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Series VII: Personal Miscellaneous, 1908-1989, undated.

Sub-series B: Appointment Books, 1922-1964.

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Reel  
213

Box  
79

Folder  
26

Appointment books, 1934-1937.

# IDENTIFICATION

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# S. A. J. DIARY

## 5695

1934 — 1935



The Society for the Advancement  
of Judaism

13-15 West 86th Street New York City

2 Jews as Passport. Russia



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Society for the Advancement  
of Judaism*



## THE PROBLEM OF AMERICAN JEWISH LIFE

The Jew lives today in a world far different from that of his fathers. They had no doubts. They believed, with the rest of the world, that their salvation lay in the hereafter and could be attained by living in accordance with the will of God.

Modern thought has deprived the Jew of this conception of salvation, and, therefore, of what was formerly the principal justification for his loyalty to Judaism.

Even those Jews to whom Judaism is a habit as result of home training and background find their loyalty strained. They are affiliated with congregations but they are bored by the services. They take an active part in Jewish organizations but are revolted by the fatality, waste and lack of sincerity. There is little beauty in the Jewish life around them, and the wisdom in the heritage of Jewish literature is inaccessible to them.

Especially difficult is it for those Jews to find themselves in Jewish life who experience a vague but real nostalgia for Judaism, but who have never had it interpreted to them. Some atomistic yearning or childhood memory has awakened within them and gives them no rest; but as Judaism is constituted at present, it offers them no field for the expression of their innermost selves.

### CREATIVE JUDAISM

The only adequate substitute for other-worldly salvation which formerly motivated the loyalty of the Jew to his social heritage and satisfied his yearnings for self-fulfillment is a Creative Judaism.

*What must we do to render Judaism creative?*

1. *Rediscover Judaism by learning to know its true scope and character.*

We must not regard it as a revealed religion which so transcends all laws of social life as to be completely unaffected by them; nor must we consider the Jews as a religious community bound together only by a mission of promulgating the truth about the unity of God and the brotherhood of man. Equally erroneous is the view that would eliminate religion from Jewish collective life and stake the future of the Jewish people upon the spirit of nationalism.

We must recognize Judaism to be nothing less than a civilization, containing all the elements of a civilization: the social framework of national unity, centering on a particular land, a continuing history, a living language and literature, religious folkways, mores, laws and art.

Jewish civilization must so function that through it the Jewish people will help to make the life of the Jew creative and capable of self-fulfillment. It must work through social institutions that answer to vital needs and articulate itself in a plastic and creative ideology.

Jewish civilization must be able to assimilate the best in contemporary civilizations in a deliberate and planned fashion, not in the spirit of yielding to their force or prestige but in the spirit of cooperation.

Whatever changes in ideology, sanctions, practices or social organization such a development in Judaism involves must be evaluated by the extent to which such changes help Judaism to retain its continuity, its individuality and its organic character.

2. *Redefine the national status and re-organize the communal life of the Jews.*

We are a nation in the cultural, not in the political sense, functioning as an international nationality by virtue of our consciousness of a common past, our aspiration toward a common future and our will-to-cooperate in the achievement of common ends.

Palestine is essential if Judaism is to maintain its character as a civilization, for it serves as the symbol of the Jewish renaissance and as the center where essential Jewish creativeness will express itself in Hebrew forms.

Jewish communal life is *he sine qua non* of cooperation among Jews, organized in such a manner that all the activities of Jews shall be integrated into an organic unity. To such organization all Jews who feel physical or spiritual kinship with the Jewish people should belong, no matter what their personal philosophy may be.

Units in the communal organization should include not only congregations but groups centered about literary, artistic and social activities.

The Jewish community should direct Jewish economic life into productive occupations, establish centers for dealing with religious,

philanthropic, social and educational problems, institute arbitration courts, record births, marriages, divorces and deaths, represent Jews before the non-Jewish community, and defend Jewish rights.

The Jewish community should direct Jewish education, for children and adults, from elementary levels to the levels of higher learning, and foster intensive Jewish home life.

### 3. *Reinterpret and vitalize our tradition.*

Jewish tradition must be viewed not as a series of fixed and static ideas, requiring conformity in thought and action, but as the story of the past of the Jew which he is made to feel is in a deep and true sense *his* story, in which certain events, persons, places, objects, in brief, certain *sancta* come to possess a vital interest for him.

The ideology of a people comprises its interpretation of these sancta; but in our day Jewish unity may be attained by the general reference to these sancta, and does not depend upon one uniform interpretation of them. Multiple ideologies are compatible with unity of group spirit.

Whatever interpretations are given, however; if they are to bridge the gap between tradition and modernism, they must reinforce the highest social and spiritual strivings of our day. As expressions of the highest needs of the Jewish people and its spiritual reaction of Jews to the vicissitudes of life, such interpretations constitute the Jewish religion for our day.

Customs and rites of a religious character comprise folk religion, the common spiritual denominator of the people, as distinguished from Personal Religion, which is essentially the world outlook which each person should achieve for himself. Folk religion can invest our daily habits with spiritual significance by rendering them beautiful and meaningful. Folk religion, expressed in public worship which is related to the ideology of the modern Jew, yet based upon traditional forms, may become a source of spiritual power.

### JUDAISM AS A CIVILIZATION

The ideas here so briefly expressed are presented in their fullest form in "JUDAISM AS A CIVILIZATION", by Dr. Mordecai M. Kaplan (Macmillan, 1934) to which we call the reader's attention. (See book list at the end of the Diary).

The philosophy evolved in this volume forms the basis of the program for the SOCIETY FOR THE ADVANCEMENT OF JUDAISM. The Society is located at 13-15 West Eighty-Sixth Street, New York, and conducts activities from the standpoint of the organic character of Jewish life, and with the aim of emphasizing the comprehensive character of Judaism as a civilization.

# THE SOCIETY FOR THE ADVANCEMENT OF JUDAISM

## OUR PLATFORM

"Dedicated to the interpretation and advancement of Israel's Torah, to the restoration of Israel's Ancient Land, and to the establishment of universal Freedom, Justice and Peace."

In being dedicated to the advancement of Judaism as a modern spiritual civilization, we subscribe to the following thirteen wants:

1. We want Judaism to help us overcome temptation, doubt and discouragement.

2. We want Judaism to imbue us with a sense of responsibility for the righteous use of the blessings wherewith God endows us.

3. We want the Jew so to be trusted that his yea will be taken as yea, and his nay as nay.

4. We want to learn how to utilize our leisure to best advantage physically, intellectually and spiritually.

5. We want the Jewish home to live up to its traditional standards of virtue and piety.

\* In view of the changed conditions in Jewish life, the criterion of loyalty to Judaism can no longer be the acceptance of a creed, but the experience of the need to have one's life enriched by the Jewish heritage.

6. We want the Jewish upbringing of our children to further their moral and spiritual growth and to enable them to accept with joy their heritage as Jews.

7. We want the synagogue to enable us to worship God in sincerity and in truth.

8. We want our religious traditions to be interpreted in terms of understandable experience and to be made relevant to our present day needs.

9. We want to participate in the upbuilding of Eretz Yisrael as a means to the renaissance of the Jewish spirit.

10. We want Judaism to find rich, manifold and ever new expression in philosophy, in letters, and in the arts.

11. We want all forms of Jewish organization to make for spiritual purpose and ethical endeavor.

12. We want the unity of Israel throughout the world to be fostered through mutual help in time of need, and through cooperation in the furtherance of Judaism at all times.

13. We want Judaism to function as a potent influence for justice, freedom and peace in the life of men and nations.

## WHAT MEMBERS OF THE S. A. J. ARE EXPECTED TO DO:

To provide their children with an intensive Jewish training, which should continue far into the years of adolescence.

To affiliate with communal organizations which are essential to the continuance of Jewish life in the Diaspora, such as federations, congregations and educational associations.

To take an active part in the restoration of Palestine by giving it both material and moral support.

To foster the cultivation and growth of the Hebrew language and literature.

To encourage in the Jewish school and pulpit the revaluation of Israel's past in terms of the present-day world outlook.

To devote some time each week to individual study and group discussions of the ethical aspect of all problems touching human life.

To translate their ethical ideals into actual conduct in their home life, in their dealings with their neighbors, in their work and in their play.

## SPECIFIC SUGGESTIONS FOR INDIVIDUALS AND GROUPS

### I. Intensification of Jewish home life.

- (a) Observe the ceremonies — Sabbath, Festival, Kashrut and Prayer—in as impressive and beautiful a manner as possible.



- (b) Indicate a positive interest in the child's progress in Hebrew School. Arrange for a children's story hour on Sabbath and holidays, and provide for the discussion of events of Jewish interest.
- (c) Encourage the use of Jewish songs at home on Sabbath and festival gatherings.
- (d) Arrange for regular purchasing of books in English pertaining to Jewish life; e.g., subscribe to the Jewish Publication Society. Consult bibliography.
- (e) Subscribe to some good Jewish magazine.
- (f) Build up a Jewish library for your child at home. Consult bibliography.
- (g) Introduce into the home original art works or reproductions dealing with Jewish themes. Utilize the industrial and art products of Palestine.

II. Organization of study and discussion units engaging in some of the following activities:

- (a) Study of Hebrew language and literature.
- (b) Study of Jewish History from the modern point of view.

- (c) Study of contemporary Jewish problems and events, e.g., modern thought in Jewish life, the problem of religion, the Jew in economics and culture.
- (d) Consideration of present day ethical problems.
- (e) Discussion of the outstanding Jewish book of the month.

### III. Cultivation of the aesthetic phase of Jewish life.

- (a) Introduce congregational singing in religious services and publishing of phonograph records.
- (b) Organize a creative young-folks group to express itself Jewishly through creation of art objects and designs of a Jewish character.
- (c) Arrange for an exhibition of art objects dealing with Jewish themes.
- (d) Arrange for annual exhibition of art objects and industrial products of Palestine.
- (e) Organize a dramatic unit to produce plays either in English, Hebrew or Yiddish.
- (f) Organize Jewish choral units and arrangement of concerts of Jewish music.
- (g) Conduct a public forum which will concern itself with topics of Jewish interest.

- (b) Stimulate the production of new Jewish music or Jewish art by offering some munificent award.

#### IV. Participation in Jewish communal life here and abroad, and working for the upbuilding of Palestine.

- (a) Engage in specific communal projects.
- (b) Develop an interest in American Jewish social life, and in the problems of Jewish life in the Diaspora and in Palestine.
- (c) The group may become a member of the local Zionist organization or engage in Zionist activity without official relationship.

#### V. Promotion of Jewish elementary education.

- (a) Organize a group to stimulate Jewish education. (Information can be furnished by the Jewish Education Association, N. Y.)
- (b) Have mothers join the Jewish Home Institute. (Information can be furnished by the Bureau of Jewish Education, N. Y.)
- (c) Advocate a minimum of a three-day-a-week Hebrew School.

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*For further information concerning the Society for the Advancement of Judaism, kindly communicate with Rabbi Ira Eisenstein, 13-17 West 86th Street, New York.*

# ABRIDGED HEBREW CALENDAR FOR

5695

1934-35

1934

Rosh Hashanah	Mon.-Tues.	Sept. 16, 11
Fast of Gedaliah	Wed.	Sept. 12
Yom Kippur	Wed.	Sept. 19
Sukkot—1st day	Mon.	Sept. 24
Hosha'nah Rabbah	Sun.	Sept. 30
Shmini Atzeret	Mon.	Oct. 1
Simhat Torah	Tues.	Oct. 2
Rosh Hodesh Kislev	Thurs.	Nov. 3
Hanukkah	Sun., Dec. 2-Sun.	Dec. 9
Rosh Hodesh Tebet	Fri.	Dec. 7
A-sh-rah B'Tebet	Sun.	Dec. 16

1935

Rosh Hodesh Shebat	Sat.	Jan. 5
*Rosh Hodesh Adar	Mon.	Feb. 4
Fast of Esther	Mon.	Mar. 13
Purim	Tues.	Mar. 19
Rosh Hodesh Nisan	Thurs.	Apr. 4
Passover	Thurs., Apr. 13-Thurs.	Apr. 23
*Rosh Hodesh Iyar	Sat.	May 4
Lag B'Omer	Tues.	May 21
Rosh Hodesh Si-an	Sun.	June 2
Shavuot	Fri.	June 7
*Rosh Hodesh Tammuz	Tues.	July 2
Shib'a Asar B'Tammuz	Thurs.	July 17
Rosh Hodesh Ab	Wed.	July 31
Tisha B'Ab	Thurs.	Aug. 3
*Rosh Hodesh Elul	Fri.	Aug. 20

\*The day preceding is also observed as Rosh Hodesh.

# ABRIDGED HEBREW CALENDAR FOR

1896

1935-36

1935

Rosh Hashannah.....	Sat.-Sun., Sept. 28, 29
Fest of Gedaliah.....	Mon., Sept. 30
Yom Kippur.....	Mon., Oct. 1
Sukkot—1st day.....	Sat., Oct. 12
Hosha'nah Rabbah.....	Fri., Oct. 18
Shemini Atzeret.....	Sat., Oct. 19
Simhat Torah.....	Sun., Oct. 20
*Rosh Hodesh Heshvan.....	Mon., Oct. 28
*Rosh Hodesh Kislev.....	Wed., Nov. 27
Chanukkah.....	Sat., Dec. 21-Sat., Dec. 28
*Rosh Hodesh Tebet.....	Fri., Dec. 27

1936

A-er-rah B'Tebet.....	Sun., Jan. 5
Rosh Hodesh Shebat.....	Sat., Jan. 25
Hamisha Asar B'Shebat.....	Sat., Feb. 7
*Rosh Hodesh Adar.....	Mon., Feb. 24
**Fast of Esther.....	Sat., Mar. 7
Purim.....	Sun., Mar. 8
Rosh Hodesh Nisan.....	Tues., Mar. 24
Passover.....	Tues., Apr. 7-Tues., Apr. 14
*Rosh Hodesh Iyar.....	Thurs., Apr. 21
Lag B'Omer.....	Sun., May 10
Rosh Hodesh Sivan.....	Fri., May 22
Shavuot.....	Wed., May 28
*Rosh Hodesh Tammuz.....	Sun., June 21
Shiv'a Asar B'Tammuz.....	Tues., July 7
Rosh Hodesh Ab.....	Mon., July 20
Tisha B'Ab.....	Tues., July 28
*Rosh Hodesh Elul.....	Wed., Aug. 19

\*The day preceding is also observed as Rosh Hodesh.

\*\*Fast observed on previous Thursday.

## MEMORANDA



SEPTEMBER

TISREI

10

Monday  
ROSH HASHANNAH

1

11

Tuesday  
ROSH HASHANNAH

2

*S. Board.*

12

Wednesday  
FAST OF GEDALIAH

3

*10:30*

*T.M.A. Board*

*17.*

*Men's Club*

ROSH HASHANNAH (beginning of the Year) marks the beginning of the Jewish New Year, and lasts two days. It is also the beginning of the Ten Days of Penitence, which end with Yom Kippur. Sincere prayer and meditation during these days help us to experience the reality of God and to dedicate ourselves anew to the establishment of His Kingdom on earth—the reign of freedom, justice and peace.

SEPTEMBER

TISHRI

13

Thursday

4

Call Greenstein - Copeland.

G. Ahumini

14

Friday

3

2 P. Greenstein.

15

Saturday

2

SHABBAT SHUBAH

Weekly Person—"WA-YE-LEN"

G. Schur.

THE FAST OF GEDALIAH commemorates the climax of the disasters that befell the first Jewish commonwealth in 586 B. C. E.

SHABBAT SHUBAH derives its name from the Haftarah of that day, Hosea xiv, 2-10, which begins with the word *Shubah*—"Return." i.e., Repent.



SEPTEMBER

TISHRI

16

Sunday

7

9. Temple.

H. W. Krosch - Bessol's. Parson

17

Monday

8

18

Tuesday

9

19

Wednesday  
YOM KIPPUR

10

7. Lot under

SEPTENBER:

TISH HUI

30

**Thursday**

11

12. red. *Merithia Baumhoffi* - Jacobs  
230 *Le. G. Schumacheri* - Parke  
4 - *A. tuberculata* - Study.

31

**Abstract**

14

9:15 AM Mon Tax meeting

4830 T. G. R. Mather ship.  
(Recruit Service Attendants)

33

**Abstract**

11

Weekly Portion—"I-A-A-ZI-NU"

G. Schone

Q.P.N. Oliver Jones

**YOM KIPPUR** (Day of Atonement) is a day of fasting and prayer, when we strive to reawaken the latent spiritual power in our souls so that it may become an effective and directing force in our daily conduct.

SEPTEMBER

TISHRI

13

Sunday

14

4:00 Wed - Sublimity, music, welded chapel  
 4:30 Shick Rothman - Wed. Mahler Hall  
 6:00 Wed. Hot Bath - Sub. Wednesday -

24

Monday

15

SUKKOT—1st Day

4:15 Alabian, 10, 5, 10, 15  
 6:30 Wed: Haber - Gardner - Baker  
 8:15 Alabian - Hot - Baker

25

Tuesday

16

SUKKOT—2nd Day

26

Wednesday

17

6 Men's Club Board

SEPTEMBER

TISHRI

27

Thursday

18

12 Teacher's fast -  
3. Service -

28

Friday

19

5. Service

29

Saturday

20

9. School

~~2. Service~~

SUKKOT (Feast of Tabernacles) is the Jewish festival of thanksgiving after all the products of the field have been gathered in. The Sukkah symbolizes the wanderings of our ancestors in the wilderness of Sinai.

SEPTEMBER

TISHRI

20

Sunday

21

HOSHA'NAH RABBAH

3 Exams -

7:30 AM Pm. Temple Hall

OCTOBER

1

Monday

22

SHEMINI AZERET

10 Services.

2

Tuesday

23

SIMCHAT TORAH

12. Civil Lib. Study Club

6:45 Pm. Service

11:30 Oberlin Assembly

3

Wednesday

24

4:30 - Oberlin Study Club

HOSHA'NAH RABBAH, the seventh day of Sukkot, was the climax of the festival in Temple times when seven processions were made around the altar, and many verses of Hosha'nah (O save!) were sung to the waving of the palm branches.

Oberlin College - Oct 4 P.M.

OCTOBER

TISHRI

4

Thursday

23

5

Friday

24

12. Mid-day = Conn. § 15.

6

Saturday

27

Weekly Portion—"BEERE-SHITH"

**SHEMINI AZERET** Eighth Day of Assembly) designated in the Bible as a day of holy assembly, is celebrated after the seventh day of Sukkot as the concluding festival of the season.

**SIMHAT TORAH** (Rejoicing in the Torah), is the second day of Shemini Azeret. Then the reading of the Pentateuch is completed and begun anew for the coming year.

OCTOBER

TISHRI

7

Sunday

23

7:00 AM: Lefton - Mandel C. JC  
First Sunday Service

8

Monday

24

6:30 AM: 700 High St.  
Temple Brotherhood - Toledo  
1/10. 7:00 AM

9

Tuesday

25

ROSH HODESH HESHVAN

1:30 Watson?

7:00 PM

10

Wednesday

HESHVAN

1

ROSH HODESH HESHVAN

2:30 Watson?

8:00 AM: Church Sunday

## OCTOBER

## HESHVAN

11

Thursday

2

8 Syn.

12

Friday  
COLUMBUS DAY

3

13

Saturday  
Weekly Portion—"NO-AR"

4

**ROSH HODESH** is the term for the beginning of a new month. As the Jewish year is based on the lunar calendar, the beginning of a new month coincides with the appearance of the new moon. When a month has thirty days, the last day is considered the first of the two days which constitute Rosh Hodesh of the month following.



OCTOBER

HESHVAN

14

Sunday

5

15

Monday

6

16

Tuesday

7

17

Wednesday

8

10.30 T.W.G

OCTOBER

HESHVAN

18

Thursday

9

3 F. Shield.

8. 1/2 m.

19

Friday

10

5.0 P.M. Indone / S. Teacher's Union  
Cable Internaclo.  
12<sup>th</sup> Lecture Comm. Evn.

20

Saturday

11

Weekly Portion—"LEK-LE-KA"

Memoranda

OCTOBER

HESHVAN

21

Sunday

12

10 Service

5. Rockfeller Pk.

6. Fourth - 25<sup>th</sup> - Wed Am.

22

Monday

13

4:25 Alathians - Host.

12<sup>th</sup> Civil Com. Fund

9. machine with cable

8<sup>30</sup> Science Library 2700 Wicks

23

Tuesday

14

Rd

24

Wednesday

15

3<sup>00</sup> A. C. - C. E.

8. Young Club Science

7 L. E. B. E. and

OCTOBER

HESHVAN

25

Thursday

16

11 Walton - Study  
 12 - Simon - 12<sup>29</sup> Study - later Hol  
 13 - Ash - Oakwood -

26

Friday

17

9. Speak twice - same subject.  
 Central Ohio State Teachers Assn - Columbus

27

Saturday

18

Weekly Portion - "WA-YE-RA"

45 - State Teacher  
 Northwest O. St. Teachers Assn  
 Toledo, Ohio -  
232 T.W.A. - Open meeting - New Orleans

Memoranda

OCTOBER

HESHVAN

18

Sunday

19

M. F. Rumsen

7. W. Rumsen - <sup>Holladay</sup> 1950

8 - Rumsen - W. Williams

19

Monday

20

130 F. W. Rumsen - Chapel

8 - Org. Rally

20

Tuesday

21

9. Tap. Rumsen - 2nd Rumsen

6 (W of)

21

Wednesday

22

12. Gustaf -

NOVEMBER

HESHVAN

1

Thursday

23

11. Martin - 2:30 P. Dan J. Marx  
4 Conf.  
8:30 in Opera

2

Friday

24

BALFOUR DECLARATION DAY

10. T.W.D. Study Group  
4 Conf.

3

Saturday

25

Weekly Portion—"HA-YE SA-RAH"

The BALFOUR DECLARATION issued on November 2, 1917, is the first recognition by a modern nation of the Jewish claim to Palestine as a national homeland.

NOVEMBER

HESHVAN

4

Sunday

26

6: Affeldt

5

Monday

27

3:15 P.M. / 5 Rave for the cross

4:30 P.M.

12 - Chodsey

6: 5:25 P.M.

A. 5:30

12:15 P.M.

3:15 P.M.

6

Tuesday

28

ELECTION DAY

~~Kid's St. John's - Kid's House~~

2:15 P.M. into

7

Wednesday

29

2:00 P.M. Mrs. J. H. Lohdy

NOVEMBER

KISLEV

8

Thursday

ROSH HODESH KISLEV

1

12 - *Guest*

4 *Group*

~~7 - *Rev. Watson - 1246 Edmond St*~~

~~6 - *Car. Ford*~~ Friday *John*

Friday

10 T.W.G. Study Group

~~13 - *Study Group*~~ Holiday

4 *Group*

8. *Group*

10

Saturday

Weekly Portion - "TO LE DOT"

2

25

Memoranda



NOVEMBER

KISLEV

11

Sunday

4

4 W. Gross - Newman 1815 Cadwell  
830 for City

12

Monday

5

830  
J. St. Teacher's Assoc - Atlantic City.  
"Lunching for Child for the New Deal."  
Conventions Hall  
Ambassador Hotel

13

Tuesday

6

4 F. Federate

~~6 - 10 - 11~~ S. Board

14

Wednesday

7

Co. Home

NOVEMBER

KISLEV

13

Thursday

8

2<sup>30</sup> Study - Band  
4 Conf -

8 Syn - 6 Wolf - Com -

14

Friday

9

10 T W G. Study group

4<sup>30</sup> Music Club  
4 Conf

6. Harry Terry.

17

Saturday

10

Weekly Portion—"VA-YE-ZE"

Memoranda

NOVEMBER

KSL-8

10

## Sunday

11

6. Belmont, New York

10

Monday

13

30

**Tuesday**

13

Wichita, Ka.

21

Wednesday

14

NOVEMBER

KISLEV

22

Thursday

15

11 F. Fisher  
4 Conf  
8 Syn.

23

Friday

16

1 P.T. & Study Group  
Jewish Center - Evl Service -  
4 Conf

24

Saturday

17

Weekly Portion—"VSA-YISH-LAH"

Memoranda

NOVEMBER

KISLEV

25

Sunday

18

10 - Temple

Spencer

26

Monday

19

4:45 Calhoun - Spitzer

27

Tuesday

20

6 - Walker

28

Wednesday

21

12 - Fagan, C. G. C.  
2 - Fisher  
~~6 - Harvey~~

NOVEMBER

KISLEV

29

Thursday

22

THANKSGIVING DAY

4/30 W. T.  
S. W. - Parker - S. Hardy.

30

Friday

23

10 T. W. G. Study Group

4/5 ~~Feb~~

2 - 5 Kibbitt  
5 - Service

DECEMBER

Saturday

24

Weekly Portion - "WA-YE-SHEH"

handy for charts

Memoranda

DECEMBER

KISLEV

2

Sunday  
HANUKKAH

25

December 2—December 9

42<sup>1</sup>/<sub>2</sub> Students - U. Chapel  
9 Union of Chicago  
8. Zionists

3

Monday

26

3. Messel

4

Tuesday

27

14. Pub. Lunch  
1220 ~~Antal~~ Antal -  
6 - ~~Antal~~ Antal - Slov.  
Out work

5

Wednesday

28

11 - Wash  
12. Mid-day Ch. - 200 Ch.  
6. News Ch. -

DECEMBER

KISLEV

6

Thursday

29

14. Class

10. Y. M. - J. War Vet. Center Hots

7

Friday

TEBET

1

ROSH HODESH TEBET

10. T. W. G. Study Group

14. Class

5. Group - 2765 Ave (Hots)

8

Saturday

2

Weekly Portion—"MI-KEZ"

**HANUKKAH** (Dedication Days) celebrates the re-dedication of the Temple by the victorious Maccabees (167 B. C. E.) in their struggle against the Syrian King Antiochus who, with the aid of Jewish apostates, had attempted to suppress the religion of the Jews. Every evening lights are kindled in commemoration of that event.



DECEMBER

TEBET

9

Sunday

3

Changabab Tseren  
 2<sup>30</sup> Temple - Study Rpt. - Com.  
 5<sup>00</sup> Visit Helen Tseren  
 Hallerden - R. 484

10

Monday

4

6<sup>00</sup> P.m. - [unclear] [unclear]

11

Tuesday

5

6. W. Knab - Stott, Home

12

Wednesday

6

4 - 7. Vaccinating health center  
 6<sup>00</sup> W. Condon. Bernice  
 8. Lichten Corner - Bryan &



DECEMBER

TEBET

16

Sunday

10

A-SA-RAH B'TEBET

Four feathers -

6. 14mm -

17

Monday

11

12<sup>4</sup> C. & C. Thelch  
11:45 Clathians - & Soverign

6. T. w. G. (L. w. G.)

18

Tuesday

12

10 Temple.

6. W. w. G.

19

Wednesday

13

10<sup>4</sup> T. w. G.

~~10<sup>4</sup> T. w. G.~~

6. Mary, Henry -

DECEMBER

TIBET

20

Thursday

14

12. Songpragn. Teachers Inddy  
 4 Class  
 8.5 am.

21

Friday

15

4 Class  
 8 Group - New Year  
 1341 E. Tibet  
 -2-

22

Saturday

16

Weekly Portion—"VA-YE-BI"

A-SA-RAH B-TIBET (tenth of Tibet)  
 commemorates the day when the Babylo-  
 nians began their effective siege of Jeru-  
 salem in 588 B. C. E.

DECEMBER

TEBET

21 12 - Sunday 17

6<sup>30</sup> - Mr. Lehmann - Gold - 5 Tdys  
 } W. D. Wollin - (Scher - Moller)  
 26

22 Monday 18

3<sup>30</sup> P. Paul Schaefer

23 Tuesday 19

Max Wolf (Genie des Or) 8.5 gr  
 24 Mr. Hertzog

24 Wednesday 20

12 Hanna  
 4/30 Mr. Berger



DECEMBER

TEDET

30

Sunday

24

31

Monday

25

JANUARY 1935

1

Tuesday

26

2

Wednesday

27

2 P.M. Hara Gwa "Med" -  
3099 Scented -

JANUARY

TEBET

3

Thursday

28

4 Class

8.50 am. Opera / 8.30 am. Club  
- Temple -

4

Friday

29

1232 Hollenden - U. & Ave.

4 for Toledo

8 Toledo

5

Saturday

SHEBAT

1

ROSH HODESH SHEBAT  
Weekly Portion—"MA-E-RA"

Memorandum



JANUARY

SHEBAT

Sunday

10  
K. W. Glass -  
~~Sinai Temple Forum - Chicago, Ill.~~  
~~Status of Jew in Changing World~~  
~~(Jew. Intouch, also).~~

Monday

6 - Schwartz -  
Sinai Temple Forum - Chicago, Ill.  
"Status of Jew in Changing World"

Tuesday

J. H. Beyer - Temple  
K. Brand - Atlanta

Wednesday

11 Study Hall  
~~12 Study Chapter~~  
234 Publication via radio  
6 - Home -

JANUARY

SHEBAT

10

Thursday

6

#2. Columbus O - Ins.  
- Neil Hirsch  
8 Jy m -

11

Friday

7

9. Call Undermyer  
12 - Com. 9:15 - M. P. Day Club -  
8 - Group. New Year

12

Saturday

8

Weekly Portions - "BO"

Memoranda

## JANUARY

SHERAT

13

Sunday

9

6:30 Holland - Hillman  
8. Leave for N.Y.

14

Monday

10

N.Y. Preachers' Meeting

Shield for 3 years - "Daily"  
in - 1000 - 1000 - 1000

15

Tuesday

11

10<sup>th</sup> Hill - Found. Government?  
Arch. - Day

~~8. County Road~~

16

Wednesday

12

10:30 - T.W.G. Board

4:30 Temple - County Road  
1:30 Hill - Govt.  
2:30 F. Weller

17

Thursday

13

12<sup>th</sup> F. Robert [unclear]  
 12<sup>th</sup> Wed. Day - Ass. Ch.  
 8<sup>th</sup> Teacher's Sup. Pl.  
 8<sup>th</sup> Lyceum.

18

Friday

14

12. [unclear] [unclear]

8. Study [unclear] [unclear]

19

Saturday

15

**HAMISHA ASAR D'SHEBAT**  
 Weekly Portion—"EE-SHA-LAH"

{ Eve. Council Educational Alliance  
 9 High School [unclear]

**HAMISHA ASAR D'SHEBAT** (fifteenth of Shebat) is the Jewish Arbor Day, also called the New Year of the trees. In Palestine school children use the day for planting thousands of trees each year. In the Diaspora it is used as an occasion for stressing the significance of the upbuilding of Palestine.



JANUARY

SHEBAT

24

Thursday

20

12<sup>30</sup> W. E. Butler - Statler.  
8<sup>5</sup> 1/2 Stanberg dinner informal

25

Friday

21

12. Hutchinson - C. J. C.  
8<sup>15</sup> 1/2 - Chair -  
~~Harry~~

26

Saturday

22

Weekly Portion—"YIT-RO"

10. Magee

8. Mizrahi - Nard - Carmel.  
Memoranda



JANUARY

SHEBAT

31

Thursday

27

Feb 7<sup>th</sup>

FEBRUARY

1

Friday

28

~~57. With Paul & Mrs. H. Meyer.  
B. Group Home -~~

2

Saturday

29

Weekly Portion—"MISH-PA-TIM"

12<sup>30</sup>. Hollister. U.S. Jay -

Memoranda



FEBRUARY

SHEBAT

1

Sunday

30

ROSH HODESH ADAR I

230 J. Gentry - 24th Nov. Conf.  
67 Oak wood Church

ADAR I

4

Monday

1

ROSH HODESH ADAR I

10<sup>30</sup> Methodist. - Germany  
+ the Jews - Ev. 4-30th

8 - Fed. Meeting - sample.

5

Tuesday

2

6

Wednesday

3

11 - Study / 1. Kasper. Study

113 RITTMAN - Oct - 80

8 - Evening All - Church - 4th

FEBRUARY

ADAR I

7

Thursday

4

11 Study -

~~7. Friends Reunion~~

Friday

5

23<sup>rd</sup> - Moses - Study -  
3. Meeting of District

4<sup>th</sup> Chan

2<sup>nd</sup> Sam

9

Saturday

6

Weekly Portion—"IS-RU-MAH"

Boston

8. Hilar -

Memoranda

FEBRUARY

ADAR 1

10

Sunday

7

Univ. Chapel Harvard - Cambridge, Mass.  
 Ford Hall & Dining - Boston Mass  
 12 Goshen - 141 Englewood Av.

L. 3.15 5<sup>11</sup> South Station A

Monday

8

5.38  
 6. Hotel Newhall  
 Springfield City Club - Springfield, Mass.  
 7. 10. 11. 12. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12.

12

Tuesday

9

LINCOLN'S BIRTHDAY

1. 15. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12.

8. 11. 12. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12.

13

Wednesday

10

8. 11. 12. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12.

FEBRUARY

ADAR I

14

Thursday

11

11. 5 Fries 10.25 London  
12. 1/2 Wainman's

8. Just before

12.15 mid-day, club - Jew. & office

15

Friday

12

10.40 3 Fries

12. 1/2 Wainman's

4. 1/2 Wainman's 2890 Wainman's  
8. 1/2 Wainman's - 10.25 Thorsby

16

Saturday

13

Weekly Portion - "TE-ZA-WEH"

Memoranda

## FEBRUARY

ADAR I

17

Sunday

14

5<sup>30</sup> W. Weiss - Schwartz - Chap.  
6 - Father - Sons.

18

Monday

15

9-10. K. inman J. Center -

11. Study - Rafael de V. -

4. Study - [illegible]

19

Tuesday

16

12. Com. of [illegible] - [illegible]  
3<sup>30</sup> [illegible]

6. [illegible] church -

20

Wednesday

17

10.30 T. W. G.

12 - Cont. [illegible] -

8. [illegible] -

FEBRUARY

ADAR 1

21

Thursday

18

12.15 - A.C.:-

8<sup>15</sup> class  
Institute

~~Line~~

22

Friday

19

WASHINGTON'S BIRTHDAY

11-7 mil. 200 30 ~~Postcard~~

1<sup>15</sup> Radio, Marchmont

3 Study

8. Group Fellowship  
Car. Hiller

23

Saturday

20

Weekly Portion "II-TISA"

2228 Harcourt Dr

Memoranda

FEBRUARY

ADAR 1

24

Sunday

21

8- Kinner Center - New York

25

Monday

22

17- Midway - Council  
 4:45 Althaus - Blomfield  
 1650 Lee Rd -

26

Tuesday

23

~~12- 24th St. Co. -~~  
~~4:45 1000 3, Tabernacle~~  
 8- 1 couple - 2100. 1st.

27

Wednesday

24

12- Travel - Fr. Mountain  
 8:45 Fr. Mountain -  
 I. Shulok - 2. West -

FEBRUARY

ADAR I

28

Thursday

25

3<sup>rd</sup> Welfare Ass. of Child. Stater  
 Rushfield

8:57 am 1830 Disc. Group: Temple  
 MARCH Friday 24

10:00 am  
 1 F. W. Temple  
 12. Mayor Study

8 Groups

2

Saturday

27

SHABBAT SHEKALIM

Weekly Portion—"WA-YAN-HEL"

10:30 Study & Discussion

SHABBAT SHEKALIM. During Temple times the call for the payment of the poll tax of half a shekel by every full-grown Israelite was announced on the first day of the eleventh month (Adar). As a reminder of this duty the passage from Exodus XXX, 11-16, was read on the Sabbath preceding.



MARCH

ADAR I

3

Sunday

29

b. Pinner.

4

Monday

29

12.2 Lullaby Library

9.30 - new library committee

8-Tony - Aunt

10.20 - 1.00

Federale

Tuesday

30

ROSH HODESH ADAR II

~~12.2 Lullaby Library~~

Pgh. J. U. H. A. -

6

Wednesday

ADAR II

1

ROSH HODESH ADAR II

b. K. Orsky

MARCH

ADAR II

3<sup>10</sup> E. Thursday 2  
 12. Keta Keta

4<sup>15</sup> E. 5. Study  
 8. 5. Op. -

5 Friday 3

12. Com. 9 15. Keta  
 2 F. W. Keta

6 Saturday 4  
 Weekly Portion—PI-KU-DE"

12. Vm. 9. Keta  
 9. Keta

Memoranda

MARCH

ADAR II

10

Sunday

5

8. Richard - Carpenter -  
St. Joseph's Protestant Episcopal Ch.  
11 Monday 6

Richard Porter home

8. Thuttenberg - Carpenter  
12 Tuesday 7

12:30 Roden - Hollander

4:30 Carpio Com.

6. David Ch. - University  
8 - Board  
13 Wednesday 8

5. Gandy - 11 - Singer

8 - Strachey - Singer

MARCH

ADAR II

14

Thursday

9

*6 - Recepted Supper -  
Fushkhat  
8:30 a*

15

Friday

10

16

Saturday

11

SHABBAT ZAKOR

Weekly Portion - "VA-YIK-RA"

*7:30 Hanukkah  
9 - Recepted - Weil. Oakland*

SHABBAT ZAKOR derives its name from the special portion from the Torah, Deut. XXX, 17-18 read that day, which begins with the word Zakor—"Remember Amalek." It was assumed that Haman was an Amalekite.

WILEY

4748 J. Neurosci., September 24, 2008 • 28(39):4742–4748

11

1999

13

2<sup>nd</sup> floor - main room -  
7<sup>30</sup> Temple - 1st floor.

13

Wang, Y. and J. Wang, 2005, 'The Effect of the Exchange Rate on the Trade Balance in China', *Journal of International Trade and Development* 16(1), 1-14.

15

## FAST OF ESTHER

18. 23 Oct. Sunday

2. Calceolaria

14

**Training**

14

**PURCHASE**

John H. Oplains, Univ. - N. H. C. A.  
Baltimore, Md.

31

**Wednesday**



12 K. ~~Halim~~ ~~Wahid~~ - Astoria

**FAST OF ESTHER** commemorates the day when the Jews of Persia fasted and prayed that they be spared from the persecution planned by Haman.

MARCH

ADAR II

21

Thursday

14

*Yeshiva  
F. by me.*

22

Friday

17

*12, Wednesday Chet - Prophecy  
7, Thursday Syl.*

23

Saturday

18

**SHABBAT PARAH**  
Weekly Portion—"ZAV"

*Wine Con*

PURIM commemorates the day when, through the intervention of Mordecai and Queen Esther, the Jews of Persia narrowly escaped being victims of Haman's plot to exterminate them.

**SHABBAT PARAH:** Preceding the Passover, proper steps to become ritually clean had to be taken as preparation for the eating of the Paschal lamb. Hence the law concerning the ashes of the red heifer, Parah Adumah (Numbers xix), was read.

MARCH

ADAR II

24

Sunday

17

2 Whittier - ~~Highway~~ Highway -  
6 Union Cove  
6 Leno

25

Monday

28

4:45 Alathuwa

Union Cove

26

Tuesday

29

Union Cove

27

Wednesday

30

Wheeling

MARCH

ADAR II

22

Thursday

23

12 - Burg - Midday  
 3 F. Day  
 8. Study Group, Night  
 8. Study Group, Night

23

Friday

24

12 - Lander -  
 8. Study Group

24

Saturday

25

SHABBAT HAHODESH  
 Weekly Portion—"SH E-ME-NT"

SHABBAT HAHODESH derives its name from the Haftarah of that day, Exodus xii, 1-20. This is the "portion about the month," Hodesh, referring to the special Consecration of the month of Nisan which is the most eventful in the history of Israel.



MARCH

ADAR 11

31

Sunday

26

3.10. Paint the G. J. Hall - St. Paul  
8. Federation - Annual Meeting

APRIL

1

Monday

27

12. Experiment - Cans. Thridley

2

Tuesday

28

6. Montreal Mount Royal  
Hotel

3

Wednesday

29

6. Wisconsin  
9. 5. 10. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12.

APRIL

NISAN

4

Thursday

1

Staller - Sabbath

12. Campaign - State

Justified

8:30 pm

3

Friday

2

12. Activities for Week - Tough

2:30 P. O. H.

9 am

4

Saturday

3

Weekly Portion - "LAZ-RE-42"

Memoranda



APRIL

NISAN

11

Thursday

8

12. Unleavened  
 Matzahs - 4 Cans

8 Lys. Oil

10 <sup>12</sup> Wilk. <sup>Friday</sup>

9

10 - Wolf Bacon

12 Corn. 15-

~~Shabbat Hagadol~~

6<sup>th</sup> Shabbat - 2 87 at

13

Saturday

10

SHABBAT HAGADOL  
 Weekly Portion—"HE-ZO-RAH"

SHABBAT HAGADOL always precedes  
 Passover. It derives its name from the  
 importance of the approaching festival and  
 from the further fact that the Haftarah  
 for the day closes with an allusion to  
 "the Great Day of the Lord."

APRIL

NISAN

14

Sunday

11

12 D.W. Wolfenden - Water Polo.  
 8-11 Y. Ma. wants Penn.  
 13 Monday 12

8. Broadcast W.C.R. -  
 8-11 Y. Ma. wants Penn.  
 13 Tuesday 11

11 - Sunday.  
 14. Home Com. Holiday  
 4 - Heb. Census. Temple.  
 6 - Teachers' Conference.  
 8 - ~~Teachers' Conference~~  
 13 Wednesday 14

14. Home Com. Holiday  
 4 - Heb. Census. Temple.  
 6 - Teachers' Conference.  
 8 - ~~Teachers' Conference~~  
 13 Wednesday 14

14. Home Com. Holiday  
 4 - Heb. Census. Temple.  
 6 - Teachers' Conference.  
 8 - ~~Teachers' Conference~~  
 13 Wednesday 14

14. Home Com. Holiday  
 4 - Heb. Census. Temple.  
 6 - Teachers' Conference.  
 8 - ~~Teachers' Conference~~  
 13 Wednesday 14

14. Home Com. Holiday  
 4 - Heb. Census. Temple.  
 6 - Teachers' Conference.  
 8 - ~~Teachers' Conference~~  
 13 Wednesday 14

APRIL

NISAN

13

Thursday  
PASSOVER  
April 13—April 15

15

6. Seder - Home  
8. ~~Home~~

13

Friday  
PASSOVER

14

11 - Camp

3. 4. M. G. - T. -  
4. Camp. - T. -

16

Saturday

17

12.30 Holiday.      5.00  
8. Bunterth - Hall

PESAH (Passover) celebrates Israel's deliverance from Egyptian bondage. The festival lasts eight days, during which matzo is eaten in place of leavened bread. The celebration of Passover, with the beautiful ceremony of the Seder on the first and second evenings, has helped to foster in the Jewish people the hope of living again as a nation in Palestine.

APRIL

5834

31

## Summary

10

18. W. Liberty - Study  
8. 1st 11th - Study -  
8. 1st 11th - Study -

33

1999

10

11- Of the Staffing Analysis  
0:45 Allocation. ~~From~~  
25285 Staffed.  
8 Wares 2, Src.



