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Sub-series B: Appointment Books, 1922-1964.

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Appointment books, 1952-1956.

IDENTIFICATION

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S. A. J. DIARY

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1952 - 1953



24th edition

The Society for the Advancement
of Judaism

15 West 86th Street New York 24, N. Y.

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WHAT IS THE S. A. J.

The Society for the Advancement of Judaism was founded in New York City in 1922 by Dr. Mordecai M. Kaplan. The Society was established in the belief that the future of Judaism depended on something more than an acceptable ideology. The significance of creating a Jewish atmosphere, social contact and interaction, was emphasized. In addition, however, it was Dr. Kaplan's purpose to teach a new conception of Judaism which had its roots in tradition; but which was adjusted to the best thought of the present day.

Since 1922 the Society for the Advancement of Judaism has primarily sponsored the efforts of Dr. Kaplan in his attempt to disseminate his philosophy. By granting to him and subsequently to his successor, Dr. Ira Eisenstein, an absolutely free pulpit, the members of the Society have enabled them to give expression to every phase of this philosophy.

In 1935 the Society made possible the establishment of the Reconstructionist magazine, a bi-weekly devoted

to the exposition of Judaism as an evolving religious civilization. As a result of the influence of this publication and of the books written by Dr. Kaplan and his colleagues, the Jewish Reconstructionist Movement came into being. Members of the S.A.J. have been most instrumental in setting up the Jewish Reconstructionist Foundation, Inc., to which the following pages are devoted.

The Society conducts a Synagogue, an elementary Hebrew School, high school classes, youth groups and adult education courses for its local membership. Through these various channels experiments are constantly being performed with a view to incorporating the basic postulates of Reconstructionism.

If you are interested in membership, or in a special non-resident membership, write to Dr. Ira Eisenstein, 15 West Eighty-Sixth Street, New York, 24, N. Y.

THE RECONSTRUCTIONIST MOVEMENT

Reconstructionism, a movement indigenous to America, offers a new approach to American Jewish living. It represents an attempt to assure physical and spiritual Jewish survival by indicating how to live a maximum Jewish life within the setting of a modern democratic state. Though its program is directed specifically to American Jews, its philosophy applies to Jewish life everywhere.

Reconstructionism defines Judaism as a dynamic religious civilization. It sees the need for: helping to bring about the spiritual unity of the Jewish people striving for the reorganization of the American Jewish community; aiding in the development of Israel; revitalizing Jewish religion; encouraging Jewish cultural creativity in education, literature and the arts; intensifying participation by Jews in all activities that enhance the ideals of democracy and America and that seek to extend freedom, justice, equality and peace to all men and all nations. To the ultimate achievement of these objectives, Reconstructionists are dedicated.

The Spiritual Unity of Jewry

Every Jew depends upon every other Jew for the energy, resources and courage with which to be a Jew. This interdependence ought to be given such formal recognition as would endow all Jews throughout the world with the status of a people. Thus, affiliation with the Jewish people would be morally binding upon all who wish to be identified as Jews.

Reorganization of the American Jewish Community

The individual Jew desires to belong to a group that cares about him and that has status. To attract the individual Jew, Jewish community life must be on so high a level that he will be proud to be a part of it. A Jewish community, democratically organized and representing all Jews who wish to be identified with it, can give to the individual and to the Jewish community as a whole a feeling of belonging and a sense of security.

The establishment in local areas throughout the United States of organic Jewish communities which

would discharge the principal functions of Jewish life and which would be representative of all elements in the Jewish community, would give the individual Jew status as a member of a religio-cultural group. Because he would then be part of a collective effort to attain that which makes for human fulfillment, the individual Jew would find participation in Jewish life worthwhile.

The Development of Israel

As Americans, our primary civilization is American, and as Jews we share with Jews throughout the world the civilization of the Jewish people. The hub of Jewish civilization is bound to be in Israel, where it is the primary civilization of the land and where the spiritual and cultural revival provides a reservoir of social and ethical values for all Jewry. In Israel, Jewish life can fulfill the highest aspirations of Jews everywhere and should, therefore, be built upon firm foundations of social, political, and economic justice for all inhabitants. It can serve as an example of the best in the ethical tradition of Judaism and it can be a moral force for all Jewish life.

The Revitalization of Jewish Religion

Traditional religions, because they appear to be unrelated to the needs and problems of modern life, seem to be losing their hold on many people. Jewish religion, to be a vital force in the life of the individual Jew, should be relevant to his everyday actions and should have meaning for Jewish living in two civilizations, the American and the Jewish. Indifference to Jewish religion on the part of many Jews stems from the fact that religion, in their minds, is identified with particular doctrines and practices to which they cannot subscribe intellectually. However, religion can be so re-interpreted in every generation as to meet both the intellectual demands and the spiritual needs of that generation. It should always be recognized that the true function of religion is to influence man to live in harmony with God as the Power that makes for the realization of the best in one's self and in one's people. If this principle is followed, Jewish religion can be a meaningful experience for all Jews.

The Need For Effective Jewish Education

Jewish education to be effective today should give to the next generation the knowledge of the past so that the individual may be equipped to live in the present and be prepared to meet the problems of the foreseeable future. Education includes every aspect of Jewish culture such as the Hebrew language, religion, literature, contemporary Jewish problems, music, the arts. Because the home is so important an influence in all education, the Jewish home should have a cultural and spiritual atmosphere that is authentically Jewish. Since education is not confined to the home, however, some regular portion of the time of each adult and child should be devoted to attaining knowledge of matters of Jewish interest.

The Need To Cultivate The Arts

Art forms such as music, the dance, literature, have always existed in Jewish life. The graphic arts, such as sculpture and drawing, were not emphasized since ancient and medieval art was largely religious and to rep-

resent Diety in art forms was considered idolatrous from the viewpoint of Jewish religion. Jewish artists today ought to be encouraged and stimulated to express their creativity within the sphere of Jewish civilization. They should be assisted through every means such as subsidies, scholarships, art exhibits and promotion of competitive contests.

The Need To Participate In American Civilization

The improvement of human relations has always been a major element in Jewish civilization. The concepts of the Fatherhood of God and the Brotherhood of Man are based on the Jewish view that mankind is one, that man must learn to rise above the differences that exist among races, peoples and religions. Judaism believes that the Brotherhood of Man means a cooperative effort to make a better life for all men. Jews should strive for the establishment of a social order that allows the maximum of human cooperation with the maximum of personal liberty. Jewish organizations and institutions ought to make Jews sensitive to those social

evils that impede the realization of this vision. Jewish communities and Jews as individuals must cooperate with the general population in furthering all movements which have as their purpose the eradication of poverty, exploitation, violence and war.

Conclusion

In the above statement a glimpse of Reconstructionist philosophy and of its program for action has been presented. Many questions have been unanswered. It is the conviction, however, of the Jewish Reconstructionist Foundation, the fiscal and administrative arm of the Reconstructionist movement, that the application of Reconstructionism to American Judaism will infuse it with renewed vigor and will bring satisfaction and happiness in Jewish living. Within the body of American Jewry there exists potentialities for greatness and creativity as yet untapped. American Jews can and will use these potentialities to meet the unprecedented challenge of our age.

JEWISH RECONSTRUCTIONIST FOUNDATION

The Jewish Reconstructionist Foundation is the administrative agency of the Reconstructionist Movement. At the present time the Foundation Publishes

The Reconstructionist—a bi-weekly magazine, published from October to June (20 issues)

Books, which help to vitalize Jewish religion and other aspects of Jewish life;

Pamphlets expounding the Reconstructionist attitude toward the community, Israel, Jewish education, religion and culture;

Syllabi and other materials for study.

Conducts

Experimental projects related to various phases of Jewish living under the leadership of rabbis, educators and social workers.

Serves

The Jewish community of America as consultant in program, communal undertakings and other problems which are brought to its attention.

Reconstructionist Literature

The Reconstructionist, a bi-weekly magazine devoted to the exposition of the Reconstructionist philosophy as applied to current problems and events.

BOOKS

Judaism As A Civilization, by Mordecai M. Kaplan, the basic text of the the Reconstructionist philosophy. (Out of print)

Judaism in Transition, by Mordecai M. Kaplan.
\$2.00

The Faith of America, edited by Mordecai M. Kaplan, J. Paul Williams and Eugene Kohn — ceremonies for American civic holidays.
\$4.50

The Meaning of God in Modern Jewish Religion, by Mordecai M. Kaplan.
\$3.00

The Future of the American Jew, by Mordecai M. Kaplan.
\$4.50

Mordecai M. Kaplan: An Evaluation, edited by Ira Eisenstein and Eugene Kohn—fifteen essays by a group of experts in various fields of Jewish activity indicating the contributions of Mordecai M. Kaplan to American Judaism.
\$5.00

- Jewish Community Relations: An Analysis of the MacIver Report,** by Abraham G. Duker. \$1.50
- Know How to Answer,** by Mordecai M. Kaplan. a series of answers to questions commonly asked. Compiled from the column of the same name in the Reconstructionist Magazine. \$.75
- The Making of the Modern Jew,** by Milton Steinberg. \$2.75
- A Partisan Guide to the Jewish Problem,** by Milton Steinberg. \$2.00
- Creative Judaism,** by Ira Eisenstein, a popular presentation of Judaism as a Civilization. \$1.50 (temporarily out of print)
- What We Mean by Religion,** by Ira Eisenstein a popular presentation of **The Meaning of God in Modern Jewish Religion.** \$1.00
- Sabbath Prayer Book,** edited by Mordecai M. Kaplan, Eugene Kohn, Ira Eisenstein, and Milton Steinberg. \$2.00
- High Holiday Prayerbook,** in two volumes; Vol. I Rosh Hashanah; Vol. II Yom Kippur. 5.00 set
- The New Haggadah,** edited by Mordecai M. Kaplan, Eugene Kohn and Ira Eisenstein. \$1.25

MUSIC

- Festival Songs,** by Judith K. Eisenstein. \$.50

- Music for Jewish Groups, by Judith K. Eisenstein. \$1.25
- Gateway to Jewish Song, by Judith K. Eisenstein. \$3.00
- What is Torah?, a cantata for unison chorus and piano, by Ira and Judith K. Eisenstein. \$1.50
- What is Torah?, record album, 2 12-inch records. \$4.00
- Our Hallel, a cantata for unison chorus and piano, by Ira and Judith K. Eisenstein. \$1.50
- Seven Golden Buttons, a legend with music for unison chorus and piano, by Ira and Judith K. Eisenstein. \$1.50
- Rebern: An Episode with Music, by Ira and Judith K. Eisenstein. Depicting the life of a group of Jews living underground in Hitler's Europe. \$2.00

PAMPHLETS

1. The Meaning of Reconstructionism, by Mordecai M. Kaplan
2. To Be or Not To Be a Jew, by Milton Steinberg
3. A Program for Jewish Life Today
4. What Is Jewish Religion? by Eugene Kohn
5. The Reconstructionist Movement (in Yiddish), by Mordecai M. Kaplan

6. A Plan for Jewish Education. \$.25
7. Introduction to Reconstructionism, by Hannah L. Goldberg

SYLLABUS FOR STUDY

Jewish Life Today, a syllabus prepared by Jack J. Cohen, designed for use with Milton Steinberg's book, A Partisan Guide to the Jewish Problem. \$.50

Reconstructionism, a study syllabus based on A Program for Jewish Life Today. \$1.00

Jewish Religious Belief for Today, a syllabus prepared by Jack J. Cohen, designed for use with The Meaning of God in Modern Jewish Religion, by Mordecai M. Kaplan. \$.50

The Religion of the Jewish Prayer Book, by Jack J. Cohen \$1.00

Guide to Presentation of Programs for Faith of America by Ruth Norris \$.50

(Other books and pamphlets now in preparation.)

All prices subject to change without notice.

To obtain Reconstructionist literature, or further information regarding Reconstructionism, apply to The Jewish Reconstructionist Foundation, Inc.

*15 West Eighth-Sixth Street,
New York 24, N. Y.*

Telephone: TRafalgar 4-4462

CRITERIA OF JEWISH LOYALTY

In view of the changed conditions in Jewish life, the criterion of loyalty to Judaism can no longer be the acceptance of a creed, but the experience of the need to have one's life enriched by the Jewish heritage.

In being dedicated to the advancement of Judaism as a modern religious civilization, we subscribe to the following thirteen wants:

1. We want Judaism to help us to overcome temptation, doubt and discouragement.

2. We want Judaism to imbue us with a sense of responsibility for the righteous use of the blessings wherewith God endows us.

3. We want the Jew so to be trusted that his yea will be taken as yea, and his nay as nay.

4. We want to learn how to utilize our leisure to best advantage physically, intellectually and spiritually.

5. We want the Jewish home to live up to its traditional standards of virtue and piety.

6. We want the Jewish upbringing of our children to further their moral and spiritual growth and to enable them to accept with joy their heritage as Jews.

7. We want the synagogue to enable us to worship God in sincerity and truth.

8. We want our religious traditions to be interpreted in terms of understandable experience and to be made relevant to our present day needs.

9. We want to participate in the upbuilding of Eretz Yisrael as a means to the renaissance of the Jewish spirit.

10. We want Judaism to find rich, manifold and ever new expression in philosophy, in letters, and in the arts.

11. We want all forms of Jewish organization to make for spiritual purpose and ethical endeavor.

12. We want the unity of Israel throughout the world to be fostered through mutual help in time of need, and through cooperation in the furtherance of Judaism at all times.

13. We want Judaism to function as a potent influence for justice, freedom and peace in the life of men and nations.

RECONSTRUCTIONISM IN ACTION

What Reconstructionists Are Expected To Do:

To provide their children with an intensive Jewish training, which should continue far into the years of adolescence.

To affiliate with communal organizations which are essential to the continuance of Jewish life in the Diaspora, such as federations, congregations and educational associations.

To take an active part in the up-building of Israel by giving it both material and moral support.

To foster the cultivation and growth of the Hebrew language and literature.

To encourage in the Jewish school and pulpit the revaluation of Israel's past in terms of the present-day world outlook.

To devote some time each week to individual study and group discussion of the ethical aspect of all problems touching human life.

To translate their ethical ideals into actual conduct in their home life, in their dealings with their neighbors, in their work and in their play.

Specific Suggestions For Individuals And Groups

- I. Intensification of Jewish home life.
 - (a) Observe the ceremonies — Sabbath, Festival, Kashrut and Prayer — in as impressive and beautiful a manner as possible.
 - (b) Indicate a positive interest in the child's progress in Hebrew School. Arrange for a children's story hour on Sabbaths and holidays, and provide for the discussion of events of Jewish interest.
 - (c) Encourage the use of Jewish songs at home on Sabbath and festival gatherings.
 - (d) Arrange for regular purchasing of books in English pertaining to Jewish life; e.g., subscribe to the Jewish Publication Society.
 - (e) Subscribe to some good Jewish magazine.
 - (f) Build up a Jewish library for your child at home.

- (g) Introduce into the home original art works or reproductions dealing with Jewish themes. Utilize the industrial and art products of Eretz Yisrael.

II. Organization of study and discussion units engaging in some of the following activities.

- (a) Study of Hebrew language and literature.
- (b) Study of Jewish History from the modern point of view.
- (c) Study of contemporary Jewish problems and events, e.g., modern thought in Jewish life, the problem of religion, the Jew in economics and culture.
- (d) Consideration of present day ethical problems.
- (e) Discussion of the outstanding Jewish book of the month.

III. Cultivation of the aesthetic phase of Jewish life.

- (a) Introduce congregational

singing in religious services and publishing of phonograph records.

- (b) Organize a creative young-folks group to express itself Jewishly through creation of art objects and designs of a Jewish character.
- (c) Arrange for an exhibition of art objects dealing with Jewish themes.
- (d) Arrange for annual exhibition of art objects and industrial products of Israel.
- (e) Organize a dramatic unit to produce plays in either English, Hebrew or Yiddish.
- (f) Organize Jewish choral units and arrangement of concerts of Jewish music.
- (g) Conduct a public forum which will concern itself with topics of Jewish interest.
- (h) Stimulate the production of new Jewish music or Jewish art by offering some munificent award.

IV. Participation in Jewish communal life here and abroad, and working for the upbuilding of Israel.

(a) Engage in specific communal projects.

(b) Develop an interest in American Jewish social life, and in the problems of Jewish life in the Diaspora and in Israel.

(c) The group may become a member of the local Zionist organization or engage in Zionist activity without official relationship.

V. Promotion of Jewish elementary education.

(a) Organize a group to stimulate Jewish education.

(b) Advocate a minimum of a three-day-a-week Hebrew school.

ABRIDGED HEBREW CALENDAR FOR

5712

1952

Rosh Hashanah	Saturday-Sun., Sept. 29-31
Fest of Gedaliah	Monday, Sept. 30
Yom Kippur	Monday, Sept. 30
Sukkot-1st Day	Saturday, Oct. 4
Hosha'nah Rabbah	Friday, Oct. 10
Shemini Atzeret	Saturday, Oct. 11
Simhat Torah	Sunday, Oct. 12
*Rosh Hodesh Heshvan	Monday, Oct. 20
*Rosh Hodesh Kislev	Wednesday, Nov. 19
Hanukkah	Saturday, Dec. 13-Sat., Dec. 20
*Rosh Hodesh Tevet	Friday, Dec. 19
Asarah BeTebet	Sunday, Dec. 28

1953

Rosh Hodesh Shevat	Saturday, Jan. 17
Hamishah Asar BeShevat	Sunday, Feb. 1
*Rosh Hodesh Adar	Monday, Feb. 16
Purim	Sunday, Mar. 1
Rosh Hodesh Nisan	Tuesday, Mar. 17
Passover-1st Day	Tuesday, Mar. 31
Passover-7th Day	Monday, Apr. 6
*Rosh Hodesh Iyar	Thursday, Apr. 16
Lag BeOmer	Sunday, May 3
Rosh Hodesh Siwan	Friday, May 15
Shavuot	Wednesday, May 20
*Rosh Hodesh Tammuz	Sunday, June 14
Shibeah Asar BeTammuz	Tuesday, June 30
Rosh Hodesh Ab	Monday, July 13
Tisbeah BeAb	Tuesday, July 21
*Rosh Hodesh Elul	Wednesday, Aug. 12

*Previous day is also celebrated as Rosh Hodesh.

