



Abba Hillel Silver Collection Digitization Project

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MS-4787: Abba Hillel Silver Papers, 1902-1989.

Series V: Writings, 1909-1963, undated.

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Union of American Hebrew Congregations, 1946.

Spiegel

Dr. Abba Hillel Silver
Cleveland, Ohio

During the dark days of the war, the heads of the united nations summoned their people to prayer. Human strength, it was sensed, was inadequate for the dread emergencies which confronted the embattled peoples. They turned to God as humbly as did the men of long ago who ~~did not then possess~~ ^{lacked} the elaborate armor of science, the massive knowledge and the great sophistication of our day.

One wonders how much of that profound insight which was gained in the days of ^{the} war's wrath and menace has been carried over into the days of peace. ^{TP} Many of our fighting men, to judge by numerous reports, were moved by deep religious experiences, in consequence of the dangers ~~which they faced~~ ^{of battle} and the trials and stresses of war. Here again one wonders how much of that will survive the relaxing mood of peace.

When the atomic bomb first crashed upon our shocked and bewildered world, with all its dread implications of destructiveness and world-disaster, scientists, statesmen and military leaders all joined in one ~~grave~~ ^{hurried} admonition to mankind: Return unto God, ~~or~~ ^{perishes.} ~~man~~ ^{perishes.} ~~kind is doomed.~~ "The problem," declared our foremost military leader in the Pacific, "is theological and involves a spiritual recrudescence and improvement of human character...It must be of the spirit if we are to save the flesh."

Hardly six months have passed since it burst upon the world and the atomic bomb is today not an impulse towards the spiritual recrudescence of the race, but rather a desperate pawn in the gain of power politics, an incitement to espionage, a breeder

It is
of international suspicion, ~~and~~ mankind's suspended sword of Damocles.

Man is actually afraid, mortally afraid, of this ~~amazing and~~ revolutionary discovery which, by every test of logic and reason, should ~~have filled~~ ^{his} hearts with song and gladness. Think of it! Naked, fireless, tool-less man began his strange, relentless march on earth. Across deserts and ice-fields, through forests and jungles, athwart centuries of fear ^{man} and war and blood, ~~he~~ pushed his broken way ⁺ forever onward. Disease and plagues ravaged him. Ignorance, superstition, ^{and fear} ~~and~~ tyranny [^] slowed his progress. But forever onward he pressed, a-hungering and a-questing, driven by a power which he himself ~~hardly~~ ^{did not} understand. From time to time, he was rewarded. A ^{gleam} ~~little more~~ of light would come to him, a bit ~~more~~ of knowledge, beauty and power. In ^{times man's} more recent ~~his~~ march became swifter and more purposeful. His knowledge and his power increased enormously. A myriad of inventions made him master of earth, sky and sea, and of the abundant wealth of the earth. And, now, ^{at last,} ~~finally~~, his eager feet have brought him to the ~~new and~~ most amazing frontier of all -- ^{a continent of} boundless, fathomless energy ^{he can control and use and which} which can forever remove the ~~cause~~ ^{curse} of drudgery, ~~the~~ poverty and want from ^{the world} ~~the habitations~~ of men, and ^{can now truly feel himself just} ~~man truly just~~ a little lower than the angels. Here ^{surely} ~~is occasion, indeed,~~ for jubilation and ^a song of triumph! But, instead, man's spirit is ^{to-day} ~~is~~ cowered, ^{and beset} ~~oppressed~~ ^{with} by fears. His one concern at the moment is how to protect himself from the unleashed thunderbolts of this ^{terrible} ~~vast~~ demon of force which he himself had ~~invoked~~ ^{evoked}. ~~It is clear that~~

It ~~the~~ a deep, spiritual insight³ came to man during the war when the atomic bomb was first revealed, but it is fast being ~~the war has given men and nations flitting spiritual insights which are being lost~~ dissipated again in peace-time.

During the First World War, the idea of a League of Nations, to preserve international peace, was given form. At the conclusion of the war, ~~it~~ ^{the League} was established. Twenty years of peace destroyed it and ushered in the Second World War. The spirit of man failed, not in war, but in peace. ^{Man} ~~it~~ could not hold in peace the heights ^{which he} ~~it~~ gained in war.

During the Second World War, the idea of a League of Nations was ^{revived} ~~received~~ and on the eve of victory, ^{it} was given a new life and form in the United Nations Organization. The recent meeting of the UNO in London, only eight months after its organization at San Francisco, already revealed ~~some of~~ those dangerous symptoms which announced the ^{soon after the First World War (about 3 h)} doom of the League. ^R Our Secretary of State ~~found~~ ^d acknowledge only a few days ago that "all around us is suspicion and distrust, ^{He urged} and that we ^{must} ~~must~~ maintain "some form of universal military training." He called for a "stop ^{to} this maneuvering for strategic advantages all over the world" and warned against stumbling and staggering into situations when no power intends war, but no power will be able to avert war.

John Foster Dulles, upon his return from London, where he served as ^{an alternate} ~~one of our~~ ^{delegates to} ~~representatives on the Assembly of~~ UNO, declared: "The first meetings of the United Nations have made it perfectly clear that the nations, at least the big nations, do

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already the inner contradictions which wrecked the League have made themselves evident: on the one hand an international security organization implemented to resist aggression and maintain peace; on the other hand numerous national competitive military establishments which by very magnitude and increase of their armaments betray an utter lack of faith in the efficacy of the international machinery. Here is a world-wide assembly of nations created to make secure the rights and freedom of all peoples, but along side of it and overshadowing it there persist the unyielding, the aggressive and the ~~xxxx~~ rival empires, determined upon business as usual and provoking as in the past dangerous crises and ~~xxxx~~ bloody uprisings.



not feel it very important to settle their differences...Most of the time it seemed that the members were using the Council as a forum, where through propaganda and clever maneuvers they could score a national gain at the expense of the others."

which had been stirred and actuated
Here again the spirit of man, ~~activated, galvanized~~ in war, seems to be

hope
languishing in peace. Mr. Dulles sees the only/for the success of this second great venture of mankind to deliver itself from the disaster of recurrent war, in the possibility of the American people supplying the spiritual power to "galvanize the United Nations into a positive force for human welfare." "Unhappily, however," he added, "the fact is that at this critical juncture the people of the United States have no great faith which moves them..." "The American people is apathetic, whereas fifty or a hundred years ago, the American people were "imbued with a great faith" and "acted under a sense of moral compulsion."

But social ideals which loom lofty and urgent in war, but which drop ~~and~~ flag and peter out in peace, are of little avail to humanity. They are even harmful; for they ~~leave men with~~ *generate among them* a bitter sense of frustration and guilt, and ~~make~~ *turn* them cynical rather than repentant.