**Tuesday**



10 F. Bach -  
~~10 F. Bach -~~  
2. Thick  
8. Rich. Estab. Temple.

24

### Wiederholungsfragen

31

10<sup>30</sup> Holiday —  
2 F. 1 Klemi.

APRIL

NISAN

25

Thursday

22

Last Day PASSOVER

12. Ep. Comm - Station  
Institute. Port day

26 9 - Temp. Repair

23

12 - Arrives. Comm -

12 - Temp. Repair. Comm -  
Conf. class. Comm.

8. Group Home - 1st 2nd 3rd  
27 Saturday

24

Weekly Portion - A-HARE

Memoranda



APRIL

NISAN

3 - Clara's birthday

Sunday

25

4 - Study -

4:30 - Dinner - chapel

6 - W. O. - Trade. Wash. ad.

8 - Shiloh - Mass. Hall

29

Monday

26

12 - C.C. Arthur's Con.

1:15 - Comm. at office.

6:30 - Mass. to Holy Trinity Ch.

30

Tuesday

27

2:30 P. - 8th St. Show.

H.

MAY

1

Wednesday

28

11 - Study

4:15 - to office -

9 - Sales Indus. - Youth Serv.

a. Men's Club Dinner, Wash.

MAY

NISAN

2

Thursday

29

12. Commemorative - Hollander

Mentor - Examination

4-Office - V. W. W.

Friday

30

ROSH HODESH IYAR

10 - Temple - Hamlet

11. Annual Meeting - Temple

2 F. G. G. G. G.

3. D. D. D.

IYAR

4

Saturday

1

ROSH HODESH IYAR

Weekly Portion - "ME-DO-SHIM"

11. N. D. D. D. D.

12. Meeting Station

23. Hollander 1000 - Tinsman

Memoranda

WAV

1948



## Summary

6. Fed. Welfare Camp. Def. Camp



Monday

*W. B. F.*

8 Radio W.H.K.: Hybe

10-7-81 Tuesday

**Tuesday**

12 Refut. campaign

1

1

Train for W. G. A. 9 15  
Wednesday



1000

8. 7. 9. Still Fresh. 6 pieces. (Chel)  
Atlantic City 200 -

MAY

IYAR

9

Thursday

6

12 Report

4. Conf. Class - Park

10

Friday

7

12 Report

4. Conf. Class - Park

11

Weekly Saturday  
Portion—"EMOR"

8

Memoranda

WAT

END

152

### Results



10<sup>3</sup>2. H. S. Gradovaton

~~3 Higher degree of education~~

9. Repton - 4 mi.

3<sup>30</sup> 13 F. K. Monday,

10

C. Camp. D. Am. S. Hall

14

**Tuesday**

8. Compton, Pa. 1901  
8. 21m. Evee, Temple

11

### References

13

43) Study before the  
Buddha Buddha

MAY

IYAR

16

Thursday

13

12 - 2:15 PM. Today -

17

Friday

14

12. As. Ch. - Cinema Meeting  
 13. As. Ch. - Cinema Meeting  
 14. As. Ch. - Cinema Meeting  
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 99. As. Ch. - Cinema Meeting  
 100. As. Ch. - Cinema Meeting

Whole House / Social Events  
 Social Events

Memoranda

MAY

IYAR

19

Sunday

16

*Temple 853*

*Banquet*

20

Monday

17

21

Tuesday  
LAG BOMER

18

22

Wednesday

19

MAY

IYAR

23

Thursday

20

24

Friday

21

25

Saturday

22

Weekly Portion—"BE-RU-KO-TAI"

6. Set meals.

LAG BOMER means the thirty-third day of the counting of the Omer (Sephirah). During the Sephirah days we refrain from holding festive celebrations because of many sad memories of oppressive treatment of the Jews during this period of the year in the days of the Romans, and also in the later Middle Ages. On Lag B'Omer these restrictions are suspended.



MAY

IYAR

10<sup>th</sup> 26 Sunday 23  
 - Veterans Service  
 12<sup>th</sup> W. Carl - Glendora - Butte  
 6. Auburn Avenue - Monday

27

Monday

24

11 Study - Wild Creek

6 W. F. Hill Home

28

Tuesday

25

3<sup>rd</sup> Federation  
 8. 21 AM - (101)

29

Wednesday

26

11 F. Stone, Dutch.

8. 21 AM - (101)

MAY

IYAR

29

Thursday  
DECORATION DAY

37

H. G. Bennett Field - 2532 2nd St.

31

Friday

38

JUNE

1

Saturday

29

Weekly Portion—"EJ-MID-RAR"

2:00 Lyon - Healy

Memoranda

JUNE

SIVAN

2

Sunday

1

ROSH HODESH SIVAN

2<sup>nd</sup> Hebrew Service  
 2<sup>nd</sup> Hebrew Service

3

Monday

2

4

Tuesday

3

12<sup>th</sup> - N.Y.M. Com. Holiday Club

6 - AdKund - Workers

5

Wednesday

4

12<sup>th</sup> - Jewish - Cohen

4 - Rehearsal

7 - Lechert Hall - informal

JUNE

SIVAN

6

Thursday

3

1<sup>30</sup> Am. Blvd., 15<sup>20</sup> Jn. Trt

7

Friday  
SHABUOT

4

8

Saturday  
SHABUOT

7

6<sup>30</sup> 21<sup>00</sup> on Hwy. Home...

SHABUOT (the Feast of Weeks) is so called because it completes exactly seven weeks from the second day of Passover on which the omer (a measure) of the new barley was brought to the Temple. This holiday celebrates the early wheat harvest in Palestine. It also commemorates the covenant which was established at Sinai between God and Israel.

JUNE

SIVAN

9

Sunday

8

Rally School

10

Monday

9

12. Evening Comm.  
 6. Evening

11

Tuesday

10

10.30 Study.

2.30 F. Kuntzmann, Deutsch -

S. B. Gordon, English - Dues -

8-W. Meyer, Chapel.

12

Wednesday

11

10. Ch. Coll., - Gerson.  
 West Avenue  
 S. F. Gordon.

JUNE

SIVAN

13

Thursday

12

12 - Men Club, T. House -  
W. Ann. 4 assembly - Chapt.

14

Friday

13

7. Wolf

15

Saturday

14

Weekly Portion—"CA-SQ"

Memoranda

JUNE

SIVAN

16

Sunday

15

1037. Rader

17

Monday

16

7. W. Libenthal ~~Redwood.~~

18

Tuesday

17

Picnic

19

Wednesday

18

1038 T.W.G.  
12 G.C. Bird Day

7. Grossman

JUNE

SIVAN

18

Thursday

19

12. Zion. Soc. / 1.30 Dented  
3. Dentist.

21

Friday

20

10 - J. T. Park Ind  
14. J. T. Park Ind

7. Warshawsky

22

Saturday

21

Weekly Portion—"BE-HA-A-LO-TE-KA"

7. T. T. T.

Memoranda



JUNE

SIVAN

21

Sunday

22

11. August. 2026 210%

12. Home

Cathay Home - 42 am

23

Monday

24

12. Parshvats

25

Tuesday

26

C. C. G. K

5. W. Golden and Silver Home  
- 13401 Fairview

27

Wednesday

28

**JUNE**

**SIVAN**

**27**

**Thursday**

**26**

**28**

**Friday**

**27**

**29**

**Saturday**

**28**

**Weekly Portion—"SHI-LAH-LEKA"**

**Memoranda**

JUNE

SIVAN

10

Sunday

19

Zionist Conv. Atl. City  
July 1 - St. Louis Hotel

JULY

1

Monday

20

ROSH HODESH TAMMUZ

2

Tuesday

TAMMUZ

1

ROSH HODESH TAMMUZ

3

Wednesday

2

**JULY**

**TAMMUZ**

**4**

**Thursday**  
**INDEPENDENCE DAY**

**3**

**5**

**Friday**

**4**

**6**

**Saturday**  
**Weekly Portion—"KORAH"**

**5**

**Memoranda**

AUGUST

AR

18

Sunday

19

19

Monday

20

20

Tuesday

21

Congress House

21

Wednesday

22

**AUGUST**

**AB**

**22**

**Thursday**

**23**

**23**

**Friday**

**24**

**24**

**Weekly Saturday  
Portion—"RE-E"**

**25**

**Memoranda**

**AUGUST**

**AB**

25

**Sunday**

26

26

**Monday**

27

27

**Tuesday**

28

*Calypso - Lagoon -*

28

**Wednesday**

29

**AUGUST**

**AB**

**29**

**ROSH HODESH ELUL**  
**Thursday**

**30**

**30**

**ROSH HODESH ELUL**  
**Friday**

**ELUL**  
**1**

**31**

**Weekly Portion—"SHOFETIM"**  
**Saturday**

**1**

**Memoranda**



**SEPTEMBER****ELUL****15****Sunday****17****16****Monday****18****17****Tuesday****19****18****Wednesday****20**

SEPTEMBER

ELUL

19

Thursday

21

20

Friday

22

21

Weekly Postion—  
Saturday "MI-TA-RIM"  
"WA-YE-LEK"

23

8<sup>30</sup>. W.H.C.

Memoranda

**SEPTEMBER:****PLUT**

21

Sender

30



2000

10

16<sup>30</sup> Clathrate - Close. Chub

**Toronto**

30

12:15 - T.H.C. Mid-day Club  
430 Study. byalden  
6. Towel. Fin.



Wednesday

51

10<sup>30</sup> T. W. G. 11:30  
8-21m. Hand. <sup>Remer</sup>  
12:15 Mid-day Ass. <sup>Office</sup> Clients

SEPTEMBER

ELUL

26

Thursday

28

11. - Bridge meeting - Federation

12:15 - "Mid-day Club"

22 F. 69. Day 1

17603 S. Maryland

27

Friday

29

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- Nat. Labor Council

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Rm 404

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2901 Hampton Rd #16

Long. 6191

ארץ ישראל



PALESTINE

## **PRESENT DAY PALESTINE**

### **Situation and Area**

Palestine is at the eastern end of the Mediterranean basin, where its position at the meeting point of the continents of Europe, Asia and Africa makes it a potential highway of commerce, and a possible link, culturally and politically, between the Occident and the Orient.

The present area of the country is approximately 10,000 square miles, comparable in area to the state of Vermont.

### **Climate**

The climate in general is sub-tropical, with wide variations, the hill country being temperate and the Jordan valley being tropical. The dry summer with its heavy dews is characterized by the hot mid-day and the cool evening. Winter, the rainy season of the year, extends from October to early April.

### **Population**

On November 28, 1931, the Government of Palestine carried out the second census of the population, the first having taken place in October 1922, showing that the total population of Palestine had risen from 757,182 to 1,635,154. In the same period, the Jewish population increased from 83,794 to 175,006, constituting, at the time of the census, 18% of the total settled population and 16.9% of the whole population. An increase of 31,212 was shown in the rural population, making that group 26.5% of the total Jewish population.

## Immigration

The Jewish population in Palestine in 1914 numbered close to 90,000, but the war resulted in the emigration of over 20,000 Jews from the country. From 1919-1931, more than 100,000 Jews immigrated to Palestine.

These immigrants to Palestine come largely from Central and Eastern Europe. Recently, there has been a considerable influx of Jews from the Orient, namely, from Mesopotamia, Yemen, Turkey and Persia. They are, for the most part, young men and women of the intellectual type, and also middle aged Jews seeking a haven of refuge from the oppressive conditions of the war-stricken countries. These pioneers are known as Halutzim, and are characterized by fervent idealism and by readiness to take part in every phase of the restoration of Palestine as a Jewish Homeland, such as farming, road-making, land clearing, and construction of public works, experiencing all the hardships and suffering in the life of a pioneer. It is estimated that between 1919 and 1932, 125,000 Jews entered Palestine.

It is remarkable that the unhappy riots of August 1929 failed to discourage prospective immigrants; on the contrary, applications for admittance to Palestine increased during the following years. Although restrictions were increased, the net immigration during 1931 totaled 3,409, as compared with 3,265 in 1930. Of this number in 1931, 59% came in under the Labor schedule, and 16% under the Independent Means schedule. The latter requires the possession of at least 1000 Pound-Sterling for each person.

Since the advent of the Hitler regime in Germany, Palestine has become the most important haven of refuge for the persecuted



German-Jews. Over 10,000 have entered the land from Germany. In 1933, the total number who have found haven and opportunity for settlement in the Jewish National Home amounted to more than 40,000.

### **Languages**

The Government recognizes English, Hebrew and Arabic as official languages. Hebrew is the only language recognized in Jewish public life, and has increasingly become the vernacular of the Jewish people in Palestine. Hebrew as a modern living tongue has developed within the last fifty years, since the beginning of the Jewish colonization movement.

### **Agricultural Colonization**

Agriculture in Palestine is undergoing marked changes, due to the technique brought in by the modern agricultural science of dry farming. Of the total agricultural exports, which amounted to about \$5,000,000 in 1927, \$4,000,000 was the value of the total orange export. The Palestine orange has captured the British and continental markets. Extensive exports are made of grape fruit, begun in 1929-30 with a shipment of 17,000 cases, which grew to 74,000 cases in 1931-32. Other products that are being developed for export are grapes, almonds, bananas, dates, olives, melons, pomegranates, tobacco, and canned fruits. Other field products raised for home consumption are grains, vegetables and cereals.

The agricultural colonization of Palestine by Jews began in the early 80's of the last century, as a direct result of programs and oppressive legislation in Eastern Europe. There are at present about 100 Jewish colonies owned and operated by Jews. These colonies with a population of more than

24,000 have been a great influence in the economic development of Palestine.

The Jews own about one million, one hundred thousand dunam of land, which is about one-eleventh of the total arable land in Palestine. Most of the lands owned by the Jews are in the Eneq, along the coastal plain, in Upper and Lower Galilee, and in Judea. The land holdings are distributed as follows: PICA, approximately 400,000 dunam; Jewish National Fund, approximately 300,000 dunam; the old settlements and Ahuzot, approximately 200,000 dunam; American Zion Commonwealth, approximately 100,000 dunam; various companies and individuals, approximately 100,000 dunam.

The method of colonization adopted by the public agencies, the PICA, or the Jewish National Fund, is either that of the co-operative group settlement (Kvutza) or the small holding establishment (the Moshav). In the Kvutza, the group cultivates the land jointly, and co-operation dominates every phase of economic and social life. In the Moshav, purchasing and marketing is done on a co-operative basis. Hired labor is not permitted either in the Moshav or in the Kvutza. In settlements where an individual and the Jewish National Fund jointly invest funds, hired labor is permitted.

It is interesting to note that by the end of 1931, 19 Kvutot and Moshavim were self-supporting, their normal income covering their normal expenditures.

### **Industry and Labor**

Though agriculture will be the mainstay of the country, industrial development is continuing apace. Before the war, almost every article used in Palestine was manufactured abroad. Today, shoes, clothing, underwear,

furniture, arts and crafts products, printing products, oil, soap, flour, metal work, canned fruit products, etc., are being manufactured in Palestine.

Many new industries are springing up daily. The Dead Sea with its chemical deposits, the stone quarries with the gypsum, limestone, marble, and sandstone, the hot-water springs near Tiberias, the fishing on Kinnereth and Acco are being used more and more as sources of commercial development. The post-war developments have been in foodstuffs, chemical industries, textile manufactures, building and associated industries, etc. Haifa with the Shemen, Nesher, and Flour Mills, and Tel Aviv with the Silicate Company and building industries are the main centers.

The industrial exports in the four years 1924-27 increased 50%, the total amounting to approximately two million pounds.

Since the war, the activities of the labor movement have increased in influence and in importance. In 1927, the number of members enrolled in the labor organization was 32,538. Some of the economic activities fostered by the labor movement are the conducting of employment offices, the arranging for collection agreements, and the adjusting of economic disputes. It has also taken a very prominent part in the agricultural settlement of the immigrant. In the larger colonies, it has carried on an excellent fight against the exclusive employment of Arab labor.

In its educational endeavor, the labor organization in Palestine is far ahead of any other country. Its periodicals are of a high standard. It conducts an extensive adult education program, providing technical and general education. It has established a cen-

tral and circulating library system. An experimental workers' theatre and art center is an integral feature of its educational program.

### **Hydro-Electric Power**

By harnessing the Jordan and Yarmouk Rivers, Palestine can provide sufficient power for all domestic industrial needs, and for irrigation. With the work of the engineer Pincus Rutenberg, the use of this waterpower has already begun and further development of power stations is now being encouraged.

The sub-power stations built at Tiberias, Haifa and Tel Aviv insure the continuity of electrical energy in the future, and are today supplying their surrounding districts with light and power. When the project of the Palestine Electrical Corporation is completed, the cheap power supply will result in an increased development of industry and agriculture.

### **Transportation**

Since the war, railways have been built in Palestine running chiefly north and south, with connecting branch lines. In Western Palestine, the Kastara-Haifa line connects with the Egyptian Railway System. In Eastern Palestine, the Hedjaz Railway, running from Damascus in Syria to Mecca in Arabia, connects Palestine with the whole of the Arabian peninsula. The ports of Jaffa and Haifa are undergoing development as shipping centers for Palestinian export and import trade.

### **Education**

The educational institutions of the Jews are financed almost entirely by the Jewish agencies operating in Palestine. A small subsidy is received from the Government.

The school system includes kindergartens, primary schools, high schools, teachers' seminaries, vocational schools for agriculture, and for manual and plastic arts.

The Hebrew University, opened on April 1, 1925, now comprises Institutes of Microbiology, Chemistry, Palestinian Natural History, Mathematics and Physics, a Department of Hygiene, Institute of Jewish Studies, a School of Oriental Studies, Division of Biological Studies, Weizmann Chair of International Law of Peace, Institute of General Humanities, Department of Parasitology. A Medical School is now in the process of construction. A post-graduate department was added to the Faculty of Humanities in 1931 for the benefit of holders of M. A. degrees from other universities. The first group to receive such degrees from the Hebrew University graduated in 1931. Closely related with the University is the Jewish National and University Library, which has today more than 200,000 volumes.

The language of instruction in all the schools is Hebrew. Through various mediums, the Palestinian Jewish community is striving to express itself culturally and aesthetically in a civilization and art that will be Hebrew in spirit.

In 1933, there were 243 schools under the Jewish Agency, whose pupils numbered 23,120, under the supervision of 909 teachers. Other Jewish schools outside the Zionist system, including those maintained by the Alliance Israelite and the Anglo-Jewish Association, numbered 100, with a school population of 9,956. About 70% of the Jewish school population attends the schools maintained by the Zionist Executive.

## Health

The first organized efforts for establishing and insuring a public health agency were made by Jews. Since the war the Hadassah Medical Unit has been largely responsible for the establishment of hospitals, clinics, bacteriological laboratories, nurses' training schools, sanitary inspection in towns and colonies, and other medical service invaluable to the health development of Palestine. This service is rendered indiscriminately to Arabs and Christians, as well as to Jews. The present Government of Palestine is helping considerably in taking measures to further insure proper sanitary and health conditions in Palestine.

From 1919-1932, the Hadassah Medical Organization had 117,000 hospital patients, 2,630,000 patients in clinics, and recorded budget receipts of £1,750,000.

In 1931, the progress made in organization of the Palestine Jewish community and local Jewish authorities rendered it possible to take the first steps in the direction of the transfer of responsibility for public health from the Agency to the communal and local Jewish authorities, within whose purview they were naturally fall.

## Political Status

Palestine before the war was a part of the Turkish Empire. It was conquered by British armies, which included a number of Jewish legions, at the end of 1918, under General Allenby. The Balfour Declaration, issued in November, 1917, officially placed Great Britain in the position of favoring "the establishment in Palestine of a national home for the Jewish people, it being clearly understood that nothing shall be done which may prejudice the civil and religious rights of

existing non-Jewish communities in Palestine, or the rights and political status enjoyed by Jews in any other country."

In April, 1920, the League of Nations at San Remo incorporated the Balfour Declaration in the Treaty of Sevres with Turkey, and named Great Britain the mandatory power for Palestine, as Trustee for the League of Nations. The Mandate was ratified by the Council of the League in July, 1922. This Mandate recognized for the present the Zionist Organization as the Jewish Agency which shall co-operate with the mandatory power in the establishment of the Jewish National Home in Palestine. The Council of the League of Nations, meeting in Rome in December, 1924, received a report on the Palestine situation and instructed Great Britain to continue in its efforts to carry out the Mandate.

There is a large measure of Jewish self-government in Palestine. In matters of local concern, the Government has heretofore recognized the Vaad Leumi (an Executive Committee of thirty) as the elected representatives of the Palestinian population.

In accordance with the Jewish Community Regulations which came into force January 1, 1928, the Jewish population was given the right of organizing themselves into a Knesset Yisrael (Jewish Community). In the elections which were held that year, 85,000 Jews enrolled themselves as members of the Jewish community. 15,400, the majority of which were the extreme Orthodox, refused to come under the jurisdiction of the Knesset Yisrael. The Knesset Yisrael has the power of taxation for certain communal purposes, the maintenance of the Chief Rabbinate, and the Rabbinical Courts. (Civil Law Court and Religious Court).

Up to 1929, the Zionist Organization was the agency for all work in Palestine; but during that year the extended Jewish Agency was formed, bringing Zionists and non-Zionists together. For the first time, all Jews are now united in active participation in the project to make Palestine the Jewish National homeland.

The only national holiday is the birthday of the king of England. Government offices are never closed except on that day. Government officials, however, are excused from work on their own holidays.

#### **JEWISH POPULATION IN THE WORLD**

|                               |            |
|-------------------------------|------------|
| Africa .....                  | 542,609    |
| Asia .....                    | 572,055    |
| Australasia .....             | 24,783     |
| Europe .....                  | 9,282,079  |
| North and South America ..... | 4,623,115  |
|                               | <hr/>      |
|                               | 15,044,641 |





# JEWISH POPULATION OF LARGE COUNTRIES IN THE WORLD

|                                     |           |
|-------------------------------------|-----------|
| Argentina .....                     | 268,000   |
| Austria .....                       | 250,000   |
| British Empire .....                | 720,540   |
| Canada .....                        | 126,196   |
| China .....                         | 12,000    |
| Czecho-Slovakia .....               | 400,000   |
| Denmark .....                       | 5,947     |
| Egypt .....                         | 63,500    |
| France and Possessions .....        | 538,000   |
| Germany .....                       | 504,379   |
| Greece .....                        | 72,791    |
| Hungary .....                       | 476,800   |
| India .....                         | 21,776    |
| Iraq .....                          | 87,488    |
| Italy .....                         | 50,000    |
| Japan .....                         | 1,000     |
| Latvia .....                        | 94,388    |
| Lithuania .....                     | 183,122   |
| Mexico .....                        | 16,000    |
| Morocco .....                       | 132,000   |
| Netherlands .....                   | 150,000   |
| Norway and Sweden .....             | 7,926     |
| Palestine .....                     | 175,000   |
| Persia .....                        | 40,000    |
| Poland .....                        | 2,845,364 |
| Roumania .....                      | 900,000   |
| Russia (R.S.F.S.R. in Asia) .....   | 49,571    |
| Russia (R.S.F.S.R. in Europe) ..... | 539,272   |
| Russia (U.S.S.R.) .....             | 2,472,398 |
| Spain .....                         | 4,000     |
| Syria and Lebanon .....             | 35,000    |
| Switzerland .....                   | 20,979    |
| Trans-Caucasian Rep. .....          | 62,194    |
| Tunisia .....                       | 65,000    |
| Turkey .....                        | 81,872    |
| Ukraine .....                       | 1,574,428 |
| United States .....                 | 4,228,029 |
| White Russia .....                  | 407,059   |

## JEWISH POPULATION OF LARGE CITIES IN UNITED STATES

|                          |           |
|--------------------------|-----------|
| Baltimore, Md. ....      | 23,000    |
| Boston, Mass. ....       | 90,000    |
| Buffalo, N. Y. ....      | 20,000    |
| Chelsea, Mass. ....      | 20,000    |
| Chicago, Ill. ....       | 325,000   |
| Cincinnati, Ohio ....    | 23,500    |
| Cleveland, Ohio ....     | 85,000    |
| Denver, Colo. ....       | 17,000    |
| Detroit, Mich. ....      | 75,000    |
| Hartford, Conn. ....     | 27,000    |
| Jersey City, N. J. ....  | 18,000    |
| Kansas City, Mo. ....    | 22,000    |
| Los Angeles, Cal. ....   | 65,000    |
| Milwaukee, Wis. ....     | 25,000    |
| Minneapolis, Minn. ....  | 22,000    |
| New Haven, Conn. ....    | 22,500    |
| New York, N. Y. ....     | 1,765,000 |
| Newark, N. J. ....       | 45,000    |
| Paterson, N. J. ....     | 22,500    |
| Philadelphia, Pa. ....   | 170,000   |
| Pittsburgh, Pa. ....     | 53,000    |
| Providence, R. I. ....   | 21,000    |
| Rochester, N. Y. ....    | 32,000    |
| St. Louis, Mo. ....      | 50,000    |
| San Francisco, Cal. .... | 35,000    |
| Syracuse, N. Y. ....     | 14,000    |
| Washington, D. C. ....   | 18,000    |

## GROWTH OF JEWISH POPULATION IN THE UNITED STATES

|            |           |
|------------|-----------|
| 1818 ..... | 3,000     |
| 1848 ..... | 50,000    |
| 1880 ..... | 235,257   |
| 1897 ..... | 937,800   |
| 1905 ..... | 1,508,435 |
| 1914 ..... | 2,933,874 |
| 1920 ..... | 3,602,220 |
| 1927 ..... | 4,228,029 |

## SUGGESTED BOOKS FOR JEWISH READING

### **Jewish History**

#### *General*

- Bertholet, A.—History of Hebrew Civilization.  
Blunt, A. W. F.—Israel: Social and Religious Development.  
Dubnow, S.—Jewish History.  
—Outlines of Jewish History  
(3 vols.).  
Goodman, P.—History of the Jews.  
Graetz, H.—History of the Jews (6 vols.).  
Greenstone, J. H.—Messiah Idea in Jewish History.  
Jacobs, J.—Jewish Contributions to Civilization.  
Kastels, J.—History and Destiny of the Jewish People.  
Lowenthal, M.—A World Passed By.  
Magnus, Lady—Outlines of Jewish History.  
Marx & Margolis—History of the Jewish People.  
Sachar, A. L.—A History of the Jews.  
Steinberg, M.—The Making of the Modern Jew.

#### *Biblical Period*

- Bailey & Kert—History of Hebrew Commonwealth.  
Cornill, C.—The Culture of Ancient Israel.  
Goldberg & Benderly—Outlines of Jewish Knowledge.  
Gutub, J. S.—Israel in Canaan.  
Harrie, M.—People of the Book (3 vols.).  
Noyes, C.—Genius of Israel.  
Radin, M.—Life of the People in Biblical Times.

### *Greece-Roman Period*

Bentwich, N.—Hellenism.

—Philo.

Golub, J. S.—In the Days of the Second Temple.

Herford, R. T.—Pharisees.

Klausner, J.—Jesus of Nazareth.

Kadin—Jews Among Greeks and Romans.

Thackeray, H.—Josephus.

Zeitlin, S.—History of Second Jewish Commonwealth.

### *Diaspora Period*

Braver, H.—Great Figures and Events in Jewish History.

Dubnow, S. M.—History of Jews in Russia and Poland.

Finkelstein, L.—Jewish Self-Government in Middle Ages.

Magnus, Laurie—Jews in Christian Era.

Myers, J. M.—Story of the Jewish People (3 vols.).

Philipson, D.—Old European Jewries.

### *Modern Period*

Cohen, Israel—Jewish Life in Modern Times.

Janowsky, O.—Jewish and Minority Rights.

Karpeles, G.—Jews and Judaism in the 19th Century.

Raisin, M.—History of Jews in Modern Times.

Ruppin, A.—Jews in Modern World.

Yarmolinsky, A.—Jews and Other Minor Nationalities under Soviets.

### *Jews in America*

Abraham Lincoln: Tribute of the Synagogue.

American Jewish Year Book.

Densen, L.—Jews in Russia.

Drachler, J.—Democracy and Assimilation.

Goldstein, Israel—Century of Judaism in New York.

- Hourwich, L. A.—Immigration and Labor.  
 Lasker, B.—Jewish Experiences in America.  
 Lebeson, A.—Jewish Pioneers in America.  
 Levinger, L. J.—History of the Jews in United States.  
 Masserman & Baker—The Jews Come to America.  
 Nathan, Marvin—Attitude of Jewish Student in Colleges and Universities towards his Religion.  
 Wiernick, P.—History of Jews in America.  
 Wirth, Louis—The Ghetto.

### Philosophy of Judaism

- Dinin, S.—Judaism in Changing Civilization.  
 Farbridge, M. H.—Judaism and Modern Mind.  
 Friedlander, M.—Jewish Religion.  
 Geiger, A.—Judaism and its History.  
 Hirsch, S. R.—Nineteen Letters of Ben Uzziel.  
 Kaplan, M. M.—Judaism as a Civilization.  
     —New Approach to Problem of Judaism.  
 Kohler, K.—Jewish Theology (3 vols.)  
 Kohn, E.—Future of Judaism in America.  
 Levy, B. H.—Reform Judaism in America.  
 Moore, G. F.—Judaism (3 vols.)  
 Phillipson, D.—Reform Movement in Judaism.

### *Text*

### *Bible*

- Holy Scriptures—Jewish Publication Society Tr.  
 Margolis, M.—History of Bible Translations.  
 Moffatt Translation.  
 New American Translation.

### *Commentaries and Criticisms*

- Cambridge Bible.  
 Gray, E. M.—Old Testament.  
 Hertz, J. H.—Pentateuchs and Haftorahs.  
 International Critical Commentary.  
 Jastrow, M.—Sente Cycle.  
     —Song of Songs.

Margolis, M.—Holy Scriptures in the Making.

—**Mishah.**

Moore, G. F.—Literature of Old Testament.  
Silberman—Pentateuch with Rashi in English.

**Background**

Fraser, J. G.—Folk Lore in the Old Testament.

Jastrow, M.—Hebrew and Babylonian Traditions.

Wooley, C. L.—Digging up the Past.

**Jewish Philosophy**

Abelson, J.—Jewish Mysticism.

Albo, J.—Book of Principles.

Cohen, A.—Teachings of Maimonides.

Halevi, Jehuda—Kuzari.

Husik, I.—History of Medieval Jewish Philosophy.

Maimonides, M.—Guide to the Perplexed.

Malter, H.—Life and Works of Saadia Gaon.

Pick, B.—Cabala.

**Jewish Literature**

Abrahams, I.—By-paths in Hebraic Bookland.  
—Short History of Jewish Literature.

Bialik, Ch. N.—Poems (Morice Samuel tr.).  
—Poems (Snowman tr.).

Buber, M.—Jewish Mysticism and the Legends of Hasidism.

Darmstadter, A.—Talmud.

Deotark, E.—Talmud.

Gabriel, S. Ibn—Choice of Pearls.  
—Poems.

Ginsberg, L.—Legends of the Jews (6 vols.).

Golden, H. E.—Text of Mishnah.

Gortinkis, J.—Ethics of the Fathers.

Halevi, Jehudah—Poems.

### *Service Songs*

- Blinder, A. W.—The Jewish Year.  
Goldfarb, S. E.—Song and Praise for Sabbath Eve.  
Goldfarb & Levinthal—Friday Evening Melodies.  
Halpern, M.—Service Book for Children.

### *Books for Children*

- Aunt Naomi—Jewish Fairy Tales and Legends.  
Alper, M.—Bible Retold.  
Bilderssee, A.—Postbiblical Jewish History.  
Browne, L.—Stranger than Fiction.  
Cooper, G. W.—Think and Thank.  
Gordon, R.—The Lost Kingdom.  
Friedlander, G.—Jewish Fairy Stories.  
Fox, E.—Bible Primer for Tiny Tots.  
Gaer, J.—The Burning Bush.  
Ish-Kishor, S.—The Heaven on the Sea.  
Isaacs, A. S.—Stories from the Rabbis of the Talmud.  
—Young Champion.  
Landman, I.—Stories of the Prophets.  
Levinger, E. E.—In Many Lands.  
—Jewish Holiday Stories.  
Newman, L. I.—Joyful Jeremiads.  
Pascheles, W.—Jewish Legends of Middle Ages.  
Pendleton, L.—Lost Prince Almon.  
Sampter, J.—Around the Year in Jewish Rhyme.  
Solis-Cohen, E.—David, the Giant Killer.  
Salamon, N.—Apoles and Honey.  
Steinberg, J.—Breakfast of the Birds.  
Weilerstein, W. R.—What Danny Did.  
Wels, J.—Great Men in Israel.

Science, Religion and Reality: A Symposium.  
 Silver, A. H.—Religion in a Changing World.  
 Swift, A. L.—Religion Today.  
 Urm, A. E.—Recent Religious Psychology.  
 Whitehead, A. W.—Religion in the Making.  
     —Science and the Modern  
     World.  
 Wieman, H. N.—The Wrestle of Religion with  
 Truth.

### Encyclopedias

Jewish Encyclopedia.

Encyclopedia of Religion and Ethics (ed. Hastings)

Encyclopedia of Jewish Knowledge (ed. J. DeHaas)

### Jewish Music

Bloch, E.—Avodath L. Hakodesh.

Bureau Jewish Education, N. Y.—Bible Songs  
 and Texts.

Bureau Jewish Education, N. Y.—Jewish  
 Home Institute Songs and Records.

Ewen, David—Hebrew Music.

Goldfarb, S. E.—Jewish Songster (2 pts.).

Idelsohn, A. Z.—Jewish Music in Its Histor-  
 ical Development.

—Treasures of Hebrew Oriental

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| MAY |    |    |    |    |    |    |    |    |    |
|     | 1  | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  |
|     | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 |
|     | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 |
|     | 28 | 29 | 30 | 31 |    |    |    |    |    |

| APR | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 |
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|-----|----|----|----|----|----|----|----|
|     | 5  | 6  | 7  | 8  | 9  | 10 | 11 |
|     | 12 | 13 | 14 | 15 | 16 | 17 | 18 |
|     | 19 | 20 | 21 | 22 | 23 | 24 | 25 |
|     | 26 | 27 | 28 | 29 | 30 | 31 |    |
|     |    |    |    |    |    |    | 1  |
| JUN | 2  | 3  | 4  | 5  | 6  | 7  | 8  |

|    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
|----|----|----|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 1  | 2  | 3  | 4  | 5   | 6   | 7   | 8   | 9   | 10  | 11  | 12  | 13  | 14  | 15  | 16  | 17  | 18  | 19  | 20  | 21  | 22  | 23  | 24  | 25  | 26  | 27  | 28  | 29  | 30  |
| 34 | 37 | 38 | 39 | 40  | 41  | 42  | 43  | 44  | 45  | 46  | 47  | 48  | 49  | 50  | 51  | 52  | 53  | 54  | 55  | 56  | 57  | 58  | 59  | 60  | 61  | 62  | 63  | 64  | 65  |
| 66 | 67 | 68 | 69 | 70  | 71  | 72  | 73  | 74  | 75  | 76  | 77  | 78  | 79  | 80  | 81  | 82  | 83  | 84  | 85  | 86  | 87  | 88  | 89  | 90  | 91  | 92  | 93  | 94  | 95  |
| 96 | 97 | 98 | 99 | 100 | 101 | 102 | 103 | 104 | 105 | 106 | 107 | 108 | 109 | 110 | 111 | 112 | 113 | 114 | 115 | 116 | 117 | 118 | 119 | 120 | 121 | 122 | 123 | 124 | 125 |

|     |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|-----|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| JUL | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |
|     |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
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# S. A. J. DIARY

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1935 — 1936



*The Society for the Advancement  
of Judaism*

13-15 West 86th Street New York, N. Y.



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## THE PROBLEM OF AMERICAN JEWISH LIFE

The Jew lives today in a world far different from that of his fathers. They had no doubts. They believed, with the rest of the world, that their salvation lay in the hereafter and could be attained by living in accordance with the will of God.

Modern thought has deprived the Jew of this conception of salvation, and, therefore, of what was formerly the principal justification for his loyalty to Judaism.

Even those Jews to whom Judaism is a habit as result of home training and background find their loyalty strained. They are affiliated with congregations but they are bored by the services. They take an active part in Jewish organizations but are revolted by the futility, waste and lack of sincerity. There is little beauty in the Jewish life around them, and the wisdom in the heritage of Jewish literature is inaccessible to them.

Especially difficult is it for those Jews to find themselves in Jewish life who experience a vague but real nostalgia for Judaism, but who have never had it interpreted to them. Some atavistic yearning or childhood memory has awakened within them and gives them no rest; but as Judaism is constituted at present, it offers them no field for the expression of their innermost selves.

### CREATIVE JUDAISM

The only adequate substitute for other-worldly salvation which formerly motivated the loyalty of the Jew to his social heritage and satisfied his yearnings for self-fulfillment is a creative Judaism.



What must we do to render Judaism creative?

1. *Rediscover Judaism by learning to know its true scope and character.*

We must not regard it as a revealed religion which so transcends all laws of social life as to be completely unaffected by them; nor must we consider the Jews as a religious community bound together only by a mission of promulgating the truth about the unity of God and the brotherhood of man. Equally erroneous is the view that would eliminate religion from Jewish collective life and stake the future of the Jewish people upon the spirit of nationalism.

We must recognize Judaism to be nothing less than a civilization, containing all the elements of a civilization: the social framework of national unity, centering on a particular land, a continuing history, a living language and literature, religious folkways, mores, laws and art.

Jewish civilization must so function that through it the Jewish people will help to make the life of the Jew creative and capable of self-fulfillment. It must work through social institutions that answer to vital needs and articulate itself in a plastic and creative ideology.

Jewish civilization must be able to assimilate the best in contemporary civilizations in a deliberate and planned fashion, not in the spirit of yielding to their force or prestige but in the spirit of cooperation.

Whatever changes in ideology, sanctions, practices or social organization such a development in Judaism involves must be evaluated by the extent to which such changes help Judaism to retain its continuity, its individuality and its organic character.

2. *Redefine the national status and re-organize the communal life of the Jews.*

We are a nation in the cultural, not in the political sense, functioning as an international nationality by virtue of our consciousness of a common past, our aspiration toward a common future and our will-to-cooperate in the achievement of common ends.

Palestine is essential if Judaism is to maintain its character as a civilization, for it serves as the symbol of the Jewish renaissance and as the center where essential Jewish creativeness will express itself in Hebrew forms.

Jewish communal life is the *sine qua non* of cooperation among Jews, organized in such a manner that all the activities of Jews shall be integrated into an organic unity. To such organization all Jews who feel physical or spiritual kinship with the Jewish people should belong, no matter what their personal philosophy may be.

Units in the communal organization should include not only congregations but groups centered about literary, artistic and social activities.

The Jewish community should direct Jewish economic life into productive occupations, establish centers for dealing with religious,

philanthropic, social and educational problems, institute arbitration courts, record births, marriages, divorces and deaths, represent Jews before the non-Jewish community, and defend Jewish rights.

The Jewish community should direct Jewish education, for children and adults, from elementary levels to the levels of higher learning, and foster intensive Jewish home life.

### 2. *Reinterpret and vitalize our tradition.*

Jewish tradition must be viewed not as a series of fixed and static ideas, requiring conformity in thought and action, but as the story of the past of the Jew which he is made to feel is in a deep and true sense his story, in which certain events, persons, places, objects, in brief, certain sancta come to possess a vital interest for him.

The ideology of a people comprises its interpretation of these sancta; but in our day Jewish unity may be attained by the general reference to these sancta, and does not depend upon one uniform interpretation of them. Multiple ideologies are compatible with unity of group spirit.

Whatever interpretations are given, however, if they are to bridge the gap between tradition and modernism, they must re-enforce the highest social and spiritual strivings of our day. As expressions of the highest needs of the Jewish people and its spiritual reaction of Jews to the vicissitudes of life, such interpretations constitute the Jewish religion for our lay.

Customs and rites of a religious character comprise folk religion, the common spiritual denominator of the people, as distinguished from personal religion, which is essentially the world outlook which each person should achieve for himself. Folk religion can invest our daily habits with spiritual significance by rendering them beautiful and meaningful. Folk religion, expressed in public worship which is related to the ideology of the modern Jew, yet based upon traditional forms, may become a source of spiritual power.

### JUDAISM AS A CIVILIZATION

The ideas here so briefly expressed are presented in their fullest form in "JUDAISM AS A CIVILIZATION", by Dr. Mordecai M. Kaplan (Macmillan, 1934) to which we call the reader's attention. (See next page).

The philosophy evolved in this volume forms the basis of the program for THE SOCIETY FOR THE ADVANCEMENT OF JUDAISM. The Society is located at 13-15 West Eighty-Sixth Street, New York, and conducts activities from the standpoint of the organic character of Jewish life, and with the aim of emphasizing the comprehensive character of Judaism as a civilization.

# "JUDAISM AS A CIVILIZATION"

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# THE SOCIETY FOR THE ADVANCEMENT OF JUDAISM

## OUR PLATFORM

"Dedicated to the interpretation and advancement of Israel's Torah, to the restoration of Israel's Ancient Land, and to the establishment of universal Freedom, Justice and Peace."

In being dedicated to the advancement of Judaism as a modern religious civilization, we subscribe to the following thirteen wants:

1. We want Judaism to help us overcome temptation, doubt and discouragement.

2. We want Judaism to imbue us with a sense of responsibility for the righteous use of the blessings wherewith God endows us.

3. We want the Jew so to be trusted that his yea will be taken as yea, and his nay as nay.

4. We want to learn how to utilize our leisure to best advantage physically, intellectually and spiritually.

5. We want the Jewish Home to live up to its traditional standards of virtue and piety.

\* In view of the changed conditions in Jewish life, the criterion of loyalty to Judaism can no longer be the acceptance of a creed, but the experience of the need to have one's life enriched by the Jewish heritage.

6. We want the Jewish upbringing of our children to further their moral and spiritual growth and to enable them to accept with joy their heritage as Jews.

7. We want the synagogue to enable us to worship God in sincerity and in truth.

8. We want our religious traditions to be interpreted in terms of understandable experience and to be made relevant to our present day needs.

9. We want to participate in the upbuilding of Erez Yisrael as a means to the *renaissance* of the Jewish spirit.

10. We want Judaism to find rich, manifold and ever new expression in philosophy, in letters, and in the arts.

11. We want all forms of Jewish organization to make for spiritual purpose and ethical endeavor.

12. We want the unity of Israel throughout the world to be fostered through mutual help in time of need, and through cooperation in the furtherance of Judaism at all times.

13. We want Judaism to function as a potent influence for justice, freedom and peace in the life of men and nations.

## WHAT MEMBERS OF THE S. A. J. ARE EXPECTED TO DO:

To provide their children with an intensive Jewish training, which should continue far into the years of adolescence.

To affiliate with communal organizations which are essential to the continuance of Jewish life in the Diaspora, such as federations, congregations and educational associations.

