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Pennsylvania State University (State College, Pennsylvania),
1954-1958.

April 25, 1955

THE PENNSYLVANIA STATE UNIVERSITY
State College, Pennsylvania

UNIVERSITY CHAPLAIN
CO-ORDINATOR OF RELIGIOUS AFFAIRS

November 30, 1954

Rabbi Abba Hillel Silver
The Temple
Cleveland, Ohio

My dear Rabbi Silver:

As you may know, the Pennsylvania State University is celebrating its centennial during the calendar year of 1955. There will be several events of national importance, along which will be the commencement address by the President of the United States in June.

As a part of this celebration, the Inter-Religious Committee of the university, called here: "The Committee of 13", is planning a series of centennial lectures on Religion. These will consist of, during the calendar year of 1955, two lectures from each of the three major traditions: Jewish, Roman Catholic, and Protestant. Three of these lectures will be given during the spring semester, and three during the fall semester.

"The Committee of 13" heartily joins me in extending you an invitation to give one of these lectures. I know how terribly crowded your schedule must be, but if you can possibly see your way clear to accept our invitation, I would be delighted, also, if you could speak in the university Chapel on Sunday morning, April 24, 1955. The centennial lecture could then be given, either on Sunday evening, April 24th or the evening of the 25th. If neither of these dates are convenient for you, I would be grateful if you would suggest an alternate date.

Our budget could provide you with an honorarium of \$100.00 in addition to your expenses.

The set up for the lectures, as we envisage it, would be something as follows: an address of approximately one hour on a subject of your own choosing, but something of deep concern arising out of the Jewish tradition, followed by a general discussion of approximately thirty minutes, and perhaps followed by a coffee hour with a smaller group of interested people. You may want to tie this in closely with the tercentary celebration as well.

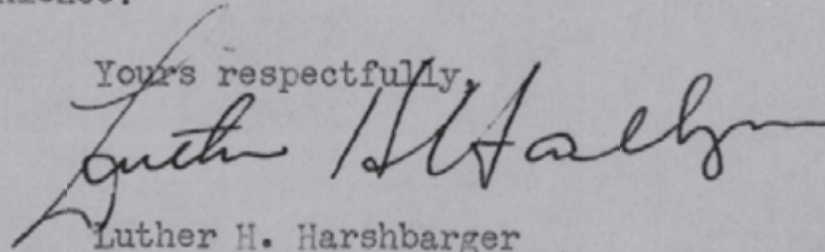
Rabbi Abba Hillel Silver

November 30, 1954

President Milton S. Eisenhower and Rabbi Kahn, the Jewish Chaplain to the university and Director of the local Hillel Foundation, heartily join me in this invitation.

May I hear from you at your convenience?

Yours respectfully,



Luther H. Harshbarger

LHH/m



5 Feb College = Adams
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88.441

December 7, 1954

Dr. Luther H. Harshbarger, Chaplain.
The Pennsylvania State University
State College, Pennsylvania

Adams
8.6.330

My dear Dr. Harshbarger:

I deeply appreciate your gracious invitation to deliver a centennial lecture at the Pennsylvania State University on Sunday, April 24th. I should be very happy to accept your invitation except for the fact that I am unable to leave Cleveland on a Sunday. I have my own services in the morning and, as a rule, other congregational duties on those days. I am away from Cleveland so much that I feel that I should keep Sundays for my own congregation. I should be free to come to you for the evening of the 25th of April.

With all good wishes, I remain

Very cordially yours,

ABBA HILLEL SILVER

AHS:rms

THE PENNSYLVANIA STATE UNIVERSITY
State College, Pennsylvania

UNIVERSITY CHAPLAIN
CO-ORDINATOR OF RELIGIOUS AFFAIRS

120 Waring Hall
December 18, 1954

Rabbi Abba Hillel Silver
The Temple
East 105th Street at Ansel Road
Cleveland 6, Ohio

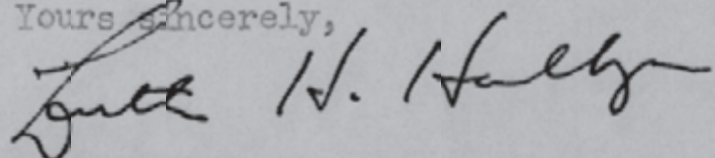
Dear Rabbi Silver:

Thank you very much for your reply of December 7th. I am delighted that you can come at least for one day, although naturally, we are disappointed that you cannot visit us on Sunday. We will, therefore, put you down for a lecture on the evening of April 25th.

At a later date, I shall be in touch with you about details. In the meantime, I would be grateful if you would send me the subject of your lecture.

With kindest regards.

Yours sincerely,



Luther H. Harshbarger

LHM/m

THE PENNSYLVANIA STATE UNIVERSITY
State College, Pennsylvania

UNIVERSITY CHAPLAIN
CO-ORDINATOR OF RELIGIOUS AFFAIRS

120 Waring Hall
January 12, 1955

Rabbi Abba Hillel Silver
The Temple
East 105th Street at Ansel Road
Cleveland 6, Ohio

Dear Rabbi Silver:

We are preparing a Centennial Lecture Brochure
for the University.

Could we have the following information by January
19th: picture, biographical sketch, and subject?

Thank you.

Sincerely yours,

Luther H. Harshbarger

Luther H. Harshbarger

LHH/m

Subject:

"Three Hundred Years in
Thousand Year in the World."

America—Then

Sent glossy + biog. sketch
1/14/55

January 14, 1955

Dr. Luther H. Harshbarger
Pennsylvania State University
120 Waring Hall
State College, Pennsylvania

Dear Dr. Harshbarger:

Thank you for your letter of January 12th.
I am enclosing herewith a glossy photograph
and biographical sketch of Rabbi Silver.
The Rabbi is presently out of town and will
be for most of the remainder of the month.
Therefore, I regret that I am unable to send
you the subject of this talk at this time.
If I am able to contact him and secure this
information, I shall forward it on to you.
In the meantime, I hope the enclosed material
will be of assistance to you.

Very truly yours,

(Mrs.) Ruth M. Sparrow
Secretary to Rabbi Silver

enclosures



TELEGRAM

JANUARY 18, 1955

DR. LUTHER H. HARSHBARGER
PENNSYLVANIA STATE UNIVERSITY
STATE COLLEGE, PENNSYLVANIA

THE TITLE OF RABBI SILVER'S ADDRESS ON APRIL 25 WILL BE
"THREE HUNDRED YEARS IN AMERICA - THREE THOUSAND YEARS IN
THE WORLD."

W MRS. RUTH SPARROW
SECRETARY TO RABBI SILVER



Saint John's Evangelical United Brethren Church

WEST BEAVER AVENUE AND SOUTH BURROWES STREET

State College, Pennsylvania

PARSONAGE:

306 WEST BEAVER AVENUE

TELEPHONE:

Adams 7-4404
March 15, 1955

Dr. ABba Hillel Silver, Rabbi

The Temple

East 105th Street and Anselm Road

Cleveland 6, Ohio

Dear Rabbi Silver:

We note with pleasure that you will be with us in State College to deliver one of the Centennial Lectures on Religion at Pennsylvania State University on Monday, April 25, 1955.

At the last meeting of the Centre County Ministerium, I was asked to contact you relative to your speaking at a dinner meeting (5:30 p.m., Monday, April 25) to the ministers of the County. Before writing you about this, I have cleared with Rabbi Benjamin Kahn and Chaplain Luther Harshbarger. It has their approval. In fact, if you will be willing to do it, Chaplain Harshbarger will arrange for the meeting to be held on the campus—we hope in the new Hetzel Union Building.