ABRIDGED HEBREW CALENDAR FOR

5714

1953

Rosh Hashanah.....	Thur.-Fri., Sept. 10-11
Fast of Gedaliah.....	Saturday, Sept. 12
Yom Kippur.....	Saturday, Sept. 19
Sukkot—1st day.....	Thursday, Sept. 24
Hosha'nah Rabbah.....	Wednesday, Sept. 30
Shemini Azeret.....	Thursday, Oct. 1
Simhat Torah.....	Friday, Oct. 2
Rosh Hodesh Heshvan.....	Friday, Oct. 9
Rosh Hodesh Kislev.....	Sunday, Nov. 8
Hanukkah.....	Wed., Dec. 2 - Wed., Dec. 9
Rosh Hodesh Tebet.....	Monday, Dec. 7
Asarah BeTebet.....	Wednesday, Dec. 16

1954

Rosh Hodesh Shebat.....	Tuesday, Jan. 5
Hamishah Asar BeShebat.....	Tuesday, Jan. 19
*Rosh Hodesh Adar I.....	Thursday, Feb. 4
Parim.....	Friday, March 19
Rosh Hodesh Nisan.....	Sunday, April 4
Passover—1st Day.....	Sunday, April 18
Passover—7th Day.....	Saturday, April 24
*Rosh Hodesh Iyar.....	Tuesday, May 4
Lag BeOmer.....	Friday, May 21
Rosh Hodesh Sivan.....	Wednesday, June 2
Shavuot.....	Monday, June 7
*Rosh Hodesh Tammuz.....	Friday, July 2
Shibeah Asar BeTammuz.....	Sunday, July 18
Rosh Hodesh Ab.....	Saturday, July 31
Tisheah BeAb.....	Saturday, August 8
Rosh Hodesh Elul.....	Monday, August 23

* Previous day is also celebrated as Rosh Hodesh

1952	SUN.	MON.	TUE.	WED.	THU.	FRI.	SAT.	1952	SUN.	MON.	TUE.	WED.	THU.	FRI.	SAT.
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Made in U.S.A.

1953	SUN.	MON.	TUE.	WED.	THU.	FRI.	SAT.	1953	SUN.	MON.	TUE.	WED.	THU.	FRI.	SAT.
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JUN			1	2	3	4	5	DEC					1	2	3
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	20	21	22	23	24	25	26		18	19	20	21	22	23	24
	27	28	29	30					25	26	27	28	29	30	31

CITIES WITH JEWISH POPULATION OF 10,000 AND OVER

Atlanta, Ga.	10,217
Baltimore, Md.	75,000
Bayonne, N. J.	12,000
Boston, Mass.	137,345
Bridgeport, Conn.	11,550
Buffalo, N. Y.	19,650
Chicago, Ill.	300,000
Cincinnati, Ohio	22,000
Cleveland, Ohio	80,000
Dallas, Texas	10,000
Denver, Colo.	15,000
Detroit, Mich.	90,000
Elizabeth, N. J.	10,000
Hartford, Conn.	26,000
Houston, Texas	14,000
Jersey City, N. J.	18,000
Kansas City, Mo.	20,000
Los Angeles, Calif.	225,000
Lynn, Mass.	10,000
Miami, Fla.	40,000
Milwaukee, Wis.	30,000
Minneapolis, Minn.	21,000
Mount Vernon, N. Y.	10,000
New Haven, Conn.	20,000
New York, N. Y.	2,000,000
Newark, N. J.	54,800
Passaic & Clifton, N. J.	12,000
Paterson, N. J.	20,000
Philadelphia, Pa.	245,000
Pittsburgh, Pa.	54,000
Providence, R. I.	25,000
Rochester, N. Y.	20,000
St. Louis, Mo.	44,000
St. Paul, Minn.	12,000
San Francisco, Calif.	50,000
Springfield, Mass.	10,000
Syracuse, N. Y.	10,000
Washington, D. C.	30,000

MEMORANDA

Daniel J. Silver Lt. jg.
Asst. Chief Admin. Officer
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9-3601

MEMORANDA

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NAVY 3923 Fleet
P.O. San Francisco

Yo Kosaka

MEMORANDA



SEPTEMBER

TISHRI

Sept 4 - Teachers Vnty 8¹⁵

1952

5713

Sept 6 - 9³⁰ U M Rmt - Rd Party
 Sept 7 - 9³⁰ U M Rmt - Rd Party

4 - W Sander Shale
 3323 Stockholm

6³⁰ W - Dore - before WPH

8 W - Chazy - mounted
 always

Sept 10 - 9³⁰ W F Contingency Com

Sept 14 - 9³⁰ W - Carr - Full High Chapel
 6³⁰ Friedman - Paley

Sept 18 - 9³⁰ W - Carr - Full High Chapel

20

Saturday

1

ROSH HASHANAH

Announcement

ROSH HASHANAH marks the beginning of the Jewish New Year, and lasts two days. It is also the beginning of the Ten Days of Penitence, which end with Yom Kippur. Sincere prayer and meditation during these days help us to experience the reality of God and to dedicate ourselves anew to the establishment of His Kingdom on earth—the reign of freedom, justice and peace.

SEPTEMBER

1934

21

Sunday

YOM HASHANAH

10:00 AM - Lark
in [Shul]

22

Monday

FEST OF GIBBATH

10:00 AM - Lark



23

Tuesday

4

10:00 AM - Lark

~~22-23-24~~

24

Wednesday

5

10:00 AM - Lark
12 - Union Lunch

23rd - 4:00 PM - Mr. Bova
[illegible]

SUTOMBER

THANET

25

Thursday

6

¹¹³⁰
to L. v. 4. 7. 5. 7. 6.

26

Friday

7

Light Candles 5:28 P.M.*

1- Ev. T. 11. 11. 11. 11. 11.

27

Saturday

8

1-2. ~~Ev. T. 11. 11. 11. 11. 11.~~

SHABBAT SHUBAH
Weekly Portion—"HAAZINU"

Deut. 32:1-51

Prophets—Hosea 14:2-10

—Micah 7:14-20

THE FAST OF GEDALIAH commemorates the climax of the disasters that befell the first Jewish Commonwealth in 586 B.C.E.

SHABBAT SHUBAH derives its name from the Haftarah of that day Hosea xiv. 2-10, which begins with the word Shubah—"Return". i. e., Repent.

*Eastern Standard Time for Latitude 40° North is followed throughout the calendar.

SEPTEMBER

TISHRI

28

Sunday

9

10. Treat with New Parents
11. " " 2 1/2 gals

B. Y. K.

29

Monday

10

YOM KIPPUR
Memorial Services



30

Tuesday

11

OCTOBER

1

Wednesday

12

YOM KIPPUR (Day of Atonement) is a day of fasting and prayer when we strive to reawaken the latent spiritual power in our souls so that it may become an effective and directing force in our daily conduct.

File in folder of Halperin Papers - R.

OCTOBER

TISHRI

2

Thursday

12

7. 70 with

3

Friday

14

Light Candles 5:17 P.M.



4

Saturday

15

SUKKOT - 1st Day

10³⁰ Service - prayer

7. Hay Lu

SUKKOT (Feast of Thanksgiving) is the Jewish festival of thanksgiving on the occasion of the final ingathering of the harvest. The Sukkah symbolizes the wanderings of our ancestors in the wilderness of Sinai.

OCTOBER

TISHRI

5

Sunday

16

11 *Thrift* SUKKOT—2nd Day

7³⁰ F. Mrs. Byers Greenwald

6

Monday

17

10⁵⁰ *Messiah*
10⁵⁰ - 1455

7

Tuesday

18

2 F. Mrs. Leila Schaufele

8

Wednesday

19

~~11 *St. Paul*~~
TWA - Beryl Rubenstein

OCTOBER

TISHREI

9

Thursday

20

1145 Lutz.

10

Friday

21

Light Candles 5:05 P.M.

HOSHA'NAH RABBAH

12

Lutz - Shalom

Office

11

Saturday

22

SHEMINI AZERET

Memorial Services

10³⁰ Consecration Service

HOSHA'NAH RABBAH the seventh day of Sukkot, was the climax of the festival in Temple times, when seven processions were made around the altar, and many verses of Hosha'nah (O Save!) were sung to the waving of the palm branches.

SHEMINI AZERET (Eighth Day of Assembly), designated in the Bible as a day of holy assembly, is celebrated after the seventh day of Sukkot as the concluding festival of the season.

OCTOBER

TISHRI

12

Sunday

23

SIMHAT TORAH

11³⁰ H. Sh.

13

Monday

24

COLUMBUS DAY

7. K. Sh.

14

Tuesday

25

6 - Finova - Pk Law.

8 - Temple Bk

15

Wednesday

26

10³⁰ TW & Bk

8. M. + M. Sh.

OCTOBER

TISHRI

16

Thursday

17

~~12 - Lunch~~4³⁰ - Confirmation Class

7 - Banquet - WPM

17

Friday

18

Light Candles 4:54 P.M.

12 - Lunch - Gen 15

4³⁰ - Confirmation Class

7 - Hallel.

18

Saturday

19

Weekly Portion—"BERESHIT"

Genesis—1:1-18

Paraphrase—Samuel 29:18-42

Hotel Roosevelt -

11:00 am - 6:00 pm.

SIMHAT TORAH (Rejoicing in the Torah) is the second day of Shemini Atzeret. Then the reading of the Pentateuch is completed and begun anew for the coming year.

OCTOBER

TISHRI

19

Sunday

30

ROSH HODESH HESHVAN

1st Service

Alumina night with Rosh

20

Monday

HESHVAN

1

11 - Miss [unclear] ROSH HODESH HESHVAN

12. Maxine - at lunch

300 S. (for wife)

21

Tuesday

2

7. Home

22

Wednesday

3

8. [unclear] [unclear]

OCTOBER

HESHVAN

22

Thursday

4

~~2. F. Blue Plate & Dish~~

4 - Conf

23

Friday

5

Light Candles 4:44 P.M.

12:45 Vesp. Prayers

4 - Conf

24

Saturday

6

Weekly Portion—"NOAH"

Genesis 6:9-11:32

Prophets—Isaiah 54:1-55:5

ROSH HODESH is the term for the beginning of a new month. As the Jewish year is based on the lunar calendar, the beginning of a new month coincides with the appearance of the new moon. When a month has thirty days, the last day is considered the first of the two days which constitutes Rosh Hodesh of the month following.

OCTOBER

HESHVAN

26

Sunday

7

h. 3.15
4. *Chadler College*

27

Monday

8

12. Lutz - Hand Spring =
Alachua

Sherry Hall - *W. E. 53rd*

28

Tuesday

9

7401 Chapin Dr.
8. Chicago Side Forum
South Crossing Dr. Gg.

29

Wednesday

10

12. Fed. Board
8. Unsu. Con

OCTOBER

HESHVAN

30

Thursday

11

2. F. Abner G. L. L.

3. M. K. L.

7. H. L.

31

Friday

12

Light Candles 4:35 P.M.

WRITING



NOVEMBER

1

Saturday

13

Weekly Portion—"LEK LEKA"

Genesis 12:1-7:27

Prophets—Isaiah 40:27-41:16

7. W. L. P. L. L. L.

Memoranda

NOVEMBER

HESHVAN

2

Sunday

14

HALFOUR DECLARATION DAY

3

Monday

15

12³⁰ 9 AM - 12 PM
2007

4

Tuesday

16

ELECTION DAY

TMC Party - Halkin

5

Wednesday

17

7:00 PM - 9:00 PM

6

Thursday

18

~~H. P. Gershom~~
~~H. P. Gershom~~
~~H. P. Gershom~~

7

Friday

19

Light Candles 4:27 P.M.

2 F Esther Geschwind CTM
 4 - Ann Weiss CTM

8

Saturday

20

Weekly Portion—"WAYERA"

Genesis 18, 1-22, 24

Prophets—II Kings 4:1-37

7. Day 20

THE BALFOUR DECLARATION, issued on November 2, 1917, was the first recognition by a modern nation of the Jewish claim to Palestine as a national homeland.

NOVEMBER

RESNYAN

9

Sunday

21

4.30-7. Stewen. 29.00 & buy
L. 8.25

10

Monday

22

Wayflower

12. Washen
L. 8.50P.

11

Tuesday

23

ARMISTICE DAY

8 Sample Bt

12

Wednesday

24

4F Jewels L CTR
JEWELRY BOOK MONTH
November 12-December 12

TWA
13. WZ Men
L 8.25 Pm

NOVEMBER

HESHVAN

13

Thursday

25

12. London 1. London . 24 (of
University of Pennsylvania
Philadelphia 42. Baf.
L-14 10:13 1. Penn Sheraton Hotel

Friday

26

Light Candles 4:20 P.M.

7. Ray 10. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31.

15

Saturday

27

Weekly Portion—"HAYE SARAH"

Genesis 22:1-23:18

Prophets—I Kings 1:1-31

Memoranda

NOVEMBER

HESHVAN

16

Sunday

28

Tonny Dinner Day

17

Monday

29

8.21am. 8.30. 8.40

18

Tuesday

30

ROSH HODESH KISLEV

10.12.15 2am

- informal

7.12.15 7.30. 7.40

19

Wednesday

KISLEV

1

94

ROSH HODESH KISLEV

11.12.15 3.00pm

11.12.15 3.00pm

NOVEMBER

KISLEV

20

Thursday

2

8 TV. Visions

~~6 P.T. Rucor. Taffel~~

21

Friday

3

3 ~~Light Candles 4:11 P.M.~~

"Whole Motion, You Can
8- Mr. T. - "Blues"

22

Saturday

4

Weekly Portion—"TOLEDOT"

Genesis 25.19-28.9

Prophets—Malachi 1.1-2.7

3³⁰ News on Haki Dialectics
2099 Abingford Rd

Memoranda

NOVEMBER

KISLEV

21

Sunday

5

6 - Broide

8 Uria - Broide

10 30²⁴ Peligins School Corn. Monday 6

11 35 - Dr. Henry Slava

445 - 446 - 447 - 448 - 449 - 450 - 451 - 452 - 453 - 454 - 455 - 456 - 457 - 458 - 459 - 460 - 461 - 462 - 463 - 464 - 465 - 466 - 467 - 468 - 469 - 470 - 471 - 472 - 473 - 474 - 475 - 476 - 477 - 478 - 479 - 480 - 481 - 482 - 483 - 484 - 485 - 486 - 487 - 488 - 489 - 490 - 491 - 492 - 493 - 494 - 495 - 496 - 497 - 498 - 499 - 500 - 501 - 502 - 503 - 504 - 505 - 506 - 507 - 508 - 509 - 510 - 511 - 512 - 513 - 514 - 515 - 516 - 517 - 518 - 519 - 520 - 521 - 522 - 523 - 524 - 525 - 526 - 527 - 528 - 529 - 530 - 531 - 532 - 533 - 534 - 535 - 536 - 537 - 538 - 539 - 540 - 541 - 542 - 543 - 544 - 545 - 546 - 547 - 548 - 549 - 550 - 551 - 552 - 553 - 554 - 555 - 556 - 557 - 558 - 559 - 560 - 561 - 562 - 563 - 564 - 565 - 566 - 567 - 568 - 569 - 570 - 571 - 572 - 573 - 574 - 575 - 576 - 577 - 578 - 579 - 580 - 581 - 582 - 583 - 584 - 585 - 586 - 587 - 588 - 589 - 590 - 591 - 592 - 593 - 594 - 595 - 596 - 597 - 598 - 599 - 600 - 601 - 602 - 603 - 604 - 605 - 606 - 607 - 608 - 609 - 610 - 611 - 612 - 613 - 614 - 615 - 616 - 617 - 618 - 619 - 620 - 621 - 622 - 623 - 624 - 625 - 626 - 627 - 628 - 629 - 630 - 631 - 632 - 633 - 634 - 635 - 636 - 637 - 638 - 639 - 640 - 641 - 642 - 643 - 644 - 645 - 646 - 647 - 648 - 649 - 650 - 651 - 652 - 653 - 654 - 655 - 656 - 657 - 658 - 659 - 660 - 661 - 662 - 663 - 664 - 665 - 666 - 667 - 668 - 669 - 670 - 671 - 672 - 673 - 674 - 675 - 676 - 677 - 678 - 679 - 680 - 681 - 682 - 683 - 684 - 685 - 686 - 687 - 688 - 689 - 690 - 691 - 692 - 693 - 694 - 695 - 696 - 697 - 698 - 699 - 700 - 701 - 702 - 703 - 704 - 705 - 706 - 707 - 708 - 709 - 710 - 711 - 712 - 713 - 714 - 715 - 716 - 717 - 718 - 719 - 720 - 721 - 722 - 723 - 724 - 725 - 726 - 727 - 728 - 729 - 730 - 731 - 732 - 733 - 734 - 735 - 736 - 737 - 738 - 739 - 740 - 741 - 742 - 743 - 744 - 745 - 746 - 747 - 748 - 749 - 750 - 751 - 752 - 753 - 754 - 755 - 756 - 757 - 758 - 759 - 760 - 761 - 762 - 763 - 764 - 765 - 766 - 767 - 768 - 769 - 770 - 771 - 772 - 773 - 774 - 775 - 776 - 777 - 778 - 779 - 780 - 781 - 782 - 783 - 784 - 785 - 786 - 787 - 788 - 789 - 790 - 791 - 792 - 793 - 794 - 795 - 796 - 797 - 798 - 799 - 800 - 801 - 802 - 803 - 804 - 805 - 806 - 807 - 808 - 809 - 810 - 811 - 812 - 813 - 814 - 815 - 816 - 817 - 818 - 819 - 820 - 821 - 822 - 823 - 824 - 825 - 826 - 827 - 828 - 829 - 830 - 831 - 832 - 833 - 834 - 835 - 836 - 837 - 838 - 839 - 840 - 841 - 842 - 843 - 844 - 845 - 846 - 847 - 848 - 849 - 850 - 851 - 852 - 853 - 854 - 855 - 856 - 857 - 858 - 859 - 860 - 861 - 862 - 863 - 864 - 865 - 866 - 867 - 868 - 869 - 870 - 871 - 872 - 873 - 874 - 875 - 876 - 877 - 878 - 879 - 880 - 881 - 882 - 883 - 884 - 885 - 886 - 887 - 888 - 889 - 890 - 891 - 892 - 893 - 894 - 895 - 896 - 897 - 898 - 899 - 900 - 901 - 902 - 903 - 904 - 905 - 906 - 907 - 908 - 909 - 910 - 911 - 912 - 913 - 914 - 915 - 916 - 917 - 918 - 919 - 920 - 921 - 922 - 923 - 924 - 925 - 926 - 927 - 928 - 929 - 930 - 931 - 932 - 933 - 934 - 935 - 936 - 937 - 938 - 939 - 940 - 941 - 942 - 943 - 944 - 945 - 946 - 947 - 948 - 949 - 950 - 951 - 952 - 953 - 954 - 955 - 956 - 957 - 958 - 959 - 960 - 961 - 962 - 963 - 964 - 965 - 966 - 967 - 968 - 969 - 970 - 971 - 972 - 973 - 974 - 975 - 976 - 977 - 978 - 979 - 980 - 981 - 982 - 983 - 984 - 985 - 986 - 987 - 988 - 989 - 990 - 991 - 992 - 993 - 994 - 995 - 996 - 997 - 998 - 999 - 1000

252 Moyan Av. Oberlin

22

Tuesday

7

12²⁵ Fed.

