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Brussels, Belgium, 1954-1955.



BROTHERHOOD

WINTER

This introduction to a forthcoming quarterly in intergroup relations goes to leaders in Africa, the Americas, Asia, and Europe.

1954-55

THE WHITE HOUSE
WASHINGTON

August 17, 1954

Dear Mr. Duffy:

The spirit which lies behind our observance of Brotherhood Week is as old as our civilization. It goes back to the answer given to the first man who asked, "Am I my brother's keeper?"

Through thousands of years there have been many noble answers to this same question, answers which bravely affirm that all men--of all religions, of all colors, of all languages--are in fact brothers, that no man can live alone. But in every age the question is asked, and in every age it must be answered anew.

We live in a period in which the question has a new sharpness and a new edge, because there are new forces in the world which can divide and threaten men, forces which work to lock each man within the prison of his own mind, which make friend distrust friend, nation distrust nation. In the face of these forces it is imperative that we heroically by word and deed give voice to our faith: that every man is indeed his brother's keeper, that no human being in the world can escape his spiritual involvement in what happens to any other human being, that no man, in the troubled sea of mankind, can be an island.

It is the purpose of Brotherhood Week to inspire us to give that answer for our time, with an eloquence never heard before.

Sincerely,

Dwight D. Eisenhower

Mr. Ben Duffy
Chairman, Brotherhood Week
New York 16, N. Y.

(President Eisenhower is Honorary Chairman of the 1955 Brotherhood Campaign in the United States)

BROTHERHOOD WEEK

Brotherhood has been emphasized annually in community-wide observances throughout the United States and Canada for the past 21 years during "Brotherhood Week." The observance in 1955 will be held February 20-27.

The week has been promoted for the past three years in some 600 communities of the Asia-Pacific area under the joint auspices of the Hawaii Chapter of World Brotherhood and the Rotary Clubs of Hawaii. Some European

(Continued on page 6)

ON TO BRUSSELS, BELGIUM FOR 2nd WORLD ASSEMBLY

BROTHERHOOD FOR PEACE AND FREEDOM will be considered in the light of modern science and human needs by men and women from all continents gathered in Brussels next July. The meetings, July 11-15, in Belgium's capital city will mark the fifth anniversary of the founding of the World Brotherhood organization.



Hotel de Ville, Brussels

In June 1950 some 200 leaders from fifteen nations came together in UNESCO House, Paris, to consider an educational program to allay and where possible to eliminate the prejudices that have disfigured and distorted the business, political, social, and religious relations of free peoples. Europe was just rising from the ashes of civilization's most destructive conflict. Since then a peace marked by sporadic local wars has been accompa-

nied by an increasing awareness of the need for a living brotherhood if man is to survive. Most of the free countries of Europe have joined thousands of communities in Canada, Great Britain, Africa, and the United States in developing the educational techniques and the growing knowledge of social science to combat and wipe out age-old prejudices and misconceptions concerning other religions, races, and national groups.

The genius of the 1955 World Brotherhood Assembly will be threefold:

1. The participation of men and women from every continent;
2. The accent on positive cooperation among men and women of good will for the attainment of higher moral and material standards of life;
3. The application of knowledge of the social sciences through educational techniques motivated by the

dynamism of religious inspiration—all of which will advance the sense of brotherhood among the entire family of mankind.

A considerable number of Asian leaders will attend, and representation is expected from Algiers, Liberia, and South Africa.

The four-day conclave will be opened by a reception with welcome by Belgian state and city officials, to be followed immediately by a session to consider the losses and gains in Brotherhood since the 1950 meetings.

There will be public meetings addressed by important leaders from the fields of education, religion, science, government, labor, business, and communications. Awards will be made to persons who have made important contributions to better human relations. The most significant aspect of the Assembly, however, will be in the smaller workshop sessions in which a serious attempt will be made to discover ways in which World Brotherhood can further develop its program of social science research, education in understanding, and the moral motivations for universal brotherhood and good will.

Through Ideals to Practice

Commissions of experts will develop programs for the training of children, youth, and adults in the ways of "giving to others the dignity and the rights every man wants for himself." Research and practical experience will be drawn from intergroup organizations that have been working since 1928 in the United States, the British Commonwealth, and since 1950 in Europe and in Hawaii.

Specialists in education, for instance, will concentrate at Brussels on the need to reform textbooks so that nations and groups will teach their children the facts about themselves and others in such a way as to understand and accept their fellows as equals and partners.

Craftsmen from press, radio, television, cinema, and the theater will discuss ways in which the communication of ideas and feelings may be aimed at the objective of better understanding and good will.

A group of eminent scientists will come together to consider the need for research and academic training in human relations.

Leaders in labor, industry, business, and agriculture will seek to apply the principles of brotherhood to the living problems with which they are faced. Consideration will be given to ways in which the individual importance of every human being may be recognized regardless of his working level or his income group: and to ways in which the principles of brotherhood may be applied to matters as basic as the production of more goods to provide a better standard of living for the masses of people everywhere.