We have entered the backwash period of the greatest war in history. It is a time when the over-wrought spirit of man will seek release in all manner of relaxations, and the mind of man in all forms of undisciplined vagaries. We had abundant evidence

of a similar reaction after the last war. We should be prepared for such a psychological rebound now. If we are to conserve in peace-time what we ~~have~~ envisioned in war, if apathy and disillusionment are not to destroy what hope and faith ~~have~~ designed and created, then we must put the institutions of religion to work with every ounce of their spiritual dynamics.

It is only religion which will keep the hot metals from cooking in the crucible of the human spirit. It is only religion which will deny to man that remission of effort, that abatement/^{of tension} ~~which~~ ^{he} craves but without which human progress ~~in peace-time~~ is impossible. When there is no visible danger confronting the individual or the nation, when man is not in the presence of death or a nation on the beaches of Dunkirk, ~~when they have passed through the valley of the shadows and emerged onto the peaceful plains of pleasantness and security,~~ then religion must step in to keep their spirits charged and alerted, ~~to goad and challenge them.~~ ^(add 5 1/2)

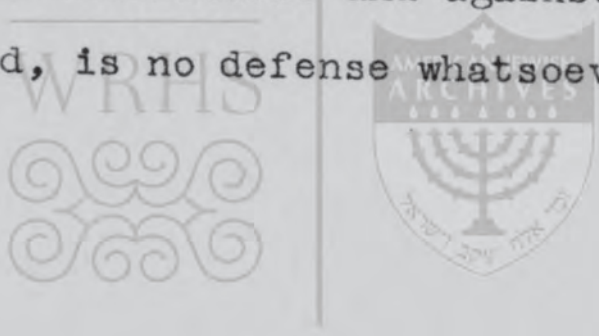
Our Temples and churches have thus a two-fold function to perform for modern man and society. They must offer ~~him~~ man a place of quiet retreat and respite from the ~~growing~~ rising fever and tumult of the world, and from the clamorous demands of his own material interests, ^{It must give him} ~~a timeless sanctuary, a place where one gets away from~~ ^{he can lose himself} ~~himself~~ in order to find himself. At the same time, it must also be a place where man's spirit is recharged and energized; where the strings of his being are drawn

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The years between the two world wars have brought us the shocking discovery of how thin and fragile is the partition which separates the primitive from the modern, how quickly the jungle ideas and practices ~~repossess~~ the cleared lands of civilization and how tentative are all man's moral gains in spite of the centuries of struggle to win them. Shocking too was the discovery of how the very techniques of democracy facilitate the triumph of its mortal enemies, and how utterly unrelated to the moral tone and motives of a people's life are its scientific achievements.

Religion must ~~therefore~~ guard men and nations to-day not only against the ever-present temptation to demolish spiritually but also against the danger of periodic stampedes into chaos, which the democratic system by its very fluidity and toleration facilitates and against which scientific progress, not matter how far advanced, is no defense whatsoever.



to yield up music.
taut ~~again~~, so that the bow can draw music from them. The ~~House~~ of God must ^{be} not

merely the place to which the grateful heart comes with thanksgiving ~~on~~ ^{or} the mourning

soul with its burden of grief. From its altars, ^{whereon} ~~wherever~~ burn the eternal fires of

human aspiration, men must carry away kindled torches to illumine the world. Where

the state commands millions of men to go forth to war, the church must inspire, for it

cannot command millions of men to go forth to war upon war, and the things which lead

to war, upon greed and hate, poverty and want, intolerance and tyranny and social

disunion. Unless the organized institutions of religion can inspire ^{many of} their worshipers,

~~many of them~~, to go forth to battle, unless they can send forth leaders and disciples,

yes, and martyrs, to fight for the great, simple, ^{almost} one is tempted to save naive moralities

of human life, ~~in modern society~~, our civilization will perish as surely as the towers

of strength ^{which} we built in our pride lie shattered upon the plains of Europe, and the

^{bolts of twilight} which we forged ~~in our might~~ crushed our ^{own} fair cities into rubble.

For our own people.

The synagogue has yet a third function to perform. ~~for our own people~~. The

synagogue today must bind the broken spirit of ^{our} martyred people. Millions of men of

many races and lands have ^{felt} ~~had to bear~~ the torment of these dreadful years, but none

quite as ^{fearfully} ~~much~~ as the sons and daughters of Israel. No people was forced to witness

six millions of its children ^{march} ~~went~~ to gas-chambers, and to human abattoirs. No people

lost more than a third of its population in the ^{ghastliest} ~~greatest and most beastly~~ holocaust

ever recorded in the annals of mankind. A thousand Jewish communities were wiped

out, never to be rebuilt. The great reservoirs of the physical and spiritual life of

our people in Europe were destroyed. *For our people Europe is one vast necropolis of nameless graves.* Those who survived the harvest of death live in

misery amidst *their dead* ~~the graves of their people~~ and face a future of bleak uncertainty.

Many of our people, and not only those who live on in the war-scarred and hate-ridden

lands of Europe, are spiritually shaken. They have lost faith in themselves, in

civilization, in humanity. They fear the future. Their hearts are filled with

dark forebodings and black misgivings. Some of them would rather not bring children

into the world. There has come to pass among our people "a trembling heart, and failing

of eyes and languishing of soul." *IP* Our synagogue, which witnessed so much through the

long centuries, must offer consolation to the riven and tortured *soul* ~~spirit~~ of Israel. It

must rekindle faith and hope. It must re-awaken pride and confidence. It must expell

fear, the fear which drives some of our people to apostasy, others to self-hate, still

others to abject apologetics, and to pathetic attempts to acquire protective coloration

they emphatically call
which ~~go by the name of~~ "integration."

Only the synagogue which kept watch over our weary centuries, and knows all human

tragedy and all the sad music of *humanity*, can mother with understanding and love

the hurt and bruised soul of our people. For the synagogue speaks not of defeat, but of

triumph. Its heroic faith has again been vindicated. As so often in the past, the faith

and law and vision of the synagogue were challenged, this time more menacingly than ever before, by a powerful and arrogant barbarian horde which spurned the immemorial gifts of Sinai and, torturing the gift-bearers, set out to restore the terror and the tyranny the black superstitions and the bestial ways of a system of life against which the synagogue, first among all, and above all, waged relentless warfare through the ages -- and, ^{which} in spite of temporary defeats, always emerged ^{triumphant} victorious in the end. It has ^{again} been ^{triumphant} victorious again. Nazism and Fascism, which ~~characteristically and~~ quite correctly singled out the Jew and Judaism as their chief and most ^{implacably} dangerous foes, have been smitten, shattered and discredited, whilst the ^{prophetic} ideals of the synagogue, freedom, democracy, peace and human brotherhood, love and human compassion, ^{have} come out of the crucible of a great, new testing, tempered, ~~purged~~ and stronger than ever before. And while a thousand synagogues of wood or stone ^{were} ~~have been~~ burnt and laid in ashes, the Synagogue, spiritual, eternal and ^{unassailable,} ~~indestructible~~, stands forth in monumental majesty more resplendent than ever, and beneath its strong and spacious roof it ~~can~~ ^{is prepared to} give shelter to its children who have borne the heat and burden of the battle, ^{to} comfort ~~them~~ them with its wise and tender love, and ^{to} sustain ~~them~~ them with ^{its unfailing} ~~unassailable~~ confidence, "till the day break and the shadows flee away."