We trust your answer will be affirmative. As to the topic, we will let that up to you. However, if you would prefer some suggestions on our part, we shall be happy to make some.

In closing, I'd like to say that there would be an honorarium for your services. Awaiting your reply, which I and the committee trust will be, "I'll be with you," I am,

Very sincerely yours,

Melvin L. Whitmire
Rev. Melvin L. Whitmire

P.S. As to the size of the group, we should have between 25 - 50 present.

The University Chapel

CENTENNIAL

YEAR

SCHEDULE



1855



1955

The Pennsylvania State University
University Park, Pennsylvania

THE UNIVERSITY CHAPEL

1855 Centennial Year Schedule 1955

"Culture has its source in Worship." —JOSEPH PIEPER

The Chapel has held a commanding place in the thought and planning of the University since its inception in 1855. Penn State, an institution of the people and of its time, believed and believes that the needs of the people of the Commonwealth include not only technical skills, but moral and religious training as well. The construction of the New Chapel Building begins appropriately in the Centennial Year as a summons to the University Community to a vital faith which will endure long after the University ceases to be.

The Chapel is a voice of the University. Here the University as a community worships the God of all truth, the only omniscient and wise, and thus experiences the inter-relation of worship, instruction, religious inquiry, and social responsibility. The University properly regards the Act of Worship as basic to its experience and relevant to its endeavors.

In the University, religion and learning need each other and the things they stand for. Together they can provide not only specialized skills but a perspective and frame of meaning within which scholars and students can marshal facts and use skills. The University can be a place where persons can get some sense of life as a whole.

We are all dependent upon faith, whatever our field, with no absolute certainties or proofs, but with convictions that amount to moral assurances. Worship is the act by which man relates himself to God and to truth. Growing naturally out of our sense of law and dependence upon the Creator and Redeemer, it can be a tremendous power, giving us a sense of unity with the Cosmic Purpose.

The Chapel brings to the campus outstanding speakers representing the various strains of contemporary religious thought. The Chapel Choir and organ provide worshipful music in the best religious tradition.

SPRING

FEBRUARY

- 6—The University Chaplain
- 13—Dr. Jesse Trotter, *Protestant Episcopal Theological Seminary*, Alexandria, Virginia
- 20—The Reverend Maynard L. Catchings, *Secretary, Intercultural and Interracial Relations, National Student Council of the YMCAs*, New York City
- 27—Jewish-Christian Service
Rabbi Kahn and The University Chaplain
Celebration of National Brotherhood Week

MARCH

- 6—Dr. Franklin Clark Fry, *President, The United Lutheran Church of America*, New York City
- 13—Dr. Edwin T. Dahlberg, *Minister, Delmar Baptist Church*, St. Louis, Missouri
- 20—Dr. A. T. Mollegen, *Professor of New Testament Language and Literature, Protestant Episcopal Seminary*, Alexandria, Virginia
- 27—Dr. Elton Trueblood, *Religious Adviser, United States Information Services*, Washington, D. C.

APRIL

- 3—Easter Choral Program
- 17—Dr. James E. Wagner, *President, The Evangelical and Reformed Church*, Philadelphia, Pennsylvania
- 24—The University Chaplain

MAY

- 1—Dr. Eugene C. Blake, *Stated Clerk, The Presbyterian Church in the United States of America*, Philadelphia, Pennsylvania
- 8—Dr. Listen Pope, *Dean, The Divinity School, Yale University*, New Haven, Connecticut
- 15—Dr. Charles C. Berryhill, *Minister, First Presbyterian Church*, Niagara Falls, New York
- 22—The University Chaplain
- 29—Dr. Paul E. Schmoyer, *Minister, St. Paul's Evangelical and Reformed Church*, Kutztown, Pennsylvania

JUNE

- 10—Baccalaureate Service,
Dr. Milton S. Eisenhower, *President, The Pennsylvania State University*

FALL

SEPTEMBER

- 18—The University Chaplain
- 25—Dr. J. Charles McKirachan, *Minister, The Pine Street Presbyterian Church*, Harrisburg

OCTOBER

- 2—Dr. Harry DeWire, *Professor of Christian Education and Psychology, United Theological Seminary*, Dayton, Ohio
- 9—Dr. Ben Euwema, *Dean, College of the Liberal Arts, The Pennsylvania State University*
- 16—The Reverend Raymond V. Kearns, Jr., *Minister, Broad Street Presbyterian Church*, Columbus, Ohio
- 23—Dr. Luther Cunningham, *Minister, Saint Paul's Baptist Church*, Philadelphia
- 30—The University Chaplain

NOVEMBER

- 6—Dr. Charles C. Noble, *Dean, Hendricks Memorial Chapel, Syracuse University*, Syracuse, New York
- 13—Dr. Paul Tillich, *University Professor, Harvard University*, Cambridge, Massachusetts
- 20—Dr. Lloyd C. Wicke, *Bishop, Pittsburgh Area, The Methodist Church*, Pittsburgh

DECEMBER

- 4—Dr. Calvert N. Ellis, *President, Juniata College*, Huntingdon, Pennsylvania
- 11—Christmas Choral Program

SPECIAL EVENTS

FEBRUARY 21 — 8:00 P. M.

Symposium: "The Responsible Uses of Power."

Dr. Nels Ferre, *Professor of Philosophical Theology, School of Religion, Vanderbilt University, Nashville, Tennessee*

Dr. Hugh L. Dryden, *National Advisory Committee for Aeronautics, Washington, D. C.*

Sponsored by the Chapel and the Advisory Committee on Reactor Operation.

FEBRUARY 22 — 11:00 A. M.

Ground-Breaking Ceremony for the New Chapel.

FEBRUARY 28

Annual Brotherhood Dinner.

The Reverend James H. Robinson, *Minister of the Church of the Master, New York City.*

MARCH 19-20

Faculty Seminar: Dr. A. T. Mollegen

Sponsored by the University Christian Association and the Middle Atlantic Region of the Student Christian Movement.

MAY 18

Annual Spring Concert by The Chapel Choir.
"Music of Three Faiths."

Centennial Lectures On Religion

Sponsored by the Committee of 13 on Inter-Religious Affairs

MARCH 8

Mr. Frank J. Sheed

MARCH 21

Dr. A. T. Mollegen

✓ APRIL 25

Rabbi Abba Hillel Silver

OCTOBER 4

Father John Daugherty

OCTOBER 24

Rabbi Abraham J. Heschel

NOVEMBER 13

Dr. Paul Tillich

GENERAL INFORMATION

The University Chapel holds Services each Sunday of the Academic Year at 10:55 a. m. in Schwab Auditorium. Participation is voluntary, all are welcome.

The Chapel offerings for 1955 provide funds toward the construction of the All-Faith Chapel, for Foreign Student Scholarships, and for printing music and related incidental costs of the Chapel Services, but not the expenses of the Office of the Chaplain, which are financed by the University.

CHAPEL COMMITTEE

The Chapel is administered by the University Chaplain with the supervision of the Chapel Committee. The Chaplain's Office is in 120 Waring Hall. Telephone ADams 8-8441 Extension 2605.