— Wickson & Feyer

23

Wednesday

8

2 - Roebaum

~~to Fred. Board~~

8 - Thauky, Ky - T. E. G. P. L.

NOVEMBER

KISLEV

27

Thursday

9

THANKSGIVING DAY

4 w. Shalom-Stark, Padua
8. S. G. P. -

28

Friday

10

Light Candles 4:11 P.M.

1 F. Bannet.

4th day 3 F. Givart

10th service - Chelod

Saturday

11

UNITED NATIONS PALESTINE DAY

Weekly Portion - VAYEKE

Genesis 28:10-32:3

Prophets - Hosea 12:7-12:12

7 - 1st day - 1st day
7 - 2nd day - 2nd day

THE UNITED NATIONS, on November 29, 1947, voted to partition Palestine, and set up a Jewish State. This decision climaxed many years of Zionist effort, and brought joy to all Jewry.

NOVEMBER

KISLEV

2 P.

Sunday

12

- House day

6 W. R. Cohen - Swain path
Hotel Cleveland W.P. Mr.

DECEMBER

6:30 Judge ^{to 9 pm} ~~Swain~~ 9 Pater
7:30 Raftery Zion. Place

"New York" is all of
Jewish Congress
"The Power of Love and Unity"

Tuesday

14

10 - Miller

6 P. Hil. Zion - Bradant.
to 12:30 am Bradant Hotel

Wednesday

15

8. P.T. E. Qm. 10m. Tall a
2 H. P.

DECEMBER

KISLEV

4

Thursday

16

8th Goldston.

5

Friday

17

Light Candles 4:08 P.M.

8th May Shabat. - Gafel.

6

Saturday

18

Weekly Portion—"VA'IKHIAN"

Genesis 22.1-3.43

Prophets—Obadiah 1.1-21

7. S.M. Friedman, Author

Memoranda

DECEMBER

KISLEY

7

Sunday

19

12³⁰ Faculty Luncheon
7 SHF - Park -

8

Monday

20



9

Tuesday

21

12³⁰ Faculty -
5³⁰ Fr. Conv. 2⁴ Patti
Sample Bd. Scin

10

Wednesday

22

TWA Meeting
7 - ~~Monday~~ Home

11

Thursday

13

9:10 Jews

12-12-12

12

Friday

14

Light Candles 4:09 P.M.
**LIGHT FIRST HANUKKAH
 CANDLE**

13

Saturday

15

HANUKKAH

December 13-December 20

Weekly Portion—"V. YESHER"

Genesis 27, 1-28, 22

Numbers 7, 12-17

Prophets—Zechariah 2, 14-4, 7

6-Cl. Lion Soc. - Staffer

HANUKKAH (Dedication Days) celebrates the rededication of the Temple by the victorious Maccabees (167 B.C.E.) in their struggle against the Syrian King Antiochus who, with the aid of Jewish apostates, had attempted to suppress the religion of the Jews. Every evening lights are kindled in commemoration of that event.

DECEMBER

KISLEV

14

Sunday

26

- 30157 -

3pm Mrs & Miss Chankub
TMC Chanukah Party

15

Monday

27

4th Oath as WPM.

16

Tuesday

28

9136 Vincent.

17

Wednesday

29

102 TUSA
7 Home

DECEMBER

KISLEV

18

Thursday

20

ROSH HODESH TEBET

3⁹⁰ *Tish Erevatay - Lovers*

19

Friday

TEBET

1

ROSH HODESH TEBET

Light Candles 4:11 P.M.



20

Saturday

2

Weekly Portion—"MIKEL"

Genesis 41:1-41:17

Numbers 7:1-7:39

Prophets—1 Kings 7:40-7:49

Memoranda

DECEMBER

TEBET

31

Sunday

3

12³⁰ Alvin Lenchon M.H.

8⁴⁵ W.

Tisk Euston - Jack Kersch

32

Monday

W P M

11 - Photography

8³⁰

33

Tuesday

5

12⁴⁵ JWF B1 C
3 - Temple - Glen

34

Wednesday

6

4 - Alvin Barnes - Alvin

DECEMBER

TEBET

25

Thursday

7

26

Friday

8

Light Candles 4:14 P.M.

4th Conf.

27

Saturday

9

Weekly Portion — "WAYIGASH"

Genesis 44, 18-47, 27

Prophets — Ezekiel 37, 15-28

Memorabilia

DECEMBER

VEGET

1W - Rich + Shaw 16120 Alderley
 28 Sunday 10

13600 Shaker

5th W. M. Shell - Dewey
 4W. Lill. S. Lill. V. Delavan - Chapin
 8V. Waller. Ch. Rosenblatt. W. P. L.

29

Monday

11

40
 10W. A. Kane - Parker
 1-3 R. L. K. L. L. L.

30

Tuesday

12

12th Fed.

8 - Harris Owen Brand

31

Wednesday

13

232 F. B. L. L. L.

12th Fed. Board H. W. L. L.
 8 - M. L. L.

JANUARY, 1953

TEBET

Thursday

14

5. *Bloomings* -

2

Friday

15

Light Candles 4:20 P.M.



3

Saturday

16

Weekly Portion—"WAYKHI"

Genesis 47:28-33, 36

Prophets—1 Kings 2:1-12

ASARAH BETEBET (month of Tebet)
commemorates the day when the Babylonians
began their effective siege of Jerusalem
in 586 B.C.E.

JANUARY

TERET

10³⁰ Sunday

17

4-7 Keshyda.

5

Monday

18

12. Weitz (?)

6

Tuesday

19

11-PR Dealer / Hunt Fly

7

Wednesday

20

8-Q-2-Ex Grand.

JANUARY

TIBET

8

Thursday

21

³²
12- Hotel Ober - Cairns, Sec.
432 ^{Agnes}
Lv. Rudinco

9

Friday

22

lv. the land (Agnes) (Note)
Lv. Cairns 1:28 P.M.

6. Ross Hall - Dry
Circu - 25 - R. W. Hall

Lv. 11:15 pm

10

Saturday

23

Weekly Port on - "SHEKMO"

Exodus 1.1-6.

Prophets - Isaiah 27.6-28:13; 29.22-23

7. Ross Friedman

Memoranda.

JANUARY

SHEBAT

18

Sunday

2

6³⁰ ~~read~~ ^{prayer} ~~in~~ ^{the} ~~house~~ ^{church}~~7:15 Meeting~~ ^{10/10/04}

19

Monday

Annals of the World³

5.30-7.30 | Suburban Club

1801 Mass. av. ~~arr 7~~

20

Tuesday

~~Capt~~ ^{ALON} ⁴
Visit 502 St. John; waste freeWagner 4 ft 10 in
for any one.

21

Wednesday

5

See Brewster

Rev 8.50

0000

JANUARY

SHABAT

22

Thursday

6

Jan 8 30

23

Friday

7

Light Candles 4:11 P.M.

L.F. in Morris Englehardt

24

Saturday

8

Weekly Portion—"H"'

Exodus 10.1-10.16

Prophecy—Jeremiah 46.13-28

Memorabilia

JANUARY

SHEBAT

25

Sunday

9

55th Anniversary Service
 7. Ad. Kane

26

Monday

10

1032 Rd. Sch. Com.
 445 2 F. Wm. Son. Frank
 - Staffs. Laker.

27

Tuesday

11

Gethsemane - Rank - 5 vs 6

28

Wednesday

12

60th Birthday Service -
 Smith

JANUARY

SHEBAT

29

Thursday

13

10. Munson

4³⁰ class

30

Friday

14

Light Candles 4:50 P.M.

4³⁰ class
5:30 service

31

Saturday

15

TU BESHEVAT
JEWISH MUSIC FESTIVAL
January 31-March 1
Weekly Portion—"PESHALAH"
Korban 12,17-1:16
Prophets-Judges 14-5:31

TU BESHEVAT (the month of Shebat) is the Jewish Arbor Day, also called the New Year of Trees. Each year in Israel school children use the day for planting thousands of trees. In the Diaspora it is used as an occasion for stressing the significance of the upbuilding of Israel.

FEBRUARY

SHEBAT

1

Sunday

16

6³⁰ P.M. - H.M.

2

Monday

17

11³⁰ P.M. - H.M.1³⁰ P.M. - H.M.

3

Tuesday

18

8. P.M. - H.M.

4

Wednesday

19

FEBRUARY

SHEBAT

5

Thursday

20

NYC - Waldorf-Berg

6

Friday

21

Light Candles 1:10 P.M.

1 pm Harming Club
at the synagogue

7

Saturday

22

Weekly Portion—"YITRO"
Exodus 18.1-20.23
Prophets—Isaiah 41. 7.5-6; 42.1-4

Memoranda

FEBRUARY

SHEBAT

8

Sunday

23

1 - Mother-Son

9

Monday

24

10

Tuesday

25

8 Bored - + M. + the .

11

Wednesday

26

2 TWA - at 2:00
8 - Dr. Stone

FEBRUARY

SHEBAT

15

Sunday

20

ROSH HODESH ADAR

1 - P.M. Tugha -

11.08 - A. G. 35

ADAR

L. (A. G.)

ROSH HODESH ADAR

Tuesday

2

11 - P.M. Cap.

3 - Telva - 15m.

18

Wednesday

3

6³⁰ Ambulance (H.E.)

FEBRUARY

ADAR

19

Thursday

4

20

Friday

5

Light Candles 2:16 P.M.

San Diego
Hornblow 9-3601

21

Saturday

6

Weekly Portion - TERUMAH

Exodus 25,1-27,19

Prophets - I Kings 1,26-2,13

Memoranda

FEBRUARY

ADAR

22

Sunday

7

23

Monday

8

WASHINGTON'S BIRTHDAY

6-Verde

~~W. H. H. H.~~

Tuesday

9

7. S. F. H. H.

~~2 S. F. H. H. Hotel~~ 10

FAST OF ESTHER commemorates the day when the Jews of Persia fasted and prayed that they be spared the massacre of their people. Because the 12th of Adar falls on a Sabbath, the fast is observed the previous Thursday.

R. G. H. H.

FEBRUARY

ADAR

21 *Adar 6th Law*
Thursday

11

FAST OF ESTHER

1245 *Press*

5- *Delegation*
6- *Melita*

~~L. of the day 40~~ 12

Light Candles 7:21 P.M.

6- *70th Anniversary*

9- *S. Park*

28 Saturday

12

SHABBAT ZAKOR * *Adar*

Weekly Portion: "T'GAVEH"

Exodus 27:20-28:10

Lev. 24:17-20

Prophets—1 Samuel 15:2-31

READING OF THE MEGILLAH

SHABBAT ZAKOR derives its name from the special portion of the Torah, Deut. XXV, 17-19 read that day which begins with the word Zakor—"Remember Amalek." It was assumed that Hacham was an Amalekiter.

MARCH

ADAR

1

Sunday

14

PURIM

12 Meeting

C. Teichman

2

Monday

15

10-5000
17th

7:30-8:30

Tuesday

16

Lv' Mef City 10⁴⁰ amChaplin 8⁴⁰ pm

Wednesday

17

8. C. Teichman

PURIM commemorates the day when, through the intervention of Mordchai and Queen Esther, the Jews of Persia narrowly escaped being victims of Haman's plot to exterminate them.

MARCH

ADAR

5

Thursday

18

~~+2c. Notary 'Can we pay for
8. Vess. Club is on for the~~

6

Friday

19

Light Candles 5:32 P.M.

12 - Federation - *Accounting*
7 - Hunt. Home

7

Saturday

20

SHABBAT PARAH
Weekly Portion—"KI TISSA"
Exodus 30.11-38.35
Numbers 15.1-10
Prophets—Ezekiel 35.14-28

—Coin Exhibit—

SHABBAT PARAH—Preceding the Pass-
over, proper steps to become ritually clean
had to be taken as preparation for the eat-
ing of the Paschal Lamb. Hence the law con-
cerning the ashes of the red heifer, Parah
Adumah (Numbers xix), was read.

MARCH

ADAR

8

Sunday

21

~~H. F. Huntz~~
~~H. F. Huntz~~

6 Huntz - Party. Del.
 Monday 22

2 ³⁰ F. Mrs. H. Frank - CTH

10

Tuesday

23

12. Huntz - Camp. Gen.
 L. Boach

11

Wednesday

24

8. J.R. High P.T.

for Miss. Henderson

MARCH

ADAR

12

Thursday

23

Plaza Hotel

6-USA - 6.7. Thru

13

Friday

24

Light Candles 5:45 P.M.

for N.Y. 12:30
arr 2:35

United
Airlines

14

Saturday

25

SHABBAT HAHODESH
Weekly Portion—"VAYAKHEL"
—"EKHIDR"

Exodus 25.1-40.38; 42.1-24
Prophets - Ezekiel 25.16-46.13

Memoranda

MARCH

ADAR

12¹⁵ ¹⁵ Sunday ²⁸
 Conversion - Ross - Myself
 12-Conf. - High School Retention
 W - Nancy Pastor & Robt Goldstein
 WPH

11¹⁶ Monday ²⁹
 11 - Evans
 11²² Sunday - "Life"

10²⁵ Tuesday ¹ NISAN
 9 - Eben - Mayflower Hotel
 11 - ~~Wells~~ ² NISAN
 12 - Martin

10¹⁸ Wednesday ²
 10²⁴ Capitol
 6 Newport News -
 Warwick Hotel.

MARCH

NISAN

19

Thursday

3

Apr 11¹⁰ Capital City
Apr 4⁰³ Albe.

20

Friday

4

Light Candles 5:07 P.M.

11- Schenck

21

Saturday

5

Weekly Portion—"VAYIKRA"

Leviticus 1.1-3.26

Prophets—Isaiah 43.21-44.21

Memoranda

MARCH

HISAN

3 F. Mr. Harold Kover

100

12. Feb. 1924

3. 1 hour - 1 wash

~~J. W. Miller's~~

50. 1000

11

References

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4-5 N.G. 10th Rd. h. Coon

0000

11 - Raithe novel

8. Edith 9. — 6 P.M.

Twelve

- Chicago 20A-Morris

^aWashing my diary

1

(v. Fed. Board
8. C. 2 on for

S. Q. 2 on for

MARCH

NISAN

26

Thursday

10

~~9:45 am to 3:45 pm~~
~~N.Y. H.U.C. Board~~

27

Friday

11

Light Candles 5:54 P.M.



28

Saturday

12

SHABBAT HAGADOL
Weekly Portion—"ZAV"
Leviticus 6:1-8:36
Prophets—Malachi 3:1-24

SHABBAT HAGADOL always precedes Passover. It derives its name from the importance of the approaching festival and from the further fact that the Haftarah for the day closes with an allusion to "The Great Day of the Lord."

MARCH

NISAN

29

Sunday

13

10³⁰ News Cl. Service
 12:13 noon
 Broadcast
 2:30 P. Sun. U. S.

30

Monday

14

FIRST SEDER

6. Seder



31

Tuesday

15

PASSOVER - 1st Day

10³⁰ Service

1. Wise
 2. With

6. Seder - Family -

APRIL

Wednesday

~~1. Hallel~~

PASSOVER - 2nd Day

1:30 P. Service

16

7:45 C. Open - Service - W. H. G.
~~7:45 H. Open - Service~~

APRIL

NISAN

2

Thursday

17

2 - Mr + Mrs Kopylov
 4:30 Ours

3

Friday

18

Light Candles 6:02 P.M.

2³⁰ F. Joseph -
 7:30 Ours

4

Saturday

19

PASSOVER celebrates Israel's deliverance from Egyptian bondage. The festival lasts eight days, during which matzot are eaten in place of leavened bread. On the first and second nights of the festival, the traditional Seder is held in the home at which the historical ideal of freedom is reaffirmed.

APRIL

NISAN

5

Sunday

20

7:00 -

3:30 W. 9:54 evening - Ross - Paula

~~3:30 W. 9:54 evening - Ross - Paula~~
~~3:30 W. 9:54 evening - Ross - Paula~~
~~2:45 W. 9:54 evening - Ross - Paula~~

6

Monday

21

PASSOVER—7th Day

10:30 Service.

7

Tuesday

22

LAST DAY OF PASSOVER
 Memorial Services

3 P.M. 4 P.M. - Denton

7:00 W. 9:54 evening

8

Wednesday

23

10:30 Denton

T.W.A.

2:00 Service

3:30 W. 9:54 evening - Ross - Paula

APRIL

NISAN

9

Thursday

21

~~12:30 Starting~~

~~10:00 Starting. Can we have power~~
~~in the time~~
~~8:30 10:00. Power~~

10

Friday

22

Light Candles 6:00 P.M.

6³⁰ - Saffron - Carter.

11:00 Saffron - Carter
 Weekly Por-lop "SEMINI"
 Leviticus 9.1-11.47

12:00 Saffron - Carter

- Appared self bot...

Sz. + Saffron

6 Saffron - Carter

Two Saffron - Black Tip

8. Hoove Unshing
 Every power.

APRIL

NISAN

12

Sunday

27

5-Oakwood - 3 W Tr

13

Monday

28

11- Study - Adv.

