



Abba Hillel Silver Collection Digitization Project

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Annual Meeting, the Temple, 1935.

Eighty-Fifth
Anniversary Celebration
of

Congregation Tifereth Israel
and Annual Meetings of

THE TEMPLE

THE TEMPLE WOMEN'S ASSOCIATION

THE TEMPLE MEN'S CLUB



May Nineteenth
Nineteen Hundred Thirty-five
Hotel Cleveland

Program

Opening Prayer - - - - - Rabbi David Sherman

Dinner - - - - Music: Johnston-Rosenthal Trio

Business Meeting of The Temple Women's Association

Business Meeting of The Temple Men's Club

Business Meeting of The Temple

Message of the President - - - - Eugene E. Wolf

March of Time of Tifereth Israel Congregation
from 1850 to 1935 in Music and Narration

Mrs. Alma Babb
Soprano

Mrs. Marie Simmelink Kraft
Contralto

Emanuel Rosenberg
Tenor

Donald Dickson
Baritone

Ralph A. Colbert
Reader

A. R. Willard
Pianist

A Word of Greeting - - - Rabbi Melbourne Harris

Address - - - - - Dr. Philip Smead Bird

Song - - - - - Entire Assembly

Address - - - - - Rabbi Abba Hillel Silver

America - - - - - Entire Assembly

“Our Rabbi”

Tune — “My Country ’Tis of Thee”

OUR RABBI, ’tis of thee,
Rock of fidelity,
Of thee we sing.
Glad that you here abide,
For eighteen years our guide,
Filling our hearts with pride,
Our voices ring.

Living and teaching truth,
Serving old age and youth,
Unceasingly
Urging for all the right
To live in Freedom’s light,
Israel’s beacon bright,
Unselfishly

Teaching God’s word divine,
Thy life a light will shine,
Eternally
We pledge ourselves anew,
Leader so great and true,
May blessings shower on you,
Abundantly.

E. G.

Group Singing

Year 1850

"Down On The Swanee River"

Way down up-on the Swa-nee River,
Far, far a-way,
There's where my heart is turning ever,
There's where the old folks stay;
All up and down the whole creation,
Sad-ly I roam,
Still longing for the old plan-ta-tion,
And for the old folks at home.

Chorus

All the world am dark and drear-y,
Ev-'ry where I roam
O dark-ies, how my heart grows weary,
Far from the old folks at home.

Year 1900

"In The Good Old Summer Time"

In the good old summer time,
In the good old summer time,
Strolling thro' the shady lanes,
With your baby mine;
You hold her hand and she holds yours,
And that's a very good sign,
That she's your tootsey wootsy in
The Good Old Summer Time.

Year 1914

"Smiles"

There are smiles that make us happy,
There are smiles that make us blue,
There are smiles that steal away the
tear-drops,
As the sunbeams steal away the dew.
There are smiles that have a tender
meaning,
That the eyes of love alone may see,
And the smiles that fill my life with
sunshine
Are the smiles that you give to me.

Year 1935

"Isle of Capri"

'Twas on the Isle of Ca-pri that I found her
Be-neath the shade of an old wal-nut tree.
Oh, I can still see the flow'rs bloom-ing
'round her
Where we met on the Isle of Ca-pri.
She was as sweet as a rose at the dawn-ing,
But some-how fate had-n't meant her for
me.
And tho' I sailed with the tide in the
morn-ing,
Still my heart's on the Isle of Ca-pri.
Sum-mer time was near-ly o-ver,
Blue I-tal-ian sky a-bove,
I said, "La-dy I'm a rov-er
Can you spare a sweet word of love?"
She whis-pered soft-ly,
"It's best not to lin-ger"
And then as I kissed her hand, I could see
She wore a plain gold-en ring on her finger;
'Twas good-by on the Isle of Ca-pri.

