



Abba Hillel Silver Collection Digitization Project

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MS-4787: Abba Hillel Silver Papers, 1902-1989.

Series V: Writings, 1909-1963, undated.

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Recreation, undated.

One of the foes of modern liberalism is the Usurping Machine. The rapid industrialization of society has not only surrounded man with machines but has given the machine terrible power over his physical, intellectual and social life. It is folly to rail at the machine-age and to think that the machine has not brought great blessings to mankind. The machine has given to the working-men of our age a standard of living higher than that possessed by his brothers in toil at any time in human history - shorter hours, higher wages and better conditions of employment. It has removed the curse of serfdom from industry. It is removing the back-breaking drudgery from it. In the long run, the machine not only does not rob men of their jobs, but multiplies their job tenfold. The machine has given to all men greater security, greater comfort, greater contacts. It is slowly but surely knitting the world more closely together.

But the machine which standardizes production also comes to standardize the producer. It tends to mechanize man, to absorb him into the process. The machine demands a rigid, machine-like organization of human servitors around it. They must conform to a given pattern, else the machine cannot work smoothly. As a result the thoughts of men who serve the machine are frequently driven into grooves. They move with the alignment of pistons...Men carry over into their social and cultural life this machine discipline - the passion for uniformity and organization. They grow to dislike and to distrust any manifestation of individualism. Thus our human values are becoming machine values, our judgments - mass judgments, and our reactions - mechanical. The ideas of men are becoming stereotyped. Their religion, their politics, their amusements, their tastes are becoming all of a kind - drab and monotonous.

Standardization and regimentation so indispensable to modern industry and commerce are nevertheless fatal to liberalism, for the very essence of liberalism is the free and full development of men, each according to his native gifts and capacities, each according to his distinctiveness and uniqueness.

The machine not only standardizes man but frequently exploits him. Man's interests are subordinated to that of production. Oft-times men and children are brutally used up by the machine. I read where many industries today refuse to employ men who are over thirty-five or forty years of age. Such men are regarded as too old to keep pace with the high speed and tension of modern industrialism. They are accordingly scrapped, thrown on the human waste-heap.

The machine also calls for a machine-type of education which trains youth to become efficient producers but not well-rounded, full-orbed human beings. Men are coming to think primarily of jobs, careers, professions, success, and not of the great adventure of living. The rich sap of human life is being drained to oil the wheels of industry.

But in the eyes of the liberal, man comes first, - the machine last. The profitable production and distribution of commodities is a necessary part of social existence - but only a part. Social life has other requirements. A nation's greatness is not its material wealth. It is the high tone and quality of its moral and cultural life. A nation's real treasures are those which serve as nutriment to the souls of men. Man was meant for more than a job - whether that job pay three or three hundred dollars a day. Man is born to enjoy the fullness of life, to enrich and cultivate his mind, to sensitize his being to beauty, to adventure in the realms of the spirit. Industry must not so completely monopolize his energies and cripple him as to leave him unfit for this fuller life. It must neither standardize him nor consume him. It must not usurp his life.

Permit me to thank you for the privilege which
you have extended to me to participate in this
your 25 Ann. celebration. Ever, sincerely
wished more and more joyous with you
in your record of achievement. Perhaps even
any other ag. social agency you have
been successful in gaining the major
objections of ~~your~~ the program which
you set for yourselves 25 yrs. ago. The
Amer. people is indebted to you for your
wise and courageous leadership in this
direction. The path of Amer. has been
helped to the fuller opportunities of
~~life~~ to wider educational and recreational
opportunities, and to the possibilities of ^{our} ~~greater~~
wholesome physical & sp. development than
your devoted service in their behalf.

As you have yourselves indicated your
task is not yet completed. Much still
remains to be done. Many of ^{our} children
are still being broken in the wheel of
industry. There ^{is} ~~are~~ still too many
trillion numbers of ^{and hard, consuming} ~~unproductive~~ play w. spots
in our country. And beyond the boundaries
of our own country - for in many, the so-called
civilized countries, not to speak of the back-
ward countries - conditions as regards child
labor, are a severe indictment of our

civilization. Perhaps this anniversary, demonstrating as it does, what can be accomplished in this field by a body of persistent and alert men and women, may serve as the birth-day of an international child-labor movement to which you who are ^{veterans in the cause} ~~experienced~~, can bring your experience and your technique, as well as your inspiration. There is hardly an even problem to-day which has not its international implications. There is certainly no human cause which has any national boundaries.

As I envisage your efforts, they are part of that larger effort, ~~which~~ to liberate ~~the~~ ^{life}, which has absorbed the best minds of mankind since the beginning of civilization. To liberate man from every servitude—that has been the compelling mission of all the great and the good; ~~whether~~ ^{the} ~~the~~ ^{refugee}. Poverty, ignorance, tyranny, vice—these are the monumental prison houses; ~~maintaining~~ the children ⁱⁿ ~~in~~ and the mission of the liberals, all eyes have been "to bring the night and out of the prison, and then those sit in darkness out, the dungeon." You have chosen ~~one of these~~ as your particular task, to demolish one of

these prison-houses - perhaps the
darkest and gloomiest ^{year} when little
children are incarcerated, and
devoid their divine heritage of freedom,
and joy. Every liberal spirit rejoices
that your work has prepared.

But your work is part of a larger
program. No liberal group can afford
to work in isolation. We must
advance along the entire front.
lest the gains in one instance be offset
by a loss in ^{another} ~~area~~ ^{area}.

There are 3 enemies in modern
times, against which the true liberal
must be prepared to wage incessant
warfare. ① Usurping State ② Usurping
Class ③ Usurping Machine.