Women from all continents will consider the primary task of rearing children of good will through the life of the home and through organized women's groups of all nations. Youth will meet to find ways of translating the enthusiasm and energy of young men and women into realization of the ideals of good will and cooperation to which many of the youth of today are devoted.

Adherents of the great religions of the world will study how religious education may provide spiritual motivation, dedication, and commitment to brotherhood.

In the light of the five-year experience of World Brotherhood, opportunities will be provided to discuss program, organization, financing, and structure.



A graphic portrayal of the ideal of universal brotherhood will be presented in an exhibition, "The Art of Brotherhood," to be brought in from high school children of many nations. Entries on the theme of cooperation among all men of good will may be made through the Geneva, New York, and Honolulu offices of World Brotherhood. Media will include oil, water color, and casein. Following display at Brussels, the exhibition will tour various countries. Teachers, artists, parents are urged to encourage early interest in this project.

Some sessions of general interest, to be addressed by outstanding world leaders, will be open to the public. Participation in committee and commission meetings is limited to World Brotherhood delegates and supporters. Application for invitations may be addressed to the Geneva headquarters of World Brotherhood, 37 Quai Wilson, Geneva, Switzerland.

There is no mystery in the rise of the physical sciences to a position of such vast importance in the affairs of mankind today. It is due largely to the fact that so many trained men and women are devoting their lives to research, teaching, and the application of science to day-to-day problems. A century ago there were probably no more than ten men devoting themselves exclusively to the physical sciences. Today there are estimated to be over a quarter of a million.

Today's world sorely needs a similar development in the realm of the social sciences. How much might be accomplished if 250,000 social scientists, educators, and religious teachers were to give their lives to research, training, and motivation in satisfactory Human Relations. It is one of the tasks of World Brotherhood to advance the cooperation of all men of good will in matching the miracles of technology and the wonders of modern medicine with comparable gains in the relations of peoples varying in religion, race, culture, and nationality. The coming World Brotherhood Assembly is expected to take a long stride ahead in this direction.

BROTHERHOOD, a quarterly magazine of intergroup relations, is planned for publication in 1955. It will present articles on new developments in applied social science, educational techniques for replacing prejudice by attitudes of cooperation and good will, and methods for organizing community-wide programs in intergroup relations. Discussion will be carried on in the fields of sociology, social psychology, anthropology, the biological and cultural aspects of race, and the philosophical and historical bases of the world's great religions. News of intergroup developments around the world and book reviews will also be included. Articles, pictures, and news items are invited.

Subscription is \$2.00 a year, or the equivalent in other currencies.

NOTED LEADERS FOR WORLD BROTHERHOOD

Member organizations of World Brotherhood are enlisting the interest and cooperation of their foremost statesmen and civic leaders. Brotherhood Week Campaign Chairmen in Canada and the United States are Louis St. Laurent and Dwight D. Eisenhower. Honorary Chairman of the European Division is Paul-Henri Spaak and of the Asia-Pacific Division, Carlos P. Romulo.

Sponsors now include these men and women from East and West:

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EUROPEAN DIVISION

37 Quai Wilson, Geneva, Switzerland
Chairman—PAUL-HENRI SPAAK
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ASIANS SPEAK

To my mind, in World Brotherhood lies an obligation to help others help themselves. . . . The normal desire of all is happiness, which can best be attained and maintained by the will to live and let live, exercised in an atmosphere of tolerance and understanding.—*Lawrence Kadoorie, Hong Kong*

The promotion of World Brotherhood is most timely and essential, not only for the promotion of human culture but even for the conservation of civilization itself. . . . Irrespective of race or creed the peoples who believe in God and the dignity of the human personality must do everything in their power to strengthen their unity.—*Francisca Tirona-Benitez, President, Philippine Women's University*

The world . . . is badly in need of an organized effort by all right-thinking people to establish more cordial and sympathetic relations between all classes and nations. . . . It is gratifying to see the headway which World Brotherhood has made so far in various nations, and I am glad to note that some prominent leaders in our country have been taking interest in promoting the cause of the organization.—*S. V. Kirloskar, Kirloskarvadi, India*

There is not the slightest doubt that for the peace and welfare of the world at large we need brotherhood of the kind suggested by you. . . . Better understanding between people is undoubtedly the prime necessity of the time.—*G. D. Birla, New Delhi, India*

The most important thing we ought to do is to take away mutual distrust and hatred. . . . The message of World Brotherhood is of vital importance.—*Setsuji Otsuka, Chancellor, Doshisha University, Kyoto, Japan*

The necessity for educating people in intergroup relations is obvious. There has been such a surfeit of propaganda for nationalism and geographical regionalism during the last two centuries that it will require all the resources at your command and intensive work on the lines you have adopted for the movement of World Brotherhood to penetrate to the minds of the people living in various countries.—*M. Raziuddin Siddiqi, Vice-Chancellor, University of Peshawar, Pakistan*

