

### Abba Hillel Silver Collection Digitization Project

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Series VI: Speaking Engagements, 1917-1964.

Reel Box Folder 198 75 208

Greensboro, North Carolina, 1922-1955.

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### The North Carolina Association of Jewish Momen

Mrs. Louis Schultz, Rocky Mount Miss Ruth Roth, Henderson Mrs. Sam Rapport, Durham

Greensboro March, 24 L922

My dear Rabbi Silber:

I am writing to in the name of the North Carolina Association of Jewish Women whose object "is to deepen the religiouslife, to stimulate interest in Jewish affairs and to increase Jewish community activities".

One of the ways we have to accomplish this is to have a series of lectures by spiritual and intellectual leaders, both men and women of American Jewry.

We believe that you will recognize the enormous influence you can have by coming to our State and steaking in six of larger cities In making our clans we want you to be upon the rogram.

Will you please give this your earliest consideration and communicate with me as to time, subject and charges.

It is our endeavor to initiate these lectures for the next season and of necessity our recourses are limited, which I hope you will consider.

There is a large field we believe for real evangelistic work in the jewry of the State and we look to you to help .

Cooperation Committee

Miss Etta Spier

Cordiall Yours. Mrs. Herbert Bluedenthal,

Taleenele

Wilmington Greensboro

### March Thirty-first, 1922

Mrs. Hattie Spier Weinborg, The North Carolina Assn. of Jewish Women, Goldsboro, North Carolina.

My dear Mrs. Weinberg,

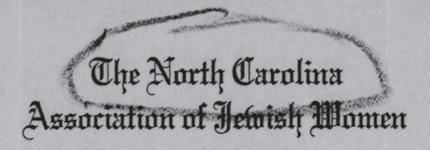
Permit me to thank you for your kind invitation to deliver a series of addresses in North Carolina. I am not in a position at present to say definitely whether I could come to you or not. Perhaps in the early part of next season if you will write to me. I may be able to give you some definite information.

Very sincerely yours,

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Mrs. Louis Schultz, Rocky Mount
Miss Ruth Roth, Henderson
Mrs. Sam Rapport, Durham
Goldsboro July 2nd. †22

Rabbi Abba Hillel Silver,

The Temple

Eas 55yh. St. and Central, Cleveland O.

My dear Rabbi Silver:-

The second annual meeting of the North Carolina Association of Jewish Women will meet in Wilmington the latter part of November and are praticularly desirous of having you address them on that occasion, so I am writing to this farin advance asking you to try and arrange to be our guest for that meeting.

You will be able at that time to meet the major portion of the Jewish women of the State and will I am sure find a most receptive audience for my work through the State proves to me the longing they have to receive the best of jewish thought and your coming may be looked upon by you as evangelistic work.

Withtthe earnest hope that you will be with us , I am

Sincerely yours

Hattier S. Deinherg

GOLDSBORO, N. C. July 5-1922. Rabbi Afre. Thellel Librer Clevelaus Oliio Ily dear Rabbi-Eren though illes. Wentergo setter has just fore. to you - untere you-to address our. Conference. in Mor. at Welmight h.C. Yet & Cannot. Reep myself. from. witney to you. - be cause the happen. 4 thalling impression of your. we.

204 CHESTNUT STREET, WEST GOLDSBORO, N. C.

In elways her intensely interested ju your realness - your Jewishness has entered my cheart. - So the natural I should want our fewish Women of h.C. to hear you? They new your. help- They weed your spirituae upligh Truly you Cannot realize how. they accually hunger for the levert. that will bring fait the levert to the Hay of Judaism - Many of our years. are born. to- Nothing more - They are. who like the Prophets thunder

204 CHESTNUT STREET, WEST GOLDSBORO, N. C. Jorch Justice and Rich lous non Need I say. Mere to you -? to I am hoping met all dry Cheart & voue that you will surely Come to us. With greelings of the Day Beleire me diar Rabbi Succerel yours. Sarah-Weil

Address. Mus Soe Weil

July 11th, 1922.