8. Corp. Parent

2 P¹⁴ Lery. 4 P. Nathan

Tuesday

29

4³⁰ W. Klein - Lada -

8. Board

2 P¹⁵ Fella

Wednesday

30

14 W. Klein - Lada - Pader
7- Wardourth

APRIL

IYAR

16

Thursday

1

KOSH HODESH IYAR

2 - Desert

4³⁰ Conf. Exam.

6³⁰ Juke Joint. St. Cath.

17

Friday

2

Light Candles 6:14 P.M.

4³⁰ Conf. Exam.

18

Saturday

3

Weekly Portion - "TAZRIA" "MEKORA"

Leviticus 12:1-13:3

Prophet 1 Kings 7:3-20

10 - First Rehearsal

THE Dinner Dance.

Memoranda

APRIL

1948

19

Sunday

4

Shabbat

20

Monday

5

ISRAEL INDEPENDENCE DAY

12³⁰ H. V. C. - Israel - Independence

21

Tuesday

6

Y-Shabbat - Fast
8.4.48 - 1948

22

Wednesday

7

APRIL

IYAR

23

Thursday

8

1
 Leave for Ave

24

Friday

9

Light Candles 6:23 P.M.

H v C. Board - W.Y.C.
 - 40W - 68

25

Saturday

10

Weekly Portion—"AHARE" "KEDOSHIM"

Leviticus 16:1-9, 27

Prophets—Amos 9, 1-15

9. Pulver

ISRAEL INDEPENDENCE DAY is the day the Jews of Eretz Yisrael proclaimed their independence and set up the provisional government of Israel (5th of Iyar, 5708)

APRIL

YEAR

26

Sunday

11

2³⁰ P. Go to office

27

Monday

12

~~At the office~~
8 Mrs. Mrs. T. about lunch

28

Tuesday

13

6- Can't go to office
~~At the office~~
~~At the office~~

29

Wednesday

14

12. 7. 2. 1. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12.

APRIL

IYAR

30

Thursday

15

4³⁰ Rehearsal
 6³⁰ W. S. H. H. Schwartz Chas. J. S.
 MAY 1 ~~Friday~~ 16

Light Candles 6:31 P.M.

11³⁰ Vespers.

1

Saturday

17

Weekly Portion—"EMOR"
 Leviticus 21.1-24.23
 Prophets—Ezekiel 41.15-21

9 - Rehearsal
 7. Shabbat - T. S. K. S.

MAY

IYAR

Sunday

18

LAG BEOMER

~~10:30 H. Sch. Graded~~

12:30 Conf Parents Lunch

7- Research ~~Research~~

Monday

19

12:30 Ref. Sch. Com. - Mayor

8. Thesis Com.

5

Tuesday

20

6

Wednesday

21

Lw. 1:30pm Typing

Debbie - Wallace Hotel

6. Columbus - JSA

MAY

1948

Thursday

22

Rev 11:10 am - Arrive Berlin
 1:15

4:30 Rehearsal / Church
 6:30 Hot Tachet / Savan

Any 4:40 - 5:00 / 7:00
 Friday 23

Light Candles 6:38 P.M.

8. With the baby
 9. With Mrs. 5:00 - 5:30
 Saturday 24

Weekly Portion—"BEHAR"
 "BEMUKOTAI"

Leviticus 23:1-27:34

Prophets—Jeremiah 5:19-17:14

9. Rehearsal

Memoranda

MAY

YEAR

~~Friday~~ ~~10:00~~ - class

Sunday

25

9:30

10

~~two H/di presentation~~

6:00 Dinner

W.B. + Corp Class

8:55

P.A.B.C.

Monday

26

4:40 Referral

12

Tuesday

27

6:20 Y.T. Ann. H/di

8:00 P.A.B.C.

Wednesday

28

T.M.C. Annual Mtg

MAY

IYAR

14

Thursday

29

10:15
~~W. Hershberg~~ - ~~Gen. Hershberg~~ *Factor*
 4:30 *Rehearsal*
 7: *Weiskopf in*
 SIVAN
 1

15

Friday

ROSH HODESH SIVAN
 Light Candles 6:45 P.M.

2:30 *Holm*

16

Saturday

1

Weekly Portion—"DEMIKBAR"
 Numbers 1.1-2.20
 Prophets—Isaiah 2.1-22

9 *Funeral Rehearsal*

Memoranda

MAY

SIVAN

17

Sunday

3

T.W. Sauer

~~Full of... ..~~

8. Ahmari

18

Monday

4

12. Hollowy

7.

19

Tuesday

5

11. Mr. Rabin

20

Wednesday

6

9.
SHABLOT

MAY

SIVAN

21

Thursday

7

SHABUOT
Memorial Services

F. E. J. Koral

22

Friday

8

Light Candles 6:52 P.M.

5th Services



F. J. Koral

Saturday

9

Weekly Portion—"VASO"
Numbers 4:21-7:59
Prophets—Judges 13:3-25

SHABUOT (The Feast of Weeks) is so called because it completes exactly seven weeks from the second day of Passover on which theomer (a measure) of the new barley was brought to the Temple. This holiday celebrates the early wheat harvest in Israel. It also commemorates the covenant which was established at Sinai between God and Israel.

MAY

SIVAN

24

Sunday

10

10³⁰ Annual Meeting
3-F. Kirby, Rd. -

10²⁵ Grady - ^{Monday} ~~Isaac~~ 11

L 2⁰⁵ P. Luth. Holcomb.
arr 5³⁰ pm 6 - given

26

Tuesday

12

Adolphus Hotel

12. Dallas. Ministers -

7. Shepps -

7⁰² ²⁷ Arr. - ^{Wednesday} 257 P. 13

B. C. Zar Jr - M. Way

MAY

SIYAN

29

Thursday

14

12¹⁵ - SATYAN.

Lebanon

7.9.1919 Theatricals

29

Friday

15

Light Candles 6:00 P.M.

1- Theft - 1000
472 D. Katz

30

Saturday

16

Weekly Portion—"REIBALOTEKA"

Numbers 8.1-12.16

Prophets—Zechariah 2.14-4.7

MEMORIAL DAY

Memoranda

6.1.1919

1.5.19

2222

2000

12

Rally Day
Tomorrow

LINE

Secondary

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8. Wm + Peter. Open Boxed -

2

Tuesday



7- Roll Motor

1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 2680, 26

130th Wednesd 10th Morris
~~122~~ W. Dick Spence at
San Marcos. George

JUNE

SIYAN

4

Thursday

21

3 W. Wetz-Lover:
Neumark

5

Friday

22

Light Candles 7:00 P.M.

4th Perry Hall
7. Edna Haas:

6

Saturday

23

Weekly Portion—"SHILAH LEKA"
Numbers 13.1-5.41
Prophets—Joshua 2.1-24

Memoranda

at 11⁰⁵ am in Minneapolis
arr. 2¹⁰ pm
Hotel Curtis

JUNE

1005-5-1^A

SIVAN

7

Sunday

Monday
~~Monday~~
~~Monday~~

- 1- ~~Sanchez~~ has - ~~Monday~~
 2. Baccalaro V. Urish.

60 ~~What new turned out~~ ~~Sayer~~

8

Monday

25

for for China. 7 line
 over 12 1/2 pm

9

Tuesday

26

4. Fibana. - Thurple
 8 Boat

10

Wednesday

27

6. Gesser

JUNE

SIVAN

11

Thursday

18

Hotel Jefferson

Dr. for Dr. in City 11:30 am
 Arr 1:45 pm

12

Friday

19

Light Candles 7:07 P.M.

9:30 U. 7) am -

Dr. for (C. 2:45 pm
 Arr 7:40 pm

13

Saturday

20

ROSH HODESH TAMMUZ
 Weekly Portion—"KORAH"
 Numbers 16.1-18.22; 28.9-15
 Prophets—Isaiah 46.1-24

Memoranda

2 P. Co. F. -

JUNE

57 Wednesday

TAMMUZ

5-7-74 Teachers - 5306 Ardmore
Sunday

ROSH HODESH TAMMUZ

3 W. Zuberfeld - Chastan
10 - School

720 W. T. - Sheffield - Beech
Monday

4. Cem. Board.

16

Tuesday

3

12 E. Newman -
7 - W. S.

17

Wednesday

4

120 W. Co. - Oakland.
4. K. Smith - Temple

JUNE

TAMMUZ

18

Thursday

5

11- Dr. Stricker - Shema4- TMC Program Over7- G. V. Over 2- Otto Over9:45 T. E. Over - Bible

Light Candles 7:10 P.M.

10- Shema - Over12:45 U. P. Over - 1001 Over

20

Saturday

7

Weekly Portion—"HUKAT"

Numbers 19.8-22.1

Prophets—Judges 11.1-33

* Shema Over
Alcayre

Memoranda

21

Sunday

9

- 3 W Hoffman - Grinner - Park
 5 W Kelly Goodman & Saul Smith
~~8 33 paper 2000 50 Wood~~
~~10 W. G. Johnson - with Bergman~~
 11 Ch. Graham

22

Tuesday

10

11. Mrs. Barden

8 - Temple
 4-7 Probet
 Blawie
 11

Playland -
 2 30 - 5 30

10 no. 2 Mrs. Anderson

4 W. G. Johnson at home
 4 no. 3 will call at 3
 10 30 Best Cherman

JUNE

TAMMUZ

28

Sunday

15

3 W. Don. Gasfun - Chapel
 430 W Sue ~~Barra~~ Crystal
 12 ~~W. Barra~~ Monday ~~Thripp~~

4. B. roiden
 5. S. ~~Con~~ Fould, ~~Con~~
 7 ~~Galvin~~

29

Tuesday

17

SHIDEAR ASAR BETANMUZ

JULY

Wednesday

18

9 ³⁰ Baida.

JULY

TAMMUZ

2

Thursday

19

9:10 W. F. Cohen
 3:45 F. N. Zorn
 7: Belman

3

Friday

20

Light Candles 7:11 P.M.

7. Home - Ted Senty

4

Saturday

21

Weekly Portion — "EINHAS"

Numbers 25, 10-30, 1

Prophets — Jeremiah 1, 1-2, 3

INDEPENDENCE DAY

7. Yodan

SEVENEAH ASAR BET TAMMUZ (seventeenth of Tammuz) is a fast day which commemorates the day when the Babylonian army made the first breach in the wall of Jerusalem during the siege in the year 586 B.C.E.

JULY

TAMMUI

5

Sunday

22

6

Monday

23



Tuesday

24

1215 - Paper Corp.
~~Boards Club~~
~~Safe Deposit, Long~~

7

Wednesday

25

JULY

TAMMUZ

9

Thursday

26

10

Friday

27

Light Candles 7:00 P.M.



44

11

Saturday

28

Weekly Portion—"MATOT" "MAKKE"

Numbers 30:2-9+13

Prophets—Jeremiah 24:28; 31:4

Memoranda

JULY

TAMMUZ

12

Sunday

79

Th. Th. Ch

13

Monday

AB

1

ROSH HODESH AB

Capt in cent. N. Y.

14

Tuesday

2

15

Wednesday

3

16

Thursday

4

17

Friday

5

Light Candles 7:05 P.M.



18

Saturday

6

SHABBAT HAGON
 Weekly Portion—"DEHARIM"
 Deut. 1:1-3:22
 Prophets—Isaiah 1:1-27

SHABBAT HAGON derives its name from the Haftarah of that day, Isaiah 1:1-27 which begins with the word Hagon—"Vision." This chapter contains a denunciation of Israel's sins. Since the destruction of the Temple was regarded as punishment for sin, this portion is read on the Sabbath before Tishah B'Av.

JULY

AD

19

Sunday

7

20

Monday

8



21

Tuesday

9

TISHEAH BEAH

22

Wednesday

10

TISHEAH BEAH (ninth day of AD) is the fast day which marks the destruction of the first Temple in Jerusalem by the Babylonians (586 B.C.E.), and also of the second Temple by the Romans (70 C.E.).

JULY

AB

23

Thursday

11

24

Friday

12

Light Candles 7:00 P.M.



25

Saturday

13

SHABBAT NAHAMU
Weekly Portion—"VA-YTHANAN"
Deut. 1:21-7:11
Prophets—Isaiah 40:1-26

820 W. Earl Lough Bakerwood

SHABBAT NAHAMU derives its name from the Haftarah of that day, Isaiah XL, 1-26, which begins with the word Nahamu, "Comfort ye," read on the Sabbath after Tishah B'Av.

JULY

A.B.

26

Sunday

14

27

Monday

15

S. Thiel, August

28

Tuesday

16

11- work -

7. Bing

29

Wednesday

17

11- Mrs. Friedman

JULY

AB

30

Thursday

18

31

Friday

19

Light Candles 4:54 P.M.



AUGUST

1

Saturday

20

Weekly Portion—"EKED"

Deut. 7:12-18:25

Prophets—Isaiah 40:14-51:3

7. Colbert - W. P. M.

Memoranda

AUGUST

AB

1

Sunday

21

3

Monday

22

1/2 Th. C. Meeting Room (P.O.)



4

Tuesday

23

5

Wednesday

24

7 - Africa
Kato Vador -

AUGUST

AD

6

Thursday

25

7

Friday

26

Light Candles 6:46 P.M.

F. W. Wesskupp

T. Gebert

8

Saturday

27

Weekly Portion—"JKE"

Deut. 31.24-33.17

Prophets—Isaiah 4.11-55.5

Memoranda

AUGUST

AB

9

Sunday

28

432
W. Isaac & Bener
C. D. M. M. - 283 Van Alst.

10

Monday

29

11 - Photographer

11

Tuesday

30

ROSH HODESH ELUL

12

Wednesday

ELUL
1

ROSH HODES 4 ELUL

AUGUST

ELUL

13

Thursday

1

6⁴⁵ T. M. Chuk - W P. h.

14

Friday

2

Light Candles 6:37 P.M.

3³⁰ Study - Shofetim

15

Saturday

4

Weekly Portion—"SHOFETIM"

Deut. 16.18-21.9

Prophets - Isaiah 21.12-22.12

Mr. Mess. R. L. Loh

Memoranda

AUGUST

ELUL

16

Sunday

5

4⁰⁰ W

17

Monday

6

1⁰⁰ P / Chan. to Synagogue -
Rabbi

18

Tuesday

7

19

Wednesday

8

Chan. Day 2

AUGUST

ELUL

20

Thursday

9

21

Friday

10

Light Candles 6:27 P.M.

~~Sail from Havana - Puerto~~

22

Saturday

11

Weekly Portion—"KI TSEE"

Deut. 21.10-25.19

Prophets—Isaiah 54.1-10

7. Guman Lamp

Memoranda

AUGUST

ELUL

33

Sunday

12

7³⁰ W. Lutz-Schock.

34

Monday

13

S. Kampen's Corner

35

Tuesday

14

36

Wednesday

15

W. Rosenbaum & Weiss

AUGUST

ELUL

17

Thursday

16

18

Friday

17

Light Candles 6:17 P.M.



19

Saturday

18

Weekly Portion—"KE TABO"

Deut. 20.1-20.2

Prophets—Isaiah 40.1-22

7.2 Wm Gray

Memoranda

AUGUST

ELUL

30

Sunday

19

~~10³⁰ H. H. Teacher~~

W. M. Mosher - Belol - 3100 Lamed

31

Monday

20

12³⁰ Mrs. Gale us

S. H. Teacher.

SEPTEMBER

1

Tuesday

21

2³⁰ Mosher - Teacher - Horvitz

W. Mosher - W. P. Mr.

2

Wednesday

22

Teacher.

SEPTEMBER

ELUL

3

Sat. Thursday

23

2³⁰ - Monte 7.

8. Teachers'

4

Friday

24

Light Candles 6:05 P.M.

WHITIS



5

Saturday

25

Weekly Portion—"SIZABIM"

—"WAYKLEK"

Deut. 29.9-32.30

Prophets—Isaiah 54.6-54.8

7. Lunch - Board.

Memoranda

SEPTEMBER

ELUL

6

Sunday

26

Rose - Blvd 8-0971
Makani - (Front Desk)

7

Monday

27

LABOR DAY



8

Tuesday

28

U. F. M. Feldman

Y. B. B. B.

9

Wednesday

29

EVE OF ROSH HASHANAH

ADDRESSES

Leo Bauerberger Sk 1-3567
 Eliza Rice Jr 1-8319
 Ann Leach Sr 1-9330
 S. M. Weitz Ma 1-2160

30A 41642 St Murray Ky
 2-3205

Dr Fackman Ye 2-8559

Jos Hartymark To 1-6677

Harold Mason Me 4-4200

Rabbi Irving Miller Arch 6-1900

Emanuel Newman Me 7-6237

Earl Stone Wyo 1-4150

Maxwell Seber Orchard
 4-2100

G. Alvin Sk. 1-9005

ADDRESSES

~~Daniel. Lt. J. S. C. C.~~
~~Naval School~~
~~General's Rd.~~
~~Newport, R.I.~~

~~Raphael - 4-585~~
~~B 41 Melon Hall~~
~~Harvard Sq. 7 Ave.~~
~~Soldier Field~~
~~Boston -~~

Daniel - 1775
 James Kaplan's Office
 U.S. Fleet Activities
 Navy, 3923, Box 9
 Fleet Post Office
 San Francisco

ADDRESSES

Bernard Katzen

625 Madison Ave
NYC

Thomas E. Stephens
Acting Secy to the President

Maxwell Kahan

Nat. 8-1414

Senators

Nat 8-3120

ADDRESSES

- 1) זכר, כדור, צליל
- 2) זכר, כדור, צליל
- 3) מילד אנונימי - אבא אבא
whose mother is now went
over the cliff in his new
Coke Car.
- 4) Prison Job. Travelling Salesman
- 5) U.S. - G.B. - Soviet
U.S. - G.B. - Soviet
G.B. - " " - Soviet
Soviet: Pctz can

ADDRESSES

- 6/ Hen-Pond - only in advisory capacity.
- 7/ Child under T.V. influence, when told of death of her Grandpa - asked "who shot her?"
- 8/ Drunkard - with rope; does not know whether he found a rope or lost a horse.
- 9/ Family Tree, 5 feet 500. Two to follow it up. Three to break it up.

ADDRESSES

- 110/ Stalin. Watch Stalin
- all confessed.
- 11) "Not bearing any thing
just listening to you".
- 12) "I am Kellay, very
twice a day".
- 13) 2 > 58 - "Schwimmen
hättest du einen Stein"
- 14) Optix - Besimant
Boile 1/2 full.
- 15) Milton Hopes -

ADDRESSES

Was then a part of many
Harbors.

