....	5.00	Friedman, Max.....	10.00
Eskind, Charlie.....	5.00	Friedman, Rose.....	3.00
Eskind, Mrs. Ernest.....	10.00	Friedman, Rose.....	3.00
Eskind, Gus.....	5.00	Friedman, Mrs. S. N.	3.00
Eskind, Mrs. Herbert.....	1.00	Freudenthal, Ernest.....	2.00
Eskind, Mrs. Joe.....	5.00	Fuller, Fred J.	10.00
Eskind, Mrs. Manuel.....	1.00		
Eskind, Mr. & Mrs. Oscar....	15.00	Galter, Harry.....	18.00
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Feigenbaum, Sam.....	2.00	Gelberman, Sam.....	2.00
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Gilbert, M.	2.00	Haber, Mrs. Arnold.....	1.00
Gilbert, Maurice.....	25.00	Haber, Mrs. Bessie.....	5.00
Gilbert, Morris.....	5.00	Haber, F. M. & Ginsberg, Sol..	100.00
Ginsburg, Isaac.....	.50	Haber, Mrs. F. M.	2.00
Ginsberg, Mrs. Sol.....	1.00	Hackerman, M.	1.00
Ginsberg, Mrs. W.	.50	Haiman, Ella.....	1.00
Glaboff, Julius.....	6.00	Haiman, James.....	5.00
Glassman, I. H.	10.00	Halpern, Annette.....	1.00
Glick, Herman.....	50.00	Halpern, Nathan.....	10.00
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Goldberg, Mrs. A. L. Jr.	5.00	Harris, Mrs. W. E.	2.00
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Goldberg, Max.....	5.00	Hartman, Sadie.....	5.00
Goldberg, Myra.....	5.00	Hecht, Leon.....	5.00
Goldberg, Paul.....	25.00	Henlein, Fanny.....	30.00
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Greenberg, Milton.....	5.00	Isaac, Robert.....	2.00
Greenfield, H. D.	5.00	Iser, Miss Lily.....	100.00
Greenspan, Mrs. Irving.....	1.00		
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Grief, Mrs. Alfred.....	1.00	Jacobs, Alex.....	5.00
Grief, M. P.	2.50	Jacobs, Mr. & Mrs. J. L.	45.00
Grossberg, Mr. & Mrs. C. F. ..	17.50	Jacobs, Morris.....	5.00
Gross, Abe.....	5.00	Jacobus, J. M.	35.00
Gross, Mrs. Bernice F.	1.00	Jarkey, Sam.....	5.00
Gross, Emily.....	1.00	Johnson, Aaron.....	25.00
Gross, Harvey.....	2.00	Johnson, Herman.....	5.00
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Grossman, Lawrence.....	1.00	Jonas, Mrs. Adolph....	105.00
Grossman, Mabelle.....	2.00	Jonas, Mr. & Mrs. Sidney.....	55.00
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Kamien, Mrs. Julia.....	50.00	Leffkovits, Leonard.....	5.00
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Katz, Helen.....	1.00	Leiber, Miss Bella.....	100.00
Katz, Joe.....	7.50	Leibovitz, Elizabeth.....	1.00
Katz, H. W.	5.00	Leibovitz, Jake.....	2.00
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Katzman, Gertrude.....	1.00	Lealer, Louis.....	1.00
Katzman, Herschel.....	3.00	Levant, Mr. & Mrs. B.	26.00
Katzman, Sam.....	3.00	Levick, Mary & Minnie.....	2.00
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Keller, Dr. & Mrs. Alvin.....	5.00	Levine, Nat.....	5.00
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Kirshner, Ernest.....	5.00	Levitan, M. L.	5.00
Kirshner, Mr. & Mrs. Fred.....	135.00	Levy, Abe.....	5.00
Kirshner, Mr. & Mrs. Max.....	5.00	Levy, Mrs. Alfred.....	5.00
Kirshner, Mr. & Mrs. William....	150.00	Levy, Elmer Leon.....	2.00
Kleeman, A. O.	100.00	Levy, Herbert.....	5.00
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Klein, Ike.....	125.00	Levy, Louis.....	1.00
Klein, Mr. & Mrs. Morris.....	45.00	Levy, Mrs. R. S.	5.00
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Kuhn, Lois.....	5.00	Loubanow & Cohen.....	50.00
Kuhn, Selma.....	5.00	Loubanow, Mrs. Louis.....	25.00
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LaPat, Mr. & Mrs. Joe.....	6.00	Loventhal, Mr. & Mrs. Dorrie.	30.00
Lapidus, Mr. & Mrs. Bernard.....	12.50	Loventhal, Mr. & Mrs. Lee J..	135.00
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		Pilsk, Mr. & Mrs. Abe.....	37.00
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Margolin, Gertrude.....	1.00	Pollack, Herman.....	20.00
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Moskovitz, Max.....	1.00	Rosenblum, Max.....	5.00
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Rosenfeld, Mr. & Mrs. David.....	15.00	Seligman, Dr. Maurice.....	7.50
Rosenfeld, Sig.....	3.00	Seligman, Mrs. Rebecca.....	1.00
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Roskin, Alice.....	.50	Sewell, Charles.....	5.00
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Roskin, Sam.....	10.00	Shapiro, J. S.	100.00
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Rothberg, Abe.....	5.00	Shepard, Jack.....	1.00
Rothberg, Harry.....	1.00	Shimlock, Abe.....	1.00
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Schatten, Mame.....	2.00	Silverman, Ben.....	10.00
Schatten, Max.....	10.00	Silverman, Mrs. Harry.....	1.00
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Schwartz, Joe.....	5.00	Small, Sylvan.....	5.00
Schwartz, Mr. & Mrs. L.	11.00	Smargonsky, Mrs. Rachel.....	1.00
Schwartz, Leo.....	50.00	Smilovitz, Elizabeth.....	1.00
Schwartz, Manuel B.	5.00	Smilovitz, S.	5.00
Schwartz, Mr. & Mrs. M. F.	42.50	Smith, Rev. W. Bunyan.....	1.00
Schwartz, Norman.....	2.00	Sobel, Mr. & Mrs. H. H.	55.00
Schwartz, Robert.....	5.00	Sobel, Mr. & Mrs. V. S.	100.00
Schwartz, S.	5.00	Solinsky, Mrs. Dave.....	5.00
Schwartz, Sam.....	5.00	Solinsky, Ida.....	1.00
Schwartz, Mr. & Mrs. Sheppard...	30.00	Solinsky, Joe.....	2.00
Schweizer, Mrs. B. H.	12.50	Solinsky, Mrs. LeRoy.....	.25