Mrs. Hattie S. Weinberg, North Carolina Asso. of Jewis Women, Goldsboro, N.C.

My dear Mrs. We inberg,

Permit me to thank you for your very kind invitation to address the annual meeting of the North Carolina Association of Jawish Woman. I wish I were in a position to accept it, but unfortunately my work during the coming season will be such as not to permit me to leave Cleveland for the length of time which will be consumed in my going and coming to North Carolina. Should my pland nowever develop in such a way as to permit me to get away, I shall get in touch with you.

With kindest regards, I am Very sincerely yours,

July 11th, 1922.

Mrs. Sarah Weil, 204 Chestnut Street, West, Goldsboro, N.C.

My dear Mrs. Weil,

Permit me to thank you for your kind letter. I have just written to Mrs. Weinberg, the enclosed letter. I am sorry that I cannot definitely accept your very lovely invitation, but we are at present engaged in the construction of a new Temple, and I know that it will necessitate my close application to things in Cleveland during the next year.

Hoping that I may be of service to you at some future time, I am

Very sincerely yours,

Dr. abba Hills Surve, Chroland, Ohio. try dear for. Silver The Grustoro Recum J The Council of Dewine Commen Res hard that you are the in Pielmond early in the new Leve. bould 5 he dossible for you to average to come here aut gire us au cremny lecture. Has, what would be your charges, and what date would you greyer ? Sucrely yours, fauraw.Com. 12/0/24

December 29th, 1924.

Mrs. Julius W. Cone, Greensboro, North Carolina.

My dear Mrs. Cone,

Permit me to thank you for your kind note and for the invitation which you extend to me. I regret that it will be impossible for me to come to Greensboro on my way from Richmond as I am scheduled to be in Baltimore the following day and I must then return to Cleveland. Perhaps at some future time I may be of service to you.

With kindest regards, I am Very sincerely yours,

#### RABBI MILTON ELLIS GREENSBORO N. C.

May 11, 1925.

My dear Rabbi Silver;

We are making tentative plans for an open forum for the coming year and we are wondering if you will be able to include Greensboro on one of your trips. Greensboro is on themain line of the southern R.R. and can be reached by an overnight bide from New York on an exacellent train. In the event that you will be able to come to us, will you be able to furnish me with the approximate time that you might come, and will you tell me the honararium that you will expect.

I am hoping that you will be able to address our community, for you have never been heard here.

Wiht cordial regards, I am,

Very sincerely

Rabbi Abba H. Silver, Cleveland, Ohio.

May 17th, 1925.

Rabbi Nathan Ellis, Greensboro, N.C.

My dear Rabbi Ellis,

for your kindness in inviting me to address your open forum next year. Twice now I have planned a tour of the South and twice I have abandoned it. Perhaps next year I may be more fortunate. I cannot at the present writing however, give you a definite date. If I go South I shall be very happy to be in Greensboro. If you would write me say in September, I would then be in a better position to answer you.

with kindest regards and trusting that you are well, permit me to remain

Very sincerely yours,

address \* January 21st.

### TEMPLE EMANUEL

SIDNEY J. STERN MAX E. BLOOK SECRETARY

GREENSBORO, NORTH CAROLINA

MILTON ELLIS, RABBI

My dear Silver:

We had some correspondence some time ago regarding the possibility of having you come to speak in Greensboro. You told me that when next you come south you will attempt to include it in your itinerary.

Julius Mark told me you will be in Knoxville and Nashville the latter part of March. You could get to Greensboro on the Carelina Special of the Southern R.R. leaving Knoxvillekin the morning and arriving in Greensboro in time for dinner the same night.

Please let me know if you can come to us. We are an easy over night trip from New York, and if you wanted to go there from Greensboro we shall get reservation for you on the extra fare Crescent Limited train.

We are in a position to pay whatever honorarium the other communities are offering.

Most of our people have never heard you, and I have received repeated requests from both my own peop le and the community at large that you be included in the list of prominent Rabbis whom I bring to our city under the auspices of a fund collected for that purpose.