16/ Maxwell Medicine.
Will get his cure
dishes for them.

17/ Cohen - Fin - My name
is W. Cohen.

18/ If his eats you
what bus do I take
home.

19/ 8-9-10 Jack-Juan - My

ADDRESSES

- 20/General - Work up
wrong man.
- 21/Concussion too long
- 22/ Floor 11 7/5 7/16
- 23/Jew + Scott at church
Passed plate. Scott
launched. Jew carried
him out.
- 24/Whit taking to a
friend he fell into a
trap.

ADDRESSES

While attending a public
function, a platform
collapsed under him.

25/7 Bridge B.B. P. 23
"It's lovely call
Monday 14th...

26/7. Trunk - haul out.
Didn't drink - laugh -
Chase around - "You have
Went way up to 20 -
- no use

27/7. Artist - lady - who
is wanted J. Q. A.
- under the -

ADDRESSES

28/ Send us a dean who
a w³ - Cast. We'll send
you 2 deans who are
1/2 w³s.

29/ Woman visits Silver
Fox Lane - How often
do you strain there?

30/ Pres. asked to send a
dean or speaker who
was a w³ Cunningham
no dean who is a w³. Can
send you two deans who
are half-w³s

31/ 2 Bishops at Gathers
Hague - A friend -
is sent "P. T. H. H. H." and
is more than 1/2

SUGGESTED BOOKS FOR JEWISH READING

JEWISH HISTORY

| | |
|---|-------------|
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Text

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THE SOCIETY FOR THE ADVANCEMENT OF JUDAISM

Perhaps you are like a number of friends we know:

A student who says: "Being a Jew is a burden."

A housewife who says: "I give to Jewish charities; but I see no point in belonging to a synagogue."

A doctor who says: "Judaism has no place in American life. Besides, you can't believe in science and religion at the same time."

A business man who says: "To be a good Jew, it is enough to live a good life. Rituals and ceremonies are out-of-date in these modern times."

If you are like any of these people, and you are satisfied that there is no need for you to belong to a Jewish institution devoted to religious and cultural life, then you need not read any further.

But — if you still have a yearning to be a part of your people, if you feel that there is something missing in your life, if you sense that you owe it somehow to your children to bring them up as Jews, then you should know that

—Judaism can be a joy, and not a burden, a source of deep satisfaction, of beauty and wisdom and courage.

—Being a Jew can give you just that feeling of belonging without which one is really lost; it can give your children an understanding of themselves and their tradition which can provide them with a sense of security and pride.

—American life, in the true democratic spirit, encourages the expression of various religious faiths, and of a diversity of cultural traditions, adding to the richness of America.

—In the modern synagogue there is a modern approach to religion which involves no conflict with science, since it frees religion of irrational dogma and stresses human values and social ideals.

—Rituals need not mean irritating restrictions and meaningless forms; properly interpreted and beautifully conducted, they can lift the spirit, and bind families and communities together in a bond of common symbols.

THE SOCIETY FOR THE ADVANCEMENT OF JUDAISM is dedicated to the task of serving the

skeptical student, the charitable housewife, the scientific doctor, and the ethical business man. It is founded on the belief that

— Jewish children can be happy as Jews, so long as they have happy Jewish experiences when they are young;

— Liberals can find in their Jewish past a reservoir of wisdom, ethics and beauty, provided they know what to select from their history and literature;

— Intelligent persons of all kinds can recapture their heritage, and interpret it in the light of today's events and problems.

WHAT DOES THE SOCIETY OFFER?

1) To PARENTS of young and older children, the Society offers the chance to learn the principles of child development and guidance, the techniques of creating a wholesome Jewish home; the methods for harmonizing the American and the Jewish ways of life.

— Here are to be found earnest and dedicated mothers and fathers who

recognize that the Jewish phase of their children's lives must be approached with the same intelligence and care that are bestowed upon their general upbringing; and that the whole child cannot remain whole and integrated if the fact that he or she is Jewish is ignored.

2) To the JEWISH CHILD, the Society offers an approach to education designed to make the child love his people and his tradition.

— It seeks to give the child an introduction to Judaism by means of exciting and meaningful experiences with other children, under Jewish auspices.

— This means lively holiday celebrations, creative activity in music and the arts; studies in the Hebrew language, literature and customs which help the child to make a happy identification with the Jewish people and its historic faith and culture;

— The School makes the Land of Israel a reality in the lives of the children, establishing a link of brotherhood with the center of Jewish civilization;

— The School concerns itself with the Jewish child's total life, his relations with his family, his friends, his school, and the children of other faiths. An interesting feature, for example, is the year-long course given to boys and girls entering adolescence, a course which includes a unit on sex-education.

3) To the Jewish TEEN-AGERS, the Society offers, in their last years of high school, a preparation for the larger world of college and university.

— So many of Jewish youth find themselves confused, unable to cope with their Jewishness. Away from home for the first time, they don't know who they are, where they came from, or their worth as Jews.

— These young people are in great need of guidance, so that they do not end up hating themselves and their origins.

— For them, courses and discussions are arranged, combined with social activities, so that they gain self-confidence and poise in every aspect of their personalities.

4) To Jewish YOUNG ADULTS, the Society offers answers to perplex-

ing questions. Out of college and university, they find themselves in a world in which traditional standards have broken down.

— They want to direct their energies toward a better social order, and they need to know what Judaism has to say on peace, social justice, marriage, divorce, discrimination, and a host of other problems which beset young people today.

— And they need to find out about these things in an atmosphere of sociability. The Youth Division is geared to these issues, and provides sterling leadership to answer the challenge.

5) TO THE JEW SEEKING MEANING and direction in life, faith to face the future, courage to overcome doubt and despair, the Society offers religious services in an atmosphere of warmth, beauty and intellectual stimulation.

— The specially edited Prayerbook contains an anthology of readings, poems, and prayers, in Hebrew and in English, which reinterpret Jewish tradition in terms of everyday experience.

— The talks given by the Rabbi are informative and inspiring, designed for the intelligent listener.

— The Cantor, and chorus of amateur voices, under an expert conductor, lends beauty to the service.

— From week to week, the service varies, depending upon the theme of the day. Thus worship is saved from monotonous repetition.

— The congregation participates in the service, joining in communal singing, and responsive readings. The service is never a "performance," but always a joint experience.

WHAT, THEN, DOES THE SOCIETY FOR THE ADVANCEMENT OF JUDAISM STAND FOR?

Living as Jews, meaningfully, joyously, tolerantly; giving Jewish children a strong sense of security in the knowledge that they belong to an old and honorable people with a fine tradition; doing its share to make the community and the world a better place to live in.

If you are interested in membership, or in a special non-resident membership, write to Dr. Ira Eisenstein, 15 West Eighth-Sixth Street, New York 24, N. Y.

CRITERIA OF JEWISH LOYALTY

In view of the changed conditions in Jewish life, the criterion of loyalty to Judaism can no longer be the acceptance of a creed, but the experience of the need to have one's life enriched by the Jewish heritage.

In being dedicated to the advancement of Judaism as a modern religious civilization, we subscribe to the following thirteen wants:

1. We want Judaism to help us to overcome temptation, doubt and discouragement.

2. We want Judaism to imbue us with a sense of responsibility for the righteous use of the blessings wherewith God endows us.

3. We want the Jew so to be trusted that his yea will be taken as yea, and his nay as nay.

4. We want to learn how to utilize our leisure to best advantage physically, intellectually and spiritually.

5. We want the Jewish home to live up to its traditional standards of virtue and piety.

6. We want the Jewish upbringing of our children to further their moral and spiritual growth and to enable them to accept with joy their heritage as Jews.

7. We want the synagogue to enable us to worship God in sincerity and truth.

8. We want our religious traditions to be interpreted in terms of understandable experience and to be made relevant to our present day needs.

9. We want to participate in the upbuilding of Eretz Yisrael as a means to the renaissance of the Jewish spirit.

10. We want Judaism to find rich, manifold and ever new expression in philosophy, in letters, and in the arts.

11. We want all forms of Jewish organization to make for spiritual purpose and ethical endeavor.

12. We want the unity of Israel throughout the world to be fostered through mutual help in time of need, and through cooperation in the furtherance of Judaism at all times.

13. We want Judaism to function as a potent influence for justice, freedom and peace in the life of men and nations.

THE RECONSTRUCTIONIST MOVEMENT

Reconstructionism, a movement indigenous to America, offers a new approach to American Jewish living. It represents an attempt to assure physical and spiritual Jewish survival by indicating how to live a maximum Jewish life within the setting of a modern democratic state. Though its program is directed specifically to American Jews, its philosophy applies to Jewish life everywhere.

Reconstructionism defines Judaism as a dynamic religious civilization. It sees the need for: helping to bring about the spiritual unity of the Jewish people striving for the reorganization of the American Jewish community; aiding in the development of Israel; revitalizing Jewish religion; encouraging Jewish cultural creativity in education, literature and the arts; intensifying participation by Jews in all activities that enhance the ideals of democracy and America and that seek to extend freedom, justice, equality and peace to all men and all nations. To the ultimate achievement of these objectives, Reconstructionists are dedicated.

The Spiritual Unity of Jewry

Every Jew depends upon every other Jew for the energy, resources and courage with which to be a Jew. This interdependence ought to be given such formal recognition as would endow all Jews throughout the world with the status of a people. Thus, affiliation with the Jewish people would be morally binding upon all who wish to be identified as Jews.

Reorganization of the American Jewish Community

The individual Jew desires to belong to a group that cares about him and that has status. To attract the individual Jew, Jewish community life must be on so high a level that he will be proud to be a part of it. A Jewish community, democratically organized and representing all Jews who wish to be identified with it, can give to the individual and to the Jewish community as a whole a feeling of belonging and a sense of security.

The establishment in local areas throughout the United States of organic Jewish communities which

would discharge the principal functions of Jewish life and which would be representative of all elements in the Jewish community, would give the individual Jew status as a member of a religio-cultural group. Because he would then be part of a collective effort to attain that which makes for human fulfillment, the individual Jew would find participation in Jewish life worthwhile.

The Development of Israel

As Americans, our primary civilization is American, and as Jews we share with Jews throughout the world the civilization of the Jewish people. The hub of Jewish civilization is bound to be in Israel, where it is the primary civilization of the land and where the spiritual and cultural revival provides a reservoir of social and ethical values for all Jewry. In Israel, Jewish life can fulfill the highest aspirations of Jews everywhere and should, therefore, be built upon firm foundations of social, political, and economic justice for all inhabitants. It can serve as an example of the best in the ethical tradition of Judaism and it can be a moral force for all Jewish life.

The Revitalization of Jewish Religion

Traditional religions, because they appear to be unrelated to the needs and problems of modern life, seem to be losing their hold on many people. Jewish religion, to be a vital force in the life of the individual Jew, should be relevant to his everyday actions and should have meaning for Jewish living in two civilizations, the American and the Jewish. Indifference to Jewish religion on the part of many Jews stems from the fact that religion, in their minds, is identified with particular doctrines and practices to which they cannot subscribe intellectually. However, religion can be so re-interpreted in every generation as to meet both the intellectual demands and the spiritual needs of that generation. It should always be recognized that the true function of religion is to influence man to live in harmony with God as the Power that makes for the realization of the best in one's self and in one's people. If this principle is followed, Jewish religion can be a meaningful experience for all Jews.

The Need For Effective Jewish Education

Jewish education to be effective today should give to the next generation the knowledge of the past so that the individual may be equipped to live in the present and be prepared to meet the problems of the foreseeable future. Education includes every aspect of Jewish culture such as the Hebrew language, religion, literature, contemporary Jewish problems, music, the arts. Because the home is so important an influence in all education, the Jewish home should have a cultural and spiritual atmosphere that is authentically Jewish. Since education is not confined to the home, however, some regular portion of the time of each adult and child should be devoted to attaining knowledge of matters of Jewish interest.

The Need To Cultivate The Arts

Art forms such as music, the dance, literature, have always existed in Jewish life. The graphic arts, such as sculpture and drawing, were not emphasized since ancient and medieval art was largely religious and to rep-

resent Deity in art forms was considered idolatrous from the viewpoint of Jewish religion. Jewish artists today ought to be encouraged and stimulated to express their creativity within the sphere of Jewish civilization. They should be assisted through every means such as subsidies, scholarships, art exhibits and promotion of competitive contests.

The Need To Participate In American Civilization

The improvement of human relations has always been a major element in Jewish civilization. The concepts of the Fatherhood of God and the Brotherhood of Man are based on the Jewish view that mankind is one, that man must learn to rise above the differences that exist among races, peoples and religions. Judaism believes that the Brotherhood of Man means a cooperative effort to make a better life for all men. Jews should strive for the establishment of a social order that allows the maximum of human cooperation with the maximum of personal liberty. Jewish organizations and institutions ought to make Jews sensitive to those social

evils that impede the realization of this vision. Jewish communities and Jews as individuals must cooperate with the general population in furthering all movements which have as their purpose the eradication of poverty, exploitation, violence and war.

Conclusion

In the above statement, a glimpse of Reconstructionist philosophy and of its program for action has been presented. Many questions have been unanswered. It is the conviction, however, of the Jewish Reconstructionist Foundation, the fiscal and administrative arm of the Reconstructionist movement, that the application of Reconstructionism to American Judaism will infuse it with renewed vigor and will bring satisfaction and happiness in Jewish living. Within the body of American Jewry there exists potentialities for greatness and creativity as yet untapped. American Jews can and will use these potentialities to meet the unprecedented challenge of our age.

JEWSH RECONSTRUCTIONIST FOUNDATION

The Jewish Reconstructionist Foundation is the administrative agency of the Reconstructionist Movement. At the present time the Foundation Publishes

The Reconstructionist—a bi-weekly magazine, published from October to June (20 issues) \$5.00 per year;
Books, which help to vitalize Jewish religion and other aspects of Jewish life;

Pamphlets expounding the Reconstructionist attitude toward the community, Israel, Jewish education, religion and culture;

Syllabi and other materials for study.

Conducts

Experimental projects related to various phases of Jewish living under the leadership of rabbis, educators and social workers.

Serves

The Jewish community of America as consultant in program, communal undertakings and other problems which are brought to its attention.

THE RECONSTRUCTIONIST PRESS

The Jewish Reconstructionist Foundation is pleased to announce the formation of the Reconstructionist Press. Designed to intensify the publications program of the Foundation, the Press will publish works in a variety of fields: theology, music, art, fiction, liturgy, textbooks, and program materials. It will assume all the functions of a regular publishing house, and will be a subsidiary agency of the Reconstructionist Foundation.

For many years now the Foundation has published important work in many areas and it has long looked upon publications work as a major activity in the Reconstructionist program. Through the Press it hopes to enlarge its publications program and enrich the American Jewish cultural environment. It will foster the work of young writers, provide an opportunity for additional Reconstructionist publications, bring the work of famous scholars into greater public repute, and generally increase the reading appetites of American Jews. The formation of the Reconstructionist Press is a major event in the history of the Reconstructionist movement.

Reconstructionist Literature

The Reconstructionist, a bi-weekly magazine devoted to the exposition of the Reconstructionist philosophy as applied to current problems and events.

BOOKS

Judaism As A Civilization, by Mordecai M. Kaplan, the basic text of the the Reconstructionist philosophy. (Out of print)

Judaism in Transition, by Mordecai M. Kaplan. \$3.00

The Faith of America, edited by Mordecai M. Kaplan, J. Paul Williams and Eugene Kohn — ceremonies for American civic holidays. \$4.50

The Meaning of God in Modern Jewish Religion, by Mordecai M. Kaplan. \$3.00

The Future of the American Jew, by Mordecai M. Kaplan. \$6.50

Mordecai M. Kaplan: An Evaluation, edited by Ira Eisenstein and Eugene Kohn—fifteen essays by a group of experts in various fields of Jewish activity indicating the contributions of Mordecai M. Kaplan to American Judaism. \$5.00

Jewish Community Relations: An Analysis of the Marver Report, by Abraham C. Duker. \$1.50

Know How to Answer, by Mordecai M. Kaplan, a series of answers to questions commonly asked. Compiled from the columns of the same name in the Reconstructionist Magazine. \$.75

The Making of the Modern Jew, by Milton Steinberg. \$2.75

A Partisan Guide to the Jewish Problem, by Milton Steinberg. \$3.00

Creative Judaism, by Ira Eisenstein, a popular presentation of Judaism as a Civilization. Back in print. \$3.00

What We Mean by Religion, by Ira Eisenstein, a popular presentation of The Meaning of God in Modern Jewish Religion. \$2.00

Sabbath Prayer Book, edited by Mordecai M. Kaplan, Eugene Kohn, Ira Eisenstein, and Milton Steinberg. \$2.00

High Holyday Prayerbook. Rosh Hashanah: Yom Kippur. One-volume edition \$4.00

The New Haggadah, edited by Mordecai M. Kaplan, Eugene Kohn and Ira Eisenstein. \$1.25

MUSIC

Festival Songs, by Judith K. Eisenstein. \$.50

- Music for Jewish Groups*, by Judith K. Eisenstein. \$1.25
- Gateway to Jewish Song*, by Judith K. Eisenstein. \$3.00
- What is Torah?*, a cantata for unison chorus and piano, by Ira and Judith K. Eisenstein. \$1.50
- Our Malik*, a cantata for unison chorus and piano, by Ira and Judith K. Eisenstein. \$1.50
- Seven Golden Buttons*, a legend with music for unison chorus and piano, by Ira and Judith K. Eisenstein. \$1.50
- Reborn: An Episode with Music*, by Ira and Judith K. Eisenstein. Depicting the life of a group of Jews living underground in Hitler's Europe. \$2.00

PAMPHLETS

1. *The Meaning of Re-constructionism*, by Mordchai M. Kaplan
2. *To Be or Not To Be a Jew*, by Milton Steinberg
3. *A Program for Jewish Life Today*
4. *What Is Jewish Religion?*, by Eugene Kahn
5. *The Reconstructionist Movement (in Yiddish)*, by Mordchai M. Kaplan
6. *A Plan for Jewish Education*. \$.25
7. *Introduction to Reconstructionism*, by Hannah L. Goldberg

SYLLABH FOR STUDY

- Jewish Life Today*, a syllabus prepared by Jack J. Cohen, designed for use with Milton Steinberg's book, *A Partisan Guide to the Jewish Problem*. \$.50
- Reconstructionism*, a study syllabus based on *A Program for Jewish Life Today*. \$1.00
- Jewish Religious Belief for Today*, a syllabus prepared by Jack J. Cohen, designed for use with *The Meaning of God in Modern Jewish Religion*, by Mordecai M. Kaplan. \$.50
- The Religion of the Jewish Prayer Book*, by Jack J. Cohen. \$1.00
- Guide to Presentation of Programs for Faith of America* by Ruth Norris \$.50

(Other books and pamphlets now in preparation.)