LUTHER H. HARSHBARGER
University Chaplain

WILLA C. TAYLOR
Director of Chapel Choir

GEORGE E. CEIGA
University Organist

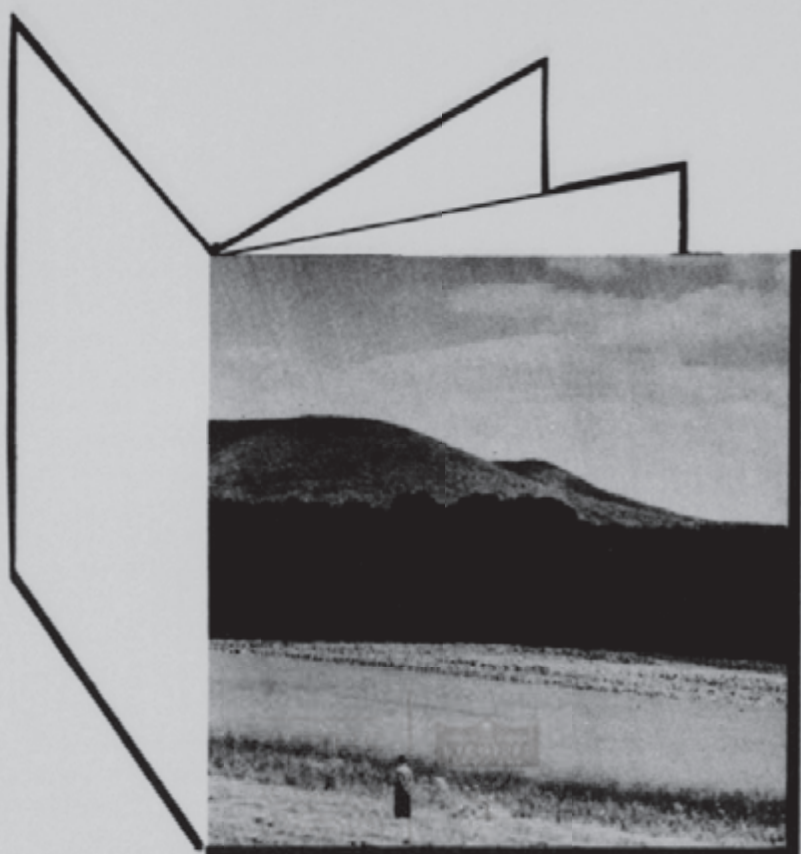
WILLIAM BANFIELD
Spring-Head Usher

GEORGE E. WHITFIELD
Fall-Head Usher

WILMER E. KENWORTHY
Director of Student Affairs

HUMMEL FISHBURN
Head, Department of Music

RICHARD HULBRINK
President of the Choir



CENTENNIAL
PROGRAM
IN RELIGION

1855 The Centennial Year 1955



On our campus religion is a vital part of the university experience: our non-denominational Sunday chapel service fills our auditorium to overflowing every week of the academic year; students and faculty members crowd the churches of the many parishes

and congregations, and utilize constructively the centers for religious education which many of the denominations maintain. There is a strong and steady current of purposeful work and study, of serious thought and contemplation, and of firm dedication to the cardinal religious concepts which undergird our whole free structure. The All-Faith Chapel, soon to be built on the Penn State campus, will provide members of our university community with further opportunities for spiritual enrichment.

—Milton S. Eisenhower

Like most other land-grant institutions, Penn State has a long record of friendly support of religion. The University believes that the Commonwealth needs citizens who are trained not only in technical skills but also in moral and religious principles. The founders of the University would have agreed with Walt Whitman when he wrote of religion in America:

I say that the real and permanent
grandeur of these States must
be their religion,
Otherwise, there is no real and
permanent grandeur;
Nor character, nor life worthy the
name without religion.

Believing that religious training vitalizes the entire educational program, Penn State is meeting its responsibility to provide for religious instruction and worship. Its religious program is carried out in partnership with the churches, synagogues, and other religious organizations.

Three religious traditions — Roman Catholic, Jewish, and Protestant — have parallel responsibilities and privileges on the campus. Provision is also made for smaller groups to carry out their own programs.

Close co-operation among these groups enables each tradition to contribute its share to the total religious program. Each person, working within the framework of his own faith, can strengthen the foundations of all faith.

In this Centennial Year the All-Faith Chapel will be built. Within its walls the richness of each of the religious traditions will be expressed through the distinctive teachings, liturgy, music, and messages of each.

The Centennial Program in Religion is a symbol of our unity — and our diversity. You are invited to participate in whatever part of that program best meets your needs.

Monday, February 21, 8 p. m.,
Schwab Auditorium
The Responsible Uses of Power

Dr. Nels Ferre
Professor of Philosophical
Theology
Vanderbilt University
Nashville, Tennessee



and



Dr. Hugh L. Dryden
National Advisory Committee
for Aeronautics
Washington, D. C.

A scientist and a theologian discuss the religious implications of atomic energy, in particular relationship to the construction of the Research Reactor and the new All-Faith Chapel.

Sponsored by the University Chapel and the Committee on Reactor Operation.

ANNUAL BROTHERHOOD BANQUET

Monday, February 28, 7 p. m.
Imperative Choices

The Reverend James H. Robinson
Minister of the Church of the
Master
Harlem, New York City

Autoport
AMERICAN JEWISH
ARCHIVES



This banquet is part of the celebration of National Brotherhood Week. Its emphasis will be interracial, interreligious, and international. Tickets will be available to all. Sponsored by the Committee of 13.

FACULTY SEMINAR

Saturday and Sunday, March 19 and 20,
Hetzl Union Building
Religion in Contemporary Life

Dr. A. T. Mollegen
Professor of Christian Ethics
Protestant Episcopal Theological
Seminary
Alexandria, Virginia

Seminars for Penn State faculty and faculty from the various colleges and universities of five Eastern States. Registration at 2 p. m. Sponsored by the University Christian Association in co-operation with the Middle Atlantic Region, Student Christian Movement Faculty Committee. Inquire: University Christian Association, 304 Old Main.

The following noncredit courses are offered during the Spring Semester by the religious organizations. All are open to students, faculty, and townspeople without fee.

The Newman Club

BASIC CATHOLICISM

Each Thursday, 7:30 p. m., beginning February 10, 304 Old Main. Father C. O'Leary, Instructor. Registration at 308 Old Main.

Hillel Foundation

The courses in Jewish Studies are offered under the auspices of the Cultural Committee. Except when indicated, the meeting time will be determined by preference of the registrants for each course. Registration at Hillel Foundation, 224 Locust Lane.

OLD TESTAMENT

Lectures on the text of the Bible. Text is read and interpreted in the light of Biblical commentaries and in terms of its relevance to contemporary life. Instructor: Rabbi Benjamin Kahn. Thursdays at 8 p. m.

MODERN ISRAEL

Discussions centering around life in modern Israel, its culture, and its place in international relations. Motion pictures and exhibits. Instructor: Mr. Ammon Foux, native of Israel. Each Wednesday, 8 p. m., Hillel Lounge.

TERCENTENARY LECTURES

In honor of the 300th anniversary of Jewish settlement in the United States. To be announced.

CHANTING OF THE SERVICES

A study of the musical structure of the Service for those preparing to serve as cantors.

ROUND TABLES

Discussion on Jewish life, music, arts, philosophy, and the contemporary Jewish community. Tuesdays or Thursdays, 4 p. m., Hillel Lounge. Instructor: Rabbi Kahn and guest speaker.

HEBREW COURSES

Beginner's Language Rudiments of reading and writing, translation and conversation. Will learn reading and writing in 6 lessons. Thursdays at 7 p. m.

Intermediate Hebrew Open to those who read and write only, but who want to translate, converse, and understand the language. Instructor: Richard Schectman. Mondays at 7 p. m.

Conversational Hebrew Course in everyday conversation. No prerequisite. Instructor: Mrs. Joseph Jaffe, an Israeli.