Sincerely,

You would render the Union a service in coming to us, an an attempt to interest a group of Jewish mill operators in its work, the Union elected one of themmto membership on the executive board. I need help from without to win their interest.

w this soon

TEMPLE EMANUEL SIDNEY J. STERN GREENSBORO, NORTH CAROLINA PRESIDENT MAX E.BLOCK SECRETARY SIGMUND STERNBERGER MILTON ELLIS, RABBI October 13, 1930. My dear Doctor Silver: I have heard that you are to have a speaking appointment soon in Atlanta, and I am wondering if you would care to include Greensboro in your itinerary. I can promise you an appreciative audience of both Jews and non-Jews and a delightful visit under ideal auspices. You have never been in this state, so far as I know for a speaking appointment, nor made contact with the Jewish leaders of North Carolina, most of whom are here. I welcome you especially because of the present textile difficulties that involve prominent members of this

congregation.

With kind personal regards and anticipating the pleasure of hearing from you, I am

1960 Sincerely yours,

Rabbi Milton Ellis.

RABBI ALBA HILLEL SILVER Cleveland, Ohio.

ME:mop

Oct. 16th, 1930 Rabbi Milton Ellis, Temple Emanuel, Greensboro, N. C. My dear Rabbi Ellis:-Thank you very much for your letter of October 13th. At the present writing I have not heard from Atlanta and I have made no arrangements for visiting that city. Should I be in a position to go to Atlanta and to spend some additional time in the South, I shall be most happy to get in touch with you. With kindest regards and best wishes, permit me to remain Very sincerely yours. AHS/IR

THE WOMAN'S COLLEGE

OF

THE UNIVERSITY OF NORTH CAROLINA

OFFICE OF DEAN OF ADMINISTRATION

GREENSBORO, NORTH CAROLINA

February 14, 1936

Dr. Abba Hillel Silver The Temple Cleveland Ohio

My dear Dr. Silver:

We began at this College last year what we have called a series of University Sermons. Our aim is to bring to our campus some of our best interpretors of religion. We want our students to have the benefit of the points of view of the best spokesmen and interpretors of religion. Since the inauguration of the series we have had a Bishop of the Methodist Episcopal Church, South, a Bishop of the Protestant Episcopal Church, and two or three other eminent Protestant ministers speak to our students.

I am now writing to ask you if it is possible for you to come and speak to our students as an interpreter of Judaism. It will be worth much to us at the College and to the people of the State, I believe, if you are willing and able to accept this invitation. You will understand, of course, that this is a State institution and, as such, is entirely non-sectarian. I am sure that you will understand also that we are not unaware of our obligation to see to it that our students have every opportunity for the best assistance in their moral and intellectual life. It will be a wholesome thing for us, a predominately Protestant Christian community, to have you give one of our sermons.

I am all but ashamed to state our compensation. We have very limited funds for this particular event, and all I am able to do is to say that we could pay all of your expenses and an honorarium of \$75.00. We should like for you to come for the evening of Sunday, March 22, or Sunday, April 14.

May I add that Rabbi Fred I. Rypins, of Temple Emanuel, Greensboro, and other members of his congregation join me heartily in this invitation to you.

Sincerely yours,

W. B. Jaram

W. C. Jackson Dean of Administration

February 18, 1936 Dean W. C. Jackson. University of North Carolina, Woman's College. Greensboro, North Carolina. My dear Dean Jackson: Let me thank you for your kind letter of Fe ruary 14 and for your invitation to address a service of your student body on March 22 or April 19. I appreciate your invitation very much indeed and I wish I were free to accept it. Unfortunately I must be in Cleveland for March 22 and for April 19, I am scheduled to address the fiftieth anniversary celebration of the University of Chattanooga. It would be extremely difficult for me to get away for another Sunday this season. I trust, however, that I may be of service to you at another time. If you would write me early in the academic year, I could plan to set aside a Sunday. With all good wishes, permit me to remain Very cordially yours. AHS: BK

