



Abba Hillel Silver Collection Digitization Project

Featuring collections from the Western Reserve Historical Society and
The Jacob Rader Marcus Center of the American Jewish Archives

MS-4787: Abba Hillel Silver Papers, 1902-1989.

Series V: Writings, 1909-1963, undated.

Reel
178

Box
65

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461

Tulsa United Palestine Appeal, 1937.

Oct 4, 1937

37-40

"You cannot indict a whole nation" - now generally considered.

→ אמת מדידת אור. (מל / מניח) →

A two-fold reason to attack

④ To accept an enemies lowest estimate of ourselves.

Both reactions are abnormal & pathologic resp.

Flaming - can be better demonstrated - Catalyzed & iterated
 , taken into, involved - calls to repentance, conversion & testament reform

7. We have our new ^{to-day} 7 services - our scientists - philosophers - artists - our
sp leaders & our philanthropists - and we can put them ^{however} against the
every other people - we have even whose name we prefer & treasure in
the world to-day - for began our nat. motto - ^{in fact} too many - for the
peace of mind, our enemies.

but we also have our criminals, our forgotten prostitutes, our
unscrupulous politicians - our shyster lawyers - our unethical
medical practitioners - our dishonest business men - our shoddy
folk of all classes -

We are proud, the one group we are ashamed, the others.

We are happy to claim the prices. We must also claim the Patent
and we must do our utmost to reduce the Patent royalty to
a minimum.

6/. Not only here. they are a distinct habit, true in England too.
They are not really the cause, A - but a great merit to A.
even more so there. - A has its causes in the hatred & all
animosities - esp. a minority that has no homeland / it has its
roots in ~~the~~ rel. & racial ~~distinctions~~ ^{inequalities} - in ~~its~~ ^{prejudice} rivalry - &
in its servility as a weapon ~~against~~ in the hands of masters.
But ~~the~~ moral delinquencies of certain Jews are easily capitalized
by the A - to justify persecution & discrimination - to fan
hatred against an entire people.

7. We owe it to ourselves heirs, the ^{present} ~~most~~ ethical traditions
of mankind -

We carved highway - with an IAC - Corp. Holes - Our Bill - ^{the} ~~an~~ Eth.
measured, & a pulchrit + Rabbits -

להלן תמצית דיון פנים והלל דא. - אומר אברהם ב' יאסף ואליהו חזקיהו - צדיק
אברהם ואלה חזקיהו - יאסף ואליהו חזקיהו חזקיהו -

② G whole, 20/11 literature. ! 11/60 W.

(3) Always - ! / 30 p / 20 p

② A whole lot of literature. ! 1.60 W.
 ③ Always - ! 1.30 plus
 ④ And if today, we spend more time depending, entering, and
 it is because an evening has been so numerous - other charges,
 against us so wild - so unacceptably preferable - so overbearing -
 that we are compelled to spend most of our time in apology -
 but rather in self-examination.

3/ Self-plegation - Marchion! We Jews are worse. Bad!
Worse than all other people. - Ferry Coal!

4. The Truth! We are a people! Like every other people!

God - bad - indifferent. Virtuous & Vicious!

God - bad - indifferent. Virtuous & Vicious!
 So far as we are diff. from other people - in ex. 6)
 In 2000 yrs. - ~~a~~ ^{exp.} ~~prob~~ ^{presenter} ~~expos.~~ ^{expos.} - for
 20 long - & forced into ^{definite} ~~a~~ ^{certain} econ. & social mold -
 our virtues & our vices will reflect that diff. - Certain
 virtues ^{have} ~~will~~ ^{been} ~~are~~ ^{accustomed} ~~expressed~~ - Certain vices - apparent.

- Our long ethical traditions - is also reflected in certain virtues which are strongly in evidence among J. people.

Beyond that - we are human beings - sharing in the same ^{strength &} frailties, the same anxieties & desires, the same capacities & limitations as all other human beings.

Those who love us do not allow the shadowing - eclipses the nobility

" .. hate us will see nothing but the 'huckering'.

" .. hate us will see nothing but the shortcoming!
Waxes - Stan - pub, 100 p/s p/s } { Becken: 2pt/ 201 2/11 11