To take an active part in the restoration of Palestine by giving it both material and moral support.

To foster the cultivation and growth of the Hebrew language and literature.

To encourage in the Jewish school and pulpit the revaluation of Israel's past in terms of the present-day world outlook.

To devote some time each week to individual study and group discussions of the ethical aspect of all problems touching human life.

To translate their ethical ideals into actual conduct in their home life, in their dealings with their neighbors, in their work and in their play.

## SPECIFIC SUGGESTIONS FOR INDIVIDUALS AND GROUPS

### I. Intensification of Jewish home life.

- (a) Observe the ceremonies — Sabbath, Festival, Kashrut and Prayer—in as impressive and beautiful a manner as possible.



- (b) Indicate a positive interest in the child's progress in Hebrew School. Arrange for a children's story hour on Sabbath and holidays, and provide for the discussion of events of Jewish interest.
- (c) Encourage the use of Jewish songs at home on Sabbath and festival gatherings.
- (d) Arrange for regular purchasing of books in English pertaining to Jewish life; *e.g.*, subscribe to the Jewish Publication Society. Consult bibliography.
- (e) Subscribe to some good Jewish magazine.
- (f) Build up a Jewish library for your child at home. Consult bibliography.
- (g) Introduce into the home original art works or reproductions dealing with Jewish themes. Utilize the industrial and art products of Palestine.

## II. Organization of study and discussion units engaging in some of the following activities:

- (a) Study of Hebrew language and literature.
- (b) Study of Jewish History from the modern point of view.

- (c) Study of contemporary Jewish problems and events, e.g., modern thought in Jewish life, the problem of religion, the Jew in economics and culture.
- (d) Consideration of present day ethical problems.
- (e) Discussion of the outstanding Jewish book of the month.
- (f) Discussion of *The Reconstructionist*.  
(See following page.)

### III. Cultivation of the aesthetic phase of Jewish life.

- (a) Introduce congregational singing in religious services and publishing of photograph records.
- (b) Organize a creative young-folks group to express itself Jewishly through creation of art objects and designs of a Jewish character.
- (c) Arrange for an exhibition of art objects dealing with Jewish themes.
- (d) Arrange for annual exhibition of art objects and industrial products of Palestine.
- (e) Organize a dramatic unit to produce plays either in English, Hebrew or Yiddish.
- (f) Organize Jewish choral units and arrangement of concerts of Jewish music.
- (g) Conduct a public forum which will concern itself with topics of Jewish interest.

- (b) Stimulate the production of new Jewish music or Jewish art by offering some munificent award.

#### IV. Participation in Jewish communal life here and abroad, and working for the upbuilding of Palestine.

- (a) Engage in specific communal projects.
- (b) Develop an interest in American Jewish social life, and in the problems of Jewish life in the Diaspora and in Palestine.
- (c) The group may become a member of the local Zionist organization or engage in Zionist activity without official relationship.

#### V. Promotion of Jewish elementary education.

- (a) Organize a group to stimulate Jewish education. (Information can be furnished by the Jewish Education Association, N. Y.)
- (b) Have mothers join the Jewish Home Institute. (Information can be furnished by the Bureau of Jewish Education, N. Y.)
- (c) Advocate a minimum of a three-day-a-week Hebrew School.

*For further information concerning The Society for the Advancement of Judaism, kindly communicate with Rabbi Ira Einstein, 13-15 West 86th Street, New York.*

# THE RECONSTRUCTIONIST

a biweekly published from September to June by  
The Society for the Advancement of Judaism. *Editorial Board*: Mordecai M. Kaplan, Chairman; Ben Zion Bokser, Israel S. Chipkin, Ira Eisenstein, Israel Goldstein, ~~Edgar~~ Kohn, Leon S. Lang, Milton Steinberg.

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In its editorials, articles and book reviews, THE RECONSTRUCTIONIST applies the philosophy of Judaism as a Civilization to concrete problems affecting Jewish and general life.

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# ABRIDGED HEBREW CALENDAR FOR

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1935-36

1935

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|---------------------------|-----------------------------|
| Rosh Hashannah.....       | Sat.-Sun., Sept. 28, 29     |
| Fest of Gedaliah.....     | Mon., Sept. 30              |
| Yom Kippur.....           | Mon., Oct. 7                |
| Sukkot—1st day.....       | Sat., Oct. 12               |
| Hosha'nah Rabbah.....     | Fri., Oct. 18               |
| Shemini Atzeret.....      | Sat., Oct. 19               |
| Simhat Torah.....         | Sun., Oct. 20               |
| *Rosh Hodesh Heshvan..... | Mon., Oct. 28               |
| *Rosh Hodesh Kislev.....  | Wed., Nov. 27               |
| Hanukkah.....             | Sat., Dec. 21-Sat., Dec. 28 |
| *Rosh Hodesh Tebet.....   | Fri., Dec. 27               |

1936

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| A-za-rah B'Tebet.....      | Sun., Jan. 5                 |
| Rosh Hodesh Shebat.....    | Sat., Jan. 25                |
| Hanisha Asar B'Shebat..... | Sat., Feb. 8                 |
| *Rosh Hodesh Adar.....     | Mon., Feb. 24                |
| †Fast of Esther.....       | Sat., Mar. 7                 |
| Purim.....                 | Sun., Mar. 8                 |
| Rosh Hodesh Nisan.....     | Tues., Mar. 24               |
| Passover.....              | Tues., Apr. 7-Tues., Apr. 14 |
| *Rosh Hodesh Iyar.....     | Thurs., Apr. 23              |
| Lag B'Omer.....            | Sun., May 10                 |
| Rosh Hodesh Sivan.....     | Fri., May 22                 |
| Shavuot.....               | Tues. - Fri., May 25, 27     |
| *Rosh Hodesh Tammuz.....   | Sun., June 21                |
| Shib'a Asar B'Tammuz.....  | Tues., July 7                |
| Rosh Hodesh Ab.....        | Mon., July 20                |
| Tisha B'Ab.....            | Tues., July 28               |
| *Rosh Hodesh Elul.....     | Wed., Aug. 19                |

\*The day preceding is also observed as Rosh Hodesh.

†Fast observed on previous Thursday.

# ABRIDGED HEBREW CALENDAR FOR

5697

1936-37

1936

|                      |                            |
|----------------------|----------------------------|
| Rosh Hashannah       | Thurs., Fri., Sept. 17, 18 |
| Fast of Gedaliah     | Sun., Sept. 20             |
| Yom Kippur           | Sat., Sept. 26             |
| Sukkot—1st day       | Thurs., Oct. 1             |
| Hosha'nah Rabbah     | Wed., Oct. 7               |
| Shemini Atzeret      | Thurs., Oct. 8             |
| Simhat Torah         | Fri., Oct. 9               |
| *Rosh Hodesh Heshvan | Sat., Oct. 17              |
| Rosh Hodesh Kislev   | Sun., Nov. 15              |
| Hanukkah             | Wed., Dec. 9-Wed., Dec. 16 |
| *Rosh Hodesh Tebet   | Tues., Dec. 15             |
| A-as-rah B'tebet     | Thurs., Dec. 24            |

1937

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|-----------------------|----------------------------|
| Rosh Hodesh Shebat    | Wed., Jan. 13              |
| Hamisha Asar B'Shebat | Wed., Jan. 27              |
| *Rosh Hodesh Adar     | Fri., Feb. 12              |
| Fast of Esther        | Wed., Feb. 24              |
| Purim                 | Thurs., Feb. 25            |
| Rosh Hodesh Nisan     | Sat., Mar. 13              |
| Passover              | Sat., Mar. 27-Sat., Apr. 3 |
| *Rosh Hodesh Iyar     | Mon., Apr. 12              |
| Lag B'Omer            | Thurs., Apr. 29            |
| Rosh Hodesh Sivan     | Tues., May 11              |
| Shabuc                | Sun., Mon., May 16, 17     |
| Rosh Hodesh Tammuz    | Thurs., June 10            |
| †Shib'a Asar B'Tammuz | Sat., June 26              |
| Rosh Hodesh Ab        | Fri., July 9               |
| †Tisha B'Ab           | Sat., July 17              |
| *Rosh Hodesh Elul     | Sun., Aug. 8               |

\*The day preceding is also observed as Rosh Hodesh.

†Fast observed on following Sunday.

# MEMORANDA



# MEMORANDA





SEPTEMBER

TISHRI

29

Sunday  
ROSH HASHANAH

1

30

Monday  
FAST OF GEDALIAH

2



OCTOBER

1

Tuesday

3

*if study*

2

Wednesday

4

OCTOBER

TISHRI

3

Thursday

6

12. Propane - Mid-day -

4

Friday

7

2.7. Miss Garry White.  
3039 Scarborough -

5

Saturday

8

SHABBAT SHEBAH

Weekly Portion—"W.A.-YE-LEK"

—"H.A.-A-ZI-NU"

THE FAST OF GEDALIAH commemorates the climax of the disasters that befell the first Jewish commonwealth in 586 B. C. E.

SHABBAT SHEBAH derives its name from the Haftarah of that day, Hosea xiv. 2-10, which begins with the word *Shubah*—"Return," i.e., Repent.

OCTOBER

TISHRI

6

Sunday

9

7

Monday  
YOM KIPPUR

10



8

Tuesday

11

12 - Hesi Club. Wedding  
7:30 Kd. - Chapel says. Bzou  
8 - Board

9

Wednesday

12

12 - Welfare Trust. Wedding  
8. 2:04. 5:02.

OCTOBER

TISHRI

10

Thursday

13

11

Friday

14

WHITE  
TEMPLE  
TEMPLE



12

Saturday

15

SUKKOT—1st Day  
COLUMBUS DAY

*6- Home*  
YOM KIPPUR (Day of Atonement) is a day of fasting and prayer, when we strive to reawaken the latent spiritual power in our souls so that it may become an effective and directing force in our daily conduct.

SUKKOT (Feast of Tabernacles) is the Jewish festival of thanksgiving after all the products of the field have been gathered in. The Sukkah symbolizes the wanderings of our ancestors in the wilderness of Sinai.

OCTOBER

TISHRI

13

Sunday  
SUKKOT—2nd Day

14

14

Monday

17

b. Home



15

Tuesday

18

4 - Study & Teacher  
7 - Camp St. Cloud

16

Wednesday

19

12 - Sage - Galle meeting C-7 C  
2 - Open Meeting T. W. C.

<sup>16</sup> 9<sup>30</sup> 411 Third St.  
<sup>20</sup> 2<sup>30</sup> F. S. Schermer  
 5<sup>30</sup> L. J. Boston,

11

**Index**

30

**HOSHAN'NAH RAHMAN**

10:30 Hotel Bradford - Boston - Khris  
2 Luchina  
2:25 Cambridgeport - Belmont - Temple

19

## Summary

## SYNOPSIS

HOSHA'NAH R'BBAH, the seventh day of Sukkot, was the climax of the festival in Temple times, when seven processions were made around the altar, and many verses of Hosha'nah (O Save!) were sung to the waving of the palm branches.

**SHEMINI AZERET** (Eighth Day of Assembly) designated in the Bible as a day of holy assembly, is celebrated after the seventh day of Sukkot as the concluding festival of the season.

OCTOBER

TISHRI

20

Sunday

23

SIMHAT TORAH

Arise. Philanthropies  
Boston, Mass.

21

Monday

24

Hedersah - N. Y.

8<sup>30</sup> Brooklyn - C. A. B.

22

Tuesday

25

23

Wednesday

26

N. Y. Unit-der Syn. - 15  
3-5 Study Group  
J. Weiss Chab. - 15

OCTOBER

TISHRI

24

Thursday

27

5- Study

25

Friday

28

WITH



26

Saturday

29

Weekly Portion—"BE-RE-SHITH"

J. W. Barnes - Oakwood

**SIMCHAT TORAH** (Fejoicing in the Torah), is the second day of Shemini Atzeret. Then the reading of the Pentateuch is completed and begun anew for the coming year.



OCTOBER

TISHRI

27

Sunday

10

ROSH HODESH HESHVAN

10. H. Shul - Speech - Hal

2:30 Wed. Talon - Chapel - Rose

4:15 C. G. Wed. - Feldman - City

7:00 Wed. - Chapel - Lubin - Stein

28

Monday

HESHVAN

1

ROSH HODESH HESHVAN

12-15 C. G. Budget. Welfare Fund

4:45 Chalmers

8. Forum - Union Club

29

Tuesday

2

2:30 P. Offer 4/3<sup>15</sup> Curpent Mrs

4-5 Study - Rose

30

Wednesday

3

Chicago - So. Side Hebrew Cong.

Charging Stakes

L. Ch. 11:30 P.M. On. No. 45 G. Ch.

## OCTOBER

HESHVAN

31

Thursday

4

Ats Moiny, Paura - Paura State  
 Teachers Ass'n - Shura Tugl  
 Loan 11/10/4 - Gr. 7.27 Am.

## NOVEMBER

1

Friday

5

8 P. M.

First District Talmud Torah  
 Study - Paura

Memorial Celebration

2

Saturday

6

Weekly Portion—'NO-AH"  
**BALFOUR DECLARATION DAY**

**ROSH HODESH** is the term for the beginning of a new month. As the Jewish year is based on the lunar calendar, the beginning of a new month coincides with the appearance of the new moon. When a month has thirty days, the last day is considered the first of the two days which constitute Rosh Hodesh or the month following.

THE **BALFOUR DECLARATION** issued on November 2, 1917, is the first recognition by a modern nation of the Jewish claim to Palestine as a national homeland.

NOVEMBER

HESHVAN

1

Sunday

7

7:15 P.M. Sunday Service  
3 W. Rosenberg-Burke  
3090 E. Overlook

4

Monday

8

4:45 P.M. Service  
6 P.M. Day Club - 1st Floor  
Home

5

Tuesday  
ELECTION DAY

9

6

Wednesday

10

8 P.M.

7

Thursday

11

12. 2:00. at Midday

4. Conf;

8

Friday

12

10-T. W. A. Lecture

12- Conf. with Group from

4. Conf

8. Study Group

9

Saturday

13

Weekly Portion—"LEK-LE-KA"

Memoranda

NOVEMBER

HESHVAN

10

Sunday

14

2.5. Off to work - Mayfield  
 3.2. F. Friedman.  
 3.3. F. Galy. When it.  
 6. Flew home -

11

Monday

15

8.15. East Tech. "Peace" Armistice

6. Home - dinner

12

Tuesday

16

12. ~~2.5.11~~ - Holiday. Breakfast  
 6. Finance Com -  
 8. Board / Ch. Dir. on - Off to work

13

Wednesday

17

2.2. 10.3.3. F.W.  
 6. Buffalo Men's Club -

NOVEMBER

HESHVAN

14

Thursday

18

12, Women's Federation - June  
4, Conf.

15

Friday

19

10. T. W. G. Co. 15 - C, C  
12. ~~W. G. Co.~~ 15 - C, C  
4. Conf. = ~~W. G. Co.~~

16

Saturday

20

Weekly Portion—"W&YE-RA"

12. City Club.

Memoranda

NOVEMBER

HESHVAN

17

Sunday

21

18

Monday

22

19

Tuesday

23

20

Wednesday

24

Conton 12/1/1917  
 30 12/1/1917  
 12/1/1917

11/1/1917  
 745 CAR. F. H. W. BAR  
 6 Harris - Alvin  
 Outps.

NOVEMBER

HESHVAN

21

Thursday

25

4 classes  
T. L. L.

22

Friday

26

10 T. W. G.

4. Class  
8. Study Group

23

Saturday

27

Weekly Portion—"HA-TE SA-RAH"

Memoranda



NOVEMBER

HESHVAN

24

Sunday

25

4<sup>th</sup> Scher -

26

Monday

27

9:45 A. Lachman - Telford  
2 2 80 L. Overhill

C. Bui Bath. Heights -

28

Tuesday

29

ROSH HODESH KISLEV

Ex. Com. - U. Zion Soc.

27

Wednesday

KISLEV

1

ROSH HODESH KISLEV

12<sup>th</sup> Federation S.C.

NOVEMBER

KISLEY

28

Thursday  
THANKSGIVING DAY

2

Ge. 5196 W.

29

Friday

3

10. T. W. H.

5. L. W. H.

30

Saturday  
Weekly Portion—"TO-LE-DOT"

4

22. 7575.

8. Adassar

Memoranda

# DECEMBER

KISLEV

1

Sunday

5

23<sup>rd</sup> F. Roman

6<sup>30</sup> Y. m. p. t. - Lion 5 on Eve

2

Monday

6

8. Chicago Photos - Jan

3

Tuesday

7

8. Ch. 2. v. K. v. L.

4

Wednesday

8

12. Adv. Club

DECEMBER

KISLEV

5

Thursday

9

*6. Feasts Supper -*

6

Friday

10



7

Saturday

11

Weekly Portion—"W A-YE-ZE"

Memoranda



DECEMBER

RISLEY

12

**Thursday**

10

12. <sup>14</sup> Hair, Gray - Green.  
with bristles on. Cleared out

13

## References

15

12. C. G. 15

Only Group A

14 *Levy, John* Saturday 9-Feb-79 18

Weekly Portion—"W.A." ISH-LAN"

Wang et al.

## DECEMBER

KISLEY

15

Sunday

19

Harris Lumber

V. Mech.

16

Monday

20

8:45 Clathams State Tavern.  
 4. 7. gift. May 1st.

17

Tuesday

21

17. Tile Lumber

6 - Irene Wise, near

10:20

18

Wednesday

22

12:15. Arr. Ch. Mid-day  
 6. Mrs. Ch. - Chantel.

19

Thursday

21

12 - C.C. Fed.  
 4 - Study - Sabbath  
 9 - Bridge School - 25th Ave  
 6 - Fedes.

20

Friday

22

12 - V. H. Fed. - All day  
 8 - Study Sabbath.

21

Saturday

23

Weekly Portion—"W. YE-SHER"

HANUKKAH

December 21-December 28

7 - Bager  
 4 - Study - 2330 End. 1645.

**HANUKKAH** (Dedication Days) celebrates the re-dedication of the Temple by the victorious Maccabees (167 B. C. E.) in their struggle against the Syrian King Antiochus who, with the aid of Jewish apostates, had attempted to suppress the religion of the Jews. Every evening lights are kindled in commemoration of that event.



22

Sunday

26

Shema - Day

12. Chanukah - 7 days  
6. 11. 2. 11. 12. Chanukah - 7 days  
6. 11. 4. 11. 12. Chanukah - 7 days

23

Monday

27

✓ 6. Temple - 7 days

24

Tuesday

28

25

Wednesday

29

C. C. A. L. 54. 12. 11.  
55 W. 44. 11. 12.

26

Thursday  
ROSH HODESH TEBET

20

5<sup>th</sup> W. T. ...  
2528 ...

27

Friday  
ROSH HODESH TEBETTEBET  
1

12<sup>th</sup> W. T. ...

28

Saturday  
Weekly Portion—"MI-KETZ"

2

Memoranda

DECEMBER

TEBET

29

Sunday

3

30

Monday

4

1 h Study - Study Subject

31

Tuesday

5

1931  
JANUARY

1

Wednesday

6

7-W. Maps - Kallio's. T. L. W. P.  
7-W. Wolf - Club -

JANUARY

TEBET

3

Thursday

7

10<sup>15</sup> Unidy. Arch.

8.2. on 6.11.

3

Friday

8

10 TWA - Study

8. Hours - Study Group.

4

Saturday

9

Weekly Portion - "WA-YI-GASH"

9<sup>30</sup> Study - Balden in

Memoranda



JANUARY

TIBET

9

Thursday

14

19

Friday

15

12 Active Ten - Ogra - C.C.

11

Saturday

16

Weekly Purdon—"WA-YE-HI"

A-SA-RAH B-TIBET (south of Tibet) commemorates the day when the Babylonians began their effective siege of Jerusalem in 586 B. C. E.

## JANUARY

## Abstract

13

2000

19

Call Hours -

13

Wang, Y. and Wang, Y. 2003. The effects of the 1997 Asian financial crisis on the Chinese stock market. *Journal of International Money and Finance* 22: 1-16.

18

8. Feb. 1901. Oakwood

# W

**Tuesday**

15

8. Brad

13

**Wiederholungsfragen**

20

12. c. c. Universal  
6. S. Morris - Farber

JANUARY

TEBET

16

Thursday

21

23<sup>rd</sup> Friday

17

Friday

22

*Handwritten:* 8. Group - 539 5. Blvd

18

Saturday

23

Weekly Per ion—"S-LE-MOT"

Memoranda



19

Sunday

24

43<sup>rd</sup> Alumni Town.  
 730 W. Lee. Glen - Bird Hill

20

Monday

25

12 - McKim, Morgan - C.C. H.  
 - Great Falls, Tennessee -

21

Tuesday

26

12<sup>th</sup>  
 12 - Whobley - 4450 Cedar -  
 8. Zion Soc - Laurel.

22

Wednesday

27

10<sup>30</sup> Women's Guild - Temple.

~~10<sup>30</sup> Women's Guild - Temple.~~

6. Bird Hill

JANUARY

TEBET

23

Thursday

28

12. Hk known. Even Midday

24

Friday

29

12 T. H. C. C. C.

13. 1 Hall

1. Hares. Sloop. Home.

25

Saturday

SHEBAT

1

ROSH HODESH SHEBAT  
Weekly Portion—"VA-E-RA"

Memoranda.

26

Sunday

2

1. W. Jensen - welcome -

2. P. Jensen

3. Par. Leaders - Meetings

6. Home dinner

27

Monday

3

1. Shalom Talmud - Presentation

4:45 Alachans - Shalom Talmud

6:30 Free Study - Shalom

~~Mendigos~~ X 1/11 6:11  $\frac{1}{4}$ 

28

Tuesday

4

11. Chokney

4:15 Group Study

6. Alachans -

10:20 29

Wednesday

5

10:20 Shalom - Study

2:20 F. Schaefer &amp; N.

8 - Graduation John Adams  
14.5 & M. Hall

# JANUARY

SHERAT

10

Thursday

6

12. Main Clat. Thru  
8. St. John's Church, Boston

11

Friday

7

23. F. W. M. D. L. L. L.  
8. Group

# FEBRUARY

1

Saturday

8

Weekly Portion—"DO"

Memoranda

## FEBRUARY

## SHEBAT

2

Sunday

9

10 - Address  
W. H. Hughes

3

Monday

10

8. M. H. Hughes



4

Tuesday

11

9. Roth Staller  
12. Franco T. C. C.

6. Triffo

5

Wednesday

12

12. Hayman - W. H. Hughes

8. Fed. L. L. Hughes - Spino Hall

FEBRUARY

SHEBAT

4

Thursday

13

5<sup>15</sup> W. Trembly. Yellow  
2838 Edgell

7

Friday

14

~~Public Holiday - Temple Israel~~

S. Group 2839 S. Park  
Hwy 13

8

Saturday

15

HAMISHA ASAR D'SHEBAT  
Weekly Portion—"BE-SHA-LAH"

10 - 1 July -

HAMISHA ASAR D'SHEBAT (fifteenth of Shebat) is the Jewish Arbor Day, also called the New Year of the trees. In Palestine school children use the day for planting thousands of trees each year. In the Diaspora it is used as an occasion for stressing the significance of the upbuilding of Palestine.

9

Sunday

16

3F. Mendelssohn -  
 Hervey  
 B. Riegelhaupt

10

Monday

17

8. Mendelssohn

11

Tuesday

18

- Board -

6<sup>30</sup> P.M. Synagogue Club - Schenk  
 8. Brand

12

Wednesday

19

LINCOLN'S BIRTHDAY

12<sup>45</sup> A.M. Unit - Cong

8. Zion Board

**FEBRUARY**

**SHEBAT**

**13**

**Thursday**

**20**

12

8. Forum.

**14**

**Friday**

**21**

2. F. Wayport lecture.

**15**

**Saturday**  
**Weekly Portion—"YIT-RO"**

**22**

**Memoranda**





26

Thursday

27

28

Friday

28

11-5 Study



29

Saturday

29

SHABBAT SHEKALIM

Weekly Portion—"MISH-PA-TIM"

WASHINGTON'S BIRTHDAY

8. Buddy Rupton

SHABBAT SHEKALIM. During Temple times the call for the payment of the poll tax of half a shekel by every full-grown Israelite was announced on the first day of the eleventh month (Adar). As a reminder of this duty the passage from Exodus xxx. 11-16, was read on the Sabbath preceding.

FEBRUARY

SHEBAT

23

Good Will

Sunday

20

ROSH HODESH ADAR

3<sup>30</sup> W. Pr. Hildner - Chapel.  
 6. Father Sons Dinner.

24

Monday

ADAR

1

ROSH HODESH ADAR

8:15 Adath Israel.  
 R. Phillips - 2283 S. James  
 S. Institute

25

Tuesday

2

10. W.R.V. Vol. W. Hildner.

3:12 T.W. G. Glickman.  
 2 P. Schwartz.

26

Wednesday

3

9 St. Louis - Dept. of Superm.  
 Jefferson Hotel -

FEBRUARY

ADAR

27

Thursday

4

12<sup>th</sup> Feb. C.C.

28

Friday

5

11 - ~~Friday~~ - Study  
 12 - Study / ~~Friday~~ C.C.

8. Group

29

Saturday

6

SHABBAT ZAKOR  
 Weekly Portion—"TERU-MAH"

10. Always David.

SHABBAT ZAKOR derives its name from the special portion from the Torah, Deut. xxv. 17-19, read this day, which begins with the word Zakor—"Remember Amalek." It was assumed that Haman was an Amalekite.

MARCH

ADAR

1

Sunday

7

Report from Service.

2

Monday

8

4. Com. Fred. F. [unclear]  
8. [unclear] [unclear] [unclear]

3

Tuesday

9

3F. 5. [unclear]

7. [unclear] [unclear] [unclear]  
- 1.89 E. [unclear]

4

Wednesday

10

3- U.P.G. - 1/2 [unclear]  
[unclear] [unclear]  
~~6. [unclear]~~

MARCH

ADAR

5

Thursday

11

10. To the Scullery -

12. V.P.G.

6. *Sumner J. Stet. P. G.*  
*1912 B. G.*  
 6. *Thompson C. H. J.*

6

Friday

12



7

Saturday

13

FAST OF ESTHER

Weekly Portion—"TE-LA-WEH"

**FAST OF ESTHER** commemorates the day when the Jews of Persia fasted and prayed that they be spared from the persecution planned by Haman. This year the fast is observed on Thursday, March 5.



MARCH

ADAR

12

Thursday

18

11<sup>th</sup> Fund - Birthday  
 12<sup>th</sup> Wed Fund CC

4<sup>th</sup>  
 7<sup>th</sup> Luther's Church -

13

Friday

19

10 T.W.G.  
 12 Car 5 - C.C.  
 3 Am. lat. 1000  
 Group 2550 Sunday, Feb

14

Saturday

20

SHABBAT PARAH  
 Weekly Portion—"K-TISA"

PURIM commemorates the day when, through the intervention of Mordecai and Queen Esther, the Jews of Persia narrowly escaped being victims of Haman's plot to exterminate them.

SHABBAT PARAH: "receding the Passover, proper steps to become ritually clean had to be taken as preparation for the eating of the Paschal lamb. Hence the law concerning the ashes of the red heifer, Parah Adumah (Numbers xix), was read.



MARCH

ADAR

15

Sunday

21

2:30 F. Flecken @ Huntz -  
 3:30 F. Seldoney - Mayfield -  
 8:00 Seldoney - Mayfield

16

Monday

22

17. Ch. Richmond - Mon. 2:30 -  
 6:30 Phila. Concert Hall - 5:25  
 8:00 Phila. Concert Hall - 7:00

17

Tuesday

23

6. Home -

18

Wednesday

24

6. Rosewater -

MARCH

ADAR

19

Thursday

25

1 - F. Rotten

30 W. Rotten - England - Paln

20

Friday

26

3 45 W. S. Rotten - Paln

21

Saturday

27

**SHABBAT HANODESH**

Weekly Portion—"WA-YAK-HEL"

10 - Arnold - "PI-KU-DE"

**SHABBAT HANODESH** derives its name from the Haftarah of that day, Exodus xii, 1-20. This is the "portion about the month," referring to the special consecration of the month of Nisan which is the most eventful in the history of Israel.

MARCH

ADAR

11

Sunday

28

12

Monday

29

4:45 Athletics - University  
12th Street

8. M. L. L.

14

Tuesday  
ROSE HODESH NISAN

NISAN  
1

2<sup>30</sup> P. Englandy -  
4. F. E. E. A.

8. M. L. L. - Temple.

10 - M. L. L. -

21

Wednesday

3

12 H. L. L. - 316  
8. M. L. L. - Z. L. L. -

MARCH

NISAN

26

Thursday

3

Darius's Birthday

2. Puchlak & Lynda - Wednesday

3. Cairngorms, Exeter.

27

Friday

4

12. Friends' Eve.

6. Cohen & 8. Austin  
- Group -

28

Saturday

5

Weekly Portion - "WATIE-RA"

Broadcast

Memoranda

MARCH

NISAN

29

Sunday

6



3 F. Dewey  
6 - 4 identified persons  
2. Effie (actor)

30

Monday

7

11 W. Jan. Adh.

Portland  

31

Tuesday

8

12. Tuesday  
8<sup>30</sup> Chr. Singing Soc.

APRIL

1

Wednesday

9

12. Budget Campaign.  
8. Boycott. Temp. Meeting

APRIL

NISAN

2

Thursday

10

*2 F. Nisan*

3

Friday

11

*M. as d. G.**Handwritten text*

4

Saturday

12

SHABBAT HAGADOL  
Weekly Portion—"AV"

SHABBAT HAGADOL always precedes Passover. It derives its name from the importance of the approaching festival and from the further fact that the Haftarah for the day closes with an allusion to "the Great Day of the Lord"







APRIL

NISAN

12

Sunday

20

12 West

13

Monday

21

PASSOVER— 7th Day

103<sup>rd</sup> Service

S. Caldwell, Jr. & Son.

14

Tuesday

22

LAST DAY PASSOVER

S. Board

15

Wednesday - Holiday 23

12. Communion & Holy Communion  
10:30 T. W. G.  
7-8 W. K. Ringer

APRIL

STERN

10

**Thursday**

21

3. May. Arrived.

13

**Index**

14

Switzerland

Weekly Portion—<sup>Saturday</sup>SING-LE-NT

L. for Knoxville Model 1136A  
1st S. Pl. - Pl. -  
S. W. Train Growth. - 850 Pl.

Stimulus random

APRIL

NISAN

19

Sunday

27

9. Univ. of Chattanooga - Tenn.  
 Rd. in Edinboro  
 12. Dinner at the General  
 Guest @ V. Hotel Patten

20

Monday

28

f. Y. H. H. H.



21

Tuesday

29

Leave for Columbus -

22

Wednesday

30

ROSH HODESH IYAR

1. - Camp  
 2. - Harris  
 U. Z. Sec. - District Council -

APRIL

IYAH

23

Thursday  
ROSH HODESH IYAH

1

Indian of the  
C. Washburn - Party

24

Friday

2

Group Home

25

Saturday  
Weekly Portion—"TAZ-RI-AH"  
—"MEZO-RAH"

3

Memoranda

APRIL

IYAR

26

Sunday

4

Center of Inf.  
6 - Pgh - m.

12. <sup>27</sup> Holloman

Monday

5

4:45 Alathiana. Missal

7<sup>30</sup> Joyce - of [unclear]  
8 M. [unclear]

28

Tuesday

6

Rally for [unclear] Workers

29

Wednesday

7

V.P.G. - Kansas City

APRIL

TYAR

10

Thursday

8

Chicago - Courtney

Sup. Court Exam

MAY

1

Friday

9

12. G.C. & Laundry - Temple -

3 P. 7:30

2

Saturday

10

Weekly Portion—"A HARE"  
—"K.C.-DO-SHIM"

10 - May 10 -

Memoranda

MAY

YEAR

3

Sunday

11

5. Alumni Forum -

4

Monday,

12

2. v. H. Spencer  
4. Workshop - Review -  
8. Math

5

Tuesday

13

11/2 - 12. Study -

Wednesday

14

12. 2<sup>nd</sup> Study -  
12. G. Ch. -  
- 8. Conf. Parents -

MAY

IVAR

7

Thursday

15

10 - Study. Day for Hayden  
12 - Chapman

3. Mr. Jensen

8. Maria Clark. Arrived

Friday

16

12 - C. C. - even 9 15  
2 F. F. H. -

420 Exof. Class

9

Saturday

17

Weekly Portion—"EMOR"

9 - Conference - Rehearsal -

Memoranda





MAY

IYAR

14

Thursday

22

15

Friday

23

16

Saturday

24

Weekly Portion—"EE-HAR"

—"EE-HU-KO-TAI"

*Confession of Sin*

LAG E'OMER means the thirty-third day of the counting of the Omer (Sephirah). During the Sephirah days we refrain from holding festive celebrations because of many sad memories of oppressive treatment of the Jews during this period of the year in the days of the Romans, and also in the later Middle Ages. On Lag E'omer these restrictions are suspended.

MAY

IYAR

17

Sunday

25

2<sup>30</sup>. Hany.

18

Monday

26

10 - 5 A. Friday  
10 30 9 Harvard

6. Circulate via Bill Hays

19

Tuesday

27

6. Camp Close.

20

Wednesday

28

12 T.W.A. Council.

MAY

IYAR

21

Thursday

19

2. WSP  
4. Psharal -

22

Friday  
ROSH HODESH SIVAN

SIVAN  
1

6. WSP -

23

Saturday  
Weekly Portion—"BA-MID-BAR"

2

Memoranda - Baccarat  
Conf. with Board -

Memoranda

MAY

SIVAN

24

Sunday

3

22<sup>nd</sup> Final Release10<sup>th</sup> School Street

Cong. Annual Meeting

25

Monday

4

73<sup>rd</sup> Fiddlers Cove -  
S. C. Jones

26

Tuesday

5

6<sup>th</sup> School St. Eve.

27

Wednesday

6

Shabbat

Conf. in a.m.  
Rabbi teaching. 32 23  
East Oriskany



MAY

SIVAN

11

Sunday

10

10. Sunday

3. Sunday - 10. Sunday

JUNE

1

Monday

11

Sr/Kol and

2

Tuesday

12

12. T. W. K. K. K.

Buffalo - v. v. A. -

3

Wednesday

13

12. As a day - 12. As a day  
4 - 12. As a day - 12. As a day

JUNE

SIVAN

4

Thursday

14

5 Dr. W. Marshall - Lab - Pull  
 6 Dr. W. Marshall  
 8. Shaw H. J. - Maxoni.

5

Friday

15

11 - Dentist

1140 Pm. back to Boston

6 Saturday 16  
 Weekly Practice "BE-H-A-LO-TE-KA"

12:55 P.M. -

H. J. Marshall -

Memoranda



JUNE

SIVAN

7

Sunday

17

Harvard Univ. Mem. Church  
Cambridge, Mass.

3 2 50

8

Monday

18

- Call Kittell - sd ch  
- Pottery - Maxwell.  
- Run the Dept.

9

Tuesday

19

2. W. Haas - Barnett - Ralor  
- Home

4 board

10

Wednesday

20

8 Ely in car - 5:00  
for auto with 10:00

JUNE

SIVAN

11

Thursday

21

10:15 Study - Book 6 on  
12 - Gass. Ch. from Courtroom  
4 - Temple Club  
6 - Shopping - (Kingsbury) made 1/2

12

Friday

22

3:30 Temple Library - Service  
12 - C.C. - Evn. 9:15  
5:30 Harris Club  
5:30 Temple

13

Saturday

23

Weekly Portion—"SHULAH-LEKA"

5. Pi-ra - 9:00 hrs. reading

Memoranda

2717 Ave. Hyatt Blvd

JUNE

SIVAN

14

Sunday

24

Rally -

5<sup>30</sup> W. Eschwe - Say we. Appl.7 W. Gilman - Shultz ~~Book~~9<sup>15</sup> Home on

Monday

Stable Hotel

15

25

15<sup>30</sup> W. Eschwe - 2601 Hampshire  
Study the World.

8. Bond - Ch. 210. St.

16

Tuesday

26

5. W. Eschwe - Home

- Picnic -

L. for by 8<sup>30</sup> PM.

17

Wednesday

27

An. 8 An.

2.6 An. 7<sup>35</sup> 2.9.5  
Send 10 11

**JUNE**

**SIVAN**

**18**

**Thursday**

**28**

**19**

**Friday**

**29**



**29**

**Saturday**

**30**

**ROSH HODESH TAMMUZ**  
**Weekly Portion—"EORAH"**

**Memoranda**

JUNE

TAMMUZ

21

Sunday  
ROSH HODESH TAMMUZ

1

22

Monday

2

SPM Arrived ~~at~~ <sup>at</sup> ~~the~~ <sup>the</sup> ~~Hotel~~ <sup>Hotel</sup>  
stay night at ~~the~~ <sup>the</sup> ~~Hotel~~ <sup>Hotel</sup>  
Landed Hotel

23

Tuesday

3

C. C. & R. 563  
Hotel to 2 night  
Western Hotel

24

Wednesday

4

JUNE

TAMMUZ

25

Thursday

5

26

Friday

6



27

Saturday  
Weekly Portion—**"HU-KAT"**

7

Memoranda

JUNE

TAMMUZ

18

Sunday

8

Joint Service - Expansion

19

Monday

9

— by to London —  
 J. Rosenblatt, Vienna

11 15

20

Tuesday

10

75 St. Russell St - 2nd fl

W. Frank Roth

Crown Jewels

JULY

1

Wednesday

11

JULY

TAMMUZ

2

Thursday

12

3

Friday

13

Return to La Touquet.

4

Saturday

14

Weekly Fession—"EA-LAK"  
INDEPENDENCE DAY

(Zim. Com. V. "Providence")

Memoranda



JULY

TAMMUZ

5

Sunday

15

*Air Mail - La Touzette*

6

Monday

16



7

Tuesday

SHIFA ASAR STAMMUZ

17

8

Wednesday

18

*Left for Paris*

JULY

TAMMUZ

9

Thursday

19

4. Council.

10

Friday

20



11

Saturday

21

Weekly Portion—"PIN-HAS"

**SHIVA ASAR ETAMMUZ** (seventeenth of Tammuz) is a fast-day which commemorates the day when the Babylonian army made the first breach in the wall of Jerusalem during the siege in the year 586 B. C. E.

JULY

TAMMUZ

12

Sunday

22

13

Monday

23



14

Tuesday

24

(Guthrie's Wedding)

15

Wednesday

25

JULY

TAMMUZ

14

Thursday

26

17

Friday

27



18 Saturday 28  
Weekly Portion—"MA-TOT" "MA-SE-E"

Memoranda

JULY

TAMMUZ

19

Sunday

29

July Marts - 20<sup>th</sup> Berlin  
- Versailles -

20

Monday  
ROSH HODESH AB

AB  
1

leave for La Baule

21

Tuesday

2

22

Wednesday

3

JULY

A18

23

Thursday

4

24

Friday

5



25

Saturday

6

SHABBAT HAZON

Weekly Portion—"DE-JA-RIM"

SHABBAT HAZON derives its name from the Haftarah of that day, Isaiah I, 1-27, which begins with the word Hazon—"Vision."

AUGUST

AB

16

Sunday

28

17

Monday

29



18

Tuesday

30

ROSH HODESH ELUL

19

Wednesday

ROSH HODESH ELUL

ELUL  
1

AUGUST

ELUL

20

Thursday

1

21

Friday

1

Sail for 49  
1943

22

Saturday

4

Weekly Portion—"SUCFE-TIM"

Memoranda



AUGUST

ELUL

30

Sunday

12

31

Monday

13



SEPTEMBER

1

Tuesday

14

35. Buster L. Crossing Bar.

2

Wednesday

15

12 E.C. C. Anon Club

4. Study - Lds. School

SEPTEMBER

ELUL

3

Thursday

16

12<sup>15</sup> Lk. Gaus -  
2 F. Fred Sollow (21) Meeting

4

Friday

17

10 F. Huelsh -



5

Saturday

18

Weekly Portion—"KI TA-BO"

11- Study - Huber

Memoranda

SEPTEMBER

ELUL

6

Sunday

19

5<sup>45</sup> W. Rm. Wrt. - Buss. Appl.  
Dinner. Alcayon. Id.

7

Monday

20



8

Tuesday

21

8. Board  
6. Fr. Lm. - Park Lane

9

Wednesday

22

11. Wrt.  
& Oakwood - Welford Fans

SEPTEMBER

ELUL

10

Thursday

23

1241 2. Men's Club  
2. Men's Club

8. Men's Club

11

Friday

24

12. Men's Club

12

Saturday

25

Weekly Portion—"SI-ZA-BIM"  
—"WA-YE-LEK"

Memoranda

7a 3950 W

SEPTEMBER

ELUL

13

Sunday

26

3. F. Hartman

14

Monday

27

10 Jew. Studio.

12. Lunch

15

Tuesday

28

11 W. Gold. Edifice - Dr. Ass. Parks

12. Lunch

7. Loss. with day.

16

Wednesday

29

EVE OF ROSH HASHANAH

10:30 T.W.A.

# ADDRESSES

Mel Harris  
 2901 Hamilton Rd #16  
 Long. 6171

League - 20 W. 4) <sup>2</sup>

Mrs. Kline  
~~Box 30775~~  
 Ce. 23615

Temple. Box. 0150

Jack Watson  
 3096 E. 6<sup>th</sup> St.  
 Brooklyn, N.Y.

# ADDRESSES

1. West Park - Vermont - Phibbs
2. ~~West Hoffer House~~ +
3. Olympic - Old field in far -  
west - Vermont - place
5. Abenaki - far North was
6. classic - that a few weeks
7. ~~Yellow River - Vermont -~~ ~~monument~~  
- ~~Abenaki~~ ~~land~~

Living

- Birth Control -

~~Too many babies - too many~~  
foreigners

Our Vintner Co. was as good  
This shaped talk about New Order

**דניאל שדנץ**





## PRESENT DAY PALESTINE

### Situation and Area

Palestine is at the eastern end of the Mediterranean basin, where its position at the meeting point of the continents of Europe, Asia and Africa makes it a potential highway of commerce, and a possible link, culturally and politically, between the Occident and the Orient.

The present area of the country is approximately 10,000 square miles, comparable in area to the state of Vermont.

### Climate

The climate in general is sub-tropical, with wide variations, the hill country being temperate and the Jordan valley being tropical. The dry summer with its heavy dew is characterized by the hot mid-day and the cool evening. Winter, the rainy season of the year, extends from October to early April.

### Population

On November 28, 1921, the Government of Palestine carried out the second census of the population, the first having taken place in October 1922, showing that the total population of Palestine had risen from 757,182 to 1,035,154. In the same period, the Jewish population increased from 83,784 to 175,008, constituting, at the time of the census, 18% of the total settled population and 16.9% of the whole population. An increase of 21,312 was shown in the rural population, making that group 26.3% of the total Jewish population.