The need for World Brotherhood . . . is greater and more urgent today than ever before because modern science has destroyed distances and the isolation of peoples, and at the same time multiplied a thousandfold their power of mutual destruction in war, as of progress in peace. . . . There is, therefore, need for a comprehensive analysis of the causes of conflicts, and for the fashioning of effective remedies. . . . Engaged as it is in this noble task, World Brotherhood . . . has an irresistible call for the highest patriotism of the speedy realization of human brotherhood.—*P. Kodanda Rao, Servants of India Society, Bangalore*

There is a deep community of interest which binds together all members of our species. To realize this in thought and conduct represents an ancient ideal enshrined in the religions and philosophies of many lands. . . . If the renewal of the humanist ideal is to achieve its purpose today, . . . it must be armed with a new philosophy and new technique of social action incorporating the conclusions of all departments of advancing human knowledge. . . . It is to be hoped that World Brotherhood will mobilize people of good will and enlightenment from all corners of the globe for this tremendous undertaking.—*Sushil Kumar Dey, Commissioner for Development, West Bengal, India*

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The Belgian Chapter of World Brotherhood, under the leadership of Dr. Albert De Smaele, President, is proud to serve as the host chapter for the World Assembly and is enthusiastically giving all possible support, including a major contribution to the expenses of the meetings.

WORLD BROTHERHOOD--QUINQUENNIAL ASSEMBLY

BRUSSELS, BELGIUM JULY 11-15, 1955

"Brotherhood for Peace and Freedom"

Plenary Sessions Open to the Public

Tentative Program

OFFICIAL LANGUAGES: English and French

Each session will include several noted speakers—others to be announced.

DAILY SESSIONS: Palais des Academies

MONDAY, JULY 11

RECEPTION—WELCOME BY BELGIAN STATE AND CITY OFFICIALS

"INVENTORY OF LOSSES AND GAINS IN BROTHERHOOD"

Participants: PAUL REYNAUD, France—*World Brotherhood Sponsor; Former Premier of France*
ROGER W. STRAUS, United States—*Co-Chairman, National Conference of Christians and Jews; Chairman of Board, American Smelting & Refining Co.*

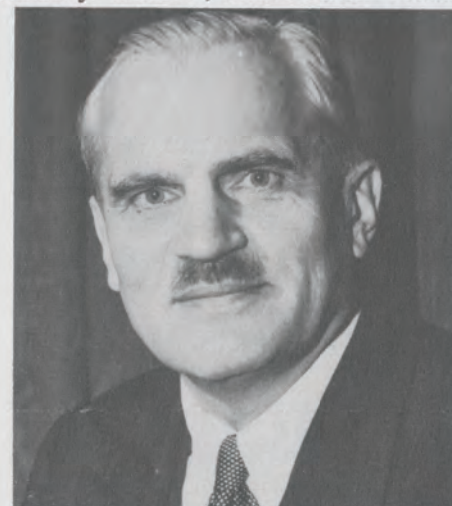
"BROTHERHOOD FOR PEACE AND FREEDOM"

Chairman: ARTHUR H. COMPTON, United States—*Chairman of World Brotherhood; Nobel Prize physicist*
Speaker: PAUL-HENRI SPAAK, Belgium—*Honorary President of World Brotherhood in Europe; Minister of Foreign Affairs for Belgium*

TUESDAY, JULY 12

"WHAT HUMAN RELATIONS NEED FROM LABOR, INDUSTRY, AND AGRICULTURE"

Chairman: JEAN MONNET, France—*President, European Coal-Steel Community*
Speakers: P. V. CARDON, United States—*Director General, United Nations Food and Agricultural Organization*
HEINZ NORDHOFF, Germany—*Director, Volkswagen Company*
P. J. S. SERRARENS, Luxembourg—*Judge, Court of European Coal-Steel Community*
THOMAS J. WATSON, United States—*Founder, International Business Machines*



ARTHUR H. COMPTON
Chairman, World Brotherhood



CARLOS P. ROMULO
Honorary Chairman, Asia-Pacific

COMMISSION AND COMMITTEE MEETINGS

OFFICIAL LANGUAGES: English and French

These workshop sessions will meet daily

- I. COMMISSION ON EDUCATION—"Textbook Revision—Textbooks for Understanding and Cooperation"
Chairman: HOWARD E. WILSON, United States—*Educational Policies Commission, National Education Association, U.S.A.*
Purpose: To improve textbooks and teaching materials so as to eliminate bias and prejudice and to foster good will and understanding.
- II. COMMISSION ON SCIENTIFIC RESEARCH—"Research and Academic Training in Human Relations"
Chairman: ARTHUR H. COMPTON, United States—*Chairman of World Brotherhood; Nobel Prize Physicist*
Purpose: To review the need for research and instruction in social behavior and in sciences dealing with the nature of man. Further consideration in the field of moral philosophy will deal with the problem emerging from the impact of physical sciences

- and technology on contemporary civilization. Consideration will be given to ways and means for establishing Human Relations Centers in all parts of the world.
- III. COMMISSION ON AGENCIES OF COMMUNICATION—"Brotherhood through Media of Information"
Purpose: To study ways by which press, radio, television, films, and the fine arts can promote understanding and cooperation.
- IV. COMMISSION ON WOMEN'S ORGANIZATIONS—"Raising Children of Good Will"
Chairman: MRS. HUGO DALSHEIMER, United States—*President, Temple Sisterhoods*
Purpose: To study ways by which children can become adults of good will and understanding, and how women's organizations can help the cause of brotherhood.