All prices subject to change without notice.

To obtain Reconstructionist literature, or further information regarding Reconstructionism, apply to

The Jewish Reconstructionist Foundation, Inc.

*15 West Eighty-Sixth Street,
New York 24, N. Y.*

Telephone: TR 7-3595

300 YEARS OF JEWISH LIFE IN AMERICA

1954-1955—THE TRICENTENARY YEAR

In September 1654 twenty-three Jews landed at the Dutch colony of Nieuw Amsterdam, now New York. They were travelers in search of freedom — Jews who had fled from Portuguese conquest of the Dutch colonies in Brazil. They became the first group of Jewish settlers in the land that was to be the United States of America. The right to citizenship which they established, the right to worship as Jews, their identification from the beginning with the opportunities and responsibilities of freedom in America, and the record through three centuries of Jews in America, will be commemorated in the American Jewish Tricentenary, from September 1954 through May 1955.

Part of the national observance will be the celebration of the 300th anniversary of Congregation Shearith Israel, of New York, which was founded by these settlers.

The American Jewish Tricentenary will be marked by large public meetings in all major American cities, as well as by pageants, concerts, and other cultural events. Prayer, sermons, articles, pamphlets, books, radio and television programs, exhibits and other activities will tell the story of Jewish participation in American life, from colonial days up to the present time.

ABRIDGED HEBREW CALENDAR FOR

5714

1953

- Rosh Hashanah Thur.-Fri., Sept. 10-11
 **Fast of Gedaliah Sunday, Sept. 13
 Yom Kippur Saturday, Sept. 17
 Sukkot — 1st day Thursday, Sept. 24
 Hosha'nah Rabbah Wednesday, Sept. 30
 Shmini Atzeret Thursday, Oct. 1
 Simhat Torah Friday, Oct. 2
 *Rosh Hodesh Heshvan Saturday, Oct. 10
 Rosh Hodesh Kislev Sunday, Nov. 8
 Hanukkah Wed., Dec. 2—Wed., Dec. 9
 Rosh Hodesh Tebet Monday, Dec. 7
 Asarah BeTebet Wednesday, Dec. 16

1954

- Rosh Hodesh Shebat Tuesday, Jan. 5
 Hamishah Anar BeShebat..... Tuesday, Jan. 19
 *Rosh Hodesh Adar I Thursday, Feb. 4
 *Rosh Hodesh Adar II Saturday, March 6
 Purim Friday, March 19
 Rosh Hodesh Nisan Sunday, April 4
 Passover — 1st Lay Sunday, April 18
 Passover — 7th Day Saturday, April 24
 *Rosh Hodesh Iyar Tuesday, May 4
 Lag BeOmer Friday, May 21
 Rosh Hodesh Sivan Wednesday, June 3
 Shavuot Monday, June 7
 *Rosh Hodesh Tammuz Friday, July 2
 Shilshah Anar BeTammuz ... Sunday, July 18
 Rosh Hodesh Ab Saturday, July 31
 Tishah BeAb Sunday, August 8
 *Rosh Hodesh Elul Monday, August 20

*Previous day is also celebrated as Rosh Hodesh.

**The Fast, falling on the Sabbath, is postponed to the following day.

ABRIDGED HEBREW CALENDAR FOR

5714

1954

| | |
|----------------------------|-----------------------------|
| Rosh Hashanah | Tues.-Wed., Sept. 28-29 |
| Fast of Gedaliah | Thursday, Sept. 29 |
| Yom Kippur | Thursday, Oct. 7 |
| Sukkot — 1st Day | Tuesday, Oct. 12 |
| Hosha'nah Rabbah | Monday, Oct. 18 |
| Shemini Azeret | Tuesday, Oct. 19 |
| Simhat Torah | Wednesday, Oct. 20 |
| *Rosh Hodesh Heshvan | Thursday, Oct. 28 |
| Rosh Hodesh Kislev | Friday, Nov. 26 |
| Hanukkah | Mon., Dec. 14-Mon., Dec. 27 |
| *Rosh Hodesh Tebet | Sunday, Dec. 26 |

1955

| | |
|------------------------------|---------------------|
| Asarah BeTebet | Tuesday, Jan. 4 |
| Rosh Hodesh Shebat | Monday, Jan. 24 |
| Hamishah Asar BeShebat | Monday, Feb. 7 |
| *Rosh Hodesh Adar | Wednesday, Feb. 28 |
| Purim | Tuesday, March 8 |
| Rosh Hodesh Nisan | Thursday, March 24 |
| Passover — 1st Day | Thursday, April 7 |
| Passover — 7th Day | Wednesday, April 13 |
| *Rosh Hodesh Iyar | Saturday, April 23 |
| Lag BeOmer | Tuesday, May 10 |
| Rosh Hodesh Sivan | Sunday, May 22 |
| Shavuot | Friday, May 27 |
| *Rosh Hodesh Tammuz | Tuesday, June 21 |
| Shibshah Asar BeTammuz | Thursday, July 7 |
| Rosh Hodesh Ab | Wednesday, July 20 |
| Tisbeah BeAb | Thursday, July 28 |
| *Rosh Hodesh Elul | Friday, August 19 |

*Previous day is also celebrated as Rosh Hodesh.

| 1953 | SUN. | MON. | TUE. | WED. | THU. | FRI. | SAT. | 1953 | SUN. | MON. | TUE. | WED. | THU. | FRI. | SAT. |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|
| JAN | | | | | 1 | 2 | 3 | JUL | | | | 1 | 2 | 3 | 4 |
| | 4 | 5 | 6 | 7 | 8 | 9 | 10 | | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| | 11 | 12 | 13 | 14 | 15 | 16 | 17 | | 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| | 18 | 19 | 20 | 21 | 22 | 23 | 24 | | 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| | 25 | 26 | 27 | 28 | 29 | 30 | 31 | | 26 | 27 | 28 | 29 | 30 | 31 | |
| FEB | 1 | 2 | 3 | 4 | 5 | 6 | 7 | AUG | | 2 | 3 | 4 | 5 | 6 | 7 |
| | 8 | 9 | 10 | 11 | 12 | 13 | 14 | | 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| | 15 | 16 | 17 | 18 | 19 | 20 | 21 | | 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| | 22 | 23 | 24 | 25 | 26 | 27 | 28 | | 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| MAR | 1 | 2 | 3 | 4 | 5 | 6 | 7 | SEP | | | 1 | 2 | 3 | 4 | 5 |
| | 8 | 9 | 10 | 11 | 12 | 13 | 14 | | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| | 15 | 16 | 17 | 18 | 19 | 20 | 21 | | 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| | 22 | 23 | 24 | 25 | 26 | 27 | 28 | | 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| | 29 | 30 | 31 | | | | | | 27 | 28 | 29 | 30 | | | |
| APR | | | | 1 | 2 | 3 | 4 | OCT | | 4 | 5 | 6 | 7 | 8 | 9 |
| | 5 | 6 | 7 | 8 | 9 | 10 | 11 | | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| | 12 | 13 | 14 | 15 | 16 | 17 | 18 | | 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| | 19 | 20 | 21 | 22 | 23 | 24 | 25 | | 25 | 26 | 27 | 28 | 29 | 30 | 31 |
| | 26 | 27 | 28 | 29 | 30 | | | | | | | | | | |
| MAY | | | | | | 1 | 2 | NOV | | 1 | 2 | 3 | 4 | 5 | 6 |
| | 3 | 4 | 5 | 6 | 7 | 8 | 9 | | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| | 10 | 11 | 12 | 13 | 14 | 15 | 16 | | 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| | 24 | 25 | 26 | 27 | 28 | 29 | 30 | | 29 | 30 | | | | | |
| | 31 | | | | | | | | | | | | | | |
| JUN | | 1 | 2 | 3 | 4 | 5 | 6 | DEC | | | 1 | 2 | 3 | 4 | 5 |
| | 7 | 8 | 9 | 10 | 11 | 12 | 13 | | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| | 14 | 15 | 16 | 17 | 18 | 19 | 20 | | 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| | 21 | 22 | 23 | 24 | 25 | 26 | 27 | | 20 | 21 | 22 | 23 | 24 | 25 | 26 |
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| 1954 | SUN. | MON. | TUE. | WED. | THU. | FRI. | SAT. | 1954 | SUN. | MON. | TUE. | WED. | THU. | FRI. | SAT. |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|
| JAN | | | | | | 1 | 2 | JUL | | | | | 1 | 2 | 3 |
| | 3 | 4 | 5 | 6 | 7 | 8 | 9 | | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| | 10 | 11 | 12 | 13 | 14 | 15 | 16 | | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| | 24 | 25 | 26 | 27 | 28 | 29 | 30 | | 25 | 26 | 27 | 28 | 29 | 30 | 31 |
| | 31 | | | | | | | | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| FEB | | 1 | 2 | 3 | 4 | 5 | 6 | AUG | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| | 7 | 8 | 9 | 10 | 11 | 12 | 13 | | 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| | 14 | 15 | 16 | 17 | 18 | 19 | 20 | | 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| | 21 | 22 | 23 | 24 | 25 | 26 | 27 | | 29 | 30 | 31 | | | | |
| | 28 | | | | | | | | | | 1 | 2 | 3 | 4 | |
| MAR | | 1 | 2 | 3 | 4 | 5 | 6 | SEP | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| | 7 | 8 | 9 | 10 | 11 | 12 | 13 | | 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| | 14 | 15 | 16 | 17 | 18 | 19 | 20 | | 19 | 20 | 21 | 22 | 23 | 24 | 25 |
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| APR | | | | | 1 | 2 | 3 | OCT | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| | 4 | 5 | 6 | 7 | 8 | 9 | 10 | | 10 | 11 | 12 | 13 | 14 | 15 | 16 |
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| | 18 | 19 | 20 | 21 | 22 | 23 | 24 | | 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| | 25 | 26 | 27 | 28 | 29 | 30 | | | 31 | | | | | | |
| MAY | | | | | | 1 | | NOV | | | | | | | |
| | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | 1 | 2 | 3 | 4 | 5 | 6 | |
| | 9 | 10 | 11 | 12 | 13 | 14 | 15 | | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| | 16 | 17 | 18 | 19 | 20 | 21 | 22 | | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| | 23 | 24 | 25 | 26 | 27 | 28 | 29 | | 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| | 30 | 31 | | | | | | | 28 | 29 | 30 | | | | |
| JUN | | 1 | 2 | 3 | 4 | 5 | | DEC | | | 1 | 2 | 3 | 4 | |
| | 6 | 7 | 8 | 9 | 10 | 11 | 12 | | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| | 13 | 14 | 15 | 16 | 17 | 18 | 19 | | 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| | 20 | 21 | 22 | 23 | 24 | 25 | 26 | | 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| | 27 | 28 | 29 | 30 | | | | | 26 | 27 | 28 | 29 | 30 | 31 | |

MEMORANDA



10 - 1 - 1971

MEMORANDA

David J. Silver, Lt. J. G.
Jew. Chaplain's Office
U.S. Fleet Activities
NAVY 3923 F.P.O.
San Francisco, Cal

Dues

Republi 7-5600

The Honorable Sherrige Adams
Assistant to the President

MEMORANDA

~~Sat Sept 5 -~~
~~Amherst - Boston~~
UPH



SEPTEMBER
1953

TISHRI
5714

10

Thursday

1

ROSH HASHANAH

11

Friday

2

ROSH HASHANAH
Light Candles 5:54 P.M.*

12

Saturday

3

8th - Rosh Hashanah
SHABBAT SHUBAH
Weekly Portion—"HAAZINU"
Deut. 32:1-52
Prophets—Hosea 14:2-10
Micha 7:18-20

ROSH HASHANAH marks the beginning of the Jewish New Year, and lasts two days. It is also the beginning of the Ten Days of Penitence, which end with Yom Kippur. Sincere prayer and meditation during these days help us to experience the reality of God and to dedicate ourselves anew to the establishment of His Kingdom on earth—the reign of freedom, justice and peace.

SHABBAT SHUBAH derives its name from the Haftarah of that day Hosea xiv, 2-10, which begins with the word Shubah—"Return", i.e., Repent.

*Eastern Standard Time for Latitude 40° North is followed throughout the calendar.

SEPTEMBER

TISHRI

13

Sunday

4

FAST OF GEDALIAH

3. D.J. W.R.V.

14

Monday

5

11 F. B.O.G. 1/25.

12 - H.O.G. - 1/25

15

Tuesday

6

16 - H.O.G. - 1/25

~~17 - H.O.G. - 1/25~~
~~18 - H.O.G. - 1/25~~
~~19 - H.O.G. - 1/25~~

18

Wednesday

7

THE FAST OF GEDALIAH commemorates the climax of the disasters that befell the first Jewish Commonwealth in 586 B.C.E.

Because the Fast occurs on the Sabbath this year, it is postponed to the following day.

SEPTEMBER

TISHRI

17

Thursday

8

18

Friday

9

Light Candles 5:42 P.M.

7⁴⁵ Kol Nidre.

19

Saturday

10

YOM KIPPUR
Memorial Services

YOM KIPPUR (Day of Atonement) is a day of fasting and prayer when we strive to reawaken the latent spiritual power in our souls so that it may become an effective and directing force in our daily conduct.

SEPTEMBER

TISHRI

20

Sunday

11

21

Monday

12



22

Tuesday

13

23

Wednesday

14

SEPTEMBER

TISHRI

14

Thursday

15

1070

SUKKOT—1st Day

25

Friday

16

SUKKOT—2nd Day
Light Candles 5:30 P.M.

2. F. D. Vager

5³⁰ Service

26

Saturday

17

11. Talk to Children

12³⁰ H.S. Faculty

7. Club - [unclear]

SUKKOT (Feast of Thanksgiving) is the Jewish festival of thanksgiving on the occasion of the final ingathering of the harvest. The Sukkah symbolizes the wanderings of our ancestors in the wilderness of Sinai.

SEPTEMBER

TISHRI

27

Sunday

18

11. Took to children

28

Monday

19

10³⁰ P.M. S. Ch. Con.

8. C. 2.5 m.

29

Tuesday

20

G.S. Fellowship - 82 Birthday
N. Morland

30

Wednesday

21

12⁰⁰ HOSHA'NAH RABBAH
Fed 3F 400 S

HOSHA'NAH RABBAH, the seventh day of Sukkot, was the climax of the festival in Temple times, when seven processions were made around the altar, and many verses of Hosha'nah (O Save!) were sung to the waving of the palm branches.

OCTOBER

TISHRI

1

Thursday

22

SHEMINI AZERET
Memorial Service

G. Miller.

2

Friday

23

SIMHAT TORAH
Light Candles 5:15 P.M.



3

Saturday

24

Weekly Portion—"P'ERESHIT"
Genesis—1.2-6.8
Prophets—Isaiah—2.2-42.11

7. 15 15.

SHEMINI AZERET (Eighth Day of Assembly), designated in the Bible as a day of holy assembly is celebrated after the seventh day of Sukkot as the concluding festival of the season.

SIMHAT TORAH (Enjoying in the Torah) is the second day of Shemini Azeret. Then the reading of the Pentateuch is completed and begun anew for the coming year.

OCTOBER

TISHRI

4

Sunday

25

10 - New Parents

11 - 2nd grade

2 P. Yarn

5

Monday

26



6

Tuesday

27

11 - Study - We're

8. M. M. M. Conf. Yarn

11.5 P. Yarn

Wednesday

28

9.45

New Board - Cincinnati

8. M. M. M. at board.

OCTOBER

TISDA

Thursday



Friday

DASH HODDER HERNAN

Light Camera Set 12.50

12th Betty French & Bureau
K. Allyn 1500 Parkland Dr

27 Feb 1964

POSITIVE AND

Saturday

ROSH HODESH FESTIVALS

Wendy Parsons, PhD, is a senior research advisor at the Center for Communications Programs at the University of Michigan.

Chengdu 610011, P.R. China

Source: Bureau 18-9-85

Products: 10/10/10 10-10-10

David

Carson

Rosh Hodesh is the term for the beginning of a new month. As the Jewish year is based on the lunar calendar, the beginning of a new month coincides with the appearance of the new moon. When a month has thirty days, the last day is considered the first of the two days which constitutes Rosh Hodesh of the month following.

OCTOBER

HESHVAN

11

Sunday

2

125 Same.

1230 - Uja Hall Conf - Steller.
 530 W. Friedman - Singer -
 Oak wood.

12

Monday

3

COLUMBUS DAY.

18. CA 2-500

13

Tuesday

4

8. Board -

6. U. Lion 50

14

Wednesday

5

12. Ash Ray 14 out of 100.
 2 T.W.G.

OCTOBER

HESHVAN

15

Thursday

6

2:30 - 2:45
4:30 Corp.

16

Friday

7

9:30 Light Candles 4:55 P.M.
Davit, H.
F. H. W. H. 4:30
6:30 Ma. H. H. at Home

17

Saturday

8

Weekly Portion—"LEK LEKA"

Genesis 12:1-27

Prophets—Isaiah 40:27-41:16

Memoranda

OCTOBER

MESHVAN

18

Sunday

9

19

Monday

10

~~Prayer League - 10:00 AM~~
~~Mayor's Office~~
~~8. Vodka - 10:00 AM~~

11 - ~~Parade~~ ^{Tuesday} Hotel Cas - 5:00 PM

4:30 / 1:15
 Also Surgeon, Funder
 - Carter -

21

Wednesday

12

10:30 The G
 4:00 - Follies
 7. Home

OCTOBER

MESHVAN

22

Thursday

13

~~22~~ B. Chen
y. Chen
D. Chen
W. Chen
M. Chen

23

Friday

14

Light Camble 4:46 P.M.