According to Isaac Ben Zvi, President of the Jewish National Council of Palestine, the country had a Jewish population of 325,000 on April 1st, 1933. The Jewish population constitutes 25% of the total settled population of the country. It increases approximately at the rate of 1,000 per week.

### Immigration

The Jewish population in Palestine in 1914 numbered close to 90,000, but the war resulted in the emigration of over 20,000 Jews from the country. From 1919-1931, more than 100,000 Jews emigrated to Palestine.

These immigrants to Palestine come largely from Central and Eastern Europe. Recently, there has been a considerable influx of Jews from the Orient, namely, from Mesopotamia, Yemen, Turkey and Persia. They are, for the most part, young men and women of the intellectual type, and also middle aged Jews seeking a haven of refuge from the oppressive conditions of the war-stricken countries. These pioneers are known as Halutzim, and are characterized by fervent idealism and by readiness to take part in every phase of the restoration of Palestine as a Jewish Homeland, such as farming, road-making, land clearing, and construction of public works, experiencing all the hardships and suffering in the life of a pioneer. It is estimated that between 1919 and 1932, 125,000 Jews entered Palestine.

It is remarkable that the unhappy riots of August 1933 failed to discourage prospective immigrants; on the contrary, applications for admittance to Palestine increased during the following years. Although restrictions were

increased, the net immigration during 1931 totaled 3,409, as compared with 3,265 in 1930. Of this number in 1931, 59% came in under the Labor schedule, and 16% under the Independent Means schedule. The latter requires the possession of at least 1000 Pound-Sterling for each person.

Palestine today is absorbing a larger Jewish immigration than any other country in the world. The enormous increase in immigration is indicated by figures made public on July 1st, 1935, showing that Jewish immigration into that country during the first six months of 1935 totaled 20,000. This compares with the figure of 18,000 for the same period during 1934, and with a total of 20,000 for the whole year of 1933.

During the past three years Palestine has absorbed an average of between 40,000 and 50,000 Jews per year and has reached the stage where it is receiving more Jews than all other countries of the world combined.

Since the Hitler regime came into power in Germany, the Jewish Agency for Palestine, which is the supreme Jewish instrumentality in the supervision of Jewish rebuilding activities in Palestine, has granted to the Jews of Germany and to refugees from Germany a third of all immigration certificates allotted to it by the Palestine Government. It is estimated that up to July 1st, 1935, 28,000 Jews from Germany, including citizens and non-citizens, went to Palestine since 1933.

#### Language.

The Government recognizes English, Hebrew and Arabic as official languages. Hebrew is the only language recognized in Jewish public life, and has increasingly become the vernacular of the Jewish people in Palestine. Hebrew as a modern living tongue has

developed within the last fifty years, since the beginning of the Jewish colonization movement.

### **Agricultural Colonization**

Agriculture in Palestine is undergoing marked changes, due to the technique brought in by the modern agricultural science of dry farming. Of the total agricultural exports, which amounted to about \$5,000,000 in 1927, \$4,000,000 was the value of the total orange export. The Palestine orange has captured the British and continental markets. Extensive exports are made of grape fruit, begun in 1929-30 with a shipment of 17,000 cases, which grew to 70,000 cases in 1931-32. Other products that are being developed for export are grapes, almonds, bananas, dates, olives, melons, pomegranates, tobacco, and canned fruits. Other field products raised for home consumption are grains, vegetables and cereals.

The agricultural colonization of Palestine by Jews began in the early 80's of the last century, as a direct result of pogrom and oppressive legislation in Eastern Europe.

As a result of recent industrial expansion in Palestine, there has been renewed emphasis on the basic importance of agriculture for sound growth in Palestine. Greater inducements offered to workers in urban industries have had the tendency of withdrawing from the colonies many of the agricultural workers. An attempt is being made to offset this emigration from the land by the mobilization of public opinion and by imposing more rigid standards in the selection of labor immigrants intending to settle upon the land.

A report to the meeting of the Actions Committee of the World Zionist Organization

held in Jerusalem in April 1935, stated that there were 40,000 Jewish farm laborers in Palestine working in 138 settlements, which support a total Jewish agricultural population of 70,000.

For a number of years the Keren Hayesod, which is the colonization department of the Jewish Agency for Palestine, had been unable to extend its colonization activities because of a sharp drop in its income, but with 1934 the trend was reversed and the income of the Keren Hayesod began to rise. In November, 1934, the Keren Hayesod obtained a loan of £500,000 from Lloyd's Bank in London for the purpose of consolidating its debts. The funds made available from this loan were put into a consolidation of the various agricultural settlements which had been founded by the Keren Hayesod, but which were unable to obtain their complete equipment and public buildings because of the inadequacy of the Keren Hayesod funds. For the first time in many years the Keren Hayesod was able to announce that its budget for 1935-1936, totaling \$320,000, would include 60% for actual colonization activities.

The rapid progress being made by the national colonies founded by the Keren Hayesod on land of the Jewish National Fund was indicated by a report issued in April 1935, showing that 49 settlements which were established by public funds had reached the stage of self-support and were able to do without further aid from public funds. Arrangements have been made whereby all colonies which obtained loans for their establishment will begin repaying these loans to the Keren Hayesod in 1936.

During the 1935 season, over 7,000,000 cases of oranges were exported, as against

3,780,000 in 1933. The Jewish proportion of the 1935 total was 60% and 40% in 1933.

The method of colonization adopted by the public agencies, the PICA, or the Jewish National Fund, is either that of the co-operative group settlement (Kvutah) or the small holding establishment (the Moshav). In the Kvutah, the group cultivates the land jointly, and co-operation dominates every phase of economic and social life. In the Moshav, purchasing and marketing is done on a co-operative basis. Hired labor is not permitted either in the Moshav or in the Kvutah. In settlements where an individual and the Jewish National Fund jointly invest funds, hired labor is permitted.

### Industry and Labor

Though agriculture will be the mainstay of the country, industrial development is continuing apace. Before the war, almost every article used in Palestine was manufactured abroad. Today, shoes, clothing, underwear, furniture, arts and crafts products, printing products, oil, soap, flour, metal work, canned fruit products, etc., are being manufactured in Palestine.

Many new industries are springing up daily. The Dead Sea with its chemical deposits, the stone quarries with the gypsum, limestone, marble, and sandstone, the hot-water springs near Tiberias, the fishing on Kinnereth and Acco are being used more and more as sources of commercial development. The post-war developments have been in foodstuffs, chemical industries, textile manufactures, building and associated industries, etc. Haifa with the Shemen, Nesher, and Flour Mills, and Tel Aviv with the Silicate Company and building industries are the main centers.

Despite the increased industrial activity in Palestine, there has been a sharp rise in the value of imports, creating an unfavorable trade balance that has caused concern both to the Government and the Jewish community.

The total imports for 1934 were \$15,500,000

The total exports for 1934 were \$4,500,000

The imports for 1933 amounted to \$11,268,765

The exports for 1933 amounted to 3,433,495

The Histadruth, the Jewish Federation of Labor in Palestine, has acquired increasing importance in the life of that country. Seeking to organize laborers in the city as well as on the land, the Histadruth has been successful in uniting under its standard the great mass of workers who are settled in the national colonies and also those who are becoming absorbed in the industries of the land. A report by the Histadruth in the early part of 1935 showed that its membership had increased to 70,000.

In its educational endeavor, the labor organization in Palestine is far ahead of any other country. Its periodicals are of a high standard. It conducts an extensive adult education program, providing technical and general education. It has established a central and circulating library system. An experimental workers' theatre and art center is an integral feature of its educational program.

### Hydro-Electric Power

By harnessing the Jordan and Yarmuk Rivers, Palestine can provide sufficient power for all domestic industrial needs, and for irrigation. With the work of the engineer Pinchas Mittenberg, the use of this waterpower has already begun and further

development of power stations is now being encouraged .

The sub-power stations built at Tiberias, Haifa and Tel Aviv insure the continuity of electrical energy in the future, and are today supplying their surrounding districts with light and power. When the project of the Palestine Electrical Corporation is completed, the cheap power supply will result in an increased development of industry and agriculture.

During 1935 the number of hydro-electric power stations built by the Palestine Electric Corporation was increased from three to four and a new generating station is to be built in the near future north of the Lake of Tiberias. The present large power station is south of the Lake.

The number of consumers of electric power has increased from 21,934 in 1933 to 35,397 in 1934. Whereas 20,137,000 kilowatt hours of electricity were sold in 1933, the energy sold in 1934 amounted to 34,386,000 kilowatt hours.

### Transportation

Since the war, railways have been built in Palestine running chiefly north and south, with connecting branch lines. In Western Palestine, the Kantara-Haifa line connects with the Egyptian Railway System. In Eastern Palestine, the Hedjaz Railway, running from Damascus in Syria to Mecca in Arabia, connects Palestine with the whole of the Arabian peninsula. The ports of Jaffa and Haifa are undergoing development as shipping centers for Palestinian export and import trade.

### Education

The educational institutions of the Jews are financed almost entirely by the Jewish



agencies operating in Palestine. A small subsidy is received from the Government. The school system includes kindergartens, primary schools, high schools, teachers' seminaries, vocational schools for agriculture, and for manual and plastic arts.

The Hebrew University, opened on April 1, 1925, now comprises Institutes of Microbiology, Chemistry, Palestinian Natural History, Mathematics and Physics, a Department of Hygiene, Institute of Jewish Studies, a School of Oriental Studies, Division of Biological Studies, Weizmann Chair of International Law of Peace, Institute of General Humanities, Department of Parasitology. A Medical School is now in the process of construction. A post-graduate department was added to the Faculty of Humanities in 1931 for the benefit of holders of M. A. degrees from other universities. The first group to receive such degrees from the Hebrew University graduated in 1931. Closely related with the University is the Jewish National and University Library, which has today more than 200,000 volumes.

The language of instruction in all the schools is Hebrew. Through various mediums, the Palestinian Jewish community is striving to express itself culturally and aesthetically in a civilization and art that will be Hebraic in spirit.

In June 1935 the number of pupils in the Jewish school system in Palestine rose to 32,788. The number of educational institutions embraced in this school system totals 312 as against 230 in 1933. The number of teachers employed has grown from 1,057 in 1933 to 1,217 in 1935.

Since 1920 the Jewish school system was initiated and maintained by the Keren Haye-

sod, but with the increase of Palestine's population and its growing ability to take care of its own necessities, the burden has gradually shifted from the Keren Hayesod to the Jewish community of Palestine. In 1934 the school system was transferred from the Keren Hayesod to the Vaad Leumi, the Jewish National Council. The Keren Hayesod still contributes \$100,000 a year however to this educational budget.

### Health

The first organized efforts for establishing and insuring a public health agency were made by Jews. Since the war the Hadassah Medical Unit has been largely responsible for the establishment of hospitals, clinics, bacteriological laboratories, nurses' training schools, sanitary inspection in towns and colonies, and other medical service invaluable to the health development of Palestine. This service is rendered indiscriminately to Arabs and Christians, as well as to Jews. The present Government of Palestine is helping considerably in taking measures to further insure proper sanitary and health conditions in Palestine.

From 1919-1932, the Hadassah Medical Organisation had 117,000 Hospital patients, 2,630,000 patients in clinics, and recorded budget receipts of \$1,750,000.

The large expenditures made since 1926 by the Keren Hayesod for health activities in Palestine and the expenditures made by the Hadassah medical organization are being, to a large extent, assumed by the Jewish community of Palestine. The report for 1933-1934 showed that the expenditures of the leading Jewish medical institutions of Pal-

estine amounted to £198,000, divided as follows: Hadassah, £70,228; Sick Fund of the Jewish Federation of Labor, £119,076; Sick Fund of the Farmers' Fed., £7,543.

This amount above does not include the budgets of the municipal hospitals at Tel Aviv or Haifa or of the various hospitals maintained by charitable organizations.

### Political Status

Palestine before the war was a part of the Turkish Empire. It was conquered by British armies, which included a number of Jewish legions, at the end of 1918, under General Allenby. The Balfour Declaration, issued in November, 1917, officially placed Great Britain in the position of favoring "the establishment in Palestine of a national home for the Jewish people, it being clearly understood that nothing shall be done which may prejudice the civil and religious rights of existing non-Jewish communities in Palestine, or the rights and political status enjoyed by Jews in any other country."

In April, 1920, the League of Nations at San Remo incorporated the Balfour Declaration in the Treaty of Sevres with Turkey, and named Great Britain the mandatory power for Palestine, as Trustee for the League of Nations. The Mandate was ratified by the Council of the League on July, 1922. This Mandate recognized for the present the Zionist Organization as the Jewish Agency which shall co-operate with the mandatory power in the establishment of the Jewish National Home in Palestine. The Council of the League of Nations, meeting in Rome in December, 1924, received a report on the Pales-

time situation and instructed Great Britain to continue in its efforts to carry out the Mandate.

There is a large measure of Jewish self-government in Palestine. In matters of local concern, the Government has heretofore recognized the Vaad Leumi (an Executive Committee of thirty) as the elected representatives of the Palestinian population.

In accordance with the Jewish Community Regulations which came into force January 1, 1928, the Jewish population was given the right of organizing themselves into a Knesset Yisrael (Jewish Community). In the elections which were held that year, 83,000 Jews enrolled themselves as members of the Jewish community, 15,000, the majority of which were the extreme Orthodox, refused to come under the jurisdiction of the Knesset Yisrael. The Knesset Yisrael has the power of taxation for certain communal purposes, the maintenance of the Chief Rabbinate, and the Rabbinical Courts. (Civil Law Court and Religious Court).

Up to 1929, the Zionist Organization was the agency for all work in Palestine; but during that year the extended Jewish Agency was formed, bringing Zionists and non-Zionists together. For the first time, all Jews are now united in active participation in the project to make Palestine the Jewish National homeland.

The only national holiday is the birthday of the king of England. Government offices are never closed except on that day. Government officials, however, are excused from work on their own holidays.

# **JEWISH POPULATION OF LARGE COUNTRIES IN THE WORLD**

|                               |           |
|-------------------------------|-----------|
| Argentina                     | 215,000   |
| Austria                       | 250,000   |
| British Empire                | 720,540   |
| Canada                        | 155,614   |
| China                         | 12,000    |
| Czecho-Slovakia               | 356,768   |
| Denmark                       | 5,947     |
| Egypt                         | 63,510    |
| France and Possessions        | 538,000   |
| Germany                       | 510,000   |
| Greece                        | 72,791    |
| Hungary                       | 444,547   |
| India                         | 24,141    |
| Iraq                          | 87,488    |
| Italy                         | 47,485    |
| Japan                         | 1,000     |
| Latvia                        | 94,383    |
| Lithuania                     | 155,125   |
| Mexico                        | 16,000    |
| Morocco                       | 135,000   |
| Netherlands                   | 156,817   |
| Norway and Sweden             | 7,926     |
| Palestine                     | 175,000   |
| Persia                        | 40,000    |
| Poland                        | 3,028,837 |
| Roumania                      | 584,213   |
| Russia (R.S.F.S.R. in Asia)   | 49,571    |
| Russia (R.S.F.S.R. in Europe) | 839,772   |
| Russia (U.S.S.R.)             | 2,872,399 |
| Spain                         | 4,000     |
| Syria and Lebanon             | 26,051    |
| Switzerland                   | 20,979    |
| Trans-Caucasian Rep.          | 62,194    |
| Tunisia                       | 65,000    |
| Turkey                        | 81,872    |
| Ukraine                       | 1,374,428 |
| United States                 | 4,218,029 |
| White Russia                  | 467,059   |

## JEWISH POPULATION OF LARGE CITIES IN UNITED STATES

|                     |           |
|---------------------|-----------|
| Baltimore, Md.      | 68,000    |
| Boston, Mass.       | 35,000    |
| Buffalo, N. Y.      | 20,000    |
| Chelsea, Mass.      | 20,000    |
| Chicago, Ill.       | 302,164   |
| Cincinnati, Ohio    | 23,500    |
| Cleveland, Ohio     | 23,500    |
| Denver, Colo.       | 17,000    |
| Detroit, Mich.      | 71,268    |
| Hartford, Conn.     | 27,000    |
| Jersey City, N. J.  | 20,000    |
| Kansas City, Mo.    | 22,000    |
| Los Angeles, Cal.   | 65,000    |
| Milwaukee, Wis.     | 25,000    |
| Minneapolis, Minn.  | 22,000    |
| New Haven, Conn.    | 25,000    |
| New York, N. Y.     | 1,765,000 |
| Newark, N. J.       | 65,000    |
| Paterson, N. J.     | 22,300    |
| Philadelphia, Pa.   | 247,000   |
| Pittsburgh, Pa.     | 45,000    |
| Providence, R. I.   | 21,000    |
| Rochester, N. Y.    | 33,000    |
| St. Louis, Mo.      | 30,000    |
| San Francisco, Cal. | 33,000    |
| Syracuse, N. Y.     | 12,000    |
| Washington, D. C.   | 14,000    |

## JEWISH POPULATION IN THE WORLD

|                         |           |
|-------------------------|-----------|
| Africa                  | 530,885   |
| Asia                    | 582,609   |
| Australasia             | 30,401    |
| Europe                  | 9,494,363 |
| North and South America | 4,677,217 |

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15,315,459

## SUGGESTED BOOKS FOR JEWISH READING

### Jewish History

#### General

- Bertholet, A.—History of Hebrew Civilization.  
Blunt, A. W. P.—Israel: Social and Religious Development.  
Dubnow, S.—Jewish History.  
—Outlines of Jewish History  
(3 vols.).  
Goodman, P.—History of the Jews.  
Graetz, H.—History of the Jews (6 vols.).  
Greenstone, J. H.—Messiah idea in Jewish History.  
Jacobs, J.—Jewish Contributions to Civilization.  
Kaptein, J.—History and Destiny of the Jewish People.  
Lowenthal, M.—A World Passed By.  
Magnus, Lady.—Outlines of Jewish History.  
Marx & Margolis—History of the Jewish People.  
Myers, J. M.—Story of Jewish People.  
Parker, J. W.—The Jew and His Neighbor.  
Robinson & Oesterley—History of Israel.  
Sachar, A. L.—A History of the Jews.  
Steinberg, M.—The Making of the Modern Jew.

#### Biblical Period

- Alford, B. H.—Old Testament History and Literature.  
Bailey & Kent—History of Hebrew Commonwealth.  
Cornill, C.—The Culture of Ancient Israel.  
Goldberg & Benderly—Outlines of Jewish Knowledge.

- Golub, J. S.—Israel in Canaan.  
 Harris, M.—People of the Book (2 vol.).  
 Noyes, C.—Genius of Israel.  
 Radin, M.—Life of the People in Biblical Times.

### *Greece-Roman Period*

- Bentwich, N.—Hellenism.  
 Golub, J. S.—In the Days of the Second Temple.  
 Herford, R. T.—Pharisees.  
 Klausner, J.—Jesus of Nazareth.  
 Radin—Jews Among Greeks and Romans.  
 Thackeray, H.—Josephus.  
 Zeitlin, S.—History of Second Jewish Commonwealth.

### *Diaspora Period*

- Abrahams, I.—Jewish Life in Middle Ages.  
 Braver, H.—Great Figures and Events in Jewish History.  
 Dubnow, S. M.—History of Jews in Russia and Poland.  
 Finkelstein, L.—Jewish Self-Government in Middle Ages.  
 Magnus, Laurie—Jews in Christian Era.  
 Philipson, D.—Old European Jewries.  
 Shohet, D. M.—Jewish Court in Middle Ages.  
 Zuna, L.—Sufferings of Jews in Middle Ages.

### *Modern Period*

- Cohen, Israel—Jewish Life in Modern Times.  
 Janowsky, O.—Jewish and Minority Rights.  
 Karpeles, G.—Jews and Judaism in the 19th Century.  
 Rabin, M.—History of Jews in Modern Times.  
 Ruppin, A.—Jews in Modern World.  
 Yarmolinsky, A.—Jews and Other Minor Nationalities under Soviets.



## *Jews in America*

- Abraham Lincoln: Tribute of the Synagogues.  
American Jewish Year Book.  
Berkson, I. B.—Theories of Americanization.  
Cohen, G.—Jews in Making of America.  
Drachler, J.—Democracy and Assimilation.  
Goldstein, Israel—Century of Judaism in  
New York.  
Hourwich, I. A.—Immigration and Labor.  
Lasker, E.—Jewish Experiences in America.  
Leibson, A.—Jewish Pioneers in America.  
Leviner, L. J.—History of the Jews in  
United States.  
Masserman & Baker—The Jews Come to  
America.  
Nathan, Marvin—Attitude of Jewish Student  
in Colleges and Universities towards his  
Religion.  
Wiernick, P.—History of Jews in America.  
Wirth, Louis—The Ghetto.

## *Philosophy of Judaism*

- Dézin, S.—Judaism in Changing Civilization.  
Farbridge, M. H.—Judaism and Modern Mind.  
Friedlander, M.—Jewish Religion.  
Geizer, A.—Judaism and its History.  
Greenstone, J. H.—Religion of Israel.  
Hirsch, S. R.—Nineteen Letters of Ben Uziel.  
Jung, L.—Jewish Library.  
Kaplan, M. M.—Judaism and Civilization.  
—New Approach to Problem of  
Judaism.  
Kohler, K.—Jewish Theology (3 vols.)  
Kohn, E.—Future of Judaism in America.  
Levy, B. H.—Reform Judaism in America.  
Moore, G. F.—Judaism (3 vols.)  
Phillipson, D.—Reform Movement in Judaism.

## *Text*

## *Bible*

- Holy Scriptures—Jewish Publication Society Tr.  
Margolis, M.—History of Bible Translations.  
Moffatt Translation.  
New American Translation.

## Commentaries and Criticism

Cambridge Bible.

Cornill, C. H.—Prophets of Israel.

Gray, E. M.—Old Testament.

Hertz, J. H.—Pentateuch and Haftorah.

International Critical Commentary.

Jastrow, M.—Gentle Cynic.

—Song of Songs.

Margolia, M.—Holy Scriptures in the Making.

—Mishah.

Montefiore, C. C.—Bible for Home Reading.

Moore, G. F.—Literature of Old Testament.

Silberman—Pentateuch with Rashi in English.

Wallis, L.—God and Social Process.

## Background

Fraser, J. G.—Folk Lore in the Old Testament.

Jastrow, M.—Hebrew and Babylonian Traditions.

Woolley, C. L.—Digging up the Past.

## Jewish Philosophy

Abelton, J.—Jewish Mysticism.

Albo, J.—Book of Principles.

Cohen, A.—Teachings of Maimonides.

Halevi, Jehuda—Kuzari.

Husik, I.—History of Medieval Jewish Philosophy.

Maimonides, M.—Guide to the Perplexed.

Malter, H.—Life and Works of Saadia Gaon.

Pick, B.—Cahala.

## Jewish Literature

Abrahams, I.—By-gones in Hebrew Bookland.  
—Short History of Jewish Literature.

—Hebrew Ethical Will.

Bialik, Ch. N.—Poems (Maurice Samuel tr.).  
—Poems (Snowman tr.).

- Buber, M.—Jewish Mysticism and the Legends of Baalshem.  
 Darmstadter, A.—Talmud.  
 Davidson, I.—Parody in Jewish Literature.  
 Deutsch, E.—Talmud.  
 Dushkin, A. M.—Tree of Life.  
 Fleg, E.—Jewish Anthology.  
 Gabirol, S. Ibn—Choice of Pearls.  
     —Poema.  
 Ginsberg, L.—Legends of the Jews (8 vols.).  
 Golden, H. E.—Text of Mishna.  
 Gottfinkle, J.—Ethics of the Fathers.  
 Halevi, Jehudah—Poema.  
 Halper, B.—Post Biblical Hebrew Literature.  
 Herford, R. T.—Ethics of the Fathers.  
     —Talmud and Apocrypha.  
 Higger, M.—Jewish Utopia.  
     —Deresh Erech.  
 Levin, M.—Golden Mountain.  
 Mishna—Trans. H. Danby.  
 Ma'aseh Rosh—Trans. M. Gaster.  
 Oesterley & Box—Survey of Literature of Rabbinical and Medieval Judaism.  
 Raisin, M.—Haskalah Movement.  
 Slonach, N.—Renaissance of Hebrew Literature.  
 Spierel, S.—Hebrews Reborn.  
 Waldstein, L.—Evolution of Hebrew Literature.  
 Waxman, M.—History of Jewish Literature (2 vols.)

#### Collections and Anthologies

- Adler, E. N.—Jewish Travelers.  
 Herta, J. H.—Book of Jewish Thoughts.  
 Kohut, G. A.—Hebrew Anthology (2 vols.).  
 Lewinson, L.—A Jew Speaks.

#### Zionism

- Ahad Ha'am—Selected Essays.  
     —Ten Essays on Zionism and Judaism.

- Andrews, F.—The Holy Land under the Mandate (2 vols.).
- Bentwich, N.—England in Palestine.
- Bloomgarden, S.—Feet of the Messenger.
- Brandeis Avukah Annual.
- Bardin, S.—Pioneer Youth in Palestine.
- Bentwich, N.—A Wanderer in the Promised Land.
- Einstein, Albert—About Zionism.
- Fleg, E.—Land of Promise.
- Foadick, H. E.—Pilgrimage to Palestine.
- Gottlieb, R. J. H.—Zionism.
- Gordon, H. J.—New Juden.
- Gribetz, L. J.—The Case for the Jews.
- Granovsky, A.—Land and Jewish Reconstruction in Palestine.
- DeHaas—Palestine Last 2000 Years.
- Heral, Th.—Jewish State.
- Hess, Moses—Rome and Jerusalem.
- Holmes, J. H.—Palestine Today and Tomorrow.
- Hyamson, A. M.—Palestine: Old and New.
- Joint Palestine Survey Commission Report.
- Kallen, H. M.—Frontiers of Hope.
- Zionism and World Politics.
- Keith-Roach—Handbook of Palestine.
- Keren Hayesod—Statistical Abstract of Palestine.
- Kohn, Hans—History of Nationalism in the East.
- Lewisohn, L.—Israel.
- Modern Palestine—ed. by J. Lampert.
- Kevusky, A.—Jews in Palestine.
- Samuel, M.—On the Rim of the Wilderness.
- Schwartz, L. & Wess, J. W.—Zionism and the Jewish National Home.
- Simon, L.—Studies in Jewish Nationalism.
- Sokolow, N.—History of Zionism (2 vols.).
- Stein, L.—Zionism.
- Waldstein, A. S.—Modern Palestine.
- Worshfeld, N. B.—Palestine of the Mandate.

## Jewish Religion and Ceremonies

- Cohen, D. Beryl—Introduction to Judaism.  
Idelsohn, A. Z.—Ceremonies of Judaism.  
Joseph, M.—Judaism as Creed and Life.  
Levinger, E. E.—With the Jewish Child in Home and Synagogue.  
Rosenau, W.—Jewish Ceremonial Institutions.

### Essays

- Abrahams, I.—Book of Delight and Other Papers.  
Ahad Ha'am—Selected Essays.  
Ben Ami—Essays on Jewish Life and Thought.  
Revan & Singer—Legacy of Israel.  
Dalches, S.—Aspects of Judaism.  
Drucker, A.—Culture of Ancient Israel.  
Ginsberg, L.—Students, Scholars and Saints.  
Goldman, S.—A Rabbi Takes Stock.  
Jacobs, J.—Jewish Ideals & Other Essays.  
Kallen, H. M.—Judaism At Bay.  
Karpelis, G.—Jewish Literature and Other Essays.  
Lewishohn, L.—A Jew Speaks.  
Schechter, S.—Seminary Addresses.  
—Studies in Judaism.  
Zangwill, I.—Voice of Jerusalem.

### Biography

- Antia, M.—The Promised Land.  
Bentwich, N.—Philo.  
DeHaas, J.—Louis D. Brandeis.  
Feuchtwanger, L.—Josephus.  
Fleg, E.—Moses.  
—Solomon.  
Goodman, P.—Moses Montefiore.  
Horodezky, S. A.—Leaders of Hassidism.  
Kobut, R.—As I Know Them.  
—My Portion.  
Lehman, M.—Akiba.  
Leasing, G. E.—Nathan, the Wise.  
Levin, Shmarya—The Arena.

Lewisohn, L.—Upstream.  
 —Midchannel.  
 Lowenthal, M.—Gluckel of Hameln.  
 Maimon, S.—Autobiography.  
 Palliere, A.—Unknown Sanctuary.  
 Phillipson, D.—Letters of Rebecca Craft.  
 Walter, H.—Moses Mendelssohn.  
 Wasserman, S.—My Life as a German and Jew.  
 Who's Who in American Jewry.  
 Yellin & Abrahams—Maimonides.

# Fiction and Drama

Ash, Sholom—Kiddush Hashem.  
 —Three Cities.  
 —Sabatai Zevi.  
 —The Mother.  
 Block, E.—One Act Plays from Yiddish Theatre.  
 Brinig, M.—This Is My Brother.  
 Brod, Max—Reuben, Prince of the Jews.  
 Cahan, A.—Rise of David Leviakoy.  
 Diarnell, R.—Alroy.  
 Elliot, G.—Daniel Deronda.  
 Feuchtwanger, L.—Oppermann.  
 Fineman, I.—Hear, Ye Sons.  
 Flek, E.—Land of Promise.  
 Frank, H.—Yiddish Tales.  
 Goldberg, I.—Six Plays of Yiddish Theatre.  
 Golding, L.—Maggalla Street.  
 —Forward from Babylon.  
 Karsen, J.—Messiah of Isral.  
 Lazarre, J.—Boiling Sea and Changeless Bar.  
 Leftwich, J.—Yisroel.  
 Levin, M.—Yehuda.  
 Lewisohn, L.—Island Within.  
 —Last Days of Shylock.  
 Lucas, A.—The Jewish Year.  
 Perez, I. L.—Bonsha, the Silent.  
 —Stories and Pictures.  
 Pinski, David—Ten Plays.  
 —Generations of Noah Eden.  
 —The Treasure.

- Roth, J.—Job.  
 Sachs, A. S.—Worlds that Passed.  
 Sampier, J.—The Emek.  
 Sholem Aleichem—Jewish Children.  
 Singer, I. J.—The Sinner.  
 Steinberg, J.—In Those Days.  
 Wallis, L.—By the Waters of Babylon.  
 Wolfenstein, M.—Idylls of the Gass.  
 Zangwill, L.—Children of the Ghetto.  
     —Ghetto Comedies.  
     —Ghetto Tragedies.  
 Zweig, S.—Jeremiah.

### Prayer Books

#### Hebrew and English

- Adler—Festival Service of Synagogue.  
 Bloch—Holyday Prayers.  
     —Sabbath Service.  
 Standard Prayerbook.

#### Religion and Philosophy

- Abelson, J.—Jewish Mysticism.  
 Adler, F.—Ethical Philosophy of Life.  
     —Reconstruction of the Spiritual Ideal.  
 Adierblum, N. H.—Perspective of Jewish Life  
     Through Festivals.  
 Arnold, M.—Literature and Dogma.  
 Beckwith, C. A.—Idea of God.  
 Einstein, A.—Cosmic Religion.  
 Fowler, H. T.—Religious Experience of the  
     Roman People.  
 Fries & Schneider—Religion in Various Cul-  
     tures.  
 Fraser, J. G.—Golden Bough.  
 Hocking, W. E.—Meaning of God in Human  
     Experience.  
 McGiffert, A. C.—Rise of Modern Religious  
     Ideas.  
 Murray, Gilbert—Five Stages of Greek Re-  
     ligion.  
 Otto, R.—The Holy.  
 Randall, J. H., Jr.—Religion in the Modern  
     World.

Robertson-Smith, W.—Religion of the Semites.  
Royer, J.—Religious Aspect of Philosophy.  
—Philosophy of Loyalty.

Science, Religion and Reality: A Symposium.

Silver, A. H.—Religion in a Changing World.

Swift, A. I.—Religion Today.

Uren, A. R.—Recent Religious Psychology.

Whitehead, A. W.—Religion in the Making.

—Science and the Modern  
World.

Wieman, H. N.—The Wrestle of Religion with  
Truth.

### Encyclopedias

Jewish Encyclopedia.

Encyclopedia of Religion and Ethics (ed. Hastings)

Encyclopedia of Jewish Knowledge (ed. J. Deliaas)

### Jewish Music

Bloch, E.—Avodath Hakodesh.

Bureau Jewish Education, N. Y.—Bible Songs  
and Texts.

Bureau Jewish Education, N. Y.—Jewish  
Home Institute Songs and Records.

Cahan, I. L.—Yiddish Folksongs.

Cohen, A. I.—Introduction to Jewish Music.

Cornill, C. H.—Music in Old Testament.

Ewen, David—Hebrew Music.

Goldfarb, S. E.—Jewish Songster (2 pts.).

Idelsohn, A. Z.—Jewish Music in Its Histor-  
ical Development.

—Treasurer of Hebrew Oriental

Melodies.

Judeo-Spanish Folk Songs (ed. A. Hays).

Rothenberg, S.—Songs Heard in Palestine.

Saminsky, L.—Music of Our Day.

Schack, S. P.—Yiddish Folk Songs.

Weinberg, J.—The Pioneer (An Opera).

Zucca, M.—In Bible Lands.

### Yiddish

Katz (publ.)—Folk & Modern Jewish Songs.

Klatsdorf—Lieder Sammlung.

Shack-Cohen—Yiddish Folk Songs.



## Hebrew

- Binder, A. W.—New Palestinian Folk Songs.  
Crishevsky, H.—Zemla Manina.  
Engel, J.—B'keren Zavit.  
Goldfarb, T.—Echoes of Palestine.  
Idelsohn, A. Z.—Sefer Ha-Shirim.  
—Jewish Song Book.  
—Jewish Music.  
Silman, J.—L'chu Nerannanah.

## Service Songs

- Binder, A. W.—The Jewish Year.  
Goldfarb, S. E.—Song and Praise for Sabbath Eve.  
Goldfarb & Levinthal—Friday Evening Melodies.  
Halpern, M.—Service Book for Children.

## Books for Children

- Aunt Naomi—Jewish Fairy Tales and Legends.  
Alper, M.—Bible Retold.  
Bildersee, A.—Postbiblical Jewish History.  
Brown, L.—Stranger than Fiction.  
Cooper, G. W.—Think and Thank.  
Gordon, S.—The Lost Kingdom.  
Friedlander, G.—Jewish Fairy Stories.  
Fox, E.—Bible Primer for Tiny Tots.  
Gaer, J.—The Burning Bush.  
Ish-Kishor, S.—The Heaven on the Sea.  
Isaacs, A. S.—Stories from the Rabbis of the Talmud.  
—Young Champion.  
Landman, L.—Stories of the Prophets.  
Levinger, E. E.—In Many Lands.  
—Jewish Holiday Stories.  
Newman, L. I.—Joyful Jerusalem.  
Pascheles, W.—Jewish Legends of Middle Ages.  
Pendleton, L.—Lost Prince Almon.  
Sampter, J.—Around the Year in Jewish Rhyme.

Sells-Cohen, E.—David, the Giant Killer.  
 Salamon, N.—Apples and Honey.  
 Steinberg, J.—Breakfast of the Birds.  
 Wallerstein, W. R.—What Danny Did.  
 Wals, J.—Great Men in Israel.

### Hebrew Dictionaries

Grabowsky-Yellin—Hamilton Ha-Ivri.  
 Kaufman-Silk—English-Hebrew Dictionary.  
 Lasser-Toreyaner—Deutsches Hebraisches Wörterbuch.  
 Waldstein, A. S.—English-Hebrew Dictionary.

### Periodicals

#### English

|                       |                       |
|-----------------------|-----------------------|
| American Hebrew       | Jewish Frontier       |
| Enai Brith            | Menorah Journal       |
| Jewish Daily Bulletin | New Palestine         |
| Jewish Education      | Opinion               |
| Jewish Review         | The Reconstructionist |

#### Hebrew

|         |          |
|---------|----------|
| Hadass  | K'tuvim  |
| Ha-Olam | Mo'na-im |

### Children's Periodicals

|              |              |
|--------------|--------------|
| Ben Ha-dor   | Young Israel |
| Young Judaea |              |

# 1935 CALENDAR 1935

| JAN | S  | M  | T  | W  | T  | F  | S  |
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| FEB | S  | M  | T  | W  | T  | F  | S  |
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| MAR | S  | M  | T  | W  | T  | F  | S  |
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| JUN | S  | M  | T  | W  | T  | F  | S  |
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| JUL | S  | M  | T  | W  | T  | F  | S  |
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| AUG | S  | M  | T  | W  | T  | F  | S  |
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| SEP | S  | M  | T  | W  | T  | F  | S  |
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| OCT | S  | M  | T  | W  | T  | F  | S  |
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# 1936 CALENDAR 1936

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| APR | S  | M  | T  | W  | T  | F  | S  |
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| MAY | S  | M  | T  | W  | T  | F  | S  |
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| JUN | S  | M  | T  | W  | T  | F  | S  |
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| JUL | S  | M  | T  | W  | T  | F  | S  |
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| AUG | S  | M  | T  | W  | T  | F  | S  |
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| SEP | S  | M  | T  | W  | T  | F  | S  |
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| OCT | S  | M  | T  | W  | T  | F  | S  |
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| NOV | S  | M  | T  | W  | T  | F  | S  |
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| DEC | S  | M  | T  | W  | T  | F  | S  |
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# 1937 CALENDAR 1937

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Phone *Cedar 0050* .....

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of Judaism

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# THE SOCIETY FOR THE ADVANCEMENT OF JUDAISM

## OUR PLATFORM

"Dedicated to the interpretation and advancement of Israel's Torah, to the restoration of Israel's Ancient Land, and to the establishment of universal Freedom, Justice and Peace."

In being dedicated to the advancement of Judaism as a modern religious civilization, we subscribe to the following thirteen wants:

1. We want Judaism to help us overcome temptation, doubt and discouragement.

2. We want Judaism to imbue us with a sense of responsibility for the righteous use of the blessings wherewith God endows us.

3. We want the Jew so to be trusted that his yes will be taken as yes, and his nay as nay.

4. We want to learn how to utilize our leisure to best advantage physically, intellectually and spiritually.

5. We want the Jewish home to live up to its traditional standards of virtue and piety. In view of the changed conditions in Jewish life, the criterion of loyalty to Judaism can no longer be the acceptance of a creed, but the experience of the need to have one's life enriched by the Jewish heritage.

6. We want the Jewish upbringing of our children to further their moral and spiritual growth and to enable them to accept with joy their heritage as Jews.

7. We want the synagogue to enable us to worship God in sincerity and in truth.

8. We want our religious traditions to be interpreted in terms of understandable experience and to be made relevant to our present day needs.

9. We want to participate in the upbuilding of Eretz Yisrael as a means to the renaissance of the Jewish spirit.

10. We want Judaism to find rich, manifold and ever new expression in philosophy, in letters, and in the arts.

11. We want all forms of Jewish organization to make for spiritual purpose and ethical endeavor.

12. We want the unity of Israel throughout the world to be fostered through mutual help in time of need, and through cooperation in the furtherance of Judaism at all times.

13. We want Judaism's function as a potent influence for justice, freedom and peace in the life of men and nations.

## HOW TO TRANSLATE THE "WANTS" INTO ACTION

By providing children with an intensive Jewish training, which should continue far into the years of adolescence.

By affiliating with communal organizations which are essential to the continuance of Jewish life in the Diaspora, such as federations, congregations and educational associations.

By taking an active part in the restoration of Palestine by giving it both material and moral support.

By fostering the cultivation and growth of the Hebrew language and literature.

By encouraging in the Jewish school and pulpit the revaluation of Israel's past in terms of the present-day world outlook.

By devoting some time each week to individual study and group discussions of the ethical aspects of all problems touching human life.

By translating ethical ideals into actual conduct in their home life, in dealings with neighbors, in work and in play.

## THE RECONSTRUCTIONIST MOVEMENT

The Society for the Advancement of Judaism sponsors "The Reconstructionist Movement." This movement bases its philosophy and program upon the conception of Judaism as a civilization, expounded by Dr. Mordecai M. Kaplan in his book "Judaism As A Civilization," (Macmillan, 1934). The platform of this movement follows:

"The uncertainty as to the meaning of Judaism, and the doubt as to its power to contribute to the enrichment of the life of the individual or to the promotion of human welfare generally, are ominous symptoms of the disintegration of Jewish life. The persistence and ubiquity of anti-Semitism have discredited for most Jews the policy of deliberate flight from Judaism, and have exposed the futility of assimilation. But pressure from without can result at best only in the continuance of Jews as a separate group. Such continuance, unillumined by the hope of a worthwhile future, can have no meaning or value for the Jews and can be nothing but a

burden. The Jews should find joy in being Jews. Their Jewishness should be to them a source of enrichment and a means to the realization of what is best in them. To help bring this about is the task to which we apply ourselves.

"We approach this task from the point of view of Judaism as a religious civilization. Other religious interpretations of Judaism, such as Reformism, Orthodoxy, Conservatism, are in their very nature divisive and thus afford no basis for cooperation with Jews who hold contrary opinions. We embrace Judaism as the proper concern of all Jews, religious and unreligious, conservative and radical, and we recognize the fact that all who take an affirmative attitude toward Judaism contribute to Jewish civilization, even if they deny that Judaism is a civilization, and by denying weaken the value of their contribution.

"In affirming that Judaism is a civilization we give emphasis to the fact that it includes many more interests than are commonly associated with the term religion, that it includes communal organization, language, law, art, mores, customs as well as religion. Moreover, all of these elements are organically related to one another; to omit any of them is to distort Judaism. All of them are functions of the group life of Israel, and cannot be maintained unless we maintain the unity and integrity of the Jewish people and the continuity of its spiritual efforts.

"As American Jews we give first place in our lives to the American civilization which we share in common with our fellow Americans and we seek to develop our Jewish herit-



are to the maximum degree consonant with the best in American life. Deprecating all forms of social segregation as detrimental to human welfare, we want so to cultivate the Jewish individuality as to enable it to preserve itself without recourse to artificial barriers to social and cultural interaction. In living Judaism as a civilization we expect our Americanism and American life generally to be enhanced through the reinforcement of the noble strivings which have gone into the making of the American civilization. We deem it entirely compatible with the organic law of our country and with its highest ideals so to foster our Jewish tradition that it may maintain its vitality, and contribute to our self-fulfillment.

"We believe that the material and spiritual welfare of the Jews can be achieved only through Jewish communal organization which answers the vital needs of the Jews, and which is rendered articulate through a plastic and creative ideology. In pursuance of these objectives we favor the establishment of Jewish communal life in America, democratically administered and organized in such a manner as to include all Jews who wish to identify themselves with the Jewish people, regardless of what their personal philosophy may be.