The synagogue in this our beloved country, has yet another urgent task to perform. The religion of the synagogue was always kept alive ^{through} ~~in~~ great books. Its very

fountain-head was an immortal book. Always from flaming letters the fires leaped into the tinder of receptive minds and hearts. Our vital tradition stretches like a golden chain through ~~numberless~~ schools and academies in many parts of the earth. The voice of Jacob, mightier by far than the hand of Esau^y, is the voice, ~~in every age~~, of teacher and pupil, of scholar, sage and preacher, through whom ^{in every age} there is borne aloft the deathless song of Israel's hope and the ^{prophetic} rhythm of ^{the} a fair and beauteous life for all mankind.

^{TP But} We have been the tragic witnesses of ^{the} appalling devastation of ~~nearly all~~ of our schools and academies, ^{of} nearly all the spiritual and cultural institutions and agencies ^{which} ~~of~~ our ^{established} ^{in a thousand years.} people on the continent of Europe. Our scholars and their pupils have been scattered or slain. Our libraries have been razed to the ground. "The golden bowl is shattered and the pitcher is broken at the fountain." ^{It thus} It becomes the especial charge of us, the more fortunate Jews of America, who ~~xx~~ now represent the largest, and the most free and prosperous Jewish community in the world, to compensate here on these gracious shores for the losses which our people sustained over there. ~~And~~ ^{To} this task the synagogue must summon us. Our schools and academies of Jewish learning must be increased ^{and improved.} and enlarged. A generation of American Jewish scholars, steeped in Jewish lore and trained in the best techniques of modern scholarship, must be raised, to bring forth the wealth of our millennial intellectual and spiritual achievements to satisfy the soul of our ^{own} people and to enlighten the world. The intellectual output of the American Jew

in almost every field of ~~American~~ ^{human} knowledge is considerable. Our spiritual output is paltry; our theologic contributions ^{are} negligible; and the contribution of ~~American~~ Jewish scholarship is far from commensurate with the size and potentials ^{these} of the American Jewish community.

We have done and are doing ~~an~~ ^{the} altogether praiseworthy ~~job~~ in philanthropy, in relief, both domestic and foreign, and in all branches of social service. American Jewry has not been niggardly or indifferent. There has always been generosity among our people and deep concern ^{for} the fate of our brothers. But the accent, ~~must~~ from now ^{must} on, be placed not on philanthropy but on Jewish education, youth and adult, upon scholarship, ^{of Baruch upon} and academies, the proper training of spiritual leaders, teachers, community leaders and social workers, upon writers, ^{and} books and ^{upon} all the creative efforts of the mind. In this manner shall we insure our immortality, and make our ^{achieve dignity and self-respect} ~~great~~ ^{significant} contribution to the life and civilization of America.

In this manner, too, shall we of this generation memorialize our precious dead who perished in the slaughter-pens of Europe. Surely no granite ^{shaft} ~~shaft~~, or tablets wrought in bronze or brass can perpetuate their sacrifice or voice our tribute to their martyrdom. It is only by treasuring and ^{conserving} that which the savage foe sought to destroy in them -- their spirit -- their irreconcilable and unconquerable tradition which would never accept his code of blood and hate, would ^{forever} ~~never~~ mock at his triumphs,

laught at his might and ^{await} ~~prophecy~~ his doom, -- it is only by ingathering the ^{imperishable} winged

letters from the burning parchments ^{to} which the enemy ^{set fire} ~~sought to consume~~, that we can ^{fitly} fitly

^{these men who died in the faith} ~~fitly~~ memorialize them. There was a beautiful custom among the Rabbis of medieval

France. ^{They ~~would~~ had fashioned} ~~to have~~ their coffins ~~made~~ out of the tables at which they had studied the

Torah ^{during their life-time} and the word of God. Should we ^{not} ~~not~~ reverse the process and fashion tables of

^{for our people} study ^{these} out of the ^{unholy} ~~coffins~~ of our martyred dead?

We cannot place wreathes upon their nameless graves. Let schools and academies

be their memorial. Let their lives forever reverberate in the voices of students and

^{autoring} scholars ~~entering~~ the dauntless hymn of a ~~free spirit~~, a free humanity and the grace and

goodness of a God of freedom.

This is the ^{valorous} manner in which our people always met disaster. After every

political defeat, a new center of ^{was established.} piety and learning? After the fall of Jerusalem -- the

spiritual vineyard of Jamnia! After Masada, -- the Academy of Usha!

EXCERPTS FROM ADDRESS DELIVERED BY DR. ABBA HILLEL SILVER AT BIENNIAL CONVENTION OF THE UNION OF AMERICAN HEBREW CONGREGATIONS IN CINCINNATI, OHIO ON TUESDAY, MARCH 5, 1946.

The war has given men and nations deep but flitting spiritual insights which are being lost in peace-time.

We have entered the backwash period of the greatest war in history. It is a time when the over-wrought spirit of man will seek release in all manner of relaxations, and the mind of man in all forms of undisciplined vagaries. We had abundant evidence of a similar reaction after the last war. We should be prepared for such a psychological rebound now. If we are to conserve in peace-time what we have envisioned in war, if apathy and disillusionment are not to destroy what hope and faith have designed and created, then we must put the institution of religion to work with every ounce of their spiritual dynamics.

Our Temples ~~and churches~~ have a two-fold function to perform for modern man and society. They must offer man a place of quiet retreat and respite from the rising fever and tumult of the world, and from the clamorous demands of his own material interests -- a timeless sanctuary, a place where one gets away from himself in order to find himself. At the same time, it must also be a place where man's spirit is recharged and energized. The House of God must ^{be} not merely the place to which the grateful heart comes with thanksgiving or the mourning soul with its burden of grief. From its altars, whereon burn the eternal fires of human aspiration, men must carry away kindled torches to illumine the world. Where the state commands millions of men to go forth to war, the church must inspire, for it cannot command, millions of men to go forth to war upon war, and the things which lead to war, upon greed and hate, poverty and want, intolerance and tyranny and social disunion. Unless the organized institutions of religion can inspire their worshipers, many of them, to go forth to battle, unless they can send forth leaders and disciples, yes, and martyrs to fight for the great, simple, ~~one is almost tempted to say~~ ^{eternal} naive moralities of human life, our civilization will perish ~~as~~ ^{surely} as the towers of strength we builded in our pride ~~lie~~ ^{lay}.

shattered upon the plains of Europe, and the bolts which we forged in our might crushed our own fair cities into rubble.

