

Abba Hillel Silver Collection Digitization Project

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MS-4787: Abba Hillel Silver Papers, 1902-1989.

Series VI: Speaking Engagements, 1917-1964.

Reel Box Folder 189 72 47

Boston, Massachusetts, 1930-1933.

DAVID GOLDBERG, RABBI BROCKTON, MASS.

January 2, 1930

Rabbi Abba Hillel Silver, The Temple. Cleveland, Ohio.

Dear Rubbi Silver:

Would you consider speaking in Brockton, perhaps in connection with some other engagement in our vicinity, or as a direct engagement from us?

I made similar inquiry of you last year, but my letter was left without reply. I trust, you will answer this one. Thatever your terms are, if within our reach, we will meet them. Moreover, you will speak here to a capacity attendance, Jews and Gentiles, and you will forget for the moment that you are in a small town.

Trusting to hear from you at your convenience, I am,

sincerely yours,

Baried Galdlery

3/2/01

OPEN FORUM SPEAKERS BUREAU

THE ACCREDITED AGENCY OF THE OPEN FORUM NATIONAL COUNCIL GEORGE W. COLEMAN, CHAIRMAN

MILDRED CHATFIELD SMITH EXECUTIVE SECRETARY TELEPHONE HANGOCK 8239 BOSTON, MASS.

March 8, 1930

Rabbi A. H. Silver 105th St. at Ansel Rd. Cleveland, Ohio

My dear Rabbi Silver:

Do you think it would be at all possible for you to get away for a Sunday evening lecture next January, February or March before the Jewish Community Center, in Albany, N. Y.?

They are very anxious to put you on their program and I think they are in position to meet your oustomary fee. Is it still \$250.00? Our Bureau commission for next season will be 25%.

I do hope you can find a night for them. Please let me know isfinitely as to possible dates.

Sincerely yours,

Executive Secretary

mildred Comiter

M3:B

OPEN FORUM SPEAKERS BUREAU

THE ACCREDITED AGENCY OF THE OPEN FORUM NATIONAL COUNCIL
GEORGE W. COLEMAN, CHAIRMAN

MILDRED CHATFIELD SMITH EXECUTIVE SECRETARY TELEPHONE HANGOCK 82-39 BOSTON HASS.

March 15, 1930

Rabbi A. H. Silver 105th St. at Ansel Ed. Cleveland, Ohio

My dear Rabbi Silver:

I am writing for up-to-date subjects and biographical material for our Speakers List for 1930-31. Will you kindly take a minute to look through the enclosed - making any revisions or additions that seem desirable - and return it to us immediately.

For the coming season, our office will again make bookings in the Middle West, and will continue its service here in the East and in Florida. Our Bureau commission on engagements after June 30 will be 25%.

If you have plans that will take you into various sections of the country between next October and April, please let us know where and when, as it is likely that we can pick up a lecture or two for you enroute. And remember from time to time during the lecture season to keep us informed of trips you are contemplating.

You will be interested to know that the Bureau has, in the season just closing, made more engagements than in any season in its previous history. We are already looking enthusiastically ahead to a banner year in 1930-31 and shall be delighted to have your continued cooperation.

Simoerely yours,

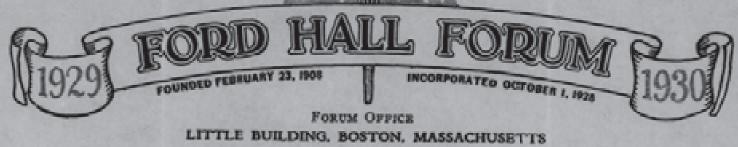
Executive Secretary.

mildred C. Smith

March 18th, 1930 Miss Mildred C. Smith. Open Forum Speakers Bureau, Boston, Mass. My dear Miss Smith:-Permit me to thank you for your letter of March 15th. I am approciative of your kindness in asking me to have my name included again in your Open Forum Speakers Bureau. I would, however, request you not to include my name. I have so very little time left for out-of-town locture engagements and I receive so many invitations as it is that I do not feel that I should like to have any lecture bureau present my name to the public. With kindest regards, permit me to remain Very sincerely yours, AHS/IR

GEORGE W. COLEMAN DIRECTOR AND CHAIRMAN





May 21, 1930.

Rabbi Abba Hillel Silver. The Temple, East 105th Street at Ansel Road, Cleveland, Ohio.

Dear Rabbi Silver:

I never realized that you were such an old man. You certainly do not look your eighty years. Realizing that a man who has reached his eightieth birthday may not be with us much longer, I am rushing to ask you whether you do not want to speak at the Ford Hall Forum once more before you pass out on to another sphere. Are you planning any trips East this coming winter and if so are you planning to reserve a Sunday night for Ford Hall? I don't suppose the Zionists here will announce you this year if you are coming without your permission.

Always cordially, .

David K. Wiles

David K. Wiles.

Day Jes. are your going

DKN/1 abroad this ommen.

Dane Meles

OPEN FORUM SPEAKERS BUREAU

THE ACCREDITED AGENCY OF THE OPEN FORUM NATIONAL COUNCIL
GEORGE W. COLEMAN, CHAIRMAN

MILDRED CHATFIELD SMITH EXECUTIVE SECRETARY TELEPHONE HANGOCK 8239 BOSTON, MASS,

July 1, 1930

Rabbi A. H. Silver 105th St. at Ansel Rd. Cleveland, Ohio

My dear Rabbi Silver:

There are several requests for you from the South for the coming season, Chattanooga, Atlanta, Savannah and possibly Montgomery.

I wonder if there is any time when you could get away for a few days' trip if we could fit the engagements rather closely together on week-nights? What would you require in the way of honorarium bearing in mind our Bureau 25% commission?

Sincerely yours,

milded C. Smith

Executive Secretary

LOUIS E. KIRSTEIN WASHINSTON AT SUMMER ST. BOSTON

July 10 1930

Dear Rabbi Silver:

No doubt you have seen some of the accounts appearing in periodicals like the Menorah Journal attempting to give a picture of the serious situation confronting Boston Jewry. As you no doubt must have suspected, some of the rumors have been grossly exaggerated. It is nevertheless true, however, that we are going through a difficult period.

We are anxious, therefore, to secure the best possible speaker for our banquet opening our annual Campaign next Fall. We need someone who will stir our people into a proper sense of communal responsibility. Our banquet is scheduled for Sunday evening, October 19th. Would it at all be possible for you to be with us on that occasion? I need not tell you how profoundly I and the other men and women who have the welfare of the community at heart would appreciate your help.

By your presence you would not only be rendering a service to charity but to Jewish education as well in which I know you to be so deeply interested. We support not only the usual program of family welfare, child caring, and health work but also Jewish education, including our Hebrew Teachers College which has achieved a fine record in a very short time. At a time like this a good many people urge that we throw Jewish education on its own resources. Right now this would prove a calamity. I am quite certain that this important activity would not secure adequate support if it had to raise its own funds.

With personal greetings,

Louis E. Kusteil

card

July 17th, 1930

Mr. Louis M. Hirstein, Mashington at Humar St., Boston, Moss.

My deer Mr. Kirstein:-

Permit me to thank you for your kind. letter of July 10th and for the invitation which you extend to me to address the opening banquet of your Campaign on Bunkay sweeting. October 19th.

I would gladly come but my Sunday morning services for the new senson open on that very day and of course I can not in justice to my obligations here absent myself from my pulpit.

In fact I find it extremely difficult to be amay from Cleveland on a sunday. Nest of our gongrapational activities take place on that day. I travel so much of the time that I feel that the seek-md should be held sacred for my own congregation.

Should you be able to postpone your banquet for some mid-week day I should be gind to come.

With kindest regards, posmit me to remain

Very sincerely yours,

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1930 JUL 22 AM 10

HC61 30 4 EXTRA XU DUPLICATE OF TELEPHONED TELEGRAM=

WS BOSTON MASS 22 1022A

RABBI ABBA HILLEL SILVER=

FAST 105 ST AT ANSEL RD=

MANY THANKS FOR YOUR WILLINGNESS TO ADDRESS OUR BANQUET
STOP COULD YOU COME MONDAY EVENING OCTOBER TWENTIETH
STOP DIFFICULT TO POSTPONE TO LATER DATE PLEASE WIRE=

ANSWER JULY 22d, 1930 WILL BE PLEASED TOBE WITH YOU MONDAY EVENING OCTOBER TWENTIETH

THE QUICKEST, SUREST AND SAFEST WAY TO SEND MONEY IS BY TELEGRAPH OR CABLE

OPEN FORUM SPEAKERS BUREAU

THE ACCREDITED AGENCY OF THE OPEN FORUM NATIONAL COUNCIL GEORGE W. COLEMAN, CHAIRMAN

MILDRED CHATFIELD SMITH EXECUTIVE SECRETARY TELEPHONE HANGOCK 8239

BOSTON, MASS.

July 22, 1930

Rabbi A. H. Silver E. 105th St. at Ansel Rd. Cleveland, Ohio

My dear Rabbi Silver:

I suggested to the Jewish Welfare Board, in New York, that they write you direct with reference to a Southern trip they wanted you to take but I did not intend that they should have all the forums here in the East write you direct rather than through the Bureau.

I notice the Mount Vernon Y.M.H.A. has written both of us with reference to your speaking for them on Wednesday, March 18.

I wish it might be possible for you to manage the date for them. May I know what reply you are giving them and also what fees you are charging this season for forum engagements? As you know, our Bureau likes to quote the same terms as the speakers themselves are making where invitations come to them direct.

Sincerelly yours,

midel C. Smith

Executive Secretary

July 24th, 1930

Miss Mildred C. Smith. Open Forum Sponkers Bureau. Boston, Mass.

My dear Hise Smitht-

Permit me to asknowledge receipt of your letter of July 22d.

May I remind you of the letter which I wrote to you under date of March 15th informing you that bereafter I do not wish to have any lecture bureau present my name to the public. I am not accepting any engagements through bureaus now.

With Eindest regards, I am

Very sincerely yours,

AHS/IR

OPEN FORUM SPEAKERS BUREAU

THE ACCREDITED AGENCY OF THE OPEN FORUM NATIONAL COUNCIL
GEORGE W. COLEMAN, CHAIRMAN

MILDRED CHATFIELD SMITH EXECUTIVE SECRETARY TELEPHONE HANCOCK 8239

BOSTON, MASS.

July 31, 1930

My dear Rabbi Silvert

In reply to your letter of July 24, may I explain that we did follow your instructions and not list you on our 1930-31 Announcement (see enclosure). However, some of our organizations may have kept last season's list, or else they write us because they know the Bureau is always willing to try for any speakers (whether listed or not)whom they are anxious to present.

In view of your further explanation that you wish no lectures through Bureaus, I shall refer any future requests directly to you.

I am sorry not to have your cooperation, especially in view of your own deep interest in forum matters.

Sincerely yours, bulded ? Smith

Executive Secretary.

Rabbi A. H. Silver, The Temple, Cleveland, Chic.

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BEN M. SELEKMAN Ixecutive Director

Rabbi Abba Hillel Silver, East 105th Street at Ansel Road,

Cleveland, Ohio.

Dear Rabbi Silver,

We are so delighted with the opportunity of having you with us that we have changed the date of our Banquet, opening our annual campaign, from October 19th to Monday. October 20th.

Mr. Kirstein, who is in Europe, wanted me to tell you how appreciative he is of your willingness to be our guest speaker to help us in our difficult situation.

Whenever you wish it, we shall be glad to send you whatever information you may want about our work here so as to give you the background for your address.

Although I have been here but a short time, I must say that I found Boston Jews cooperative and genuinely responsive to the needs of their community. I know that you will evoke an enthusiastic response from them.

With all good wishes.

Sincerely yours.

August 11, 1930.

Selekman

Executive Director

BMS-B

7~000

LOUIS E. KIRSTEIN WASHINGTON AT SUMMER ST. BOSTON

September 2, 1930.

Rabbi Abba Hillel Silver, E. 105th Street at Ansel Road, Cleveland, Ohio.

My dear Rabbi Silver,

Upon returning from Europe, I learned from Dr. Selekman that he has had no reply from you to his letter of August 11th, stating that to meet your convenience, we decided to have our Banquet opening our next Fall's Campaign on Monday evening, October 20th.

I do hope that this date is satisfactory to you because we have been going ahead with our plans for the Banquet for that day. Will you be good enough to let me hear from you at your early convenience?

With thanks again for your willingness to be of help to us in Boston, I am

Sincerely yours,

Louis E. Kistein

Sept. 34, 1930 Mr. Louis E. Kirstein. Boston, Mass. My dear Mr. Kirsteins-In reply to your kind letter of Sept. 2d permit me to say that I am planning to attend the opening banquet of your Campaign on Monday evening, October 20th and I hope that nothing will prevent me from coming. I have been away from the city and that accounts for my inability to answer Dr. Selakman's letter. With kindest regards and looking forward with pleasure to our meeting again in Boston, permit me to remain Very sincerely yours, AHS/IR

Wm. Filene's Sons Company

Boston

September Eighth 19 30

Rabbi Abba Eillel Silver, The Temple, East 105th Street at Ansel Road, Cleveland, Chio.

My dear Rabbi Silver:

Was delighted with your letter of September third and to know that you are actually to be with us on Monday evening, October twentieth. The conditions of the Associated Jewish Philanthropies are serious and I am sure that you will help us more than I am able to express in this letter.

I am looking forward with keen pleasure to having you in Boston.

Louis E. Tissaul

Louis E. Kirstein

Sept. 10th, 1930

Mr. Ben M. Selekman, 24 Province St., Boston, Mass.

My dear Mr. Selekman :-

Permit me to acknowledge receipt of your wire of today.

I am enclosing herewith a photograph of Rabbi Silver. May I ask that after same has served your purpose, that you return it to us as our supply is very low.

With kindest regards, permit me

to remain

Very sincerely yours,

Secretary to Rabbi Silver

affair Oct 19 30

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1930 SEP 10 PM

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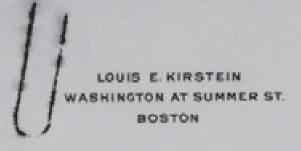
SECRETARY TO FABBI ABBA HILLEL SILVER=

THE TEMPLE EAST 105 ST AT ANSEL RD CLEVELAND OHIO=

KINDLY SEND PHOTOGRAPH DR SILVER AT ONCE MUST HAVE BY FRIDAY=

BEN M SELEKMAN.

Mr. 215p und after 30



September 12, 1930.

Rabbi Abba Hillel Silver, The Temple, Cleveland, Ohio.

My dear Rabbi Silver,

It is good news indeed to know definitely that you will be with us at our Banquet on October 20th. Many thanks.

Sincerely yours,

Louis E. Kustein

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BEN M. SELERMAN
Executive Director

September 15, 1930.

Miss Irene Rothenberg, Secretary to Rabbi Silver, E. 105th Street at Ansel Road, Cleveland, Ohio.

My dear Miss Rothenberg,

of Rabbi Silver's photograph which you were kind enough to send us. As soon as we are through using it we shall be glad to return it.

Sincerely yours,

Secretary to

Dr. Bem M. Selekman

Jewish Advocate Publishing Corporation

Printers, Publishers and Booksellers

251 Causeway Street Boston

October 6,1930

Rabbi Abba Hillel Silver Cleveland, Chio

Dear Rabbi Silver,

May we be favored with an advance copy of your address to be given at the banquet of the Associated Charities campaign on October 20?

We wish to give the campaign the publicity it deserves and would appreciate your sending us your speech.

Very truly yours,



BOSTON ZIONIST ALUMNI AMERICAN STUDENT ZIONIST FEDERATION

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OFFICE. LAWRENCE M. RING 611 TREMONT BLDG, BOSTON

> October ninth 1930.

Rabbi Aba Hillel Silver, Cleveland, Ohio.

Dear Rabbi :-

I have just learned that you will be in Boston on October 19th, 1930 at the invitation of the United Philanthropies of Boston. I further understand that the Zionist Organization have a sort of tacit agreement with the United Philanthropies of Boston not to utilize your presence in behalf of the Zionist Organization, since that might interfere with the progress of the campaign.

The Boston Graduate Chapter of Avukah is endeavoring to organize all graduates of this City into one great chapter, and since you are planning to be here on October 19th, would it be too much for us to ask but a moment of your time at the meeting which we specially call for that occasion?

With Zion's Greetings, I am,

MORRIS MICHELSON

National Vice President

Yours very truly.

1201-8

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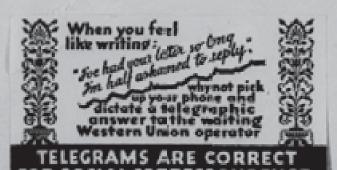
HAA103 11=WS BOSTON MASS 16 305P

RABBIE ABBA HILLEL SILVER= EAST 105 ST AT ANSEL RD='

WILL YOU PLEASE RUSH ADVANCE COPY OF YOUR ADDRESS BEST

WISHES=

BEN M SELEKMAN



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\$750,000 Campaign

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24 PROVINCE STREET

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CASPER M. GROSBERG

BEN M. SELEKMAN Executive Director

HANcock 9350

October 21, 1930.

Rabbi Abba Hillel Silver, E. 105th Street at Ansel Road, Cleveland, Ohio.

Dear Rabbi Silver,

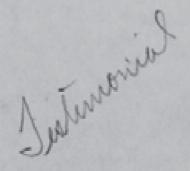
What a rare gift you have! Our people are still going around as if in a trance. You earned a real mitzvah last night because as I wrote you before, some one had to awaken our wealthy men from their smug complacency. You certainly did it. Many, many thanks.

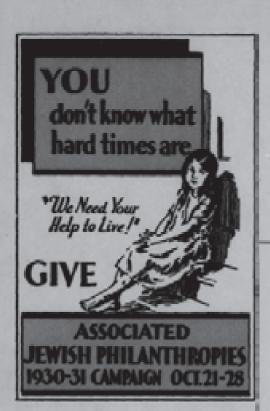
Sincerely yours,

Ben M. Selekman Executive Director.

BMS-B

P. S. I am enclosing a set of clippings from this morning's papers.





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LOUIS E. KIRSTEIN

CASPER M. GROSBERG Tresswer

BEN M. SELEKMAN

October 21, 1930.

Miss Irene Rotenberg, Secretary to Rabbi Silver, E. 105th Street at Ansel Road, Cleveland, Ohio.

My dear Miss Rotenberg,

will you be good

enough to send on to me the bill for Rabbi Silver's expense incurred by his trip to Boston?

Sincerely yours,

Sarah G. Bocholt

Oct. 23d, 1930 Miss Sarah G. Bocholts. Associated Jewish Philanthropies, 24 Province St .. Boston, Mass. My dear Miss Bocholts:-Complying with your request of October 21st permit me to say that Rabbi Silver's expenses incurred by his trip to Boston amounted to \$60. With kindest regards, permit me to remain Very sincerely yours, Secretary to Rabbi Silver

1

LOUIS E. KIRSTEIN WASHINGTON AT SUMMER ST. BOSTON



October Twenty-seven 19 30

Rabbi Abba Hillel Silver, East 105th Street at Ansel Road, Cleveland, Dhio.

Dear Rabbi Bilver.

I know you will be interested in hearing that our campaign has been so far extraordinerily successful. Though only on for five days, we have already secured \$432,000. in pledges. The most encouraging aspect is that, to date, we have obtained over 1500 new subscribers. Indeed, I do not recall when we have had such an excellent spirit in the community. Our present effort seems to have united all elements as never before.

I feel that the superb and inspiring address which you delivered at our banquet last Monday night was deeply appreciated by our people and I think stirred them as they have never been stirred before -- all of which was a potent factor in bringing about this awakening in our community.