Registration fee, 250 Belgian francs (5 Canadian or American dollars). Limited quarters will be available in dormitories for men and women at \$2.00 a day, including meals. Hotel accommodations should be made through the delegate's travel agency. Further details and revisions in this tentative program will be given in later issues of the journal.

WEDNESDAY, JULY 13

"WHAT HUMAN RELATIONS NEED FROM EDUCATORS AND SOCIAL SCIENTISTS"

Chairman: LUTHER EVANS, United States—*Director General, United Nations Educational, Scientific, and Cultural Organization*
Speaker: SIR ZAFRULLA KHAN, Pakistan—*Justice, International Court, The Hague*

THURSDAY, JULY 14

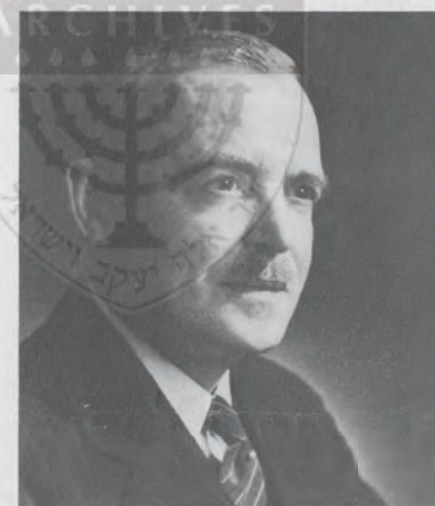
"WHAT HUMAN RELATIONS NEED FROM MORAL AND SPIRITUAL TEACHERS"

Chairman: (To be announced.)
Speakers: G. P. MALALASEKERA, Ceylon—*President, International Fellowship of Buddhists*
CARLOS P. ROMULO, The Philippines—*Chairman, Asia-Pacific Division of World Brotherhood; Philippines Representative to the United Nations and the United States*

FRIDAY, JULY 15

FINAL SUMMARY SESSION—

"HUMAN RELATIONS—THE TASK OF TODAY AND THE FUTURE"



LOUIS ST. LAURENT
Honorary Chairman for Brotherhood Week, Canada



PAUL-HENRI SPAAK
Honorary Chairman, Europe

COMMISSION AND COMMITTEE MEETINGS

OFFICIAL LANGUAGES: English and French

These workshop sessions will meet daily

- V. COMMISSION ON LABOR, INDUSTRY, AND AGRICULTURE—"How Can Labor, Industry, and Agriculture Find Ways of Cooperation to Secure a Better Life for All People?"
Purpose: To go beyond the problems of wages, hours, and working conditions to determine the principles and goals that will encourage production to meet the needs of the world's growing population.
- VI. COMMISSION ON YOUTH—"Youth's Stake in Brotherhood"
Purpose: To consider ways by which youth organizations can work for the brotherhood of man under the Fatherhood of God.

- VII. CIVIC AGENCIES RELATED TO RELIGIOUS INSTITUTIONS—"Cooperation Among All Men of Good Will"
Purpose: To consider the encouragement of citizens of all countries who believe in the moral order to stand together against totalitarianism and other forms of discrimination, and in support of equal rights, human dignity, and brotherhood irrespective of color, country, culture, or creed.
- POLICY COMMITTEE
Chairman: GEORGE B. MCKIBBIN, United States—*Chairman of American Committee for World Brotherhood; Attorney*
Purpose: To determine structure and policies of organization.
- INTERNATIONAL FINANCE COMMITTEE
Chairman: EMMANUEL MONICK, France—*President, Banque de Paris et des Pays Bas*

WORLD BROTHERHOOD

An Editorial

Dr. Everett R. Clinchy
Executive President, World Brotherhood

World Brotherhood is a civic organization of persons associated with the living religious cultures of the earth resolved to work for better group relations. The methods are altogether educational.



World Brotherhood is a private, non-political international organization. It does not enter the fields of doctrine, dogma, or worship. Those associated with World Brotherhood believe in a spiritual or moral interpretation of the universe and derive inspiration therefrom as the basis for the universal brotherhood of man. They consider the educational work of strengthening cooperation toward common human goals as a task of immediate, practical, and primary importance. In this work Buddhists, Christians, Hindus, Jews, Muslims, and other men of good will are glad to be associated in bringing about a world with liberty and justice for all.

The educational goal toward which World Brotherhood strives is the universal practice of every creature of God giving to all others the dignity and rights he wants for himself. This is brotherhood among free people.