Tuesday, March 8, 8 p. m.
Hillel Foundation

The Catholic Intellectual Revival

Mr. Frank J. Sheed
Author, Lecturer, and Publisher
New York City

Monday, March 21, 8 p. m.
121 Sparks Building
Christology in the Light of Historical Criticism
Dr. A. T. Mollegen
Professor of Christian Ethics
Protestant Episcopal Theological Seminary
Alexandria, Virginia



Monday, April 25, 8 p. m.
Schwab Auditorium

*Three Hundred Years in America—
Three Thousand Years in the World*

Dr. Abba Hillel Silver
Rabbi, The Temple
Cleveland, Ohio

Tuesday, October 4, 8 p. m.
Tradition and Progress in Catholic Bible Study
Father John Dougherty
Professor of Sacred Scripture
Immaculate Conception Seminary
Darlington, New Jersey



Monday, October 24, 8 p. m.

Rabbi Abraham J. Heschel

Associate Professor of Jewish
Mysticism and Philosophy
Jewish Theological Seminary of
America
New York City

Sunday, November 13, 8 p. m.
Religious Symbols and Our Knowledge of God
Dr. Paul Tillich
University Professor
Harvard University
Cambridge, Massachusetts



Registration and Courses in 304 Old Main

CHRISTIANS CONFRONT COMMUNISM

How can we, from a Christian understanding of man and history, evaluate the nature of Soviet Communism and react to it constructively? Each Monday, beginning February 7, at 4 p. m. Instructor: The Reverend Hal Leiper.

FAITH, SEX, AND LOVE

A clergyman speaks about the meaning of sex anxiety; about self-expression and social responsibility, and attitudes toward life represented by views on sex. Each Monday, beginning February 7, at 4 p. m. Instructor: The Reverend John Whitney.

THE SCHOOL TEACHER AND RELIGION

What should a teacher know about religion? What is its place in the public schools? Each Tuesday, beginning February 8, at 4 p. m. Instructor: Miss Mary Jane Wyland, and resource leaders.

TRUTH AND CONSEQUENCES

Frank and open discussions on what the Christian Faith is and is not, and what difference it makes in one's total life of study, politics, and vocation. Each Tuesday, beginning February 8, at 4 p. m. Instructors: The Reverend Hal Leiper, the Reverend Robert Starbuck, and consultants.

ETHICS, THEOLOGY, AND YOU

How does the Christian Faith provide both guidance and motivation for responsible action in today's world? What are its implications for the practical problems of sex, work, and politics? Each Thursday, beginning February 10, at 4 p. m. Instructor: The Reverend Robert Starbuck.

INTRODUCTION TO THE NEW TESTAMENT

What the New Testament is, its variety and unity; how it came to be written; the world out of which it came; the life of Jesus; St. Paul and the early church. Each Thursday, beginning February 10, at 4 p. m. Instructor: The Reverend Luther H. Harshbarger.

The Committee of 13, representing the three major religious traditions, is appointed by the President to serve as a consulting committee to the University Chaplain on the Inter-religious affairs of the University.

The Reverend John S. Duley, Chairman

Grace Bassel	Dr. John Mourant
Russell Bond	Dr. Clifford Nelson
Paul J. Kennedy	Dean H. K. Schilling
Kay Kerr	Rabbi Benjamin Kahn
Matthew Miller	Father John C. O'Leary
Natalie Moskowitz	Chaplain Luther H. Harshbarger

UNIVERSITY CHAPLAIN AND CO-ORDINATOR OF RELIGIOUS AFFAIRS

The Reverend Luther H. Harshbarger, A.B., B.D.
120 Waring Hall. Telephone: ADams 8-8441, Ext. 2605

B'NAI B'RITH HILLEL FOUNDATION (*Jewish*)

One of more than 200 B'nai B'rith Hillel Foundations and Counselorships on college campuses in the United States, Canada, and Israel.

Rabbi Benjamin M. Kahn, A.B., M.H.L., Director
Jewish Chaplain to the University

NEWMAN CLUB (*Roman Catholic*)

The recognized organ of Roman Catholic affairs on the campus is the Newman Club. The club fosters the spiritual, intellectual, and social interests of Roman Catholic students and strives to promote the general religious and moral tone of the University.

Father John C. O'Leary, Ph.D., Roman Catholic
Chaplain to the University

Father John A. Cavanaugh
Father Gerard J. Ream, B. A.

UNIVERSITY CHRISTIAN ASSOCIATION (*United Protestant*)

The University Christian Association is the United Protestant association consisting of the following churches: Baptist, Congregational, Eastern Orthodox, Greek Catholic, Episcopal, Evangelical and Reformed, Evangelical United Brethren, Friends, Lutheran, Methodist, Presbyterian, and YMCA and YWCA.

Mary Jane Wyland, Ph.B., M.A., LL.D.,

Acting Director

The Reverend Hal Leiper, A.B., B.D.,

Associate Director

The Reverend Robert Starbuck, A.B., B.D.

Associate Director

OTHER ORGANIZATIONS

Canterbury Club, Christian Science Organization, Eastern Orthodox Greek Catholic Society, Emerson Society, E.U.B. Student Fellowship, Lutheran Student Association, Penn State Bible Fellowship, Roger Williams Fellowship, United Student Fellowship, Westminster Foundation, Wesley Foundation, and Young Friends.

March 17, 1955

Reverend Melvin L. Whitmire
Saint John's Evangelical United Brethren Church
306 West Beaver Avenue
State College, Pennsylvania

My dear Reverend Whitmire:

I greatly appreciate your letter of March 15th and your gracious invitation to meet with the members of the Centre County Ministerium and to address them on the day that I visit State College.

It would have given me great pleasure indeed to address your group. Unfortunately, I am compelled to decline. I have been working under great pressure in the last year, and because of considerations of my health, I am unable to address two meetings in one day. I shall be traveling the early part of the day in order to arrive at State College in time for the evening meeting. I am sure that you will understand.

With all good wishes, I remain

Very cordially yours,

ABBA HILLEL SILVER

AHS:rms

end

CLASS OF SERVICE

This is a full-rate Telegram or Cablegram unless its deferred character is indicated by a suitable symbol above or preceding the address.

WESTERN UNION

W. P. MARSHALL, PRESIDENT

SYMBOLS

DL=Day Letter
NL=Night Letter
LT=Int'l Letter Telegram
VLT=Int'l Victory Ltr.

1955 APR 18

(10)

The filing time shown in the date line on telegrams and day letters is STANDARD TIME at point of origin. Time of receipt is STANDARD TIME at point of destination.

GQ.CLA121 PD=UNIVERSITY PARK PENN 18 154PME=

RABBI ABBA HILLEL SILVER=

THE TEMPLE EAST 105 ST AT ANSEL RD=

PLEASE SEND US YOUR TRAVEL SCHEDULE BY RETURN MAIL=

LUTHER H HARSHBARGER=

April 19, 1955

Dr. Luther H. Harshbarger
Pennsylvania State University
State College, Pennsylvania

Dear Dr. Harshbarger:

Rabbi Silver plans to arrive in State College at
1:26 p.m. on Monday, April 25th, via Allegheny
Airlines Flight 604 from Pittsburgh.

He will leave the following morning. It would
be appreciated if a hotel reservation were made
for his stay in State College.

Thank you.