I am very sorry that you had such an unpleasant journey -- hope the one home was much better. Because of this and all that you have done for us, I do want you to know that we are all deeply grateful.

With kind regards, I am

Faithfully yours,

Louis E. Kistein

Louis E. Kirstein

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BEN M. SELEKMAN Executive Director

Miss Irene Rothenberg, East 105th Street at Ansel Road, Cleveland, Ohio.

My dear Miss Rothenberg,

We take pleasure in enclosing herewith check for \$60 to cover expenses incurred by Rabbi Silver for his trip to Boston.

May we take this occasion to say again how much we appreciate Rabbi Silver's willingness to come such a distance to be with us on the evening of our Banquet.

Sincerely yours,

Beatrice Carro

Secretary to Dr. Selekman



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24 PROVINCE STREET BOSTON, MASS.

HANcock 9350

CASPER M. GROSBERG Tressurer

BEN M. SELEKMAN

November 5, 1930.

Miss Irene Rotenberg, The Temple, East 105th St., at Ansel Rd., Cleveland, Ohio.

Dear Miss Rotenberg:-

Under separate cover we are returning to you the photograph of Rabbi Silver which you were kind enough to loan us.

We are also sending you a set of clippings concerning Rabbi Silver's visit to Boston.

Sincerely yours,

Trongs Com

Sidney S. Cohen Executive Secretary

ENC.

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Postal Telegraph



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TD ROXBURY MASS 20

RABBI ABBA HILLEL SILBER

550 NOV 20 PM 11 49

TEMPLE GENTER CLEVELAND ON IO

REFERRING TO INVITATIONS EXTENDED AT HADASSAH CONVENTION IN BUFFALO
TO ADDRESS HADASSAH ANNUAL DONORS LUNCHEON IN BOSTON CAN NOW STATE
THE DATE MONDAY JANUARY FIFTH STOP NO OTHER DATE IS AVAILABLE
BECAUSE OF CROWDED JEWISH CALLENDER STOP WE FEEL THAT YOUR WESSAGE
TO THE WOMEN OF BOSTOD WILL ACCELERATE OUR WORK FOR PALESTINE STOP
PLEASE ACCEPT REPLY COLLECT

MRS JULIUS LASKER.

Answer collect D.L. Nov. 21st, 1930

Hegret exceedingly can not accept your invitation for January fifth Have another engagement scheduled for that day in Chicago. Kindost regards.

A. H. Silver

gotov som

November 29, 1930.

Mr. Benjamin Leve, 610 Walk Hill Street, Mattapah, Mass.

Dear Sir:

First of all I want to thank you for the clear way in which you saw Ford Hall Forum's position in regard to the Rabbi Newman conflict between the Zionist Organization and the Forum for this Sunday evening. As I told you over the telephone, I did not want to do anything that would add to the difficulties of your organization at present. Yet continuing to forgive and forget does not become a virtue, apparently.

Last year a similar incident arose when Rabbi Silver was our guest. Rabbi Silver assured me that he never accepted the invitation of the Zionist Organization to speak in Boston and I so told the members of your group. In spite of that fact they insisted upon announcing his coming to Mishkan Refila and thus disappointed a large audience there, a decidedly unethical thing to do. They knew he would not be there and furthermore their explanation of Dr. Silver's inability to speak before that audience was a falsehood and was a gross injustice to Rabbi Silver. I was ready, last year, to forget the incident after it had been called to the attention of the proper authorities in your organization and at the very first opportunity this year a similar situation arises. You leave me no alternative. I must call to the attention of the public in justice to our organization and in justice to our guest, Rabbi Newman, the facts in this case.

Rabbi Newman accepted our invitation at Ford Hall many months ago. We have taken great pride in introducing new Rabbis to Boston, even starting with Rabbi Wise many years ago. We took special delight in this opportunity to present Rabbi Newman. Other organizations in Boston that wanted him after we had announced him very courtecusty refrained from imposing upon him and upon us; all organizations except yours.

Rabbi Newman wrote me a few days ago - let me quote from his letter:

"Am I correct in my belief that the meeting ends at ten o'clock. I have been asked by a group of friends to meet with them after the Ford Hall meeting in the event that time permits. I can discuss this with you when we meet on Sunday."

This is definite evidence, first, that he never intended to speak at another meeting and that he was only willing to meet with a group of friends, and properly so, after the Ford Hall meeting "in the event that time permits."

Let me call to your attention, too, that he says "that I can discuss this with you when we meet on Sunday." In other words, until he has discussed this with me, he has not authorized your organization to announce him for any meeting.

I ask you, in heaven's name, how much longer are you going to permit such unethical practices to continue and how much longer do you think organizations like my own and persons like myself are going to continue to submit to this without some kind of protest. It is not for me to sit in judgment upon your organization, of course. It would be the height of importinence for me to do so. Yet the time has come when we must and shall do everything that is proper in order to prevent any such further happenings. I shall, of course, out of consideration to you and the innocent members of your organization refrain from any public protest at this time; but I intend to take such action upon the individuals in your onganization who are responsible so that they will never place you in the position where you can again hurt us. I do think in justice to our organization that I must release a story to the press emphasizing the fact that Rabbi Newman will speak only at the Ford Hall Forum on this Sunday evening; and let me assure you that if in explanation of Rabbi Newman's absence on Sunday evening the same injustice is done to him that was done on a similar occasion to Rabbi Silver, I shall do what any decent host would do to protect his guest.

(Signed)

Cordially yours, David E. Niles, Director.

DKN/L





December 2, 1930.

Rabbi Abba Hillel Silver, East 105th Street at Ansel Rcad, Cleveland, Ohio.

Dear Rabbi Silver:

You will be interested in the copy of a letter which I sent to Mr. Leve, the President of the Boston Zionist Organization, which was read at their meeting on Sunday.

They did exactly the same thing with Rabbi Newman that they attempted to do with you a year ago, and it hurt us all very much.

Rabbi Newman is, apparently, a better Christian than either you or I. He did go even though he insisted that he wouldn't go and shouldn't go and that a great injustice is being done Ford Hall Forum and me personally. They announced Rabbi Newman for their meeting in the press and in notices that they sent out.

Well, so be it. Aren't you going to be able to come to Ford Hall this year? You know how much we like to have you; but I know, too, that we must not be selfish.

Cordially,

Dovid F. Miles



FORUM OFFICE LITTLE BUILDING, BOSTON, MASSACHUSETTS

February 11, 1931,

Rabbi Abba Hillel Silver, 105th Street at Ansel Road, Cleveland, Ohio.

Dear Rabbi Silver:

Are you, by any chance, going to be able to give a night to the Ford Hall Forum this year? We would be more than delighted if you could be the closing speaker of our season this year and come to us Sunday evening, April 12th.

We could allow you an Monorarium of \$150 to take care of all your expenses. If you cannot come that Sunday, could you, by any chance, come Surday evening, March 29th; Please say, yes, and select a subject for us.

Cordially,

David I. Niles,

Director.

DISCUSSION GUILD

Colonial Building, Suite 619 One Hundred Boylston Street Boston, Massachusetts

Among Those Who Appeared on Our Platform Are:

Prof. Irving Babbitt Heywood Brown Henry Seidel Canby Clarence Darrow John Dewey Abbè Ernest Dimnet Carl Van Doren Will Durant Rev. Dr. Peter Einsley St. John Ervine Rev. Dr. Wm. N. Guthrie Harry Hansen Judge Ben Lindsey Rev. Dr. N. Krass John Cowper Powys Bertrand Russell Sir Rabindranath Tagore

Samuel Untermeyer

February 13, 1931

My dear Dr. Silver:

You will recall the very short conversation that I had with you at Carnegie Hall after your sermon sometime ago. You asked me to drop you a line of reminder - so, here it is.

We are most anxious to arrange a debate next Fall in Cleveland between you and Bertrand Russell. We have had the pleasure of arranging all of Mr. Russell's debates in New York in the past six years and are anxious to arrange a few of the out-of-town dates for the coming season.

Are you interested in any debates in or around New York City? We have had the pleasure of arranging the meetings of Tagore, Durant, Dewey and so on, and therefore would be very happy to have your name added to our list. I'm getting this letter off to you in haste and quite informally. Please pard in.

I am most anxious to hear from you and please be good enough to address your letter to our New York office, which is at 15 East 40th Street.

Yours very sincerely,

DISCUSSION GUILD

Means work

MN:RF

P. S. Enclosed are a few clippings which may be of interest to you.

Feb. 16th, 1931 Mr. David K. Niles. Ford Hall Forum, Boston, Mass. My dear Mr. Wiles;-Permit me to thank you for your kind letter of Feb. 11th and for the gracious invitation which you extend to me to deliver an address before the Ford Tall Forum this senson. Nothing would give me greater pleasure. Unfortunately I am so heavily booked up with lecture engagements this season and my work here has become so onerous that I can not in justice to myself accept any more out-of-town lectures. Perhaps next season I may be of service to you. With kindest regards and best wishes to yourself and to Mr. Coleman, permit me to remain Very sincerely yours, AHS/IR

Feb. 16th, 1931 Mr. M. S. Novik. Discussion Guild. 619 Colonial Bldg. , Boston, Mass. My dear Mr. Novikt-Permit me to thank you for your kind letter of Feb. 13th and for the invitation which you. extend to me to debate with Mr. Russell some time next Fall. I regret exceedingly that I can not comply with your request. I have consistently refused to appear in any public debate either in Cleveland or out of Cleveland. I recall that about two years ago the City Club of Cleveland wanted to arrange a debate between Mr. Russell and myself and I was compelled to decline. With kindest regards, permit me to remain Very sincerely yours, AHS/IR



FORUM OFFICE
LITTLE BUILDING, BOSTON, MASSACHUSETTS

February 19, 1931.

Rabbi Abba Hillel Silver, East 105th Street at Ansel Road, Cleweland, Ohio.

Dear Rabbi Silver:

Thank you for your good letter of February 16th. I am afraid I have not been on the job or perhaps you might have given us a date for this year before you got yourself all filled up with engagements. How about next season before it gets too late? Could you by any chance come to us Sunday evening, December 6, or any of the following dates:

January 17, 24, 31 February 7, 14, 21, 28 March 6, 13, 27 April 3, 10

unless you would want to come to us in November. It would be bully if you could come Sunday, November 22. If you come to us November 22, I will promise to invite you and Mrs. Silver to the Harvard and Yale football game for November 21. Doesn't that sound tempting? You could thus make a week-end of it, and we would just love to entertain you. Please say, yes, for November 22. If you can possible do so, it would be just jolly. If not, take one of the other dates.

Cordially,

Dare It. Niles

San 10 th - " th- 1932 Boston Ford Stall Doune ast Silver

A STATE OF THE STA

PLATFORM OF PRINCIPLES

The Open Forum stands for :

- The complete development of democracy in America.
- A common meeting-ground for all the people in the interest of truth and mutual understanding, and for the cultivation of community spirit.
- The fullest and freest open public discussion of all vital questions affecting human welfare.
- Free participation from the forum floor either by questions or discussion.
- The freedom of forum management from responsibility for utterances by speakers from the platform or the floor.

-15

BEACON STREET TEMPLE

MISS LUCY COOPER Temple Center Clerk CONGREGATION CHARE SHALOM TEMPLE CENTER 1187 Beacon St. BROOKLINE, MASS.

March 2, 1931

Rabbi Abba H. Silver c/o The Temple Cleveland, Ohio

Dear Ave:

I am womering whether it will be possible for you during April or May to address the Brotherhood of my Congregation. We meet the last Tuesday of each month.

Of course they are very anxious to have you and while our average attendance at these meetings is 200 or more, quite naturally there will be four and five times that number on the occasion of your coming.

I assured the men that I shall try very hard to secure your services. We shall of course be very glad to defray all the expenses and if we are to pay you for the lecture, I feel confident the Brotherhood might do this.

Will you please be good enough to let me hear from you at your earliest convenience.

I trust that you, Virginia and the children are in good health. Sarah and I send you our best wishes.

Dane.

OPEN FORUM SPEAKERS BUREAU

THE ACCREDITED AGENCY OF THE OPEN FORUM NATIONAL COUNCIL
GEORGE W. COLEMAN, CHAIRMAN

MILDRED CHATFIELD SMITH EXECUTIVE SECRETARY TELEPHONE HANGOCK 8239

LITTLE BUILDING, ROOM 1242 80 BOYLSTON STREET BOSTON, MASS.

March 5, 1931.

Rabbi A. H. Silver
The Temple - E. 105th St. at Ansel Rd.
Cleveland, Ohio

My dear Rabbi Silver:

During the season just closing the Bureau has placed speakers in twenty-two different states, from the Atlantic to the Pacific Coast, from Maine to Texas! It has been a very active year among the forums and white financial support has been more difficult than usual for them, there has been no abstement in interest nor in the size of the sudiences.

Forums and clubs are already beginning to write me about speakers for next year and I am envious before the end of this month to have our 1931-32 Lecturer List off the press, and topics and biographical data up to data. Will you, therefore, take a moment to run through the enclosed, making any revisions or additions that seem desirable, and return it to me at once?

I should like to know at the same time any trips you may be contemplating to the South and Middle West between next October and April, for I can frequently tie in a convenient lecture or two enroute to the mutual advantage of both the organizations and yourself.

I need not tell you that part of the joy in the Bureau work comes from the cooperation of our splendid list of speakers, many of you, I know, exceedingly busy in your vocations but happy to spare the time occasionally to lecture to some group that especially wants your message. Please let this brief note express my personal approximation of your own cooperation, both past and to come.

Sincerely yours,

mildred C. Smith

Executive Secretary.

Some material for Forum Publishty Sesson 1928-29 OPEN FORUM SPRAKES BUREAU

1242 Little Building
Boston, Mass.

DR. ABBA HILLEL SLLWER Rabbi, The Temple, Cleveland, Ohio

SUBJECTS

Democracy at the Gross-Boads
Is Progress A Myth?
Jew and Christian - Will they ever meet?
The Rising Tide of Chelor
The Fundamental Heeds of Human Life
Is Evolution the Foe of Religion?
What is Happening to the American Home?

Born: Lithuania, 1893.

Education: A.B. University of Gincinnati, 1915; Rabbi Habrew Union College, 1915; D.D. 1926. Litt.D. Western Reserve University, 1928.

Activities: Rabbi Silver was a minister for two years in Wheeling, W. Virginia and at the age of twenty-four was called to the pulpit of the Temple, Cleveland, Chie, the largest liberal Syragogue in America.

Member:

He is a member of Commission of Jewish Education of Union of American Hebrew Congregations; member of Executive Board Consumers' League of Ohio; Member Board of Governors Hebrew Union College; member of Board Jewish Publm. Society of America; member of Board Cleveland Associated Charities; The -- President Bureau of Jewish Education, Cleveland; member of World War, at request of Governments of U. S. and France. He was decorated by the French Government. Member of Board Federated Jewish Charities of Cleveland.

Author: "Messianic Spaculations in Israel", which was published by the MacMillan Company in 1927.

YOUNG PEOPLE'S RELIGIOUS UNION

NEW YORK
388 MADISON AVENUE
TELEPHONE LEXINGTON 1888

CHICAGO 108 SOUTH DEARBORN STREET TELEPHONE CENTRAL 1917

BERKELEY

GENERAL HEADQUARTERS
25 BEACON STREET
BOSTON, MASS,
TELEPHONE HAYMARKET 6660

March 12, 1931

Rabbi Abba Hillel Silver The Temple E 105th St. and Ansel Road Cleveland, Ohio.

My dear Rabbi Silver:

Allow me to introduce myself as chairman of the Summer Conference committee of the Young People's Religious Union of the Unitarian Fellowship. We gather annually from all over the country, although with a large majority from New England, at the Isles of Shoals, off Portsmouth, N.H. This year our conference takes place from June 27th to July 11th. We want very much to have you with us during the second week, from July 4th to 11th, to give us five addresses from Monday to Friday inclusive. These addresses would be in the morning and would, we suggest, be on subjects of personal religion or simple metaphysics, - something perhaps that would both stimulate and challenge two hundred and fifty young people, for we have this many in attendance each week.

Should you be able to accept this invitation we would like you to list for us your general heading with the titles for five sub-topics.

I feel confident that you would find our group to be a genuinely interesting one and that you would enjoy our program yourself.

We, of course, would take care of all of your expenses. We regret only that we cannot do more, but we are an organization run entirely by and for youngpeople. I am sure that you will sympathize with our position here.

Other speakers during this week, July 4th to 11th, will be Prof. Robert J. Hutcheon of Meadville Theological School, Rev. Herbert Hitchen of Dunkirk, M.Y., Fred Libby, executive secretary of the National Council for the Prevention of War, and, I hope, Dr. Rufus Jones of Haverford.

Dur young people vary from sixteen years of age up to about twenty-five. They are the cream of our Faith, I think,

are a very wholesome lot, and are deeply interested in real religion as well as in social problems of the day.

Hev. Dilworth Lupton is well acquainted with the group and will be glad to talk with you in respect to it, I am sure.

I hope very sincerely that you will be able to share this week with us and thus contribute richly, as I know you would, to the conference.

Trusting that I may hear from you soon, I am,

Respectfully and Cordially yours,

Cheirmen -

DMcL.G/KMG

March 12th, 1931 Rabbi Samuel J. Abreme. Beacon St. Temple. Brookline, Mass. My dear Samt-Please pardon the delay in answering your kind letter. I have been away from Cleveland a good deal of the time. I should very much like to come to your brotherhood. The only date that I have free is Tuesday, April 21st. My customary honorarium is \$250. I do not know whether your organization is able to pay that much. That of course, includes all expenses. Virginia and the children are well and I trust that Sarah and the members of your family are all well. We suffered a severe less this week in the passing of our dear sister Pearl, whom you will undoubtedly recall. She was taken ill very suddenly and as suddenly passed away. With best wishes, I am As ever yours, AHS/IR

"day

Miss Lucy Cooper Temple Center Clerk

BEACON STREET TEMPLE

TEMPLE CENTER

1187 Beacon St.

BROOKLINE, MASS.

March 16, 1931

Rabbi Abba Hillel Silver c/o The Temple East 105th Street at Ansell Rd. Cleveland, Ohio

Dear Abe:

I have your letter of March 12th and I am very sorry indeed even as was Sarah to hear of your loss. Pearl certainly was a fine girl. Sarah and I cannot understand just how and with what she was taken ill so suddenly. We send you our sincerest sympathy.

Referring to our Brotherhood meeting, it seems that we cannot possibly advance the date. We meet regularly the last Tuesday in each month and for that reason I suppose we cannot have the pleasure of having you with us at our April meeting as we had hoped to.

Incidently, the Brotherhood is not in a position to pay what you command and deserve.

We wonder whether you can arrange for some Tuesday evening other than the last Tuesday in the month beginning with October to be with us as our guest speaker. While we are not in a position to pay the sum you stipulate, I am quite sure we will be pleased to pay a smaller amount if you can arrange it that way. At any rate, please keep us in mind for the last Tuesday in the month beginning with October.

It may interest you to know that I plan to be in Palestine this summer.

With my best wishes in which Sarah joins me, I am as ever

Cordinlly yours,

Dam

Heroh 17th, 1931

Hiss Hildred S. Smith. Open Forum Sp. skers Bureau. Boston, Hess.

My dear Miss Emith:-

In reply to your kind letter of manch oth permit me to say that I do not wish to have my name included in the Open Forum Speakers Durent or in any speakers bureau. You may recall our previous correspondence on the subject.