Church of the Covenant

Presbyterian

Cleveland

Philip Smead Bird, Pastor

Victor Obenhaus, Assistant Pastor

19 May 1935 - Morning Worship - 11:00 o'clock

There will be no announcement of the hymns or the responsive reading at this service

Preludes

Andante
Allegretto

Edward Elgar
Cesar Franck

Cloister Prayer and Choral Amen

* * (There may be ushering at this point)

Processional Hymn 321 Portuguese Hymn

(The Congregation will rise as the Choir enters)

* *

Call to Worship

Prayer of General Confession

Almighty and most merciful Father; We have erred, and strayed from Thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against Thy holy laws. We have left undone those things which we ought to have done; and we have done those things which we ought not to have done. But Thou, O Lord, have mercy upon us. Spare Thou those, O God, who confess their faults. Restore Thou those who are penitent: according to Thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for His sake, that we may hereafter live a godly, righteous and sober life, to the glory of Thy holy name. Amen.

Assurance of Pardon

The Lord's Prayer

* *

Responsive Reading

Minister: I will bless the Lord at all times: His praise shall continually be in my mouth.

People: My soul shall make her boast in the Lord: the humble shall hear thereof, and be glad.

Minister: O magnify the Lord with me, and let us exalt His name together.

People: I sought the Lord, and He heard me, and delivered me from all my fears.

Minister: They looked unto Him, and were lightened: and their faces were not ashamed.

People: This poor man cried, and the Lord heard him, and saved him out of all his troubles.

Charles Allen Rebstock, Organist and Choirmaster

The Church of the Covenant is open daily for rest, prayer and meditation.

The Flowers in the Williamson Chancel Today are given by Mrs. Thomas J. Cole, Miss Sally Cole and Miss Helen Cole in loving memory of Thomas J. Cole.

The Reverend Doctor Charles F. Thwing will address the Adult Bible Class this morning. Mr. A. G. Knebel will give the second of two talks on "What Jesus Means to me - Today" next Sunday.

The Eighty-Fifth Anniversary of the Founding of The Temple and the Twentieth Anniversary of the Entrance of Dr. Abba Hillel Silver into the Rabbinate will be observed this evening at the Annual Meeting and Dinner of The Temple in the Hotel Cleveland. Dr. Bird will be one of the speakers. The Church of the Covenant extends its warm congratulations to Dr. Silver and the great organization of which he is the internationally known leader.

Minister: The angel of the Lord encampeth round about them that fear Him, and delivereth them.

People: O taste and see that the Lord is good: blessed is the man that trusteth in Him.

From Psalm 34, King James Version

Gloria Patri

* *

Anthem Te Deum in E Flat Dudley Buck
Words found in Hymn 510

* *

Scripture Lesson

Morning Prayer

Choral Response 196 Come Unto Me

'Come unto me, ye weary,
And I will give you rest.'
O blessed voice of Jesus,
Which comes to hearts oppressed,
It tells of benediction,
Of pardon, grace, and peace,
Of joy that has no ending,
Of love which cannot cease.

Offertory

O Come, Let Us Worship

Felix Mendelssohn

O come, let us worship and kneel before the Lord,
and bow down to Him, the Lord our Maker. Come,
bow the knee to the Lord. For He is our God, and
we are the flock of His pasture, and the people of
His hand.

Banitone Solo and Choir

Doxology

Prayer of Consecration and Choral Amen

Hymn 171 Crusader's Hymn

Supplication

Sermon by Philip Smead Bird

"Immovably Fast"

Prayer and Choral Amen

Benediction and Dresden Amen

(Congregation seated)

Recessional Hymn 293 St. Crispin

Cloister Prayer and Choral Amen

Postlude Finale Louis Vierne
First Symphony

In Memoriam

Mrs. May Post Richards

November 7, 1867 - May 14, 1935

"This is the death of death, to breathe away a breath,
And know the end of strife and taste the deathless life."

The Women's Guild will continue its meetings through May.

A Monthly Subscription Envelope for May, 1935, containing an enclosure of two dollars, has been received without the name of the subscriber. Proper credit will be given if the name is sent in.

Children's Day will be observed on Sunday, June 9. If there are children to be presented for Baptism at that time the names may be handed to either of the Ministers, or sent to the Church Office.

