

Abba Hillel Silver Collection Digitization Project

Featuring collections from the Western Reserve Historical Society and The Jacob Rader Marcus Center of the American Jewish Archives

MS-4787: Abba Hillel Silver Papers, 1902-1989.

Series V: Writings, 1909-1963, undated.

Reel Box Folder 181 67 684

Our common heritage and common task, 1945.

1/ We west on a great day - one of ! und if this gathering- meeting of then in commodships-is sympte matter of new day- every reason to be lots happy and richly helpful.

This is the thing we have her hipother.

This is the thing- Nazis-forever important. This is the thing which are loster scale—

The reference which was at S. M. - and

Wald order.

Wald order. This is what Balus it: Blill, Ringord 2). This is a Day of Kestery. Not just aus.

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I Great Day- History - If the Gathering.

This is the Thing-fighting for Nazis- impagell.

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all men will be hotters

and a world-order of cours. Peace This are one ideals! he are not always Im to them. he are not perfect! But we do and day them! a scuff be known them! We key to approximate their. her an challeyd by their, and even, when we fail to protecte then fully and are chartened by the our indeprey 4/. But they who come fully wan to without the wan - winger 1000 for - What can in de - anest - Julie 14. Dorp ahead - transmitty Millerian S.F. Hard, turbulent, dangeren era / Burstuets. Eras of Beaut. au dangerus eras. Pernis, hopes of fears run high. The hell be great of shairs in our country after this was. Demaggues Thol. adrentures will hip to feid in the very fluidity of the Social forces their west offerburity Ear-marks "Fesant May dooplus will ofbell ud proble sam attrets vull other prises - other could-unds. By John + with wee round their Hart-morements strang up in our bud They was again, after the us. Then way set in a bried of defense.

Som people alway have their well- 6 telling in their hetzands! 7. Our Commen Task will be to topyrout an Course Hen toy in Para- or in her. To build dylles against such plants of held.

as may auseluttle threaters all parts - und only a Hetler - shamtes B). When we have problem - let us sky to Seek us scarp jour Tentulhantil) he have seef fail. The withther and In a Century of harf all to solve without seember on dever- her Elf. 9/ Sund auselin - Children - Vorder Ja Euro Puppaula 9 Hote. Nexi Revalued The When hemy Champages - 5 Healt! Compand in proberts - drunk- whamed Dange to-day ut White bruse this infruid

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Casually tists ! Minorty gurp Regretal

11). he all have humanes - hites-couplet afort j surpris o dostut Prone to vis interfect - distort detect Lets seek + find men truer offentumels

for contrect - for decours in , commune frothers - aues of freitin. This is the Tunewan lay! Plant compoundly that is toos along

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does not dispose of it by any means. It does not fellow that because a thing is not so, it cannot and does not exercise a profound influence on human life. Witchcraft, magic, astrolog and many other persistent forms of human superstitions affected the social and intellectual life of man far more seriously than some truly scientific doctrines. It is no exaggeration to say that the non-existent but quite lively and omnipresent Devil exercised a far greater influence on the lives of common folk through the ages than Plato or Moses.