2. you have heard -

3. It would be inaccurate - at best -
- Strangely enough -

4. But lest we despair - led us into
war - when war ended -

5. There are 3 enemies -

① One of the major problems.

Life moved on

within last 500 years

But man's hand - our victories

② Now there is nothing sacrosanct.

Conservatism Liberalism to-day must war
Focus on.

6. Unhappy class - In older days -

① The bitter struggle - The peace

② The liberal - hard road - This
way - no simple formula -
this philosophy -

7. Unhappy machine - The rapid industrial

① But the machine which standardizes
- demands - thus our human
values - stereotyped then

② Industrial - religion

③ Standardization & typification - fatal

4) The machine not only standardizes
- exploits - Man subordinated -
over 40 - scrabbed -

5) Machine also calls for machine-
type ; Education - sup drained

6) But in the eye, the liberal -
man comes first - The profitable
a nation's problem - real
treasures -
Man - Industry

8. These 3 Usurpations

9. Creed -

Man

Freedom

Authority

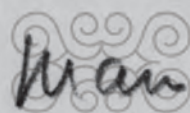
Tools

Well-governed

all truth

tolerance - indifference.

WRHS



"Is automatic machinery driven by limitless power going to leave us in our hands a state of chronic and increasing unemployment? Is the machinery that turned out our wealth also to create our poverty? Is it giving us a permanent jobless class?"

WRHS



1. What prompts me - no accurate figures - deficit of labor ^{machines} - I do not know how many are unemployed - at beg. of 1928; 1921; 1914. War.

a) A study was made a few yrs. ago - 15 yrs bet. 1902-1917 = 2 1/2 m.

8) Amazing thing - Am. public welfare - Annual - records -
relief - that is the extent,

2. We seem to overstate the Social Influence — but Econ. loss — irregular
work means irregular manhood — Undermines character —
- makes for shiftness, ~~Enforced idleness~~ ^{depresses} char. - robs dignity
- Sick + disappointed; - also changes thrift ^{undermines} ~~stand up~~ confidence.
- To see a man who has been paying on his home - is to see
character depaupered — Social linkers — many a home broken
up — escape from the obligations —

3. Unemployment renders men desperate - For a self respect - days. Reports coming in daily - as they came in 1921, 1914; 1907.

① What does it mean? Paradoxical - Bec. we have failed to answer question fully & completely - And when we read (long line of people - Tremendous - richest - Some thing is very - moving contrast.

(2) Psychology will tell you - fear fear. - The fear that
to-morrow may be thrown out - matter for instability & change.
- no other touching subject & can't to modernity - loyalty.

4. How many explanations - No Expert - Problem centered - no formula.

① Burner Cycle - resp. in per. Anemphs - "Janis"
- million out / unit. Keep quiet.

- No law of scarcity - Current phrase comes - not
inherent - can be anticipated if a fraction-repelling
- Problem of Engineering -

(2) Machine is Desirable - important technique & efficiency -
- A machine can do work of 10 or 50 - See states

(a) What is answer - a 100 yrs ago - Machine
unholy man enemy - Turned out to be his best friend -
- produce men cheaply - created greater demand for pro-
duct - better goods prod. + more men - Standard of living
Folly - Turbine -

(b) Machine will continue to do that in future -
new industries will grow more than about - Automobile
radio - airplane - Age of Adjustment - Perhaps
shortcoming of this in these industries, where machines
are rapidly displacing men - would be a solution -

(3) Industrialization of Women - Colored people - Problem
seems, not beyond solution - The Wealth is here -
in mine etc. - A prod. of untold wealth available.
- Man power - technical know-how - as here! Triad
supplies - And get 4 million -

(4) I am convinced if Am. people would buy a more

5/ A great deal can be done - is being done - to regulate -
Seasonal - Can be reg. so that men employed year round -
without dim. profit or efficiency -

Some industries plan production well in advance, manufacturing for stock during quiet times, develop on or more staple articles by which demand can be kept very - Indian custom to place order & accept deliveries well in advance - transfer surplus beef from one dept. to another - Very few -

6). Labour Exchanges - 1600 in Engl. - In Am for drafting & rework - to advise working men - Even train them into new trade

7). Control Public Works - Hurdwood, Kullers spent for public works - highways, bridges - irrigation - new schools - publ. Wdg. school -

8). Unemployment Insurance - a money saving scheme

① Some provisions for some unions - to State
② Germany & Eng. - to fund - entire ind. pop. of 17% insured by compulsory act, State - 1 1/2 % - to the fund -
- When unemployed - entitled to draw insurance benefit restrictions - Labour Exchanges - Council Board - West
town - in Union for - England - first country - 1911 -
2570 ; fund - Great British Empire - revolution &
disaster when 27% not work - Working men are conservative -

9) Only 2 alternatives for Am. Working man when he is out of work

① Charity - ② Insurance -

We recommend latter ① self respect ② organized industry by regulating premiums, Workmen Compensation Act recommended

(10) Sunderland ⁶ Insurance is provided as my by Eng. Ifer -
but by fact that Mrs. Co. in U.S. are ready to some
Contract against V. as some a stable by present it -
recog. that V. is a hazard to which the pressing
ms. can be necessarily applied

11) San Total - Primary concerns - Prosperity - ^{Must not} ^{be possible}

(1) The period of V. will pass - though ables -
It is our hope to now new visions -

(2) I should like to see a system protection
for our newest enterprises - A minimum.

(3) Our current will can to pass some
is later. My prayer is that it will
be some of later

1/ What prompts me - No accurate figures -
- We do not know. but in 1928-1921
1914- War.