Very truly yours,

(Mrs.) Ruth Sparrow
Secretary to Dr. Silver

April 26, 1955

Dr. Luther H. Harshbarger, Chaplain
The Pennsylvania State University
State College, Pennsylvania

My dear Dr. Harshbarger:

I deeply regret the inconvenience which must have resulted for you because of my inability to come to State College due to unfavorable flying conditions. I tried to find ways all through the day to get on a plane or a train which would get me to State College in time, but that was impossible.

I regret very much my inability to deliver the scheduled address. I do hope that I may at some future time be of service to you.

With warmest regards, I remain

Very cordially yours,

ABBA HILLEL SILVER

AHS:rms

THE PENNSYLVANIA STATE UNIVERSITY
UNIVERSITY PARK, PENNSYLVANIA

UNIVERSITY CHAPLAIN
CO-ORDINATOR OF RELIGIOUS AFFAIRS

120 Waring Hall
April 27, 1955

Rabbi Abba Hillel Silver
The Temple
East 105th Street at Ansel Road
Cleveland 6, Ohio

Dear Dr. Silver:

I cannot tell you how deeply we regret your inability to get to Penn State the other day, because of weather conditions.

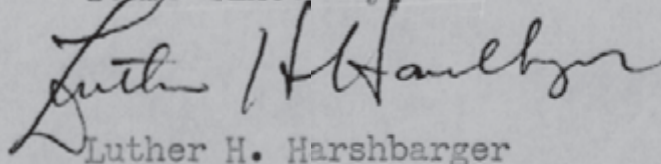
We are still hopeful that you will plan to visit us. Since the spring schedule is extremely crowded, I would suggest a possible date next autumn.

I wonder how your schedule is during the months of October or November? I think it might be possible for us to get a convenient date sometime following the Thanksgiving vacation, the latter part of November or early December.

Would you let me know whether you have any free dates during that period?

With kindest regards.

Yours sincerely,


Luther H. Harshbarger

LHH/m

THE PENNSYLVANIA STATE UNIVERSITY
University Park, Pennsylvania

UNIVERSITY CHAPLAIN
CO-ORDINATOR OF RELIGIOUS AFFAIRS

303 Old Main
October 25, 1955

Rabbi Abba Hillel Silver
The Temple
East 105th Street at Ansel Road
Cleveland 6, Ohio

My dear Rabbi Silver:

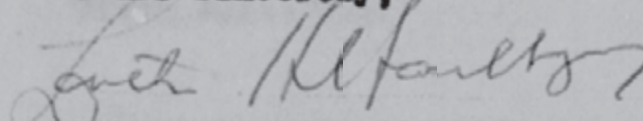
All of us regretted very much your inability to visit us last spring for the Centennial Lecture. The purpose of this letter is to ask you whether you could possibly give us a date this fall or winter.

If you can possibly fit Penn State into your schedule, I would like to suggest the dates of December 12 or 13, 1955, or January 9, 10, or 16, 1956. The preferable date would be January 9, 1956.

All of us are deeply interested in your address for the Centennial year and I would be most grateful if you could make one of these dates.

May I hear from you. With kindest regards,

Yours sincerely,



Luther H. Harshbarger

LHH:cb

November 1, 1955

Dr. Luther H. Harshbarger
The Pennsylvania State University
303 Old Main
University Park, Pennsylvania

My dear Dr. Harshbarger:

Permit me to thank you for your kind letter and for your renewed invitation.

I was indeed very sorry that weather conditions made it impossible for me to keep my engagement with you last spring.

I shall be very happy to come to you on Monday, January 9, 1956 and I hope that nothing will interfere this time with our plans.

With all good wishes and looking forward with pleasure to my visit to Penn State, I remain

Most cordially yours,

ABBA HILLEL SILVER

AHS:sl

THE PENNSYLVANIA STATE UNIVERSITY
UNIVERSITY PARK, PENNSYLVANIA

UNIVERSITY CHAPLAIN
CO-ORDINATOR OF RELIGIOUS AFFAIRS

November 15, 1955

Rabbi Abba Hillel Silver
The Temple
East 105th Street at Ansel Road
Cleveland 6, Ohio

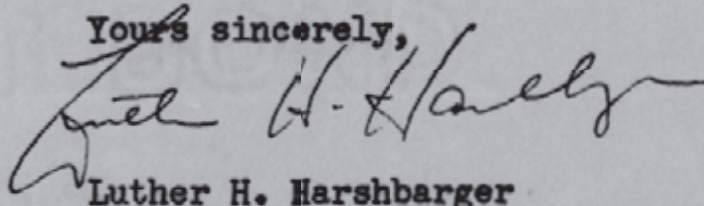
My dear Rabbi Silver:

Thank you very much for your letter of November first. We are, naturally, very delighted that you can come to us on January 9, 1956, and we will be looking forward eagerly to that event.

I will be in touch with you at a later date about the details of the visit.

With kindest regards.

Yours sincerely,

A handwritten signature in dark ink, appearing to read "Luther H. Harshbarger", written in a cursive style.

Luther H. Harshbarger

LHH/m

THE PENNSYLVANIA STATE UNIVERSITY
UNIVERSITY PARK, PENNSYLVANIA

UNIVERSITY CHAPLAIN
CO-ORDINATOR OF RELIGIOUS AFFAIRS

303 Old Main
December 6, 1955

Rabbi Abba Hillel Silver
The Temple
East 105th Street at Ansel Road
Cleveland 6, Ohio

My dear Rabbi Silver:

We are eagerly looking forward to your visit to Penn State on January ninth.

I wonder if you would be good enough to send me the subject of your address as well as the details of your travel. As I recall, your subject before was on the Tercentenary, and it occurred to us that you might like to change it, since the Tercentenary year will have passed.

Will you let me know at your earliest convenience. With kindest regards,

Yours sincerely,

Luther H. Harshbarger
Luther H. Harshbarger *ch*

LHH:cb

*Pen St Univ
State Coll Pa*

- What is Perseus in Baruch
- How to Ration Life
- The Open Mind -
- The Inner Heart
- Man's Hopes in Atomic Age
- The Destruction of Judaism



CLASS OF SERVICE

This is a fast message unless its deferred character is indicated by the proper symbol.

WESTERN UNION TELEGRAM

W. P. MARSHALL, PRESIDENT

SYMBOLS

DL=Day Letter

NL=Night Letter

LT=International
Letter Telegram

1201

The filing time shown in the date line on domestic telegrams is STANDARD TIME at point of origin. Time of receipt is STANDARD TIME at point of destination

GQ CLA105 PD=UNIVERSITY PARK PENN 13 413PME=

(53)•

RABBI ABBA HILLEL SILVER=

1955 DEC 13 PM 4 54

THE TEMPLE EAST 105 ST AT ANSEL RD=

WRHS

AMERICAN JEWISH
ARCHIVES

PLEASE SEND TOPIC OF CENTENNIAL LECTURE AT YOUR EARLIEST
CONVENIENCE=

LUTHER H HARSHBARGER=

1902
J

Hopes 5 at 9.

94 not

AB.



CHARGE TELEGRAM

PHONED 12:40 to RB

Dec. 13, 1955

TO: DR. LUTHER H. HARSHBARGER, CHAPLAIN
PENN STATE UNIVERSITY
STATE COLLEGE, PA.