The Members of the Diaconate will hold a dinner and instruction meeting on Wednesday, May 22, at 6:15 o'clock. Adjournment will be promptly at 8:00 o'clock. Tickets fifty cents. Reservations necessary. Please call the Church Office, Garfield 0482.

On Wednesday Evening, May 22, at 7:45 O'clock, the Reverend Robert B. Whyte, D. D., will be installed as Pastor of The Old Stone Church. Dr. Whyte comes to Cleveland from the First Presbyterian Church of Philadelphia. The members of our Church and congregation are invited to be present at this Installation Service. Dr. Bird will give the Charge to the Pastor.

Membership in This Church is open to all who accept Jesus Christ as their Lord and who believe that they and His Church have a common task in building the Kingdom of God. If you have thought of entering into the fellowship and work of this Church, will you not speak to one of the Ministers at your earliest convenience? The next occasion for the reception of new members will be on Communion Sunday, June 2, two weeks from today.

The Annual Parents' and Children's Evening of plays, games, and good fellowship will be held on Friday evening of this week at 8:00 o'clock. We want to accomplish what such an evening should — namely, to provide an occasion on which all may enjoy a pleasant social relationship, meet the teachers of our Church School and engage in a recreational program in which all may participate. There will be light refreshments. For the benefit of the younger children the festivities will be concluded by 10:00 o'clock.

The Ushers Today: Deacon Robinson in charge. Deacons Anderson, Cave, Crego, Egeler, Findley, Hathaway, Jones, Kilby, Mock, Parkin.

Appointments for the Week

Sunday

9:30 Junior Church - Mr. Obenhaus
9:30 Beginners' and Primary Departments
9:45 Adult Class - Dr. Charles F. Thwing
10:00 Covenant College Class - Mr. Walker
10:00 Church School
11:00 Morning Worship - Dr. Bird
11:00 Pre-School and Second Sessions of Beginners' and Primary Departments
5:00 Covenant League
7:30 Young People's Society

Monday

8:30 School of Applied Social Sciences
2:00 School of Nursing
2:00 Emergency Schools
4:00 Sigma Psi Sorority of Flora Stone Mather College
6:30 Boy Scouts, Troop 33

Tuesday

10:00 Women's Guild
1:00 Guild Luncheon
2:00 Emergency Schools

Wednesday

10:00 Chautauqua Circle
2:00 Emergency Schools
4:00 Girl Scouts, Troop I
4:00 Flora Stone Mather College Commencement Rehearsal
6:15 Diaconate Dinner and Instruction Meeting
7:00 Girl Scouts, Troop 86

Thursday

10:00 Girl Scout Leaders' Association
11:00 and 4:00 School of Nursing
2:00 Emergency Schools
3:30 Girl Scouts, Troop II

Friday

10:00 and 2:00 School of Nursing
2:00 Emergency Schools
7:00 Boy Scouts, Troop 39
7:30 Choir Rehearsal
8:00 Parents' and Children's Meeting

Saturday

9:00 Junior Choir Rehearsal

HARKNESS CAMP - SEVENTEENTH SEASON - JULY 1 - 27, 1935

PRESBYTERIAN UNION PICNIC - EUCLID BEACH

SATURDAY, 22 JUNE 1935 - 2:00 to 10:00 P. M.

Karl Marx - "Das Kapital" - | Psycho. Psychology -

Many sc. inventions - radio - cinema - airplane - telephone - automobile - inland lamp -

Old - Times -

(A) And T. J. ^{old as time, is after all} ~~was in 1856~~ ~~only~~ ~~the~~ ~~best~~ a comp. recent of spirit, that which is truly old - The bygone - far excellent. Longest continuous history -

(B) And yet "Antiquity" is not always a mark of Vitality Vitality is not its antiquity - evidence, its vitality not asleep in the laps of legends old Its strength - unfading relevance beg to each age.