① A study was made - 15 yrs. - 1902-1917.
2 1/2 m.

② Amazing thing - inevitable - relief -
- Extent -

2/ We seem to overlook Social Menace & v.
- Not to speak of com. loss - Irregular
work - Undermines - Shiplessness - destroys
dignity - Scum - also encourages thrift hobby.
- To see - defeated; social workers.

③ Psychology - few years - stability -

3/ U. sending 1000! to char. insts. - helping -
To for a self-resp. am family - depr.
- Report coming in - as in 1921-14-01.

4. Many explanations - am no Expert -

① Bus. Cycle - resp. in U. & "Panics"
No law & family - Phrase - Can
be ant. ipated - fraction -
Problem & Engineering

② Machine is Responsible - Sec'y of Labor

③ What is answer - 100 yrs ago -
Folly - Turbine - will do so in future -
Automobile, Radio, etc. - Lag -

③ Indust., Warner, Wepers, Problems
Can be solved - Wealth is here!
- if wisely -

5). Regulate industry - Seasonal -
Plan product well in advance. Warning -
- develop - Induce customers - Transfer
very few

6). Labor Exchanges - 1600 in Eng - drifters
- advice -

7). Cutwell Public Works - 100,000.

8). Un. Insurance - Save Ind. & Unins.
No State - Eng. & Germ - In
Eng. saved Empire - 27% -
- Conservation -

9). Only 2 alternatives (1) Charity (2) Unins.
- rem. bills - deaths - unins. - Provisions.

10). Soundness of Ins. - Term - Insurance
Con. in U.S. are ready to issue Contracts -
- recognizing that U. is a hazard

11). Sum Total - Primary Concern -
Should not pay at -

① This period will pass -
Thoroughness -

② I shall like to see a system plans
- Minimum

③ will come - some relation



1. Clearly it is unnecessary. Tradition - Haldane -
Sportsmanship - The boy - Waterloo -
In a real game - If men would carry
Seemingly world could not afford.
2. As yet we have not full embraced -
asceticism - monastic - mundane -
① Survival in mind of modern man.
Suspicious about propriety. To work -
To play; To do in harness:
② I have preached - upright, honorable
3. And yet asceticism - by-path; From pages
of O.T. ① Serve the Lord ② Ecclesiastes
③ Rabbi -
4. Of course did not countenance - raw
- Did not draw - Body & Soul:
- Anticipated - Equilibrium "Tale told"
5. Nowhere in Bible do we find concealment
- do in harness - "Sweat" & Idleness.
Never concealed to wear ourselves out.
- without criticism & song -
6. I think that Am. business man losing sight
- problem now -
① Must plan
② Leisure not interlude - is life.
③ " " not come at End of life
when incapacitated.
④ Not state, bovine - Opposite -
Free - directed - Necessary

(5) We must sleep - work - eat -
regimented - free hrs.

7. Machine - 2 fold danger

(1) Greater leisure for which we are not
prepared - Machine will not require - Dec. tech.

(2) Standardize. Folly. Salvage our
individuality.

8. Men will some day tire of stupid - A man
should of-course stir - Sense -
Talent.

9 - 'How much have we need for our
life's fulfillment - Beauty - Books -
Play - Travel - Friends - Health
This is our real, inner world.

1. But man should strive to
provide himself & family with
staple & civilized living -
No return to poverty etc.
But beyond - Seneca - Tolstoy
How much land etc.

How to ~~live~~   ~~live~~

"It is good, yea, it is comely for a
man to eat and to drink, and
to enjoy pleasure for all his labour,
when he laboureth under the sun, all
the days of his life which God hath given
him; for this is his portion - Every
man also to whom God hath given
riches and wealth, and hath given

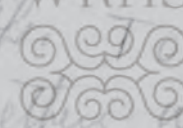
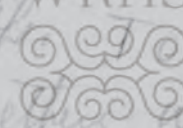
him power to Eat thereof, and to take
his portion, and to rejoice in his labor, -
this is the gift of God. For let them
remember the days of his life that
they are not many; for God assured
him in the joy of his heart" —



Reverence - liberal machine - Rel. + Revolution

~~not~~ ^{not} There is ^{still} a strong element of asceticism in rel. & W. world - Other unhappiness - mundane existence had prelude - Interest focused on eschatology - world-weariness + despair - Collapse of Rom. Emp. turbulent tragic centuries of dissolution - Monastic order - Parity ~~idolatry~~ ^{idolatry}; clubby. ideal; arts - pagan way death; + joy. sacrifice

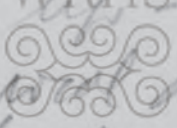
Man born to labor to toil to suffer in this vale of tears until set free. ~~Many~~ Many sects still focus on unimportant amusements -

① ~~There has been a~~ ^{is a survival of this} ~~disposition~~ ^{survival of this} ~~in~~ ⁱⁿ mind of modern man. He is still ^{WRHS}   about the propriety of enjoying life. ^{WRHS}   is something sacred. To play is something which requires an apology. To ~~live~~ die in harness is meritorious. To retire and devote spent ones to declining years just in living ^{eyes} ~~is something~~ ^{is something} ~~appealing~~ ^{appealing} ~~laying~~ ^{laying} ~~sin.~~ ^{sin.}

I have probed many funeral services. I have played many funeral dirges to departed men & women: Upright - burnable - ~~have~~ ^{have} ~~worked~~ ^{worked} ~~hard~~ ^{hard} - accomplished much. I have as yet not dared to say of any deceased: He enjoyed life tremendously. He had a superbly generous heart while he lived. ~~My~~ ^{My} ~~religion~~ ^{religion} ~~leads~~ ^{leads} ~~me~~ ^{me} ~~to~~ ^{to} ~~suspect~~ ^{suspect} that ~~I~~ ^I ~~am~~ ^{am} ~~in~~ ⁱⁿ ~~my~~ ^{my} ~~subtle~~ ^{subtle} ~~way~~ ^{way} ~~I~~ ^I ~~am~~ ^{am} ~~not~~ ^{not} ~~with~~ ^{with} ~~his~~ ^{with} ~~distinction~~ ^{distinction} ~~to~~ ^{to} ~~a~~ ^a ~~little~~ ^{little} ~~to~~ ^{to}

to the demand.