With kindest regards, permit me to remain

Very sincerely yours,

ARS/IB

March 24th, 1931 Mr. Dana McLean Greeley. Young People's Religious Union, 25 Beacon St. . Boston, Mass. My dear Mr. Greeley:-Permit me to acknowledge receipt of your letter of March 12th and to thank you for your very complimentary invitation which you extend to me to address the Summer Conference of your Young People's Religious Union during the week of July 4th to 11th. Under other conditions I would gladly have availed myself of the rare opportunity of discussing ethical and religious problems with young people. Unfortunately my plans for the summer are such that I will not be able to accept any lecture engagements from the middle of June to the end of August. There is a liklihood of my going abroad so that I do not like to make any commitments which would necessitate cancellation later on. Perhaps you would keep me in mind for some future cocasion. Thanking you again for your thoughtfulness and with best wishes, permit me to remain Very sincerely yours, AHS/IR





LITTLE BUILDING, BOSTON, MASSACHUSETTS

March 26, 1931.

Rabbi Abba Hillel Silver, East 105th Street at Ansel Road, Cleveland, Ohio.

Dear Rabbi Silver:

I have just gone over a copy of the letter I just sent you and found that there is an error regarding the honorarium. We are going to be able to pay you \$150 instead of \$100.

If by any chance January 3rd and 4th are already filled up, could you come January 10th and 11th, or in fact any Sunday and Monday in January: We would prefer, however, the third and fourth.

Cordially,

David K. Niles.

DK N/

Course now. Next season will be their second season. I am wondering if it will be possible for you to combine a date with them and with the Ford Hall Forum. You will thus gladden the hearts of two different groups of friends. If you could come to them Monday evening, January 4th, and to Ford Hall Forum Sunday evening, January 3rd, and deliver a New Year's message at the Ford Hall Forum and inaugurate their Course on January 4th, it would just be "swell".

They can pay you an honorarium of \$250 and the Ford Hall Forum could pay you \$100. I hope that you can combine the two dates. Please let me know about this as soon as convenient for you.

Always cordially,

David K. Niles

D K N P.3. Rabbi Harry Levi, who is first Vice-President of the Ford Hall Forum, strongly urges that you accept both engagements. He thinks that you, as the opening speaker of the Lyceum Course, would give it a very auspicious start, and I don't need to tell you how much help it will be toyour friends at the Ford Hall Forum to receive a New Year's message from you.

L lora April 36, 1931 Mr. David K. Hiles. Ford Hall Forus, Boston, Mass. My dear Mr. Milest-Permit me to thank you for your kind letters of Warch 25th. I should like to be with the Ford Fall people this coming weason but I can not come on January 3d. I have a traditional annual New Year's address at the Temple on that morning which I would not hare to miss. I would come on January 10th and be with the Deeple Israel Brotherhood on the 11th. I note that your honorerium is \$150 and that of the Temple Israel Brotherhood, \$250. I should like to feel free to address a noon luncheon secting on Monday, the 11th - poscibly in connection with my Zionist duties. With kindest regards and best wishes, pormit no to remain Very sincerely yours. AHS/IR

GEORGE W. COLEMAN

"Let Light"

DAVID K. HILES DIRECTOR

TOUNDED FEBRUARY 23, 1806

FORUM OFFICE

LITTLE BUILDING, BOSTON, MASSACHUSETTS

April 7, 1931.

Rabbi Abba Hillel Silver, The Temple, East 105th Street at Ansel Road, Cleveland, Ohio.

Dear Habbi Silver:

I have just talked with Rabbi Levi and we are delighted that you are going to be able to come to us January 10th and 11th. So let us consider that definite.

Of course it would be perfectly all right, as far as we are concerned, for you to make that noon-day luncheon with any group that pleases you and that group ought to feel honored if they can have you.

I want to make myself absolutely clear on the Zionist matter. We are always anxious and willing to cooperate with them. The only quarrel we have is when they take one of our distinguished guests, like yourself, and announce him for a meeting the same evening in another part of the city. It not only confuses both audiences but hurts ours and we want to avoid any such other difficulties.

Sincerely yours,

Director.

DKN/L

SCHOOL OF THEOLOGY BOSTON, MASSACHUSETTS

DEAN'S OFFICE 72 Mt. VERNON STREET

May 29, 1931

Rabbi Abba Hillel Silver The Temple East 105 Street at Ansel Road Cleveland, Ohio.

Dear Dr. Silver:

For three years past we have had at our School of Theology a Conference on Preaching which has been a marked success. Between four and five hundred ministers, including our students, have been present at each of the Conferences. The addresses, as you perhaps may know, have been published in three different volumes called "Effective Preaching, "Creative Preaching" and "Contemporary Preaching," respectively. We are planning to have another Conference this fall. It will come on Monday, Tuesday and Wednesday, October 12, 13 and 14. The general topic of the Conference will be this year "Varieties of Preaching" and we hope that a number of addresses will deal with some particular type of preaching. My suggestion is that each speaker deal with the particular type of preaching which he himself represents, or which he regards as the most significant or as most deserving of emphasis at the present time. Such a subject, however, is not necessary. Any address on preaching would meet the needs of the Conference.

We should like very much to have you on the program this year. Your book on "Religion in a Changing World" I have read with leep interest. It is a very remarkable and significant volume. Many of our ministers have read it and they would be delighted to have the privilege of hearing you. I am sorry that the funds available for the Conference are so limited that we are able to offer an honorarium of only seventy-five dollars, which would barely pay traveling expenses from Cleweland here. So your coming would be almost wholly a labor of love. But we hope very much that you will find it in your heart to render us this service. If you can and will, kindly let us know the particular day and time of day that would be most convenient for you to deliver your address. I am enclosing copies of the programs of the previous Conferences.

Cordially yours,

Albert C. Knudson, Lean.

albert & Khundam

June 4th, 1931 Dean Albert C. Knudson, Boston University, School of Theology. Boston, Mass. My dear Dean Emudson:-Permit me to thank you for your kind letter of May 29th and for the invitation to participate in a conference on Preaching to be held at your School of Theology. I shall try to be with you on Tednesday evening. October 14th and I shall look forward with pleasure to meeting your group and in particular to the pleasure of making your acquaintance. I can not at the present writing state what my subject will be, but some time during the summer I shall think through an appropriate theme for my address. With kindest regards and best wishes, permit me to remain Very sincerely yours, AHS/IR

BOSTON UNIVERSITY SCHOOL OF THEOLOGY BOSTON, MASSACHUSETTS DEAN'S OFFICE 72 MT. VERNON STREET June 9, 1931 Rabbi Abba Hillel Silver The Temple East 105 Street at Ansel Road Cleveland, Ohio My dear Rabbi Silver: I am delighted that you can be with us at our Conference on Preaching. Enclosed you will find a copy of our tentative program. The final program will be printed early in September and sometime before that I should appreciate it if you would send me the exact title of your address. We are looking forward to a Conference of exceptional interest and value, and greatly appreciate your ecoperation. Cordially yours, Albert Knudson ACK: RC

BOSTON UNIVERSITY SCHOOL OF THEOLOGY

CONFERENCE ON PREACHING PROGRAM -- 1931

MONDAY, OCTOBER 12

Afternoon Session: 2:30. Robinson Chapel. 72 Mount Vernon Street CHARLES REYNOLDS BROWN - "College Preaching"

SAMUEL MACAULAY LINDSAY - "Expository Preaching"

Evening Session: 7:30. Copley Church, Exeter & Newbury Streets.

LYNN HAROLD HOUGH - "The Preacher as a Comprehensive Scholar"

WILLIAM LEROY STIDGER - "The Sacred Sword of Preaching"

TUESDAY, OCTOBER 13

Morning Session: 9:00. Robinson Chapel.

ARTHUR WENTWORTH HEWITT - "Preaching in the Rural Church"

FREDERICK FRANKLIN SHANNON -

Afternoon Session: 2:30. Copley Church.
JOHN HAYNES HOLMES -

FORUM: G. Bromley Oxnam.

Evening Session: 7:30. Copley Church.

MILES HENRY KRUMBINE - "Preaching to an Age of Scepticism"

ADNA WRIGHT LEONARD =

WEDNESDAY, OCTOBER 14

Morning Session: 9:00. Robinson Chapel.
WILIAM SAMUEL MITCHELL - "The Seven Day Sermon"

FRED WINSLOW ADAMS - "Preaching Through Worship"

Afternoon Session: 2:20. Copley Church.
JOSEPH FORT NEWTON -

FORUM: G. Fromley Oxnam.

Evening Session: 7:30. Copley Church.

AB3A HILLEL SILVER -

ROBERT ELLICIT SPEER -

SCHOOL OF THEOLOGY BOSTON, MASSACRUSETTS

DEAN'S OFFICE 72 MT. VERNON STREET

September 11, 1931

Rabbi Abba Hillel Silver The Temple East 105 Street at Ansel Road Cleveland, Ohio

My dear Eabbi Silver:

I am sending you herewith a copy of the program of our Conference on Preaching as it has been finally arranged.

President Oxnam, to whom we are largely indebted for the maintenance of the Conference and who was to have presided, will unfortunately not be able to be present. He is shortly to leave on a trip to the Orient in company with Dr. John R. Mott and will be gone for two or three months. He has, however, arranged for the editing of the volume of addresses; and I should appreciate it very much if you would hand either Dr. Stidger or myself your manuscript at the time of the Conference. Four thousand words is about the length that we should like.

Would you be good enough to send me your topic as soon as possible so that it may appear on the printed program?

Greatly appreciating your cooperation and looking forward with pleasure to meeting you at the Conference, I am

Cordially yours,

Albert C. Knudson, Dean.

Albert Christian

ACK: RC

BOSTON UNIVERSITY SCHOOL OF THEOLOGY

CONFERENCE ON PREACHING PROGRAM -- 1931

MONDAY, OCTOBER 12

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LYNN HAROLD HOUGH - "The Preacher as a Comprehensive Scholer"

MILES HENRY KRUMBINE - "Preaching to an Age of Scepticism"

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ARTHUR WENTWORTH HEWITT - "Preaching in the Rural Church"

FREDERICK FRANKLIN SHANNON - "Preaching to the Preacher Himself"

Afternoon Session: 2:30. Copley Church

JOHN HAYNES HOLMES - "Preaching in the City Church"

FORUM: President Daniel L. Marsh

Evening Session: 7:30.Copley Church
WILLIAM LERCY STIDGER - "Mine the Mighty Ordination"

ADNA WRIGHT LEONARD - "The Incoming Tide of Spiritual Eagerness."

WEDNESDAY, OCTOBER 14

Morning Session: 9:00. Robinson Chapel
WILLIAM SAMUEL MITCHELL - "The Seven Day Sermon"

FRED VINSLOW ADAMS - "Preaching Through Worship"

Afternoon Session: 2:30. Copley Church JOSEPH FORT NEWTON -

FORUM: President Daniel L. Marsh

Evening Session: 7:30. Capley Church
ABBA HILLEL SH.VER -

ROBERT ELLIOTT SPEER - "Preaching out of Life"

Sept. 14th, 1931 Dean Albert C. Kmadson. Boston University. Boston, Mass. My dear Dean Knudson:-Permit me to thank you for your kind letter of September 11th. I believe that the things that I would like to say at the Conference on Preaching could best be subsumed under the general title of "Prophetic Preaching." I am looking forward with pleasure to our meeting. With kindest regards, permit me to remain Very sinceraly yours, HS/IR



Postal Telegraph



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HADASSAH AGAIN AS LAST YEAR PREVIOUS INVITES YOU TO BE GUEST SPEAKER AT SIXTH ANNUAL HOTEL STATLER STOP HAVE RESERVED THREE DATES FAR YOU MAY CHOOSE PREFERENCE AFTERNOON OF IVE HUNDRED STOP ANTICIPATE FAVORABLE REPLY COLLECT

> JULIUS LASKER PROGRAM CHAIRMAN ROBBURY

Miss 9/30/31 Regret very much our met accept your term in taking My progration is already received a

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BOSTON CHAPTEN OF HADASSAN ACCAIN AS LAST YEAR PREVIOUS YEAR MYSTES YOU TO BE GUEST SPEAKER AT SIXTH ANNUAL DONORS LUNCHEON AT HOTEL STATLER STOP HAVE RESERVED THREE DATES FAR AHEAD THAT YAU MAY CHOOSE PREFERENCE AFTERNOON OF FOURTEENTH THENTY SECOND OR THENTY THIRD DECEMBER STOP MEMBERSHIP IS SIXTEEN NUMBER DONORS FIVE HUNDRED STOP ANTICIPATE FAVORABLE REPLY PLEASE BIRE TOBLLECT

MRS JULIUS LASCER PROGRAM CHAIRMAN SO SEAVER ST ROXBURY.

CL 6/32

BEARDAND TIME
INDICATED ON THE MESSAGE

Postal Telegraph

ALL AMERICA COMMERCI

Tale is a full rare Tempram or Collegeam solide otherwise indicated to regard in the check or in the address.

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RABBI ABBA HILLEL SILVER

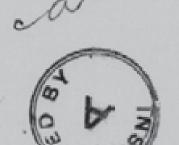
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CAN YOU ADDRESS AMOS LODGE EVENING MEETING BOSTON OCTOBER

FOURTEENTH PLEASE WIRE COLLECT

SAMUEL J ARONSON 31 NORTH RUSSELL ST.

1931 OCT 2 AM 11 13



WIRE FROM BOSTON 10/2/31

RABBI A. H. SILVER

Can you address Amos Lodge evening meeting Boston October fourteenth Please wire collect

Samuel J. Aronson 31 N. Russell St.

COLLECT

Answer Oct. 2d, 1931

REGRET EXCEEDINGLY CAN NOT ACCEPT YOUR KIED INVITATION.

A. H. SILVER

CONFERENCE ON PREACHING

OCTOBER 13, 14, 15, 1930

ROBINSON CHAPEL

AND

COPLEY CHURCH



BOSTON UNIVERSITY SCHOOL OF THEOLOGY 72 Mt. Vernon Street

PROGRAM

G. Bromley Oxnam Presiding

MONDAY, OCTOBER 13

AFTERNOON SESSION: 2:30, Robinson Chapel, 72 Mount Vernon Street

> FRED WINSLOW ADAMS, The Preacher's First and Last Word

JAMES R. HOUGHTON, Solo

JAMES GORDON GILKEY, Does the World Still Need Preachers?

EVENING SESSION: 7:30. Copley Church, Exeter and Newbury Streets

> Francis J. McConnell, Subject to be announced

WILLIAM L. STIDGER, Geographers of the Spiritual Uplands

Tuesday, October 14

MORNING SESSION: 9:00. Robinson Chapel

ALBERT E. DAY, The Preacher's Stint

ELWOOD ROWSEY, Preaching to the Mind and Heart AFTERNOON SESSION: 2:30. Copley Church

LOUIS C. WRIGHT, The Preacher's Consciousness of God

C. WALLACE PETTY, The Homiletical Mind

EVENING SESSION: 7:30. Copley Church

HALFORD E. LUCCOCK, Some Assets for Preaching in Today's Life

EDGAR BLAKE, Effective Preaching

WEDNESDAY, OCTOBER 15

MORNING SESSION: 9:00. Robinson Chapel

RAYMOND CALKINS, The Fullness of Preaching

DAN B. BRUMMITT, Plowing Under

AFTERNOON SESSION: 2:30. Copiey Church

STANLEY HIGH, Is Religion Good News?

G. BROMLEY OXNAM - Open Forum

EVENING SESSION: 7:30. Copley Church

CHARLES CLAYTON MORRISCN,
The Priestly Function of the Minister

JAMES R. HOUGHTON, Solo

FRED BOHN FISHER, Why I Have Returned to the Pulpit



CONFERENCE

ON

PREACHING

October 14, 15, 16, 1929

ROBINSON CHAPEL

AND

COPLEY CHURCH

そのころ

BOSTON UNIVERSITY SCHOOL OF THEOLOGT 72 Mt. Vernon Street

PROGRAM

G. Bromley Oxnam Presiding

MONDAY, OCTOBER 14

AFTERNOON SESSION: 2:30. Robinson Chapel, 72 Mount Vernon Street

> DANIEL L. MARSH, Introductory Address: The Art of Preaching

WILLIAM P. MERRILL, New Lamps for Old

JAMES MOPPATT Subject to be announced

Evening Session: 7:30. Copley Church, Exeter and Newbury Streets

> GAIUS GLENN ATKINS, The Preacher as Interpreter

DANIEL A. POLING, Sermon Passion and Preparation

Tuesday, Ocotber 15

MORNING SESSION: 9:00. Robinson Chapel

RALPH W. SOCKMAN, The Preacher as Moralist

OSCAR T. OLSON, The Pulpit and the Pew AFTERNOON SESSION: 2:30. Copley Church

WILLIAM F. McDOWELL, The Personal Basis

JOSEPH M. M. GRAY, The Preacher and Prophetic Tradition

EVENING SESSION: 7:30. Copley Church

EDGAR DEWITT JONES, Great Books and Great Presching

CHARLES R. BROWN, The Essential Method of Preaching

WEDNESDAY, OCTOBER 16

MORNING SESSION: 9:00. Robinson Chapel.

J. EDGAR PARK, The Prayer Life of the Minister

DOUGLAS HORTON, The Paradox of Preaching

G. Bromley Oxnam The Playwright as Preacher

AFTERNOON SESSION: 2:30. Copley Church

JOHN W. LANGDALE,
The Ministry: Its Difficulties and Compensations

GARFIELD MORGAN, Christ, The Lord of His Event

EVENING SESSION: 7:30. Copley Church

LUCIUS H. BUGBER, Preaching and Poetry

WILLIAM L. STIDGER, There Shall Be Wings



CONFERENCE ON PREACHING

OCTOBER 15, 16, 17, 1928

ROBINSON CHAPEL

RE

BOSTON UNIVERSITY
SCHOOL OF THEOLOGY
72 Mt. VERNON STREET

PROGRAM

G. Bromley Oxnam Presiding

MONDAY, OCTOBER 15

AFTERNOON SESSION: 2:30

ALBERT C. KNUDSON, Address of Welcome

WILLARD L. SPERRY, Mental Habits in Presching

REINHOLD NIEBUHR, The Minister as an Expert

EVENING SESSION: 7:30

HALFORD E. LUCCOCK, Reality in Preaching

HENRY SLOANE COFFIN, The Preaching of the Cross

Tuesday, October 16

MORNING SESSION: 9:00

CHARLES E. JEFFERSON, The Place of the Preacher

HENRY HITT CRANE, The Word

WILLIAM L. STIDGER, The Objective of Przaching AFTERNOON SESSION: 2:30

RUSSELL H. STAFFORD, The Spiritual Aspect of Preaching

EDWIN HOLT HUGHES, Subject to be announced

EVENING SESSION: 7:30

LYNN HAROLD HOUGH, The Adventure of Preaching

CHARLES E. JEFFERSON, The Kind of Preacher the World Needs Today

Wednesday, October 17

MORNING SESSION: 9:00

S. PARKES CADMAN, Subject to be announced

WILLIAM F. ANDERSON, The Authority of the Preacher

AFTERNOON SESSION: 2:30

G. BROMLEY OXNAM, The Preacher and Labor

FRANCIS J. McCONNEL., The Preacher and World Affairs

EVENING SESSION: 7:30

To be held at Copley Church, Exeter and Newbury Streets

HARRY LEVI, Preaching and Life

S. PARKES CADMAN, Subject to be announced



TELEPHONE HAYMARKET 1396

ZIONIST ORGANIZATION OF AMERICA

NEW ENGLAND ZIONIST REGION

31 NORTH RUSSELL STREET BOSTON, MASS.

October 5

Habbi Abba Hillel Silver 105 Street Cleveland, Ohio

Dear Rabbi Silver:

We are looking forward with a great deal of pleasure to having you with us on Wednesday, October 14th, at a Luncheon at the Boston City Club. I am enclosing copy of the invitation sent out to our friends. We have given copy of your speaking in Boston to all the newspapers.