(C) Syn. Undergo many changes in - Our service in Temple this morning - We claim no such yet essential message - exiled

(d) Message has to do - fundamentals - harvard - enduring - abiding - human experience - Faith God - justice to man; charity etc - Kingdom of the things S. always of God - liturgy etc. education

(e) There give S. an eternal modernity - a personal renewal -

3- Some who think - S. outlived - scientific age - communist era
Fond & foolish romantics -

Sc. has enlarged -

2/ re. une main salvation - 1935

Not is Communism a substitute for teaching of S.

It may equalize the econ. status - doubtful -

eliminate self-interest, - prejudice - lying - slander -

No answer for man -

Even after all men are armed, their food, raiment, shelter

need for Sp. food -

need for Sp. form -
" 123 1846/1000 - 1000 1000

9- we believe in change! 9th 9th - 63000 -

This is the morning, the world - and new triumphs are calling

But there is ancient wisdom which manhood could ignore.

No time to remove "Ancient landmarks" which our fathers have set

5- 2 Needs of faith, ^{prophetic proclamation} ~~morality~~, human life - democracy - justice - peace - brotherhood - when we stand in need?

6- key plea is to go on - men turnmen heirs 7 = path - under

I am glad to see so many of you here to-day at the —
 The Greeks when they wished to honor themselves with athletic sports &
 gymnastic contests — They arrayed themselves in armor, both
 gymnastic and other equestrian — Jews, who are ~~in~~ ⁱⁿ ~~the~~ ^{the} ~~same~~ ^{same},
 when they want to celebrate a religious occasion — arrayed for a
 banquet — They eat in honor of their God. ~~It is~~ ^{Eating} ~~with~~ ^{with} ~~these~~
 Americans than athletes — ^{to temples} ~~but~~ ^{far} ~~more~~ ^{numerous} — You can't
 get all Jews to come to pray — but you certainly can get
 them to come to a banquet! —

In a way it is part of the Jewish & Jewish to have taken
 cognizance of man's essential humanity ^{to part arrayed}
 for a whole series of mandatory religious ^{7 sp. ~~prayer~~ ~~disks~~} ~~feasts~~ — 13/80
 713, — ^{with the order} — And this is the one feature of Judaism to
 which even agnostics & atheists Jews do raise no
 objections....

- 1 - Get to think pretty well —
- 2 - Glad to be here — Greek —
- 3 - Cong. you — great but — man's way — Nat. inst
 Your pulpit has been a voice in America
 A Cong. is symbolized by its Rabbi — & its Seg living Robles
 ① Scholars — high of the scholar —
leaders — to its old life
gifts of peace open —
 ② Great lay men — philanthropists — social — vision
Syn. is a lay inst
- 4 - 75 yrs. is not a long time — in life & by Alast
 long in Am — 3/4 of life here & you only

We don't make our jud.
revolve around Antisem.

We are not Jews Rec. Hillel

- in Quote - This is prof- 75 Chet

~~at~~ Haman etc

Pisong Gammars - worse for them



1/ Greeks - gymnastic contests - solemn games.
Banquets - Eat - strenuous - Universal.
Temple - אבן 13160 - Atheist - Purim

2/ Congratulate - 80 - Laymen - Rabbi -
Not long - life of 5 - oldest.
Long - City - what happened
Before Civil War - "Scientific Age"
Darwin - Marx - Freud - Existential

3/ Antiquated ? Many that 20 -
Science would do away with need for R -
Give us Golden Age ! 1937 ! Brink .
Our own people - Germany - To-day -
Refuge - Not for just for .

4/ In this age of increasing vigilance -
everlasting modernity - perennial relevance

One of the great gifts - channels -

Evolved , defined & channeled these -

To-day all of them again under fire

① Moral Law - 3 not what not not - Rubens - State

In name - Nathan -

State itself the Right - No wrong

Pol. strategy - no inter. morality

(b) out of wilderness - democracy - Samuel -
Hitler "Democ. is fundam. Jewish not German"
Today trampled

(c) Dignity of Indiv. - p 122 -

One man - Bible
1/12/22

Dreadful regime + conform - Robotism

(d) Brotherhood -

1/12/22 - Equality in light of God

Xenophobia - Disintegration -

Mad racialism -

(e) Peace - p 116 -

"Battle is the business of every J."