3 And yet asceticism is ^{only} by path of religion.
The main road rel. that must by its
very nature be of penitence & messianism.
From the pages Bible - Jesus, passionate life
craving - a tremendous life-affirmation.
'Satan the find in floodness seen before Him
with song' - "In His presence is fullness
of joy" - ~~Bar Shira~~ - Rashi - give an
accounting - Kohelet - It is good

4 Of course discommensurate raw, carnal
personal self indulgence - Abhorred Excess.
- We found as normal, healthy, unvoiced
enjoyment of ^{WRHS}  ^{AMERICAN JEWISH ARCHIVES}  ^{factor}
normal physical desire. It did not
draw that sharp distinction which
later ages made bet. body & spirit -
with the body made to feel ashamed
of itself - led to regard self a sort
of ~~body~~ ^{body} ~~creature~~ ^{creature} ~~compensated~~ ^{compensated}
otherwise perfect spiritual being -
Rel. anticipated by millennia the workings
of modern psychology - the unparalel inter-
play of the phys. & mental & spiritual - ~~the~~ ^{the}
bet. + two - a balance & harmony - that well-
being is to be found -

There are in the present

1. ^{clearly} I need not dwell here ^{in this gathering of decent} on the ^{immense} moral value of sports and organized play. It is one of the great traditions of the Anglo-Saxon ^{race} ~~people~~ ^{which} who in this respect ~~is~~ the heir of the great classic training Greece. (Hobbes) - Sportsmanship is one of the truly great qualities of character. The boy who will play the game on the first ball field ^{will} play the harder game of life equally well. Battle & Waterloo was won on the first day. ^{to Harry} ~~It is~~ ^{of} ~~the~~ ^{the} ~~game~~ ^{game} ~~is~~ ^{is} ~~won~~ ^{won} ~~on~~ ^{on} ~~the~~ ^{the} ~~first~~ ^{first} ~~day~~ ^{day} ~~of~~ ^{of} ~~the~~ ^{the} ~~game~~ ^{game} ~~is~~ ^{is} ~~won~~ ^{won} ~~on~~ ^{on} ~~the~~ ^{the} ~~first~~ ^{first} ~~day~~ ^{day} ~~of~~ ^{of} ~~the~~ ^{the} ~~game~~ ^{game} ~~is~~ ^{is} ~~won~~ ^{won} ~~on~~ ^{on} ~~the~~ ^{the} ~~first~~ ^{first} ~~day~~ ^{day} ~~of~~ ^{of} ~~the~~ ^{the} ~~game~~ ^{game} ~~is~~ ^{is} ~~won~~ ^{won} ~~on~~ ^{on} ~~the~~ ^{the} ~~first~~ ^{first} ~~day~~ ^{day} ~~of~~ ^{of} ~~the~~ ^{the} ~~game~~ ^{game} ~~is~~ ^{is} ~~won~~ ^{won} ~~on~~ ^{on} ~~the~~ ^{the} ~~first~~ ^{first} ~~day~~ ^{day} ~~of~~ ^{of} ~~the~~ ^{the} ~~game~~ ^{game} ~~is~~ ^{is} ~~won~~ ^{won} ~~on~~ ^{on} ~~the~~ ^{the} ~~first~~ ^{first} ~~day~~ ^{day} ~~of~~ ^{of} ~~the~~ ^{the} ~~game~~ ^{game} ~~is~~ ^{is} ~~won~~ ^{won} ~~on~~ ^{on} ~~the~~ ^{the} ~~first~~ ^{first} ~~day~~ ^{day} ~~of~~ ^{of} ~~the~~ ^{the} ~~game~~ ^{game} ~~is~~ ^{is} ~~won~~ ^{won} ~~on~~ ^{on} ~~the~~ ^{the} ~~first~~ ^{first} ~~day~~ ^{day} ~~of~~ ^{of} ~~the~~ ^{the} ~~game~~ ^{game} ~~is~~ ^{is} ~~won~~ ^{won} ~~on~~ ^{on} ~~the~~ ^{the} ~~first~~ ^{first} ~~day~~ ^{day} ~~of~~ ^{of} ~~the~~ ^{the} ~~game~~ ^{game} ~~is~~ ^{is} ~~won~~ ^{won} ~~on~~ ^{on} ~~the~~ ^{the} ~~first~~ ^{first} ~~day~~ ^{day} ~~of~~ ^{of} ~~the~~ ^{the} ~~game~~ ^{game} ~~is~~ ^{is} ~~won~~ ^{won} ~~on~~ ^{on} ~~the~~ ^{the} ~~first~~ ^{first} ~~day~~ ^{day} ~~of~~ ^{of} ~~the~~ ^{the} ~~game~~ ^{game} ~~is~~ ^{is} ~~won~~ ^{won} ~~on~~ ^{on} ~~the~~ ^{the} ~~first~~ ^{first} ~~day~~ ^{day} ~~of~~ ^{of} ~~the~~ ^{the} ~~game~~ ^{game} ~~is~~ ^{is} ~~won~~ ^{won} ~~on~~ ^{on} ~~the~~ ^{the} ~~first~~ ^{first} ~~day~~ ^{day} ~~of~~ ^{of} ~~the~~ ^{the} ~~game~~ ^{game} ~~is~~ ^{is} ~~won~~ ^{won} ~~on~~ ^{on} ~~the~~ ^{the} ~~first~~ ^{first} ~~day~~ ^{day} ~~of~~ ^{of} ~~the~~ ^{the} ~~game~~ ^{game} ~~is~~ ^{is} ~~won~~ ^{won} ~~on~~ ^{on} ~~the~~ ^{the} ~~first~~ ^{first} ~~day~~ ^{day} ~~of~~ ^{of} ~~the~~ ^{the} ~~game~~ ^{game} ~~is~~ ^{is} ~~won~~ ^{won} ~~on~~ ^{on} ~~the~~ ^{the} ~~first~~ ^{first} ~~day~~ ^{day} ~~of~~ ^{of} ~~the~~ ^{the} ~~game~~ ^{game} ~~is~~ ^{is} ~~won~~ ^{won} ~~on~~ ^{on} ~~the~~ ^{the} ~~first~~ ^{first} ~~day~~ ^{day} ~~of~~ ^{of} ~~the~~ ^{the} ~~game~~ ^{game} ~~is~~ ^{is} ~~won~~ ^{won} ~~on~~ ^{on} ~~the~~ ^{the} ~~first~~ ^{first} ~~day~~ ^{day} ~~of~~ ^{of} ~~the~~ ^{the} ~~game~~ ^{game} ~~is~~ ^{is} ~~won~~ ^{won} ~~on~~ ^{on} ~~the~~ ^{the} ~~first~~ ^{first} ~~day~~ ^{day} ~~of~~ ^{of} ~~the~~ ^{the} ~~game~~ ^{game} ~~is~~ ^{is} ~~won~~ ^{won} ~~on~~ ^{on} ~~the~~ ^{the} ~~first~~ ^{first} ~~day~~ ^{day} ~~of~~ ^{of} ~~the~~ ^{the} ~~game~~ ^{game} ~~is~~ ^{is} ~~won~~ ^{won} ~~on~~ ^{on} ~~the~~ ^{the} ~~first~~ ^{first} ~~day~~ ^{day} ~~of~~ ^{of} ~~the~~ ^{the} ~~game~~ ^{game} ~~is~~ ^{is} ~~won~~ ^{won} ~~on~~ ^{on} ~~the~~ ^{the} ~~first~~ ^{first} ~~day~~ ^{day} ~~of~~ ^{of} ~~the~~ ^{the} ~~game~~ ^{game} ~~is~~ ^{is} ~~won~~ ^{won} ~~on~~ ^{on} ~~the~~ ^{the} ~~first~~ ^{first} ~~day~~ ^{day} ~~of~~ ^{of} ~~the~~ ^{the} ~~game~~ ^{game} ~~is~~ ^{is} ~~won~~ ^{won} ~~on~~ ^{on} ~~the~~ ^{the} ~~first~~ ^{first} ~~day~~ ^{day} ~~of~~ ^{of} ~~the~~ ^{the} ~~game~~ ^{game} ~~is~~ ^{is} ~~won~~ ^{won} ~~on~~ ^{on} ~~the~~ ^{the} ~~first~~ ^{first} ~~day~~ ^{day} ~~of~~ ^{of} ~~the~~ ^{the} ~~game~~ ^{game} ~~is~~ ^{is} ~~won~~ ^{won} ~~on~~ ^{on} ~~the~~ ^{the} ~~first~~ ^{first} ~~day~~ ^{day} ~~of~~ ^{of} ~~the~~ ^{the} ~~game~~ ^{game} ~~is~~ ^{is} ~~won~~ ^{won} ~~on~~ ^{on} ~~the~~ ^{the} ~~first~~ ^{first} ~~day~~ ^{day} ~~of~~ ^{of} ~~the~~ ^{the} ~~game~~ ^{game} ~~is~~ ^{is} ~~won~~ ^{won} ~~on~~ ^{on} ~~the~~ ^{the} ~~first~~ ^{first} ~~day~~ ^{day} ~~of~~ ^{of} ~~the~~ ^{the} ~~game~~ ^{game} ~~is~~ ^{is} ~~won~~ ^{won} ~~on~~ ^{on} ~~the~~ ^{the} ~~first~~ ^{first} ~~day~~ ^{day} ~~of~~ ^{of} ~~the~~ ^{the} ~~game~~ ^{game} ~~is~~ ^{is} ~~won~~ ^{won} ~~on~~ ^{on} ~~the~~ ^{the} ~~first~~ ^{first} ~~day~~ ^{day} ~~of~~ ^{of} ~~the~~ ^{the} ~~game~~ ^{game} ~~is~~ ^{is} ~~won~~ ^{won} ~~on~~ ^{on} ~~the~~ ^{the} ~~first~~ ^{first} ~~day~~ ^{day} ~~of~~ ^{of} ~~the~~

and far more, the game - and
he is proud to look up to them.
He is a great leader and a great organizer.
If we have these things over these
free disciplines, sport-man-hips
into the game life, how rich
our economic ^{social} political struggle,
what a clearing there, the American
Noble they would secure. How
much more justice, power
and equal dealing there would
be in the world and how much
less of hypocrisy, selfishness
and cruelty? # Seemingly
men can't afford to corrupt
their play-life as they have
corrupted their Economic life.
For if mankind's play-world
is ~~as~~ destroyed - ^{then} it is completely
bereft indeed.
& As yet we have not fully embraced the
play and recreation in our religious or
reverent sanctifications of life.