Solinsky, Morris.....	1.00	Weinbaum, Mr. & Mrs. H. D.	26.00
Solomon, Philip.....	5.00	Weinberger, Maurice.....	150.00
Solomon, Sam.....	15.00	Weinberger, Sol.....	10.00
Sonnenfield, E. A.	5.00	Weingart, Harry.....	10.00
Sonnenfield Family.....	2.00	Weingarten, Karl.....	10.00
Sparks, Katherine.....	1.00	Weinman, Bernard.....	3.00
Spitz, Mrs. A.	10.00	Weinman, Frances.....	5.00
Spitz, Dr. Herman.....	25.00	Weinman, Louis.....	3.00
Starr, Alfred & Milton.....	500.00	Weinman, Morris.....	1.00
Stein, B. F.	25.00	Weinstein, Dr. & Mrs. Albert..	51.00
Steinberg, Louis.....	2.50	Weinstein, Dr. & Mrs. Bernard.	11.00
Steiner, Mr. & Mrs. B. B.	30.00	Weinstein, David.....	2.00
Steiner, Mr. & Mrs. Morris....	210.00	Weinstein, David B.	4.00
Steiner, Perry.....	25.00	Weinstein, Mr. & Mrs. Joe.....	45.00
Stelzer, Mr. & Mrs. Adolph....	15.00	Weinstein, Maurice.....	1.00
Stelzer, Elmore.....	15.00	Weinstein, Mr. & Mrs. Paul B..	4.00
Stelzer, Mrs. Herman.....	10.00	Weinstein, Mrs. Sam.....	1.00
Sternstein, Sol.....	5.00	Weinsimer, Edith.....	.50
Stillman, Mrs. Dave.....	1.00	Weise, Mr. & Mrs. Joe.....	15.00
Stillman, J. & D.	5.00	Weise, Mr. & Mrs. Nat.....	15.00
Strass, William.....	2.50	Weise, Mr. & Mrs. Sol.....	11.00
Strausman, Mrs. Ethel.....	5.00	Weissman, Mrs. Ed.....	1.00
Styles, Abe.....	10.00	Weise, Gus W.	48.00
Sulzbacher, Mr. & Mrs. E. B. ..	9.50	Werthan, Mr. & Mrs. Albert....	400.00
Swillman, Mrs. M.	.50	Werthan, Mr. & Mrs. Bernard...	400.00
		Werthan, Joe.....	750.00
Paradash, Nathan L.	5.00	Werthan, Mrs. Morris.....	700.00
Teitlebaum, Mr. & Mrs. Henry...	205.00	Werthan, May.....	2.50
Teitlebaum, Robert.....	5.00	White, Mrs. H.	5.00
Tenn. Electric Power Co.	250.00	Wiener, A.	5.00
Tenth Grade, Vine St. Temple...	6.22	Wiener, Mark.....	1.00
Tenzel, J.	1.00	Wiener, Minna.....	1.00
Timothy, Oliver J.	10.00	Wiener, Mr. & Mrs. Nathan....	11.00
Towbin, Ben.....	1.00	Wiener, Perry.....	1.00
Tuesday Card Club.....	15.00	Wiener, Mrs. Sidney.....	1.00
Turest, Aaron.....	5.00	Windmiller, Mrs. Richard.....	1.00
Turest, Mattie.....	2.00	Winn, J. E.	.50
		Wingard, Isaac.....	25.00
Unger, Carl.....	7.50	Wise, Mitchell.....	2.00
Unger, Joseph.....	5.00	Wise, Ollie.....	2.00
		Wolberg, Mindell & Phyllis....	2.00
Wasserman, Aaron.....	5.00	Wolfe, Mrs. Ben.....	1.00
Wasserman, Mr. & Mrs. Arthur...	6.00	Wolfe, Mrs. Ben.....	1.00
Wasserman, Clarence.....	5.00	Wolfe, Mrs. Henrietta.....	1.00
Weil, Mrs. Frank.....	.50	Wolfe, J.	5.00
Weil, Mr. & Mrs. J. B. &		Wolfe, Jesse.....	10.00
Weil, Peggy.....	10*	Wolfe, Mr. & Mrs. Sam.....	11.00
Weil, Mrs. Robert.....	5.00	Westfield, Robert.....	15.00
Weil, Robert, Jr.	1.00	Yampol, Rabbi S. B.	5.00
Weil, Simon.....	12.50		
Weil, Werthan.....	2.00	Zacharin, Elie.....	5.00
Weinbaum, Albert.....	10.00	Zager, Abe.....	15.00
Weinbaum, A. S.	100.00	Zager, Mrs. H.	2.00
Weinbaum, Mrs. A. S., Jr.	10.00	Zager, Jake.....	5.00
*10% of total		Zager, Mr. & Mrs. Morris.....	11.00