The synagogue has yet a third function to perform for our own people. The synagogue today must bind the broken spirit of a martyred people. Millions of men of many races and lands have had to bear the torment of these dreadful years, but none quite as much as the sons and daughters of Israel. No people was forced to witness six millions of its children sent to gas-chambers and to human abattoirs. A thousand Jewish communities were wiped out, never to be rebuilt. The great reservoirs of the physical and spiritual life of our people in Europe were destroyed. Those who survived the harvest of death live in misery amidst the graves of their people and face a future of bleak uncertainty. Many of our people, and not only those who live on in the war-scarred and hate-ridden lands of Europe, are spiritually shaken. They have lost faith in themselves, in civilization, in humanity. They fear the future. Their hearts are filled with dark forebodings and black misgivings. Our synagogue, which witnessed so much through the long centuries, must offer consolation to the riven and tortured spirit of Israel. It must rekindle faith and hope. It must reawaken pride and confidence. It must expell all fears.

Only the synagogue which kept watch over our many centuries can mother with understanding and love the hurt and bruised soul of our people. For the synagogue speaks not of defeat, but of triumph. Its heroic faith has again been vindicated. Nazism and Fascism, which characteristically and quite correctly singled out the Jew and Judaism as their chief and most dangerous foes, have been smitten, shattered and discredited, whilst the ideals of the synagogue, freedom, democracy, peace and human brotherhood, love and human compassion, come out of the crucible of a great, new testing, tempered, purer and stronger than ever before.

The religion of the synagogue was always kept alive through great books. Its very fountain-head was an immortal book. Always, from its flaming letters, the fires leaped into the tinder of receptive minds and hearts. Our vital tradition stretches like

a golden chain through numberless schools and academies in many parts of the earth. We have been the tragic witnesses of appalling devastation of nearly all of our schools and academies, nearly all the spiritual and cultural institutions and agencies of our people on the continent of Europe. Our scholars and their pupils have been scattered or slain. Our libraries have been razed to the ground. It becomes the especial charge of us, the more fortunate Jews of America, who now represent the largest, and the most free and prosperous Jewish community in the world, to compensate here on these gracious shores for the losses which our people sustained over there. Our schools and academies of Jewish learning must be increased and enlarged. A generation of American Jewish scholars, steeped in Jewish lore and trained in the best techniques of modern scholarship, must be raised, to bring forth the wealth of our millennial intellectual and spiritual achievements to satisfy the soul of our own people and to enlighten the world.

We have done and are doing an altogether praiseworthy job in philanthropy, in relief, both domestic, and foreign, and in all branches of social service. American Jewry has not been niggardly or indifferent. But the accent must from now on be placed not on philanthropy, but on Jewish education, youth and adult, upon scholarship, academies, the proper training of spiritual leaders, teachers, community leaders and social workers, upon writers, books and all the creative efforts of the mind. In this manner shall we insure our immortality, achieve dignity and self-respect, and make our great contribution to the life and civilization of America.

PROGRAM

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The 39 *th* Council

UNION OF AMERICAN HEBREW CONGREGATIONS

NATIONAL FEDERATION OF TEMPLE SISTERHOODS

NATIONAL FEDERATION OF TEMPLE BROTHERHOODS

NATIONAL ASSOCIATION OF TEMPLE SECRETARIES

NATIONAL FEDERATION OF TEMPLE YOUTH

CINCINNATI • 1946

See the Interesting Exhibit

OF THE WORK OF

The Union, Sisterhoods, Brotherhoods, and Youth

NETHERLAND PLAZA

HALL OF MIRRORS (*Third Floor*)

National Broadcast

During the month of March, Rabbi Maurice N. Eisendrath, Director of the Union of American Hebrew Congregations, will broadcast on

THE MESSAGE OF ISRAEL

over affiliated stations of ABC

On Sunday, March 3, Rabbi Eisendrath will speak on the subject—Made in America.

His subsequent topics are

March 10—*The Fourth "R".*

March 17—*Why Go to Synagogue or Church?*

March 24—*Without Benefit of Clergy.*

March 31—*Inner Peace in the Atomic Age.*

Book Exhibit

NETHERLAND PLAZA

BALCONY OF HALL OF MIRRORS

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NATIONAL ASSOCIATION OF TEMPLE SECRETARIES

Third Biennial Convention

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NATIONAL FEDERATION OF TEMPLE YOUTH

Printed Separately

Notice to Delegates and Visitors

Your promptness and cooperation are requested.

Meetings will begin at the time scheduled.

Board Meetings

HOTEL NETHERLAND PLAZA



UNION

The Pre-Convention Meeting of the Executive Board of the Union will take place Saturday evening, March 3, at the Netherland Plaza Hotel, Parlors H - I (Fourth Floor).

The Post-Convention Meeting will be held Wednesday afternoon, March 6, immediately after the close of the XXXIX Council, in Parlor H.

SISTERHOODS

The Executive Board of the National Federation of Temple Sisterhoods will meet at the Netherland Plaza Hotel, Parlor G (Fourth Floor), Saturday evening, March 3.

The Post-Convention meeting will be held Wednesday, March 6, immediately after adjournment of the Special Assembly at the Hebrew Union College.

BROTHERHOODS

The Executive Board of the National Federation of Temple Brotherhoods will meet at the Netherland Plaza Hotel, Parlor L (Fourth Floor), Saturday evening, March 3.

The Post-Convention meeting will be held Tuesday noon, March 5, at the Hebrew Union College.

TEMPLE SECRETARIES

The Executive Committee of the National Association of Temple Secretaries will meet Saturday evening, March 3, at 8 o'clock, at the Netherland Plaza, Parlor H (Fourth Floor).

The Post-Convention meeting will be held Wednesday, March 6, at 2 P.M., at the Netherland Plaza, Parlor A (Fourth Floor).

THE XXXIX COUNCIL

Union of American Hebrew Congregations

Sunday
March 3

*

10:00 A. M.

Formal Opening

NETHERLAND PLAZA

HALL OF MIRRORS (*Third Floor*)

Invocation . . . RABBI ABRAHAM J. FELDMAN, *Hartford*
Vice-President, Central Conference of American Rabbis

Opening Remarks . . . MR. ADOLPH ROSENBERG
President, Union of American Hebrew Congregations

Appointment of Committees

On Credentials

On Permanent Organization

Greetings . . . HON. JAMES GARFIELD STEWART
Mayor, City of Cincinnati

MR. ROBERT P. GOLDMAN, *Cincinnati*
President, Jewish Community Council

Reports of Committees

On Credentials

On Permanent Organization

Presentation of President of XXXIX Council

Appointment of Council Committees

On Resolutions

On Nominations for Executive Board

On Time and Place of Next Council

On Thanks

12:30 P. M.