I would be grateful to you if you would be good enough to let us know where you intend to stop while in Boston and also if you would send me advance copy of your address so we can make copies for the newspapers.

Looking forward to seeing you this coming week, and with kindest personal regards,

Very traly yours

JULIUS MEYER

JM RSR enc

October 6th, 1931 Mr. Julius Meyer. Zionist Organization, 31 N. Russell St., Boston, Mass. My dear Mr. Meyer:-Thank you for your kind letter of October 5th. I shall probably not have any manuscript for the newspapers until I get to Boston. I shall stop at the Statler Hotel. Perhaps you would take the trouble to reserve a room for me there. With best wishes, I am Very sincerely yours, AHS/IR

BOSTON UNIVERSITY SCHOOL OF THEOLOGY

BOSTON, MASSACHUSETTS

DEAN'S OFFICE 72 Mt. VERNON STREET

October 13, 1931

Dear Rabbi Silver:

Please accept with the enclosed check our profound gratitude for your contribution to the Conference on Preaching. I am sorry that the funds available do not permit us to make the check twice the amount it bears.

In rendering us this service you have not only brought instruction and inspiration to our students and visiting friends, but through the publication of your address in book form you will be making a permanent contribution to the cause of better preaching throughout the country.

Cordially and gratefully yours,

Albert Chudson

Rabbi Abba Hillel Silver

BEACON STREET TEMPLE

Miss Lucy Cooper Temple Center Clerk CONGREGATION OHABEI SHALOM
TEMPLE CENTER
1187 Beacon St.
BROOKLINE, MASS.

October 13, 1931

Rabbi Abba H. Silver c/o The Temple Cleveland, Ohio

Dear Abba:

In your travels and visits this year, I wonder if you would let me know when you plan to be near or in Boston. If you could arrange sometimes to address my congregation on any Friday evening beginning with November and if that is not possible, perhaps you might be able to address our Brotherhood which meets the last Tuesday of each month excepting January.

Of course we will not expect you to address our Brotherhood without an honorarium or fee. Can you however, give us a Brotherhood address when you are in the neighborhood and can you perhaps arrange for a more modest fee.

Sarah and I and the children are quite well and we hope that you, Virginia and the children are in good health.

As ever yours,

Sau



October 15, 1931.

Rabbi Abba Hillel Silver, The Temple, East 105th Street at Ansel Road, Cleveland, Ohio.

Dear Rabbi Silver:

I am sorry that I did not have the pleasure of a few minutes visit with you in Boston yesterday. I wonder if you are ready to select the topics for your addresses at the Ford Hall Forum Sunday evening, January 10th, and at the Temple Israel Lyceum Course Monday evening, January 11th. For Ford Hall Forum, I wonder if you want to use the same subject for your address that has been announced by the University of Illinois course. I think the subject is "What We Have Lost Since the War." If you have some other suggestion for Ford Hall will you kindly let me have it.

For the Temple Israel Lyceum Course, I want to respectfully suggest that you bear in mind the kind of audience in selecting your topic for your address.

Mr. Finkel, the President of the Temple Israel
Brotherhood, at a Committee meeting this morning seemed a little bit
disturbed because a Mrs. Goldberg, President of the Hadassah, had
called him up to find out when you were scheduled for the Temple
Israel Lyceum Course. Mr. Finkel has the fear that they might
announce you for some meeting that would conflict with the meeting
at Temple Israel. Of course, I assured him that it was not necessary
to remind you of that, but he felt that even if the group offered to
have a committee meeting that it might be magnified into a public
meeting. I did remind him, however, that in your correspondence with
me that you had reserved the right of a luncheon meeting on Monday the
llth. I personally would not have even written to you about this but
Rabbi Levi has had several unfortunate experiences just as we did at
Ford Hall a few years ago and they suggested that I write you as I have.

I discovered with regret that you and I were at Chocorua the same time this summer. I wish I had known about it and had had the opportunity for a brief visit with you.

Dare Mes

Oct. 19th, 1931 Rabbi Semuel J. Abrams, Beacon St. Temple, Brookline, Mass. My dear Samt-Thank you very much for your letter of October 13th. I was in your city last week and my only other engagements in Boaton will be on January 10th and 11th when I address the Ford Hall Forum and the Temple Israel Brotherhood, It is out of the question for me to occupy a pulpit on a Friday or a Sunday as I make it a point to remain with my own congregation over the week-end. If I will have any engagements in Boston later on in the year I shall communicate with you. Please remember me to Sarah and the children. Wirginia sends her best wishes. As ever yours, AHS/IR

BEACON STREET TEMPLE

Miss Lucy Coopea Temple Center Clerk CONGREGATION OHABEI SHALOM
TEMPLE CENTER
1187 Beacon St.
BROOKLINE, MASS.

October 20, 1931

Rabbi Abba H. Silver c/o The Temple Cleveland, Ohio

Dear Abba:

I assume that you were out of town or otherwise busy and could not get around to replying to my letter.

However, I am writing this one inviting you to the monthly meeting of our Brotherhood on Tuesday, March 29th to be the speaker. This meeting is to take the form of a dinner and annual ladies' night of the Brotherhood.

I am very anxious of course to have you come and we shall make every effort to grant you your customary compensation.

I have spoken to the committee about the possibility of your coming here and of course they were unanimous in their approval.

I hope you can arrange to be with us.

With all good wishes to you, Virginia and the children in which Sarah joins me, I am

As ever yours.

Same

Oct. 20th, 1931. Mr. David H. Niles. Ford Hall Forum, Boston, Mass. My dear Mr. Niles:-Thank you for your kind letter of October 15th. I shall be very pleased to speak on the subject. "What We Have Lost Since the War, " before the Ford Hall Forum. As regards the Hadassah group, they approached me on my last visit to Boston and asked me whether I would address them at noon on Monday, January 11th. This meeting would probably be a large meeting. not a committee meeting. I don't think that it would conflict with the meeting in the evening at Temple Israel. If Mr. Finkel has any other thought in the matter, please let him write to me. With kindest regards, I am Very sincerely yours, AHS/IR

Oct. 20th, 1931 Dr. Albert C. Knudson, Boston University School of Theology. Boston, Mass. My dear Dr. Knudson:-I am enclosing herewith a copy of the address which I delivered last Wednesday at the Conference on Preaching. I enjoyed my visit tremendously. With kindest regards and best wishes, permit me to remain Very sincerely yours. AHS/IR





LITTLE BUILDING, BOSTON, MASSACHUSETTS

October 21, 1931.

Rabbi Abba Hillel Silver, East 105th Street at Ansel Road, Cleveland, Ohio.

Dear Rabbi Silver:

Thank you for your letter of October 20th. I cannot see why Temple Israel should be disturbed about the noon meeting for the Hadassah group, and I am quite sure that they won't be.

Will you, as soon as possible, let me have the subject of your address at Temple Israel. We have to get the announcements out very shortly.

Cordially,

David K. Niles.

DKN/L

October 21, 1931.

Rabbi Abba Hillel Silver, East 105th Street at Ansel Road, Cleveland, Ohio,

Dear Rabbi Silver:

Thank you for your letter of October 20th. I cannot see why Temple Israel should be disturbed about the noon meeting for the Hadassah group, and I am quite sure that they won't be.

Will you, as soon as possible, let me have the subject of your address at Temple Israel. We have to get the announcements out very shortly.

(Signed)

Cordially, David K. Niles.

SCHOOL OF THEOLOGY BOSTON, MASSACHUSETTS

DEAN'S OFFICE 72 Mt. VERNON STREET

October 23, 1931

Rabbi Abba Hillel Silver East 105th Street at Ansel Road Cleveland, Ohio

Dear Rabbi Silver:

Thank you for the copy of your address which has just come. I have heard very enthusiastic reports from the students and others concerning it. Dr. Joseph Fort Newton has written me very appreciatively of it, as have quite a number of others. We greatly appreciated your goodness in participating in the Conference and I am very glad you found it worth while. I am forwarding the manuscript to President Oxnam, who will have charge of the editing of the volume.

Cordially yours,

Dane

celhut 6. Phudams

ACK: FIC

Oct. 23d, 1931 Rabbi Samuel J. Abrams, Beacon St. Temple, Brookline, Mass. iis dear Sant-I believe that our letters crossed in the mail. It may be possible for me to come to your Brotherhood on March 29th. The honorarium would be \$250. If the terms are acceptable please let me know and I will definitely schedule the engagement as well as send you a list of subjects. Please convay my best wishes to Sarah in which Virginia joins me. With kindest regards, I ma As ever yours, AHS/IR





LITTLE BUILDING, BOSTON, MASSACHUSETTS

October 29, 1931.

Rabbi Abba Hillel Silver, East 105th Street at Ansel Road, Cleveland, Ohio.

Dear Rabbi Silver:

Enclosed is a copy of a letter

I sent you on October 21st. Will you please reply as soon as possible.

Cordially,

David K. Miles.

DKN/L

Oct. 30th, 1931 Mr. David K. Hiles. Ford Hall Forum, Boston, Mass. My dear Mr. Niles:-I would suggest one of the following subjects for my address before Temple Israel: "Religion in a Changing World" 2. "Tis a Mad World, My Masters" 3. "Is Civilisation Outracing Man" Please let me know which subject is chosen. With kindest regards, permit me to remain Very sincerely yours, AES/IR ting 8 or Luyole leaved Ford Hall Forem . I What he Have Lost Since The War"

BEACON STREET TEMPLE

TEMPLE OHABEI SHALOM

JOHN NATHAN, President SAMUEL J. ABRAMS. Rabbi MAX H. LEVY, Recording Soc'y 10 Chemer St., Allaton



BROOKLINE, MASS.

HENRY PENN, Vice President ERWIN WOLKOWICH, Cantor ABRAHAM LEVY, Financial Sec'y 40 Quint Ave., Allston

November 3, 1931

Rabbi Abba H. Silver c/o The Temple Cleveland, Ohio

Dear Abba:

I am sorry that I could not answer your last letter any sooner than this. The Brotherhood is very anxious to have you as the speaker at their Ladies' Night meeting on the evening of March 29th at 6:30 P.M. They will be pleased to compensate you with an honorarium of \$250.00

I trust you can arrange to be with us and of course I personally shall be glad to have you here.

Please send me a list of topics to choose from and let me hear from you as soon as you can.

With every good wish to you, Virginia and the children in which Sarah joins me, I am

As ever yours,

Four

Mov. 5th, 1931 Rabbi Samuel J. Abrams. Beacon St. Temple, Brookline, Mass. My dear Sam:-Permit me to acknowledge the receipt of your letter of November 3d. I shall be very pleased to be with your organization on March 29th. Among the subjects which have proved popular with organizations of the character of your Brotherhood have been the followings Is Civilization Outracing Man? 2. Religion in a Changing World. 3. What is Happening to the American Home? The Four Major Tendencies in Jewish Life. Let me know which of these subjects you prefer. Please convey my best wishes to Serah in which Virginia joins me. As ever yours, AHS/IR

BEACON STREET TEMPLE TEMPLE OHABEI SHALOM JOHN NATHAN, President HENRY PENN, Vice President ERWIN WOLKOWICH, Canto SAMUEL J. ABRAMS. Rabbi MAX H. LEVY, Recording Soc'y 10 Chester St., Allston ABRAHAM LEVY, Financial Sec'y 40 Qsint Ave., Allston BROOKLINE, MASS. November 10, 1931 Rabbi A. H. Silver c/o The Temple Cleveland, Ohio Dear Abba: I am glad that you can come to address by Brotherhood at its Ladies' Night Meeting on March 29th at 6:30 P.M. The subject that we select is the fourth one in your list: The Four Major Tendencies in Jewish Life" I trust that on your next visit to this city, you will be able to spend a little time with us at our home and in due time I shall write you more in detail concerning the meeting that you are to address. With greetings from house to house, I am

20 Seaver Street, Roxbury mass. November 19, 1931.

Rabbi a. H. Silver, Cleveland, Ohio: Dear Rabbi Silver,

Suice the afternoon at the Botton City Club, when you addressed a gathering of Zionista, and when you so graciously accepted the invitation tendered by a group of women to be the great excepted the

annual Donora Luncheon of the Boston Chapter of Hadassah, we women of Hadassah have gone smore enthusiastically with the arrangements. The Donors Luncheon will be held at the Statler Hotel on the afternoon four plant of speaking engagements. I thought you would be interested to know of the impression created upon the Executive Board of the Boston Chapter when I amounted to them that you had accepted, with such readensess and kindness, the invitation to be our quest

speaker. The spirit of the meeting changed with that announcement. humbers' faces brightened perceptibly - they accepted responsibilities with greater alacinty - as a body they pledged themslives, with shenewed ferror, of the task of raising our quote for the Hadassah hospital service in Palestine, and to the task of further spreading our noble cause among the women of Boston. We looked forward to a well attended. gathering - nor we are anticipating

this year's Donor's Luncheon that of preceding years. We are looking forward with pleasure to fameary 11 when we will be honored by your presence. With kind personal greetings. Succeedy yours, Ida & Lasker (Inra Julia) (Chairman for Program).

Nov. 27th,1931

Wro. Julius Lnaker, 20 Seaver St., Roxbury, Mass.

My dear Mrs. Leskert-

Permit me to thank you for your kind letter of Nov. 19th.

I shall look forward with pleasure to my meeting with the members of your organization at your Donor's function on January 11th.

With Mindest regards and bost wishes permit me to remain

Very sincerely yours.

ARS/IR

H. A. LIDER ATTORNEY AND COUNSELLOR AT LAW FIRST NATIONAL BANK BUILDING NEW BEDFORD MASS. Dec. 2, 1931 Rabbi A. H. Silver, Cleveland, Ohio. Dear Rabbi Silver: I am writing you on behalf of a Committee which is arranging a Forum program for Tiferes Israel Synagogue, of this city. We understand that you expect to deliver an address in Worcester some time this next winter. Will you kindly advise whether you would be willing to come to New Beiford during your trip in Massachusetts. We should like to have you for some Sunday evening. Will you kindly state your fee and perhaps the subject of your proposed lecture. Very sincerely yours, HAL : F

CLASS OF SERVICE

This is a full-rare Telegram or Cablegram unless its deferred character is indicated by a suitable sign above or preceding the address.

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WLT - Week-End Letter

NEWCOMB CARLTON, PRESIDENT

J. C. WILLEVER, FIRST VICE-PRESIDENT

The filing time as shown in the date line onfull-rate telegrams and day letters, and the time of receipt at destination as shown on all messages, is STANDARD TIME.

Received at 2016 East 105th St., Cleveland, Ohio. Telephone Cedar 1867

1931 DEC 14 PM 12 4

HS49 26 6 EXTRA=TDB ROXBURY MASS 14 1229F

CARE THE TEMPLE=

PLEASE WIRE IF YOU WILL BE ABLE TO ADDRESS MISHKAN
TEFILA BROTHERHOOD ON JANUARY THIRTEENTH AND WHAT
FFF WILL BE=

EDWARD RAVREBY 122 ELMHILL AVE ROXBURY.



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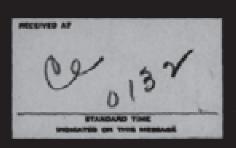
MANY LANDS COST ONLY \$1.00

Answer Dec. 14th, 1931 Regret very much cam no; come Jan. 13th A. H. Silver

T WAY TO SEND MONEY IS BY TELEGRAPH OR CABLE

H. A. LIDER ATTORNEY AND COUNSELLOR AT LAW FIRST NATIONAL BANK BUILDING NEW BEDFORD, MASS. Dec. 14, 1931 Rabbi Hilel Silver, Cleveland, Chio. Dear Rabbi Silver: We note by newspaper reports that you expect to be in Boston on January 11, 1932. Our local synagogue, Tifereth Israel, is making an effort to obtain prominent speakers for Sunday evenings during the winter. Would you be able to deliver an address at our forum on Sunday, January 10th, or January 17th, or any other day? Would you also advise what your fee would be. I am writing on behalf of the Committee and trust that we may have the pleasure of your visit. Very sincerely yours, HAL :F

Dec. 14th, 1931 Mr. H. A. Liser, First National Bank Bldg., New Bedford, Mass. My dear Mr. Lidert-Permit me to thank you for your kind letter of Dec. 2d and for the invitation which you extend to me to address the forum of your Synagogue on some Sunday evening. It is out of the question for me to accept any engagements for Sunday evening. I rarely absent myself from my own pulpit on that day and the two or three occasions when I do are already scheduled for other meetings. My customary honorarium for out-of-town lectures is \$250. With kindest regards and best wishes, permit me to remain Very sincerely yours, ARS/IR



Postal Telegraph



This is a full rate Thypers or Collegens order otherwise inducted by signal in the about or in the address.	
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1931 DEC 23 AM 10 52

CS BOSTON MASS 23 1030A

RABBI ABBA HILLEL SILVER

PLANNING PROFESSIONAL MENS DINNER EVENING JANUARY ELEVENTH WITH
JUDGE MACK ONE OF THE SPEAKERS IN INTEREST OF NINETEEN THIRTY
TWO PALEST INE CAMPAIGN STOP SINCE YOU WILL BE BOSTON JANUARY
ELEVENTH WOULD YOU KINDLY CONSENT TO ADDRESS THIS IMPORTANT
FUNCTION

MAX SHOOLMAN 333 WASH INGTON STREET.

au scheduled to address Borlow Temple TELEP 10 NED evening of Jan 11 Ch. Regret can not the 112 to M De By No. Jui



Dec. 29th, 1931

Mr. David K. Niles, Ford Hall Forum, Boston, Mass.

My dear Mr. Nilest-

On October 30th Rabbi Silver sent you the following subjects from which you were to select one for him address before Temple Israel on January 11th.

"Religion in a Changing World"
"Tis a Mad World, My Masters"
"Is Civilization Outracing Man"

Up to this time we have not had a reply to this letter. Will you please advise us by return mail which subject has been selected.

with kindest regards and thanking you in advance for an immediate reply, permit me to remain

Very sincerely yours,

Secretary to Rabbi Silver





LITTLE BUILDING, BOSTON, MASSACHUSETTS

December 31, 1931.

Miss Irene Rothenberg, Secretary to Rabbi Silver, The Temple, East 105th Street at Ansel Road, Cleveland, Ohio.

Dear Miss Rothenberg:

We are very sorry indeed that we overlooked the fact that we did not confirm Rabbi Silver's topic for Temple Israel. They have selected "Religion in a Changing World."

Sincerely yours,

Secretary to Mr. Niles

FORUM OFFICE

LITTLE BUILDING, BOSTON, MASSACHUSETTS

January 2, 1932.

Rabbi Abba Hillel Silver, The Temple East 105th Street at Ansel Road, Cleveland, Ohio.

Dear Rabbi Silver:

Will you kindly let me know when you are planning to arrive in Boston and what I can do for you to make your stay in our city a comfortable one. I am at your disposal. Do you want me to make any hotel reservations, and how much free time will you have? I am looking forward to your coming with real pleasure.

Cordially,

David K. Miles,

Director.