THE WOMAN'S COLLEGE THE UNIVERSITY OF NORTH CAROLINA OFFICE OF DEAN OF ADMINISTRATION GREENSBORO, NORTH CAROLINA February 20, 1936 Dr. Abba Hillel Silver The Temple East 105th Street at Ansel Road Cleveland, Ohio My dear Dr. Silver: It is a matter of great regret to us that you can not accept our invitation this year. We will try to start earlier next year because we want you to visit us. Sincerely yours, b. Cforos W. C. Jackson Dean of Administration WCJ:eh

PHONE 5602

CYRIL JACOBS
CERTIFIED PUBLIC ACCOUNTANT
GUILFORD BUILDING
GREENSBORO, N. C.

December 21, 1950

Rabbi Abba Hillel Silver
The Temple
East 105 Street and Ansel Road
Cleveland, Ohio

Dear Rabbi Silver:

A little over three years ago at the annual Convention of the North Carolina State Association of B'nai B'rith, an idea was presented to the Convention for which its sponsors had great hopes. The members of the Convention, too, must have realized the potential significance of this proposal and, almost unanimously, they approved the first annual Institute of Judaism.

From the outset, it was planned that this Institute should provide the opportunity and the leadership for a four or five day period of study opened to the Ben B'rith who were interested. It was hoped that this would develop into an annual affair from which participants could go forth into all parts of our State and carry with them the inspiration and the knowledge of Jewish life which they could spread in their own communities.

We were very fortunate in securing the use of the facilities at Wildacres, North Carolina, through the generosity of its owners, Mr. and Mrs. I. D. Blumenthal. I recall the enthusiasm that prevailed when this idea was first presented to a small group and the fervent support they gave it on the Convention floor. Some of us were even a little breathless at the possibilities that our minds foresaw. Under circumstances such as these, it usually happens that those who are enthusiastic are disappointed by subsequent developments. In this case, however, we have found that the past three years have given good reason to feel that our efforts have been well rewarded by the results. In 1948 Ludwig Lewisohn, Marvin Lowenthal, and Rabbi Arthur J. Lelyveld were our teachers. In 1949 we sat at the feet of Dr. Mordecai Kaplan and Dr. Solmon Graysel. In 1950 we learned from Dr. Jacob R. Marcus and Dr. Robert Gordis. No one, be he lecturer or student, can ever forget these wonderful days of study and recreation at the pinnacle of a mountain in the midst of the beautiful North Carolina scenery. As each year has passed, we have become more and more convinced that this Institute has even greater possibilities than we envisaged at the start. We feel this because each succeeding Institute has come nearer and nearer to the goal we set; because we have received letters from the students as well as the teachers

extolling the Institutes; and because this seed sown in North Carolina is spreading throughout the nation and even to foreign countries.

For each Institute we select a theme which appears to be significent to Jewish life. I can think of no more significent a theme at the present time than one concerned with the relationship between Israel and the American Jewish Community. Being an ardent Zionist and active in the program of Zionism, I am well aware of the leadership and inspiration that you have given to Jewry in meeting the problems that have arisen and I can think of no better leader for our coming Institute.

We would be honored if you would consent to be one of two lecturers on this theme and would appreciate any advice from you as to the specific subjects for discussion.

The sessions of the Institute generally start with a lecture by the teacher followed by a discussion period. There is at least one formal panel discussion during the Institute. Our program is not devoted exclusively to study but is interspersed liberally with recreational interludes. The Institute is attended by both men and women ranging in age from twenty-five to sixty-five, each having a vital interest in Judaism. Although we are not possessed of an unlimited budget, we are able to provide an honorarium and to pay for traveling expenses. I am enclosing the brochure used for our last Institute. It will give you some idea of the kind of a program we conduct.

Not being a master of words, I can hardly hope to convey by words the inspiration and the feeling of fulfilment that these Institutes bring to us nor can I hope to convey strongly enough our urgent hope that you will find it possible to be with us.