THE SUBJECT OF MY ADDRESS WILL BE "MAN'S HOPES IN THE
ATOMIC AGE" KINDEST REGARDS

RABBI ABRA HILLEL SILVER



B'NAI B'RITH HILLEL FOUNDATION

AT THE PENNSYLVANIA STATE UNIVERSITY

RABBI BENJAMIN M. KAHN
DIRECTOR



224 LOCUST LANE
STATE COLLEGE, PENNSYLVANIA
TELEPHONE ADAMS 7-2408

December 20, 1955

Dr. Abba Hillel Silver
The Temple
Cleveland, Ohio

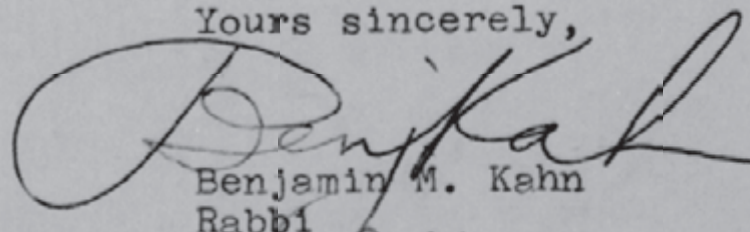
Dear Dr. Silver:

I want to tell you how very pleased I am to learn that you have graciously scheduled a substitute date to speak here at The University, replacing the date in April on which you were grounded. We are looking forward with much eagerness to your coming here for the occasion.

I would like to suggest that you plan your itinerary to travel by train instead of plane. The experience which you had of being grounded unexpectedly is a very common one here in this part of Pennsylvania, particularly because of the mountains and the expected bad weather in January. If you come directly from Cleveland there are through trains, I believe to Altoona or Tyrone, at either of which neighboring cities you could be met. If you would come from New York, you would come on the Pennsylvania Railroad to Lewistown, where you would also be met by car and brought to State College. Dr. Luther Harshbarger, the University Chaplain, would appreciate your advising him at your early convenience concerning your travel plans.

Looking forward again to meeting you, I am

Yours sincerely,


Benjamin M. Kahn
Rabbi

BMK:rw

*lv Sun mte - 1/8/56 - 8:00 PM to Pitts
Hotel Wm Penn
lv Pitts am 1/9 for Altoona
arr Altoona - meet am - be met*

December 28, 1955

Dr. Luther H. Harshbarger
The Pennsylvania State University
303 Old Main
University Park, Pennsylvania

Dear Dr. Harshbarger:

Rabbi Silver's traveling plans for his visit at Penn State are to leave Cleveland, for Pittsburgh, on Sunday night January 8th, spend the night at the William Penn Hotel in Pittsburgh and leave Pittsburgh at 11:00 A.M. Monday, January 9th on train No. 372 (The Julianna) arriving in Altoona at 1:45 P.M.

A letter, addressed to Rabbi Silver, from Rabbi Benjamin M. Kahn, advised that Dr. Silver could be met in Altoona and it would be appreciated if you would make the necessary arrangements and advise me accordingly.

Sincerely,

Miss S. Levine
Secretary to Dr. Silver

Spec. Del.

CLASS OF SERVICE

This is a fast message unless its deferred character is indicated by the proper symbol.

WESTERN UNION TELEGRAM

W. P. MARSHALL, PRESIDENT

SYMBOLS

DL = Day Letter

NL = Night Letter

LT = International Letter Telegram

The filing time shown in the date line on domestic telegrams is STANDARD TIME at point of origin. Time of receipt is STANDARD TIME at point of destination

GQ CLA104 DL PD=UNIVERSITY PARK PENN 4 507P ME=

MRS LEVINE:

=SECRETARY TO RABBI SILVER THE TEMPLE 1855 ANSEL RD=

DO NOT EXPECT DR EISENHOWER TO HAVE RETURNED TO CAMPUS
BEFORE MONDAY JAN 9TH THEREFORE REGRET CANNOT SCHEDULE
APPOINTMENT WITH RABBI SILVER IF SCHEDULE CHANGES WILL
NOTIFY YOU=

LARRY DENNIS ADMINISTRATIVE ASSISTANT TO PRES
PENN STATE UNIVERSITY=

Advised Dr. Harshbarger by long distance
telephone (Adams 8-6330) on Sunday January 8
that Rabbi Silver would arrive Altoona on
train #25 from N.Y. at 2:16 P.M. Monday, 1/9

lv. N.Y. - Penn. Sta) (Mrs Fisher)
 ut 1-6 or 62
 Mon 1/9 - 8⁰⁵ am
 ar alt. Mon 1/9 - 2¹⁶ PM
 In Metropolitan #25
 Parlor Car Seat #9
 (Jan 8th)

ch # 1069 — 8/11 ⁰¹/₂
dated - 1/6/56
to Mex - Mon 1/9 - 8⁰⁵ am
ar Altoona - 2¹⁶ PM
train # 25 (Metropolitan)
Parlor Car Seat # 9

TRIP TO STATE COLLEGE, PA.

PENN STATE UNIVERSITY
CENTENNIAL YEAR PROGRAM

JAN 9, 1956

Tkt #A16573

(TICKET PURCHASED Tues. Dec. 28th)

Check #2667 Pennsy Railroad \$6.12 one way

SUN 1/8/56 LV. CLEVELAND FOR PITTSBURGH - EUCLID AVE AND EAST 55th STREET

8:00 P.M. (Train #38 - The "levelander") secure chair on train

AR. Pitts. 11:29 PM

RESERVATION HOTEL WM. PENN

train 372 The Julianna

LV. PITTSBURGH MONDAY JANUARY 9th 11:00 A.M.

AR. ALTOONA " " " 1:45 P.M.

ARRANGE TO BE MET

Return trip to be arranged by Rabbi Silver from there

YOU CAN LEAVE CLEVELAND ON TRAIN #360-72 MORNING STEELER

at 8:00 AM - change in Pitts (1/2 hr. wait) and arrive
in Altoona at 1:45

*lv nyc Sun. mite
to altoona
Berm. for drg run*

*not for Penn St
lv nyc - 8:00 - ar. 1:45
11:35 - ar. 4:08 am
1:59 - ar. 5:21
5:49 - ar. 7:49
Penn St
Penn St
Penn St*

leave
8:00 am ar. altoona $1\frac{45}{r}$ hr long
clg in Pitts

bucl 38
8:00 11:29 — get roomette or section
or seat in 1st car

~~7:15 - 9:45 - train #32 St Louis to train~~

~~9:10 - 11:55 - train #54 - Rockham Std)~~

9:10 - 11:55 - train #54 - to altoona

Ch #2667 - Pennsy RR - #2667 1/27
612 - one way clgy

11:00 from alt - to altoona - $1\frac{45}{r}$
Train #72

Juliana

Trains from Cleve to altoona #360 + #72 - has chair space

— Pennsy R.R. — Ut 1-6262

to go ^X Lewistown of to Altoona
11:20 ^{am} take bus
8:00 am 3 07

6:00 PM ar 128 am
to altoona

4:30 ~~8:00 PM~~ to altoona
switch off

11:08 Chester
Pitt 8:00 PM
mile in Pitt
11:00 am to altoona
ar 1:45
Pitt + go to coal
Pitt + go to coal
Pitt + go to coal
Pitt + go to coal

Penns. State Univ.
{ Univ. Pk - Penn.
State College - Pa

PENN STATE UNIVERSITY
CENTENNIAL YEAR PROGRAM 1/9/56

Pennsylvania RR - Euclid E. 55th
Sunday nite 1/8/56

Lv. Cleveland 8:00 PM

Ar. Pitts. 11:29 PM

Train #38 - The Clevelander
Secure chair on train

Reservation Wm. Penn Hotel

Lv. Pittsburgh 11:00 A.M. 1/9

Ar. Altoona 1:45 P.M.