DKW/L

Jan. 4th, 1932 Mr. David K. Hiles, Ford Hall Form, Little Bldg. . Boston, Mass. My dear Mr. Milest-Thank you for your kind letter of January Sq. I plan to arrive in Boston on the morning of January 10th. Please make reservations for me at the Statler Hotel. With kindest regards and looking forward with pleasure to our meeting again, I remain As ever yours, AHS/IR

BEACON STREET TEMPLE TEMPLE OHABEI SHALOM

JOHN NATHAN, President SAMUEL J. ABRAMS. Robbi MAX H. LEVY, Recording Sec'y 10 Chester St., Alliston



HENRY PENN, Vice President ERWIN WOLKOWICH, Cantor ABRAHAM LEVY, Financial Sec'y 40 Quint Ave., Allston

BROOKLINE, MASS.

January 4, 1932

Rabbi A. H. Silver c/o The Temple Cleveland, Ohio

Dear Abba:

In connection with your coming to our Brotherhood Meeting in March, will you please send me your photograph. We are of course looking forward to your coming.

I trust that you and the family are well and Sarah and I send greetings from house to house.

As ever

Din _

20 Seaver Street, Roxbury . mass. January 4, 1932. Rabbi abba Hiller Silver, The Temple, Cleveland, Ohio. my dear Rabbi Lilver, The Hadassah of Boston is anticipating the Donora Luncheon of January 11th withe large attendance, and is looking forward to your presence and to your address with great pleasure. We are calling the Luncheon for one F. M. at the Ball-Room, Hotel Statter.

If you would, please, let me know by Early mail at which hotel you will be stopping we will call for you and convey you the Luncheow.

greetings from members of Hadassale.

Most sincerely yours.

Les B. Lasker (Mangheling)



January 6, 1932.

Rabbi Abba Hillel Silver, The Temple, East 105th Street at Ansel Road, Cleveland, Ohio.

Dear Rabbi Silver:

I have already made a reservation for you at the Hotel Statler. Does that mean that you will be free to accept my invitation for Sunday dinner? Please wire me and if you will let me know just what train you are planning to make, I shall be glad to meet you. I suppose you are coming on The Century.

Cordial ly,

David R. Niles.

DKN/

Jan. 6th, 1932 Rabbi Samuel J. Abrams, Beacon St. Temple. Brookline, Mass. My dear Samt-Enclosed herewith please find a photograph of Rabbi Silver to be used in connection with his appearance before your Brotherhood in March. As our supply of these photographs is very low may I ask that after this one has served your purpose, that you will kindly return it to us. With kindest regards and thanking you in advance for your cooperation, permit me to remain Very sincerely yours,

Secretary to Rabbi Silver

Jan. 7th, 1932 Mrs. Julius Lasker, 20 Seaver St., Roxbury, Mass. My dear Mrs. Lasker !-Permit me to thank you for your kind letter of January 4th. I shall stop at the Statler Hotel. With kindest regards and looking forward with pleasure to the Hadassah Lunchson, I remain Very sincerely yours, AHS/IR

Wire 1/9/32

David K. Niles Ford Hall Forum, Little Bldg., Boston, Mass.

GRATEFUL FOR YOUR INVITATION SUNDAY DINNER BUT PREFER TO KEEP DAY FREE HAVE MUCH WORK TO DO STOP WILL ARRIVE IN BOSTON AT ELEVEN FIFTY-FIVE SUNDAY MORNING

A. H. SILVER

FORD · HALL · FORUM

Founded February 23, 1908

Incorporated October 1, 1928

GEORGE W. COLEMAN Chairman



DAVED K. NILES Director

RUSSELL COOK, Director of Music CLARA BELLE COOK, Accompanist

LOUIS P. SMITE, Director of Workers EDNAH BLANCHARD, Sec'y, Ford Hall Folks

SEASON 1931-1932 EVERY SUNDAY EVENING AT 7:30

January 3
DR. CLARENCE C. LITTLE — Educator
"Is Charity the Best We Can Do?"

Concert—Community Singing
Accompanied by Ford Hall Forum Orchestra

January 10
ABBA HILLEL SILVER — Rabbi
"What We Have Lost Since the War"

CONCERT—EDGAR ISHERWOOD, Tenor WILLIAM F. FRANK, Accompanist

January 17
DR. WILL DURANT — Author
"A Program for America"
Concert—Ben Redden, Tenor
Alice Redden, Accompanist

January 24

JUDGE FLORENCE E. ALLEN — Supreme Court of Ohio

"Adventures in Understanding"

CONCERT—PIERRE D'OR TRIO
HERMAN GOLDS-EIN, Violinist Abdon Lous, Eassoonist
MARION WYMAN, Pianist

January 31
SIR NORMAN ANGELL, M.P.
"How a Liberal Might Cooperate with Capitalist Industry"
Concert—Maurene Palmer, Contralto
Marietta Canan, Pianist

Office: 1242 LITTLE BUILDING, BOSTON

Telephone: HANcock 2657



SUNDAY EVENING, JANUARY 3 "Is Charity the Best We Can Do?"

D. R. CLARENCE C. LITTLE, Educator, graduated Harvard in 1910; President of the University of Maine from 1922-1925; President of the University of Michigan from 1925-1929. He needs no introduction to a Food Hall Forum audience. His subject for this evening is especially timely.

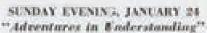
SUNDAY EVENING, JANUARY 10 "What We Have Lost Since the War"

BBA HILLEL SHAVER, D.D., Rabbi, The Temple in Cleveland since 1917, is one of the ablest orators in America and one of our most progressive thinkers.



SUNDAY EVENING, JANUARY 17 "A Program for America"

D.R. WILL DURANT, author of "The Story of Philosophy," "Transitior," and "The Mansions of Philosophy, also needs no introduction to a Ford Hall Forum audience. His subject for this evening is one that he especially selected to give at Ford Hall Forum. He knows our audience.



USTICE FLORENCE E. ALLEN, of the Supreme Court of Ohio, was the first woman in Ohio to be appointed prosecuting afterney, the first woman in the world to sit in a court of general jurisdiction, the first woman in the world to preside in a first degree murder case and to pronounce the death sentence and now the first woman to sit in the stare court of last resort.

During her study of international law at Western Reserve University prior to 1900 Miss after acquired her interest in the cause of outlawing war, of which she has been use of the country's forement apostles ever since. "I was struck with the fact that there were laws about war and the way it should be longer, but no laws against

war," Justice Allen recalled. "So I began to study international law."

No one could doubt that the loss of her two boothers in the world war gave imports to ber

"We even a standard of nos shorting and not killing and we exact that standard into law and we punish those who do not conform. Society does not in private law condons evine; it penalties it and makes it disregarable. Last of territory, but of dominion, desire for empire, willingness to kill the inhabitant of other nations are crimind."—Need tor any more?



SUNDAY EVENING, JANUARY 31

"How a Liberal Might Cooperate with Capitalist Industry"



QIR NORMAN ANGELL, M.P., author of "The Great Illusion" and "The Crisis in Democracy." You will be interested in this letter sent from London by S. K. Ratcliffe to a friend in Boston I

"Last night in the Fabian course, Norman Angell delivered an entirely first-class lecture on the ways in which an advance Government might cooperate with capitalist industry and international finance. I sat next to him on the platform, and told him at the end that I had never beard him touch the level of that address as a technical july. Bernard Shaw leaned ever and songraphlated him on backing drawn first ball blood this season. He was, of course, thoroughly prepared, and be spoke from half a dozen shorts of notes with the headings written large. He plunged right in, had a number of perfect Destrations, and when speaking of agriculture made excellent play with his own experiences on Northey Island. He threw

his weice out (the hall is not ever), built up his structure without muling a point, and held the andience of 1000 to the last entence The applause at the end came in three great waves. The crowd felt that it had beard a straight, hard-thinking and masterly expositor of a great thense.

"I said as we left the platforn that the standard Angell had set was rough on those who have to follow. This effect consinced me that in all the real qualities of lecturing on his subjects in his field, Angell, when he is in form, has no competitor."

When Ratcliffe becomes as enthusiastic as he has been in this letter, you can he assured of an inspiring and profitable evening.

1908 Our Twenty-Fourth Bear 1932

Speakers and Topics for This Season

- Oct. 18 Dr. SIDNEY E GOLDSTEIN-"Unemployment and the Social Crisis,"
 - BERTRAND RUSSELL—"What This Depression is Diving to our Moral Standards." Dr. CHARLES OBERMIYER—"Can We Be Impartial About Communical?" 25
- Nov. 1
 - 8
- Dr. PENG-CHUN CHA? G.—"The Spirit of Chinese Philosophy."
 Gountess ALEXANDRA TOUSTOY.—"My Father and the Russian Revolution." 13
 - Mayor FRANK MURPEY-Tree Speech," 22
- LEWIS BROWNE... "Since Calvary."
 DAVID SEABURY... "Why People Commit Solicide."
 - Dr. ERNST JACKH-"I: the World Driving Germany is Communism or Hitlerium?" 13
 - 20
- Jan.
- Dr. MORRES FISHERIN—"Montal Dynamits."

 MORRES FISHERIN—"Montal Dynamits."

 MORTIMER J. ADLEE—"How to Get Rid of Your Twobles by Talking About Them."

 Dr. CLARENCE C. LIT" LE—"Is Charity the Best We Can Do?"

 Ford Hall Folks Business Meeting in Kingsley Hall, four n'elock P.M."
 - Special Guest: Dr. J. J. Van non Lences.—The Soul of Man in a Machine Age,"
 (Wodnesday) Special Budge Party for Unemployment Fund.
 Rabbi ABBA HILLEL SILVER.—"What We Have Loss Since the War,"

 - 17
- Dr. WILL DURANT—"A Program for America."

 Judge FLORENCE E. "LLEN—"Advantures in Undhestanding."

 NORMAN ANGELL—"for a Liberal Might Communic with Capitalist Industry."

 Communicate JOSEPH M. KENWORTHY, R.N., M.P.—Topic to be announced. 31
- Fiels.
 - 14 MAURICE HINDUS-T-pic to be announced,
 - 21 Bishop FRANCIS J. Mc#ONNELL-Topic to be annumed.
 - Prof. HARRY A. OVERSTREET-Topic to be announced. 20
 - 29 (Monday) LEAP YEAP:BALL.
- Mar. 6 OLIVER BALDWIN-Took to be announced.
 - 13 ABRAM LEON SACHAIT—"Some Respectable Assessess Vices."
 - 20 Speaker and topic to be innounced.
- Righbi EDWARD L. ISBAEL.—Topic to be announced.

 JOHN HAYNES HOLMES—Topic to be announced.
 - Prof. PAUL A. DOUGLAS-Topic to be announced.

[&]quot;This Meeting open to Members only and their Guests,

Forum Songs

NOT ALONE FOR MIGETY EMPIRE

Not alone for mighty empire,
Stretching far o'er land and sea,
Not alone for bounteous harvests,
Lift we up our hearts to Thee;
Standing in the living present,
Memory and hope between,
Lord, we would with deep thanksgiving
Praise Thee more for things unseen.

God of justice, save the people
From the war of race and creed,
From the strife of class and faction—
Make our nation free indeed;
Keep her faith in simple manhood,
Strong as when her life Began,
Till it find its full fruition
In the Brotherhood of Man!

-Wn. P. Merrill.

ODE TO JOY

Hail thee, joy! All hail! divinest— Daughter of Elysium, Oh, receive us where thou shinest, In thy fire-encircled dome. By thy magic is united What stern custom parted wide; All mankind are bro-hers plighted Where thy gentle wings abide.

Joy, 'tis joy! From heav'n descended,— Turns unseen the wheel of life, Joy by love and hope attended, Leading hearts from worldly strife. Draws the stream from hidden sources, Stirs the seed in earth confined. Rolls the stars along their courses, Moves the hearts of all mankind.

-Schiller.
-Ludwig van Beethoven.

MAKER OF EARTH AND SEA

(Italian Hymn)

Maker of earth and sea,
What shall we render Thee?
All things are Thine!
Ours but from day to day
Still with one heart to pray,
"God bless our land alway,
This land of Thine."

Strong to defend the right, Proud in all nations' sight, Lowly in Thine. One all in noble fame, Still be our path the same, Onward in freedom's name, Upward in Thine.

-J. Brunstan Stephens.

THE DAY OF THE PEOPLE IS DAWNING

(Music: Lyons-Francis Joseph Haydn)

We knelt before kings; we went before lords; For theirs were the crowns, and theirs were the swords:

But the times of the bending and bowing are past,

And the day of the people is dawning at last!

The strength of the State we'll lavish on more Than making of wealth and making of war: We are learning at last, though the lesson comes late,

That the making of men is the task of the state.

Great Day of Jehovah, prophets and seers Have sung of the coming thousands of years; Thank God for such sign that the dark night is past:

And the day of the people is dawning at

-William P. Merrill.

BATTLE HYMN OF THE REPUBLIC

Mine eyes have seen the glory of the coming of the Lord.

He is tramping out the vintage where the grapes of wrath are stored. He hath loosed the fateful lightning of His

terrible swift sword;
His truth is marching on.

CHORUS

Glory, Glory Hallelujah. Glory, Glory Hallelujah. Glory, Glory Hallelujah! His truth is marching on.

He has sounded forth the tsumpet that shall never call retreat;

He is sifting out the hearts of men before His judgment seat;

Oh, be swift, my soul, to answer Him. he jubilant, my feet!
Our God is marching on.

GOD OF THE NATIONS

God of the nations, near and far, Ruler of all mankind, Bless Thou Thy people as they strive The paths of peace to find.

The clash of arms still shakes the sky. King battles still with king. Wild thro' she frighted air of night The bloody tocsins ring.

And stronger far the clasped hands Of labor's teeming throngs, Who in a hundred tongues repeat Their common creeds and songs.

TEMPLE ISRAEL

LONGWOOD AVENUE AT PLYMOUTH STREET BOSTON, MASS.

> January 12th 1932

Rabbi A.H. Silver, Cleveland, Ohio.

Dear Rabbi Silver:

I am enclosing herewith the check for your address last evening. I did not realize that it was on my desk for you when you were with me after the evening's program.

Thank you for coming to us. Cordial greetings to Virginia, and yourself.

Sinserely yours,

Marry Cens

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January 14, 1932

Miss Irene Rothenberg Secretary to Rabbi A. H. Silver The Temple East 105th Street at Ansel Rodd Cleveland, Ohio

Dear Miss Rothenberg:

I am herewith returning the photograph of Rabbi Silver sent to our Rabbi Abrans in connection with his coming to our Brotherhood on Tuesday, Aureh 29th.

I shall appreciate your courtesy to give me the title of Rabbi Silver's talk, and some biographical data about him, in order that I may publish it in our Bulletin preceding the meeting. Of course, we know that Rabbi Silver is one of the most outstanding men of the country. It was my privilege to hear him speak last Sunday night at Ford Hall Forum, Boston and I, like the others, there, were very much inspired with his wast knowledge, his genuineness, and his ability.

Our meeting will be held in our Temple Hall on Beacon Street corner Kent Street, Brookline, on Tuesday, March 29th. The meeting will be a Ladies Night, and will be entirely informal in every respect. We meet about 6 P.M. and sit down to dinner at 6.30. After a very short business meeting, the Rabbi will be called upon to speak for approximately one hour, after which the meeting will adjourn for dancing, etc.

Trusting that you will send me the desired information shortly, I am

Fraternally yours,

Philip E. Sage

Secretary.

Jan. 15th, 1932

Mr. Philip E. Sage, Secretary Brotherhood, Temple Ohabei Shalom, 11 Beacon St., Boston, Mass.

My dear Mr. Saget-

Permit me to acknowledge the receipt of your letter of January 14th.

On November 10th Rabbi Silver received a letter from Rabbi Abrams in which he says that the subject which was selected for Rabbi Silver's address is "The Four Major Tendencies in Jewish Life."

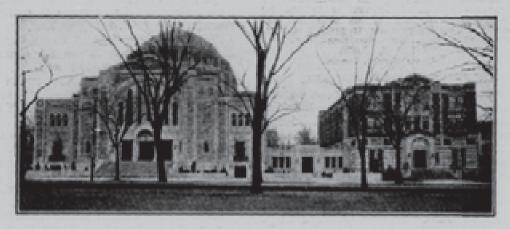
I am enclosing herewith some biographical fauts which you called for-

Thanking you very kindly for returning the photograph to me and with kindest regards, permit me to remain

Very sincerely yours,

Secretary to Rabbi Silver

Brotherhood Bulletin



BEACON STREET TEMPLE

CONGREGATION OHABEI SHALOM - BROOKLINE, MASS.

JANUARY, 1932 Vol. 11 66 66 No. 1 35 35

A Masterful Meeting

Tuesday, January 19, 1932



NORMAN HAPGOOD Author, Lecturer, Editor Subject: "What I Saw in Two Years Abroad"

RABBI SAMUEL J. ABRAMS Subject: "Kaddish - What It Means"

Dinner at 6.30 P. M. sharp

THE BROTHERHOOD BULLETIN

Published monthly by the Brotherhood of Congregation Ohabei Shalom to inform its members and friends of its activities and plans and to enthuse them to greazer service.

Send all articles and news items, etc., to
PHILIP E. SAGE

11 Beacon Street, Boston

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Rabbi S. J. Abrams John Nathan Samuel Bernhardt Henry Penn Matthew Porosky Falk Nathan Frederic Wingersky

+ JANUARY 19th

It will be our privilege at the next meeting to have as our guest speaker one of the ablest men in America: the intellectual liberal, Norman Hapgood. He has been long well-known in journalism, criticism, and biography, as well as public affairs. Since Spring, 1928, he has been devoting himself to travel, the writing of books, and the study of leading world conditions.

Mr. Hapgood was formerly Editor of Harper's and Colliers, and served under President Wilson as Minister to Denmark. He is a lecturer of real merit, and we can look forward to a

meeting of real value.

Gur own Rabbi Samuel J. Abrams will discuss the "Kaddish." This is a topic of genuine interest as at some time or other it affects every individ-This monthly 15-minute feature by our Rabbi adds much to the high

quality of our gatherings.

We shall have a report on our Ball and Entertainment to be held on January 27th; our community singing again will cement good-will; Henry Lustig will have another famous Seiler dinner, but-NO MORE TELEPHONE RESERVATIONS - every member gets a card 10 days in advance, and if it is not returned im time, it is just TOO BAD.

TEMPLE TIDINGS

 Congratulations to our beloved Temple leader, John Nathan, who this month rounds out 25 years as President.

This year our Temple will celebrate 90 years of existence. Our Temple is the oldest in Massachusetts and the second oldest in New England.

For the convenience of the religious school children, a bus leaves Auburn St., Newton, on Sundays at 9 A. M., then goes over a certain route to Brighton and Brookline. For information, call J. D. Deeley, NEWton North 0780.

February is the National Brother-hood "Go to Temple" month. Friday. February 5th, is "Brotherh-od Night" a: the Temple. President Harold Lipkin will be the Brotherhood speaker.

Let us show proper co-operation.
Officers of the Temple will be elected this month. There are lively contests for the Board of Trustees. All Brotherhood members belonging to the Temple should be present and vote for the men best fitted.

SERVICES

Friday, January 15, 8 P. M.—"Busi-ness Worries and Nerveus Break-downs—Remedies."—Rab-i Abrams.

Saturday, January 16, 10 A. M .- "With Young and Olf."-Rabbi Abrams.

Friday, January 22, 8 P. M.—"The Ideal Jew and the Ideal Synagogue." (Message prior to Annual Congregation Meeting.) — Rabbi Abrams.

Saturday, January 23, 10 A. M.—"A Day's Journey."

Friday, January 29, 8 P. M.—"Are Our Prayers Answered?"—Rabbi Abrams.

Saturday, January 30, 10 A. M .- "The Story of a Book."-Rabbi Abrams.