24

Saturday

15

Weekly Portion—"SAVERA"

Genesis 18, 1-22, 24

Prophets—II Kings 4, 1-37

OCTOBER

HESHVAN

9¹⁵ Mr. H. H. Bushland ¹⁶
²⁵ Sunday

3 W - Don Nelson Bushland
~~6 - H. Storer~~ Allagar
²⁶ Monday ¹⁷

12. Proctor 6. 9
 445 Alathians - Stuffers -
 8 - Project in 10

²⁷ Tuesday ¹⁸

400 - 50 - 500 - 400
~~400 - 500 - 400~~
 400 Pa.

²⁸ Wednesday ¹⁹
 1 - Dr. Kellow 12³⁰ Dollars
 6. Jewish Family School, Berlin

OCTOBER

HESHVAN

29

Thursday

20

30

Friday

21

Light Candles 4:37 P.M.
JEWISH BOOK MONTH
October 20-November 28

2 - Le Sourd today

31

Saturday

22

Weekly Portion—"HANE SARAH"
Genesis 22.1-22.18
Prophets—1 Kings 1.1-21

Memoranda

OCTOBER

WU-SHIVAN

Sunday

11

9¹⁰ ²⁹ Sunday ¹⁸ Mr. Wm. Brewster

3 W - Don Nelson - Buchland
~~6 - H. S. Lee~~ Alcazar



Monday

6

445 Alathians - Starfish -
8 - Project Area 1 photo

Twitter

from 50 to 100 ft. H or under

~~Pa. 1~~



Wednesday

52

1-Dr. Kuehn 1230 Duff
Allen

6. ^{Allen} Joseph Henry ^{Allen} Sabo, ^{Allen} driver

OCTOBER

HESHVAN

29

Thursday

20

30

Friday

21

Light Candles 4:37 P.M.
JEWISH BOOK MONTH
October 29-November 28

2 - 1st Sunday of the month

31

Saturday

22

Weekly Portion—"HAYE SARAH"
Genesis 22:1-23:18
Prophets—I Kings 1:1-31

Memoranda

NOVEMBER

HESHVAN

1

Sunday

23

12. Conference & Luncheon
- Court -

7. (P. H. Smith) - Club.
- Court -

2

Monday

24

HALFOUR DECLARATION DAY

6. 12. 2. 10 P.M.

Part. Dir. U.S.A.
Sheraton - Boston

3

Tuesday

25

ELECTION DAY

31. Court -

4

Wednesday

26

THE HALFOUR DECLARATION, issued on November 2, 1917, was the first recognition by a modern nation of the Jewish claim to Palestine as a national homeland.

7. H. H. H.

NOVEMBER

HESHVAN

5

Thursday

27

10³⁰ Dentist

12¹⁵ Oak River School

8⁴⁵ H.S. P.T. - Chapel

6

Friday

28

Light Candles 4:28 P.M.

10³⁰ Dentist - School

12¹⁵ Oak River School

7

Saturday

29

Weekly Portion—"TOLEDO"

Genesis 25.19-28.9

Prophets—Samuel 20.18-42

Memoranda

NOVEMBER

KISLEV

12. A. S. S. ~~Monday~~

1

ROSH HODESH KISLEV

New York

L. H. H. H.

8 - Pgh; Heligoland Idue Arson

9

Monday

2

8 - Barrett, 2nd Edition
Conspire

10

Tuesday

3

9 - Dr. Lichow

6. Fri. Con.

8 - ~~Santa~~ Board

11

Wednesday

4

ARMISTICE DAY

T.W.H. - all day

2nd Reserve 7. Santa

NOVEMBER

KISLEV

12

Thursday

5

TWA all day.

6 U.A.H.C. - *Leifjosh*

13

Friday

6

Light Candles 4:00 P.M.

80th. Syl Lihethal.

14

Saturday

7

Weekly Portion—"WAYEZE"

Genesis 28.10-32.3

Prophets—Hosea 11.7-12.12

TMC Dinner Dance.

Memoranda

10. ¹⁵ Dinner Sunday 8

12. Dr. Neuman home.
3. Major - H.L. Dr.
3 F. Cohen
¹⁸ Monday 9

10 - Rpt. 1 day. Camp.
12³⁰ Lunch
T. Kavan

¹⁷ Tuesday 10

11 - 12:45 Study
1:45 Kozach
8 Parent-Teacher

10-18 tw. Wednesday 11

11 - Dr. Lachman
8⁴⁵ Un. Chan - Play House

NOVEMBER

KISLEV

19

Thursday

12

4. Class

7. Is. H. City.

20

Friday

13

Light Candles 4:15 P.M.

4. Class

5. Service.

21

Saturday

14

Weekly Portion—"VAYISHLAH"

Genesis 32.4-36.43

Prophets—Hosea (1.7-12.12)

7-7th-5th - F V/V

Memoranda

NOVEMBER

KISLEV

22

Sunday

15

12³⁰
~~General Assembly~~
 J. P. A. F.

23

Monday

16

11. Study.
 4⁴⁵ Alathicus. H. G. L. Ch. -
 7.1 Home. 3⁴⁵ A. J. A. L.

24

Tuesday

17

9.25. - J. A. H. L.
 12.10. - J. A. H. L.
 7.2. - J. A. H. L.
 8. T. A. L. L.

25

Wednesday

18

9.25. - J. A. H. L.
 7.2. - J. A. H. L.
 9.25. - J. A. H. L.

NOVEMBER

KISLEV

26

Thursday

19

THANKSGIVING DAY

7.
8. Alumni - Mixer

27

Friday

20

Light Candles 4:11 P.M.
12:12 ~~Freedom Men~~ - WPA M.
4:22

28

Saturday

21

Weekly Portion—"VAYESHER"
Genesis 27.1-28.22
Prophets—Amos 2.6-3.8

Memoranda

HOWEVER

NEW

Abstract

UNITED NATIONS PALESTINE DAY

30

Abstract

12 - Followup -
822, on. See -

DECEMBER

Tuesday

21

LIGHT FIRST HANUKKAH CANDLE

12-3-1941 *Mary Clark* Wednesday

Wednesday

9-5111 HANUKKAH
December 2-December 6

THE UNITED NATIONS, on November 29, 1947, voted to partition Palestine, and set up a Jewish State. This decision eliminated many years of Zionist effort, and brought her to all Jewry.

✓ **HANUKKAH** (Dedication Days) celebrates the rededication of the Temple by the victorious Maccabees (147 B.C.E.) in their struggle against the Syrian King Antiochus who, with the aim of Jewish apostates, had attempted to suppress the religion of the Jews. Every evening lights are kindled in commemoration of that event.

DECEMBER

KISLEV

3

Thursday

26

for ~~the~~ Washington

4

Friday

27

Light Candles 4:00 P.M.

5

Saturday

28

Weekly Portion—"MIKKE"

Genesis 41:1-44:17

Numbers 7:30-35

Prophets—Zechariah 2:14-4:7

8. 2. in. Gen. 4:7-6;

Memoranda

DECEMBER

KISLEV

2-16. Katz Sunday

29

9- H. Sch. Bruck.

4-7- Mr. Mrs. Chilver

7. C. 3 S. Charnick Paul

TEBET

7

Monday

ROSH HODESH TEBET

~~6-12-1902~~

8

Tuesday

2

12. Schwartz 764

~~9-13-1902~~

7. Fentel. 18. Born

9

Wednesday

3

2 TW. G. - 110 -
- 5. Fentel.

DECEMBER

TIBET

10

Thursday

4

Friday

11

Friday

5

Light Candles 4:00 P.M.

12. Stat. a. Tadm.
230 E. 19th St. N.Y.C.

12

Saturday

6

Weekly Portion—"VAFIGASH"

Genesis 44:18-47:27

Prophecy—Exodus 2:15-28

12-city club

Memoranda:

6.11

12-1-12

TEST

9. Mrs. Allen, Dist. - NYC

Sunday

3

1. Oakwood - Freedman.

Zakron Dedication - Maryloune
(TV ads) Hotel -

14

Mandatory

445 *Galatia wpm*

8. ~~Handwritten text~~

19

Twitter

6 Teh u: m - Dat word: 1



www.elsevier.com/locate/jmb

18

6-5 Jan 10:14 AM ASARAH RETERET

ASARAH BETEHUET (tenth of Tebet) commemorates the day when the Babylonians began their effective siege of Jerusalem in 588 B.C.E.

DECEMBER

TEBET

17

Thursday

11

4:30 Class

7. Went

18

Friday

12

Light Candles 4:10 P.M.

4:30 Class

19

Saturday

13

Weekly Portion—"VAYEH"

Genesis 47:28-50:26

Prophets—I Kings 2:1-12

7. W. S. M. Klaier - Word.
2498 Eaton

Memoranda

DECEMBER

TEBET

20

Sunday

14

3 - Mrs
W 4³⁰ Adh. & Perketan - Chapel
~~W 4³⁰ Adh. & Perketan - Chapel~~ 6 Vory

21

Monday

15

2 y

22

Tuesday

16

9³⁰ AM for the station

11.15. In Cabell

G. F. Cabell

23

Wednesday

17

12¹ 6.60TH - 4.30.

6⁴¹ - Bengsch

DECEMBER

TEBET

24

Thursday

18

10³⁰ Class.

12. Rotary

10 - Alumni Dinner.

25

Friday

19

12³⁰ Light Candles 4:14 P.M.

H.W. Kaufman, Marguerite
~~2406 Glenview,~~
212 F. St. N.W. ~~Relax~~

26

Saturday

20

Weekly Portion—"SHEMOT"

Exodus 1.1-6.1

Prophets—Isaiah 27.6-28.13; 29.22-23

Memoranda

DECEMBER

TIBET

27

Sunday

21

12. Valleys Home camp
5 W. Cole - Chapin - Gleebe
219 F. D. L.

28

Monday

22

2. Doctor

7. L. V. - Wado Park

29

Tuesday

23

2nd Jos. Schwartz - Study

~~7. L. V. - Wado Park~~

30

Wednesday

24

2. Doctor

DECEMBER

TEBET

31

Thursday

25

10³⁰ class

12 - Yomox - Home Com

5

JANUARY, 1954

1

Friday

26

Light Candles 4:19 P.M.

2³² F. Mr. Bannell

2

Saturday

27

Weekly Portion—"VAERA"

Exodus 6.2, 9.25

Prophets—Ezekiel 28.25-29.21

10 - Yomox

Memoranda

JANUARY

TEBET

3

Sunday

28

4

Monday

29

3. Doda

6³¹ P. d. t. -

5

Tuesday

SHEBAT
1

ROSH HODESI SHEBAT

6 - David & Kate
Chico; Susan & John

6

Wednesday

2

7. ~~Thomas~~ Ethel

JANUARY

SHEBAT

7

Thursday

3

11. Dabindig
y¹⁰ Cans

8

Friday

4

Light Candles 4:25 P.M.

12 Cal. Lamps
y²³ - Cans

9

Saturday

5

Weekly Portion—"BO"
Exodus 10.1-13.16
Prophets—Jeremiah 46.13-23

Memoranda

JANUARY

SIGNATURE

9:15 Alumni, ^{Sunday} Pkwy. 6
TMC Service

4 W - Kerman + Davis
11 Monday 15th Dec 1941

3 study-stratton

8. Bond

~~W. H. Brown~~

12. Rotary Height

JANUARY

SHEBAT

14

Thursday

10

Rain
6-1305pm - 2am.

15

Friday

11

Light Candles 4:12 P.M.

16

Saturday

12

JEWISH MUSIC FESTIVAL
January 14-February 16
Weekly For Song—"BESHALAH"
Evening 12.17-7.16
Prophets-Judges 4.4-5.31

Memoranda

JANUARY

SHEBAT

21

Thursday

17

G. McQuinn - Annapolis

22

Friday

18

Light Candles 4:40 P.M.

S. Aluma -

23

Saturday

19

20 A. S. K. -

Weekly - 19.1-20.23
Prophets - Isaiah 6. 7.6; 9.5-6

9 - Mr. A. L. D. and
Memoranda

Jan 25 - Feb 5

JANUARY

SHEBAT

24

20 A Sunday Eve.

20

9:30 Mass Con.

8 W. K. ^{man} - Gary

W. P. Jr

→

25

Monday

21

~~Robert H. H.~~

26

Tuesday

22

27

Wednesday

23

St. V. Band N.Y.C.

JANUARY

SHEBAT

29

Thursday

34

E. Grace - Hollywood

29

Friday

25

Light Candles 4:45 P.M.

30

Saturday

26

Weekly Portion—"MISHPATIM"
Exodus 21.1-24.18
Prophets—Jeremiah 34.822; 33.25-26

Memoranda

JANUARY

SHEBAT

31

Sunday

27

Free

FEBRUARY

1

Monday

28



2

Tuesday

29

3

Wednesday

30

ROSH HODESH ADAR I*

FEBRUARY

ADAR I

4

Thursday

1

ROSH HODESH ADAR I*

5

Friday

2

Light Candles 4:57 P.M.

6

Saturday

3

Weekly Portion—"TERUMAH"

Exodus 25.1-28.19

Prophets—Kings 2.26-6.12

*Sp^d W. Galvin - Kessler
& A. K. Kessler*

*Since this is a leap year, an extra month of Adar is added. Hence this Adar is ADAR I.

FEBRUARY

ADAR I

7

Sunday

4

Father - Son
8 - 10
8 - 10

8

Monday

5



9

Tuesday

6

6 - 13 card

10

Wednesday

7

2 Tlvh

12.5
Merris And

FEBRUARY

ADAR 1

11

Thursday

8

12th Lashy
3. Israeli Card.
4th Ave 8.15 - 10.15.

12

Friday

9

LINCOLN'S BIRTHDAY
Light Candles 5:06 P.M.

3. Louis Votz.
4th Ave

13

Saturday

10

Weekly Portion—"TEZAVEH"
Exodus 27.26-29.10
Prophets—Ezekiel 42.10-27

Memoranda

FEBRUARY

ADAR 1

14

Sunday

11

mother - daughter

15

Monday

12

12. Mickey - J. Taylor

16

Tuesday

13

17

Wednesday

14

~~7-10-18~~ WIX
~~the good affairs~~

FEBRUARY

ADAR I

14

Thursday

15

Single 2, 22

19

Friday

16

Light Candles 5:15 P.M.

20

Saturday

17

Weekly Portion—"K. TISSA"

Exodus 30.11-31.35

Prophets—I Kings 18.1-39

Alumni Combined Dance

Memoranda

FEBRUARY

ADAR 1

31

Sweden

19

YOUTH C

12. Miami, USA.

Saxony.



Monday

15

WASHINGTON'S BIRTHDAY

Raleigh, N. C.
Institute of Religion
Sp. Bnrs, 14th Nov. Funder

Institute of Religion

Sy. B. 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 8



Tuesday

Hope Russell

5. Kv/pcr

7. Sol Cohen

14

Wendell Scott

31

630 M. Clark Filling Station

FEBRUARY

ADAR I

25

Thursday

22

12. Hobby Learning
 3. Academy. 4:30
 8. Pub. Workshop 6:00

26

Friday

23

Light Candles 5:22 P.M.

2 F. Shol

11 W. - Shol - Galt 4:15
 4:45 ~~Shol~~

Study

~~7:00 - 8:00~~ ~~Shol~~ ~~Study~~
 3:30 Silver

27

Saturday

24

Weekly Portion—"VA"AKHEL"

Exodus 15:1-18:20

Prophets—I Kings 1:40-50

Memoranda

FEBRUARY

ADAR I

28

Sunday

25

Shetman
6 W. Kitziger - W. A. 17.
Dinner

MARCH

1

Monday

26

~~L. 8:30 A. 4:11 PM~~
~~8. Canyon~~ A. 4:17

2

Tuesday

27

~~4 - Notes~~
~~Memphis, Tenn.~~
6 Centenary Temple Israel

~~L. 8:30 A. 4:08~~ Wednesday 28

6:10 Tudor City - T. Ch. Room
P. Ch. Room

MARCH

ADAR I

4

Thursday

29

432 Day

S. Canham

5

Friday

30

ROSH HODESH ADAR II

Light Candles 5:30 P.M.

432 Day

S. J. Cant. Religion - M. & Mrs.

ADAR II

Saturday

ROSH HODESH ADAR II

SHABBAT SHEKALIM

Weekly Portion—"PESUDE"

Exodus 38.21-30.38

Numerals 28.6-15

Exodus 29.11-16

Prophets & Kings 12.1-17

632 B. Ritzgen

SHABBAT SHEKALIM ~~Day~~ Temple

times the call for the payment of the poll tax of half a shekel by every adult Jew was announced on the first day of the twelfth month (Adar). As a reminder of this duty the passage from Exodus xxx, 11-16 was read on the Sabbath preceding.

MARCH

ADAR II

7

Sunday

2

~~8.5. Long prayer -~~

30

10.5. Dist. Taver

Monday

3

11. Ray Gads.

9

Tuesday

4

6. Fil. Com.

8. Board

10

Wednesday

5

7. House.

MARCH

ADAR II

11

Thursday

6

12. ~~Abraham~~ - Isaac House

8. ~~Can Vayin~~

12

Friday

7

Light Candles 5:38 P.M.

~~12.11~~ Phillips P. An

13

Saturday

8

SHABBAT ZAKOR

Weekly Portion—"VAYIKRA"

Leviticus 1:1-26

Deut. 23:17-9

Prophets—1 Samuel 15:2-34

~~12.11~~ J. Thi Pinner Party

SHABBAT ZAKOR derives its name from the special portion of the Torah, Deut. xiv. 17-19 read that day, which begins with the word Zakor—"Remember Amalek." It was assumed that Hamas was an Amalekite.

MARCH

ADAR II

14

Sunday

9

~~Boston~~

15

Monday

10

WITTS



16

Tuesday

11

17

Wednesday

12

103 TWC

q ce. 2. m. 500

MARCH

ADAR II

18

Thursday

13

FAST OF ESTHER

6 42⁵ / 1 Thats - Her fe

19

Friday

14

PURIM

Light Candles 5:46 P.M.

~~7 Feb 1944~~

20

Saturday

15

Weekly Portion—"ZAV"

Leviticus 6.1-1.26

Prophets—Jeremiah 7.28-8.3 ; 9.22-23

FAST OF ESTHER commemorates the day when the Jews of Persia fasted and prayed that they be spared the massacre planned by Haman.