Discriminations emerging from national, racial, and religious prejudices block brotherhood. They are direct objectives against which the World Brotherhood organization struggles. Enemies of mankind, like poverty, illiteracy, disease, tyranny, and exploitation, are problems calling for cooperation among all men of good will. To bring about such teamwork is a purpose of World Brotherhood education.

The program of World Brotherhood is largely carried out through the existing agencies and institutions that shape opinions and behavior patterns. Social scientists point to five main institutions with which branches of World Brotherhood work in each nation. They are (1) the institutions that educate the young; (2) those agencies that meet the needs of aspiration and inspiration; (3) the recreational organizations of youth and adult life; (4) the institutions by which men earn their living; and (5) the communication agencies of press, radio, theater, cinema, and the fine arts.

As the combined resources of the social sciences, education, and religion are focussed on the task of bringing brotherhood—as one Asian put it—“down from the clouds into everyday economic, political, and social affairs,” the advances in civilized human relations will catch up with the amazing gains the natural sciences and technology have made.

BROTHERHOOD WEEK

(Continued from page 1)

countries designate a week in March for the dramatic pointing up of the brotherhood theme.

Brotherhood Week in 1955 may see the first truly worldwide observance. The date need not be the same in all areas, but could be set to coincide with a time that is locally significant. Suggestions and program aids may be obtained from any World Brotherhood office.

A few of the things you can help to do—

Newspapers and other publications may announce Brotherhood Week and feature intergroup relations.

Clubs and organizations may arrange special programs with speaker, films, discussion, or a dramatic presentation.

Joint meetings may be held by groups representing different cultural, religious, or racial groups.

Schools and universities can emphasize brotherhood in classrooms, assembly meetings, through essay and art contests, and in recreation during the Week and throughout the year.

Cultural exhibits—books, art, photos, music—may be created for libraries, clubs, schools, business firms, and stores.

Churches and temples may hold special services, emphasize brotherhood teachings from religious writings, and teach youth wholesome attitudes toward other religions.

Agriculture, business, and labor groups can help to associate rural and town leaders, foster plant discussions, and arrange good-will meetings of labor and management.

EDUCATION IN INTERGROUP RELATIONS

Undergraduate and graduate programs in intergroup relations are being developed increasingly in important universities. Examples are at Boston, Brandeis, Detroit, Miami, and Pennsylvania Universities in the United States.

With study in such basic courses as anthropology, psychology, history, education, and sociology, students get training in the philosophy of cultural pluralism, the problems of co-existence amidst diversity, and the skills demanded by intergroup teamwork. Graduate students undertake concentrated research and participate in workshops and community clinics. In addition, a university's Center of Human Relations offers a community service in providing programs for civic groups. Its staff serves on various intergroup agency boards, sponsors seminars, helps in training public school teachers, police, and civic organization leaders in human relations. The Center may take as vital a part in community developments as a Medical Center engages in public health.

Research, some of it inspired and financed by World Brotherhood and the United States and Canadian Conferences of Christians and Jews, has led to a number of projects from which have come books that analyze the roots of prejudice, the cost of discrimination, and the best methods for combatting them. (See page 7.)

Seminars and workshops in intergroup relations have become important aspects of World Brotherhood work in several areas. The Canadian Council of Christians and Jews emphasizes this aspect of its program. During the summer of 1954, CCCJ directed four workshops, one of which ran for six weeks at the University of Manitoba and earned credit toward a degree in education. At the University of British Columbia workshop participants included policemen, plant personnel managers, clergymen, recreational directors, and organizational leaders. Youth participated at the Banff School of Fine Arts, and service club members at the University of Montreal. The programs in each centered about lectures, discussions, and field trips.

In Europe seminars for educators have been held in eight countries and have dealt with such subjects as “Better History Teaching,” “Teaching of Language for Better International Understanding,” “Overcoming National Prejudices,” and “Sources of Prejudice in Textbooks.” In all, 31 such seminars have been held with over 2,000 educational leaders participating.

Information and assistance may be obtained from World Brotherhood offices.

PROGRESS REPORT

The National Conference of Christians and Jews (1928) in the United States, the Canadian Council of Christians and Jews (1947), and World Brotherhood in Europe and in the Asia-Pacific area (1950) are extending and deepening their programs in sound intergroup relations. A co-operating group in England is the British Council of Christians and Jews (1947). Wider relations among the peoples of Europe, Asia, and the Americas deserves more attention.

Canada—The headquarters office is in the city of Toronto. A day-to-day program is carried on through the schools and community organizations, churches and temples, labor-management groups, and the media of communication. The Council emphasizes seminars and workshops for teachers. It supplies program aids and sponsors teams of Catholic, Protestant, and Jewish speakers to address community groups. Funds are obtained from organizations, business firms, and individuals.

Europe—World Brotherhood now counts several thousand friends in Western Europe who work for its cause. In each Western European capital a program is developed to meet the needs of the particular community.