DEWS — DUES — DO

Dew is a sort of a wet blanket provided by Nature. DUES are a sort of wet blanks: provided by our con-stitution. After the DEW has been absorbed by plant life the result is beneficial. After the DUES have been received by our Secretary, the result is wonderful. Even the fellow who pays feels better. If you are not feeling so good just now, DUE to non-payment of DUES, why not pay up and you are DUE to feel better, if you DO.



Abram R. Anthony, Brookline. Max Franklin, Boston. Abraham Hyman, Brookline.

Celebrated Columnist Says "Brotherhood Ball Swellest Jamboree of the Season."

"Every year I signs up to a ringside seat and so do my gang . . . I figures the BROTHERHOOD BALL the swellest hotsy-totsy jamboree of the dizzy season."

Bill Beamish

* Is Bill Beamish's statement paid for?

You may be interested to know that not one cent has been paid to Mr. Beamish for his endorsement of the BROTHERHOOD BALL. In fact, his stamp of approval was entirely unsolicited. Knowing as he does the needs and wants of the Brotherhood to pay the last note on the organ, Mr. Beamish has voluntarily come forward with this statement. We hope the publicity herewith given to him, as one of the leading literary figures of our time, will be as beneficial to him as his endorsement of our BROTHER-HOOD BALL.

BUY TICKETS NOW!!



(* With apologies to Lucky Strike.)

ANNUAL BROTHERHOOD BALL and ENTERTAINMENT

Wednesday, January 27 TEMPLE BALLROOM

SAMMY LINER and His Famous Orchestra

SCHMOOS

On January 29th, Sam and Mrs. Berger will receive many congratulations upon their Silver Wedding. On to the Golden!

For all our Annual Balls, Sidney Weiss, without cost to the Brotherhood, made all the attractive posters and signs. Henry Finch not only has given to our Ball Committee, free of charge, considerable printing, but has been one of the most active Lieutenants in the sale of tickets. Here are two examples of SERVICE.

Have you noticed lately the unusual interest by Sid and Mrs. Goldberg in Crystal? Maybe it's because their 15th anniversary comes on February 15th.

To Max H. Levy, Recording Secretary of the Temple for the past 7 years, we extend joyous greetings upon his 70th birthday anniversary to be celebrated on February 10th.

We extend our felicitations upon the bar mitzvah on January 16th of Allen, son of Brother Maurice and Mrs. Gordon; on the 23rd, of Alfred, son of Mike and Mrs. Alperin, and Billy, son of our first Financial Secretary, Louis Abrahams, and Mrs. Abrahams.

To Max Frank, who underwent an operation recently, we wish every gain in health.

Ned "Good Cheer" Whitman and Mrs. Whitman selected our meeting night, January 19th, for their 5th wedding anniversary. Mrs. Whitman is President of the Council of Jewish Women, and Ned is our able Chairman of the Welfare Committee, and unofficial Aide of every other activity. Community service is exemplified in this capable pair.

Ethel, daughter of Brother Arthur Shutzer, became Mrs. David I. Kennedy on December 27th. Mazeltof!

Brother Louis and Mrs. Gold will mark off 45 years of happiness on January 30th. Another five years, and the wedding anniversary will be GOLD in every way.

On December 20th, Ed and Mrs. Lipkin became the prood parents of a son. They have two daughters, so Ed's loyalty to the Brocherhood finally asserted itself.

On Christmas day, Max and Mrs. Linsky celebrated 30 years of joy. They certainly can be proud of many things, including their able son, Harold, who is the efficient Brotherhood Financial Secretary.

We congratulate Jack and Mrs. Swartz upon the bar mitzvah on December 26th of their son Bernard, and extend felicitations to Louis and Mrs. Mason upon the Bar Mitzvah on January 23rd of their son Paul. On February 8th, Brothe: Maurice J. White and Mrs. White will be married 10 years. Best wishes and good luck.

Dr. Dave Shulman, who each year has been so instrumental in getting headliners for our entertainment, and special contributions to our Ball Fund, again is heading a committee to raise extra money. Doc in his quiet way is one of our real workers.

We join in the happiness of Brothers Arthur and Maurice Lewenberg upon the occasion of the Go-den Wedding of their parents on December 20th.

At our Father and Son Night, our members again showed the Brother-hood spirit when 27 members sponsored 27 boys from the Home for Jewish Children and gave them one grand time. In addition, the flowers which usually adorn our head table, were taken and presented to Mrs. Lisbeth H. Goodstein, Director of the Home. All the arrangements were handled by our Vice-President, Ben G. Shapiro, who is one of the Board of Directors of the Home.

HELP OUR BOY SCOUTS

100

To raise funds for the erection of a Scout Hut at Westwood, our own Boy Scout Troop is running an Entertainment at our Temple Hall on Sunday evening, February 21st. Major Edwin C. Cooper (D. S. C.), will show his famous pictures of the World War, and Congressman Sol Bloom of New York, Chairman of the George Washington Bi-Centennial Celebration, will be present. The tickets are only 50 cents each, and may be had from Herman Geist and Gabriel M. Stern.

We mourn the loss on January 3rd of Brother Sidney H. Goldinger, brother of Harry, and son-in-law of Sam Dach.

We sympathize with Mike Alperin in the recent loss of his brother-in-law, Joe Bornstein.

Phil Sage, our Recording Secretary, lost his mother-in-law on December 30th. To Mrs. Sage and him we send our condolences.

To Brother Morris Cohen of Allston, we send our sympathy upon the loss of his mother, and his wife's brother; and to Harry Azoff over the passing of his beloved father on December 24th.

WHY TEMPLE MEMBERSHIP?

HERMAN GEIST, Chairman Religious Extension Committee

It is said very often that "Man does not live by bread alone." Around the synagogue, the religious school, the traditions and customs of the ages, is that spiritual life so necessary to every Jew. So far as possible, every Jew should be a member of some synagogue.

We continue from last nonth the series of Questions and Answers from the booklet "Why Temple Membership?"

Why Temple Membership?

 I enjoy attending the high holiday services but have no further use for a Temple. It's cheaper to buy seats each year.

Perhaps you have never stooped to consider that the reason you find no use for the Temple other than for Rosh Hashanah and Yom Kippur is because you have not put forth the same effort to appreciate its benefits throughout the year as you have for the high holidays.

Are you one of the hosts who is satisfied to let others pay for the upkeep of an institution twelve months a year for your convenience on two days? Are all your standards measured by dollars and cents? Have you ever stopped to think what it is that you enjoy on the high holidays? Do you really receive pleasure and comfort from these services or do you attend because you are afraid to be different and stay at home? Surely the reason must be the former. Just as one cannot reap the benefits of true culture by sporadic and occasional reading of a good piece of literature, meither can one be truly enriched by the fine art of religion by participation only once or twice a year.

4. My religion is my family. I do not need a congregation.

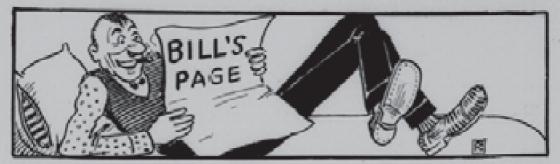
The strong family tie is a traditional characteristic of the Iew. And yet that is only the first step. Equally characteristic is the family tie of Israel as a people and the brotherhood of man. It is this force which strengthens your own family.

In times of stress outside oppression has forced the Jewish people to stand as one congregation for self protection. Do not be one of the weaker group which needs the lash to impress the personal benefits of the Congregation of Israel. If in times of need the congregation has proved its strengthening qualities to every individual Jew, think of the possible force for good that the Synagogue may wield when oppression is not at its heels.

5. I am a member of enough clubs and organizations row without joining any more.

Affiliation with a congregation cannot be considered in the same light with membership in civic, fraternal or social clubs, because the Synagogue stands as a watch tower to the Jew, symbolic of his principles of Efe. Being one of the congregation impresses on yourself, on your fellow Jews and on the outside world your visible endorsement of the spiritual and ethical concepts of your faith.

You add one additional unit to the strength of numbers standing for the Jewish cause. The various clubs and societies with which you are affiliated are all of recent origin compared with the Jewish congregation.



Dere Wise-Generals:-

Kinda BALLel Up.

Are U lissenin, fellers? This is the Ramble Pressure Hour broadcastin, with Rotten Clownin. I hope U like it. If here and there I get a mite giddy, U know its only from skiddin up to so many bigwigs in sum 4th Grand Army Ball. Everyone I bumps into seems to be sum Sargent-General, or Wise-Admiral, or 2nd Corporal. They all rates special honors. Paymaster Ralph Frank gets 3 Lemon Razzes, Rear-General Gabe Stern 4 Saugus Salutes, and Big Ben Pershing Shapiro draws 5 snappy Bronx Cheers. The only palooka I aint worn out my arm on—yet—is Wentworth, the janitor, and lately, I catches a few greetin him as "Cap". San Barrabee, Sid Goldberg, Abe Olansky, Jim Banash, and Bert Rosnosky, is gettin rigged out like "L" conductors, and from wot I hears, Max Karol, Sam Lipkin, Harold Linsky, and Herman Geist, is divvyin up Solly Basch's old uniform from the Ancient Horrible Distillery Company. Hang around awhile; I'm gonna spill the insides of our Dads and Sons Carnival.

By the time young Bill and me wedges in, the wigwam is jammed to the rafters, and George Spiegel and Ned Whitman of the Deception Committee is pressed into traffic duty. We final y manages to navigate down to the main deck where everyone swarms around the eats, and if U judge from the grub they packs away, it was one heluva swell time. Falk Nathan steers sum group warblin. Honest, the songs was all rite; it was only the yodelin that gets sour. Rabbi Abrams scatters a lotta lingo to wise up the hicks how long it takes

to raise squash and calves and oak trees and lambs, and how a baker uses a 4-year loaf to turn out college-bread. The Rabbi works hard to explain, but the goin was gettin a mite thicker all the time. After he signs of, Harold Lipkin throws the new members a lotta blarney, and all the poor saps can do is to take it and grin. At this point, the Presadint calls a halt to let the kiddies meet up our Injun guest, Chief Crazy Bull, and Major Phillip Daniel Boone Martindale. The boys form in attackin formation for autographs, and the line is so long, it looks like anuther run on a bank. Before they gets the lowdown, 8 bimbos flop in the back hall.

"1400 berries for only one Ball is wot we need," chirps Wise-Presadint Ben Shapiro. The goops is ready to slip him a coupla millions in conversation, but Ben yells for the dough. He's gotta talk their ear-drums out before he sells the gang the idea wot a bargain in any language they nabs for only 5 bucks. A

bloke can just hop in with his anchor-chain, wheeze thru sum peachy dancin, take in sum swell acts, and in between, all the eats and drinks he can carry.

While we unlax, we views a squad of young Limbergs, and then Sammy Liner tackles the piano and routs out sum nifty music. After this, Chief Crazy Dull unfolds a lotta tall yarns and samples sum Injun war dances, and I spots Henry Ginsburg, Hy Miller, and Charlie Mintz, edging out to the back door. This aint no kiddin; it was Crazy Bull. So far, the pogrom is kinda dull for the grownups; and even for the kiddies, it aint no fireworks.

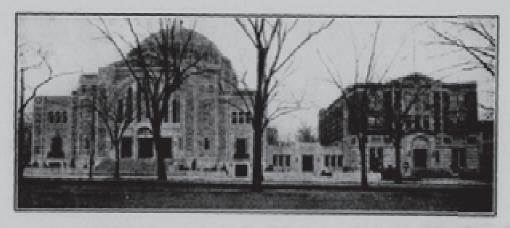
Before the bunch can get outa range, the Presadint springs Bill, Penn on them, but they aint no harm done as nobody lissens, anyway. Bill works up a red hot fever, but, as asual, he leaves us ice cold. Bill finally remembers the guest speaker, Major Martindale, and drags him out, and this bird loosens a flood of chatter about wild animals, Yellowstone Park, Fords, automsbiles, and Austins. The crowd laffs at every story he tells, tho it was always the same Austins. The crowd laffs at every story he tells, tho it was always the same one. The Major has plenty of words in tow, and while our blimps steals a snooze, he figures his talk calls for an encore, and before anyone gets hep, the lights go off, and we getta watch sum unmovin movies, with the Major gabbin on and on. This is a real break, as the only ones on hand when they turns on the lights again, is the janitor, and 7 bozos still snorin in a corner.

Wotta U know? It looks like a spicy gab-fest with a big-timer spillin the works all about how he saw a broad two years. I aint got no advance dope on his chatter, but I'M gonna slide in early. Henry Lustig threatens to lock out any gink wot don't land his pasteboard EARLY; and when Henry SAYS, take it from me, its SAID.

it from me, its SAID. Excitefully yours,

Bill Beamish.

Brotherhood Bulletin



BEACON STREET TEMPLE

CONGREGATION OHABEI SHALOM — BROOKLINE, MASS.

Vol. 10 «« DECEMBER, 1931 »» No. 8

FATHER and SON FROLIC

Tuesday, December 29, 1931



Guest Speaker
PHILLIP MARTINDALE, United States Ranger

RABBI SAMUEL J. ABRAMS Topic: "IF"

Dinner promptly at 6.30 P. M.

THE BROTHERHOOD BULLETIN

Published monthly by the Brotherhood of Congregation Ohabei Shalom to Inform its members and friends of its activities and plans and to enthuse them to greater service. Send all articles and news items, etc., to PHILIP E. SAGE 11 Beacon Street, Boston

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OUR FOURTH GRAND BALL

When our Temple was erected a few years ago, our Brotherhood presented in memory of our late beloved Lester Mintz the beautiful Organ as its expression of reverence and good The cost was \$13,500 which then seemed a stupendous sum. Through various means, and particularly through the efforts of our Ball Committee, all this money has been raised with the exception of a balance of about \$1,400.

Originally, a large part of the pur-chase price was obtained by popular subscription and pledges of various members. Three years ago, it was decided to conduct a Grand Ball and Entertainment with the sole purpose of raising funds. We have learned, however, that aside from the fact that the Ball has become a source of revenue for wiping out our indebt-edness on the Organ, the Ball itself has become an outstanding feature of the Brotherhood's yearly activities. It has built a greater fellowship and good-will which has increased the respect and admiration of and for our Brotherhood. The Ball has become a great medium for more intimate contact amongst the members and their wives, and stimulated a better friendliness amongst our own Breth-

Our Fourth Annual Ball will take place on January 27th. Again we

urge everyone to become a member of the Ball Committee and give his whole-hearted co-operation in making this year's affair even better than the preceding years. Many men in our Brotherhood have joined within the last two years, and never were called upon for any voluntary donation as has been made by a grea: number of our members-to these nen, particularly, there is an opportunity to serve on the committee. It is expected that everyone will buy a ticket, but in addition, we want the support of all our members in getting their friends to atterd.

I earnestly solicit every man to get in touch with me and offer his services in this worthy cause, so if possible, we may clean up the \$1,400 balance that we still owe.

BEN G. SHAPIRO, Chairman. 28 Westbourne Terrace, Brookline Telephone BEA 1049

OUR FORUM

The first meeting of our Forum was held at our Temple Center on Tuesday, December 1st. At the urgent request of many members who were unable to be present the subjects selected for that evening were postponed until our next gathering. Rabbi Abrams has gathered a mass of material on all phases about wearing of the hat during Divine Services. Members and friends are urged to be present as they will get a meeting interesting and stimulating thought. The date will be announced later.

+ NEW YEAR'S PARTY

In our Temple Ballroom on New Year's Eve our Sisterhood will run its Annual Party. As usual, there its Annual Party. As usual, there will be dancing, midnight supper, surprises, home unlent, new attractions, and everything that goes to make up one of the finest gatherings in Greater Boston. Only 450 can be accommodated, and it is important that reservations with checks at \$4.50 per person be sent at orce to the Chairman, Mrs. Maurice Rogers, 106 Addington Read, Brookline.

2nd CHANUKAH RALLY

The Second Annual Joint Rally of the Brotherhoods took place at Temple Israel Meeting House on Sunday, December 6th. Last year Sunday, December 6th. there were 9, and this year 11 Brotherhoods participated, representing the orthodox, conservative, and reform viewpoints of Judaism.

WHY TEMPLE MEMBERSHIP?

HERMAN GEIST, Chairman Religious Extension Committee

Many times have we heard the expression "Religion is the Life of Israel". Through the ages the Jews have been known for their religious beliefs, and have stuck to the traditions of their fathers in spite of every persecution. The synagogue and all that it stands for, including the religious education of the children, has been the center of Jewish spiritual and cultural life. Brotherhoods owe their existence to the synagogue, and in turn Brotherhoods can help by interesting their members in joining their congregations.

This does not mean simply the renting of a couple of seats. It is assuming one's rightful part in paying for religious services of a dignified nature; for the maintenance of a Religious School in which children may learn the highest of spiritual ideals, and for the establishment of groups and educational centers for the younger people. Mr. Charles Kafka, Chairman of Membership Committee of the Central Syragogue of New York City, says: "Membership in a congregation means joining an army in the sause of righteousness, morality, social and spiritual decency, in other words all the elements that go to the making of true religion. Make the prospective member understand that, in addition to his mere financial assessment, we want his help and personal services in carrying on congregational work."

In 1929, twenty-six Congregations in and about New York participated in what was called a "Metropolitan Temple Membership Drive." In its work they issued a booklet called "Why Temple Membership," giving 20 Questions and Answers. With due credit to them, we propose to publish from month to month these Questions and Answers.

WHY TEMPLE MEMBERSHIP?

- 1. What good will Temple Membership do me?
 - a. Temple Membership will unite you with your people through that institution which maintains, gives vigor to and renews the religious life of the Jews.
 - b. Temple Membership will permit you to participate actively in Temple Life—the community's accepted center for religion, and Jewish Education, as well as the traditional center for Jewish social life.
 - c. Temple Membership will afford you means of educating yourself in matters Jewish through classes, clubs, forums, lecture courses, etc.
 - d. Temple Membership will make you a supporter of religious education for your children and your children's children.
 - e. Temple Membership will give you a feeling of self respect in that you will help support that institution which serves you as it does all Jews—a service of which you may or may not be conscious of receiving.
- I am religious and practice the "Golden Rule" in everyday life—I do not need organized religion.

The high code of ethics by which you profess to be guided is mainly your heritage from the teachings of the Synagogue. If it has proved to be such a force in influencing your life, surely it is worthy of being kept alive today to promulgate these same ideals for the future.

Very few people in this world are totally void of meligion, even amongst those who term themselves agnostics. There are however, differences in the method of expressing this religious feeling. It is no particular credit to boast of living the "Golden Rule" or in other words a high moral code in ore's daily life—that is one's obligation. Furthermore that is not something foreign and apart from organized religion. The Jewish congregation has always been a force im directing the course of the Jew's right living. The basic laws of the state, the code of ethics which guides all business relations are the outgrowth of centuries of reaching through organized religion.

OUR ANNUAL FATHER & SON NIGHT

Last year established a model for a stimulating, educational and joyous Pather and Son Night meeting. 400 were present and had one of the grandest times in their lives. It was a night long to be remembered. This year we expect another evening of real enjoyment.



Phillip Monindale

The principal speaker will be the famous Major Phillip Marsindale, a United States Ranger of the Naturalist Service in the Depastment of the Interior. For several years he has had charge of the no-called "Upper Geyser Basin" and has a world of information about the intimate habits of wild animals, the Ranger Service, Yellowstone Park, Geyser activities, stc. He will give a vivid description of these various matters from an intimate sludy of long standing, and will inject enough humor to keep everyone beenly interested. In addition, Major Martindale will show some beautiful illustrated slides.