"In affirming that Judaism is a religious civilization, we recognize first the historic fact that the God idea has dominated the entire pattern of Jewish life in the past, and that continuity with our past is impossible without giving to religion a position, if not of primacy, at least of *primus inter pares*; and, secondly, the social fact that a mature and complete civilization is bound to find ex-

pression in the idea of God and in forms of religious worship in which the hopes and ideals of human life are rendered articulate. It is that very sense of need for religion that impels us to reinterpret the traditional beliefs in keeping with what for us must be a tenable world outlook, and to revise and develop the traditional usages in keeping with spiritual needs which we can genuinely experience.

"We consider the establishment of Palestine indispensable to the life of Judaism in the diaspora. We seek to enable Jewish civilization so to root itself in the soil of Palestine as to make of that land the cultural center for Israel's intellectual and spiritual rebirth. We oppose any attempt to render Palestine the object of imperialist aims or the victim of private profit-seeking. We endorse every effort toward the establishment of a cooperative commonwealth in Palestine based upon social justice and social cooperation.

"Realizing that Jewish life in the modern world cannot be self-sufficient, Jews are not exempt from the suffering and frustration incidental to the social crisis, nor are they free from the responsibility of sharing in the creative task of bringing order out of the present chaos. The proved inadequacy of ancient sanctions to prevent injustice, oppression and war is reflected in attitudes of cynicism, despair and ruthless self-seeking. We need a renewal of faith and a vision of new possibilities. We have need again to conceive of a messianic age, a utopia toward which to direct all our strivings, something worthwhile to which we might look forward. Nothing less than a movement for a thor-

oughgoing change in our social and economic order can satisfy this need.

"We are opposed to fascism in every form. We object to any philosophy of government which seeks to curtail the rights of individuals to the free pursuit of personal salvation through participation in any religious or cultural activity, or through affiliation with any national or ethnic group. We see in economic imperialism and the competitive scramble for foreign markets the dominant cause of war in modern times, and we shall support all efforts looking to the establishment of such economic and social conditions and such international relationships as shall eliminate the known causes of war and increase the scope of mutual cooperation for human welfare. In the meantime, recognizing the horror and irrationality of war as a means of adjusting conflicting interests, we shall support every effort looking to the perfection of machinery for the peaceful adjudication of such conflicts and to utilization of such machinery as exists wherever possible. Under no circumstances shall we give countenance or support to an imperialistic war that is designed to advance the interests of exploiting and oppressing classes.

"We dare not be reconciled to an economic system that crushes the laboring masses and permits the existence of want in an economy of potential plenty. Social righteousness is possible only upon the establishment of a cooperative society, the elimination of the profit system, and the public ownership of all natural resources and basic industries. Until these objectives are achieved our sympathies and our support go to labor in its struggle with its employers for a more equitable

distribution of the income of industry, and in the assertion of its right to organize for the protection of its interests without interference from its employers."

The foregoing principles are expounded and applied in the columns of **THE RECONSTRUCTIONIST**, a biweekly journal published from September to June by the Society for the Advancement of Judaism. The Editorial Board consists of the following: Mordecai M. Kaplan, Chairman; Michael Alper, Ben Zion Bokser, Israel S. Chipkin, Samuel Dinin, Ira Eisenstein, Eugene Kohn, Leon S. Lang and Milton Steinberg. In its editorials, articles and book reviews, **THE RECONSTRUCTIONIST** applies the philosophy of Judaism as a civilization to concrete problems affecting Jewish and general life. Subscription, \$1.00; (foreign, \$1.25.)

The following books, (listed in the order of their appearance), published by members of **THE RECONSTRUCTIONIST** Editorial Board, elaborate the philosophy of Reconstructionism:

*Judaism In a Changing Civilization*, by Samuel Dinin

*The Making of the Modern Jew*, by Milton Steinberg

*The Future of Judaism in America*, by Eugene Kohn

*Judaism As A Civilization*, by Mordecai M. Kaplan

*Judaism In Transition*, by Mordecai M. Kaplan

*Jewish Reconstructionist Papers*, edited by Mordecai M. Kaplan

*Creative Judaism*, by Ira Eisenstein

## RECONSTRUCTIONIST GROUPS

In several cities throughout the United States, Reconstructionist Groups have been organized for the purpose of spreading the philosophy and program of Reconstructionism. The following are some suggestions for the programs of Reconstructionist Groups:

- I Organization of study and discussion units engaging in some of the following activities:
  - (a) Study of Hebrew language and literature.
  - (b) Study of Jewish History from the modern point of view.
  - (c) Study of contemporary Jewish problems and events, e.g., modern thought in Jewish life, the problem of religion, the Jew in economics and culture.
  - (d) Consideration of present day ethical problems.
  - (e) Discussion of the outstanding Jewish book of the month.
  - (f) Discussion of THE RECONSTRUCTIONIST.
- II. Promotion of Jewish elementary education.
  - (a) Organize a group to stimulate Jewish education. (Information can be furnished by the Jewish Education Association, N. Y.)
  - (b) Have mothers join the Jewish Home Institute. (Information can be furnished by the Bureau of Jewish Education, N. Y.)

- (c) Advocate a minimum of a three-day-a-week Hebrew School.

### III. Participation in Jewish communal life here and abroad, and working for the upbuilding of Palestine.

- (a) Engage in specific communal projects.
- (b) Develop an interest in American Jewish social life, and in the problems of Jewish life in the Diaspora and in Palestine.
- (c) The group may become a member of the local Zionist organization or engage in Zionist activity without official relationship.

### IV. Intensification of Jewish home life.

- (a) Observe the ceremonies—Sabbath, Festival, Kashrut and Prayer—in as impressive and beautiful a manner as possible.
- (b) Indicate a positive interest in the child's progress in Hebrew School. Arrange for a children's story hour on Sabbath and holidays, and provide for the discussion of events of Jewish interest.
- (c) Encourage the use of Jewish songs at home on Sabbath and festival gatherings.
- (d) Arrange for regular purchasing of books in English pertaining to Jewish life; e.g., subscribe to the Jewish Publication Society. Consult bibliography.
- (e) Subscribe to some good Jewish magazine.
- (f) Build up a Jewish library for your child at home. Consult bibliography.

- (g) Introduce into the home original art works or reproductions dealing with Jewish themes. Utilize the industrial and art products of Palestine.

#### V. Cultivation of the esthetic phase of Jewish life.

- (a) Introduce congregational singing in religious services and publishing of phonograph records.
- (b) Organize a creative young-folk group to express itself Jewishly through creation of art objects and designs of a Jewish character.
- (c) Arrange for an exhibition of art objects dealing with Jewish themes.
- (d) Arrange for annual exhibition of art objects and industrial products of Palestine.
- (e) Organize a dramatic unit to produce plays either in English, Hebrew or Yiddish.
- (f) Organize Jewish choral units and arrangement of concerts of Jewish music.
- (g) Conduct a public forum which will concern itself with topics of Jewish interest.
- (h) Stimulate the production of new Jewish music or Jewish art by offering some munificent award.

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All inquiries regarding The Society for the Advancement of Judaism or The Reconstructionist Movement should be addressed to Rabbi Ira Eisenstein, 13-15 West 86 Street, New York, N. Y.

# ABRIDGED HEBREW CALENDAR FOR

5497

1936-37

1936

|                      |                            |
|----------------------|----------------------------|
| Rosh Ha-Shanah       | Thurs., Fri., Sept. 17, 18 |
| Fast of Gedaliah     | Sun., Sept. 20             |
| Yom Kippur           | Sat., Sept. 26             |
| Sukkot—1st day       | Thurs., Oct. 1             |
| Hosha'nah Rabbah     | Wed., Oct. 7               |
| Shemini Atzeret      | Thurs., Oct. 8             |
| Simhat Torah         | Fri., Oct. 9               |
| *Rosh Hodesh Heshvan | Sat., Oct. 17              |
| Rosh Hodesh Kislev   | Sun., Nov. 14              |
| Hanukkah             | Wed., Dec. 9-Wed., Dec. 16 |
| *Rosh Hodesh Tebet   | Tues., Dec. 15             |
| Asarah Betevet       | Thurs., Dec. 24            |

1937

|                       |                            |
|-----------------------|----------------------------|
| Rosh Hodesh Shebat    | Wed., Jan. 13              |
| Hamisha Asar Bshebat  | Fed., Jan. 27              |
| *Rosh Hodesh Adar     | Fri., Feb. 12              |
| Fast of Esther        | Wed., Feb. 24              |
| Purim                 | Thurs., Feb. 25            |
| Rosh Hodesh Nisan     | Sat., Mar. 13              |
| Passover              | Sat., Mar. 27-Sat., Apr. 3 |
| *Rosh Hodesh Iyar     | Mon., Apr. 12              |
| Lag Bomer             | Thurs., Apr. 29            |
| Rosh Hodesh Sivan     | Tues., May 11              |
| Shavuot               | Sun., Mon., May 16, 17     |
| *Rosh Hodesh Tammuz   | Thurs., June 10            |
| †Shibea Asar Betammuz | Sat., June 26              |
| Rosh Hodesh Ab        | Fri., July 9               |
| †Tishbea Beab         | Sat., July 17              |
| *Rosh Hodesh Elul     | Sun., Aug. 8               |

\*The day preceding is also observed as Rosh Hodesh.

†Fast observed on following Sunday.



# ABRIDGED HEBREW CALENDAR FOR

1928

1927-28

1927

|                      |                            |
|----------------------|----------------------------|
| Rosh Ha-Shanah       | Mon., Tues., Sept. 6, 7    |
| Fest. of Gedaliah    | Wed., Sept. 8              |
| Yom Kippur           | Wed., Sept. 13             |
| Sukkot—1st Day       | Mon., Sept. 20             |
| Hosha'nah Rabbah     | Sun., Sept. 26             |
| Shemini Azeret       | Mon., Sept. 27             |
| Simhat Torah         | Tues., Sept. 28            |
| *Rosh Hodesh Heshvan | Wed., Oct. 6               |
| *Rosh Hodesh Kislev  | Fri., Nov. 3               |
| Hanukkah             | Mon., Nov. 29—Mon., Dec. 6 |
| *Rosh Hodesh Tebet   | Sun., Dec. 5               |
| Anarah Beiteh        | Tues., Dec. 14             |

1928

|                      |                             |
|----------------------|-----------------------------|
| Rosh Hodesh Shebat   | Mon., Jan. 3                |
| Hamisha Asar Beshvat | Mon., Jan. 17               |
| *Rosh Hodesh Adar    | Wed., Feb. 2                |
| *Rosh Hodesh Adar II | Fri., Mar. 4                |
| Fast of Esther       | Wed., Mar. 16               |
| Purim                | Thurs., Mar. 17             |
| Rosh Hodesh Nisan    | Sat., Apr. 2                |
| Passover             | Sat., Apr. 16—Sat., Apr. 23 |
| *Rosh Hodesh Iyar    | Mon., May 2                 |
| Lag Beomer           | Thurs., May 19              |
| Rosh Hodesh Sivan    | Tues., May 31               |
| Shavuot              | Sun. - Mon., June 5, 6      |
| *Rosh Hodesh Tammuz  | Thurs., June 30             |
| †Shiva Asar B'tammuz | Sat., July 16               |
| Rosh Hodesh Ab       | Fri., July 29               |
| †Tisha Beab          | Sat., Aug. 6                |
| *Rosh Hodesh Elul    | Sun., Aug. 28               |

\*The day preceding is also observed as Rosh Hodesh.

†Fast observed on following Sunday.

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3-99  
3-100

SEPTEMBER

TISHRI

17

Thursday

1

ROSH HA-SHANAH

18

Friday

2

ROSH HA-SHANAH

2:15 p.m. - Dr. Murphy

7. Dr. Schneerson - call for  
Jewish World

19

Saturday

3

SHABBAT SHUBAH

Weekly Portion—"HAAXINU"

ROSH HA-SHANAH marks the beginning of the Jewish New Year, and lasts two days. It is also the beginning of the Ten Days of Penitence, which end with Yom Kippur. Sincere prayer and meditation during these days help us to experience the reality of God and to dedicate ourselves anew to the establishment of His Kingdom on earth—the reign of freedom, justice and peace.

SHABBAT SHUBAH derives its name from the Haftarah of that day, Hosea xiv, 2-10, which begins with the word Shubah—"Return," i.e., Repent.

SEPTEMBER

TISHRI

20

Sunday  
FAST OF GEDALIAH

4

1:30 Rockefeller Park - Ann. Legia

~~1:30 - 4:00 - Religious Disfranchisement - Legia~~  
6. Roth Green

21

Monday

5

2 - Blooming - Dream. Tap

6 - Brubaker - Dream -

22

Tuesday

6

Part 1

to Judge S. L. Hunt - 5:00 pm

23

Wednesday

7

12:15 Mid-Day - a.c

10. Mobil Finder 25th anniversary  
8 Cl. Janet for

SEPTEMBER

TISHRI

24

Thursday

8

12. R. Cohen

7 Isaac Fuchs

25

Friday

9

9 K



26

Saturday  
YOM KIPPUR

10

THE FAST OF GEDALIAH commemorates the climax of the disasters that befall the first Jewish commonwealth in 586 B. C. E.

YOM KIPPUR (Day of Atonement) is a day of fasting and prayer, when we strive to reawaken the spiritual power latent in our souls so that it may become an effective and directing force in our daily conduct.

SEPTEMBER

TISHRI

27

Sunday

11

4 W. Kligman - Dickerman - Chapel

28

Monday

12

4:45 Althaus Host

29

Tuesday

13

12:15 P.O. Comm. State Palace  
5:45 - Glavin  
8:45 - W. H. H. - City  
8 Judge Silverman

30

Wednesday

14

4 Study - Wilson

OCTOBER

TISHRI

1

Thursday  
SUKKOT—1st Day

13

10:15 Services

2

Friday  
SUKKOT—2nd Day

14

12:00 Chodney

7.

October 7 —

Saturday

17

Before Work in Apartment

12:00 Klausen —

8:00 Alumni Dance

SUKKOT (Feast of Thanksgiving) is the Jewish festival of thanksgiving on the occasion of the first ingathering of the harvest. The Sukkot symbolizes the wanderings of our ancestors in the wilderness of Sinai.

OCTOBER

TISHRI

1

Sunday

18

10 H. S. Clark

23<sup>rd</sup> F. W. W. - G. S. -  
 3. Evans. P. S. -

2

Monday

19

11.5 G. 9.15 a. S. C.

7 Community Forum - Pittsburgh  
 2.00 - 11.00 a.m.  
 5.00 - 11.00 a.m.

Tuesday

20

4.00 - 11.00 a.m. - Fed.  
 8.00 - 11.00 a.m.

6.00 - 11.00 a.m. - Fed.  
 7.00 - 11.00 a.m. - Fed.  
 11.30

Wednesday

HOSHANAH BARBAAH

HOSHANAH LABBAH, the seventh day of Sukkot, was the climax of the festival in Temple times, when seven processions were made around the altar, and many verses of Hoshanah (O save!) were sung to the waving of the palm branches.



OCTOBER

TISHRI

8

Thursday

22

SHEMINI AZERET

*Services**7<sup>30</sup> Julia Gaston. Oakwood*

9

Friday

23

SIMHAT TORAH

*11. Study - High Miller**2 T.W.F. - Friday. Mailey*

10

Saturday

24

Weekly Portion—"IKHESHIT"

SHEMINI AZERET (Eighth Day of Assembly) designated in the Bible as a day of holy assembly, is celebrated after the seventh day of Sukkos as the concluding festival of the season.

SIMHAT TORAH (Rejoicing in the Torah), is the second day of Shemini Azeret. Then the reading of the Pentateuch is completed and begun anew for the coming year.

OCTOBER

TISHRI

11

Sunday

25

5. W. Rich community - Golden C 20  
 7. W. Ruman - Kramfeld - Chapel

12

Monday  
COLUMBUS DAY

26

12. Board - Wolf - Sawyer  
 6. W. Wolf - League - Canton  
 8. W. Wolf - League - Canton  
 1. W. Wolf - League - Canton

13

Tuesday

27

4. Feb, Wolfers Town  
 8. Temple Board -

14

Wednesday

28

7. - Rodman

OCTOBER

TISHRI

13

Thursday

29

N.Y.

16

Friday

30

ROSH HODESH HESHVAN

2-5 Friday / Saturday  
4. Conf.

17

Saturday

1

ROSH HODESH HESHVAN  
Weekly Portion—"TOAR"

HESHVAN

ROSH HODESH is the term for the beginning of a new month. As the Jewish year is based on the lunar calendar, the beginning of a new month coincides with the appearance of the new moon. When a month has thirty days, the last day is considered the first of the two days which constitute Rosh Hodesh of the month following.

OCTOBER

HESHVAN

18

Sunday

2

6. M. - Cohen Khaya - Hing - Parlor  
 7. M. - Zuckerman - Roman

19

Monday

3

10.30 Landen  
 12. Family Sabbath

8.5. J. Car Canal Temple -

20

Tuesday

4

11. a.m. M. Rent Hoffman - Ask Parlor  
~~12. Study - Hing - Roman~~

12.30 F. A. Roman - Hing  
 6. L. Hing - Club Collection  
 8. O. Hing - Hing

21

Wednesday

5

10.30 T. W. A

8. T. Hing Club. H. Hing.

OCTOBER

HESHVAN

22

Thursday

6

11:30 Study Vayy. Goss.  
12. Breakfast. Goss.  
4. Conf.

23

Friday

7

Mich. Education Assoc. - Grand Rapids  
1:45 p.m.

"Educ. our Child for New Day"

24

Saturday

8

Weekly Portion—"LEK LEKA"

Memoranda

OCTOBER

HESHVAN

25

Sunday

9

8. Sinai Temple - Chicago

12. Frankfurt

26

Monday

10

(11) W. Schuyler - Feldman - Kels

4:45 Althaus - Reader -

329 Bant St. Berea O.

- 8. Ch. Lm. Soc. - Great Chapel

27

Tuesday

11

Hailed from Soc. - Williamson

28

Wednesday

12

7:30 Rev. St. T. Cook's Ser. -  
Mc Cook, Rev. - 9:30 p.m.

OCTOBER

## DISCUSSION

50

Thursday

11

Rev. A. Trenchard's son

(0.2)  $\int_{\mathbb{R}^n} f(x) dx = 0$  if  $f(x) = 0$  for all  $x \in \mathbb{R}^n$ .

① 此句係承上句而來，故不另起一節。

8. Finalizer. Repl - yOUTH etc

C. V. Anderson et al.

30

Index

14

5 Nov. St. Teachers' Conv. in  
Norfolk, Va. 11:15 p.m.

unfallg. Not. 2:15 p.m.

31

## References

13

Wardle

Part Two—“V.A. VERA”

[illegible]

NOVEMBER

HESHVAN

1

Sunday

16

12<sup>30</sup> W. Garden - Rail - Parlor

2

Monday

17

BALFOUR DECLARATION DAY

3. Fed.

~~9. W. Garden - Rail - Parlor~~  
Dinner

~~10. Election night - T.M.C.~~

3

Tuesday

18

ELECTION DAY

5:30 W. - Polls - 2 Bulligan  
Wade Park - Manure

2 - Lecture <sup>Dinner</sup> ~~Free~~  
6. Election Day

4

Wednesday

19

11. Home study

6. Home - Trip



NOVEMBER

## DISCUSSION



Thursday



12. Ed. West. Sundry  
3. 5. Sundry  
4. 6. Sundry

<sup>8</sup> 12<sup>15</sup> C. F. and. Wednesday. 21  
~~12<sup>15</sup> Sunday Center~~ ~~Advent.~~  
Flays  
S. M. H. from. Inds - Masonic -

7 **Saturday** 12  
Weekly Portions—"HAYE SARAH"

The BALFOUR DECLARATION issued on November 2, 1917, is the first recognition by a modern nation of the Jewish claim to Palestine as a national homeland.

# NOVEMBER

# HESHVAN

8

Sunday

23

7:20 W. Manjory & Co. - Margolin  
2693 Amer. Hgts. Blvd  
3. Educ. Survey

9

Monday

24

12. Alschut. Co. - C.C.  
2. Alschut -  
8. Int.

10

Tuesday

25

4<sup>20</sup> Mrs. J. Solomon  
12. Sewing Machine  
8. Temple Board

11

Wednesday

26

8<sup>30</sup> Temple - C. Jew. Soc.  
2 TWA Kaper C. Co.  
6<sup>15</sup> Free Club - Am. Am. (2)

NOVEMBER

HESHVAN

12

Thursday L.C.

27

6. Kalamazoo, Michigan  
7. School of Religion  
Burdick Hotel

13

Friday

28

6. St. Paul - Cash Fund  
7. Trip - Michigan  
8. Quap

14

Saturday

29

Weekly Porion - "TILEDOT"

Memoranda

NOVEMBER

KISLEV

15

Sunday

1

ROSH HODESH KISLEV

12<sup>30</sup> P.M. *Winter*  
*Minneapolis Community Fund,*  
 3:00 p.m.

16

Monday



8:00

17

Tuesday

12<sup>30</sup> *Paul Finkelman / Prog. Com*  
 2<sup>30</sup> *W. of J. Intern. Res*

8:00 2. In Band

10<sup>30</sup>

Wednesday

*Delegation to China*

*Temple Ensembles - El*  
*Buffalo, N.Y.*

NOVEMBER

KISLEV

19

Thursday

5

- 4 Conf -  
6. At School - News - Oak Grove  
8 Parent-Teachers Ass. Conf -  
20 Roosevelt High - 6  
Friday

12. Rabb' Chas. Come

6 Home

21

Saturday

7

Weekly Portion—"VAYEZE"

Memoranda

NOVEMBER

KISLEV

22

Sunday

8

3 F. Winkler.

23

Monday

9

4:45 A. D. L. - Mr. Bird  
1625 E. 115.

8 left

24

Tuesday

10

6. Geisner

8. Paul F. - Mr. Bird

25

Wednesday

11

3<sup>30</sup> S. W. Gross - Council Board

8 W. A. Mayhew - Wolf - both Kater

NOVEMBER

KISLEV

26

Thursday

12

THANKSGIVING DAY

7. W. Kessler - Haftzer - Parlor

27

Friday

13

12. H. H. Lyat - Kidney

8. Group

28

Saturday

14

Weekly Portion—"VAYISHLAH"

9. Speak to Children -

Memoranda

NOVEMBER

## KEY

[www.mindgardner.com](http://www.mindgardner.com)

13

12 - Comp. Insects.  
Part of Univ. - Lafayette, Ind.

30

Wednesday

14

DECISIONS

**Twitter**

13

6. Hoare - Yang conf.

1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 2680, 26

10

12<sup>th</sup> Hot. Clark. 20/1  
200 minutes.



DECEMBER

KISLEY

3

Thursday

19

1st Story - New Marybelle

4 of Class

4

Friday

20

4 of Class



5

Saturday

21

Weekly Portion—"VAYESHE"

Leah for Purim

Memoranda

DECEMBER

KISLEV

4

Sunday

22

- Purdue Univ.

7

Monday

23

8

Tuesday

24

12. Zion Cove.

3. G. L. G.

8. Men's Club -

Wednesday

25

HANUKKAH

December 9 - December 14

Ab. Social Security Supreme Ct.

~~8. Men's Club -~~ Tentative

6. Messianic Club -  
Alumni - Band -

DECEMBER

KISLEV

10

Thursday

26

4-F. 6th Callahan West 100 Crystal-

11

Friday

27

12. Greenman, Tavern

8. Group - John G. Smith

12

Saturday

28

Weekly Portion—"MIKEL"

**HANUKKAH** (Dedication Days) celebrates the re-dedication of the Temple by the victorious Maccabees (67 B. C. E.) in their struggle against the Syrian King Antiochus who, with the aid of Jewish apostates had attempted to suppress the religion of the Jews. Every evening lights are kindled in commemoration of that event.

DECEMBER

KISLEV

13

Sunday

29

- Chanukah -

5. Parents Teacher Meeting

~~6:00~~ 7:00 - Haas - Club.

14

Monday

30

ROSH HODESH TEBET

12. 4:00 - 5:00  
3 - R. Eastman  
8:00 - 9:00

15

Tuesday

TEBET

1

ROSH HODESH TEBET

6 CE 2:00 - 5:00 Parents

16

Wednesday

2

Rocky Shalom - Pittsburgh, Pa

DECEMBER

TEBET

17

Thursday

3

4<sup>30</sup> Class.  
5<sup>30</sup> Sabbath —

18

Friday

4

12<sup>30</sup> Lesson — Wednesday

19

Saturday  
Weekly Portion—"V. YIGASH"

5

8<sup>30</sup> W. K. H. T. Oakland.

Memoranda

DECEMBER

TEBET

20

Sunday

6

21

Monday

7

in Ferry

Call Mrs. Wicker -

11:45

Call Mr. Wicker -

University Club

6 - Wicker -

1831 -

1831 -

130

22

Tuesday

8

Call Mrs. Wicker -

34

Mrs. Wicker - 134 -

out

7. Fleischman - Schaffner

23

Wednesday

9

230

to 4 - 11:15 - Dayton

DECEMBER

TEHET

24

Thursday  
ASARAH BETEDET

10

11- Class  
12- Sovereign - Justice

25

Friday

11

11- Class

26

Saturday  
Weekly Portion—"VAYEHY"

12

ASARAH BETEDET (teeth of Tebet)  
commemorates the day when the Babylo-  
nians began their effective siege of Jeru-  
salem in 586 B. C. E.

DECEMBER

TEBET

27

Sunday

13

17. Alvin Krumm -  
130 Golden

28

Monday

14

11-5 Friday - Hotel London

6. Lowell

29

Tuesday

15

8.6x.Gm - O.2 Soc

30

Wednesday

16

6. W. Edith Schenatz - Home



DECEMBER

TEBET

31

Thursday

17

1937  
JANUARY

1

Friday

18

14100 Superior Rd.

3. W. Koppelman - Tullahoma - N. Smith

12. W. Fisher - N. Smith

2

Saturday

19

Weekly Portion—"SHEMOT"

Memoranda

JANUARY

TIBET

3

Sunday

30

7<sup>30</sup> W. Rogovin - Kruse -  
Gould Hall -

4

Monday

31

8 Institute

5

Tuesday

32

2 F. Orkeying - Gould Hall  
6 Home - 8<sup>30</sup> g. Council

6

Wednesday

33

1<sup>30</sup> Day Hall  
6 Ride -

Thurs Jan

JANUARY

TEBET

7

Thursday

24

5 Shady.  
 6 Tachin Supper -  
 8 C. Z. Soc. - Town Hall -

8

Friday

25

12. League. C. C.  
 2 5 4 3 Wellington Rd

8. Grange - Lib. Hall

9

Saturday

26

Weekly Portion - "AYERA"

5<sup>th</sup> W. Addison in - Littleton -  
 - 1424 Ave. Rd -

Memoranda

JANUARY

## TRUST

14

2000

33

3.30 W. - Zebell-Holby. Chapel.

b- Weisfeld vs. Weisberg

11

## Abstract

20

72 - Ref. Com. / 23<sup>rd</sup> Dec 1968  
p- waiting... made 1

12

**Tuesday**

L. Pa. Station 5:13 P.M. Arr. 6:16

8 - 100g Branch - H. S. Forest.

13

Wednesday 19.7.97

**SILERAT**

100

**KOSH KODOSH SHEDAT**

h. for her balance 9:50 P.M. on 12-1-41

12.7.Y. University 20.04 Penn.  
~~C. F. ... ..~~

**JANUARY**

**SHEBAT**

14

**Thursday**

2

15

**Friday**

3

16

**Saturday**  
**Weekly Portion—"BO"**

4

**Memoranda**

JANUARY

SHEBAT

17

Sunday

5

- Home from  
- New Orleans -

18

Monday

6

Afternoon. 5 a.m.

& I visited

19

Tuesday

7

20

Wednesday

8

JANUARY

SHERAT

21

Thursday

9

22

Friday

10

*S. Graef - Harrison*

23

Saturday

11

Weekly Portion—"BESHALAR"

Memoranda

JANUARY

SHEBAT

24

Sunday

12

5. Alumni Tower

6<sup>30</sup> W. Meyer. Newman. - Plover.

25

Monday

13

12 - B. W. C. (Blomberg)

4:45 Alachua - 1696 Lee Rd

8:30 P. D. ... - Ex. Am.

26

Tuesday

14

9 - Golden W. ... 35 Ardmore Rd.

8 - New York - Schlesinger -

12<sup>30</sup> ... HAMISH ASAH BESHARAT 154<sup>30</sup> F. ...

8. Loran. H. S. ...



## JANUARY

**SIEBAT**

30

Thursday

18

4- Study - Howard Falkner

1430

6. ~~2725~~ 2725 bluey line

11

**Abstract**

15

4<sup>th</sup> class  
6.9.1914

6. 9. 1941



September 2009

14

Weekly Portion—“YITRO”

**HAMISHA ASSAR DESHEBAT** ( fifteenth of Shebat ) is the Jewish Arbor Day, also called the New Year of the trees. In Palestine school children use the day each year for planting thousands of trees. In the diaspora it is used as an occasion for stressing the significance of the upbuilding of Palestine.

## JANUARY

SHEBAT

31

Sunday

19

9. Banquet. Carvel Hall  
Yeshiva

## FEBRUARY

1

Monday

20

12. L'gar - birthday

2

Tuesday

21

8. Q. I. M. Sec.

3

Wednesday

22

9. Q. I. M. Sec. -  
L'gar

8. Alumni Board.

FEBRUARY

SHEBAT

4

Thursday

23

4 Cars

6 Fed. Oakwood

5

Friday

24

4 Cars

8 Groups - Groups

6

Saturday

25

Weekly Portion—"MISHPATIM"  
SHABBAT SHEKALIM

SHABBAT SHEKALIM. During Temple times the call for the payment of the poll tax of half a shekel by every adult Jew was announced on the first day of the eleventh month (Adar). As a reminder of this duty the passage from Exodus XXX, 11-16, was read on the Sabbath preceding.

FEBRUARY

SHEBAT

7

Sunday

16

7. Joseph

Monday

27



9

Tuesday

28

6. Board

18

Wednesday

29

12<sup>th</sup> G.C. holiday  
6. Home

FEBRUARY

SHEBAT

11

Thursday

20

ROSH HODESH ADAR

4. Chans

6 Father-Sons

12

Friday

ADAR

1

LINCOLN'S BIRTHDAY

ROSH HODESH ADAR

~~12. Langer's Report~~

13

Saturday

2

Weekly Portion—"TERUMAH"

6. Curci. Schoolwork-Free Club.

Memoranda

FEBRUARY

ADAR

14

Sunday

3

8. Soliman Drive - Hotel Al-Badri  
 8. League Human

15

Monday

8.15 - 9.15

10<sup>30</sup> - Police meeting  
 10.30

10. Story - Drive with  
 10.30 - 11.00

11.30 - 12.00

6. 12.00 - 12.30

17

Wednesday

4

10.30 T. W. G. Tex  
 2.30 - 1.00 Mrs. Smith  
 8. 12.00 - 12.30

FEBRUARY

ADAR

18

Thursday

7

Tax Comm.

4 classes  
 2 W. Milton B. Haskell  
 Schkman - 9 kids -

19

Friday

8

11 Shema  
 2 F. H. G.  
 4 Pass.



20

Saturday

9

Weekly Portion—"TEZAVEH"  
 SHABBAT ZAKOR

SHABBAT ZAKOR derives its name from the special portion from the Torah, Deut. xxx, 17-19, read that day, which begins with the word Zakor—"Remember Amalek." It was assumed that Haman was an Amalekite.

24 Feb 128

FEBRUARY

ADAR

21

Sunday

10

L. 12.20 A.

(10 Can 1430)

3. R. 1.5

~~Chicago Union - Chicago~~

Paran Celebration -

22

Monday

11

L. 8 AM WASHINGTON'S BIRTHDAY

~~Algebra~~

A. 2. 8 PM

Temple Israel - Minneapolis, Minn

23

Tuesday

12

6 Mount Zion Temple St. Paul  
8000 Avenue

24

Wednesday

13

FAST OF ESTHER

1130 N. 9. Celebration

12 - T. W. A. 40 + Anniversary

8 - Kaplan - Oakwood

(1000 - 900 A.M.)



FEBRUARY

ADAR

25

Thursday  
PURIM

14

- Mrs. Gussakow 75<sup>th</sup> Wed PK  
S. Z. Soc. Party.

26

Friday

15

22<sup>nd</sup> F. Life to go  
45 Kibbutz 2635 Eve. H. G. A.  
8- Study Group

27

Saturday  
Weekly Portion—"KI TISA"

16

8 Adoni Hance.

PAST OF ESTHER commemorates the day when the Jews of Persia fasted and prayed that they be spared the massacre planned by Haman.

PURIM commemorates the day when, through the intervention of Mordecai and Queen Esther, the Jews of Persia narrowly escaped being victims of Haman's plot to exterminate them.

FEBRUARY

ADAR

28

Sunday

17

3F Max E. Sunday -

7. P. Brown.

MARCH

1

Monday

18

12<sup>45</sup> Hollman - w. f. -12<sup>50</sup> Study - w. f. -

2

Tuesday

19

4. Study. W. f. -

Home. Florence

Wednesday

20

9<sup>30</sup> S. w. f. -

V. G. w. f. -

- w. f. - C. E. w. f. -

MARCH

ADAR

4

Thursday

21

2 F. Gary - Sabbath  
4. Olan

5

Friday

22

11. Walter J. - Fed  
210 E. Harchigan  
4. Olan's Mrs. J. J. J. J. J.

6

Saturday

23

Weekly Portion—"VAFAKHEL"  
"PEKUDÉ"  
SHABBAT PARAH

SHABBAT PARAH: Preceding the Passover, proper steps to become ritually clean had to be taken as preparation for the eating of the Paschal lamb. Hence the law concerning the ashes of the red heifer, Parah Adumah (Numbers xix), was read.

MARCH

ADAR

7

Sunday

24

Haycott 167.

8

Monday

25

Tom. M. Gardner

12751 Cedar rd.

Luncheon 630 Fair 6492

9

Tuesday

26

12 - Menckley Con

8. Board

8 Milwaukee Campaign

10

Wednesday

27

630 Men. Garden.

12.30 A. - Bridgman

2.30 F. - Murphy

8. Q. 2. m. for 12th

MARCH

ADAR

11

Thursday

28

10. Goldmann. 10. 1/2  
~~12. Midday. Sunday. 10. 1/2~~  
~~4. 10. 1/2~~

12

Friday

29

12 - C. 9 C - 1/3 10. 1/2  
 4. 10. 1/2

8. 9. 10. 1/2 - 24. 1/2 10. 1/2 10. 1/2

13

Saturday

1

Weekly Portion—"WAYIKRA"  
 ROSH HODESH NISAN  
 SHABBAT HA-HODESH

SHABBAT HA-HODESH derives its name from the Haftarah of that day. Exodus vii, 1-26. This is the "portion about the month," referring to the special consecration of the month of Nisan which is the most eventful in the history of Israel.

MARCH

XINXIN

14

**Keywords:** *work, stress, coping, organizational commitment, organizational citizenship behavior*



4 W. Rosen-Mapel - Chapel  
 8 - Doreen 10918 Recd

13

Wolfgang



14

Tuesday



12. Black Dentist  
8. Wm. Dent - Black

13

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→ The Temple - End Pa →

MARCH

NISAN

18

Thursday

6

4 Oars / 3 Weekly  
6 Stewards —

19

Friday

7

12 Budget - Wednesday -  
4 Oars

20

Saturday  
Weekly Portion—"ZAV"  
SHABBAT HA-GADOL

8

12<sup>30</sup>/<sub>2</sub> Hostesses -

SHABBAT HA-GADOL always precedes Passover. It derives its name from the importance of the approaching festival and from the further fact that the Haftarah for the day closes with an allusion to "The Great Day of the Lord."

MARCH

NISAN

1330 21 ~~W. Sabbath~~ Sunday  
 430 ~~W. Sabbath~~ - Chapel  
 445 ~~W. Sabbath~~  
 5 ~~W. Sabbath~~  
 630 ~~W. Sabbath~~ - Sabbath School - Chapel  
 730 ~~W. Sabbath~~ - Sabbath School - Chapel  
 22 Monday 10

445 ~~W. Sabbath~~ -  
 Sabbath School

23

Tuesday

11

Copied

12. Sabbath of Copie

8. Sabbath of Copie

24

Wednesday

12

12. Sabbath of Copie - Sabbath  
 6. Steinberg



MARCH

NISAN

Thursday

12

1<sup>st</sup> Study -

2<sup>nd</sup> F. W. L. -

Work on letter -

26

Friday

14

10<sup>th</sup> S. L. -

6. Seder

27

Saturday

15

PASSOVER—1st DAY

10 - Seder

6. Seder

PESAR (Passover) celebrates Israel's deliverance from Egyptian bondage. The festival lasts eight days, during which matzot are eaten in place of leavened bread. On the first and second nights of the festival, the traditional Seder is held in the home, at which the historic ideal of freedom is reaffirmed.

MARCH

NISAN

28

Sunday

16

PASSOVER—2nd DAY

10. Supper -

2:30 F. Goldbaum -

29

Monday

17

6-0. Commemorative Dinner -  
- Vicksburg, Miss.

30

Tuesday

18

10:30 P. P. Simon - supper -

3. Budget Com. - Station  
8:15. Men's Club - Lodging -  
- Arthur's Mother

31

Wednesday

19

12:45 G.C. @ Commercial, Art. Bldg.  
11:30 Part 1

APRIL

NISAN

1

Thursday

20

12 - Hand - Mover

2 <sup>00</sup> F. P. ...

3. W. Hand - Core - Station

8. Temple ...

2

Friday

21

PASSOVER—7th DAY

10. Service

8. Home Group

3

Saturday

22

LAST DAY PASSOVER

Memoranda

APRIL

NISAN

4

Sunday

23

12 - pliers over

3. F. Schlosser

6. H. Bergmann

5

Monday

24



6

Tuesday

25

Call Fredrik.

~~Washington - New York - Wash. DC~~

Mullen - F. A. Perkins

7

Wednesday

26

4:30 AM. Call Teachers

2:30 PM. Call

5. Call for 1st - 1st floor

APRIL

NISAN

8

Thursday

27

12: Campfire -  
 4<sup>30</sup> Class  
 8: Home - Granger

9

Friday

28

10<sup>30</sup> Dietz  
 12 - Con. 7:15 - Allerton -  
 4<sup>30</sup> Class  
 5<sup>30</sup> Service

10

Saturday

29

Weekly Portion—"SEMINI"

8<sup>30</sup> City Club - Poole House

Memoranda

APRIL

NIRAS

11

2000

314

MOORE MOOREHEAD TEAM

3 F. Lighting.  
4 2<sup>d</sup> W. Chas. Carver - Chapel.  
5 2<sup>d</sup> W. Lissauer - Spanglers. Robt

13

Wednesday

TARE

ROSE HODEN YAR

2. Lowman - ~~Flower~~  
b. Spriggle -

13

Tuesday

3

123 Board  
C.C. Wednesday club.  
14 Wednesday  
210 Saw with Fred Lally  
W. Davis  
S.R.E. & Co. - Unimproved  
Exercise, Lally

Wednesday, 11/11/2015

APRIL

ITAE

15

Thursday

4

- Carl Epaves +  
11- Study - Parker

8. Veterans / Darcy-Landis  
tall wood

16

Friday

5

12- Campman

2. F. W. Gold

8. M. G. G.

17

Saturday

6

Weekly

Portion—"T-ZARIAH"  
—"MEZORAH"

Memoranda

APRIL

IYAR

18

Sunday

7

10<sup>30</sup> Service. Caper. water6. ~~12<sup>th</sup>~~ Anniversary -

19

Monday

8

2. P. Saw Harper -

8. Campfire - Ballroom

20

Tuesday

9

1. Runway, all total

8. Board Q. 2. in Soc.

21

Wednesday

10

12<sup>th</sup> C.C. Birthday.5 W. Shams. Fenton  
- Dinner - pers. 5 -



APRIL

IYAR

22

Thursday

11

11 - Bazaar - Wallace - Base 0  
To the

4. Coffee - 0.00  
7.50 -

23

Friday

12

out 2.70 - Soviet Security  
Sample

24

Saturday

13

Weekly Postion - "SHARE"  
- "KEDOSHIM"

- Civic Fund -

Memoranda:

APRIL

YEAR

23

Sunday

14

U. Chicago

Monday

15

11 F. Haverly.  
4:45 afternoon  
5:30 Selders wedding  
8. Parents Conference

27

Tuesday

16

2. Study - Magister

8. Public And. Girls March

28

Wednesday

17

12. Revision Given

7. Wentz - Oakland

APRIL

IYAR

29

Thursday  
LAG BEOMER

18

12. Conn. of 15.

8. Ch. Zion Soc.

30

Friday

19

12. T. W. E. Thompson.

8. Grap. Home.

MAY

1

Saturday  
Weekly Portion—"EMOR"

20

5. Danby-

Memoranda

MAY

IYAR

2

Sunday

21

1. Gladstone Arch

6. Welfare Fund. Budget -

3

Monday

22

5 F. M. L. -

6<sup>30</sup> - 7. - Campfire

6. M. L. -

4

Tuesday

23

8. H. L. -

5

Wednesday

24

8. L. L. -

**MAY**

**IYAR**

6

**Thursday**

25

7

**Friday**

26

8

**Saturday**

27

**Weekly**

**Portion—"SEHAK"**

**—"BEHUKOTAI"**

**Memoranda**

MAY

IYAR

9

Sunday

28

5. *Almanach*

10

Monday

29

8. *Project 1st*

11

Tuesday

SIVAN

1

ROSH HODESH SIVAN

6. *Victory Day*

12

Wednesday

2

10. *F. Kave*

MAY

SIVAN

13

Thursday

3

8 Chan

14

Friday

4

15

Saturday

5

Weekly Portion—"HAMIDBAR"

2 Home - Evans

Memoranda

MAY

SIVAN

16

Sunday  
SHABUOT

6

Confirmation

17

Monday  
SHABUOT

7

17. Comm. 5:5  
 12. 500. Seung Carter (10/1)  
 8. W. L. for 10/1

18

Tuesday

8

12. 1 (10/1) 10/1 Baller  
 Nat. Reg. acc.  
 Atlantic City  
 8<sup>12</sup> 2. 10/1 10/1 10/1 10/1  
 10/1 10/1 10/1 10/1

19

Wednesday

9

10/1 10/1 10/1 10/1



MAY

SIVAN

20

Thursday

10

6 Refosky - High. Pa. Feud

21

Friday

11

12. Conbrant Feud

7. Clary - Feud

22

Saturday  
Weekly Portion—"NASO"

12

SHABUOT (the Feast of Weeks) is so called because it completes exactly seven weeks from the second day of Passover on which the omer (a measure) of the new barley was brought to the Temple. This holiday celebrates the early wheat harvest in Palestine. It also commemorates the covenant which was established at Sinai between God and Israel.