Moreover, I am British, and, what is more remarkable, though of Scottish origin I believe in England. At the present moment our country counts for less in international politics than during the last century. Nevertheless some of our ideas and practices are at present conquering the world. In Moscow, which has rejected the great British invention of parliament, there was a word which I constantly noticed on posters. It was not "soviet," or "red," or "revolution," but when speaking, "football," rather oddly spelled "phutbol." The same is happening all over the world. Spanish bullfighters are becoming center forwards. German students are taking to football instead of slashing one another's faces. And with British sport goes the ethical code called sportsmanship, which future historians may perhaps consider as a British invention as important as parliaments and railways. I hope to see British sport conquer most of the world. ~~But I am no narrow-patriot and would welcome a French invasion of the British kitchen.~~

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(5) Nowhere in the Bible do you find a command to die in the barnass.

That a man must earn his bread by the sweat of his brow was the curse pronounced on man for the sin of disobedience. ~~Nowhere~~ The Bible does not idleness, violence, being of the labor of other people. But nowhere is a man told to work for the accumulation of material possessions to the exclusion of all else. ~~So that he has no time for~~ nowhere is   ~~any~~ dance, song, ~~or~~ drink or rest.

(6) I think that man as a man is fast losing his distinctness of recreation. His problem is now how to recreate himself in his leisure, leisure -

① He will soon learn that for proper exploitation of his leisure he must do a much intelligent planning ^{preparation} for his working day -

② Leisure may be only an interlude but, working day. That the modern American man accepts it. Actually

It should be a man's real life -
and not a man's towards
it - a man's work should
enable him to achieve an
econ. confidence which will
yield him many fine hours &
days in real living.

③ And there should not
come at end of life. They should
be his continuing life thru
out his years. When a man
is old he should be taken
in the wraps of life or well
as in the wraps of death.

④ In life, water layer
is not a static & static online
deceit. It is not the opposite
of action. It is only another
kind of action - free, voluntary,
uncontrived, ~~unintended~~ ^{unintended} & spontaneous.
action directed at a
living a living but not perfectly
a life to In life we

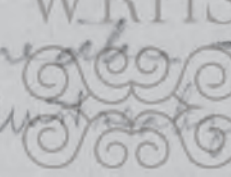
I understand the necessity ~~to the~~
 and use to the individual.
 Surgery is not added to life.
 It is life, ~~but~~ ^{growth} after the
 economic foundations which
 we build along are working
 best —