Our own Rabbi Abrams upon has prepared a very appropriate talk for the youngsters called "E," Our Rabbi will make his message brief, as well as direct and simple,

Other features will be the showing and demonstration of airplane
models by young members of the
Junior Aviation League. Sammy
Liner, the famous Mecropolitan
Theatre planist and radio star, will
make our plane talk in timeful
fashion. An added feature will be
a real honest-to-goodness Indian

Chief in full tribal costume, who will give a short talk. We shall have more of our famous community singing with songs especially selected for the beys; and in addition, our famous Seller disner.

Bring as many boys as you wish. Unless reservations are in EARLY, many will be disappointed. Send that eard NOW to Henry Lustig, 110 Trement Street, Boston.

TEMPLE SERVICES

Friday, Doc. 25, 8 P.M.—"War on Earth"—Rabbi Abrams.

Saturday, Dec. 26, 10 A.M.—Sisterhood Sabbath.

Friday, Jan. 1, 8 P.M.—Address by Dr A. M. Ribbany of Brookline, Saturday, Jan. 2, 10 A.M.—"Reon-on"—Rabbi Abrams.

Friday, Jan. 8, 8 P.M.—Masonie Night—Address by Dr. Dudley H. Fe-rill, Past Grand Master of Masonic Lodge of Massachusetts.

Saturday, Jan. 9 10 A.M.—"Is God a Superstitions"—Rabbi Abrama. Friday, Jan. 15, 8 P.M.—"Business Warries and Nervous Breakdowns" — Proposed Remedies — Rabbi Abrams.

Saturday, Jan. 6, 10 A.M.—"With Young and Oll."

SALUTE OUR CAPTAINS!

Generalization Den Shapiro of the 4th Division, Annual Ball, Entertainment Section, already has designated the Indowing as his Aide-decamps, with the title of Captain:

Micha-I Alperin
James Banash
Samusi L. Barrabee
Sidneg M. Goldberg
Herman Geist
Berna d L. Gorfinkle
Max R Karol
Herman M. Koffier
Harols M. Linsky
Johus S. Lipkin
Harry-Obitsky
Johus J. Levine
Bertrund H. Rosmaky
Ned E. Whilman

To complete the roster, there will be Lieutenseta, Privatea, etc. This is a democratic army, and prizes will be given for the most successful attacks upon the purses of ticket-buyers. Full details will be insued by General Headquarters from time to time. Get into the line of action, as you still have a chance to develop into a Foch or a Pershing. All together now, ever the top!

SCHMOOS

The Brotherhood's stage star, Executive Board Member George Levenson, and Mrs. Levenson, will hold their 10th wedding anniversary on December 26th. Happy greetings and mazeltof!

Sometimes we take the work of our Officers and Chairmen of Committees for granted without realizing how fortunate an organization is in having capable men doing their work quietly and efficiently. One of these 100% workers is Gabe Sanger, our Treasurer, and Comptroller of the Temple. Since the Brotherhood's inception, Gabe has been one of our real standbys. May he serve us for many years to come.

The Home for Aged starts a drive for \$50,000 about January 20th. Brother Meyer Sawyer is the Chairman of the Ways and Means Committee, and our untiring Vice-Presiden: (Service to the Community) Gabe Stern, has accepted the Chairmanship of the Drive. We suspect that President Herbert Hoover has not drafted Gabe yet to assist him in these difficult times, because he is saving Gabe for some real important work to come.

Harry and Mrs. Goldinger started the New Year right by getting married on January 1st, and on New Year's Day will be celebrating 10 years of Good Resolutions. Ed and Mrs. Gordon did the same thing on January 2nd.

Please don't refuse
To pay your dues,
If not already done;
The Financial "Sec."
Awaits your check
And this isn't said in fun.

Let no one overlook the tremendous task in following up dues of 600 members by our Financial Secretary. Harold M. Linsky, 73 Tremont Street, Boston. Why not he p Harold and our Brotherhood by mailing that 86 to him now?

We join in wishing every happiness to Brother Sam Somers and Leona Paul who were united in marriage on December 20th.

Through the thoughtfulness of Dave Roytenberg and the generosity of his employer, Vikirg Manufacturing Co., our Brotherhood is indebted for the beautiful electric advertising signs displayed at our last meeting relative to our Father & Son Night, and our Annual Ball and Entertainment.

December 12th was the 20th wedding anniversary of Joe and Mrs. Abrams, and Brother Jacob and Mrs. Franklin. May the next 20 years seem just as short!

Leonard Goldberg last year was an admirable Chairman of our Religious Extension Committee. This season the work is carried on ably by our quiet but energetic Herman Geist. The attractive pocket-size cards sent out with our Bulletins, setting forth the services at our Temple, the dates of Jewish Holidays and the advantages of Temple membership, all are Herman's work.

Jacob and Mrs. Werlin are celebrating happily their 10th wedding anniversary on December 23rd, while on the 24th, Max and Mrs. Feldman are commemorating 15 years of joy.

FRIDAY NIGHT IS TEMPLE NIGHT

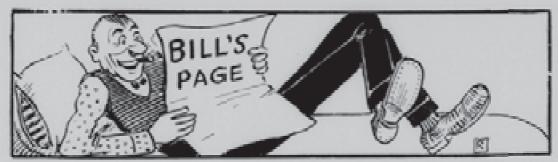
Brother Mayer Abrams and Sophia A. Greenburg were united in marriage on November 25th. We wish them a life of happiness.

Brother Ira and Mrs. Chaffin were married five years on December 19th. They must seem like newlyweds to Jake and Mrs. Nathan, who wil celebrate 35 years of marital bliss on January 5th.

Isidor and Mrs. Levy took more than 8 years to decide whether to favor the Brotherhood or Sisterhood with a prospective member—and, as usual, the Sisterhood won. Greetings, Baby Enid.



Samuel Baker, Brookline. Arthur Block, Mattapan. Abraha n Brooks, Allston. Hyman Caplan, Newton. Sumnen J. Cooper, Brookline. Harry Fine, Roxbury. Sidney H. Goldinger, Brookline. Harry Goldman, Boston. Max W. Goldman, Dorchester. Harry Samuell E. Gordon, Roxbury. David Gould, Brookline. Max Katz, Brookline. Charles Kaufman, Roxbury. Abraham Krasker, Waban. Max Lawenstein, Brookline. Charles Prombain, Roxbury. Samuell Robinson, Boston. Manuell Saphir, South Bosten, Samuel L. Waldman, Brootline.



In Chanukah and all Way Stations.

Hop On, Huskies:

If U want laffs—long and loud—stand by a moment, please, while I spill the works about our last ruckus. I may be a little slow on the trigger but you're gonna get the yarn sumtime, so the quicker its off my chest, the sooner we can take up the next order of bizness. In the lobby, they got new tables, "A to L" and "M to Z". A bimbo otta know his own name, but 7 or 8 musta figured they was at Dago Mike's the way they gets balled up, and stands in the wrong line. Before I gets my coat off, Ralph Frank's Hostility Committee with blokes like Leonard Geldberg, Herman Koffler, and Abe Alpers, gets me in tow, and starts to work on me with their cheery chatter. Even when we marathons to the mess hall. I can't give them the slip. One blimp-parks on each end of the table, and grins and smiles me to death. Three times I nearly gets away with sum spoons; but from now on, it looks like I gotta depend on the hotels for my silverware.

On the platform is electric advertisin signs, and next time I expects a lot more, all about "4 Outa 5 Cets It", "Keep Kissable", and "Even His Best Friend Won't Tell Him". Falk Nathan tries to whoop up the immunity singin. His whistle is still sufferin from the depression, and from the way the bozos butcher sum innercent songs, they was too. The noise sounds like sum lost tune huntin for a melody, and poor Falk looks like sum disaster has smacked him down. He gets the gang to whistlin, and it was lucky the out-

side door is bolted, as 50 dogs try to crash in.

The Presadint throws together a bale of language about Friday Nite Services, and gets so liberal with words we puts him down as a philanthropist. The bunch thinks he's springin a lotta wisecracks, but they don" even bring a first-class smile. Then Harold wises up our messmates how we holds a forum gabfest each month at the Temple when they can fire questions wholesale. By this time Harold otta know how every married man is tickled to slip away where HE can shoot a few "whys" and "whats".

Phil Sage is brot out for his report, and bein short this month, he reads sum of last year's letters. He musta bin a wrong number as the goofs pay the same attention—as last year. Cur new members is then hauled down and lined up at the head table, and our Wise-Presading, Gabe Stern, is a comic valentine the way he tumbles their history around, and nobody lissenin any-

way, they makes a swell hit-with Gabe.

Rabbi Abrams is next pulled out to spout another 15-minute bombast, and instead of gabbin 3 hours, as usual, he boils a 3-hour splurge into 15 minutes. I first spots him in Abyssinia, from there he hops over to South Africa, the next time I gets wind of him, he's in China, and by the time I camps on his trail, the Rabbi heads for Russia; and from latest reports, he's still goin strong. Our other Wise-Presadint, Ben Shapiro, gets burnt up about our kiddles blow-out, and spills a mouthful how a brother can be a father. If U want the lowdown, butto-shole Ben on the q.t.

The next act on the calendar is a bird named Mazumdar wot ballyhoos sum Tadian Carsiy as swell diet except for lions. Wot a menu! Even in London this Candy is a Big Number and all the rage. When he shuts down, a few throws questions at him, but Mazumdar is get the Indian sign on them

all, and they finally does a fade-out.

They labels our next carnival as "Father and Sen Nite". From out West, one guy on a hoss is hoosin it here with movies; sum airships and even a live Injun is gonna invade our wigwam; we gets songs as they should be sung; a swell feed; surprises and stunts; and as I learns, a million dollar pogrom at bargain rates. They was 400 at our Bill Cunningham Father & Son Fun-fest last year; and if U wanna join the 400, MAIL your pasteboard to Henry Lustig NOW. Give the cids a break! Bye, bye, I'll be seein U!

Yours for Kiddie Parties, Young and Old.

Bill Beamish.

20 Seaver Street, Roxbury, mass. February 14, 1932. Rabbi abba Hilbel Silver The Temple, Cleveland, Ohio, my dear Kabbi Silver, Permit me to explain the delay in expressing my thanks to you for your most splendid address on January cleventh before the Boston Chapter 7 Hadessah at its Donors' Luncheon, Illness in my family now fortunately over) kept me away from all tasks for some time.

mich to express not only my appreciation, but the gratitude of the officers, and of the executive Board, and of the memberships at large of the Boston Chapter of Hodassah for your stirring message to us on that day. May I repeat to you that numerous laudatory comments from donors, sponsore, and patronesses have come to me as to the effect of your zionist address upon them? most gratefully youra, La B. Lasker (Mra, Julius). (Orogram Chavrinen),

BEACON STREET TEMPLE

TEMPLE OHABEI SHALOM

JOHN NATHAN, President SAMUEL J. ABRAMS, Robbi MAX H. LEVY, Recording Sec'y 10 Chester St., Allston



HENRY PENN, Vice President ERWIN WOLKOWICH, Canter ABRAHAM LEVY, Financial Sec'y 40 Quint Ave., Allston

BROOKLINE, MASS.

March 8, 1932

Rabbi Abba H. Silver c/o The Temple Cleveland, Ohio

Dear Abbas Sales as The Control

We are all looking forward to your appearance at our Brotherhood Meeting on Tuesday, March 29th at 6:30 P.M. You will recall the subject we selected is "The Four Major Tendencies in Jewish Life".

The monthly meeting of our Brotherhood is usually attended by some two hundred or more but our Annual Ladies' Night which will be the character of the meeting you will address is attended by five hundred or more.

Following the dinner at 6:30 and your address and a brief mustcal program, the rest of the evening will be open to dancing.

Inasmuch as our Temple is entering upon an extensive membership drive, the Committee aked that you include in your address some reference to the importance of Temple affiliation.

I need hardly tell you that I am personally even as is Sarah, looking forward with a great deal of pleasure to your coming here. Especially so since your appearance in my congregation wil coincide exactly with the completion of my twelve years as Rabbi of the Congregation.

Please let me know your plans with reference to your staying here. When you expect to reach Boston and how long you will remain. Sarah and I of course want you to soend some time at our home. Should it be possible for Virginia to come with you we should be delighted to welcome you both.

With greatings from house to house.

As over au

GARRIER, SANCER

HENRY FINCH RALPH O. FRANK

HERMAN GEIST

HENRY LUSTIC

LEONARD GOLDBERG

SAMUEL KRENSKY GEORGE S. LEVENSON

HERBERT S. MODE

DAVID H. SHULMAN

NED H. WHITMAN

WILLIAM PENN

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RABBI SAMUEL J. ABRAMS SAMUEL BERNHARDT FALK NATHAN JOHN NATHAN HENRY PERM MATTHEW POROSKY PREDERIC WINGERSKY

Brotherhood

TEMPLE OHABEI SHALOM

National Federation Temple Brotherhoods



Commund Work

March the 10th,

9

3

Rabbi Abba Hillel Silver c/o The Temple Cleveland, O h i o

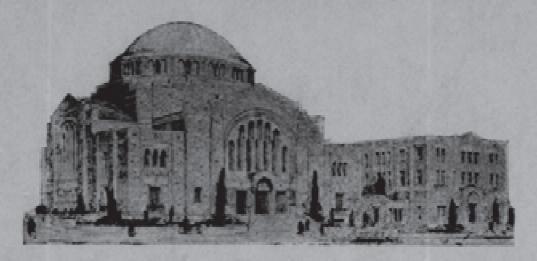
Dear Rabbi:-

Our organization is looking forward eagerly to the evening of the 29th at which time we await your address, the topic of which I understand is to be "The Four Major Tendencies in Jewish Life".

I am prompted to write you this letter because of the fact that our Congregation, in conjunction with our Sisterhood and Brotherhood is now planning a concerted drive in an effort to bring in new members to our Congregation. I wonder if it is possible that you might be able to devote perhaps three or four minutes during the course of your address in stressing the necessity and importance of membership or support of a congregation on the part of the Jews; assuming, of course, that remarks of this nature may be conveniently allied with the tenor of your address.

Sincerely yours,

hlfe



JOHN NATHAN, President HENRY PENN, Vice President MAX H, LEVY, Recording Soc'y Residence: 28 Glenville Ave. Alliston, Mass. SAMUEL J. ABRAMS. Rabbi ERWIN WOLKOWICH, Cancer ABRAHAM LEVY, Financial Sec's Office 1187 Beacon Street Brookline, Mass. Telephone Aspinwall 1842

TEMPLE OHABEI SHALOM

BEACON STREET TEMPLE
BEACON STREET BROOKLINE, MASS.

March 11, 1932

Rabbi Abba H. Silver c/o The Temple Cleveland, Ohio

Dear Abba:

I neglected to say in my last letter that the dress at the Brotherhood Meeting will be informal.

Perhaps you can arrange in coming here not to accept, if possible, any other engagements. My reason is being somewhat selfish so that you and I might have some time together.

I am waiting to hear from you in regard to my last letter.

With cordial greetings, I am

As ever

Louis

March 1912

Rabbi Sommel J. Abrama. Sencon St. Shuple. Brockline, Mass.

My deny Sont-

I received both of your letters and I am looking forward with pleasure to my Boston visit on the 29th.

I shall keep in mind what you way about stressing the importance of Temple offiliation.

I am not making any other emphasement for

With best wishes to you and Sarsh in which Virginia joins me, I am

Very sincerely yours.

AHS/IR

March 19th, 1932

Mr. Harold Lipkin, 185 Devonabiro 84., Boston, Mass.

My door Mr. Lipkin:-

Permit me to thank you for your kind letter of March 10th.

I am looking forward with pleasure to my visit to your congregation. I shall keep in mind what you may about your membership campaign. I shall try to find a place in my address to stress the importance of Temple affiliation.

With kindest regards and best wishes,

I remain

Yory sincerely yours.

SHS/TR

March 16th, 1932

Rabbi Abba Hillel Silver Cleveland, Ohio.

My dear Rabbi Silver :-

We have just learned that you are scheduled to appear before the Ohabei Shalom Brotherhood on Tuesday March 29th.

We are in the midst of our Palestine Campaign just now, and at a luncheon held today, Judge Kaplan, our Chairman, suggested that I inquire whether it would be possible for you to address the workers at their luncheon on Tuesday, March 29th, or maybe on Wednesday, March 30th.

If you can do this it will help our Campaign very much and I assure you it will be very greatly appreciated.

Sincerely yours,

Robert Silverman (migned)



JOHN NATHAN, President HENRY PENN, Vice President MAX H. LEVY, Recording Soc'y Residence: 28 Olenville Ave. Allston, Mass. SAMUEL J. ABRAMS. Robbi ERWIN WOLKOWICH. Cantor ABRAHAM LEVY, Financial See's Office: 1187 Beacon Screet Brookline, Mass. Telephone Aspinwall 3842

TEMPLE OHABEI SHALOM

BEACON STREET TEMPLE
BEACON STREET BROOKLINE, MASS.

March 16, 1932

Rabbi Abba H. Silver c/o The Temple Cleveland, Ohio

Dear Abba:

I have your letter. Please do not fall to write me what time you expect to arrive at the Back Bay Station at Boston.

With greetings from house to house.

As ever

Same

March 17th, 1932 Rabbi Samuel J. Abrams, Temple Chabei Shalom, Brookline, Mass. My dear Semi-I have just received the enclosed letter from Mr. Robert Silverman. Please use your best judgment and take the matter up with him. If it is agreeable to you I will say a few words to the workers of your campaign in Boston on Wednesday. with best wishes, I am Very sincerely yours, AHS/IR

JOHN NATHAN, President HENRY PENN, Vice President MAX H. LEVY, Recording Soc'y Residence: 28 Oleavelle Ave. Allston, Mass. SAMUEL J. ABRAMS. Rabbi ERWIN WOLKOWICH, Cantor ABRAHAM LEVY, Financial Sec'y Office: 1187 Beacon Street Brookline, Mass. Telephone Aspinwall 3842

TEMPLE OHABEI SHALOM

BEACON STREET TEMPLE

BEACON STREET M BROOKLINE, MASS.

March 21, 1932

Rabbi Abba H. Silver c/o The Temple Cleveland, hio

Dear Abba:

I have your letter together with the enclosure from Robert Silverman.

I have taken the matter up with the Executive Committee of the Brotherhood and they would prefer that you do not make any engagements other than the address which you are to deliver at the Brotherhood.

With best wishes, I am

Cordially yours,

P.S.

Please write me what train you are coming on.

Financial Secretary HAROLD M. LINSKY 73 Tremont St., Boston

GABRIEL SANGER

HENRY FINCH RALPH O. FRANK

HERMAN GERT

LEONARD GOLDBERG

GEORGE S. LEVENSON

SAMUEL KRENSKY

HERRERT S. MODE

DAVID H. SHULMAN DONALD STAHL NED H. WHITMAN

WILLIAM PENN

HENRY LUSTIC

Treesurer

Executive Board

Vice-Presidents
BEN G. SHAPIRO
GARRIEL M. STERN

GARRIEL M. STERN Sergeant-at-Arms Soc. Bascin

Ex-officio Executive Board

RABBI SAMUEL J. ABRAMS
SAMUEL BERNHARDT
FALK NATHAN
JOHN NATHAN
HENRY PENN
MATTHEW POROSKY
PREDERIC WINGERSKY

Brotherhood

TEMPLE OHABEI SHALOM

Member National Federation of Temple Brotherhoods



Judeism Fellowship Sociability Communel Work

April the 14th,

3

Rabbi Abba Hillel Silver c/o The Temple Cleveland, O h i o

Dear Rabbi:-

I take this opportunity to write and tell you how much our organization enjoyed the splendid talk that you gave us at our last meeting and for our boys I want to thank you most sincerely for coming and trust that in the future it may be our pleasure to have you with us again.