You will be met in Altoona

(return trip to be arranged by
you from there)

*cancel
chgs 6 12 16 20
ref. 50 4*

Cancelled

cancel

SEASON'S
GREETINGS

Pennsylvania Railroad



A TICKET FOR

WELLS

M _____



A MESSAGE OF SPECIAL INTEREST TO OUR PATRONS - Please read carefully -

Late cancellation or failure to cancel Pullman tickets creates much dissatisfaction and ill will on the part of patrons unable to secure desired accommodations in advance of their trips. It also has a serious effect on the revenues of The Pullman Company and the Railroads.

Because this situation is particularly acute in the territory east of Chicago and St. Louis and north of the Ohio and Potomac Rivers generally, Pullman tickets for sleeping accommodations for trips in that territory are subject to special refund rules on or after December 1, 1954.

In large measure, these rules permit of refund on tickets only where the space reserved is released before the day of departure of train, or the second day before departure in the case of train departing after midnight and prior to 5:00 A.M.

Under certain conditions, tickets for space which is released on the day of but not less than one hour before train departure will be exchanged by ticket agents for other tickets for sleeping accommodations for corresponding trips commencing not more than seven days later. In no case will tickets issued in exchange be redeemed or again be exchanged.

We trust that the foregoing information will be helpful to you in connection with your planning of Rail-Pullman trips.

THE PULLMAN COMPANY

2/11.12/55
 10
 11

SAY



WITH

A

PRR

GIFT

TICKET!

Plan a pleasant trip for a friend or loved one this year. Think what a welcome surprise it will be. Here's how to do it. Just see your nearest PRR Ticket Agent. He will sell you a Travel Gift Certificate which may be exchanged for actual railroad and Pullman tickets. If desired, you can also arrange to include necessary funds for such incidental travel expenses as meals, taxi fares and hotel bills. Try saying "Merry Christmas" this way!

MEMORANDUM

Fare	6.12
Federal Tax	
Pullman	
Federal Tax	
TOTAL	6.12

RESERVATIONS

YOUR TRAIN

Leaves

Date

(Standard Time)

State **PENNSYLVANIA RAILROAD**
 EUCLID AVE. AND EAST 55th STREET
 YOUR RESERVATION IS—

Car

Accommodation

The Pennsylvania Railroad greatly appreciates your patronage.

M

waited on you



THE PENNSYLVANIA STATE UNIVERSITY
UNIVERSITY PARK, PENNSYLVANIA

UNIVERSITY CHAPLAIN
CO-ORDINATOR OF RELIGIOUS AFFAIRS

303 Old Main
January 5, 1956

*Recd
Jan 11/56
JL*

Miss S. Levine
Secretary to Dr. Silver
The Temple
East 105th Street at Ansel Road
Cleveland 6, Ohio

Dear Miss Levine:

With reference to your letter of December twenty-eighth, we, of course, will be delighted to meet Rabbi Silver in Altoona at 1:45 p.m.

Please let me know how he expects to return, and we will see that he gets to the appropriate station.

With kindest regards.

Yours sincerely,

Luther H. Harshbarger

Luther H. Harshbarger

LHH/m

Charge TELEGRAM
1-5-56

*to RBm
12/1/56*

TO: HOTEL WM. PENN
PITTSBURGH PA.

PLEASE CANCEL RESERVATION DR. ABBA HILLEL
SILVER SUNDAY, NIGHT JANUARY 8th. THANK YOU.

S. LEVINE
SEC'Y. DR. SILVER



THE PENNSYLVANIA STATE UNIVERSITY

UNIVERSITY PARK, PENNSYLVANIA

303 Old Main

UNIVERSITY CHAPLAIN
CO-ORDINATOR OF RELIGIOUS AFFAIRS

January 17, 1956

Rabbi Abba Hillel Silver
The Temple
East 105th Street at Ansel Road
Cleveland 6, Ohio

Dear Rabbi Silver:

Enclosed please find a check for \$100.00, as a modest honorarium for your visit to Penn State. We are indeed very grateful that you were able to take time from your busy schedule to spend some time with us.

With reference to our short conversation, I would be very grateful if you could send me a copy of your manuscript at an early date. I told you, I believe, that Harpers are very interested in publishing a Centennial Book of these lectures. The details and conditions of publication we do not know as yet, but will keep you fully informed as progress is made in negotiations between Harpers and Penn State.

It was grand to get to know you. I hope you will become a regular visitor to Penn State.

With kindest personal regards.

Yours sincerely,

Luther H. Harshbarger
Luther H. Harshbarger

LHH/m
Enclosure

THE PENNSYLVANIA STATE UNIVERSITY

HELEN EAKIN EISENHOWER CHAPEL

UNIVERSITY PARK, PENNSYLVANIA

UNIVERSITY CHAPLAIN
CO-ORDINATOR OF RELIGIOUS AFFAIRS

March 5, 1958

Rabbi Abba Hillel Silver
The Temple
East 105th Street at Ansel Road
Cleveland 6, Ohio

My dear Rabbi Silver:

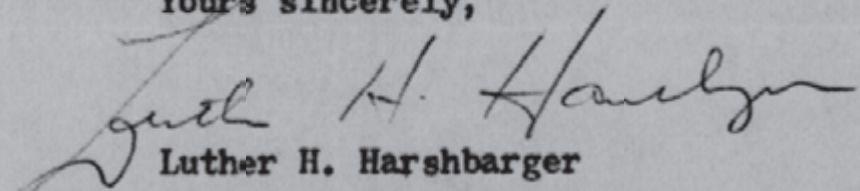
We still remember, with a great deal of pleasure, your visit to us during our Centennial year in 1955.

Annually, we have in the University Chapel a service, during the Brotherhood Week, called the Jewish and Christian Services in which Hillel and the University Chapel celebrate Brotherhood Week together. I am enclosing a copy of this year's form which will give you some idea of what we try to do. This program has caught the imagination of the University Community as nothing else has for a long time, and I think renders a very real service.

I have the honor to invite you to speak on that program on Sunday, February 15, 1959. We would be able to provide you with an honorarium of \$150, in addition to your travel and entertainment expenses. Rabbi Kahn joins me most heartily in this invitation.

May we hear from you?

Yours sincerely,


Luther H. Harshbarger

LHH:pm

THE UNIVERSITY CHAPEL

Schwab Auditorium

February 16, 1958

ORDER OF WORSHIP

JEWISH AND CHRISTIAN SERVICES

PRELUDE Choral and Variations--Sixth Sonata Mendelssohn

INTROIT Praise to the Lord (Hymn No. 132) Stralsund Gesangbuch

*PROCESSIONAL HYMN The Living God be Praised No. 130

THE JEWISH SERVICE

OPENING PRAYER

CHORAL HYMN Ma Tovv

Ma tovu oholecho ya'akov, mishk'nosecho yisroel.

How goodly are your tents, O Jacob,

Your dwelling places, O Israel.

Numbers 24:5

*CALL TO WORSHIP Bor'chu

Bor'chu es adonoy ham'voroch.

Boruch adonoy ham'voroch l'olom vo'ed.

Reader: Bless the Lord who is to be praised.

Congregation: Praised be the Lord who is blessed for all eternity.

*AFFIRMATION OF FAITH The Sh'ma

Sh'ma yisroel adonoy eloheynu adonoy echad.

Boruch sheym k'vod malchuso l'olom vo'ed.

Hear, O Israel: the Lord our God, the Lord is One.

Blessed be his glorious kingdom for ever and ever.

RESPONSIVE READING Torah--Our Tree of Life Bulletin Insert

SILENT DEVOTION Prayer

ADORATION Oleynu

Let us praise the God of all and

Proclaim the greatness of the Creator of the universe.