⑦ We must shift the work to
center & partly not from ~~the~~
~~lotus-seating~~
~~type to the gay course~~ - but
from the ~~repetitive~~ ^{WRHS} ^{AMERICAN JEWISH ARCHIVES} ⁶⁶⁶⁶ ⁷⁷⁷⁷ ⁸⁸⁸⁸ ⁹⁹⁹⁹ ¹⁰⁰⁰ ¹¹¹¹ ¹²¹² ¹³¹³ ¹⁴¹⁴ ¹⁵¹⁵ ¹⁶¹⁶ ¹⁷¹⁷ ¹⁸¹⁸ ¹⁹¹⁹ ²⁰²⁰ ²¹²¹ ²²²² ²³²³ ²⁴²⁴ ²⁵²⁵ ²⁶²⁶ ²⁷²⁷ ²⁸²⁸ ²⁹²⁹ ³⁰³⁰ ³¹³¹ ³²³² ³³³³ ³⁴³⁴ ³⁵³⁵ ³⁶³⁶ ³⁷³⁷ ³⁸³⁸ ³⁹³⁹ ⁴⁰⁴⁰ ⁴¹⁴¹ ⁴²⁴² ⁴³⁴³ ⁴⁴⁴⁴ ⁴⁵⁴⁵ ⁴⁶⁴⁶ ⁴⁷⁴⁷ ⁴⁸⁴⁸ ⁴⁹⁴⁹ ⁵⁰⁵⁰ ⁵¹⁵¹ ⁵²⁵² ⁵³⁵³ ⁵⁴⁵⁴ ⁵⁵⁵⁵ ⁵⁶⁵⁶ ⁵⁷⁵⁷ ⁵⁸⁵⁸ ⁵⁹⁵⁹ ⁶⁰⁶⁰ ⁶¹⁶¹ ⁶²⁶² ⁶³⁶³ ⁶⁴⁶⁴ ⁶⁵⁶⁵ ⁶⁶⁶⁶ ⁶⁷⁶⁷ ⁶⁸⁶⁸ ⁶⁹⁶⁹ ⁷⁰⁷⁰ ⁷¹⁷¹ ⁷²⁷² ⁷³⁷³ ⁷⁴⁷⁴ ⁷⁵⁷⁵ ⁷⁶⁷⁶ ⁷⁷⁷⁷ ⁷⁸⁷⁸ ⁷⁹⁷⁹ ⁸⁰⁸⁰ ⁸¹⁸¹ ⁸²⁸² ⁸³⁸³ ⁸⁴⁸⁴ ⁸⁵⁸⁵ ⁸⁶⁸⁶ ⁸⁷⁸⁷ ⁸⁸⁸⁸ ⁸⁹⁸⁹ ⁹⁰⁹⁰ ⁹¹⁹¹ ⁹²⁹² ⁹³⁹³ ⁹⁴⁹⁴ ⁹⁵⁹⁵ ⁹⁶⁹⁶ ⁹⁷⁹⁷ ⁹⁸⁹⁸ ⁹⁹⁹⁹ ¹⁰⁰⁰ ¹¹¹¹ ¹²¹² ¹³¹³ ¹⁴¹⁴ ¹⁵¹⁵ ¹⁶¹⁶ ¹⁷¹⁷ ¹⁸¹⁸ ¹⁹¹⁹ ²⁰²⁰ ²¹²¹ ²²²² ²³²³ ²⁴²⁴ ²⁵²⁵ ²⁶²⁶ ²⁷²⁷ ²⁸²⁸ ²⁹²⁹ ³⁰³⁰ ³¹³¹ ³²³² ³³³³ ³⁴³⁴ ³⁵³⁵ ³⁶³⁶ ³⁷³⁷ ³⁸³⁸ ³⁹³⁹ ⁴⁰⁴⁰ ⁴¹⁴¹ ⁴²⁴² ⁴³⁴³ ⁴⁴⁴⁴ ⁴⁵⁴⁵ ⁴⁶⁴⁶ ⁴⁷⁴⁷ ⁴⁸⁴⁸ ⁴⁹⁴⁹ ⁵⁰⁵⁰ ⁵¹⁵¹ ⁵²⁵² ⁵³⁵³ ⁵⁴⁵⁴ ⁵⁵⁵⁵ ⁵⁶⁵⁶ ⁵⁷⁵⁷ ⁵⁸⁵⁸ ⁵⁹⁵⁹ ⁶⁰⁶⁰ ⁶¹⁶¹ ⁶²⁶² ⁶³⁶³ ⁶⁴⁶⁴ ⁶⁵⁶⁵ ⁶⁶⁶⁶ ⁶⁷⁶⁷ ⁶⁸⁶⁸ ⁶⁹⁶⁹ ⁷⁰⁷⁰ ⁷¹⁷¹ ⁷²⁷² ⁷³⁷³ ⁷⁴⁷⁴ ⁷⁵⁷⁵ ⁷⁶⁷⁶ ⁷⁷⁷⁷ ⁷⁸⁷⁸ ⁷⁹⁷⁹ ⁸⁰⁸⁰ ⁸¹⁸¹ ⁸²⁸² ⁸³⁸³ ⁸⁴⁸⁴ ⁸⁵⁸⁵ ⁸⁶⁸⁶ ⁸⁷⁸⁷ ⁸⁸⁸⁸ ⁸⁹⁸⁹ ⁹⁰⁹⁰ ⁹¹⁹¹ ⁹²⁹² ⁹³⁹³ ⁹⁴⁹⁴ ⁹⁵⁹⁵ ⁹⁶⁹⁶ ⁹⁷⁹⁷ ⁹⁸⁹⁸ ⁹⁹⁹⁹ ¹⁰⁰⁰ ¹¹¹¹ ¹²¹² ¹³¹³ ¹⁴¹⁴ ¹⁵¹⁵ ¹⁶¹⁶ ¹⁷¹⁷ ¹⁸¹⁸ ¹⁹¹⁹ ²⁰²⁰ ²¹²¹ ²²²² ²³²³ ²⁴²⁴ ²⁵²⁵ ²⁶²⁶ ²⁷²⁷ ²⁸²⁸ ²⁹²⁹ ³⁰³⁰ ³¹³¹ ³²³² ³³³³ ³⁴³⁴ ³⁵³⁵ ³⁶³⁶ ³⁷³⁷ ³⁸³⁸ ³⁹³⁹ ⁴⁰⁴⁰ ⁴¹⁴¹ ⁴²⁴² ⁴³⁴³ ⁴⁴⁴⁴ ⁴⁵⁴⁵ ⁴⁶⁴⁶ ⁴⁷⁴⁷ ⁴⁸⁴⁸ ⁴⁹⁴⁹ ⁵⁰⁵⁰ ⁵¹⁵¹ ⁵²⁵² ⁵³⁵³ ⁵⁴⁵⁴ ⁵⁵⁵⁵ ⁵⁶⁵⁶ ⁵⁷⁵⁷ ⁵⁸⁵⁸ ⁵⁹⁵⁹ ⁶⁰⁶⁰ ⁶¹⁶¹ ⁶²⁶² ⁶³⁶³ ⁶⁴⁶⁴ ⁶⁵⁶⁵ ⁶⁶⁶⁶ ⁶⁷⁶⁷ ⁶⁸⁶⁸ ⁶⁹⁶⁹ ⁷⁰⁷⁰ ⁷¹⁷¹ ⁷²⁷² ⁷³⁷³ ⁷⁴⁷⁴ ⁷⁵⁷⁵ ⁷⁶⁷⁶ ⁷⁷⁷⁷ ⁷⁸⁷⁸ ⁷⁹⁷⁹ ⁸⁰⁸⁰ ⁸¹⁸¹ ⁸²⁸² ⁸³⁸³ ⁸⁴⁸⁴ ⁸⁵⁸⁵ ⁸⁶⁸⁶ ⁸⁷⁸⁷ ⁸⁸⁸⁸ ⁸⁹⁸⁹ ⁹⁰⁹⁰ ⁹¹⁹¹ ⁹²⁹² ⁹³⁹³ ⁹⁴⁹⁴ ⁹⁵⁹⁵ ⁹⁶⁹⁶ ⁹⁷⁹⁷ ⁹⁸⁹⁸ ⁹⁹⁹⁹ ¹⁰⁰⁰ ¹¹¹¹ ¹²¹² ¹³¹³ ¹⁴¹⁴ ¹⁵¹⁵ ¹⁶¹⁶ ¹⁷¹⁷ ¹⁸¹⁸ ¹⁹¹⁹ ²⁰²⁰ ²¹²¹ ²²²² ²³²³ ²⁴²⁴ ²⁵²⁵ ²⁶²⁶ ²⁷²⁷ ²⁸²⁸ ²⁹²⁹ ³⁰³⁰ ³¹³¹ ³²³² ³³³³ ³⁴³⁴ ³⁵³⁵ ³⁶³⁶ ³⁷³⁷ ³⁸³⁸ ³⁹³⁹ ⁴⁰⁴⁰ ⁴¹⁴¹ ⁴²⁴² ⁴³⁴³ ⁴⁴⁴⁴ ⁴⁵⁴⁵ ⁴⁶⁴⁶ ⁴⁷⁴⁷ ⁴⁸⁴⁸ ⁴⁹⁴⁹ ⁵⁰⁵⁰ ⁵¹⁵¹ ⁵²⁵² ⁵³⁵³ ⁵⁴⁵⁴ ⁵⁵⁵⁵ ⁵⁶⁵⁶ ⁵⁷⁵⁷ ⁵⁸⁵⁸ ⁵⁹⁵⁹ ⁶⁰⁶⁰ ⁶¹⁶¹ ⁶²⁶² ⁶³⁶³ ⁶⁴⁶⁴ ⁶⁵⁶⁵ ⁶⁶⁶⁶ ⁶⁷⁶⁷ ⁶⁸⁶⁸ ⁶⁹⁶⁹ ⁷⁰⁷⁰ ⁷¹⁷¹ ⁷²⁷² ⁷³⁷³ ⁷⁴⁷⁴ ⁷⁵⁷⁵ ⁷⁶⁷⁶ ⁷⁷⁷⁷ ⁷⁸⁷⁸ ⁷⁹⁷⁹ ⁸⁰⁸⁰ ⁸¹⁸¹ ⁸²⁸² ⁸³⁸³ ⁸⁴⁸⁴ ⁸⁵⁸⁵ ⁸⁶⁸⁶ ⁸⁷⁸⁷ ⁸⁸⁸⁸ ⁸⁹⁸⁹ ⁹⁰⁹⁰ ⁹¹⁹¹ ⁹²⁹² ⁹³⁹³ ⁹⁴⁹⁴ ⁹⁵⁹⁵ ⁹⁶⁹⁶ ⁹⁷⁹⁷ ⁹⁸⁹⁸ ⁹⁹⁹⁹ ¹⁰⁰⁰ ¹¹¹¹ ¹²¹² ¹³¹³ ¹⁴¹⁴ ¹⁵¹⁵ ¹⁶¹⁶ ¹⁷¹⁷ ¹⁸¹⁸ ¹⁹¹⁹ ²⁰²⁰ ²¹²¹ ²²²² ²³²³ ²⁴²⁴ ²⁵²⁵ ²⁶²⁶ ²⁷²⁷ ²⁸²⁸ ²⁹²⁹ ³⁰³⁰ ³¹³¹ ³²³² ³³³³ ³⁴³⁴ ³⁵³⁵ ³⁶³⁶ ³⁷³⁷ ³⁸³⁸ ³⁹³⁹ ⁴⁰⁴⁰ ⁴¹⁴¹ ⁴²⁴² ⁴³⁴³ ⁴⁴⁴⁴ ⁴⁵⁴⁵ ⁴⁶⁴⁶ <