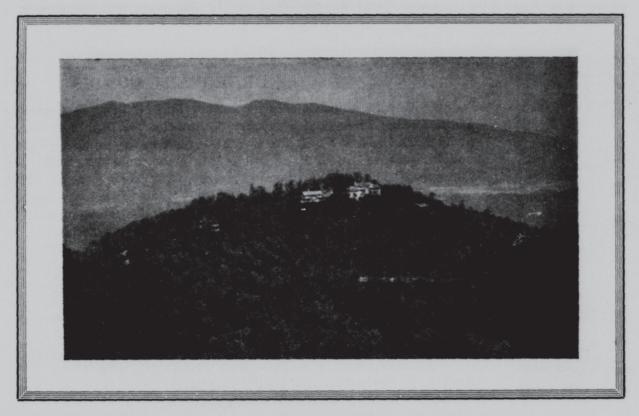
Sincerely yours,

Cyril Jacobs Chairman

N. C. B'nai B'rith Institute

CJ:baf

cc: Mr. Maurice Weinstein



AT WILDACRES, NORTH CAROLINA July 26th to 30th. inclusive. 1950

THEME: "OUR HERITAGE AND JEWISH LIFE TODAY"



North Carolina State Association

OF

## B'NAI B'RITH

PRESENTS ITS

Third Annual

# INSTITUTE of JUDAISM

### The IFAICUILITY



DR. ROBERT GORDIS



EDWARD E. GRUSD

### DR. ROBERT GORDIS

Dr. Gordis, eminent scholar, author and lecturer, is Associate Professor of Bible at the Jewish Thelogical Seminary of America and Rabbi of Temple Beth-El of Rockaway Park in New York. He is Past-President of the Synagogue Council of America, and likewise is a past President of the Rabbinical Assembly. He is the author of a number of scholarly and general works, the most recent of which are "Conservative Judaism—An American Philosophy" and "The Wisdom of Ecclesiastes." He has also been heard over all the major radio net-works as guest speaker and preacher on such programs as "The Message of Israel," the Mutual Radio Chapel, the Columbia Church of the Air, N.B.C.

### DR. JACOB R. MARCUS

Dr. Marcus occupies the Adolph S. Ochs chair of Jewish History at the Hebrew Union College, and is Director of American Jewish Archives, in Cincinnati. He is likewise president of the Central Conference of American Rabbis. He received his A.B. degree at the University of Cincinnati, and his degree of Rabbi at the Hebrew Union College. He served with distinction overseas in World War I. He is the author of "Israel Jacobson"; "A Brief Introduction to the Bibliography of Modern Jewish History"; "Jewish Festschriften"; and other books important to Jewish life and letters. His latest work is "Communal Care in the German Ghetto."

### EDWARD E. GRUSD

Mr. Grusd, for twenty-two years editor of The National Jewish Monthly, published by B'nai B'rith, is a native of Cincinnati. He graduated from Ohio State University College of Journalism in 1926. He did post-graduate work at the Hebrew Union College in 1930 and 1931. He has been a reporter on the Cincinnati Post, the Omaha World Herald, a foreign correspondent for the Ohio State Journal, and American correspondent for the Paris Jewish "L'Univers Israelite." He assumed editorship of the National Jewish Monthly in 1928.



DR. JACOB R. MARCUS

### History of the Institute

Wildacres is the birthplace of the summer institute plan of adult education of B'nai B'rith. The plan was started by the North Carolina Association of B'nai B'rith Lodges in 1948. These institutes are dedicated to Jewish learning. The idea is not new, but comes from the treasure house of the Jewish past, wherein the gathering together of Jews for the purpose of study was the cornerstone of Jewish life. In 1948, Ludwig Lewishon, Marvin Lowenthal, and Rabbi Arthur J. Lelyveld were among the lecturers. The N. C. Association of B'nai B'rith Lodges, at its institute at Wildacers, beginning July 26th, 1950, will present Dr. Robert Gordis, Dr. Jacob Marcus, and Mr. Edward Grusd on the theme: "Our Heritage and Jewish Life Today."