I am enclosing check in the amount of two hundred and fifty dollars to cover the expenses of your visit.

Sincerely,

hlfe

April 18th, 1932

Mr. Harold Lipkin, 165 Devenshire St., Boston, Mass.

My dear Mr. Lipkint-

Permit me to thank you for your kind lotter of April 14th and for the sheek which you enclosed.

I need not tell you that I had a perfectly delightful time with your Brotherhood. I think it is one of the finest and nest enthusiastic ments clubs that I have not in all my travels through the country. More power to you!

With bout wishes I remain

Very sincerely yours,

AHS/IR

President

MRS. NEHEMIAH H. WHITMAN 31 Dwight Street Brookline, Mass.

Treasurer

MRS. JOSEPH B. JACOBS 79 Park Screet Brookline, Mass.



Boston Section National Council of Jewish Momen

Recording Secretary

MRS. CHAS. E. WYZANSKI

4 Worthington Road

BrookSine, Mass.

Corresponding Secretary
MRS. DAVID M. SMALL
14 Alpha Road
Dorchuster, Mass.

157 Naples Road, Brookline, Massachusetts. June 13th, 1932.

Rabbi A. Hillel Silver, Cleveland, Ohio.

Dear Rabbi Silver :-

The program committee of the Boston Section Council of Jewish Women is exceedingly anxious to obtain your services as lecturer, on Monday afternoon, March 20th, 1933, in Brookline, Massachusetts.

A prompt reply concerning your williagness to perform this service, together with a statement of your charge for the same will be greatly appreciated.

Very truly yours, Dauge

Sec'y. Program Comm.

June 15th, 1932 Mrs. Edward M. Dangel. 157 Maples Rd., Brookline, Mass. My dear Mrs. Dangelt-Permit me to thank you for your kind letter and for the invitation which you extend to me to address the Boston Section Council of Jewish Women on March 20th, 1933. I would have gladly availed myself of your invitation but I shall be out of the country the whole of next year as my Congregation has generously voted me a sabbatical year. Perhaps at some future time I may be of service to you. With kindest regards and best wishes permit me to remain Very sincerely yours, AHS/IR

GEORGE W. COLEMAN





FORUM OFFICE
LITTLE BUILDING, BOSTON, MASSACHUSETTS

March 2, 1933.

Rabbi Abba Hillel Silver, East 105th at Ansel Road, Cleveland, Ohio.

My dear Rabbi Silver:

I am sending this letter to you to Cleveland knowing that your Cleveland office will know best where to forward it to you. Occasionally hear through the press and other sources about the very interesting trip which you are having and I know that you are going to come back to this country just check-full of important worth-while things to tell us. This season we are closing our first twenty-five years and I would like nothing better than to open our second twenty-five years with you as the speaker on Sunday evening, October 15th. It would give us just the opening that we need. Of course, if you cannot come on that Sunday, we would like to have you come any Sunday during the season that suits your convenience best, but the opening would be sort of a gala event.

We can, of course, allow you the customary honorarium that we have been extending to you. I am going to save the opening date on the hope that the fates are going to be kind enough to us to prompt you to say, yes.

Cordially,

David K. Hiles,

Director.

OPEN FORUM SPEAKERS BUREAU

THE ACCREDITED AGENCY OF THE OPEN FORUM NATIONAL COUNCIL.

GEORGE W. COLEMAN. CHAIRMAN

LITTLE BUILDING, ROOM 1242
80 BOYLSTON STREET
BOSTON, MAJE.

March 4, 1933

My doar Rabbi Silver;

As I work on the 1933-34 Lecturer List, getting it ready to go to press the middle of the month, I find myself hoping we may again include your name. I know you have few Sundays available for lecturing, but we could, if you wished, state that, so that any requests coming in would be for the week-days.

I hope if you are to have time for a moderate amount of speaking next year, you will let us list you. I enclose a sample page or two from our present booklet. The new one will be kept in practically this form, and copy for it should be in my hands not later than March 14.

milded Couth

Executive Secretary.

Rabbi A. H. Silver, 105th St. at Ansel Road, Cleveland, Ohio.

April 5, 1933.

Rabbi Abba Hillel Silver Rotel Lotti Rue de Castiglione Paris, France.

VX

Dear Rabbi Silver:

You had better plan to have some in Boston as soon as you can. With your kind permission, I am going to keep open Sunday evening, October 15th, which is the opening night of the Forum season and will take it up with you in September as you suggest. Your congregation will, I feel certain, be glad to share you with the Ford Hall Forum at least once so that you can give us in the East the benefits of your travels. You know we feel very much indebted to them. We envy them and Cleveland very much.

(Signed)

Always pordially, David K. Niles.



ASSOCIATED JEWISH PHILANTHROPIES

24 PROVINCE STREET, BOSTON, MASS.

LOUIS E. KIRSTEIN

President

SYDNEY DREYFUS

First Vice-President

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Tressurer

MORRIS MORSE

Assistant Tressurer

JOSEPH RABINOVITE

Assistant Tressurer

MAX E. BERNKOPP

Secretary



Hancock 9350

May 4, 1933.

A. C. RATSHESEY Honorary President

ABRAHAM K. COHEN
ALBERT A. GINTBERG
JACOB J. KAPLAN
MAS SHOOLMAN
MRS HYMAN FREIMAN
Vice-Presidents

B. N. SELERMAN Executive Director

Secretary to Rabbi Abba Hillel Silver East 105th Street at Ansel Road Cleveland, Ohio.

Dear Madam:

The Associated Jewish Philanthropies of Boston is eager to invite Rabbi Silver to be their principal speaker at their annual linner next fall. Will you please be good enough to let us know when Rabbi Silver is expected back from Europe.

Sincerely yours,

Secretary to Dr. Selekman

May 5th, 1933. Mr. S. G. Bocholts. Associated Jewish Philanthropies 24 Province Street, Boston, Mass. My dear Mr. Bocholts: I am in receipt of your letter of May 4th inquiring as to the date of Rabbi Silver's return from Europe. Rabbi Silver is expected back in Cleveland about the fifteen of this month at which time I shall be glad to refer your letter to him. Very sincerely yours, HAL: FS H. A. LEVY

GEORGE W. COLEMAN

DAVID K. NILES DIRECTOR



LITTLE BUILDING, BOSTON, MASSACHUSETTS

er Sa Light"

May 29, 1933.

Rabbi Abba Hillel Silver, East 195th at Ansel Road, Cleveland, Ohio.

Dear Rabbi Silver:

On April 5th I sent you the enclosed letter to Paris. A short time after that I saw in the New York Times you had returned to this country.

I thought first that I had better send you a copy of the letter to Cleveland and then I remembered that you generally spend your summer up at Chocorua. I am wondering whether you are coming up there this summer, and if you are whether we can't have a little visit together on your way up. There are many things I want to talk with you about, but I especially want to talk over with you the German situation, particularly as it affects the squabble between the American Jewish Committee, the B'nai Brith, and the American Jewish Congress. It is important that those of us who can still retain our balance during these trying times - and I am assuming that you are one of them - to first see what we can do to present a united front to the common enemy. If by any chance you are going to be in New York - if I knew ahead of time - I could meet you there. I am heartsick over the whole business.

cordially,

Lavid K. Niles,

Enc. DKN:L June 7, 1935.

Hr. David K. Hiles, Ford Hell Form, Little Bullding, Boston, Hass,

My dear Davet

Thanks for your letter of May 29th. I do not know when I will be out your way so that we could talk over some of the things which you raise in your letter. I have been terrifically crowded here since my return. I do hope to be in or near loston some time this susser and then we can got together. We are not, however, planning to spend the susser in New Magland. I am remaining in Cleveland this susser, Inre the Ford Hall Forum, I should like to come to you again this year but it will be quite impossible for me to come early in the season. I have been away so long a time that I simply cannot absent myself from the Temple pulpit on any Sunday during the early months of the congregational year. Forhaps in the Spring of 1906 or towards the close of your season I may be able to get many.

with all good wishes, I remain

Host cordially yours.

AHS13E

P.S. I one a draft of an agreement between the three organizations fighting for prestige in this German Jewish situation. There is a prospect that they will agree on some form of united action in the future.

GEORGE W. COLEMAN DAVID K. NILES FOUNDED FEBRUARY 23, 1908 INCORPORATED OCTOBER I. IN: FORUM OFFICE LITTLE BUILDING, BOSTON, MASSACHUSETTS Pars Satister. June 9, 19334/ Rabbi Abba Hillel Silver, East 105th Street at Ansel Road, Cleveland, Ohio, My dear Rabbi Silver: Thanks for yours of June 7th. I hear nice little rumors in New York that you may be the new spiritual leader of Temple Emanuel. That would be great for New York and it would certainly please your friends in Boston to have you so much nearer. How about closing the Ford Hall Forum season if you won't open it by coming to us Sunday, April 8th or possibly April 15th? We could extend it over another week. Yes, I saw the draft of an agreement between the three organizations whom you brilliantly described. I am not very hopeful about it. There are too many people who would rather be saviors than to save. Always cordially,

June 14, 1933.

Dr. Harry Linenthal 45 Bay State Road, Boston, Mass.

My dear Dr. Lineathal:

I don't like to intrude upon so busy a man as you are, but I am going to just the same because I want to consult with you frankly about a matter that disturbs me very much. Every year about this time our office is literally overwhelmed turbs me very much. Every year about this time our office is literally overwhelmed with young college students and their irate parents, who are very much upset because with young college students and their irate parents, who are very much upset because with young college students and their irate parents, who are very much upset because with young college students and their irate parents, who are very much upset because with young college students and their irate parents, who are very much upset because with young college students and their irate parents, who are very much upset because the pride and joy of the family, after many years of struggle, is unable to get the pride and joy of the family, after many years of struggle, is unable to get the pride and joy of the family, after many years of struggle, is unable to get the pride and joy of the family, after many years of struggle, is unable to get the pride and joy of the family.

. I need not tell you about the situation at the Harvard Medical School and the increasing difficulties at Tufts. I have also had sad experiences with Cornell, Johns Hopkins, etc. I am particularly disturbed this year, however, at the alleged attitude and statement made by Dr. Stearns, Dean of the Tufte Medical School: I am now talking to you very confidentially. One of your colleagues on the faculty at Tufts, a non-Jewish person, became interested in a young Jewish man, who is graduating Harvard this June. (For the present, I am carefully avoiding names.) This faculty member tried to get the Board of Admissions to reconsider the rejection of this young Jewish candidate. Dr. Stearns apparently was harassed by the interest of this colleague of yours there on the faculty and said to this colleague: "We already have more Jewish students than we ought to have and if I had my way I wouldn't have a single one here." I was very unwilling to believe this statement but I am compelled to. I knew Dr. Stearns very well when he was Commissioner of Corrections and I intend to go to the mat with him on this matter very soon. I know it isn't going to help this young applicant who, by the way, comes from, what conventionally is considered, a very good Jewish family. His family has considerable means and while I don't think it is anything in their favor, they are conservative, cautious individuals with a conservative social philosophy. I am mentioning this because there would be no danger that this young man would upset the conservative traditions of Tufts.

Isn't the time coming soon - if it hasn't slready arrived - when Jewish physicians of standing in the community should take recognition of this discrimination in a forceful menner and should refuse to serve on the faculty of any institution that discriminates against any racial or religious group?

I have been working for several years now on a bill which I intend to have introduced in the next session of the Legislature with proper backing that will remove from the tax-exempt privilege any non-religious institution; that will remove against any racial or religious group. It seems particularly unjust, discriminate against any racial or religious group. It seems particularly unjust, e.g., to have this young man's father's taxes indirectly support the Tufts Medical school and be compelled to suffer the humiliation that is his at this moment while school and be compelled to suffer the humiliation that is his at this moment while these tax-exempt institutions admit candidates from outside the Commonwealth. I know these tax-exempt institutions admit candidates from outside the Schools

national institutions, but should they be permitted to do this at the expense of the taxpayers of Massachusetts? I don't think that we ought to wait until Mr. Hitler gets a firmer hold in America. There are already many Nazi cells in this country and we have delayed long enough.

I noticed many Jewish names on the faculty list of the Tufts Medical School. It seems to me that some distinguished person like yourself ought to call together all the Jewish members of the faculty and demand a show-down, and you ought to do it in your own interest. Jewish students are now being discriminated against. How long do you think it will be before they center their attack on the Jewish members of the faculty? First, they had a quota for Jewish students, now the Dean says that he wishes they didn't have any Jewish students at all. And believe me, knowing Stearns as well as I do, if he says that he wishes they didn't have any Jewish students at all, the time is not far off when they won't have any. Isn't it reasonable enough to assume that the next step will be a quota of Jewish members on the faculty and then why not go the whole way and get rid of all the Jewish members on the faculty? The time to hit this thing is right now when they need you Jewish members on the faculty much more than you need them. There should not be any pussy-footing about it either. You can make them back down. Is not your distinguished presence on the faculty increasing the prestige of Tufts? Are you not giving it the professional standing that is attracting so many candidates that makes it advisable for the Board of Admissions to discriminate sgainst Jews?

Pardon my seeming impertinence; but should Jewish members of the faculty continue to serve an institution that discriminates against their people any more than you or I would go to a hotel or club that advertises "Christians Patronage Only"?

Let me remind you, too, that only a few weeks ago Herr Hitler said to a prominent non-Jew, who repeated the story in my presence: "We, in Germany, are only doing what you would like to do in America but don't, as jet, dare. In Germany, we are now honest about it and we are going to show America and the world just how to do it."

If you sat in my office for one day your heart would be torn as is mine by these splendid young men whose hopes are shattered. It least they ought to be told before they enter college what they are going to be up against. Common decency should demand that. E.g., what good does a young man, like the one who was in yesterday, get out of his college studies if he cannot go on to medical school? He selected courses entirely to fit him for what he hoped would be his life's work.

I don't want you to think that I am solely interested because it is a Jewish matter. I spent a good part of this morning trying to straighten out a case of discrimination against a Negro. I am for hitting this discrimination wherever I come up with it no matter whom it affects.

Cordially,

(signed) David K. Niles,

GEORGE W. COLEMAN CHAIRMAN



DAVID K. NILES



FORUM OFFICE
LITTLE BUILDING, BOSTON, MASSACHUSETTS

August 19, 1933.

Rabbi Abba Hillel Silver, East 105th Street at Ansel Road, Cleveland, Ohio,

of.

Lear Rabbi Silver:

might be able to come to Ford Hall towards the end of the coming season. Our dates are filling up very rapidly and I have been saving April 8th for you. I do hope that's going to be a good time for you to come.

Cordially,

David K. Wiles, Birector.

DHE TO

August 24, 1933. Mr. David K. Niles, Director, Ford Hall Forum, Little Building, Boston, Masmachusetts. My dear Niles: Thanks for your letter of August 19. In looking over my schedule, I find that it may be possible for me to some to you on Sunday, April 15. The date which you suggest, April 8, is still in the Passover week and I must be in my own pulpit on that day. If the 15th is acceptable to you let me know and I will enter it on my schedule, reserving the right, however, should unforseen circumstances arise, to cancel the engagement after giving you, of course, adequate notice shead of time. With all good wishes and hoping that we may see each other before that time, I remain Very cordially yours, AHS: BK





FORUM OFFICE LITTLE BUILDING, BOSTON, MASSACHUSETTS

September 5, 1933.

Rabbi Abba Hillel Silver, East 105th Street at Ansel Road, Cleveland, Ohio. WD.

Dear Rabbi Silver:

KK

I am putting you down for Sunday, April 15th. I do hope that you and I will see each other long before then. There are very many things I want to take up with you - Hitler and N.R.A. and whatnot. Let me know sometime if you are going to be in New York and I'll plan to come over to meet you.

cordially,

David K. Nile

Director.



JOHN NATHAN, President HENRY PENN, Vice President MAX H. LEVY, Recording Sec'y Residence: 28 Glenville Ave. Allston, Mass.



SAMUEL J. ABRAMS. Robbi ERWIN WOLKOWICH, Cansor ABRAHAM LEVY, Financial See'y Office: 1187 Beacon Street Brookline, Mass. Telephone Aspinwall 3842

TEMPLE OHABEI SHALOM

BEACON STREET TEMPLE

BEACON STREET M BROOKLINE, MASS.

September 8, 1935

Rabbi A. H. Silver c/o The Temple Cleveland, Ohio

Dear Abba:

I trust you and the family are in good health. You must have had a most thrilling experience during your travels abroad last year.

Undoubtedly, you are probably busy now among other things making your schedule for extra Temple addresses. I wonder if in your schedule you can somehow fit in, in keeping with your own convenience, a visit to the Sisterhood of my congregation on the first Tuesday afternoon in March to deliver an address.

I know the difficulty involved in making such an arrangement, particularly with reference to adequate compensation under present conditions for such a visit and address, but I know that my group will try to meet your honorarium and I shall be personally grateful to you, if you can see your way to specify a sum which we could meet.

Can you let me hear from you concerning this matter at an early date?

With my best wishes to you and the family for a bright and satisfying New Year in which Sarah joins me, I am

As ever

September 14, 1933. Rabbi Samuel J. Abrams, Temple Ohabei Shalom. Beacon Street Temple, Brookling, Mass. My dear Samt Thank you so much for your kind letter of September 8th. Virginia and the children are fine and I am getting ready for a crowded New Year. I am efraid that my schedule here this year will not permit me to travel about as freely as in previous years. Because of my absence from my congregation practically the whole of last season, I feel obligated to stay on hand much more this year. It will, therefore, be quite impossible for me to make a special trip to Boston to address your organization on the first Tuesday in March. I am scheduled to address Ford Hall on Sunday, April 15th. If you can use me for Monday afternoon, April 16th, I shall be glad to be of service to your organization and would accept a reduced honorarium of \$150. with all good wishes to you and yours for a very abppy new year, I remain As ever, AHS1 K

22 Concord Ave., Cambridge, Mass.. October 4, 1933.

Rabbi Abba Hillel Silver, The Temple, Cleveland, Ohio..

Dear Kabbi Silver:

In celebration of Young Judaea's twenty fifth anniversary, the Boston Council of Young Judaea is trying to arrange for a series of general meetings with appropriate programs. Our first meeting will open Sunday afternoon, October 15, with a symposium on the Cerman - Jewish crisis. Representatives of the various agencies working on the problem will present their views on the situation.

Other meetings will be held on the following Sunday afternoons: November 12, December 10, January 14, February 11, March 11, April 8, and May 10. If your calendar will permit, may I ask whether you could find it possible to address any of these meetings beginning with that of November 12th.

Our members volunteer their services for the furtherance of the work of our numerous clubs. Our treasury is, therefore, small. However, in the event that you find it possible to accept our invitation, we should be pleased to pay you twenty five (\$25.00) dollars to help in a small way to defray your traveling expenses. We realize the amount is ridiculously small, but that is all we can afford. We hope that some other engagement will bring you East, and thus minimize the probable impropriety of so small an offer.

Meyer H. Goldman, Res,

October 10, 1933.

Er. Meyer H. Goldman, 22 Concord Ave., Combridge, Mass.

By dear lin. Goldman:

Let me thank you for your kindness in inviting me to address the Boston Council of Young Judean some time this season. I mish I could see my may clear to come. Unfortunately I am so crowded with lecture engagements and with many duties in connection with the remain situation, that I cannot, in justice to syself, accept more engagements. Ferhaps at some future time I may be of service to you.

with all good wishes, I remain Very sincerely yours,

AMS: NO