In Holland, major emphasis is on the relationship between Catholics and Protestants. In Germany, attention focusses on the age-old illwill between Christians and Jews. And a solution is being sought for the color problem as it is now emerging among the German population. The program of the French Chapter includes work on cultural relations between the various peoples and races of the French Union, as well as cooperation in projects designed to promote European understanding.

In Belgium, Luxembourg, Austria, Switzerland, and Scandinavia, teams of experts are developing new techniques in teaching international and inter-cultural understanding and are together discussing the need for a reform in textbooks to foster international good will. The Italian Chapter is giving attention to the elimination of social tensions, to the regeneration of a responsible citizenry, and to the training of teachers in human relations.

Asia-Pacific—At present concentrated in Hawaii, the work branches into communities on five islands. Major emphasis is on education in inter-racial harmony among residents of many ancestries: Japanese, Chinese, Korean, Filipino, Caucasian, Polynesian, Puerto Rican, Negro. Committees find stimulation from the fact that they include Buddhists, Hindus, and Shintoists, as well as Catholics, Jews, Mormons, Protestants, and Quakers. Special attention is given to the development of harmony in labor relations. A year-round program is promoted through the various existing community organizations. The Hawaii Chapter is self-sustaining. Its funds come from local foundations, business corporations, and contributions from some 8,000 men and women of all racial and religious groups.

United States—The parent organization of the National Conference of Christians and Jews, with 26 years of experience and programs carried on by 65 regional offices, continues to lead in the development of educational methods and techniques for combatting prejudice and bigotry on all levels. Workshops for teachers and community leaders were held during the past summer in 28 cities. Academic work leading to advanced degrees in intergroup relations is now found in six colleges and universities. Visual education is being given increasing attention with the development of color and sound films for use on television, in theaters, or by school and community groups.

"The giving hand, the kindly speech, the life of service, impartiality to one as to another."—*Buddhism*.

"Love thy neighbor as thyself."—*Christianity*.

"Help thou thy brother's boat across and lo, thine own hath touched the shore."—*Confucianism*.

"May I regard all beings with the eye of a friend. With the eye of a friend do we regard one another."—*Hinduism*.

"Mankind is but one people."—*Islam*.

"We are bidden be fair and equal with all."—*Jainism*.

"Behold, how good and pleasant it is for brethren to dwell together in unity!"—*Judaism*.

"All ye men under the heaven! Regard all things as your brothers and sisters."—*Shintoism*.

"Call everyone exalted. Let no one appear to be low. Regard all men as equal, since God's light is contained in the heart of each."—*Sikhism*.

"Among men, reject none."—*Taoism*.

"One is to become a friend of every one, and this is thy nature."—*Zoroastrianism*.

BOOKS FOR BROTHERHOOD

Any World Brotherhood office will gladly assist in obtaining these books.

THE AUTHORITARIAN PERSONALITY, Adorno, Frenkel-Brunswick, Levinson, & Sanford. Harpers. \$7.50. Skills of the social sciences used to discover factors producing the authoritarian type.

THE BOTANY PLAN, John B. Watkins Company, New York, U.S.A. A cooperative course in labor-management relations conducted by Botany Mills and the Textile Workers Union of America.

COLLEGE PROGRAMS IN INTERGROUP RELATIONS, Lloyd Allen Cook, ed. American Council on Education, Washington, D.C., U.S.A. \$3.75. Report by 24 colleges participating in a study in intergroup relations.

CURRICULUM IN INTERGROUP RELATIONS, American Council on Education. \$1.25. Presents new materials, approaches, techniques, and ways of mobilizing school and community resources for improved human relations.

GROUP PREJUDICES IN INDIA, Sir Manilal B. Nanwani and C. N. Vakil, ed. Vora, Bombay, India. Rs 12. A symposium by 31 leading thinkers analyzing cultural, religious, social, political, and minority prejudices in India.

HANDBOOK ON HUMAN RELATIONS, Everett R. Clinchy. Farrar, Straus & Co., New York, U.S.A. \$2. Facts on racial and religious differences and on the causes, costs, and cure of prejudice. Intended primarily for industrial and labor groups.

HOW TO CONDUCT A COMMUNITY SELF-SURVEY OF CIVIL RIGHTS, Margot Haas Wormser and Claire Sellitz. Association Press, New York, U.S.A. \$3.75. Presents a tested method of measuring discrimination in a community with a view to remedial action.

INDUSTRY'S UNFINISHED BUSINESS, Sara E. Southall. Harpers. \$2.50. Blames industry for its failure to integrate minority groups and gives concrete suggestions for solving the problem.

LIVING WITHOUT HATE, Alfred J. Marrow. Harpers. \$3.50. Discussion by an industrialist of prejudices and ways of overcoming them. Supports the thesis that group participation and decision bring about acceptance and support basic changes in attitude.

ON BEING HUMAN, Ashley Montagu. Henry Schuman, New York, U.S.A. \$1.95. Scientific data in support of the principle that co-operation is the natural law of life.