Religious Service

HALL OF MIRRORS (*Third Floor*)

Sermon . . . CHAPLAIN EDGAR N. SISKIN, *New Haven*

Reading of the Service

CHAPLAIN JACOB M. ROTHSCHILD, *Pittsburgh*

Sunday

(Continued)

★

2:30 P. M.

Joint Meeting, All Delegates and Visitors

HALL OF MIRRORS (*Third Floor*)

Brief Reports by:

MR. ADOLPH ROSENBERG, *Cincinnati*

President, Union of American Hebrew Congregations

MRS. HUGO HARTMANN, *Winnetka, Ill.*

President, National Federation of Temple Sisterhoods

MR. JESSE COHEN, *Brooklyn*

President, National Federation of Temple Brotherhoods

MR. BERNARD G. SANG, *Chicago*

President, National Federation of Temple Youth

DR. HIRAM B. WEISS, *Cincinnati*

Chairman, Board of Governors of Hebrew Union College

The State of Our Union . RABBI MAURICE N. EISENDRATH

Director, Union of American Hebrew Congregations

8:00 P. M.

Town Meeting, All Delegates and Visitors

EMERY AUDITORIUM*

WALNUT STREET AND CENTRAL PARKWAY

POLICY AND PROGRAM OF REFORM JUDAISM

MODERATOR: MR. ROGER W. STRAUS, *New York*

PARTICIPANTS: RABBI JOSHUA L. LIEBMAN, *Boston*

RABBI IRVING F. REICHERT, *San Francisco*

MR. ISAAC HELLER, *New Orleans*

MR. M. M. DANNENBAUM, *Houston*

Questions

*Transportation to and from Emery Auditorium will be provided for registered delegates and official visitors.

Monday
March 4

*

9:30 A. M.

Joint Meeting, All Delegates and Visitors

HALL OF MIRRORS (*Third Floor*)

Invocation . . CHAPLAIN SIDNEY LEFKOWITZ, *Jacksonville*
Discussion of Union's Policy and Program

12:30 P. M.

Luncheon

HOTEL GIBSON ROOF GARDEN

PRESIDING: JUDGE SOLOMON ELSNER, *Hartford*

Religious Service . CHAPLAIN W. GUNTHER PLAUT, *Chicago*
Invocation . . CHAPLAIN BURTON E. LEVINSON, *Duluth*
Address . . . RABBI SOLOMON B. FREEHOF, *Pittsburgh*

2:30 P. M.

Business Session

HOTEL GIBSON ROOF GARDEN

Revision of Constitution
New Name for Union
Resolutions (Partial Report)

8:00 P. M.

Panel Discussion, All Delegates and Visitors

HALL OF MIRRORS (*Third Floor*)

THE SYNAGOGUE AND THE RETURNING SERVICE MEN
AND WOMEN

PRESIDING: DR. S. S. HOLLENDER, *Chicago*

PARTICIPANTS:

CHAPLAIN ROLAND B. GITTELSON, *Rockville Centre*
CHAPLAIN MORRIS LIEBERMAN, *Baltimore*
CHAPLAIN JACOB P. RUDIN, *Great Neck*
COL. MORTON A. SEIDENFELD, *New York*
MISS ESTHER LOTH CIENER, *New York*
SERGEANT AARON L. SMALL, *Cincinnati*

Discussion

Monday

(Continued)

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10:30 P. M.

Reception and Collation

PAVILLON CAPRICE (*Fourth Floor*)

By the Cincinnati Community

to

Registered Delegates and Official Visitors

Tuesday

March 5

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9:30 A. M.

Business Session (continued)

Invocation . CHAPLAIN JOSHUA L. GOLDBERG, *New York*

FUTURE PROGRAM OF THE UNION

(*Discussion of Recommendations in Director's Report*)

PRESIDING: MR. JACOB ARONSON, *New York*

Resolutions (Partial Report)

12:30 P. M.

Religious Service

HALL OF MIRRORS (*Third Floor*)

Sermon CHAPLAIN ROBERT I. KAHN, *Houston*

Reading of the Service

CHAPLAIN MALCOLM H. STERN, *Philadelphia*

2:30 P. M.

GROUP CONFERENCES

HEBREW UNION COLLEGE

Afternoon with President and Director of the
Union of American Hebrew Congregations

READING ROOM OF THE LIBRARY

Afternoon with Congregational Secretaries
SECOND FLOOR OF ADMINISTRATION BUILDING

Afternoon with Finance Representatives
THE BOARD ROOM IN ADMINISTRATION BUILDING

Afternoon on Jewish Education

BERNHEIM LIBRARY

Tuesday
(Continued)

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7:00 P. M.

The Banquet

HALL OF MIRRORS (*Third Floor*)

PAVILLON CAPRICE (*Fourth Floor*)

Invocation in Hall of Mirrors

CHAPLAIN JULIUS MARK, *Nashville*

Invocation in Pavillon Caprice

CHAPLAIN NORMAN N. GOLDBURG, *Brockton*

After the Dinner the tables will be removed from the Hall of Mirrors.
The diners from the Pavillon Caprice will assemble
in the Hall of Mirrors for the program.

TOASTMASTER: MR. EUGENE B. STRASSBURGER, *Pittsburgh*

Address RABBI LEO BAECK, *Germany*

Cello Solos—Kol Nidre *Bruch*
Arioso *Bach*

FRITZ MANCZYK

Greetings . . . CHAPLAIN LUTHER D. MILLER (Maj. Gen.)
Chief of Chaplains, U.S.A.

CHAPLAIN WILLIAM N. THOMAS (Rear Adm.)
Chief of Chaplains, U.S.N.

Citation to Reform Jewish Chaplains

Vocal Solos—Ma God'lu Ma-asecho . *Lichtenstein-Werner*
En Kelohenu *Karliner-Werner*
CANTOR EMIL ROSEN

Address RABBI ABBA HILLEL SILVER, *Cleveland*
President, Central Conference of American Rabbis

Benediction . CHAPLAIN HENRY J. BERKOWITZ, *Portland*

The music on this program was arranged under the
chairmanship of Mrs. J. Walter Freiberg,
in observance of Jewish Music Week.

Wednesday
March 6

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9:30 A. M.

