



Abba Hillel Silver Collection Digitization Project

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The Jacob Rader Marcus Center of the American Jewish Archives

MS-4787: Abba Hillel Silver Papers, 1902-1989.

Series V: Writings, 1909-1963, undated.

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Jew and Christian, undated.

Let us consent to one supremacy - The Supr. of service.
Let us subscribe to one principle - The prin. of sacrifice
Let us aspire to one mastery - The mastery ~~of~~ self
Let us envy one another's virtues, and forgive one
another's failings -

WRHS



1. There are various kinds of human fellowship -
(1) Neither the one - applicable
(2) Former 2 are accidental - born Jan

2. I sometimes think that the latter is without kind
(1) Friendship - crucible -
(2) The love of a young man - closely brot together

3. It is ~~not~~ such comradeship that I anticipate
prayerfully for the great Church of God - great race, the

(1) I am ~~not~~ seeking ~~much~~ - Room
- Heaven ~~sees~~ a ~~new~~ place.

(2) I am seeking to discover a basis of
corps - retain our ~~former~~ By a creed to
heart - theol - to rel - punctate Ch. hall
- bed-rock. denominator. Meeting

(3) Man goes on Imitation. etc. - for the

4. Correl premises

(1) Adam (2) ~~Lord~~ n 1

5. And then our resp. zeal, shall we
discover the degree of our ~~own~~ own corps

(1) The 3 Rings -

6. There is work to do for all churches
- situations which affects all our Common
(1) War - Common enemy. Can
churches lead?
(2) Crime Engulfing - drawing perfection
Is there no challenge to fight Devil
(3) Materialism undermining: morally depraved
- Things - Have we not common opponents
to restore perfection - Brothers - not
(4) Purity - Ignorance - Child Abuse.
- Such the Kingdom - Why then
compete for the pride & position -
privilege & security

7. Let us consent to one Super -
Subscribe " privilege -
oppose " marking -
Every Each other virtue -

1. Merger? - eternal - sure, we want.

2. Not desirable even if possible.

① Away from us forever -

② Tower of Babel.

③ There is room on earth - Heaven.

3. The whole task of civilization -

4. What keeps Jew & X' from meeting?
- Imperialism -

5. Religious Superiorism - propagandist -

6. Racial

① Rabbin - One Adam -



7. Enough to do for both -

① War -

② Poverty -

③ Lower standards, Morally

④ Broken Homes.

8. On basis, there let's get together
- ① let each man walk

1. Prophecy & the new movement

1- Polytheism — 2. Polytheism. 3. New theism.

2. Religion & morality not identified —

3. Feithalistic.

2. Few nations went beyond that. Israel by far the most, but went beyond — Why? Racial Genius for Religion — Mystery why Israel not Canaanites — why Greeks not Romans — why in 8c. Hebrew souls — Standing before phenomena. I feel, we can say only it is!
(a) not vast religions —

3. This new movement — radical reformation — reformation religion — Prophecy. gift of God to man. Word —

(1) Abolished polytheism —

(2) Monolized religion.

(a) A God of justice & mercy — God is He —

(2) "He is He" etc.

(3) God as father —

(4) Champion of social justice —

(3) God worship not then institution — ceremonies.
— "abominations" — moral —

(4) Mosaic —

(5) Peace —

(6) Messianic Age.

(7) Israel as "servants of God" — Chap.

4. Later fact — divided ways & giving local habitation to ideas & prophecy — Sages, Levites, Rabbis

(1) Bible (2) Apocrypha (3) Talmud (4) Later Rabbinic

5. Synagogue — Memorial — (1) Study (2) Prayer (3) Assembly

"Whatever there is in modern civilization that is reaching for human fraternity, whatever religious aspiration is calling men to a higher sense of duty, wherever men and women are toiling to prove that humanity is a great brotherhood, then we find men living, acting, thinking under the influence of these leaders of Hebrew thought" - Baldwin, "Our Modern Debt to Israel"

Matthew Arnold

"As long as the world lasts all who want to make progress in righteousness will come to Israel for inspiration, as to the people who have had the sense for righteousness most glowing and strongest"

כִּי וְאִם הָיָה אֵלֶּיךָ וְאֵלֶּיךָ אֵל אֶחָד וְאֵל אֶחָד
וְאֵלֶּיךָ כִּי אֵלֶּיךָ בָּרָכָה וְאֵלֶּיךָ...

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הָיָה נָא אֵלֶּיךָ - נָא אֵלֶּיךָ בָּרָכָה וְאֵלֶּיךָ
וְאֵלֶּיךָ אֵלֶּיךָ וְאֵלֶּיךָ - וְאֵלֶּיךָ וְאֵלֶּיךָ

"To what purpose is the multitude of your sacrifices unto me? - Bring no more vain oblation - Wash ye -"

put the brakes on the headlong rush to
corruption and national decay?

(4) Here is poverty in the world - and ignorance
and tyrannical economic & pol. tyranny - there
are 200,000,000 children who have been thrust
by child labor; here are millions of women
broken by wheels, industry; surely the Kingdom
is not yet here! why then fight for the pride
perishing supremacy, when we should be fighting
for the opportunity of service.