ON BEING NEGRO IN AMERICA, J. Saunders Redding. Bobbs-Merrill, Indianapolis, Ind., U.S.A. \$3. A Negro professor gives his views on the race problem in the United States.

RESEARCH METHODS IN SOCIAL RELATIONS, Jahoda, Deutsch, and Cook. Dryden Press, New York, U.S.A. 2 vols. Social research in prejudice—a text for courses in research methods.

ROADS TO AGREEMENT, Stuart Chase. Harpers. \$2. Easily read handbook on group dynamics, describing successful methods used in resolving group conflicts.

STATEMENT ON RACE, Ashley Montagu. Henry Schuman. \$2. Interprets official statement of the United Nations Educational, Social, and Cultural Organization. Defines for the layman the difficult concept of race.

WITH FOCUS ON HUMAN RELATIONS, Hilda Taba and Deborah Elkins. American Council on Education. \$2.50. Concrete suggestions for planning curricula in literature, social studies, and guidance around human relations.

Editor's Note: Most of the books listed here are published in the United States. For use in later issues of BROTHERHOOD, the Editors would welcome recommendations, suggestions, and reviews of books published in other areas.



Map by Rohma Leverton Bowers

World Brotherhood Team Garner Strength From Asia

A World Brotherhood Team of three officials and their wives, in a trip of exploration from January through May, 1954, touched upon four continents and travelled through ten countries of Asia, visited centers in the Near East, and met with World Brotherhood groups in North Africa and in Europe.

The officials in the Team included Dr. Arthur H. Compton, Nobel Prize physicist and World Brotherhood Chairman; Dr. Everett R. Clinchy, the organization's President; and Dr. William A. Shimer, Director of the Asia-Pacific Division. The trio lectured, held symposia, and—more as explorers than teachers—discussed problems of good will with hundreds of men, women, and young people throughout the area. They returned convinced that leaders of 750,000,000 free Asians are eager for a program relating the concept of a universal family of mankind to the practical economic, political, and social relations of everyday living. They rediscovered, too, the common belief in the ideals of brotherhood in the great religions of Asia, a belief upon which a sound and realistic program in intergroup relations must be founded.

From the Buddhists and Shintoists of Japan, to the Catholics and Protestants of the Philippines, and on to the Hindus and Muslims of India and Pakistan, the World Brotherhood Team met with more than a polite reception to their ideas. The evident interest and the eagerness to bring the Brotherhood educational program into the living problems of each community, was greater than the officials had dared expect.

Definite steps were taken toward organization. In Tokyo a working group expressed the intention of exploring the possibility of sending one or two young men to Hawaii for advanced study in the social sciences at the University of Hawaii and for in-service training with the Hawaii Chapter. A similar step was taken in Manila, the Philippines, where an organizational meeting was held at the home of Asia-Pacific Chairman Carlos P. Romulo and an executive board appointed to serve under the chairmanship of Ramon del Rosario.

An advisory board was formed in New Delhi, India, with Pandit Kunzru designated Chairman. In Lahore, Pakistan, a working board with Chairman Dr. Bashir Ahmad is developing a program the visitors had outlined in meetings with civic and educational leaders there.

Inspiration and enthusiasm were generated in the meeting of mind with mind, in the matching of common ideals,

and the application of new techniques to the age-old problems of misunderstanding and dissension. The Team was heartened by the assertion of Asians that World Brotherhood has the principles, the experience, and the methods with which to create understanding, to enlarge the vision, to kindle moral dynamism, and to unite diverse forces in the inclusive community agencies that determine human attitudes and relationships. They returned with the conviction that an active educational program in intergroup relations conducted by Asians for Asia can make a real contribution to peace in the world and that such a program is deeply desired by Asians.

The crying need is for money to train Asian leaders and to provide staff for organization and program in World Brotherhood chapters in Asia.



"Science has united a world that brotherhood must preserve."

—Chairman Compton in India



WORLD BROTHERHOOD

Established in 1950 by men and women who believe in a spiritual interpretation of the universe to promote justice, understanding and cooperation among people varying as to religion, race or nation

37, Quai Wilson, Geneva
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May 3, 1955

Dr. Abba Hillel Silver
The Temple
East 105th and Ansel Road
Cleveland, Ohio

Dear Dr. Silver,

World Brotherhood was organized at UNESCO House, Paris, in June 1950. Today it has branches in many parts of the world, including Europe, Asia, Africa and North America.

In July 1955, marking its fifth anniversary, World Brotherhood will hold a world assembly at Brussels on the theme "Brotherhood for Peace and Freedom". Highly placed leaders in education, labor, industry, government and civic affairs - persons of all the varying faiths - will participate in this international congress. There will be several hundred persons attending from Europe, the Americas and Asia.

We cordially extend to you an invitation to address the assembly on either July 13 or 14. We have heard that you have an excellent address entitled "Walls and Bridges" which we suggest as most appropriate for our gathering. In light of the fact that there will be other speakers, we suggest a time limitation of fifteen minutes.

