



Abba Hillel Silver Collection Digitization Project

Featuring collections from the Western Reserve Historical Society and
The Jacob Rader Marcus Center of the American Jewish Archives

MS-4787: Abba Hillel Silver Papers, 1902-1989.

Series V: Writings, 1909-1963, undated.

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183

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68

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791

Religion for maturity, 1950.

1) What we call P.T. M. is really Rel. M. (268). ^{civil}
Lin Kages - Knowledge - Responsibility - Communication - Sexuality
empathy - philosophy - (constellation)

2) Prof. O. - regards ^{essential} rel. ideas most water

Intelligentia - arrested intell. development -

- truly enlightened - above it - children -

prop - opiate - dropped + submitted

Even those who are not hostile - accepted

etiquette - not altogether personal - used

- largely unaware of the dynamic warrants

+ commitments - involved - proposed

lock adamantly refuses

3) Prof. O. - calls attention to the preferred material

- Judaism - the God - Father - Moral Law - Justice ten

- had grown up to them - distorted

4) Bec. we speak of God to children - Prof
- associated - It is good -

But know God for adult man - requires

ⓐ And even then - as then a glass dark

ⓑ Intelligence - Knowledge - 310728

- X1771 -

5/ What frequently misleads - humble rep. ways -
In primitive society - about them -

We forget that all enterprises - (Music -
architecture - Painting - Mechanics -

(a) You do not judge a man - unfavorably
Einstein at 5,

- You judge a work great - instinctive -
highest expression - potential & growth -
and present utility.

6. It is in teaching WRHS Moses - we must look
not in automata -
- find inspiration for work & purpose living

7/ Not 'Peace, Mind' - a symptom -
by-product - In pursuit / self-perfection &
social purposes - peace will come

(a) To be at peace in a polluted soc.

(b) No rel. had advised - to avoid
conflict - on the contrary
- way was - curb - sublimation.

- Does not always make for peace and - (3)
- Moses - Jeremiah - Crown, Thorns - the blood
= N L N P O / j k P I D I S S

(c) The escapism in Modern Bly is
Modern Red Man - does not seek peace
& peace - establishment, Kingdom - good
rock - + self-perfection

8) Not an easy matter - task-master -
make great demands
Every great ideal  Friday, Is
it easy - bees - anarchy & tyranny
- a process they shantly compare
- Surrender - self-denial - renunciation
I would say -
- Proph. & Pharisee Jew - demands - return
to good way - of conduct - repent
"They wanted man to become morally more
demanding, himself of rock."

- to release man from all prison & serve him in
order to put him into the thralldom of ^{God} ~~sp. service~~
wherein man alone can be free & truly ~~happy~~ ^{fulfilled}.

7/ The mature person does not turn away from Rel. bc.
it does not answer all his ^{deaths & suffering} ~~questions~~ - about God or
about Job's way in the world - ^{There are further}
which cannot be answered - in religion and in
science. (Jung's 3rd sum.)

8/ The mature Rel. Man does not hanker for the
Universal Rel - ^{WRHS} ^{AMERICAN JEWISH ARCHIVES} that is the chief
problem ^{not then} ^{vision} / ^{retain} ^{and then} ^{draw} ^{the} ^{little} ^{religion} ^{is} ^{any} ^{but}
① The Rel. is ^{not} ^{necessary} ^{un} ^{desirable}
Rel. is not a sc. but an art, but, too, is covered -
but different schools - ^{an art} ^{on this} ^{man} ^{on which} ^{standing} ^{Rel. has to do}
not with sc. observation / phenomena - but with their sp.
interpretation - with affirmations, judgments, values &
intentional inferences - In this, ind. & socio
val varieties in essentially enter & differences /
culture, history, even & geography -

Tradition is a vital factor / rel - John Eide
"nothing that cramps or confines, rather a continuity
that ennobles the loneliness, the world" - as over
also enable us to utilize the best, our heritage for the
movement, our future.

(a) Talmud Ex. 3000 -
distinction tradition of Covenant + human - world
West. culture - manifested an imagery ^{+ constant type} viability
produced its distinction, life then, (Crisis + adopted)
its certain way of life - (distinction emphasis upon
family - charity - social responsibility - freedom peace)
- why should a M. woman give up her tolerance
exchange this exhausting unbelief, so much is
history, so vital is present reality, for some
abstract, unreal conclusion of pole abstract
notions, colours



(b) a woman M. person is tolerant -
reverent, cooperative - loyal to his
men!

- 8/ What can a woman person believe in?
- ① God is Mind - architect - universe - mind - chapel
 - ② universe contains personality - intelligible will reorganizes
purpose - God can be no less!
 - ③ There is love - compassion - as real as grief, death
- 9/ There is a moral law - moral factor is
10/ the deeper factor. There is Evil but

Main destiny lies in fulfillment merit (6)
Law - 713101 - Just 7 Brotherhood of Repetition
There is Providence - abandon His work
There is Conspiration

10% Observer - Prayer