Zager, Nathan.....	10.00	Zaro, Mrs. Joseph J.	3.00
Zager, Rose.....	.50	Zeitlin Bros.	25.00
Zander, Herman & Julian.....	15.00	Zibart Bros.	15.00
Zander, Mrs. Julian.....	5.00		

OUT OF TOWN CONTRIBUTORS

DICKSON, TENN.

Abraham, Mr. & Mrs. A. J.	10.00
Franklin, Raymond.....	2.50

CLARKSVILLE, TENN.

Berkman, Harry.....	24.00
Bilsky, Max.....	5.00
Cohn, Jessel & Sons.....	50.00
Heimansohn Bros.	36.00
Hirsch, Mr. & Mrs. Harold, Jr. .	150.00
Judah, D.	25.00
Kasdan, A. L.	3.00
Kleeman, William.....	15.00
Latner, Morris.....	25.00
Lee, Dave.....	5.00
Miller, J. E.	12.00
Perling, A.	3.00
Rosenfeld, Charles.....	25.00
Rubenstein, Si.....	36.00
Salzman, H. J.	12.00

COLUMBIA, TENN.

Bauman, Mr. & Mrs. Abe.....	24.00
Garber, P.	60.00
Gordon, Mr. & Mrs. Dave.....	20.00
Kaplan, Saul.....	30.00
Kaufman, S.	10.00
Pellack, Sol.....	5.00
Shapiro, Sol.....	10.00
Small, Mr. & Mrs. A. M.	24.00

FRANKLIN, TENN.

Bryan, Mr. & Mrs. Ike.....	5.00
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HOPKINSVILLE, KY.

Bohn, Mr. & Mrs. Sam.....	24.00
Frankel, Sam.....	75.00
Geller, Mr. & Mrs. W.	24.00
Klein, Moses.....	5.00
Klein, Mr. & Mrs. Sam.....	10.00
Margie's Cotton Shop.....	5.00
Metzler, Dan.....	25.00
Sabel, Jake.....	12.00

LAWRENCEBERG, TENN.

Berakkevitz, Joe.....	2.00
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LAWRENCEBERG, TENN. Cont.

Shum, Meyer.....	5.00
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MURFREESBORO, TENN.

Arbit, Sol.....	25.00
Goldstein, Dave & Bernard....	150.00

MT. PLEASANT, TENN.