Business Session

HALL OF MIRRORS (*Third Floor*)

Invocation . CHAPLAIN HENRY TAVEL, *Wilmington, Del.*

Reports of Council Committees

Resolutions

Nominations

Time and Place of Next Council

Thanks

Benediction . . RABBI JULIAN MORGENSTERN, *Cincinnati*
President, Hebrew Union College



Notes on the Sisterhood Program

FROM War to Peace through Religion" is the theme of the XVI Biennial Assembly of the National Federation of Temple Sisterhoods. Meeting concurrently with the Union of American Hebrew Congregations, and sharing with the Union certain sessions, the Sisterhood convention will mark more than three decades of service to Jewish and humanitarian causes.

As is the custom of the Federation, every *NFTS* session of the XVI Assembly will begin *exactly* at the hour scheduled in this program. The cooperation of Delegates and Visitors in observing this time schedule and in being seated a few minutes before the opening of each session will be deeply appreciated.

On Wednesday, March 6, following a tour of the grounds and buildings of Hebrew Union College, Conference periods will be held, during which National Chairmen and the Executive Director will be available for consultation in assigned rooms at the College. Delegates and Visitors are urged to bring questions on Sisterhood problems, constructive criticisms and pertinent suggestions to as many different Conference Rooms as time allows. This part of the closing program of the Biennial will permit Delegates to procure any specific Sisterhood information which was not presented earlier in the sessions.

MRS. LOUIS A. ROSETT, *Chairman*
XVI Biennial Program Committee

XVI BIENNIAL ASSEMBLY

National Federation of Temple Sisterhoods

Sunday
March 3

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10:00 A. M.

Formal Opening

HOTEL NETHERLAND PLAZA
PAVILLON CAPRICE (*Fourth Floor*)

PRESIDING: MRS. HUGO HARTMANN, *Winnetka, Ill.*
President, NFTS

Invocation . . . MRS. J. WALTER FREIBERG, *Cincinnati*
Past-President, NFTS; Chairman, NFTS Committee on
Jewish Ceremonials and Art

Appointment of Committees

Greetings

Conference Committee, National Jewish Women's
Organizations . . . MRS. ALBERT J. MAY, *New York*
Vice-Chairman; Chairman, NFTS Committee on State Federations
Federation of Jewish Women's Organizations, Cincinnati
MRS. WILLIAM HYMAN, President

From NFTS Units Beyond Continental United States
MRS. WILLIAM LOEBEL, *Toronto*
President, Holy Blossom Temple Sisterhood

Response MRS. LEON L. WATTERS, *New York*
Immediate Past-President, NFTS

Report of Committee on Rules

Minutes of Recording Secretary
MRS. ARTHUR BARNETT, *San Francisco, Cal.*

President's Message . MRS. HUGO HARTMANN, *Winnetka, Ill.*

Presentation Blanche R. Stolz Trophy
MRS. AARON L. LAMBIE, *Pittsburgh, Pa.*
Fourth Vice-President, NFTS; Chairman, NFTS Committee on
Hebrew Union College Scholarships and Religious Education

Sunday

(Continued)

Special Uniongram Awards

MRS. HAROLD M. BAUM, *Milwaukee, Wis.*
Chairman, NFTS Committee on Uniongrams

12:30 P. M.

*Religious Service of Union Council
for All Delegates and Visitors*

HOTEL NETHERLAND PLAZA

HALL OF MIRRORS (*Third Floor*)

(See UAHC Program)

2:30 P. M.

Joint Meeting with Union Council

HOTEL NETHERLAND PLAZA

HALL OF MIRRORS (*Third Floor*)

(See UAHC Program)

5:00 P. M.

NFTS Tea for Sisterhood Delegates and Visitors

HOTEL NETHERLAND PLAZA

PAVILLON CAPRICE (*Fourth Floor*)

8:00 P. M.

Town Meeting

EMERY AUDITORIUM

WALNUT STREET AND CENTRAL PARKWAY

(See UAHC Program)

Monday

March 4

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9:30 A. M.

Joint Meeting with Union Council

HOTEL NETHERLAND PLAZA

HALL OF MIRRORS (*Third Floor*)

(See UAHC Program)

Monday

(Continued)

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12:30 P. M.

*Joint Luncheon with Union of American
Hebrew Congregations*

HOTEL GIBSON

(See UAHC Program)

2:30 P. M.

Assembly Session

HOTEL NETHERLAND PLAZA

PAVILLON CAPRICE (*Fourth Floor*)

PRESIDING: MRS. ARTHUR BARNETT, *San Francisco, Cal.*
Recording Secretary, NFTS

Invocation MRS. PHILIP ADELMAN, *San Antonio*
President, Temple Beth-El Sisterhood

WHAT WE EXPECT OF VICTORY

PARTICIPANTS:

For Religion DR. JOHN PAUL JONES, Minister
Union Church of Bay Ridge, *New York*

For Minority Groups . . . MRS. MAME M. HIGGINS,
Assistant Director, National Council of Negro Women,
Washington, D. C.

For Youth RABBI SELWYN D. RUSLANDER,
Director, National Federation of Temple Youth, *Cincinnati*

For the Victims of War . . CAPTAIN GUNTHER PLAUT,
Chaplain, Army of the United States

8:00 P. M.

Panel Discussion

HOTEL NETHERLAND PLAZA

HALL OF MIRRORS (*Third Floor*)

(See UAHC Program)

10:30 P. M.

Reception and Collation

HOTEL NETHERLAND PLAZA

PAVILLON CAPRICE (*Fourth Floor*)

(See UAHC Program)

Tuesday
March 5

*

10:30 A. M.

Assembly Session

HOTEL NETHERLAND PLAZA

PAVILLON CAPRICE (*Fourth Floor*)

PRESIDING: MRS. EDWARD A. HART, *Hartford, Conn.*
Second Vice-President, NFTS

Invocation MRS. I. L. BRONSTEIN, *Ft. Wayne*
President, Indiana State Federation of Temple Sisterhoods

WHAT WE CAN CONTRIBUTE TO VICTORY THROUGH
SISTERHOOD SERVICE

To Relief . . . DR. ISRAEL JACOBSON, *New York*,
JDC Overseas Staff

To Interfaith and Interracial Activities
MRS. LOUIS I. EGELSON, *Cincinnati*
President, Ohio State Federation of Temple Sisterhoods;
Chairman, NFTS Committee on Interfaith Activities

Questions and Answers on S.O.S. Collection
MISS HELEN L. STRAUSS, *New York*
National Director, Supplies for Overseas Survivors' Collection, J.D.C.

12:30 P. M.

*Religious Service of Union Council for All
Delegates and Visitors*

HOTEL NETHERLAND PLAZA

HALL OF MIRRORS (*Third Floor*)

(See UAHC Program)

2:00 P. M.