World Brotherhood is an educational organization of spiritually motivated persons. On a private, non-governmental basis it seeks to inculcate those attitudes which will make for justice, understanding and cooperation among groups of persons differing as to race, nation and religion. Our leaders everywhere are convinced that we have a unique function to fulfill, and it is their hope that you will participate with us in our assembly in Brussels. Paul-Henri Spaak and General Carlos P. Romulo join us in the hope that we shall hear from you favorably in the near future.

With best regards, my dear Dr. Silver,

Sincerely yours,

Albert De Smaele

Albert De Smaele
President Belgian Chapter

Arthur H. Compton

Arthur H. Compton
Chairman

WORLD ASSEMBLY BRUSSELS JULY 11-15, 1955

May 10, 1955

Dr. Arthur H. Compton, Chairman
World Brotherhood
37, Quai Wilson
Geneva, Switzerland

My dear Dr. Compton:

Permit me to acknowledge the receipt of your kind letter of May third inviting me to participate in the program of the assembly of World Brotherhood which will be held in Brussels. I deeply appreciate your thoughtfulness in extending the invitation to me.

I should be very pleased to be with you and deliver an address on the theme which you suggested. It is immaterial to me whether I am to speak on July 13th or 14th, as I plan to spend both days in Brussels.

With warmest regards, and looking forward with pleasure to our meeting at the Conference, I remain

Very cordially yours,

ABBA HILLEL SILVER

AHS:rms



World Brotherhood
37 Quai Wilson
Geneva, Switzerland
24, June 1955

MEMORANDUM TO SPEAKERS FOR PLENARY SESSIONS
WORLD ASSEMBLY
BRUSSELS
JULY 11 to 15

Rabbi Abba Hillel Silver

FROM WILLARD JOHNSON, SECRETARY GENERAL

We are delighted that you will speak for our World Assembly in Brussels. Registrations are more than expected and we believe that the Assembly will be most worth-while.

May we make certain suggestions which will be very helpful to the press, to interpreters and to our officers:

1. We should like to have a manuscript of your address at the earliest possible time. Will you please send it to the following address:

before July 1, 37 Quai Wilson, Geneva

~~X~~ after July 1, Palais des Académies, Brussels ~~X~~

If we receive your manuscript in time we shall duplicate it in both languages for the press.

2. It would be most helpful if you could give us your manuscript in both French and English. This will give you an opportunity to control the translation.
3. There will be simultaneous translation at all plenary sessions using the I.B.M. system.

You are cordially invited to attend a luncheon for all officers and speakers at 13:00 hours Wednesday, July 13.

Your presentation has been announced for Wednesday, July 13 at 20:30 hours.



mailed June 29



World Brotherhood
Fraternité Mondiale

37 Quai Wilson,
Genève, Suisse

Mrs. Abba Hillel Silver

is a delegate to the World Assembly of World Brotherhood
est un délégué à l'Assemblée Mondiale de Fraternité Mondiale

Brussels, July 11 to 15, 1955
Bruxelles 11-15 juillet, 1955

June 16, 1955

Date

Willard Johnson
Secretary General
Secrétaire général

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WORLD BROTHERHOOD
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GENÈVE
(SUISSE)

Willard Johnson

DIRECTEUR DE LA DIVISION EUROPÉENNE DE
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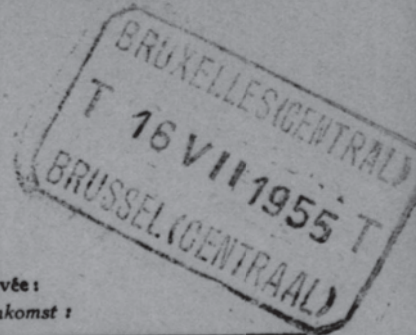
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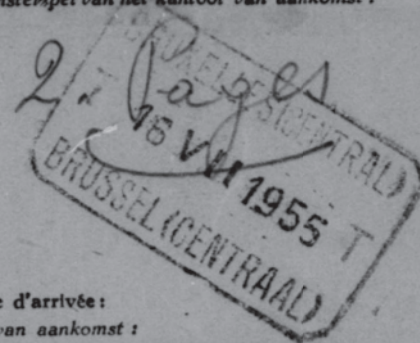
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LT DR ABBA HILLEL SILVER
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Tel. 32.82.60

August 30th, 1955

Rabbi Abba Hillel Silver
The Temple
Cleveland
Ohio

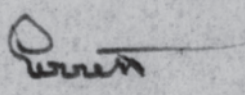
Dear Abba,

The Brussels Assembly made important history for our philosophy program and organization.

You contributed in large measure. I am, as well as Messrs Arthur Compton and Albert de Smaele, very grateful, and we hope that we may count on your continued cooperation.

With high regard,

Sincerely,


Everett R. Clinchy.

Abbe hutz continues to be a wonderful worker for us. Your Temple may be proud of this President.