MAY

SIVAN

23

Sunday

13

10. H. Sch. Graduation  
 232 Balafrans Conference  
 5. W. Union - Lecture  
 - Chapel

24

Monday

14

95 hours

25

Tuesday

15

Brooklyn J. P. A.  
 Columbia C. C. R.  
 Hotel Wadsworth

26

Wednesday

16

2. T. W. A.

**MAY**

**SIVAN**

**27**

**Thursday**

**17**

**28**

**Friday**

**18**

**29**

**Saturday**

**19**

**Weekly Portion—"BEH-ALOTEKA"**

*- Ahimori Press -*

**Memoranda**

MAY

SIVAN

30

Sunday  
DECORATION DAY

20

Columbus

31

Monday

21

31 Banno



JUNE

1

Tuesday

22

12 T. W. A. - Rally  
 13. Contingent - First Eve  
 8 - Q 21st for. Board.  
 Wednesday 23

14 Consumer's League

6. B'nai B'rith

JUNE

SIVAN

3

Thursday

24

*S. Gellauy* —

4

Friday

25



5

Saturday

26

Weekly Portion—"SHELAH LEKA"

Memoranda

JUNE

SIVAN

6

Sunday

27

4 W. Sellen - Herson - Chof  
Rally

5<sup>30</sup> W. Sellen - Herson - Chof  
B. W. Witten - Herson - Chof  
Sellen - Herson - Chof

7

Monday

28

2<sup>30</sup> F. Angstadt - Herson - Chof  
J. Angstadt - Herson - Chof

8

Tuesday

29

6. Fyrom. Ezer  
8. P. B. Kerd

9

Wednesday

30

ROSH HODES I TAMMUZ

12<sup>30</sup> A. C. - Herson - Chof  
6. Witten - Herson - Chof

JUNE

TAMMUZ

10

Thursday

1

ROSH HODESH TAMMUZ

11 W. Service -

Parlor -

June H. 18

8 Sunday H.S. Kew-Forest?

11

Friday

2

12<sup>30</sup> Aldine 200-5<sup>th</sup>.  
6 A.D. Court.

12

Saturday

3

Weekly Portion—"BORAH"

2 Harold's Ba. Kew-Forest

Memoranda

JUNE

TAMMUZ

12

Sunday

4

- Chicago -

14

Monday

5



15

Tuesday

6

8. Am. Zion Soc -

16

Wednesday

7

1/4 - 1 hour -

8. Comm. on Rep. in Alt. Soc.  
11. Comm. on Alt. Soc.



JUNE

TAMMUZ

17

Thursday

8

10 Mrs. Magill  
11 W. Jock 5/11 - 70 and  
3 Cemetery - Feb. 11 - 70 and 100.

18

Friday

9

~~4. Soverign~~

~~6. 10 2~~  
Jawa V. - Jeffere Hotel.

19

Saturday

10

Weekly Fiction—"EUKAT"

9. Round table -  
12. W. Jock 1/3

Memoranda

JUNE

TAMMUZ

442 W. 5 Lane - 11224 East 11

19

Sunday

11

- Reginald -

4. W. Selwyn - Gladys - Alay  
(730, Huber - Lathrop - Colson)

11/11/11

530 charnell - Melby - Chapel 12

21

Monday

12

9. State Dept. for War Veterans  
- [unclear] -

8.5. Lora - [unclear] - Center

11 - 22. Gerd - Hyma - [unclear] 13  
- Picnic

Tuesday

13

23

Wednesday

14

11. Colson - Miller

for [unclear] Home - Pester

JUNE

TAMMUZ

24

Thursday

15

10<sup>30</sup> St. Paul Temple1<sup>15</sup> Budget Car - Mid-day

H.W. Gerson - Home.

6<sup>20</sup> Home

25

Friday

16

12, P.D. West

5<sup>30</sup> Temple

26

Saturday  
Weekly Portion—"BALAK"

17

- took Room - drypoint

Memoranda

JUNE

TAMMUZ

27

Sunday

18

SHIBEA ASAR BETAMMUZ

2.04. Gumbel Buffed

B. Sympson - 402 x 9.2  
~~Smallish Buffed~~

28

Monday

19

6<sup>15</sup> Broadcast - Columbia

29

Tuesday

20

30

Wednesday

21

Soul

**JULY**

**TAMMUZ**

**1**

**Thursday**

**22**

**2**

**Friday**

**23**



**3**

**Saturday**  
**Weekly Portion—"PINHAS"**

**24**

**SHIBEA ASAR BET-TAMMUZ** (seventeenth of Tammuz) is a fast day which commemorates the day when the Babylonian army made the first breach in the wall of Jerusalem during the siege in the year 586 B. C. E.

(The fast this year is postponed to the 18th of Tammuz).

**AUGUST**

**AB**

**1**

**Sunday**

**24**

**2**

**Monday**

**25**



**3**

**Tuesday**

**26**

**4**

**Wednesday**

**27**

*9. - History Com.*

AUGUST

AB

3

Thursday

28

4 - Baden - visit job.

5

Friday

29



7

Saturday

30

Weekly Portion—"SEE"  
ROSH HODESH ELUL

68 - T'pale St.

4 - Be a for - Coven

Memoranda

**AUGUST**

**ELUL**

**8**

**Sunday**  
**ROSH HODISH ELUL**

**1**

**9**

**Monday**

**2**



**10**

**Tuesday**

**3**

**11**

**Wednesday**

**4**



AUGUST

ELUL

12

Thursday

5

Hotel Chambord

123 Champs Elysees

13

Friday

6



14

Saturday

7

Weekly Portion—"SICPETIM"

Memoranda

**AUGUST**

**ELUL**

**15**

**Sunday**

**8**

**16**

**Monday**

**9**



**17**

**Tuesday**

**10**

**18**

**Wednesday**

**11**

*Agency - Zivich*

AUGUST

ELUL

19

Thursday

12

*Agave - Gourd*

20

Friday

13



21

Saturday

14

Weekly Portion—"KI TEZE"

Memorandum

AUGUST

ELUL

29

Sunday

22

30

Monday

23



31

Tuesday

24

SEPTEMBER

1

Wednesday

25

2 - P. H. W. R. G.  
445 W. D. R. L.

SEPTEMBER

ELUL

2

Thursday

26

<sup>15</sup> W. Cal. Loo - Karon  
7<sup>30</sup> Faculty - Chapel

3

Friday

27

10. Menor Shaver -  
2<sup>30</sup> Karon -

30 Service

4

Saturday

28

Weekly Portion—"NITABIM"  
—"VATELEK"

Memoranda

SEPTEMBER

ELUL

5

Sunday

29

EVE OF ROSH HA-SHANAH

9. Rosh Hashanah



Sept. 15-27 - Warsaw  
Mushy. Bole. Kufca

Oct. 13 - T. W. G.

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מדינת ישראל



PALESTINE

## PRESENT DAY PALESTINE

### Situation and Area

Palestine is at the eastern end of the Mediterranean basin, where its position at the meeting point of the continents of Europe, Asia and Africa makes it a potential highway of commerce, and a possible link, culturally and politically, between the Occident and the Orient.

The present area of the country is approximately 10,000 square miles, comparable in area to the state of Vermont.

### Climate

The climate in general is sub-tropical, with wide variations, the hill country being temperate and the Jordan valley being tropical. The dry summer with its heavy dews is characterized by the hot mid-day and the cool evening. Winter, the rainy season of the year, extends from October to early April.

Summary of the Report on Palestine  
Submitted to the League of Nations  
by the Jewish Agency, June, 1934

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### Population

The Jewish report shows that at the close of 1933, the Jewish population in Palestine totalled approximately 175,000, having increased during the year by about 75,000. This compares with the total of 174,610 Jews reported in 1931 and 82,790 in 1922. It is

estimated that the Jews constitute about 29.8 percent of the total settled population of the country. Of the increase of 291,000 Jews since 1922, it is estimated that some 47,000 or 16 percent are due to the excess of births over deaths, while 240,000 or 84 percent are accounted for by the excess of immigration over emigration. The Jewish population is distributed three-fourths in the towns and one-fourth in the villages. Of the urban population, approximately 284,000, the great majority are concentrated in the three large towns of Jerusalem, Tel Aviv and Haifa. The rural population is distributed amongst 108 rural settlements situated in the Maritime Plain, the Plain of Esdraelon and in Galilee.

The proportionately youthful nature of the Jewish population is shown in the fact that approximately 40 percent of their number is under the age of twenty, 47 percent between twenty and fifty and 13 percent over fifty. The birth rate remains high, 30.8 per thousand.

### Immigration

The volume of immigration during 1935 was the highest in the history of the country, totalling 61,854. The immigrants came from nearly 70 different countries, but 16 countries were responsible for 85 percent of the total. Poland had the largest number with 29,407; Germany had 5,464 (the total from Germany was in fact 7,443 but of these 1,979 were previously resident in Germany but had other citizenship). Rumania came next with 3,616. The United States sent 1,802 immigrants to Palestine in 1935.

The immigrants in 1935 brought into Palestine a sum in excess of \$30,000,000 the Jewish Agency report states, saying that 6,309 families entered under the capitalist category, that is, persons in possession of \$5,000 per family. The average capital was \$12,500. Immigrants under the labor schedule, that is, those without means, totalled 14,553 or 44.8 percent of the total. The capitalists were 19.4 percent: dependents on residents in Palestine, 14.9 percent and students, clergy, etc., 7.4 percent.

There are at present 30,000 young Jews, mostly in Eastern European centers, undergoing training to fit them for settlement in Palestine, the Jewish Agency reports, stating that a large proportion of the immigrants under the labor schedule has had eighteen months' or two years' training abroad, in farms, workshops, factories and quarries.

### Country's Financial Growth

A series of financial statistics, showing how large resources have been poured by Jews into all phases of Palestine's upbuilding during 1935, reveals that Jewish investments during the past year totalled \$50,000,000, distributed as follows: \$25,000,000 in building construction; \$20,000,000 in land purchase; \$3,000,000 in industry and transport and \$2,000 in agriculture.

Other figures showing the development of the country indicate that the currency in circulation amounts to \$31,500,000 as compared with \$14,000,000 in 1931. The revenue of the Palestine Government amounted to \$18,500,000 in 1935-36 as compared with \$15,000,000 in 1931. Deposits in the banks have risen from \$35,000,000 to \$82,500,000 during

that four-year interval. In 1935 alone, five Palestine institutions sold shares and debentures worth more than \$13,000,000. The Anglo-Palestine Bank, which was founded by the Palestine Foundation Fund and is now Palestine's dominant Jewish financial institution, has deposits of more than \$31,000,000.

### Zionist Funds Expended

In addition to the private investments, Palestine's growth has been promoted by the contribution of public funds, the Jewish Agency report points out. The expenditures of the Jewish Agency and affiliated institutions for the fiscal year ended September, 1935, amounted to \$4,530,500, the report states. The greater part of this sum represented voluntary contributions from Jews all over the world.

### Agricultural Colonization

During 1935, Jewish land purchases in Palestine totalled 72,495 dunams (18,225 acres), costing \$8,500,000. Of this sum 17,317 dunams (4,329 acres) were acquired by the Jewish National Fund, the land-purchasing agency of the Zionist Organization which holds the land as a common property of the Jewish people. The total area of land acquired by Jews in Palestine during the last six years, the report states, amounted to 318,855 dunams (77,213 acres). The total land possession of the Jewish National Fund is now 550,380 metric dunams (88,495 acres), one quarter of the land in Jewish possession.

Oriculture, the backbone of Palestine exports abroad, represents an invested capital of at least \$75,000,000, the report declared.

The total shipments of citrus fruit, oranges, lemons, grapefruit, in the 1935-36 season, amounted to approximately 6,000,000 cases. "Production," the report comments, "is likely to increase during the next few years to a figure of some 17,000,000 cases a season. Transport facilities and marketing conditions have not kept pace with the growth of the industry, and the marketing question is aggravated by the imposition by many foreign countries of high customs duties on oranges, and particularly on grapefruit, and by currency and quota restrictions."

How Jewish settlements, founded in the main with funds contributed by Jews in all lands, are progressing is reflected in the report of the leading marketing institution for the sale of dairy produce of the settlements. This co-operative, called Tnuva and established by the Jewish Agency, increased its sales in 1935 to \$2,050,000 as compared with \$280,000 in 1932.

### German-Jewish Settlement

Since 1933, German Jews have come into Palestine at the rate of approximately 10,000 per annum, the Jewish Agency declares. Of these about 80 percent were actually of German citizenship: the rest were, for the most part, either nationals of Poland or stateless. "The principal aid, indeed, perhaps the only country where considerable numbers of Jewish emigrants from Germany have found a permanent home in the full sense of the word has been in Palestine," the Jewish Agency comments. The latter body expended \$1,350,000 from October, 1933, to December, 1935, to assist the colonization of German Jews in Palestine.

## **\$40,000,000 for Building Activities**

In its report on urban development in Palestine, the Jewish Agency states that \$40,000,000 has been spent on building construction in 1934 and 1935. Tel Aviv, the largest town in Palestine and only all-Jewish city in the world, had 135,000 citizens at the end of 1935 and a total of 150,000, if the Jews in nearby Jaffa are included: Haifa has a population of 100,000 divided almost equally between Jews and Arabs.

Other investments included \$7,500,000 in industrial enterprises during 1935: an increase in the capital of the Palestine Electric Corporation from \$5,000,000 to \$11,500,000; and an increase by \$2,750,000 of the capital of the Palestine Potash Limited, which is exploiting the resources of the Dead Sea. How the Palestine Electric Corporation has developed is shown in the statistics that 5.3 millions kilowatt hours of electricity were sold in 1930 and 50.4 millions in 1935.

## **\$6,800 in Jewish Labor Unions**

What is believed to be the largest labor union representation proportion in the world is found in Palestine where the General Jewish Federation of Labor affects the lives of 86,800 people. "The relations between employers and employed during the past year were normal," the Jewish Agency states, "and relatively few strikes took place."

## **Growth in Educational Facilities**

In the summer of 1935 there were 52,000 Jewish children attending schools in Palestine.

the Jewish Agency memorandum declares. The total school-going population at that date was 116,961, the Jews, therefore, constituting 44.9 percent. The total budget of the Jewish school system for the academic year 1934-35 amounted to \$1,249,435. To this sum the Palestine Government contributed \$143,000 and the Jewish Agency \$100,000. The Jewish community in Palestine itself contributed the balance.

Lack of Government co-operation in this regard is criticized by the Jewish Agency, which declares:

"The burden thus imposed on the community is a heavy one, and the smallness of the Government's contribution remains a source of dissatisfaction. Even leaving out of account the fact that the large financial surplus accumulated by the Government is largely due to Jewish immigration into, and effort in, Palestine, it is strongly felt that the Government should at least fix its contribution to the cost of the Jewish schools on the basis of the proportion of Jewish to general population. It is felt to be seriously inequitable that while the Jewish schools are urgently in need of additional buildings and grounds (many of the existing premises being unsuitable) the Government has allocated a sum of \$665,000 for the erection of Arab school buildings in the financial year 1934-35, without any corresponding grant for Jewish school premises."

### **Expenditures on Health**

The sum of \$1,500,000 was spent by the leading Jewish medical institutions in Palestine for the maintenance of health activities,



the Jewish Agency reports. The Government's share in this budget was \$30,000. "The inadequacy of this contribution continued to be a subject for serious dissatisfaction," the Jewish Agency comments.

Praise for the work of Hadassah, Women's Zionist Organization of America, in Palestine is featured in the Jewish Agency's report, which states that "it may be claimed with justice that the decline in infant mortality among the Jews in Palestine is in no small measure due to this supervision" of the Health Centers maintained by Hadassah. The American organization of women spent \$414,735 on its various activities during the 1934-35 fiscal period, including maintenance of the Rothschild-Hadassah Hospital in Jerusalem, a tuberculosis hospital in Safed, a pre-natal and infant welfare centers, school hygiene services and anti-trachoma and anti-tuberculosis services.

# JEWISH POPULATION OF LARGE COUNTRIES IN THE WORLD

|                               |           |
|-------------------------------|-----------|
| Argentina                     | 215,000   |
| Austria                       | 250,000   |
| British Empire                | 720,340   |
| Canada                        | 150,000   |
| China                         | 12,000    |
| Czecho-Slovakia               | 260,700   |
| Denmark                       | 5,900     |
| Egypt                         | 61,500    |
| France and Possessions        | 530,000   |
| Germany                       | 510,000   |
| Greece                        | 72,700    |
| Hungary                       | 444,500   |
| India                         | 24,100    |
| Iraq                          | 97,400    |
| Italy                         | 47,400    |
| Japan                         | 1,000     |
| Latvia                        | 94,500    |
| Lithuania                     | 155,100   |
| Mexico                        | 10,000    |
| Morocco                       | 135,000   |
| Netherlands                   | 100,800   |
| Norway and Sweden             | 7,500     |
| Palestine                     | 375,000   |
| Persia                        | 40,000    |
| Poland                        | 3,025,800 |
| Romania                       | 900,000   |
| Russia (R.S.F.S.R. in Asia)   | 40,500    |
| Russia (R.S.F.S.R. in Europe) | 500,000   |
| Russia (U.S.S.R.)             | 2,072,300 |
| Spain                         | 4,000     |
| Syria and Lebanon             | 20,000    |
| Switzerland                   | 20,000    |
| Trans-Caucasian Rep.          | 62,100    |
| Tunisia                       | 65,000    |
| Turkey                        | 81,800    |
| Ukraine                       | 1,574,000 |
| United States                 | 4,220,000 |
| White Russia                  | 407,000   |

## JEWISH POPULATION OF LARGE CITIES IN UNITED STATES

|                     |           |
|---------------------|-----------|
| Baltimore, Md.      | 62,000    |
| Boston, Mass.       | 82,000    |
| Buffalo, N. Y.      | 20,000    |
| Chelsea, Mass.      | 20,000    |
| Chicago, Ill.       | 302,164   |
| Cincinnati, Ohio    | 23,500    |
| Cleveland, Ohio     | 82,000    |
| Denver, Colo.       | 17,000    |
| Detroit, Mich.      | 71,200    |
| Hartford, Conn.     | 27,000    |
| Jersey City, N. J.  | 20,000    |
| Kansas City, Mo.    | 22,000    |
| Los Angeles, Cal.   | 63,000    |
| Milwaukee, Wis.     | 25,000    |
| Minneapolis, Minn.  | 22,000    |
| New Haven, Conn.    | 25,000    |
| New York, N. Y.     | 1,765,000 |
| Newark, N. J.       | 65,000    |
| Paterson, N. J.     | 22,300    |
| Philadelphia, Pa.   | 247,000   |
| Pittsburgh, Pa.     | 45,000    |
| Providence, R. I.   | 21,000    |
| Rochester, N. Y.    | 22,000    |
| St. Louis, Mo.      | 56,000    |
| San Francisco, Cal. | 38,000    |
| Syracuse, N. Y.     | 12,000    |
| Washington, D. C.   | 16,000    |

## JEWISH POPULATION IN THE WORLD

|                         |           |
|-------------------------|-----------|
| Africa                  | 510,800   |
| Asia                    | 582,600   |
| Australasia             | 30,401    |
| Europe                  | 9,494,263 |
| North and South America | 4,677,317 |

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15,315,450



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## SUGGESTED BOOKS FOR JEWISH READING

### JEWISH HISTORY

#### General

Bertholet, A.—History of Hebrew Civilization.

Dubnow, S.—Jewish History.

—Outlines of Jewish History.  
(3 vols.)

Gratz, H.—History of the Jews (6 vols.).

Greenstone, J. H.—Messiah Idea in Jewish History.

Kasteln, J.—History and Destiny of the Jewish people.

Lowenthal, M.—A World Passed By.

—Jews of Germany.

Marx & Margolis—History of the Jewish People.

Myers, J. M.—Story of Jewish People.

Parkes, J. W.—The Jew and His Neighbor.

Robinson & Oesterley—History of Israel.

Roth, C.—Bird's Eye View of Jewish History.

Sachar, A. L.—A History of the Jews.

Steinberg M.—The Making of the Modern Jew.

#### Biblical Period

Alford, B. H.—Old Testament History and Literature.

Bailey & Kent.—History of Hebrew Commonwealth.

Corrill, C. H.—The Culture of Ancient Israel.

Colub, J. S.—Israel in Canaan.

Noyes, C.—Genius of Israel.

Radin, M.—Life of the People in Biblical Times.

#### Greco-Roman Period

Beutwich, N.—Hellenism.

Bokser, B. Z.—Pharisaic Judaism in Transition.

Golub, J. S.—In the Days of the Second Temple.

Herford, R. T.—Pharisees.

Klausner, J.—Jesus of Nazareth.

Radin.—Jews Among Greeks and Romans.

Thackery, H.—Josephus.

Zetlin, S.—History of Second Jewish Commonwealth.

### Diaspora Period

Abrahams, I.—Jewish Life in Middle Ages.

Dubnow, S. M.—History of Jews in Russia and Poland.

Finkelstein, L.—Jewish Self-Government in Middle Ages.

Magnus, Laurie—Jews in Christian Era.

Phillipson, D.—Old European Jewries.

Shohet, D. M.—Jewish Court in Middle Ages.

Zuna, L.—Suffering of Jews in Middle Ages.

### Modern Period

Cohen, Israel—Jewish Life in Modern Times.

Janowsky, O.—Jews and Minority Rights.

Karpelos, G.—Jews and Judaism in the 19th Century.

Raisin, M.—History of Jews in Modern Times.

Ruppin, A.—Jews in Modern World.

Yarmolinsky, A.—Jews and Other Minor Nationalities under Soviets.

### Jews in America

Abraham Lincoln: Tribute of the Synagogue.

American Jewish Year Book.

Berkson, L. B.—Theories of Americanization.

Cohen, G.—Jews in Making of America.

Drachler, J.—Democracy and Assimilation.

Goldstein, Israel—Century of Judaism in New York.

Hourwich, I. A.—Immigration and Labor.

Lasker, B.—Jewish Experience in America.

Lebeson, A.—Jewish Pioneers in America.

Levinger, L. J.—History of the Jews in United States.

Masserman & Baker—The Jews Come to America.

Nathan, Marvin—Attitude of Jewish Student in Colleges and Universities towards his Religion.

Wiernick, P.—History of Jews in America.

Wirth, Louis—The Ghetto.

## BIBLE

### Text

Holy Scriptures—Jewish Publication Society Tr.

Margolis, M.—History of Bible Translations. Moffatt Translation.

New American Translation.

Commentaries and Criticism

Cambridge Bible.

Cornill, C. H.—Prophets of Israel.

Gray, E. M.—Old Testament.

Hertz, J. H.—Pentateuch and Haftorah.

International Critical Commentary.

Jastrow, M.—Genie Cynik.

—Song of Songs.

—Job

Margolis, M.—Holy Scriptures in the Making  
—Micah.

Montefiore, C. C.—Bible for Home Reading

Moore, G. F.—Literature of Old Testament.

Silberman, A. M.—Pentateuch with Rashi in English.

Wallis, L.—God and Social Process.

Background

Fraser, J. G.—Folk Lore in the Old Testament.

Jastrow, M.—Hebrew and Babylonian Traditions.

Wooley, C. L.—Digging up the Past.

## JEWISH PHILOSOPHY

- Abelson, J.—Jewish Mysticism.  
Albo, J.—Book of Principles.  
Cohen, A.—Teachings of Maimonides.  
Halevi, Yehudah—Khusari.  
Husik, I.—History of Medieval Jewish Philosophy.  
Maimonides, M.—Guide to the Perplexed.  
Matter, H.—Life and Works of Saadia Gaon.  
Pik, R.—Cabala.

## PHILOSOPHY OF JUDAISM

- Din, S.—Judaism in Changing Civilization.  
Eisenstein, L.—Creative Judaism.  
Farbridge, M. H.—Judaism and Modern Mind.  
Friedlander, M.—Jewish Religion.  
Greenstone, J. H.—Religion of Israel.  
Hirsch, S. R.—Nineteen Letters of Ben Uziel.  
Joseph, M.—Judaism as Creed and Life.  
Jung, L.—Jewish Library.  
Kaplan, M. M.—Judaism as a Civilization.  
    —Judaism in Transition.  
    —New Approach to Problem of Judaism.  
Kohler, K.—Jewish Theology (3 vols.).  
Kohn, E.—Future of Judaism in America.  
Levinthal, I. H.—Judaism.  
Levy, D. H.—Reform Judaism in America.  
Moore, G. F.—Judaism (3 vols.).  
Philpott, D.—Reform Movement in Judaism.

## JEWISH LITERATURE

- Abraham, I.—By-paths in Hebrew Bookland.  
    —Short History of Jewish Literature.  
    —Hebrew Ethical Wills.



- Bialik, Ch. N.—Poems (Maurice Samuel tr.),  
—Poems (Snowman tr.).
- Buber, M.—Jewish Mysticism and the Legends  
of Baalshem.
- Darmsteter, A.—Talmud.
- Davidson, L.—Parody in Jewish Literature.
- Deutsch, E.—Talmud.
- Dushkin, A. M.—Tree of Life.
- Fleg, E.—Jewish Anthology.
- Gabriel, S. Ibn.—Choice of Pearls.  
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- Ginsberg, L.—Legends of the Jews (6 vols.).
- Golden, H. E.—Text of Mishna.
- Gorfinkle, J.—Ethics of the Fathers.
- Halevi, Yehudah—Poems.
- Halper, B.—Post Biblical Hebrew Literature.
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—Derech Eretz.
- Levin, M.—Golden Mountain.
- Mishna—Trans. H. Danby.
- Ma'aseh Beek—Trans. M. Gaster.
- Oesterley & Box—Survey of Literature of  
Rabbinical and Medieval Judaism.
- Rabin, M.—Haskalah Movement.
- Slousch, N.—Renaissance of Hebrew Literature.
- Spiegel, S.—Hebrew Reform.
- Waldstein, L.—Evolution of Hebrew Literature.
- Waxman, M.—History of Jewish Literature.  
(3 vols.).

## COLLECTIONS AND ANTHOLOGIES

- Adler, E. N.—Jewish Travelers.
- Hertz, J. H.—Book of Jewish Thoughts.
- Jewish Caravan—ed. by E. W. Schwartz.
- Jewish Reconstructionist Papers—ed. by M. M.  
Kaplan.

- Ebner, G. A.—Hebrew Anthology (2 vols.).  
 Lewishohn, L.—A Jew Speaks.  
 Newman, L. L.—Hasidic Anthology.

## ZIONISM

- Ahad Ha'am—Selected Essays.  
     —Ten Essays on Zionism and  
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 Andrews, F.—The Holy Land under the Man-  
     date (2 vols.).  
 Bardis, S.—Pioneer Youth in Palestine.  
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     —A Wanderer in the Promised  
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 Herzl, J. Th.—Jewish State.  
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 Holmes, J. H.—Palestine Today and To-  
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     —Zionism and World Politics.  
 Keith-Roach—Handbook of Palestine.  
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 Levinger, E. E.—With the Jewish Child in  
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 Rosenau, W.—Jewish Ceremonial Institutions.

### ESSAYS

- Abrahams, I.—Book of Delight and Other  
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—My Portion.

Lehman, M.—Akiba.

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Levin, Shmarya—Childhood in Exile.

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—The Arena.

Lewisohn, L.—Upstream.

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Wasserman, S.—My Life as a German and Jew.

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Yellin & Abraham—Maimonides.

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—Three Cities.

—Samuel Zevi.

—The Mother.

—Moke, The Thief.

—Salvation.

Block, E.—One Act Plays from Yiddish Theatre.

Brinig, M.—This Is My Brother.

Brod, Max—Reuben, Prince of the Jews.

Cahan, A.—Rise of David Levinsky.

Diersall, B.—Alroy.

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- Feuchtwanger, L.—Power.  
     —Josephus.  
     —Jew of Rome.  
     —Oppermann.  
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 Frank, H.—Yiddish Tales.  
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     —Last Days of Shylock.  
 Lucas, A.—The Jewish Year.  
 Perez, I. L.—Bontshe, the Silent.  
     —Stories and Pictures.  
 Pinski, David—Ten Plays.  
     —Generations of Noah Eden.  
     —The Treasure.  
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 Sachs, A. S.—Worlds That Passed.  
 Sackler, H.—Festival At Meron.  
 Rampier, J.—The Emek.  
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     —The Brothers Ashkenazi.  
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 Wallis, L.—By the Waters of Babylon.  
 Wolfenstein, M.—Idylls of the Gass.  
 Zangwill, I.—Children of the Ghetto.  
     —Ghetto Comedies.  
     —Ghetto Tragedies.  
 Zweig, S.—Jeremiah.

## PRAYER BOOKS

### Hebrew and English

- Adler—Festival Service of Synagogue.  
—Authorized Daily Prayer Book.  
Bloch—Holyday Prayers.  
—Sabbath Service.  
Kaplan, M. M.—Supplementary Prayers and  
Meditations for the High Holy Days.  
Standard Prayerbook.

## RELIGION AND PHILOSOPHY

- Abeason, J.—Jewish Mysticism.  
Adler, F.—Ethical Philosophy of Life.  
—Reconstruction of the Spiritual  
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Adlerbaum, N. H.—Perspective of Jewish Life  
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Cronbach—Religion in the Social Setting.  
Einstein, A.—Cosmic Religion.  
Fowler, H. T.—Religious Experience of the  
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Fries & Schneider—Religion in Various Cul-  
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Hocking, W. E.—Meaning of God in Human  
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McGiffert, A. C.—Rise of Modern Religious  
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Minkin, J. S.—Romance of Hasidism.  
Murray, Gilbert—Five Stages of Greek Re-  
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Otto, R.—The Holy.  
Randall, J. H., Jr.—Religion in the Modern  
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     —Philosophy of Loyalty.  
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 Uren, A. R.—Recent Religious Psychology.  
 Whitehead, A. W.—Religion in the Making.  
     —Science and the Modern  
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     Hastings).  
 Encyclopedia of Jewish Knowledge (ed. J.  
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## JEWISH MUSIC

- Bloch, E.—*Ahodat Ha-Kodesh*.  
 Bureau Jewish Education, N. Y.—Bible Songs  
     and Texts.  
     —Jewish Home Institute Songs and  
     Records.  
 Cahan, I. L.—Yiddish Folksongs.  
 Cohen, A. L.—Introduction to Jewish Music.  
 Cornhill, C. H.—Music in Old Testament.  
 Ewen, David—Hebrew Music.  
 Goldfarb, S. E.—Jewish Songster (2 pts.).  
 Idelsohn, A. Z.—Jewish Music in Its Histor-  
     ical Development.  
     —Treasures of Hebrew Ori-  
     ental Melodies.  
 Judeo-Spanish Folk Songs (ed. A. Hemsli).  
 Rothenberg, S.—Songs Heard in Palestine.  
 Saminsky, I.—Music of Ghetto and Bible.  
 Schack, S. P.—Yiddish Folk Songs.

Weinberg, J.—The Pioneer (An Opera)  
—Friday Evening Service.

Zucca, M.—In Bible Lands.

Yiddish

Katz (publ.)—Folk and Modern Jewish Songs.

Khasldorf—Lieder Sammlang.

Shack-Cohen—Yiddish Folk Song.

Hebrew

Binder, A. W.—New Palestinian Folk Songs.

Crizhevsky, H.—Zelila Hasina.

Engel, J.—E'keren Zavit.

Goldfarb, T.—Echoes of Palestine.

Idelsohn, A. Z.—Sefer Ha-Shirim.

—Jewish Song Book.

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Silman, J.—L'cha Nerannanah.

Service Songs

Binder, A. W.—The Jewish Year.

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Halpern, M.—Service Book for Children.

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Aunt Naomi—Jewish Fairy-Tales and Legends.

Alper, M.—Bible Retold.

Bilderssee, A.—Postbiblical Jewish History.

Browne, L.—Stranger than Fiction.

Cooper, G. W.—Think and Thank.

Fox, E.—Bible Primer for Tiny Tot.

Friedlander, G.—Jewish Fairy Stories.

Gaer, J.—The Burning Bush.

Gordon, S.—The Lost Kingdom.

Ich-Kishor, S.—The Heaven on the Sea.

Isaacs, A. S.—Stories from the Rabbis of the  
Talmud.

—Young Champion.

Landon, I.—Stories of the Prophets.



- Levinger, E. E.—In Many Lands.  
     —Jewish Holiday Stories.  
 Newman, L. I.—Joyful Jeremiads.  
 Pascheles, W.—Jewish Legends of Middle Ages.  
 Pendleton, L.—Lost Prince Alman.  
 Rubenstein, M.—Adventuring in Palestine.  
 Sampter, J.—Around the Year in Jewish Rhyme.  
 Solis-Cohen, E.—David, the Giant Killer.  
 Salamon, N.—Apples and Honey.  
 Szeinberg, J.—Breakfast of the Birds.  
 Weilerstein, W. R.—What Danny Did.  
     —Adventures of K'tonton.  
 Weis, J.—Great Men in Israel.
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- Granowsky-Yellin—HaMillon Ha-Ivri.  
 Kaufman-Silk-Efros—English-Hebrew Dictionary.  
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 Waldstein, A. S.—English-Hebrew Dictionary.

## PERIODICALS

### English

- |                       |                  |
|-----------------------|------------------|
| American Hebrew       | Menorah Journal  |
| H'nal Brish           | New Palestine    |
| Jewish Education      | Opinion          |
| Jewish Frontier       | Palestine Review |
| The Reconstructionist |                  |

### Hebrew

- |        |         |
|--------|---------|
| Davar  | Ha-Doar |
| Ha-Ara | Ha-O'am |

### Children's Periodicals

- |              |              |
|--------------|--------------|
| Young Israel | Young Judaea |
|--------------|--------------|

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# 1936 CALENDAR 1936

|     | S  | M  | T  | W  | T  | F  | S  |
|-----|----|----|----|----|----|----|----|
| JAN |    |    |    | 1  | 2  | 3  | 4  |
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|     | 26 | 27 | 28 | 29 | 30 | 31 |    |

|     | S  | M  | T  | W  | T  | F  | S  |
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| FEB |    |    |    |    |    |    | 1  |
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|     | S  | M  | T  | W  | T  | F  | S  |
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|     | 29 | 30 | 31 |    |    |    |    |

|     | S  | M  | T  | W  | T  | F  | S  |
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|     | S  | M  | T  | W  | T  | F  | S  |
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|     | 23 | 24 | 25 | 26 | 27 | 28 | 29 |
|     | 30 |    |    |    |    |    |    |

|     | S  | M  | T  | W  | T  | F  | S  |
|-----|----|----|----|----|----|----|----|
| JUN |    | 1  | 2  | 3  | 4  | 5  | 6  |
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|     | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
|     | 21 | 22 | 23 | 24 | 25 | 26 | 27 |
|     | 28 | 29 | 30 |    |    |    |    |

|     | S  | M  | T  | W  | T  | F  | S  |
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| JUL |    |    |    | 1  | 2  | 3  | 4  |
|     | 5  | 6  | 7  | 8  | 9  | 10 | 11 |
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|     | 19 | 20 | 21 | 22 | 23 | 24 | 25 |
|     | 26 | 27 | 28 | 29 | 30 | 31 |    |

|     | S  | M  | T  | W  | T  | F  | S  |
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| AUG |    |    |    |    |    |    | 1  |
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|     | 23 | 24 | 25 | 26 | 27 | 28 | 29 |
|     | 30 | 31 |    |    |    |    |    |

|     | S  | M  | T  | W  | T  | F  | S  |
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| SEP |    |    | 1  | 2  | 3  | 4  | 5  |
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|     | 27 | 28 | 29 | 30 |    |    |    |

|     | S  | M  | T  | W  | T  | F  | S  |
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|     | 18 | 19 | 20 | 21 | 22 | 23 | 24 |
|     | 25 | 26 | 27 | 28 | 29 | 30 | 31 |

|     | S  | M  | T  | W  | T  | F  | S  |
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| NOV | 1  | 2  | 3  | 4  | 5  | 6  | 7  |
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|     | 15 | 16 | 17 | 18 | 19 | 20 | 21 |
|     | 22 | 23 | 24 | 25 | 26 | 27 | 28 |
|     | 29 | 30 |    |    |    |    |    |
|     |    |    |    |    |    |    |    |

|     | S  | M  | T  | W  | T  | F  | S  |
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| DEC |    |    | 1  | 2  | 3  | 4  | 5  |
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|     | 13 | 14 | 15 | 16 | 17 | 18 | 19 |
|     | 20 | 21 | 22 | 23 | 24 | 25 | 26 |
|     | 27 | 28 | 29 | 30 | 31 |    |    |

# 1937 CALENDAR 1937

| JAN | S  | M  | T  | W  | T  | F  | S  |
|-----|----|----|----|----|----|----|----|
|     |    |    |    |    | 1  | 2  |    |
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|     | 10 | 11 | 12 | 13 | 14 | 15 | 16 |
|     | 17 | 18 | 19 | 20 | 21 | 22 | 23 |
|     | 24 | 25 | 26 | 27 | 28 | 29 | 30 |
|     | 31 |    |    |    |    |    |    |

| FEB | S  | M  | T  | W  | T  | F  | S  |
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|     | 7  | 8  | 9  | 10 | 11 | 12 | 13 |
|     | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
|     | 21 | 22 | 23 | 24 | 25 | 26 | 27 |
|     | 28 |    |    |    |    |    |    |

| MAR | S  | M  | T  | W  | T  | F  | S  |
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|     | 7  | 8  | 9  | 10 | 11 | 12 | 13 |
|     | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
|     | 21 | 22 | 23 | 24 | 25 | 26 | 27 |
|     | 28 | 29 | 30 | 31 |    |    |    |

| APR | S  | M  | T  | W  | T  | F  | S  |
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|     | 4  | 5  | 6  | 7  | 8  | 9  | 10 |
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|     | 18 | 19 | 20 | 21 | 22 | 23 | 24 |
|     | 25 | 26 | 27 | 28 | 29 | 30 |    |

| MAY | S  | M  | T  | W  | T  | F  | S  |
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|     | 16 | 17 | 18 | 19 | 20 | 21 | 22 |
|     | 23 | 24 | 25 | 26 | 27 | 28 | 29 |
|     | 30 | 31 |    |    |    |    |    |

| JUN | S  | M  | T  | W  | T  | F  | S  |
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|     | 6  | 7  | 8  | 9  | 10 | 11 | 12 |
|     | 13 | 14 | 15 | 16 | 17 | 18 | 19 |
|     | 20 | 21 | 22 | 23 | 24 | 25 | 26 |
|     | 27 | 28 | 29 | 30 |    |    |    |

| JUL | S  | M  | T  | W  | T  | F  | S  |
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|     |    |    |    |    |    |    |    |

| AUG | S  | M  | T  | W  | T  | F  | S  |
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|     | 15 | 16 | 17 | 18 | 19 | 20 | 21 |
|     | 22 | 23 | 24 | 25 | 26 | 27 | 28 |
|     | 29 | 30 | 31 |    |    |    |    |

| SEP | S  | M  | T  | W  | T  | F  | S  |
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|     |    |    | 1  | 2  | 3  | 4  |    |
|     | 5  | 6  | 7  | 8  | 9  | 10 | 11 |
|     | 12 | 13 | 14 | 15 | 16 | 17 | 18 |
|     | 19 | 20 | 21 | 22 | 23 | 24 | 25 |
|     | 26 | 27 | 28 | 29 | 30 |    |    |

| OCT | S  | M  | T  | W  | T  | F  | S  |
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|     | 17 | 18 | 19 | 20 | 21 | 22 | 23 |
|     | 24 | 25 | 26 | 27 | 28 | 29 | 30 |
|     | 31 |    |    |    |    |    |    |

| NOV | S  | M  | T  | W  | T  | F  | S  |
|-----|----|----|----|----|----|----|----|
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|     | 7  | 8  | 9  | 10 | 11 | 12 | 13 |
|     | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
|     | 21 | 22 | 23 | 24 | 25 | 26 | 27 |
|     | 28 | 29 | 30 |    |    |    |    |

| DEC | S  | M  | T  | W  | T  | F  | S  |
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|     | 19 | 20 | 21 | 22 | 23 | 24 | 25 |
|     | 26 | 27 | 28 | 29 | 30 | 31 |    |

# 1938 CALENDAR 1938

|     |   |     |  |
|-----|---|-----|--|
|     | Su Mo Tu We Th Fr Sa  |     | Su Mo Tu We Th Fr Sa   |
| JAN | <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> 1 | JUL | <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> 1 2 |
|     | 2 3 4 5 6 7 8   |     | 3 4 5 6 7 8 9  |
|     | 9 10 11 12 13 14 15   |     | 10 11 12 13 14 15 16   |
|     | 16 17 18 19 20 21 22  |     | 17 18 19 20 21 22 23   |
|     | 23 24 25 26 27 28 29  |     | 24 25 26 27 28 29 30   |
|     | 30 31 <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>                      |     | 31 <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>  |
| FEB | <input type="checkbox"/> <input type="checkbox"/> 1 2 3 4 5   | AUG | <input type="checkbox"/> 1 2 3 4 5 6   |
|     | 6 7 8 9 10 11 12  |     | 7 8 9 10 11 12 13  |
|     | 13 14 15 16 17 18 19  |     | 14 15 16 17 18 19 20   |
|     | 20 21 22 23 24 25 26  |     | 21 22 23 24 25 26 27   |
|     | 27 28 <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>                      |     | 28 29 30 31 <input type="checkbox"/> <input type="checkbox"/>  |
| MAR | <input type="checkbox"/> <input type="checkbox"/> 1 2 3 4 5   | SEP | <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> 1 2 3   |
|     | 6 7 8 9 10 11 12  |     | 4 5 6 7 8 9 10   |
|     | 13 14 15 16 17 18 19  |     | 11 12 13 14 15 16 17   |
|     | 20 21 22 23 24 25 26  |     | 18 19 20 21 22 23 24   |
|     | 27 28 29 30 31 <input type="checkbox"/>   |     | 25 26 27 28 29 30 <input type="checkbox"/>   |
| APR | <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> 1 2   | OCT | <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> 1                            |
|     | 3 4 5 6 7 8 9   |     | 2 3 4 5 6 7 8  |
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|     | 24 25 26 27 28 29 30  |     | 23 24 25 26 27 28 29   |
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| MAY | 1 2 3 4 5 6 7   | NOV | <input type="checkbox"/> <input type="checkbox"/> 1 2 3 4 5  |
|     | 8 9 10 11 12 13 14  |     | 6 7 8 9 10 11 12   |
|     | 15 16 17 18 19 20 21  |     | 13 14 15 16 17 18 19   |
|     | 22 23 24 25 26 27 28  |     | 20 21 22 23 24 25 26   |
|     | 29 30 31 <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>   |     | 27 28 29 30 <input type="checkbox"/> <input type="checkbox"/>  |
| JUN | <input type="checkbox"/> <input type="checkbox"/> 1 2 3 4   | DEC | <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> 1 2 3   |
|     | 5 6 7 8 9 10 11   |     | 4 5 6 7 8 9 10   |
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|     | 26 27 28 29 30 <input type="checkbox"/>   |     | 25 26 27 28 29 30 31   |

Mar. 6-7-8-<sup>1</sup> Rel. Spahr

March - Apr. Wed. Evs.  
"Marriage"

Canon?