Assembly Session

SINTON HOTEL

MAIN BALL ROOM

PRESIDING: MRS. HUGO HARTMANN, *Winnetka, Ill.*
President, NFTS

Invocation MRS. LOUIS SHAPIRO, *Seattle*
Delegate, Sisterhood Temple de Hirsch

Tuesday
(Continued)

Report of Executive Director

MISS JANE EVANS, *Cincinnati* and *New York*

Report of Treasurer . MRS. JESSE HEIMAN, *Little Rock, Ark.*

Report of Nominating Committee

MRS. WILLIAM ACKERMAN, Chairman, *Meridian, Miss.*

Chairman, NFTS Committee on Religious Schools

Election of National Executive Board Members

Revision of By-Laws

MRS. NORMAN J. KAUFFMANN, *New Orleans, La.*

Chairman, NFTS Committee on Revision of By-Laws

Report of Committee on Resolutions

7:00 P. M.

Banquet

HOTEL NETHERLAND PLAZA

HALL OF MIRRORS and PAVILLON CAPRICE

(See UAHC Program)

Wednesday
March 6

*

9:30 A. M.

Assembly Session

HOTEL NETHERLAND PLAZA

PAVILLON CAPRICE (*Fourth Floor*)

PRESIDING: MRS. LOUIS A. ROSETT, *New Rochelle, N. Y.*

First Vice-President, NFTS; Chairman, NFTS Committee
on Peace and World Relations

Invocation MRS. HARRY SELTZER, *Los Angeles*
President, Wilshire Blvd. Temple Sisterhood

Sisterhood Clinic

EVALUATION, ANALYSIS, AND DISCUSSION OF PROBLEMS

DISCUSSION LEADER: MRS. JULIAN HENNIG, *Columbia, S. C.*

Third Vice-President, NFTS; Chairman,
NFTS Committee on Programs

Benediction . . MRS. JEROME HARRIS, *Great Neck, N. Y.*

President, New York State Federation of Temple Sisterhoods

Wednesday

(Continued)

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10:45 A. M.

PRESIDING: MRS. HUGO HARTMANN, *Winnetka, Ill.*
President, NFTS

Report of Committee on Thanks

Unfinished Business

Benediction

Special Session

HEBREW UNION COLLEGE

(Transportation to Hebrew Union College leaves Fifth Street
entrance, Hotel Netherland Plaza, at 12:30 P. M.)

1:00 P. M.

Buffet Luncheon at Hebrew Union College as Guests of
the College

1:45 P. M.

Tour of Campus and Buildings of Hebrew Union College

2:30 P. M.

Conferences with National Chairmen and Officers
(ROOMS TO BE POSTED)

(Transportation to Hotel Netherland Plaza leaves
Hebrew Union College at 4:00 P. M.)

XI BIENNIAL

National Federation of Temple Brotherhoods

HOTEL NETHERLAND PLAZA

Saturday
March 2

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3:00 P. M.

J.C.S. Board of Directors

PARLOR L (*Fourth Floor*)

7:00 P. M.

Dinner to N.F.T.B. and J.C.S. Boards tendered by local
Brotherhoods

NORTH HALL (*Fourth Floor*)

8:30 P. M.

N.F.T.B. Executive Board

PARLOR L (*Fourth Floor*)

Sunday
March 3

*

10:00 A. M.

HOTEL NETHERLAND PLAZA

NORTH HALL (*Fourth Floor*)

Opening XI Biennial Convention

Invocation . . MR. HAROLD STRAUSS, *Washington, D. C.*

National Anthem Assembly

Welcome to Cincinnati . . MR. HY KANTER, *Cincinnati*

Response . . MR. CHARLES L. REIZENSTEIN, *Pittsburgh*

Appointment of Convention Committees

Constitutional Amendments

Nominations for Executive Board and J.C.S. Board of
Directors

Time and Place of Next Convention

Thanks

Resolutions (*Joint with Union*)

Sunday
(Continued)

Greetings Mr. ADOLPH ROSENBERG, *Cincinnati*
RABBI MAURICE N. EISENDRATH, *Cincinnati*
MRS. HUGO HARTMANN, *Winnetka, Illinois*

President's Message . Mr. JESSE COHEN, *Brooklyn, N. Y.*

Keynote Message—*The Brotherhood in the Future of Reform Judaism* . Mr. MAURICE BUCOVE, *Wichita, Kansas*

Religious Emphasis and Defense Activities

Mr. JAMES L. MAGRISH, *Cincinnati*

The National's Role in the Local Scene

Mr. HARRY SILBERT, *Toronto*

12:15 P. M.

Brotherhood Religious Service

Dr. HERBERT G. FRANKEL, *Cincinnati*

Mr. GERALD M. JACOBSON, *Cincinnati*

Music by MESSRS. EMMET FRANK and THEODORE LEVY

2:30 P. M.

Joint Opening of Council

HOTEL NETHERLAND PLAZA

HALL OF MIRRORS (*Third Floor*)

(See UAHC Program)

8:00 P. M.

Joint Town Meeting

EMERY AUDITORIUM

WALNUT STREET AND CENTRAL PARKWAY

(See UAHC Program)

Monday
March 4

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9:30 A. M.

Joint Discussion, Sunday Night Forum

HOTEL NETHERLAND PLAZA

HALL OF MIRRORS (*Third Floor*)

(See UAHC Program)

Monday

(Continued)

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12:30 P. M.

Joint Religious Service and Luncheon

HOTEL GIBSON

ROOF GARDEN

(See UAHC Program)

2:30 P. M.

HOTEL NETHERLAND PLAZA

NORTH HALL (*Fourth Floor*)

Brotherhood Business Meeting

Experience Exchange Discussion

CHAIRMAN: MR. S. HERBERT KAUFMAN, *Harrisburg*

Membership Participation . MR. ERNEST STYER, *Chicago*

Brotherhoods and Temple Attendance

MR. CHARLES MECKENBERG, *Brooklyn*

Enhancing Adult Jewish Knowledge

MR. MILTON PERLMAN, *Chicago*

Fund-Raising Projects . . . MR. HENRY ROSE, *Akron*

Local Bulletins . MR. JOSSLYN M. SHORE, *Great Neck, L. I.*

Public Relations . . . MR. MAURY LIEBER, *Chicago*

8:00 P. M.

Joint Panel Discussion

HOTEL NETHERLAND PLAZA

HALL OF MIRRORS (*Third Floor*)

(See UAHC Program)

10:30 P. M.

Joint Reception and Collation

HOTEL NETHERLAND PLAZA

PAVILLON CAPRICE (*Fourth Floor*)

(See UAHC Program)

Tuesday
March 5

★

10:00 A. M.

HEBREW UNION COLLEGE CHAPEL

CHAIRMAN: MR. JESSE COHEN, *Brooklyn*

The Financial Backing of J.C.S.

DR. BERT Y. GLASSBERG, *St. Louis*

Presentation of 1945 Banner Awards

MR. LEON L. BERKOWITZ, *Philadelphia*

Reports of Committees

Constitutional Amendments

Time and Place of Next Convention

Nominations for Executive Board and J.C.S. Board of
Directors

Thanks

11:30 A. M.