5) These ideals are essence of J.

Its message - never so needed.

Young men, the J, are the carriers -

6) Rally round it! Most noble, democ.,
most beloved

7/ It is one, the Permanent values in our
lives.

(a) Read myillals - strange - 2 ideas -

(b) Chance - Topsy Turvy - Masquerade -
a tale told by an idiot, full
und more -
characters M. F.E.

8/ Our existence is palpit full -
more more - Against unceasing

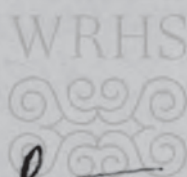
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9/ As long -

Really round

You need it -
world

Your children - The

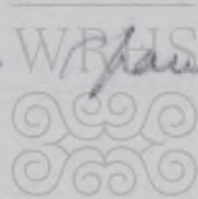


1- Much has changed - 1850. ^① ~~From~~ small nation. ^② SC
before airplane - radio - wireless - ~~before~~ automobile - electricity
oil.

③ 1850 - before would have Sp. Am. - Arab Am. - There
who jumped - were hard, a h - we are also hard. Still
a thing, by Europe - out in borderlands of barbarism -

④ 1850 - map of Europe was altogether diff. from what it
is today - There was no fr. Empire - no United Italy
no Czechoslovakia - no ind. Pol. - no Lithuania
a Rumania - The Barbarians were Tartarish -
Africa was still the dark Continent - 20 y. before Stanley
Pacific - still was world of mystery.
Japan - closed to world.

San. Am. Japan W.P.H.S. Arch.



2. 1850. men in Am. could be numbered by thousands -
now millions - men every just by any -
East Emp. had not yet begun
now the great western - yet but -

3. Much has changed - men to be 15 > 800 men
yet - ideas of Latin there

There are things which endure - Virgil

They live on eternal ideas - which we will need

- 4- God - moral law - justice - love - brotherhood - peace.
- 5- All born to them - who had faith - virtue - loyalty -
 poor - poor not in spirit -
- 6- Jews always did that - Built Temple - Ex. 6 -
 - their refuge - fortress - citadel - Bible
7. The ideals were needed to-day > before - flouted
 would live to-day as if there were no god - as etc -
 never was mankind more shattered, disintegrated -
New Paganism
 Every where basic prin. freedom - dictatorship.
all that is wanted - 1913 x 1917 -

Nationalism

Democracy

Matericism

WRHS



8- What is answer?

State

Nat. Soc - Adams

Matericism

- 9- World needs Jew. philosophy -
10. We need it - You need it - You children
1. Significance of Assyrian revolution
 2. You children - hard days - answer
 for them searching, part of
hide
11. For the shining

Sinai

1. You had Rabbits - עצמאות עצמאות עצמאות
עצמאות עצמאות עצמאות - עצמאות עצמאות עצמאות
עצמאות עצמאות עצמאות עצמאות עצמאות

2. Men of the returning to by nappu
(mencrals)

The transition - communities - become
dynamite - Prayer in Germany
= plakituds - man.

3. "a tale told by an idiot full of
sound and fury, signifying nothing"
= life to-day - but Religion!

4. See Base Address.

1b. - "We unto you when all men
shall speak well of you! for so did
their fathers to the false prophets."

5. Seeking for the eternal. עצמאות עצמאות עצמאות
עצמאות עצמאות עצמאות עצמאות עצמאות

6. "Eisen und Blut"

7. Change in 75 years

(See Wheeling Synagogue)

Jew. people to-day - & in 1860.

8. Judaism dying - slashing taples
to keep their lives vital over a great
massive concern

Scholars

8. "The light, the scholars will be as brilliant as torches and lightnings"

9. Hitler = "Alem. is fundamentally Jewish, not German"

10. a world of increasing ignorance

11. The "Hun" is loose again -

12. All creation comes out of
1321 1322 - Anarchy.

13. "all the history and grandeur
of his speech"

14. Leaders - 12 pls glk ldk
31111 3111 6 11 111 322 1111 111
= Joshua, to succeed Moses.