T. W. C.

Oct. 12 - Edg.

Nov. 15 - R. W. C.

Jan. - Father Wm. S. C.

June - S. W. C.

Feb.



- 1 - 8/2 came to work on, then left
- 2 - 5 Greatful Santa 7/10/10
- 3 - The baby who had to go

WRHS





E 33500

Sys 134

Dist. 89005

Seven on the road. - See  
only himself.

S. 2000 ~~1000~~ 5

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30

THE  
EXCELSIOR  
DIARY  
FOR

1937



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Malden, Mass.

MADE IN U. S. A.

# Church Calendar

1937

## JANUARY

1. Circumcision
5. Day after Christmas
6. Epiphany
10. Day after Epiphany
17. Day
18. Transfiguration
25. Commemoration of St. Paul
29. Invention

## FEBRUARY

1. Purification
2. Quinquagesima
10. Ash Wednesday
14. Day after
17. Easter Day

18.

19.

22. Invention of the Cross

24. St. Valentine

28. Invention of the Cross

## MARCH

1. Palm Sunday (Milk)
10. Palm Sunday (Peanut)
20. Palm Sunday (Palm)
26. Monday in Holy Week
27. Tuesday in Holy Week
28. Wednesday in Holy Week
29. Maundy Thursday

Maundy Thursday

30. Good Friday
31. Easter Eve
1. Easter Day
25. Monday in Easter Week
26. Tuesday in Easter Week

## APRIL

1. Day after Easter
10. Ascension
11. Pentecost
12. Day
13. Pentecost
14. Pentecost

## MAY

1. St. Philip & James
2. Ascension
3. Ascension
4. Ascension
5. Ascension
6. Ascension
7. Ascension
8. Ascension
9. Ascension
10. Ascension
11. Ascension
12. Ascension
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24. Ascension
25. Ascension
26. Ascension
27. Ascension
28. Ascension
29. Ascension
30. Ascension
31. Ascension

# Church Calendar

1937

## JUNE

- 6. First after Trinity
- 10. St. Barnabas
- 13. Second after Trinity
- 16. 16th
- 24. Nativity of St. John Baptist
- 27. Third after Trinity
- 29. St. Peter

## JULY

- 6. Fourth after Trinity
- 11. 11th
- 16. 16th
- 19. 19th
- 24. (1st, 2nd)

## AUGUST

- 1. First after Trinity
- 6. Transfiguration
- 8. Third after Trinity
- 15. 15th
- 22. 22nd
- 26. St. Bartholomew
- 29. Fifth after Trinity

## SEPTEMBER

- 6. Sixth after Trinity
- 10. 10th
- 15. Exultation Day
- 17. 17th
- 18. 18th
- 23. Seventh after Trinity
- 25. St. Matthew
- 26. Eighth after Trinity
- 27. St. Michael and all Angels

## OCTOBER

- 1. Ninth after Trinity
- 10. 10th
- 17. 17th
- 18. St. Luke
- 24. Tenth after Trinity
- 26. St. Simon and St. Jude
- 31. Eleventh after Trinity (Michaelmas)

## NOVEMBER

- 1. All Saints Day
- 2. All Souls Day
- 5. Twelfth after Trinity
- 14. 14th
- 21. Saint Andrew Apostle
- 25. Thanksgiving
- 28. 1st in Advent
- 30. St. Andrew

## DECEMBER

- 6. Indulgence
- 11. 11th
- 14. Exultation Day
- 17. 17th
- 18. 18th
- 24. 24th Indulgence
- 26. St. Thomas
- 29. Christmas
- 30. 1st after Christmas (St. Stephen)
- 31. St. John Evangelist
- 31. Holy Innocents

# Legal Holidays

## Holidays observed in all States

January 1 —New Year's Day  
 February 22—Washington's Birthday  
 July 4 —Independence Day  
 1st Monday in September—Labor Day  
 Last Thursday in Nov. —Thanksgiving  
 December 25—Christmas Day

|             |  |
|-------------|--|
| Ala....     | Jan. 18, Moving Tuesday, April 15, April 18,<br>May 1, Oct. 3, Election Day, Nov. 11.....                    |
| Alaska..... | Feb. 11, March 10, May 10, Oct. 10.....  |
| Ark....     | Feb. 18, Mar. 10, Oct. 11, Election Day,<br>Nov. 11.....   |
| Ariz....    | Feb. 19, June 1, Oct. 10, Election Day,<br>Nov. 11.....  |
| Cal....     | Feb. 12, May 10, Sept. 1, Oct. 11, Election<br>Day, Nov. 11.....   |
| Colo....    | Feb. 11, May 10, Aug. 1, Oct. 11, Election<br>Day, Nov. 11.....  |
| Conn....    | Feb. 11, Good Friday, May 10, Oct. 11,<br>Nov. 11.....   |
| Del....     | Feb. 11, Good Friday, May 10, Oct. 11,<br>Election Day.....  |
| D. C.....   | May 10.....  |
| Fla....     | Feb. 18, Moving Tuesday, Good Friday,<br>April 19, June 1, Oct. 11, Election Day, Nov. 11.....               |
| Ga....      | Feb. 11, Feb. 12, April 14, June 1, Election<br>Day, Nov. 11.....  |
| Hawaii..... | May 10, June 1, Nov. 11.....   |
| Idaho.....  | May 10, June 1, Oct. 11, Election Day, Nov. 11.....  |
| Ill....     | Feb. 11, May 10, Oct. 11, Nov. 11.....   |
| Ind....     | Feb. 11, May 10, Oct. 11, Election Day.....  |
| Iowa.....   | Feb. 11, May 10, Election Day, Nov. 11.....  |
| Kent....    | Feb. 11, May 10, Oct. 11, Election Day.....  |
| Ky....      | Feb. 11, Feb. 12, May 10, Nov. 10, Oct. 11,<br>Election Day.....   |
| La....      | Feb. 18, Moving Tuesday, Good Friday, Sat-<br>urday in April, June 1, Oct. 11, Election<br>Day, Nov. 11..... |
| Me....      | April 11, May 10, Oct. 11, Election Day.....   |
| Mich....    | March 10, Good Friday, May 10, Sept. 11,<br>Oct. 11, Election Day.....                                       |
| Miss....    | April 10, May 10, Oct. 11, Nov. 11.....  |
| Mont....    | Feb. 11, May 10, Oct. 11, Election Day.....  |

# Legal Holidays

|           |   |
|-----------|---|
| Alaska... | Feb. 15, Good Friday; May 30, Election Day, Nov. 11                           |
| Ala.      | Jan. 19, April 10, June 1, Oct. 11  |
| Ark.      | Feb. 11, May 30, Oct. 11, Election Day, Nov. 11                               |
| Calif.    | Feb. 11, May 30, Oct. 11, Election Day, Nov. 11                               |
| Colo.     | Feb. 11, May 30, Oct. 11, Oct. 20, Election Day                               |
| Conn.     | Last Thursday in April, May 30, Oct. 11, Election Day, Nov. 11                |
| Del.      | Feb. 11, Good Friday, May 30, Oct. 11, Election Day, Nov. 11                  |
| Fla.      | Feb. 11, May 30, Election Day   |
| Idaho     | Feb. 11, May 30, Oct. 11, Election Day  |
| Ill.      | Jan. 19, April 11, May 30, May 31, Election Day, Nov. 11                      |
| Ind.      | Feb. 11, May 30, Oct. 11, Election Day, Nov. 11                               |
| Iowa      | Feb. 11, May 30, Oct. 11, Election Day, Nov. 11                               |
| Kan.      | Feb. 11, May 30, Oct. 11, Election Day, Nov. 11                               |
| Kent.     | Feb. 11, May 30, Oct. 11, Election Day, Nov. 11                               |
| La.       | Feb. 11, March 4, Good Friday, May 30, Oct. 11, Election Day, Nov. 11         |
| Me.       | May 30, Oct. 11, Election Day, Nov. 11  |
| Mass.     | Jan. 19, June 1, Election Day, Nov. 11  |
| Mich.     | Feb. 11, May 30, Election Day, Nov. 11  |
| Minn.     | Jan. 19, Feb. 11, Good Friday, May 30, June 1, July 11, Election Day, Nov. 11 |
| Miss.     | March 1, April 11, May 30, June 1, Oct. 11, Election Day, Nov. 11             |
| Mont.     | Feb. 11, May 30, July 14, Oct. 11, Election Day, Nov. 11                      |
| Nebr.     | May 30, Aug. 14, Oct. 11, Nov. 11   |
| Nev.      | Jan. 19, May 30, June 1, Election Day, Nov. 11                                |
| N.H.      | Feb. 11, May 30, Oct. 11, Election Day  |
| N.J.      | Feb. 11, May 30, Oct. 11, Election Day  |
| N.M.      | May 30, Election Day  |
| N.Y.      | Feb. 11, May 30, Election Day   |
| N.C.      | Jan. 19, April 11, May 30, May 31, Election Day, Nov. 11                      |
| N.Dak.    | Feb. 11, May 30, Oct. 11, Election Day, Nov. 11                               |
| Ohio      | Feb. 11, May 30, Oct. 11, Election Day, Nov. 11                               |
| Ore.      | Feb. 11, May 30, Oct. 11, Election Day, Nov. 11                               |
| R.I.      | Feb. 11, March 4, Good Friday, May 30, Oct. 11, Election Day, Nov. 11         |
| S.C.      | May 30, Oct. 11, Election Day, Nov. 11  |
| S.Dak.    | Jan. 19, June 1, Election Day, Nov. 11  |
| Tenn.     | Feb. 11, May 30, Election Day, Nov. 11  |
| Texas     | Jan. 19, Feb. 11, Good Friday, May 30, June 1, July 11, Election Day, Nov. 11 |
| Verm.     | March 1, April 11, May 30, June 1, Oct. 11, Election Day, Nov. 11             |
| Vt.       | Feb. 11, May 30, July 14, Oct. 11, Election Day, Nov. 11                      |
| Wa.       | May 30, Aug. 14, Oct. 11, Nov. 11   |
| Wash.     | Jan. 19, May 30, June 1, Election Day, Nov. 11                                |
| W.Va.     | Feb. 11, May 30, Oct. 11, Election Day  |
| Wis.      | Feb. 11, May 30, Oct. 11, Election Day  |
| Wyo.      | Feb. 11, May 30, Election Day   |

Holidays in parentheses ( ) are not observed by all the States

Holidays falling on Sunday observed the day after. Hours and arrangements for on holidays are possible day after except Nevada and Texas, where possible day before.



1937

## January

1937

| First Week |       | Second Week |       | Third Week |       | Fourth Week |       |
|------------|-------|-------------|-------|------------|-------|-------------|-------|
| Jan 1      | Jan 2 | Jan 3       | Jan 4 | Jan 5      | Jan 6 | Jan 7       | Jan 8 |
| 1          | 2     | 3           | 4     | 5          | 6     | 7           | 8     |
| 9          | 10    | 11          | 12    | 13         | 14    | 15          | 16    |
| 17         | 18    | 19          | 20    | 21         | 22    | 23          | 24    |
| 25         | 26    | 27          | 28    | 29         | 30    | 31          |       |
| Total 1937 |       |             |       |            |       |             |       |
| Total 1936 |       |             |       |            |       |             |       |
| Total 1935 |       |             |       |            |       |             |       |
| Total 1934 |       |             |       |            |       |             |       |
| Total 1933 |       |             |       |            |       |             |       |
| Total 1932 |       |             |       |            |       |             |       |
| Total 1931 |       |             |       |            |       |             |       |
| Total 1930 |       |             |       |            |       |             |       |
| Total 1929 |       |             |       |            |       |             |       |
| Total 1928 |       |             |       |            |       |             |       |
| Total 1927 |       |             |       |            |       |             |       |
| Total 1926 |       |             |       |            |       |             |       |
| Total 1925 |       |             |       |            |       |             |       |
| Total 1924 |       |             |       |            |       |             |       |
| Total 1923 |       |             |       |            |       |             |       |
| Total 1922 |       |             |       |            |       |             |       |
| Total 1921 |       |             |       |            |       |             |       |
| Total 1920 |       |             |       |            |       |             |       |
| Total 1919 |       |             |       |            |       |             |       |
| Total 1918 |       |             |       |            |       |             |       |
| Total 1917 |       |             |       |            |       |             |       |
| Total 1916 |       |             |       |            |       |             |       |
| Total 1915 |       |             |       |            |       |             |       |
| Total 1914 |       |             |       |            |       |             |       |
| Total 1913 |       |             |       |            |       |             |       |
| Total 1912 |       |             |       |            |       |             |       |
| Total 1911 |       |             |       |            |       |             |       |
| Total 1910 |       |             |       |            |       |             |       |
| Total 1909 |       |             |       |            |       |             |       |
| Total 1908 |       |             |       |            |       |             |       |
| Total 1907 |       |             |       |            |       |             |       |
| Total 1906 |       |             |       |            |       |             |       |
| Total 1905 |       |             |       |            |       |             |       |
| Total 1904 |       |             |       |            |       |             |       |
| Total 1903 |       |             |       |            |       |             |       |
| Total 1902 |       |             |       |            |       |             |       |
| Total 1901 |       |             |       |            |       |             |       |
| Total 1900 |       |             |       |            |       |             |       |
| Total 1899 |       |             |       |            |       |             |       |
| Total 1898 |       |             |       |            |       |             |       |
| Total 1897 |       |             |       |            |       |             |       |
| Total 1896 |       |             |       |            |       |             |       |
| Total 1895 |       |             |       |            |       |             |       |





1561

April

1937

| Variable  | Mean | SD   | Min  | Max  | Median | Mode | Skewness | Kurtosis |
|-----------|------|------|------|------|--------|------|----------|----------|
| Age       | 35.5 | 10.5 | 25   | 45   | 35     | 35   | 0.1      | 3.0      |
| Gender    | 1.5  | 0.5  | 1    | 2    | 1      | 1    | 0.0      | 3.0      |
| Education | 12.5 | 1.5  | 10   | 14   | 12     | 12   | 0.1      | 3.0      |
| Income    | 3000 | 500  | 2000 | 4000 | 3000   | 3000 | 0.1      | 3.0      |

[illegible]

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 电话: 010-62582068 传真: 010-62582069  
 电子邮箱: [bj@china.com.cn](mailto:bj@china.com.cn)

$$f(x) = \begin{cases} 1 & \text{if } x \in \mathbb{Q} \\ 0 & \text{if } x \notin \mathbb{Q} \end{cases}$$
[illegible]

1981. *Journal of the Royal Society of Medicine* 74: 100-102.

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**Fax:** (310) 786-1001  
**E-mail:** info@theblackboard.com

**Table 1** Demographic characteristics of study population

[illegible]

17.  $\text{Zn}^{2+}$  length = 1.03,  $\text{Al}^{3+}$  = 1.19,  $\text{Ga}^{3+}$  = 1.24

[illegible]

1937

# May

1937

| May 1937        |    |    |                  |    |    |                |    |    |                   |    |    |
|-----------------|----|----|------------------|----|----|----------------|----|----|-------------------|----|----|
| Sun. Mon. Tues. |    |    | Wed. Thurs. Fri. |    |    | Sat. Sun. Mon. |    |    | Tues. Wed. Thurs. |    |    |
| 1               | 2  | 3  | 4                | 5  | 6  | 7              | 8  | 9  | 10                | 11 | 12 |
| 13              | 14 | 15 | 16               | 17 | 18 | 19             | 20 | 21 | 22                | 23 | 24 |
| 25              | 26 | 27 | 28               | 29 | 30 | 31             |    |    |                   |    |    |

1991

### 3. LINE

1937

| 1900 |     | 1901 |     |     | 1902 |     |     | 1903 |     |     | 1904 |     |     | 1905 |     |  |
|------|-----|------|-----|-----|------|-----|-----|------|-----|-----|------|-----|-----|------|-----|--|
| Jan  | Feb | Mar  | Apr | May | Jun  | Jul | Aug | Sep  | Oct | Nov | Dec  | Jan | Feb | Mar  | Apr |  |
| 1    | 2   | 3    | 4   | 5   | 6    | 7   | 8   | 9    | 10  | 11  | 12   | 13  | 14  | 15   | 16  |  |
| 17   | 18  | 19   | 20  | 21  | 22   | 23  | 24  | 25   | 26  | 27  | 28   | 29  | 30  | 31   | 32  |  |
| 33   | 34  | 35   | 36  | 37  | 38   | 39  | 40  | 41   | 42  | 43  | 44   | 45  | 46  | 47   | 48  |  |
| 49   | 50  | 51   | 52  | 53  | 54   | 55  | 56  | 57   | 58  | 59  | 60   | 61  | 62  | 63   | 64  |  |
| 65   | 66  | 67   | 68  | 69  | 70   | 71  | 72  | 73   | 74  | 75  | 76   | 77  | 78  | 79   | 80  |  |
| 81   | 82  | 83   | 84  | 85  | 86   | 87  | 88  | 89   | 90  | 91  | 92   | 93  | 94  | 95   | 96  |  |
| 97   | 98  | 99   | 100 | 101 | 102  | 103 | 104 | 105  | 106 | 107 | 108  | 109 | 110 | 111  | 112 |  |
| 113  | 114 | 115  | 116 | 117 | 118  | 119 | 120 | 121  | 122 | 123 | 124  | 125 | 126 | 127  | 128 |  |
| 129  | 130 | 131  | 132 | 133 | 134  | 135 | 136 | 137  | 138 | 139 | 140  | 141 | 142 | 143  | 144 |  |
| 145  | 146 | 147  | 148 | 149 | 150  | 151 | 152 | 153  | 154 | 155 | 156  | 157 | 158 | 159  | 160 |  |
| 161  | 162 | 163  | 164 | 165 | 166  | 167 | 168 | 169  | 170 | 171 | 172  | 173 | 174 | 175  | 176 |  |
| 177  | 178 | 179  | 180 | 181 | 182  | 183 | 184 | 185  | 186 | 187 | 188  | 189 | 190 | 191  | 192 |  |
| 193  | 194 | 195  | 196 | 197 | 198  | 199 | 200 | 201  | 202 | 203 | 204  | 205 | 206 | 207  | 208 |  |
| 209  | 210 | 211  | 212 | 213 | 214  | 215 | 216 | 217  | 218 | 219 | 220  | 221 | 222 | 223  | 224 |  |
| 225  | 226 | 227  | 228 | 229 | 230  | 231 | 232 | 233  | 234 | 235 | 236  | 237 | 238 | 239  | 240 |  |
| 241  | 242 | 243  | 244 | 245 | 246  | 247 | 248 | 249  | 250 | 251 | 252  | 253 | 254 | 255  | 256 |  |
| 257  | 258 | 259  | 260 | 261 | 262  | 263 | 264 | 265  | 266 | 267 | 268  | 269 | 270 | 271  | 272 |  |
| 273  | 274 | 275  | 276 | 277 | 278  | 279 | 280 | 281  | 282 | 283 | 284  | 285 | 286 | 287  | 288 |  |
| 289  | 290 | 291  | 292 | 293 | 294  | 295 | 296 | 297  | 298 | 299 | 300  | 301 | 302 | 303  | 304 |  |
| 305  | 306 | 307  | 308 | 309 | 310  | 311 | 312 | 313  | 314 | 315 | 316  | 317 | 318 | 319  | 320 |  |
| 321  | 322 | 323  | 324 | 325 | 326  | 327 | 328 | 329  | 330 | 331 | 332  | 333 | 334 | 335  | 336 |  |
| 337  | 338 | 339  | 340 | 341 | 342  | 343 | 344 | 345  | 346 | 347 | 348  | 349 | 350 | 351  | 352 |  |
| 353  | 354 | 355  | 356 | 357 | 358  | 359 | 360 | 361  | 362 | 363 | 364  | 365 | 366 | 367  | 368 |  |
| 369  | 370 | 371  | 372 | 373 | 374  | 375 | 376 | 377  | 378 | 379 | 380  | 381 | 382 | 383  | 384 |  |
| 385  | 386 | 387  | 388 | 389 | 390  | 391 | 392 | 393  | 394 | 395 | 396  | 397 | 398 | 399  | 400 |  |
| 401  | 402 | 403  | 404 | 405 | 406  | 407 | 408 | 409  | 410 | 411 | 412  | 413 | 414 | 415  | 416 |  |
| 417  | 418 | 419  | 420 | 421 | 422  |     |     |      |     |     |      |     |     |      |     |  |

2001

### Finding

167

| 1917 |      | 1918 |      | 1919 |      | 1920 |      | 1921 |      | 1922 |      | 1923 |      | 1924 |      | 1925 |      | 1926 |      | 1927 |      | 1928 |      | 1929 |      | 1930 |      | 1931 |      | 1932 |      | 1933 |      | 1934 |      | 1935 |      | 1936 |      | 1937 |      | 1938 |      | 1939 |      | 1940 |      | 1941 |      | 1942 |      | 1943 |      | 1944 |      | 1945 |      | 1946 |      | 1947 |      | 1948 |      | 1949 |      | 1950 |      | 1951 |      | 1952 |      | 1953 |      | 1954 |      | 1955 |      | 1956 |      | 1957 |      | 1958 |      | 1959 |      | 1960 |      | 1961 |      | 1962 |      | 1963 |      | 1964 |      | 1965 |      | 1966 |      | 1967 |      | 1968 |      | 1969 |      | 1970 |      | 1971 |      | 1972 |      | 1973 |      | 1974 |      | 1975 |      | 1976 |      | 1977 |      | 1978 |      | 1979 |      | 1980 |      | 1981 |      | 1982 |      | 1983 |      | 1984 |      | 1985 |      | 1986 |      | 1987 |      | 1988 |      | 1989 |      | 1990 |      | 1991 |      | 1992 |      | 1993 |      | 1994 |      | 1995 |      | 1996 |      | 1997 |      | 1998 |      | 1999 |      | 2000 |      | 2001 |      | 2002 |      | 2003 |      | 2004 |      | 2005 |      | 2006 |      | 2007 |      | 2008 |      | 2009 |  | 2010 |  | 2011 |  | 2012 |  | 2013 |  | 2014 |  | 2015 |  | 2016 |  | 2017 |  | 2018 |  | 2019 |  | 2020 |  | 2021 |  | 2022 |  | 2023 |  | 2024 |  | 2025 |  | 2026 |  | 2027 |  | 2028 |  | 2029 |  | 2030 |  | 2031 |  | 2032 |  | 2033 |  | 2034 |  | 2035 |  | 2036 |  | 2037 |  | 2038 |  | 2039 |  | 2040 |  | 2041 |  | 2042 |  | 2043 |  | 2044 |  | 2045 |  | 2046 |  | 2047 |  | 2048 |  | 2049 |  | 2050 |  | 2051 |  | 2052 |  | 2053 |  | 2054 |  | 2055 |  | 2056 |  | 2057 |  | 2058 |  | 2059 |  | 2060 |  | 2061 |  | 2062 |  | 2063 |  | 2064 |  | 2065 |  | 2066 |  | 2067 |  | 2068 |  | 2069 |  | 2070 |  | 2071 |  | 2072 |  | 2073 |  | 2074 |  | 2075 |  | 2076 |  | 2077 |  | 2078 |  | 2079 |  | 2080 |  | 2081 |  | 2082 |  | 2083 |  | 2084 |  | 2085 |  | 2086 |  | 2087 |  | 2088 |  | 2089 |  | 2090 |  | 2091 |  | 2092 |  | 2093 |  | 2094 |  | 2095 |  | 2096 |  | 2097 |  | 2098 |  | 2099 |  | 2100 |  |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--|------|--|------|--|------|--|------|--|------|--|------|--|------|--|------|--|------|--|------|--|------|--|------|--|------|--|------|--|------|--|------|--|------|--|------|--|------|--|------|--|------|--|------|--|------|--|------|--|------|--|------|--|------|--|------|--|------|--|------|--|------|--|------|--|------|--|------|--|------|--|------|--|------|--|------|--|------|--|------|--|------|--|------|--|------|--|------|--|------|--|------|--|------|--|------|--|------|--|------|--|------|--|------|--|------|--|------|--|------|--|------|--|------|--|------|--|------|--|------|--|------|--|------|--|------|--|------|--|------|--|------|--|------|--|------|--|------|--|------|--|------|--|------|--|------|--|------|--|------|--|------|--|------|--|------|--|------|--|------|--|------|--|------|--|------|--|------|--|------|--|------|--|------|--|------|--|------|--|------|--|------|--|
| 1917 | 1918 | 1919 | 1920 | 1921 | 1922 | 1923 | 1924 | 1925 | 1926 | 1927 | 1928 | 1929 | 1930 | 1931 | 1932 | 1933 | 1934 | 1935 | 1936 | 1937 | 1938 | 1939 | 1940 | 1941 | 1942 | 1943 | 1944 | 1945 | 1946 | 1947 | 1948 | 1949 | 1950 | 1951 | 1952 | 1953 | 1954 | 1955 | 1956 | 1957 | 1958 | 1959 | 1960 | 1961 | 1962 | 1963 | 1964 | 1965 | 1966 | 1967 | 1968 | 1969 | 1970 | 1971 | 1972 | 1973 | 1974 | 1975 | 1976 | 1977 | 1978 | 1979 | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 | 2028 | 2029 | 2030 | 2031 | 2032 | 2033 | 2034 | 2035 | 2036 | 2037 | 2038 | 2039 | 2040 | 2041 | 2042 | 2043 | 2044 | 2045 | 2046 | 2047 | 2048 | 2049 | 2050 | 2051 | 2052 | 2053 | 2054 | 2055 | 2056 | 2057 | 2058 | 2059 | 2060 | 2061 | 2062 | 2063 | 2064 | 2065 | 2066 | 2067 | 2068 | 2069 | 2070 | 2071 | 2072 | 2073 | 2074 | 2075 | 2076 | 2077 | 2078 | 2079 | 2080 | 2081 | 2082 | 2083 | 2084 | 2085 | 2086 | 2087 | 2088 | 2089 | 2090 | 2091 | 2092 | 2093 | 2094 | 2095 | 2096 | 2097 | 2098 | 2099 | 2100 |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |

1937

## August

1937

| State      | 1990       |            |            | 1991       |            |            | 1992       |            |  |
|------------|------------|------------|------------|------------|------------|------------|------------|------------|--|
|            | Pop.       | Pop.       | Pop.       | Pop.       | Pop.       | Pop.       | Pop.       | Pop.       |  |
| Alabama    | 3,000,000  | 3,050,000  | 3,100,000  | 3,150,000  | 3,200,000  | 3,250,000  | 3,300,000  | 3,350,000  |  |
| Alaska     | 250,000    | 260,000    | 270,000    | 280,000    | 290,000    | 300,000    | 310,000    | 320,000    |  |
| Arizona    | 2,000,000  | 2,100,000  | 2,200,000  | 2,300,000  | 2,400,000  | 2,500,000  | 2,600,000  | 2,700,000  |  |
| Arkansas   | 1,500,000  | 1,550,000  | 1,600,000  | 1,650,000  | 1,700,000  | 1,750,000  | 1,800,000  | 1,850,000  |  |
| California | 25,000,000 | 26,000,000 | 27,000,000 | 28,000,000 | 29,000,000 | 30,000,000 | 31,000,000 | 32,000,000 |  |

[illegible]

| Date |            | Time  |       | Location   |       | Weather    |       | Remarks    |       |
|------|------------|-------|-------|------------|-------|------------|-------|------------|-------|
| 1    | 10/10/2010 | 08:00 | 08:30 | 10/10/2010 | 08:00 | 10/10/2010 | 08:00 | 10/10/2010 | 08:00 |
| 2    | 10/10/2010 | 08:30 | 09:00 | 10/10/2010 | 08:30 | 10/10/2010 | 08:30 | 10/10/2010 | 08:30 |
| 3    | 10/10/2010 | 09:00 | 09:30 | 10/10/2010 | 09:00 | 10/10/2010 | 09:00 | 10/10/2010 | 09:00 |
| 4    | 10/10/2010 | 09:30 | 10:00 | 10/10/2010 | 09:30 | 10/10/2010 | 09:30 | 10/10/2010 | 09:30 |
| 5    | 10/10/2010 | 10:00 | 10:30 | 10/10/2010 | 10:00 | 10/10/2010 | 10:00 | 10/10/2010 | 10:00 |
| 6    | 10/10/2010 | 10:30 | 11:00 | 10/10/2010 | 10:30 | 10/10/2010 | 10:30 | 10/10/2010 | 10:30 |
| 7    | 10/10/2010 | 11:00 | 11:30 | 10/10/2010 | 11:00 | 10/10/2010 | 11:00 | 10/10/2010 | 11:00 |
| 8    | 10/10/2010 | 11:30 | 12:00 | 10/10/2010 | 11:30 | 10/10/2010 | 11:30 | 10/10/2010 | 11:30 |
| 9    | 10/10/2010 | 12:00 | 12:30 | 10/10/2010 | 12:00 | 10/10/2010 | 12:00 | 10/10/2010 | 12:00 |
| 10   | 10/10/2010 | 12:30 | 13:00 | 10/10/2010 | 12:30 | 10/10/2010 | 12:30 | 10/10/2010 | 12:30 |
| 11   | 10/10/2010 | 13:00 | 13:30 | 10/10/2010 | 13:00 | 10/10/2010 | 13:00 | 10/10/2010 | 13:00 |
| 12   | 10/10/2010 | 13:30 | 14:00 | 10/10/2010 | 13:30 | 10/10/2010 | 13:30 | 10/10/2010 | 13:30 |
| 13   | 10/10/2010 | 14:00 | 14:30 | 10/10/2010 | 14:00 | 10/10/2010 | 14:00 | 10/10/2010 | 14:00 |
| 14   | 10/10/2010 | 14:30 | 15:00 | 10/10/2010 | 14:30 | 10/10/2010 | 14:30 | 10/10/2010 | 14:30 |
| 15   | 10/10/2010 | 15:00 | 15:30 | 10/10/2010 | 15:00 | 10/10/2010 | 15:00 | 10/10/2010 | 15:00 |
| 16   | 10/10/2010 | 15:30 | 16:00 | 10/10/2010 | 15:30 | 10/10/2010 | 15:30 | 10/10/2010 | 15:30 |
| 17   | 10/10/2010 | 16:00 | 16:30 | 10/10/2010 | 16:00 | 10/10/2010 | 16:00 | 10/10/2010 | 16:00 |
| 18   | 10/10/2010 | 16:30 | 17:00 | 10/10/2010 | 16:30 | 10/10/2010 | 16:30 | 10/10/2010 | 16:30 |
| 19   | 10/10/2010 | 17:00 | 17:30 | 10/10/2010 | 17:00 | 10/10/2010 | 17:00 | 10/10/2010 | 17:00 |
| 20   | 10/10/2010 | 17:30 | 18:00 | 10/10/2010 | 17:30 | 10/10/2010 | 17:30 | 10/10/2010 | 17:30 |
| 21   | 10/10/2010 | 18:00 | 18:30 | 10/10/2010 | 18:00 | 10/10/2010 | 18:00 | 10/10/2010 | 18:00 |
| 22   | 10/10/2010 | 18:30 | 19:00 | 10/10/2010 | 18:30 | 10/10/2010 | 18:30 | 10/10/2010 | 18:30 |
| 23   | 10/10/2010 | 19:00 | 19:30 | 10/10/2010 | 19:00 | 10/10/2010 | 19:00 | 10/10/2010 | 19:00 |
| 24   | 10/10/2010 | 19:30 | 20:00 | 10/10/2010 | 19:30 | 10/10/2010 | 19:30 | 10/10/2010 | 19:30 |
| 25   | 10/10/2010 | 20:00 | 20:30 | 10/10/2010 | 20:00 | 10/10/2010 | 20:00 | 10/10/2010 | 20:00 |
| 26   | 10/10/2010 | 20:30 | 21:00 | 10/10/2010 | 20:30 | 10/10/2010 | 20:30 | 10/10/2010 | 20:30 |
| 27   | 10/10/2010 | 21:00 | 21:30 | 10/10/2010 | 21:00 | 10/10/2010 | 21:00 | 10/10/2010 | 21:00 |
| 28   | 10/10/2010 | 21:30 | 22:00 | 10/10/2010 | 21:30 | 10/10/2010 | 21:30 | 10/10/2010 | 21:30 |
| 29   | 10/10/2010 | 22:00 | 22:30 | 10/10/2010 | 22:00 | 10/10/2010 | 22:00 | 10/10/2010 | 22:00 |
| 30   | 10/10/2010 | 22:30 | 23:00 | 10/10/2010 | 22:30 | 10/10/2010 | 22:30 | 10/10/2010 | 22:30 |
| 31   |            |       |       |            |       |            |       |            |       |

[illegible]

|   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|

|       |       |       |       |       |       |       |        |         |          |          |          |          |          |          |
|-------|-------|-------|-------|-------|-------|-------|--------|---------|----------|----------|----------|----------|----------|----------|
| 1. 姓名 | 2. 性别 | 3. 年龄 | 4. 职业 | 5. 学历 | 6. 民族 | 7. 籍贯 | 8. 出生地 | 9. 婚姻状况 | 10. 健康状况 | 11. 宗教信仰 | 12. 政治面貌 | 13. 社会经历 | 14. 特长爱好 | 15. 其他事项 |
|-------|-------|-------|-------|-------|-------|-------|--------|---------|----------|----------|----------|----------|----------|----------|

五、四、三、二、一、



1937

## September

1937.

[illegible]

1937

## October

1937

| Day | Month | Year | Day | Month | Year | Day | Month | Year | Day | Month | Year |
|-----|-------|------|-----|-------|------|-----|-------|------|-----|-------|------|
| 1   | 10    | 37   | 11  | 10    | 37   | 21  | 10    | 37   | 31  | 10    | 37   |
| 2   | 10    | 37   | 12  | 10    | 37   | 22  | 10    | 37   |     |       |      |
| 3   | 10    | 37   | 13  | 10    | 37   | 23  | 10    | 37   |     |       |      |
| 4   | 10    | 37   | 14  | 10    | 37   | 24  | 10    | 37   |     |       |      |
| 5   | 10    | 37   | 15  | 10    | 37   | 25  | 10    | 37   |     |       |      |
| 6   | 10    | 37   | 16  | 10    | 37   | 26  | 10    | 37   |     |       |      |
| 7   | 10    | 37   | 17  | 10    | 37   | 27  | 10    | 37   |     |       |      |
| 8   | 10    | 37   | 18  | 10    | 37   | 28  | 10    | 37   |     |       |      |
| 9   | 10    | 37   | 19  | 10    | 37   | 29  | 10    | 37   |     |       |      |
| 10  | 10    | 37   | 20  | 10    | 37   | 30  | 10    | 37   |     |       |      |

| Day of month | Day of week | Month of year | Latitude of Northern Station |       |       | Time of day | Latitude of Middle Station |       |       | Latitude of Southern Station |       |       |
|--------------|-------------|---------------|------------------------------|-------|-------|-------------|----------------------------|-------|-------|------------------------------|-------|-------|
|              |             |               | Lat.                         | Long. | Dist. |             | Lat.                       | Long. | Dist. | Lat.                         | Long. | Dist. |
| 1            | Mon         | 10            | 37                           | 10    | 37    | 10          | 37                         | 10    | 37    | 10                           | 37    | 10    |
| 2            | Tue         | 10            | 37                           | 11    | 37    | 11          | 37                         | 11    | 37    | 11                           | 37    | 11    |
| 3            | Wed         | 10            | 37                           | 12    | 37    | 12          | 37                         | 12    | 37    | 12                           | 37    | 12    |
| 4            | Thu         | 10            | 37                           | 13    | 37    | 13          | 37                         | 13    | 37    | 13                           | 37    | 13    |
| 5            | Fri         | 10            | 37                           | 14    | 37    | 14          | 37                         | 14    | 37    | 14                           | 37    | 14    |
| 6            | Sat         | 10            | 37                           | 15    | 37    | 15          | 37                         | 15    | 37    | 15                           | 37    | 15    |
| 7            | Sun         | 10            | 37                           | 16    | 37    | 16          | 37                         | 16    | 37    | 16                           | 37    | 16    |
| 8            | Mon         | 10            | 37                           | 17    | 37    | 17          | 37                         | 17    | 37    | 17                           | 37    | 17    |
| 9            | Tue         | 10            | 37                           | 18    | 37    | 18          | 37                         | 18    | 37    | 18                           | 37    | 18    |
| 10           | Wed         | 10            | 37                           | 19    | 37    | 19          | 37                         | 19    | 37    | 19                           | 37    | 19    |
| 11           | Thu         | 10            | 37                           | 20    | 37    | 20          | 37                         | 20    | 37    | 20                           | 37    | 20    |
| 12           | Fri         | 10            | 37                           | 21    | 37    | 21          | 37                         | 21    | 37    | 21                           | 37    | 21    |
| 13           | Sat         | 10            | 37                           | 22    | 37    | 22          | 37                         | 22    | 37    | 22                           | 37    | 22    |
| 14           | Sun         | 10            | 37                           | 23    | 37    | 23          | 37                         | 23    | 37    | 23                           | 37    | 23    |
| 15           | Mon         | 10            | 37                           | 24    | 37    | 24          | 37                         | 24    | 37    | 24                           | 37    | 24    |
| 16           | Tue         | 10            | 37                           | 25    | 37    | 25          | 37                         | 25    | 37    | 25                           | 37    | 25    |
| 17           | Wed         | 10            | 37                           | 26    | 37    | 26          | 37                         | 26    | 37    | 26                           | 37    | 26    |
| 18           | Thu         | 10            | 37                           | 27    | 37    | 27          | 37                         | 27    | 37    | 27                           | 37    | 27    |
| 19           | Fri         | 10            | 37                           | 28    | 37    | 28          | 37                         | 28    | 37    | 28                           | 37    | 28    |
| 20           | Sat         | 10            | 37                           | 29    | 37    | 29          | 37                         | 29    | 37    | 29                           | 37    | 29    |
| 21           | Sun         | 10            | 37                           | 30    | 37    | 30          | 37                         | 30    | 37    | 30                           | 37    | 30    |
| 22           | Mon         | 10            | 37                           | 31    | 37    | 31          | 37                         | 31    | 37    | 31                           | 37    | 31    |
| 23           | Tue         | 10            | 37                           | 32    | 37    | 32          | 37                         | 32    | 37    | 32                           | 37    | 32    |
| 24           | Wed         | 10            | 37                           | 33    | 37    | 33          | 37                         | 33    | 37    | 33                           | 37    | 33    |
| 25           | Thu         | 10            | 37                           | 34    | 37    | 34          | 37                         | 34    | 37    | 34                           | 37    | 34    |
| 26           | Fri         | 10            | 37                           | 35    | 37    | 35          | 37                         | 35    | 37    | 35                           | 37    | 35    |
| 27           | Sat         | 10            | 37                           | 36    | 37    | 36          | 37                         | 36    | 37    | 36                           | 37    | 36    |
| 28           | Sun         | 10            | 37                           | 37    | 37    | 37          | 37                         | 37    | 37    | 37                           | 37    | 37    |
| 29           | Mon         | 10            | 37                           | 38    | 37    | 38          | 37                         | 38    | 37    | 38                           | 37    | 38    |
| 30           | Tue         | 10            | 37                           | 39    | 37    | 39          | 37                         | 39    | 37    | 39                           | 37    | 39    |
| 31           | Wed         | 10            | 37                           | 40    | 37    | 40          | 37                         | 40    | 37    | 40                           | 37    | 40    |