We bend the knee, worship, and give thanks unto the

King of Kings, the Holy One, blessed be He.

*The people standing

CLOSING PRAYER

In Unison

We hope for the day when the world will be perfected under the kingdom of the Almighty, and all mankind will call upon Thy name; when Thou wilt turn unto Thyself all the wicked of the earth. May all the inhabitants of the world perceive and know that unto Thee every knee must bend, every tongue vow loyalty. Before Thee, O Lord our God, may they bow in worship, giving honor unto Thy glorious name. May they all accept the yoke of Thy Kingdom and do Thou rule over them speedily and forevermore. For the Kingdom is Thine and to all eternity Thou wilt reign in glory; as it is written in Thy Torah: The Lord shall reign for ever and ever. And it has been foretold: The Lord shall be King over all the earth; on that day the Lord shall be One, and his name One.

*HYMN

En Kelohenu

Bulletin Insert

(The first stanza of the hymn will be sung by the combined Hillel and Chapel Choirs, after which the congregation and choirs will sing the entire hymn in unison using the Hebrew text.)

THE CHRISTIAN SERVICE

*SURSUM CORDA

*INVOCATION

In Unison

Eternal God, the light of the minds that know thee, the joy of the hearts that love thee, and the strength of the wills that serve thee; grant us so to know thee that we may truly love thee, so to love, that we may fully serve thee, to the honor and glory of thy holy name. Amen.

*THE LORD'S PRAYER

In Unison

*CHORAL RESPONSE

Ceiga

Now unto the King eternal, immortal, invisible, the only wise God, be honor and glory throughout the world, forever and ever. Amen.

THE LESSON

Mark 12:28-34

SERVICE OF PRAYER

OFFERTORY

Andante from Sixth Sonata

Mendelssohn

(The offering today will be shared by the Chapel Fund and the Hillel Foundation Overseas Relief Fund.)

*THE OLD HUNDREDTH

In Unison

Genevan Psalter

All people that on earth do dwell,
Sing to the Lord with cheerful voice;
Him serve with mirth, his praise forth tell,
Come ye before him and rejoice. Amen.

SERMON	The Jewish-Christian Heritage	Dr. Bainton
*BENEDICTION		Rabbi and Chaplain
*RECESSIONAL HYMN	Let the Whole Creation Cry	No. 123
*CHORAL BENEDICTION	The Lord Bless You and Keep You	Lutkin
POSTLUDE	Fugue from Sixth Sonata	Mendelssohn

CHAPEL NOTES

MEMBERS OF THE JEWISH AND CHRISTIAN TRADITIONS are worshipping together today in observance of National Brotherhood Week. The orders of worship contain distinctive Jewish and Christian elements although neither is complete. They are designed to allow appreciation for that commonness as well as important difference which marks the respective traditions. You are invited to participate in both services within that framework of permissiveness accordant with your religious convictions.

DR. ROLAND H. BAINTON is Titus Street Professor of Ecclesiastical History at the Divinity School and Associate Fellow of Jonathan Edwards College at Yale University. An ordained minister of the United Church of Christ, Dr. Bainton is also an affiliate member of the Society of Friends.

Born in Derbyshire, England, Mr. Bainton was brought to the United States at the age of eight. He received his B.A. degree from Whitman College and his B.D. and Ph.D. degrees from Yale, the latter in 1921. Mr. Bainton has been a member of the Yale Divinity School faculty since 1919. He has received honorary degrees from the University of Marburg in Germany and in this country from the Meadville Theological Seminary, Oberlin College, and Whitman College.

A popular lecturer and preacher and perceptive religious thinker, Dr. Bainton is also a writer with a gift for both penetrating insight and dramatic portrayal. He is the author of a wide variety of books, among which are The Church of Our Fathers; Here I Stand: A Life of Martin Luther; Sex, Love, and Marriage; Yale and the Ministry; and The Travail of Religious Liberty. In addition he has contributed numerous articles to leading religious and historical journals.

A LUNCHEON FORUM with Dr. Bainton will be held in Dining Room A of the HUB at 12:15 p.m. today. Cost: \$1.75. All members of the University community are invited.

THE FLOWERS for this service were given by Phi Kappa Psi and Zeta Tau Alpha.

NEXT SUNDAY the Chapel speaker will be The Very Reverend John B. Coborn, Dean of the Episcopal Theological Seminary in Cambridge, Massachusetts.

THE OFFICE OF THE UNIVERSITY CHAPLAIN is in the Program Center of the Helen Eakin Eisenhower Chapel. Telephone ADams 3-8441, extension 595.

THIS WEEK'S PROGRAM IN RELIGION
The Public Is Invited

THE UNIVERSITY CHAPEL
Helen Eakin Eisenhower Chapel

- February 18 4:30 to 5:00 p.m. Vespers. Speaker: Mr. Charles E. Minneman
Assistant University Chaplain.
February 20 4:30 to 5:00 p.m. Vespers. Christian Science Service.
Reader: Mr. J. Benton Jones.

B'NAI B'RITH HILLEL FOUNDATION

- February 16 7:30 p.m. Program of Israel Films. Hillel Foundation.
Courses in Beginner's, Conversational, Intermediate, and Advanced Hebrew beginning during the week at the Hillel Foundation.
February 21 8:00 p.m. Sabbath Eve Services. Hillel Synagogue.

NEWMAN CLUB

- February 16 7:00 p.m. Newman Club Meeting. 214 HUB.
February 18 7:00 p.m. Movie: The Paulist Debate series: "Confession." 110 E.E.
February 21 8:00 p.m. Open House. Student Center.
February 22 6:30 a.m. Mass. Roman Catholic Chapel.
February 23 9:00 a.m. Mass. Schwab Auditorium.

UNIVERSITY CHRISTIAN ASSOCIATION

- February 16 5:00 p.m. United Student Fellowship. Supper Meeting. Faith Church.
7:30 p.m. Universal Day of Prayer for Students. Faith United Church of Christ. Preacher: The Reverend Theodore Braun. Social hour following.
February 18 7:00 p.m. "Doubt and Religion." Discussion in Hamilton Hall Lounge led by Hal Leiper.
February 18-20 "Summer Service 1958." Information about summer service opportunities. HUB T-V Room.
February 19 6:30 a.m. Lutheran Student Association. Ash Wednesday Communion and Breakfast.
7:30 p.m. "College Teaching and Preaching: An Inquiry into the Role of the Professor's Values in the Classroom." Lecture by Dr. Neal Riemer, Associate Professor of Political Science. Memorial Lounge, Chapel.
February 20 7:00 a.m. Wesley Foundation. Lenten Matins and Breakfast.
February 23 9:00 a.m. U.C.A. Protestant Service of Worship. Preacher: The Reverend Donald McIlvride. Meditation Chapel.

Courses beginning during the week at the Program Center: New Testament--A Study of Jesus the Christ; Christian Classics; Old Testament--A Study of Genesis; Introduction to the Bible; Religion and Contemporary Literature.

March 17, 1958

Dr. Luther H. Harshbarger
The Pennsylvania State University
Helen Eakin Eisenhower Chapel
University Park, Pennsylvania

My dear Dr. Harshbarger:

I deeply appreciate your gracious invitation contained in your letter of March 5th and I wish I could come to you on Sunday, February 15, 1959.

Unfortunately, I am unable, at this writing, to commit myself to a date this far ahead. I do not know what my Temple program will be at that time and I should not wish to cancel an engagement at the last minute.

Hoping that I may be of service to you at some future time, I remain

Very cordially yours,

AHS:sl

ABBA HILLEL SILVER