Upon motion of District Grand Lodge No. Five, the Supreme Lodge of B'nai B'rith at its convention in Washington on March 21, 1950, adopted a resolution making B'nai B'rith Institutes of Judaism a nation-wide project of the order.

## Program

THEME: "Our Heritage and Jewish Life Today."

### WEDNESDAY, JULY 26th, 1950

2:00 P. M. to 5:00 P. M.-Registration, room assignments, books.

7:30 P. M.-Evening Service.

8:00 P. M.-Introduction of Faculty and Students.

### THURSDAY, JULY 27th, 1950

9:00 A. M.-LECTURE: The Coming of the Jews to America. Dr. Jacob R. Marcus

1:00 to 6:00 P. M.-Picnic and Swimming

7:30 P. M.-Evening Service

8:00 P. M.-I.ECTURE: The Prophets-The World's Greatest Teachers

Dr. Robert Gordis

### FRIDAY, JULY 28th, 1950

9:00 A. M.-Panel Discussion: The Relation of Our Heritage to Jewish

11:00 A. M.-LECTURE: Wisdom-The Philosophy of the Ancient Hebrews

Dr. Robert Gordis

2:00 P. M. to 6:00 P. M.-Recreation

7:30 P. M.-Evening Service

8:00 P. M.-LECTURE: The Rise of Central European Jewry in America

Dr. Jacob R. Marcus

### SATURDAY, JULY 29th, 1950

9:00 A. M.-Sabbath Services

2:00 P. M.-LECTURE: B'nai B'rith and Our Jewish Heritage... Edward E. Grusd

4:00 P. M.-LECTURE: The Flowering of the World's Largest Jewish Community

Dr. Jacob R. Marcus

### SUNDAY, JULY 30th, 1950

9:00 A. M.—Lecture: American Jewry in the Year 2,000.....Dr. Jacob R. Marcus 12:00 Noon—Graduation Exercises

a) Summary: Our Heritage and Jewish Life Today

Dr. Robert Gordis, Dr. Jacob R. Marcus, Edward E. Grusd

b)Presentation of Graduation Certificates

### INSTITUTE COMMITTEE

Maurice A. Weinstein	Honorary Chairman
CYRIL JACOBS	Chairman
WILLIAM R. SIMON—Registration	Co-Chairman
CHESTER A. Brown—Publicity	Co-Chairman

DAVID B. JACOBI JULIUS NELSON HARRY BINDER DANIEL B. BALLOW WALTER N. GAESER HYMAN MEYERS JACK A. SOSNICK M. M. WHITEMAN HIRSCH COHEN JACK HOFBERG JOSEPH BARSHAY EUGENE E. SWARTZ DR. DAVID KLEIMAN AL SCHWARTZ J. L. PRESSMAN DAVID FELDMAN

### OFFICERS OF THE NORTH CAROLINA STATE ASSOCIATION

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1st Vice-PresidentJoseph Hanchrow	SECRETARY
2ND VICE-PRESIDENT Cyril Jacobs	TREASURER Joseph Schwartz

### LOCATION

Wildacres is located on the pinnacle of a mountain in the Blue Ridge of western North Carolina. It is 18 miles from Marion, N. C. on the road to Little Switzerland, N. C. Leaving Marion, proceed west on U. S. Route 70 for 2 miles, then proceed on N. C. 221 for about 8 miles, turn left on N. C. Route 26-A and continue until you see sign "Wildacres—B'nai B'rith Institute." Marion is on the Southern Railroad, and arrangements can be made to meet those arriving by train. Those arriving by air can proceed to Charlotte, N. C. via Eastern or Capitol Air Lines. Applicants should advise the co-chairman of reservations, of means of travel and time of arrival.