1937

## November

1937

| Day | Mon | Tue | Wed | Thurs | Fri | Sat | Sun |
|-----|-----|-----|-----|-------|-----|-----|-----|
| 1   | 1   | 2   | 3   | 4     | 5   | 6   | 7   |
| 2   | 8   | 9   | 10  | 11    | 12  | 13  | 14  |
| 3   | 15  | 16  | 17  | 18    | 19  | 20  | 21  |
| 4   | 22  | 23  | 24  | 25    | 26  | 27  | 28  |
| 5   | 29  | 30  | 1   | 2     | 3   | 4   | 5   |
| 6   | 6   | 7   | 8   | 9     | 10  | 11  | 12  |
| 7   | 13  | 14  | 15  | 16    | 17  | 18  | 19  |
| 8   | 20  | 21  | 22  | 23    | 24  | 25  | 26  |
| 9   | 27  | 28  | 29  | 30    | 1   | 2   | 3   |
| 10  | 4   | 5   | 6   | 7     | 8   | 9   | 10  |
| 11  | 11  | 12  | 13  | 14    | 15  | 16  | 17  |
| 12  | 18  | 19  | 20  | 21    | 22  | 23  | 24  |
| 13  | 25  | 26  | 27  | 28    | 29  | 30  | 1   |
| 14  | 2   | 3   | 4   | 5     | 6   | 7   | 8   |
| 15  | 9   | 10  | 11  | 12    | 13  | 14  | 15  |
| 16  | 16  | 17  | 18  | 19    | 20  | 21  | 22  |
| 17  | 23  | 24  | 25  | 26    | 27  | 28  | 29  |
| 18  | 30  | 1   | 2   | 3     | 4   | 5   | 6   |
| 19  | 7   | 8   | 9   | 10    | 11  | 12  | 13  |
| 20  | 14  | 15  | 16  | 17    | 18  | 19  | 20  |
| 21  | 21  | 22  | 23  | 24    | 25  | 26  | 27  |
| 22  | 28  | 29  | 30  | 1     | 2   | 3   | 4   |
| 23  | 5   | 6   | 7   | 8     | 9   | 10  | 11  |
| 24  | 12  | 13  | 14  | 15    | 16  | 17  | 18  |
| 25  | 19  | 20  | 21  | 22    | 23  | 24  | 25  |
| 26  | 26  | 27  | 28  | 29    | 30  | 1   | 2   |
| 27  | 3   | 4   | 5   | 6     | 7   | 8   | 9   |
| 28  | 10  | 11  | 12  | 13    | 14  | 15  | 16  |
| 29  | 17  | 18  | 19  | 20    | 21  | 22  | 23  |
| 30  | 24  | 25  | 26  | 27    | 28  | 29  | 30  |
| 31  | 1   | 2   | 3   | 4     | 5   | 6   | 7   |

| Day | Mon | Tue | Wed | Thurs | Fri | Sat | Sun | Latitude of Northern States |     |     | Latitude of Western States |     |     | Latitude of Southern States |     |     |     |     |     |
|-----|-----|-----|-----|-------|-----|-----|-----|-----------------------------|-----|-----|----------------------------|-----|-----|-----------------------------|-----|-----|-----|-----|-----|
|     |     |     |     |       |     |     |     | Day                         | Mon | Tue | Wed                        | Day | Mon | Tue                         | Wed | Day | Mon | Tue | Wed |
| 1   | 1   | 2   | 3   | 4     | 5   | 6   | 7   | 1                           | 1   | 2   | 3                          | 1   | 1   | 2                           | 3   | 1   | 1   | 2   | 3   |
| 2   | 8   | 9   | 10  | 11    | 12  | 13  | 14  | 2                           | 4   | 5   | 6                          | 2   | 4   | 5                           | 6   | 2   | 4   | 5   | 6   |
| 3   | 15  | 16  | 17  | 18    | 19  | 20  | 21  | 3                           | 7   | 8   | 9                          | 3   | 7   | 8                           | 9   | 3   | 7   | 8   | 9   |
| 4   | 22  | 23  | 24  | 25    | 26  | 27  | 28  | 4                           | 10  | 11  | 12                         | 4   | 10  | 11                          | 12  | 4   | 10  | 11  | 12  |
| 5   | 29  | 30  | 1   | 2     | 3   | 4   | 5   | 5                           | 13  | 14  | 15                         | 5   | 13  | 14                          | 15  | 5   | 13  | 14  | 15  |
| 6   | 6   | 7   | 8   | 9     | 10  | 11  | 12  | 6                           | 16  | 17  | 18                         | 6   | 16  | 17                          | 18  | 6   | 16  | 17  | 18  |
| 7   | 13  | 14  | 15  | 16    | 17  | 18  | 19  | 7                           | 19  | 20  | 21                         | 7   | 19  | 20                          | 21  | 7   | 19  | 20  | 21  |
| 8   | 20  | 21  | 22  | 23    | 24  | 25  | 26  | 8                           | 22  | 23  | 24                         | 8   | 22  | 23                          | 24  | 8   | 22  | 23  | 24  |
| 9   | 27  | 28  | 29  | 30    | 1   | 2   | 3   | 9                           | 25  | 26  | 27                         | 9   | 25  | 26                          | 27  | 9   | 25  | 26  | 27  |
| 10  | 4   | 5   | 6   | 7     | 8   | 9   | 10  | 10                          | 28  | 29  | 30                         | 10  | 28  | 29                          | 30  | 10  | 28  | 29  | 30  |
| 11  | 11  | 12  | 13  | 14    | 15  | 16  | 17  | 11                          | 31  | 1   | 2                          | 11  | 31  | 1                           | 2   | 11  | 31  | 1   | 2   |
| 12  | 18  | 19  | 20  | 21    | 22  | 23  | 24  | 12                          | 2   | 3   | 4                          | 12  | 2   | 3                           | 4   | 12  | 2   | 3   | 4   |
| 13  | 25  | 26  | 27  | 28    | 29  | 30  | 1   | 13                          | 5   | 6   | 7                          | 13  | 5   | 6                           | 7   | 13  | 5   | 6   | 7   |
| 14  | 2   | 3   | 4   | 5     | 6   | 7   | 8   | 14                          | 8   | 9   | 10                         | 14  | 8   | 9                           | 10  | 14  | 8   | 9   | 10  |
| 15  | 9   | 10  | 11  | 12    | 13  | 14  | 15  | 15                          | 11  | 12  | 13                         | 15  | 11  | 12                          | 13  | 15  | 11  | 12  | 13  |
| 16  | 16  | 17  | 18  | 19    | 20  | 21  | 22  | 16                          | 14  | 15  | 16                         | 16  | 14  | 15                          | 16  | 16  | 14  | 15  | 16  |
| 17  | 23  | 24  | 25  | 26    | 27  | 28  | 29  | 17                          | 17  | 18  | 19                         | 17  | 17  | 18                          | 19  | 17  | 17  | 18  | 19  |
| 18  | 30  | 1   | 2   | 3     | 4   | 5   | 6   | 18                          | 20  | 21  | 22                         | 18  | 20  | 21                          | 22  | 18  | 20  | 21  | 22  |
| 19  | 7   | 8   | 9   | 10    | 11  | 12  | 13  | 19                          | 23  | 24  | 25                         | 19  | 23  | 24                          | 25  | 19  | 23  | 24  | 25  |
| 20  | 14  | 15  | 16  | 17    | 18  | 19  | 20  | 20                          | 26  | 27  | 28                         | 20  | 26  | 27                          | 28  | 20  | 26  | 27  | 28  |
| 21  | 21  | 22  | 23  | 24    | 25  | 26  | 27  | 21                          | 29  | 30  | 1                          | 21  | 29  | 30                          | 1   | 21  | 29  | 30  | 1   |
| 22  | 28  | 29  | 30  | 1     | 2   | 3   | 4   | 22                          | 32  | 33  | 34                         | 22  | 32  | 33                          | 34  | 22  | 32  | 33  | 34  |
| 23  | 5   | 6   | 7   | 8     | 9   | 10  | 11  | 23                          | 35  | 36  | 37                         | 23  | 35  | 36                          | 37  | 23  | 35  | 36  | 37  |
| 24  | 12  | 13  | 14  | 15    | 16  | 17  | 18  | 24                          | 38  | 39  | 40                         | 24  | 38  | 39                          | 40  | 24  | 38  | 39  | 40  |
| 25  | 19  | 20  | 21  | 22    | 23  | 24  | 25  | 25                          | 41  | 42  | 43                         | 25  | 41  | 42                          | 43  | 25  | 41  | 42  | 43  |
| 26  | 26  | 27  | 28  | 29    | 30  | 1   | 2   | 26                          | 44  | 45  | 46                         | 26  | 44  | 45                          | 46  | 26  | 44  | 45  | 46  |
| 27  | 3   | 4   | 5   | 6     | 7   | 8   | 9   | 27                          | 47  | 48  | 49                         | 27  | 47  | 48                          | 49  | 27  | 47  | 48  | 49  |
| 28  | 10  | 11  | 12  | 13    | 14  | 15  | 16  | 28                          | 50  | 51  | 52                         | 28  | 50  | 51                          | 52  | 28  | 50  | 51  | 52  |
| 29  | 17  | 18  | 19  | 20    | 21  | 22  | 23  | 29                          | 53  | 54  | 55                         | 29  | 53  | 54                          | 55  | 29  | 53  | 54  | 55  |
| 30  | 24  | 25  | 26  | 27    | 28  | 29  | 30  | 30                          | 56  | 57  | 58                         | 30  | 56  | 57                          | 58  | 30  | 56  | 57  | 58  |
| 31  | 1   | 2   | 3   | 4     | 5   | 6   | 7   | 31                          | 59  | 60  | 61                         | 31  | 59  | 60                          | 61  | 31  | 59  | 60  | 61  |



# Daylight Saving

Following are daylight saving schedules now in effect in each zone in the eastern portion of America from the first Sunday in April until they are changed in September.

|          |                     |    |       |                       |
|----------|---------------------|----|-------|-----------------------|
| 1. Can., | Atlantic and spring | 9  | N. E. | East coast            |
| 2. Del.  | Delaware and spring | 10 | N. E. | Delaware and spring   |
| 3. Ill.  | Illinois            | 11 | N. W. | Illinois and spring   |
| 4. Ind.  | Indiana and spring  | 12 | N. E. | East coast            |
| 5. Me.   | Maine and spring    | 13 | N. E. | East coast and spring |
| 6. Mass. | Massachusetts       | 14 | N. E. | East coast            |
| 7. Mich. | Michigan            | 15 | N. E. | East coast            |
| 8. N.H.  | New Hampshire       | 16 | N. E. | East coast and spring |

|            |   |  |  |  |
|------------|---|--|--|--|
| 9. Can.,   | Northwest Pacific, winter, July 1, to show any other than Standard Time. Daylight Time observed in all provinces and states.  |  |  |  |
| 10. Del.   | Daylight Time observed in Wilmington, New Castle and Dover.   |  |  |  |
| 11. Ill.   | Daylight Time observed in Chicago and suburbs and vicinity.   |  |  |  |
| 12. Ind.   | Daylight Time observed in Indianapolis, Elkhart, Gary, Fort Wayne, Chicago, Gary, Hammond, La Porte, Michigan City, South Bend, West Bend, Indianapolis and Warsaw. |  |  |  |
| 13. Me.    | Northwest Pacific, winter, July 1, to show any other than Standard Time. Daylight Time observed in all provinces and states.  |  |  |  |
| 14. Mich.  | East coast and Daylight Time under new law.   |  |  |  |
| 15. Mich.  | Provinces, all zones in Canada and States of state and territory observe Time zone about the year.  |  |  |  |
| 16. Mass.  | Daylight Time observed in Massachusetts and vicinity.   |  |  |  |
| 17. N. H.  | Northwest Pacific, winter, July 1, to show any other than Standard Time. Daylight Time observed in all provinces and states.  |  |  |  |
| 18. N. E.  | all provinces and states and many others with Daylight Time.  |  |  |  |
| 19. N. W.  | all zones, including New York City on Daylight Time.  |  |  |  |
| 20. N. E.  | Northwest Pacific, winter, July 1, to show any other than Standard Time.  |  |  |  |
| 21. Pa.    | Daylight Time observed in Philadelphia, Pittsburgh and vicinity.  |  |  |  |
| 22. N. E.  | East coast and Daylight Time under new law.   |  |  |  |
| 23. N.     | East coast and Daylight Time under new law.   |  |  |  |
| 24. Canada | Daylight Time with corresponding observed in northern Quebec, Ontario, Quebec, N. York, N. B., Prince N. B. and various other provinces.                            |  |  |  |

# Tide Table

The time of high water at any of the following points is earlier or later than the time of high water at New York by the hours and minutes indicated.

|                     | Rel. | Time |                   | Rel. | Time |
|---------------------|------|------|-------------------|------|------|
| Albany, N. Y.       |      | 0 45 | Newburyport       |      | 1 45 |
| Annapolis, Md.      | 1 00 |      | New Haven,        |      | 1 00 |
| Antwerp, Pa.        | 00   |      | New London        |      | 1 15 |
| Atlantic City       | 15   |      | Newport, R. I.    | 50   |      |
| Baltimore, Md.      | 1 15 |      | Norfolk, Va.      |      | 1 30 |
| Bat Harbor, Me.     | 1 50 |      | Norwich, Conn.    |      | 1 00 |
| Boston, N. C.       | 00   |      | Old Pt. Comfort   |      | 50   |
| Black Island, R. I. | 15   |      | Philadelphia, Pa. |      | 1 15 |
| Boston, Mass.       | 1 00 |      | Providence, Mass. |      | 1 00 |
| Bridgeport, Conn.   | 1 45 |      | Portsmouth, N. H. |      | 1 50 |
| Bristol, R. I.      | 20   |      | Portland, Me.     |      | 1 50 |
| Cape May, N. J.     | 00   |      | Portsmouth, N. H. |      | 1 00 |
| Charleston, S. C.   | 15   |      | Provincetown      |      | 1 45 |
| Cause Island        | 50   |      | Providence, R. I. | 00   |      |
| Castport, Me.       | 1 25 |      | Provincetown      |      | 1 00 |
| Cell River, Mass.   | 20   |      | Richmond, Va.     | 1 50 |      |
| Clam Cove, R. I.    | 1 00 |      | Rockaway Bluff    | 50   |      |
| Cranston, Mass.     | 1 50 |      | Rockland, Me.     |      | 1 45 |
| Hyannisport         | 1 00 |      | Rockport, Mass.   |      | 1 50 |
| Island Shoals       | 1 00 |      | St. Augustine     |      | 25   |
| Jacksonville, Pa.   | 1 30 |      | Salmon, Mass.     |      | 2 25 |
| Kay West, Fla.      | 1 00 |      | Sandy Hook, N. J. | 50   |      |
| Long Island, Pa.    | 1 15 |      | Savannah, Ga.     |      | 00   |
| Northport           | 1 00 |      | Seaboard, N. C.   | 15   |      |
| Northwick Point     | 00   |      | Vineyard Haven    |      | 1 30 |
| Northport, Mass.    | 1 00 |      | Washington, D. C. | 00   |      |
| Northwich, Mass.    | 1 15 |      | Wash. Isl., D. C. |      | 50   |
| Newark, N. J.       | 1 00 |      | West Point, L. I. |      | 1 25 |
| New Bedford         | 20   |      | Wilmington, C.    |      | 1 15 |

# Tide Table

High Water at the Battery, New York City  
 Lowest Standard Time (Add 1 hr. for Daylight Saving Time)

|    | Jan.    | Feb.    | March   | April   | May     | June    |
|----|---------|---------|---------|---------|---------|---------|
| 1  | 121 174 | 122 164 | 123 154 | 124 144 | 125 134 | 126 124 |
| 2  | 122 164 | 123 154 | 124 144 | 125 134 | 126 124 | 127 114 |
| 3  | 123 154 | 124 144 | 125 134 | 126 124 | 127 114 | 128 104 |
| 4  | 124 144 | 125 134 | 126 124 | 127 114 | 128 104 | 129 94  |
| 5  | 125 134 | 126 124 | 127 114 | 128 104 | 129 94  | 130 84  |
| 6  | 126 124 | 127 114 | 128 104 | 129 94  | 130 84  | 131 74  |
| 7  | 127 114 | 128 104 | 129 94  | 130 84  | 131 74  | 132 64  |
| 8  | 128 104 | 129 94  | 130 84  | 131 74  | 132 64  | 133 54  |
| 9  | 129 94  | 130 84  | 131 74  | 132 64  | 133 54  | 134 44  |
| 10 | 130 84  | 131 74  | 132 64  | 133 54  | 134 44  | 135 34  |
| 11 | 131 74  | 132 64  | 133 54  | 134 44  | 135 34  | 136 24  |
| 12 | 132 64  | 133 54  | 134 44  | 135 34  | 136 24  | 137 14  |
| 13 | 133 54  | 134 44  | 135 34  | 136 24  | 137 14  | 138 4   |
| 14 | 134 44  | 135 34  | 136 24  | 137 14  | 138 4   | 139 0   |
| 15 | 135 34  | 136 24  | 137 14  | 138 4   | 139 0   | 140 0   |
| 16 | 136 24  | 137 14  | 138 4   | 139 0   | 140 0   | 141 0   |
| 17 | 137 14  | 138 4   | 139 0   | 140 0   | 141 0   | 142 0   |
| 18 | 138 4   | 139 0   | 140 0   | 141 0   | 142 0   | 143 0   |
| 19 | 139 0   | 140 0   | 141 0   | 142 0   | 143 0   | 144 0   |
| 20 | 140 0   | 141 0   | 142 0   | 143 0   | 144 0   | 145 0   |
| 21 | 141 0   | 142 0   | 143 0   | 144 0   | 145 0   | 146 0   |
| 22 | 142 0   | 143 0   | 144 0   | 145 0   | 146 0   | 147 0   |
| 23 | 143 0   | 144 0   | 145 0   | 146 0   | 147 0   | 148 0   |
| 24 | 144 0   | 145 0   | 146 0   | 147 0   | 148 0   | 149 0   |
| 25 | 145 0   | 146 0   | 147 0   | 148 0   | 149 0   | 150 0   |
| 26 | 146 0   | 147 0   | 148 0   | 149 0   | 150 0   | 151 0   |
| 27 | 147 0   | 148 0   | 149 0   | 150 0   | 151 0   | 152 0   |
| 28 | 148 0   | 149 0   | 150 0   | 151 0   | 152 0   | 153 0   |
| 29 | 149 0   | 150 0   | 151 0   | 152 0   | 153 0   | 154 0   |
| 30 | 150 0   | 151 0   | 152 0   | 153 0   | 154 0   | 155 0   |
| 31 | 151 0   | 152 0   | 153 0   | 154 0   | 155 0   | 156 0   |

High Water for other days Add or subtract  
 1/2 hour for 1/2 hr. Lower Water, subtract

# Tide Table

High Water at the Battery, New York City  
Eastern Standard Time (Add 1 hr. for Daylight Saving Time)

|    | July | Aug. | Sept. | Oct. | Nov. | Dec. |
|----|------|------|-------|------|------|------|
| 1  | 8 30 | 8 35 | 8 40  | 8 45 | 8 50 | 8 55 |
| 2  | 8 30 | 8 35 | 8 40  | 8 45 | 8 50 | 8 55 |
| 3  | 8 30 | 8 35 | 8 40  | 8 45 | 8 50 | 8 55 |
| 4  | 8 30 | 8 35 | 8 40  | 8 45 | 8 50 | 8 55 |
| 5  | 8 30 | 8 35 | 8 40  | 8 45 | 8 50 | 8 55 |
| 6  | 8 30 | 8 35 | 8 40  | 8 45 | 8 50 | 8 55 |
| 7  | 8 30 | 8 35 | 8 40  | 8 45 | 8 50 | 8 55 |
| 8  | 8 30 | 8 35 | 8 40  | 8 45 | 8 50 | 8 55 |
| 9  | 8 30 | 8 35 | 8 40  | 8 45 | 8 50 | 8 55 |
| 10 | 8 30 | 8 35 | 8 40  | 8 45 | 8 50 | 8 55 |
| 11 | 8 30 | 8 35 | 8 40  | 8 45 | 8 50 | 8 55 |
| 12 | 8 30 | 8 35 | 8 40  | 8 45 | 8 50 | 8 55 |
| 13 | 8 30 | 8 35 | 8 40  | 8 45 | 8 50 | 8 55 |
| 14 | 8 30 | 8 35 | 8 40  | 8 45 | 8 50 | 8 55 |
| 15 | 8 30 | 8 35 | 8 40  | 8 45 | 8 50 | 8 55 |
| 16 | 8 30 | 8 35 | 8 40  | 8 45 | 8 50 | 8 55 |
| 17 | 8 30 | 8 35 | 8 40  | 8 45 | 8 50 | 8 55 |
| 18 | 8 30 | 8 35 | 8 40  | 8 45 | 8 50 | 8 55 |
| 19 | 8 30 | 8 35 | 8 40  | 8 45 | 8 50 | 8 55 |
| 20 | 8 30 | 8 35 | 8 40  | 8 45 | 8 50 | 8 55 |
| 21 | 8 30 | 8 35 | 8 40  | 8 45 | 8 50 | 8 55 |
| 22 | 8 30 | 8 35 | 8 40  | 8 45 | 8 50 | 8 55 |
| 23 | 8 30 | 8 35 | 8 40  | 8 45 | 8 50 | 8 55 |
| 24 | 8 30 | 8 35 | 8 40  | 8 45 | 8 50 | 8 55 |
| 25 | 8 30 | 8 35 | 8 40  | 8 45 | 8 50 | 8 55 |
| 26 | 8 30 | 8 35 | 8 40  | 8 45 | 8 50 | 8 55 |
| 27 | 8 30 | 8 35 | 8 40  | 8 45 | 8 50 | 8 55 |
| 28 | 8 30 | 8 35 | 8 40  | 8 45 | 8 50 | 8 55 |
| 29 | 8 30 | 8 35 | 8 40  | 8 45 | 8 50 | 8 55 |
| 30 | 8 30 | 8 35 | 8 40  | 8 45 | 8 50 | 8 55 |
| 31 | 8 30 | 8 35 | 8 40  | 8 45 | 8 50 | 8 55 |

High Water at the Battery, New York City  
Eastern Standard Time (Add 1 hr. for Daylight Saving Time)



# Principal Cities

Many other cities over 100,000, 1930 census

|                     |           |                    |         |
|---------------------|-----------|--------------------|---------|
| New York, N. Y.     | 4,770,000 | Fort Worth, Texas  | 353,000 |
| Chicago, Ill.       | 3,375,000 | New Orleans, La.   | 351,000 |
| Philadelphia, Pa.   | 2,100,000 | St. Louis, Mo.     | 340,000 |
| Cleveland, Ohio     | 1,900,000 | San Antonio, Tex.  | 271,000 |
| Los Angeles, Cal.   | 1,700,000 | Springfield, Mass. | 265,000 |
| San Francisco, Cal. | 1,600,000 | San Diego, Cal.    | 247,000 |
| Baltimore, Md.      | 910,000   | Indianapolis, Ind. | 240,000 |
| Pittsburgh, Pa.     | 800,000   | San Antonio, Tex.  | 240,000 |
| San Francisco, Cal. | 1,600,000 | Long Beach, Cal.   | 230,000 |
| Albuquerque, N.M.   | 710,000   | Columbus, Ohio     | 220,000 |
| Seattle, W. W.      | 675,000   | San Antonio, Tex.  | 220,000 |
| Washington, D. C.   | 600,000   | Portland, Ore.     | 210,000 |
| Memphis, Tenn.      | 500,000   | San Antonio, Tex.  | 210,000 |
| New Orleans, La.    | 490,000   | San Antonio, Tex.  | 210,000 |
| Cincinnati, Ohio    | 470,000   | San Antonio, Tex.  | 210,000 |
| St. Paul, Minn.     | 460,000   | San Antonio, Tex.  | 210,000 |
| San Antonio, Tex.   | 450,000   | San Antonio, Tex.  | 210,000 |
| San Antonio, Tex.   | 440,000   | San Antonio, Tex.  | 210,000 |
| San Antonio, Tex.   | 430,000   | San Antonio, Tex.  | 210,000 |
| San Antonio, Tex.   | 420,000   | San Antonio, Tex.  | 210,000 |
| San Antonio, Tex.   | 410,000   | San Antonio, Tex.  | 210,000 |
| San Antonio, Tex.   | 400,000   | San Antonio, Tex.  | 210,000 |
| San Antonio, Tex.   | 390,000   | San Antonio, Tex.  | 210,000 |
| San Antonio, Tex.   | 380,000   | San Antonio, Tex.  | 210,000 |
| San Antonio, Tex.   | 370,000   | San Antonio, Tex.  | 210,000 |
| San Antonio, Tex.   | 360,000   | San Antonio, Tex.  | 210,000 |
| San Antonio, Tex.   | 350,000   | San Antonio, Tex.  | 210,000 |
| San Antonio, Tex.   | 340,000   | San Antonio, Tex.  | 210,000 |
| San Antonio, Tex.   | 330,000   | San Antonio, Tex.  | 210,000 |
| San Antonio, Tex.   | 320,000   | San Antonio, Tex.  | 210,000 |
| San Antonio, Tex.   | 310,000   | San Antonio, Tex.  | 210,000 |
| San Antonio, Tex.   | 300,000   | San Antonio, Tex.  | 210,000 |
| San Antonio, Tex.   | 290,000   | San Antonio, Tex.  | 210,000 |
| San Antonio, Tex.   | 280,000   | San Antonio, Tex.  | 210,000 |
| San Antonio, Tex.   | 270,000   | San Antonio, Tex.  | 210,000 |
| San Antonio, Tex.   | 260,000   | San Antonio, Tex.  | 210,000 |
| San Antonio, Tex.   | 250,000   | San Antonio, Tex.  | 210,000 |
| San Antonio, Tex.   | 240,000   | San Antonio, Tex.  | 210,000 |
| San Antonio, Tex.   | 230,000   | San Antonio, Tex.  | 210,000 |
| San Antonio, Tex.   | 220,000   | San Antonio, Tex.  | 210,000 |
| San Antonio, Tex.   | 210,000   | San Antonio, Tex.  | 210,000 |
| San Antonio, Tex.   | 200,000   | San Antonio, Tex.  | 210,000 |
| San Antonio, Tex.   | 190,000   | San Antonio, Tex.  | 210,000 |
| San Antonio, Tex.   | 180,000   | San Antonio, Tex.  | 210,000 |
| San Antonio, Tex.   | 170,000   | San Antonio, Tex.  | 210,000 |
| San Antonio, Tex.   | 160,000   | San Antonio, Tex.  | 210,000 |
| San Antonio, Tex.   | 150,000   | San Antonio, Tex.  | 210,000 |
| San Antonio, Tex.   | 140,000   | San Antonio, Tex.  | 210,000 |
| San Antonio, Tex.   | 130,000   | San Antonio, Tex.  | 210,000 |
| San Antonio, Tex.   | 120,000   | San Antonio, Tex.  | 210,000 |
| San Antonio, Tex.   | 110,000   | San Antonio, Tex.  | 210,000 |
| San Antonio, Tex.   | 100,000   | San Antonio, Tex.  | 210,000 |
| San Antonio, Tex.   | 90,000    | San Antonio, Tex.  | 210,000 |
| San Antonio, Tex.   | 80,000    | San Antonio, Tex.  | 210,000 |
| San Antonio, Tex.   | 70,000    | San Antonio, Tex.  | 210,000 |
| San Antonio, Tex.   | 60,000    | San Antonio, Tex.  | 210,000 |
| San Antonio, Tex.   | 50,000    | San Antonio, Tex.  | 210,000 |
| San Antonio, Tex.   | 40,000    | San Antonio, Tex.  | 210,000 |
| San Antonio, Tex.   | 30,000    | San Antonio, Tex.  | 210,000 |
| San Antonio, Tex.   | 20,000    | San Antonio, Tex.  | 210,000 |
| San Antonio, Tex.   | 10,000    | San Antonio, Tex.  | 210,000 |
| San Antonio, Tex.   | 5,000     | San Antonio, Tex.  | 210,000 |
| San Antonio, Tex.   | 1,000     | San Antonio, Tex.  | 210,000 |

## MORNING AND EVENING STARS

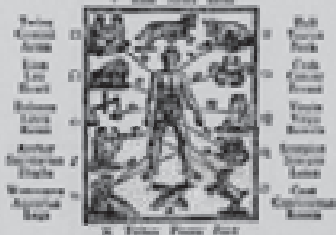
Morning Star will be Morning Star about February 1, June 1 and September 15, and Evening Star about April 15, August 15 and November 15.

Evening Star will be Evening Star all April 15, and then Morning Star the rest of the year.

January 15 will be Morning Star all July 15, and then Evening Star the rest of the year.

## THE TWELVE SIGNS OF THE ZODIAC

T. Sun, Moon, Star



## ECLIPSES—Standard Time

There will be three eclipses, two of the Sun and one of the Moon.

1. Total Solar Eclipse of the Sun, June 15, Visible in the northeastern part of the United States, British Central America, the West Indies, the western part of North America and the Pacific Ocean.

2. Total Partial Eclipse of the Moon, November 1917. The increasing shadow passing to the western end of the moon, across part of Europe, the British Isles, the Azores Islands, the French Atlantic Islands, North and South America, the Pacific Ocean, and northwestern Asia, the entire north polar region in the Arctic Ocean, the North Atlantic Ocean, through the eastern part of North America, across America through the western part, the Pacific Ocean, across Australia and northwestern and central Asia.

3. Total Solar Eclipse of the Sun, December 1. Visible in the western part of North America, the Pacific Ocean, Polynesia and the western edge of southern Asia.

## Train Schedule

Please frequently visit [www.fishbase.org](http://www.fishbase.org) for more information.[illegible]

**Subsisted Hunting: None of These Hunters Hunted**

| Name of<br>Train     | Birth<br>month    | Place            | To                | No.  | Tk.   | Rate<br>per<br>day |
|----------------------|-------------------|------------------|-------------------|------|-------|--------------------|
| Webb City<br>Limited | N. Y. C.          | New<br>York      | Chicago           | 1000 | 5.00  | 50                 |
| Brooklyn<br>Limited  | P. R. R.          | New<br>York      | "                 | 1000 | 10    | 50                 |
| Empire<br>State      | N. Y. C.          | New<br>York      | Buffalo           | 400  | 4.50  | 50                 |
| So. West<br>Limited  | N. Y. C.          | New<br>York      | St. Louis         | 1100 | 10    | 50                 |
| Camp's<br>Limited    | P. R. R.          | New<br>York      | Washington        | 110  | 4.50  | 50                 |
| Twicken<br>Clapper   | N. Y.<br>N. Y. C. | New<br>York      | Boston            | 110  | 4.50  | 50                 |
| Harlem<br>Special    | A. C. L.          | New<br>York      | Key West          | 100  | 10.00 | 40                 |
| Flaming<br>Train     | B. & O.           | Boston           | Portland<br>Me.   | 110  | 2.10  | 50                 |
| The Chief            | N. Y. &<br>N. P.  | Chicago          | Los Angeles       | 1100 | 50.00 | 40                 |
| St. Louis<br>Limited | N. P.             | Chicago          | Seattle           | 1100 | 50    | 40                 |
| San's<br>Limited     | C. & N. Y.        | Chicago<br>N. Y. | Portland<br>Maine | 110  | 5.00  | 50                 |

January 1937

Fri. 1

Sat. 2

WILLIS  
1937



Sun. 3

September 1937

Wed. 1

Thurs. 2

WRHS  
1937  
1938



Fri. 3

Mrs. A. Strauss - 4th  
a. m.

September 1937

Sat. 4

Sun. 5

WRHS  
1937  
1938  
1939



Mon. 6

September 1937

Tues. 7

Wed. 8

10 - 11 - 12 - 13 - 14 - 15 - 16 - 17 - 18 - 19 - 20 - 21 - 22 - 23 - 24 - 25 - 26 - 27 - 28 - 29 - 30 - 31

8. Band C, 2. S. S.

Thurs. 9

6. Wolf -

September 1937

Fri. 10

Sat. 11



Sun. 12



September 1937

Mon. 13

Tues. 14

WRHS  
1937  
1938



Wed. 15

September 1937

Thurs. 16

- 1 Temple Miss Baka -  
8 F.M. Community Council  
center  
3 - Goldman

Fri. 17

Room - League for Human  
Stability 14"

3 Shady - Cohen  
2 - Wolf

Sat. 18

<sup>30</sup>  
8. W. Eichler - Baka - ~~14~~  
2612 Fairview  
11 - Stanley Frieder

September 1937

Sun. 19

2 - F. W. P.  
4. W. Brown - Kington  
Chapel

Mon. 20

~~10:30 - Kington Chapel~~  
~~10:30 - Kington Chapel~~  
10:30 - S. W. P.

5. P. Ward -

Tues. 21

10:30 T. W. G.

6:30 Oakwood - Men's  
Club dinner

12. P. R. S. M.

September 1937

Wed. 22

10. Sunday - 10. 10. 1937

11 - P. Mrs. J. Dick

745. Mawsonk -

B. H. 2, 1937. J. C. -

Thurs. 23

WHS  
2000  
1937



8<sup>th</sup> Gen. or Genl. Temple

Fri. 24

6. 17. 1937

~~17. 1937~~

September 1937

Sat. 25

21.1.

Sun. 26

22.

Mon. 27

Smith  
4:45 Alathiano, Alcazar

September 1937

Tues. 28

10<sup>11</sup> T. W. A. Thiele, *Chap.*

Wed. 29

Comp. Rodfa Zidar  
Ching, 1911

Thurs. 30

October 1937

Fri. 1

Sat. 2

WRHS  
1937  
1938  
1939



Sun. 3

October 1937

Mon. 4

Tues. 5



Wed. 6

8 <sup>30</sup> Mon. Q. - W & present



October 1937

Thurs. 7

Fri. 8

Mich. Ed. Assoc.  
Albion, Mich

Sat. 9

9-Albion Mich Assoc. - P. L.

October 1937

Sun. 10

530<sup>h</sup> Chattanooga Feller Chapel  
8<sup>00</sup> W. Sanders - Gold - Gospel

Mon. 11



Tues. 12

October 1937

Wed. 13

T. W. G. ? - Eddy

Thurs. 14

Mich. Ed. ~~Ed. G. G.~~  
T. W. G. ? - Eddy  
a. m.

Fri. 15

Mich. Ed. G. G.  
Jackson, Mich.  
R. G. G. 2-1-3  
1 p. m.

October 1937

Sat. 16

Sun. 17

4 W. Yebra-Copelago, Chile

Mon. 18

October 1937  
Tues. 19

Wed. 20

WRHS  
1937  
1938



Thurs 21

W. J. ~~W. J.~~ Schenck's Ass'n  
Schenck's  
Schenck's

October 1937

Fri. 22

N. Y. St. Teacher's Conv.  
Lake Placid

Sat. 23



Sun. 24

Harvard U.

October 1937

Mon. 25

9.15 Althaus

4 m. 0.1

Tues. 26

Am. Unitarian Soc' of  
Buffalo, N. Y.

Wed. 27

8<sup>30</sup> W. Korubaus - Kath.  
W. C. G. - Balkans

October 1937

Thurs. 28

N. Y. St. Teachers Ass'n  
2 sections - 24 3 p m.  
Rochester

Fri. 29

N. Y. St. Teachers Ass'n  
High School

Sat. 30



October 1937

Sun. 31

8. Continental Club.

Mon. 1 November



Tues. 2

November 1937

Wed. 3

Thurs. 4



Fri. 5

T.B.M. - Lecture

November 1937

Sat. 6

Sun. 7

12<sup>30</sup> W. Crane - Chess  
- Peter

Mon. 8

November 1937

Tues. 9

Pgh - 4 hrs wif A

Wed. 10



Thurs. 11

November 1937

Fri. 12

TWK lecture

Sat. 13



Sun. 14

November 1937

Mon. 15

T. W. G.  
Meeting - City  
Board

Tues. 16



Wed. 17

Meeting - City

November 1937

Thurs. 18

Fri. 19

T W A


~~12/19/37~~

Sat. 20

November 1937

Sun. 21

Mon. 22

4-15 WINDY   
a. 10-11-12-13-14-15

Tues. 23



November 1937

Wed. 24

Thurs. 25

WHS  
CDS  
BHS



Fri. 26

T.M. Lecture

November 1937

Sat. 27

Sun. 28

WHS  
1937  
1938



Mon. 29

November 1937

Tues. 30

7<sup>20</sup>. East Liverpool, O. Md.

Wed. 1 December



Thurs. 2

December 1937

Fri. 3

T.W.A. Lecture

Sat. 4

W.H.S.  
1937  
1938



Sun. 5

December 1937

Mon. 6

Afternoon - Symposium  
Biology of the Corn

Tues. 7

P. M.

White

White

Symposium

Dr. Clausen

Wed. 8

Afternoon - Symposium  
Vickbush  
Roger Strain

December 1937

Thurs. 9

Fri. 10

~~T. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31.~~

Sat. 11

December 1937

Sun. 12

First Presbyterian Church

Mon. 13



Tues. 14

December 1937

Wed. 15

8 Chrys -

Thurs. 16

WRHS  
1937  
1938



Fri. 17



December 1937

Sat. 18

Sun. 19



Mon. 20

4:45 Alathians

December 1937

Tues. 21

Wed. 22

WRHS  
1937  
1938  
1939



Thurs. 23

## January Cash Account

1927

|   |      |                     |               |
|---|------|---------------------|---------------|
| 5 | cash | <del>Detrital</del> |               |
|   |      | Logan               | 9 1/2 m. Long |
| 6 |      | Cedar Rapids        |               |

24

Cathartes

1938  
February Cash Account

~~1-10-38 Paid to Mr. A. H. H.~~

20 Paid to Mr. H. H. H. 10.00

28 Paid to Mr. H. H. H. 10.00

1938  
March Cash Account

7

Sun. Comm. 1

20

W. Y. Univ.

W. Y.

28

Albany

1, 9, 16,

23, 30

- 4 yrs. 200. Marriage

1938

April ~~Cash Account~~

6

Supper on  
marriage

17

Cum gratias from  
" " " "

25

Chatham

## Recapitulation

January

February

March

April

May

June



July

August

September

October

November

December





# Postage Rates

Domestic and Foreign Postage

## INSURANCE (and Air Class, extra)

| Value          | Per  | Value              | Per   |
|----------------|------|--------------------|-------|
| Up to \$1..... | 5c.  | \$ 50 - \$100..... | 50c.  |
| 1 - 5.....     | 10c. | 100 - 250.....     | 75c.  |
| 5 - 10.....    | 15c. | 250 - 500.....     | 1.00. |

**RETURN FRAGMENTS:** Not charged on Registered Mail.  
Domestic U. S. only. Foreign U. S. only.

## COLLECTOR'S DELIVERY MAIL (also includes insurance)

|                 |      |                    |       |
|-----------------|------|--------------------|-------|
| Up to \$ 1..... | 10c. | \$ 50 - \$100..... | 50c.  |
| 1 - 5.....      | 15c. | 100 - 250.....     | 75c.  |
| 5 - 10.....     | 20c. | 250 - 500.....     | 1.00. |

## SEALED PACKAGES

Third and fourth class matter may be closed against inspection when wrapper bears authorized postpaid indicia. In sealed packages, however, parcels are subject to first-class rates.

## SIZE OF PARCELS, FIRST CLASS

Parcels must not exceed 100 inches in length and girth combined. For parcels measuring more than 50 inches length more than 20 inches in length and girth combined, the maximum charge shall be one rate for a 50 pound parcel. The maximum weight limit is 70 pounds in all cases.

## RATES FOR MONEY ORDERS

| Value  | Rate   | Value  | Rate   |
|--------|--------|--------|--------|
| Amount | Amount | Amount | Amount |
| 1      | 10c.   | 100    | 1.00   |
| 2      | 20c.   | 200    | 2.00   |
| 3      | 30c.   | 300    | 3.00   |
| 4      | 40c.   | 400    | 4.00   |
| 5      | 50c.   | 500    | 5.00   |
| 6      | 60c.   | 600    | 6.00   |
| 7      | 70c.   | 700    | 7.00   |
| 8      | 80c.   | 800    | 8.00   |
| 9      | 90c.   | 900    | 9.00   |
| 10     | 1.00   | 1000   | 10.00  |

No money order issued for more than \$1000.

## REGISTERED MAIL

Letters, postcards and other first class mail may be registered without extra postage. Other matter requires a new prepayment of postage.

## FOREIGN MAIL

Letters, postage for all foreign countries is at the following rate: 10c. per 100 words. Letters, Brazil, Canada, Cuba, Colombia, Costa Rica, Cuba, Dominican Republic, Ecuador, Germany, Hong Kong, India, Japan, Netherlands, New Zealand, Norway, Panama, Paraguay, Peru, Salvador, Spain and Uruguay, Sweden and Switzerland.

The above rates for all foreign countries are in the above rate for 10c. for the letter, or 10c. for the letter, and 10c. for the letter, or 10c. for the letter. This includes the following: Australia, Belgium, Canada, French India, French Morocco, German India, Greek India, Japan, New Zealand, Norway, Sweden, and Switzerland.

## REGISTERED MAIL

For all foreign letters, 10c. in addition to postage. For other registered matter, 10c. in addition to postage.

**CALENDAR 1938**

|      | 1   | 2   | 3   | 4   | 5   | 6   | 7   |     | 1    | 2   | 3   | 4   | 5   | 6   | 7   |     |
|------|-----|-----|-----|-----|-----|-----|-----|-----|------|-----|-----|-----|-----|-----|-----|-----|
| 1990 |     |     |     |     |     |     |     | 1   | 1990 |     |     |     |     |     |     | 1   |
|      | 1   | 2   | 3   | 4   | 5   | 6   | 7   | 8   |      | 1   | 2   | 3   | 4   | 5   | 6   | 7   |
|      | 10  | 20  | 30  | 40  | 50  | 60  | 70  | 80  |      | 10  | 20  | 30  | 40  | 50  | 60  | 70  |
|      | 90  | 80  | 70  | 60  | 50  | 40  | 30  | 20  |      | 90  | 80  | 70  | 60  | 50  | 40  | 30  |
|      | 100 | 90  | 80  | 70  | 60  | 50  | 40  | 30  |      | 100 | 90  | 80  | 70  | 60  | 50  | 40  |
|      | 110 | 100 | 90  | 80  | 70  | 60  | 50  | 40  |      | 110 | 100 | 90  | 80  | 70  | 60  | 50  |
|      | 120 | 110 | 100 | 90  | 80  | 70  | 60  | 50  |      | 120 | 110 | 100 | 90  | 80  | 70  | 60  |
|      | 130 | 120 | 110 | 100 | 90  | 80  | 70  | 60  |      | 130 | 120 | 110 | 100 | 90  | 80  | 70  |
|      | 140 | 130 | 120 | 110 | 100 | 90  | 80  | 70  |      | 140 | 130 | 120 | 110 | 100 | 90  | 80  |
|      | 150 | 140 | 130 | 120 | 110 | 100 | 90  | 80  |      | 150 | 140 | 130 | 120 | 110 | 100 | 90  |
|      | 160 | 150 | 140 | 130 | 120 | 110 | 100 | 90  |      | 160 | 150 | 140 | 130 | 120 | 110 | 100 |
|      | 170 | 160 | 150 | 140 | 130 | 120 | 110 | 100 |      | 170 | 160 | 150 | 140 | 130 | 120 | 110 |
|      | 180 | 170 | 160 | 150 | 140 | 130 | 120 | 110 |      | 180 | 170 | 160 | 150 | 140 | 130 | 120 |
|      | 190 | 180 | 170 | 160 | 150 | 140 | 130 | 120 |      | 190 | 180 | 170 | 160 | 150 | 140 | 130 |
|      | 200 | 190 | 180 | 170 | 160 | 150 | 140 | 130 |      | 200 | 190 | 180 | 170 | 160 | 150 | 140 |
|      | 210 | 200 | 190 | 180 | 170 | 160 | 150 | 140 |      | 210 | 200 | 190 | 180 | 170 | 160 | 150 |
|      | 220 | 210 | 200 | 190 | 180 | 170 | 160 | 150 |      | 220 | 210 | 200 | 190 | 180 | 170 | 160 |
|      | 230 | 220 | 210 | 200 | 190 | 180 | 170 | 160 |      | 230 | 220 | 210 | 200 | 190 | 180 | 170 |
|      | 240 | 230 | 220 | 210 | 200 | 190 | 180 | 170 |      | 240 | 230 | 220 | 210 | 200 | 190 | 180 |
|      | 250 | 240 | 230 | 220 | 210 | 200 | 190 | 180 |      | 250 | 240 | 230 | 220 | 210 | 200 | 190 |
|      | 260 | 250 | 240 | 230 | 220 | 210 | 200 | 190 |      | 260 | 250 | 240 | 230 | 220 | 210 | 200 |
|      | 270 | 260 | 250 | 240 | 230 | 220 | 210 | 200 |      | 270 | 260 | 250 | 240 | 230 | 220 | 210 |
|      | 280 | 270 | 260 | 250 | 240 | 230 | 220 | 210 |      | 280 | 270 | 260 | 250 | 240 | 230 | 220 |
|      | 290 | 280 | 270 | 260 | 250 | 240 | 230 | 220 |      | 290 | 280 | 270 | 260 | 250 | 240 | 230 |
|      | 300 | 290 | 280 | 270 | 260 | 250 | 240 | 230 |      | 300 | 290 | 280 | 270 | 260 | 250 | 240 |
|      | 310 | 300 | 290 | 280 | 270 | 260 | 250 | 240 |      | 310 | 300 | 290 | 280 | 270 | 260 | 250 |
|      | 320 | 310 | 300 | 290 | 280 | 270 | 260 | 250 |      | 320 | 310 | 300 | 290 | 280 | 270 | 260 |
|      | 330 | 320 | 310 | 300 | 290 | 280 | 270 | 260 |      | 330 | 320 | 310 | 300 | 290 | 280 | 270 |
|      | 340 | 330 | 320 | 310 | 300 | 290 | 280 | 270 |      | 340 | 330 | 320 | 310 | 300 | 290 | 280 |
|      | 350 | 340 | 330 | 320 | 310 | 300 | 290 | 280 |      | 350 | 340 | 330 | 320 | 310 | 300 | 290 |
|      | 360 | 350 | 340 | 330 | 320 | 310 | 300 | 290 |      | 360 | 350 | 340 | 330 | 320 | 310 | 300 |