Botwiniak, Morris.....	2.00
Chasin, Mr. & Mrs. Jake.....	12.00
Frank, Jacob.....	.50
Rosenberg, Mr. & Mrs. Abe....	25.00
Stein, Mr. & Mrs. Jake.....	60.00

PARIS, TENN.

Fagenbaum, Jake.....	25.00
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PULASKI, TENN.

Cohen, W. & Sons.....	150.00
Cohen, Sol.....	10.00
Denbo, Mr. & Mrs. I.	26.00
Folk, Sol.....	7.00
Levinson, Mr. & Mrs. Morris..	25.00
Stein, Max.....	12.00

RUSSELLVILLE, KY.

Berkman, Morris.....	25.00
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SPRINGHILL, TENN.

Erber, Mr. & Mrs. Eugene.....	5.00
Korman, Nathan.....	5.00

SHELBYVILLE, TENN.

Basan, Phil.....	1.00
Cooper, El.....	5.00
Davis, Jack.....	7.50
Hann, Sol.....	5.00
Katz, Joe.....	7.50

WINCHESTER, TENN.

Faplanus, Mr. & Mrs. I.	25.00
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WOODBURY, TENN.

Pine, Meyer.....	10.00
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The Task of Rehabilitation is Ours!



FINANCIAL STATEMENT
as of March 23, 1939

Total amount collected 1938-39 accounts	20,875.32
Paid to Overseas Beneficiaries	13,418.70
Paid to American Beneficiaries	6,241.00
Administration, etc...	642.51
	20,302.21
Bank Balance	573.11
Amounts owing on 1938-39 accounts	2,676.08
Amounts owing on 1937-38 accounts	443.25
Amounts owing on 1936-37 accounts	337.25

PLEASE NOTE:

The Yeshivas and Philanthropies listed on this page have agreed not to send collectors to Nashville. In addition, in order to protect our community from unscrupulous collectors and solicitors for non-existent charities, institutions, newspapers and magazines, please call the Fund Headquarters, 3-1128, and report if you are approached by a collector of any kind.

Our Palestinian Beneficiaries receive funds from Nashville through the "Vaad Leumi" in Jerusalem. This Agency is headed by Miss Henriette Seid and arrangements for service completed by the Council of Jewish Federations and Welfare Funds.

FROM THE OFFICE OF
GUS D. KUHN

Dear Friend:

At a recent meeting of the Executive Committee of the Community Council, I was persuaded to take the chairmanship of the 1939 campaign. You will readily realize that it was not easy to say 'yes' when the call came to me, on the other hand, I must confess to you that it was not possible to say 'no'. I have assumed a responsibility that frightens and overwhelms me.

When I stop to think of the pathetic and tragic condition of our fellow Jews in Germany, Poland and the other countries of Eastern and Central Europe, and that they, in their plight, have only us to fall back upon, and that we, God forbid, do not do our share in alleviating this suffering, the thought of that is just too much for me!

This year the United Jewish Appeal for Refugees has set a minimum National quota of \$20,000,000.00 for Overseas purposes. If we are to do our fair share of this unprecedented task of relief and rehabilitation, the goal of the 1939 Welfare Fund campaign must be \$60,000.00.

The job before us is staggering. We must bring to our fellow Jews in Nashville the compelling necessity to multiply--twice, three times and in many cases quadruple our contributions of the past. How will Nashville respond? You can answer that question. Our campaign opens on April 25. Rabbi Abba Hillel Silver is making a special trip to Nashville to help us. All our spiritual resources are being mobilized to meet the present crisis. What will your answer be?

Sincerely,

Gus D. Kuhn
Gus D. Kuhn
Campaign Chairman

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Gus D. Kuhn, Jr.
Eleanor Lefkowitz

Leo Levison
Mary Salzbacher
Leo Wise
Irvin Wolfe



Dear Friend:

The Youth of our Community has rallied solidly behind this 1939 Welfare Fund Campaign and has pledged their time, effort and resources to its successful culmination.

The Youth Division hereby extends to the Men's Division and to the Women's Division this challenge: We will top our quotas Will you?

Sincerely,

Harris Abrahams

Harris Abrahams,
Chairman,
Youth Division

THE NASHVILLE JEWISH COMMUNITY COUNCIL

Presents

RABBI ABBA HILLEL SILVER

AMERICA'S FOREMOST RABBI AND LECTURER

Tuesday Evening, April 25, 8:30 P.M.

At the Vine Street Temple

Subject:

REFUGEES AND OVERSEAS NEEDS

PUBLIC INVITED

**GIVE!
THAT
THEY
MAY
LIVE!**