5- Machine ¹⁹²⁴ at Lawyer (Abraham)
① To ask his wife, was most
aware having 5 in 1924

② Workers will get a new
time limit - If that will
mean all idleness - then it will
put a disturbing influence
in an organization -



1. clearly I need not dwell here - moral value - tradition. (Haldane &)
2. As yet we have not fully embraced play & recreation -
- In a real game
① There is still a strong element of asceticism - mundane
sh / - monastic outlook -
There is a survival - in mind of modern man
I have preached many funeral sermons - Still suspicious about propriety of enjoying himself - Town
3. And yet asceticism is only a by path religion - (main Highway) - it is good, yes, it is correct - From Hager & Shale - messianic
4. If come out disinterestedly. saw, carnal sensual -
- did not draw sharp line of distinction body & spirit -
anticipate - interrelation - equilibrium -
Take hold of this -
5. Where in Bible do we find command to be
in harness & sweat & grow "Idle men" - workers culture
of play - say - dance - sport - drink - eat.
6. I think that American man is gradually losing his
distinct personality. His problem now is not -
but how - Must make a place for himself.
 
- (1) Must plan to organize for it.
(2) League not interfere but - but in mountain
(3) "Should not care solely at end of days." - Not loaded life
when a man would be incapable
(4) "is not sufficient activity - only another
kind of activity - free voluntary - unorganized
unintell. + sp. activity - directed. In league we have found
- (7) We must shift center of gravity - demote
not from bank to hot air - no safe
- group play to - regimental
- (8) Machine gun was a 2 fold danger - ①
greater leisure for which he is not yet prepared
② Regimenting of his personality. (Machine has been
messing - liberalizing). Must use his League as
to salvage his individuality -

9/ Men will someday tire of the stupid pursuit of
money & they need ~~for the~~ of the needs material
things. - A man should of course strive to
provide - his wife - Seneca - Tostar -

10) How much land do ~~you~~^{we} need for your life's
fulfillment - not much of phys. territory -
But you need contentment of the spirit - words
of need to roam in - you need
beauty - knowledge - ideals; - you need
books, pictures, music. You need play,
dances, song; you need ~~adventure~~
romance; you need ~~adventure~~
friends. Above all
you need health and well being - This is
our real inner world and it is ours to
possess it.