Sightseeing Tour of Campus

11:30 A. M.

J.C.S. Board Meeting—for election of officers

12:00 NOON

N.F.T.B. Board Meeting—for election of officers

12:30 P. M.

Luncheon to all delegates tendered by local Brotherhoods

2:30 P. M.

Jewish Chautauqua Society Meeting

PRESIDING: MR. LEON L. BERKOWITZ, *Philadelphia*

Full-Time Lectureships

RABBI HUGO SCHIFF, *Alexandria, Va.*

College Testimony

President S. O. Bond, *Salem College, Salem, W. Va.*

Books—The Force They Wield

RABBI IRVING LEVEY, *Cincinnati*

Horizons That Lie Ahead

MR. ARTHUR L. REINHART, *Cincinnati*

4:15 P. M.

Concluding Service . MR. NATHAN SILVERBLATT, *Cincinnati*

MR. EDWARD JULES DAVIS, *Cincinnati*

Music by MESSRS. EMMET FRANK and THEODORE LEVY

7:00 P. M.

Joint Banquet

HOTEL NETHERLAND PLAZA

HALL OF MIRRORS and PAVILLON CAPRICE

(See UAHC Program)

III BIENNIAL CONVENTION

National Association of Temple Secretaries

Sunday
March 3

*

9:30 A. M.

Formal Opening

NETHERLAND PLAZA

PARLORS A - B

CHAIRMAN: BERNARD I. PINCUS

Executive Secretary, Euclid Ave. Temple, Cleveland

Invocation DR. ISRAEL BETTAN
Professor of Homiletics and Midrash, Hebrew Union College, Cincinnati

Greetings CHARLES N. ASCHEIM
Secretary, Rockdale Avenue Temple, Cincinnati

Greetings DR. MAURICE N. EISENDRATH
Director, Union of American Hebrew Congregations, Cincinnati

Appointment of Convention Committees

Opening Remarks MAX FEDER
Executive Secretary, Temple Rodeph Sholom, New York

President's Report IRVING I. KATZ
Executive Secretary, Temple Beth El, Detroit

First Round Table

THE RELATIONSHIP OF THE SECRETARY TO THE RABBI

CHAIRMAN: ISAAC E. BLOCH

Executive Secretary, Temple Israel, New Rochelle

PARTICIPANTS:

DR. LOUIS I. NEWMAN, Rabbi, Temple Rodeph Sholom,
New York

LEWIS L. MARTINSON, Executive Secretary,
Temple Israel, Boston

RABBI JOSEPH NAROT, Temple Beth Israel, *Atlantic City*

MRS. JEANETTE S. DECKER, Executive Secretary,
Temple Emanuel, Chicago

Sunday
(Continued)

RABBI JACOB D. SCHWARZ, Director, Commission on
Synagogue Activities, Union of American Hebrew
Congregations, Cincinnati

12:30 P. M.

Joint Religious Service with Union Council

HALL OF MIRRORS (Third Floor)

(See UAHC Program)

2:30 P. M.

Joint Session with Union Council

HALL OF MIRRORS (Third Floor)

(See UAHC Program)

8:00 P. M.

Joint Session with Union Council

EMERY AUDITORIUM

WALNUT STREET AND CENTRAL PARKWAY

(See UAHC Program)

Monday
March 4

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9:30 A. M.

Joint Session with Union Council

HALL OF MIRRORS (Third Floor)

(See UAHC Program)

1:30 P. M.

Second Round Table

PARLORS A - B

THE RELATIONSHIP OF THE SECRETARY TO THE
BOARD OF TRUSTEES

CHAIRMAN: LAWRENCE S. MEYER
Secretary, Isaac M. Wise Temple, Cincinnati

PARTICIPANTS:

OTTO J. ZINNER, Vice-President, Euclid Ave. Temple,
Cleveland

Monday

(Continued)

HARRY O. ROSENBERG, Board Member, Sinai Congregation, *Chicago*

IRVING I. KATZ, Executive Secretary, Temple Beth El, *Detroit*

S. S. VICTOR, President, Gates of Prayer Congregation, *New Orleans*

LESTER D. ALEXANDER, Board Member, Collingwood Avenue Temple, *Toledo*

MRS. MILDRED ROTH, Executive Secretary, Temple Israel, *Dayton*

8:00 P. M.

Joint Panel Discussion

HALL OF MIRRORS (*Third Floor*)

(See UAHC Program)

10:30 P. M.

Joint Reception and Collation

PAVILLON CAPRICE (*Fourth Floor*)

(See UAHC Program)

Tuesday

March 5

*

9:30 A. M.

Third Round Table

PARLORS A - B

THE RELATIONSHIP OF THE SECRETARY TO
AUXILIARY ORGANIZATIONS, RELIGIOUS SCHOOL,
COMMITTEES, AND MEMBERSHIP

CHAIRMAN: SAMUEL ROSE

Executive Secretary, Temple Emanuel, Denver

PARTICIPANTS:

MRS. LOUIS A. ROSETT, Past President, Sisterhood of
Temple Israel, *New Rochelle*

LEON S. WAYBURN, President, Men's Club of Temple
Beth El, *Detroit*

NATHAN BRILLIANT, Educational Director, Euclid Ave.
Temple, *Cleveland*

JACOB A. WEISS, Executive Secretary, Temple Beth
Emeth, *Brooklyn*

RABBI PHINEAS SMOLLER, Director, Chicago Federation
of Reform Synagogues

Tuesday
(Continued)

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12:30 P. M.

Joint Religious Service with Union Council

HALL OF MIRRORS (*Third Floor*)

(See UAHC Program)

1:30 P. M.

Fourth Round Table

PARLORS A - B

THE FUNCTION OF THE SECRETARY IN THE
COMMUNITY AT LARGE

CHAIRMAN: S. D. SCHWARTZ

Executive Secretary, Chicago Sinai Congregation

PARTICIPANTS:

RICHARD N. BLUESTEIN, Secretary, Jewish Community
Council, *Cincinnati*

MAX FEDER, Executive Secretary, Temple Rodeph
Sholom, *New York*

WILLIAM J. SHRODER, Communal Leader, *Cincinnati*

7:00 P. M.

Joint Banquet with Union Council

HOTEL NETHERLAND PLAZA
HALL OF MIRRORS and PAVILLON CAPRICE

(See UAHC Program)

Wednesday
March 6

*

9:30 A. M.

Business Session

PARLORS A - B

Report of Convention Committees

Adoption of New Constitution

Report on Pension Plan

Old Business

New Business

Benediction RABBI NATHAN KABER
Temple Beth Israel, Jackson, Michigan