#### **ATTENDANCE**

The facilities at Wildacres proper are limited to 50 men. There are accommodations for 25 additional at a near-by hotel. The cost at Wildacres will be \$20.00 for registration, and \$20.00 for food, making a total of \$40.00. At the near-by hotel the cost will \$20.00 for registration, and \$4-\$5 a day for room with food a la carte. All registrations will be handled at Wildacres. The facilities at Wildacres provide private rooms with private baths. Applications should be made at once with accompanying check for \$40.00 to William R. Simon, 1820 Friendly Road, Greensboro, N. C. Reservations will be accepted in order of presentation

### BOOKS

A book shop will be operated for the sale of Jewish literature appropriate to the theme of the Institute, and worthwhile additions to your library. J. L. Pressman will be in charge.

Grateful acknowledgement is made to the Jewish Center Lecture Bureau of the Jewish Welfare Board for assistance in arranging for lecturers.

The use of the facilities at Wildacres has been generously made available at less than cost of operation by its owners, Mr. and Mrs. I. D. Blumenthal of Charlotte, North Carolina.

December 27, 1950 Mr. Cyril Jacobs Guilford Building Greensboro, North Carolina My dear Mr. Jacobs: Permit me to thank you for your letter of December 21st and for your gracious invitation to lecture at the Institute of Judaism which is held under the auspices of the Morth Carolina State Association of B'nai P'rith. Although you do not state in your letter when this institute is held, I assume from the pamphlet which you enclosed covering the last year's meeting that it is held in the summer. The idea of the institute is an excellent one, and I wish I could avail myself of your invitation to attend. However, I shall in all probability be out of the country during the summer attending the World Zionist Congress which will be held some time in July or August. I have been away from the country every summer in recent years and I do not wish to accept invitations which in all likelihood I should have to cancel. I trust that your institute this year will be as successful as the previous ones. With all good wishes, I remain Most cordially yours, ABBA HILLEL SILVER AHS: er

October 13, 1954

Rabbi Frederick I. Rypins Temple Emanuel 713 N. Greene Street Greensboro, North Carolina

My dear Fred:

After you spoke to me, I checked on my calendar and I find that I am so heavily booked up that I cannot, in justice to myself, take on any additional out-of-town engagements. I have been working at a terrific pace, and I am compelled to conserve my health.

I am sorry that I carnot be of service to you this year. Perhaps at some future time.

With all good wishes for a happy New Year, I remain Very cordially yours,

ABBA HILLEL SILVER

AHS:rms

Greensboro Conservative Hebrew Congregation RABBI Simcha Kling 612 East Lake Drive Phone: 2-5238 BETH DAVID SYNAGOGUE NO 610 EAST LAKE DRIVE GREENSBORO, NORTH CAROLINA August 16, 1955 Rabbi Abba Hillel Silver Cleveland, Ohio Dear Rabbi Silver: Knowing your busy schedule, I am writing early to ask you if you would be able to come to Greensboro to speak for a Community Forum we are arranging. We can arrange the date to please you, in late Fall or early Spring. I would also like to know your honorarium. This Forum is under the auspices of Bnai Brith, but is to fill the cultural and spiritual needs of our community as well as of others in our State. I do hope that you will be able to consent. Shalom Uvracha, Rabbi Simcha Kling SK:sh

August 19, 1955

Rabbi Simcha Kling Greensboro Conservative Hebrew Congregation Beth David Synagogue 610 East Lake Drive Greensboro, North Carolina

Dear Rabbi Kling:

Thank you for your letter to Rabbi Silver of August 16th.

Rabbi Silver is out of the country at the present time. I shall bring your letter to his attention on his return in September.

Very truly yours,

(Mrs.) Ruth M. Sparrow Secretary to Rabbi Silver

September 0, 1955

Rabbi Simcha Kling Beth David Synagogue 610 East Lake Drive Greensboro, North Carolina

My dear Rabbi King:

Thank you for your kind letter of
August 16th inviting me to address your
Community Forum. Please forgive the delay
in answering. I have only just returned
from Europe.

I very much regret that it will be impossible for me to accept your gracious invitation. My schedule for the coming year is unfortunately all too crowded.

With all good wishes, I remain

Very cordially yours,

ABBA HILLEL SILVER

AHS:rms