PURIM commemorates the day when, through the intervention of Mordecai and Queen Esther, the Jews of Persia narrowly escaped being victims of Haman's plot to exterminate them.

MARCH

ADAR II

21

Sunday

16

Springs & My use

20. R. L. Sch. Union Carver
1. Loan D. L. L. - Hotel (out)

22

Monday

17

521 Fairmont.

401 Al. H. H. - ~~Post~~
60 R. L. H. H. -

23

Tuesday

18

8. H. H. Out

24

Wednesday

19

MARCH

ADAR II

23

Thursday

20

2 F. Baron - attend

25

Friday

21

Light Candles 5:53 P.M.

Friedman 333

27

Saturday

22

SHABBAT PARAH
Weekly Portion—"SEEKINI"
Leviticus 9.1-12.47
Numbers 19.1-22
Prophets—Ezekiel 26.16-38

SHABBAT PARAH—Preceding the Passover, proper steps to become ritually clean had to be taken as preparation for the eating of the Paschal lamb. Hence the law concerning the ashes of the red heifer. Parah Adumah (Numbers xix), was read.

MARCH

ADAR II

23

Sunday

24

21401 Edgett Rd

3:30 W. Mike Pader - Lowell
8. J. O. Cant Meeting at

25

Monday

26

10 - Rel. 12 Lane

30

Tuesday

31

31

Wednesday

32

4-7

APRIL

ADAR II

1

Thursday

17

h 7

2

Friday

18

Light Candles 4:01 P.M.

LO³²
12. M. L. H. Da - W. H. H.

3

Saturday

19

SHABBAT HAHEDESH
Weekly Portion—"EATRIA"

Leviticus 12:1-13:33

Exodus 12:1-20

Prophets—Ezekiel 4:14-49:13

Wine & Honey - Chap.

SHABBAT HAHEDESH derives its name from the Haftarah of that day, Exodus xii, 1-20. This is the "portion about the month", referring to the special commemoration of the month of Nisan which is the most eventful in the history of Israel.

APRIL

NISAN

4

Sunday

1

ROSH HODESH NISAN

12. H. Sch. Lunch
7 Lutz.

5

Monday

2

10. Eve. home



L. 9:45⁶

Tuesday

3

Kansas City - Beth Shalom
Forum

L. Kansas City⁷ Wednesday 2:15 p.m.

4

Wichita Kan.

L. 1:10 a.m. Thurs.

~~Franklin Ave. 10:00 a.m.~~

APRIL

NISAN

8

Thursday

5

Light Candle

9

Friday

6

Light Candle 6.58 P.M.

10

Saturday

7

Weekly Portion—"MEZORA"

Leviticus 14.1-33

Prophets—II Kings 7.3-20

Light Candle

7. Nisan

Memoranda

APRIL

NISAN

11

Sunday

8

Kentzwick

6. Lm. Mrs. - Rabbin -

12

Monday

9

L. 11:30

6. Pac. Kentzwick
8. Karkville L. 2

13

Tuesday

10

L. 12:30

~~Ref 2~~

8. Board

14

Wednesday

11

4. Cam. Board

Attorney's Office Party.

APRIL

NISAN

15

Thursday

12

10 Cof
1115 Shema

TMC Israeli Note

16

Friday

13

Light Candles 6:15 P.M.

10 Cof
~~1215 Fast: Markham~~
830 Mishkan

17

Saturday

14

SHABBAT HAGADOL
Weekly Portion—"SHAR" ¹
Leviticus 16.1-28.36
Prophets—Malachi 3.4-24
FIRST SEDER

6 Seder

SHABBAT HAGADOL always precedes Passover. It derives its name from the importance of the approaching festival and from the further fact that the Haftarah for the day closes with an allusion to "The Great Day of the Lord."

APRIL

NISAN

14

Sunday

15

PASSOVER—1st Day

6. Seder.

19

Monday

16

PASSOVER—2nd Day

1. Wash. Eat. *Wash. Eat.*
Home - Eat. Wash.
 20 *May flower.* 17

20

Tuesday

17

11.5 900. *Call on...*13. EBAN. *Wash*

21

Wednesday

18

7. PASSOVER celebrates Israel's deliverance from Egyptian bondage. The festival lasts eight days, during which manna are eaten in place of leavened bread. On the first and second nights of the festival, the traditional Seder is held in the home at which the historical ideal of freedom is reaffirmed.

APRIL

NISAN

22

Thursday

19

10:30 Dentist

3:30 Jones Miller

~~California~~

23

Friday

20

Light Candles 6:22 P.M.



24

Saturday

21

PASSOVER—7th Day

2:30 Friedman - Home

8. *[Signature]*

Memoranda

APRIL

NISAN

21

Sunday

22

LAST DAY OF PASSOVER
Memorial Services

3 P. Kiderman

7. Blooming

26

Monday

23

Alaithen ~~Reader~~ Hosts

10³⁰ ²⁷ Dea test.

Tuesday

24

3. F. Max Field -

7³⁰ Evans. Oatwood.

28

Wednesday

25

~~12³⁰ Evans. Oatwood.~~
~~12³⁰ Evans. Oatwood.~~

APRIL

NISAN

25

Thursday

26

~~12 - Friday - Sabbath - 28~~
3:40 - Sabbath

30

Friday

27

Light Candles 6:30 P.M.

12 - Friday, 1st Day, Con.

MAY

Saturday

28

Weekly Portion—"KEDOSHIM"

Leviticus 19.1-30.27

Prophets—Amos 9.7-15

9:40 W. P. W. - L. W. P. W. - W. P. W.
Memoranda

MAY

NISAN

Sunday

29

10. ~~Open~~ in Pulpit.

2 - Home - Greatful

3 - Annual Meeting

~~For Dedication of Temple Ground~~

3

Monday

30

ROSH HODESH IYAR

~~3 - 33 Baruch~~7. ~~Sands~~ - 8:30 Baruch -

4

Tuesday

IYAR

ROSE HODESH IYAR

2. TWA - Whose -

8. ~~Up the Hill~~ Play

5

Wednesday

2

Circus H. U. .

6. YIVCA.

MAY

IYAR

6

Thursday

3

2. Dushit

7

Friday

4

Light Candles 6:57 P.M.

12. Rd 1ch. Cu. Basement

8

Saturday

5

ISRAEL INDEPENDENCE DAY

Weekly Portion—"EMOR"

Leviticus 21:1-24:23

Prophets—Ezekiel 44:15-31

Conf. 10:00

ISRAEL INDEPENDENCE DAY is the day the Jews of Eretz Yisrael proclaimed their independence and set up the provisional government of Israel (5th of Iyar, 5709)

WNT

1788

T.W.F.

Chas. H. Seaver

W. Givens - Prime - Lark
W. - Hensley - Prime -
13600 2nd (1st LK)
SM 7/1/19

10

Monday

7

~~1930~~

Sapling

S. Parent Co. Ques.

11

Tuesday



11.13 an

12. Dollars

3. Machu

~~8. Bond & Wash State~~

11

Wednesday



6:430 AM, Wednesday 12-05

12:30 A. 3.55

Quaker

MAY

IYAR

13

Thursday

10

~~8 Bm~~

14

Friday

11

Light Candles 6:44 P.M.

11⁵ Debt

9. 15 Cop

Saturday

12

Weekly Portion—"IYHAR"
Leviticus 25, 26, 27
Prophets—Jeremiah 32, 4-27

Memoranda

MAY

IYAR

Sunday May 13¹³

10³⁰ - Union Service
 (Kingsport)
 1:30 with "Gates"

6³⁰ - R. Cohen -

6:15 of Party

17

Monday

14

~~To Be~~

18

Tuesday

15

Apr. - Shiloh

19

Wednesday

16

7. Gdalyoh

MAY

IYAR

20 / 19

Thursday

17

G.T.M. EVE. with Rabbi

21

Friday

18

LAG BEOMER
Light Candles 4:01 P.M.

22

Saturday

19

Weekly Portions—"BEFUKOTAI"
Leviticus 24.3-27.34
Prophets—Jeremiah 23.19-27.14

7. Kaynes Oakwood

Memoranda

www

1728

20

Boundary

~~Importance~~

8-General Meeting =

20

Wednesday

11

9.15 am

Seife Markt / Berlin

$$\text{G.P. Prognosis} = \frac{\text{G.M.}}{\text{G.M.}} \text{ (and)}$$


Tuesday

92

✓ Soften

T-4. J. VJA. Aster.



Wednesday



920

1.50 W. Simon - Bel. (Pawlov)

to. ¹² ~~Library~~ - 11 columns

MAY

IYAR

27

Thursday

24

28

Friday

25

Light Candles 6:57 P.M.

12³⁰ S.M. Tithing

7-6 Hesse

29

Saturday

26

Weekly Portion—"RESIDBAR"

Numbers 1.1-4.20

Prop-hets—Hosea 1.1-22

G. Murak

Memoranda

MAY

IYAR

30

Sunday

27

MEMORIAL DAY

Rally Sunday
 230 F. Kater
 300 F. Kater

31

Monday

28

30 F. R. Kater

JUNE

Tuesday

29

Sunday Rally
 6 W. Kater 2906 Kater

1

Wednesday

SIVAN

1

ROSH HODESH SIVAN

~~2906~~

JUNE

SIVAN

6

Sunday

5

Rehanna - Rocker

8¹⁵ - M. (The 364 Rawnsd.)

7

Monday

6

SHABUOT

9³⁰ Conf.

8

Tuesday

7

SHABUOT
Memorial Services

12 - WPM - Max Felder
46. Board

9

Wednesday

8

SHABUOT (The Feast of Weeks) is so called because it completes exactly seven weeks from the second day of Passover on which the omer (a measure) of the new barley was brought to the Temple. This holiday celebrates the only wheat harvest in Israel. It also commemorates the covenant which was established between God and Israel.

7. The 1st of the Omer

JUNE

SIVAN

10

Thursday

9

12 Distant Hills - W. Lander
 230 a.m. Hills - W. Lander
 630 W. Lander - Spence
 11 Friday 10

Light Candles at 7.37 P.M.

330 2 F. Lander
 530 7. Taff Lander
 8. Taff Lander

12

Saturday

11

Weekly Portion - "BEHALOTEKA"

Numbers 8.1-12.16

Prophets - Zechariah 2.14-4.7

225 11.11 - 5.11
 7. Ruth Lander - Chel

Memoranda

JUNE

SIVAN

13

Sunday

12

P. Pic. M. C.
~~Pic. M. C.~~

8³⁰ Julian - Univ. Baccap.

14

Monday

13

14. Study

15

Tuesday

14

~~14.~~

7. Karsen

16

Wednesday

15

~~12. F. M. C.~~ 230 Study
 225 So. Main Rd.
 8- Bernard Schantz 250

JUNE

SIVAN

17

Thursday

16

~~7-5-5~~

5-7. Father-wain
3282 Chalfant.

~~7. Friday~~

18

Friday

17

10 - Sunday - Wedding

Light Candles 7:10 P.M.

12:30 F. 466 Chalfant - Sunday

3 - R. 5:00

19

Saturday

18

Weekly Portion—"SHEKHAH LEKA"

Numbers 13.1-13.41

Prophets—Joshua 2.1-24

7/36 - Monday 11:00
- Mr. Cross. Day School
Memoranda

JUNE

SIVAN

20

Sunday

19

~~Active~~

6:30 AM - ~~Shower~~ - ~~Laundry~~

W 3 pm - ~~Reading + Music~~ - ~~Chapel~~
~~W 4:30 - Lecture - Study - Chapel~~

21

Monday

20

2. 3 July

7:50 AM - ~~Shower~~ - ~~Home~~

22

Tuesday

21

9. 22

Wednesday

22

9. 22 AM - ~~Concert~~

JUNE

SIVAN

24

Thursday

23

R. B. Swope 7:45-5th

"Methanaka"

8.01 of Inad.

25

Friday

24

Light Candles 7:11 P.M.

26

Saturday

25

Weekly Portion—"KORAH"

Numbers 16.1-13.32

Prophets—I Samuel 13.14-12.22

10. Alma, INAD / R.

9. Alma Kane

Memoranda

JUNE

SIVAN

27

Sunday

28

10 - Chagrin Court

W 4:30 Sanders & Brundage - home

8:30 ~~Dr~~ 2 auto - 25th28 1662 ~~Monday~~ from auto 276. Carfax ~~at~~ ^{PM} ~~at~~ ^{at} ~~at~~

29

Tuesday

30

7. Lohman

30

Wednesday

31

7. Home

JULY

SIVAN

1

Thursday

30

ROSH HODESH TAMMUZ

2³⁰
3⁵⁰ Con. Haring
F. Newberry

TAMMUZ

2

Friday

1

ROSH HODESH TAMMUZ

Light Candles 7:11 P.M.

3²⁰ Mrs. S. Loe

3

Saturday

2

Weekly Portion—"TUKAT"

Numbers 19.1-22.1

Prophets—Judges 11.1-33

Memoranda

JULY

TAMMUZ

4

Sunday

3

5

Monday

4

INDEPENDENCE DAY

Handwritten: Tammuz

6

Tuesday

5

7

Wednesday

6

JULY

TAMMUZ

6

Thursday

7

4036 Meadowlands

432
W. 80 H. Fred - A

8

Friday

8

Light Candles 7:00 P.M.

10

Saturday

9

Weekly Portion—"TALAK"

Numbers 22.2-22.9

Prophets—Micah 3.6-6.8

G. W. Kayser Columbia Co.

Memoranda

— Tentative —

JULY

TAMMUS

Synonyms

10

7.1.1.1

12

Keywords: *workplace spirituality, organizational commitment, organizational trust, organizational identification, organizational citizenship behaviors*

10

2nd Harvest

15

Tuesday

19

1-5a un-

8. Bond.

14

Wednesday

13

L. W. ^{Highland} W. by C. - May River.

JULY

TAMMUZ

13

Thursday

14

Supper

15

Friday

15

Light Candles 7:06 P.M.



17

Saturday

16

Weekly Portion—"PINHAS"
Numbers 25.10-29.1
Prophets—I Kings 18.46-19.21

Memoranda

JULY

TAMMUZ

23

Sunday

24

2 3 pm Noonan - Frickling Chapel
Chlorine

25

Monday

26



27

Tuesday

28

29

Wednesday

30

JULY

TAMMUZ

29

Thursday

29

30

Friday

30

Light Candles 6:00 P. M.



31

Saturday

AB

ROSH HODESH AB
Weekly Portion—"MAFAR"
Numbers 32, 1-36, 13-28, 9-15
Prophets—Isaiah 65, 1-24

Memoranda

AUGUST

AB

15

Sunday

16

16

Monday

17



17

Tuesday

18

18

Wednesday

19

²³⁰ F. D. Stork
J. Kider

Sidney Kiderman - Gilbert Stork

AUGUST

AB

19

Thursday

20

11. Isaacson Fide Study

20

Friday

21

Light Candles 6:28 P.M.

21

Saturday

22

Weekly Portion—"EKEB"

Deut. 7.12-11.25

Prophets—Isaiah 59.14-61.3

Memoranda

AUGUST

AB

22

Sunday

23

3³⁰ W. Alice
W. F. L. L.

Chapel -

23

Monday

24



24

Tuesday

25

2 P. L. L.

25

Wednesday

26

2 P. L. L.
3:30 D. F. + Mrs. J. M. Appelsting

AUGUST

AB

26

Thursday

27

245 Dr. App

27

Friday

28

Light Candles 6:18 P.M.

230 Testimony

28

Saturday

29

Weekly Portion—"REE"

Deut. 11.26-14.17

Prophets—[Samuel 29.18-42

Memoranda

AUGUST

AB

29

Sunday

30

ROSH HODESH ELUL

W. S. Silberstein (2)

30

Monday

ELUL
1

ROSH HODESH ELUL



31

Tuesday

2

12 W. S. Silberstein - Call

SEPTEMBER

1

Wednesday

3

430 Friday

SEPTEMBER

ELUL

2

Thursday

4

3

Friday

5

Light Candles 6:07 P.M.

4

Saturday

6

Weekly Portion—"SHOFETIM"

Deut. 16.12-21.7

Prophets—Isaiah 54.12-55.12

Memorandum

SEPTEMBER

ELUL

5

Sunday

7

3³⁰ W. Sh. by - } ~~rehearsal~~
W.P. L.

6

Monday

8

LABOR DAY



7

Tuesday

9

12 - Haber

8

Wednesday

10

SEPTEMBER

ELUL

8

Thursday

11

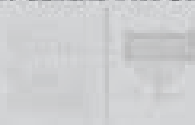
S. R. S. - Chapel

10

Friday

12

Light Candles 5:55 P.M.



11

Saturday

13

9. Sabbath
Weekly Portion—"KI TEZE"
Deut. 31.10-31.19
Prophecy—Isaiah 54. 1-10

At. H. S. S. S. S.

9. Anniversary Pinneridge
Memoranda
Concordy ch

SEPTEMBER

ELUL

12

Sunday

14

10 Rd. Id. + Brk.

13

Monday

15

7. City Council

14

Tuesday

16

11. Dr. Stoltz.

8. Board,

15

Wednesday

17

23906 Pauline Dr.
21 Q. 2nd St. E. Col. War.

SEPTEMBER

ELUL

16

Thursday

16

6. Oakenl

17

Friday

17

Light Candles 5:43 P.M.



6. 10. 1

18

Saturday

18

Weekly Portion—"KI TABO"

Deut. 26.1-22.8

Prophets—Isaiah 60.1-22

870 W. Lifson, Los Angeles, W.A.

Memoranda

SEPTEMBER

ELUL

19

Sunday

21

3 F. W. & A. & C.

20

Monday

22

10:30 Reliq. School Comm. Meeting

1:15 Dialect

7. W. & A. & C. W. & C.

21

Tuesday

23

7. K. & C.

22

Wednesday

24

9:10 Dialect

SEPTEMBER

ELUL

23

Thursday

25

7. Huntz WP. M.

24

Friday

26

Light Candles 5:32 P.M.

1030 David

25

Saturday

27

Weekly Portion—"MICAH"

Deut. 29.9-30.20

Prophets—Isaiah 61.1-63.9

7. Cohen - O. Howard.

Memoranda

SEPTEMBER

ELUL

26

Sunday

28

130°
55° F. Very Soft to Firm
W. Wind -

27

Monday

29

EVE OF ROSH HASHANAH

f. Sun

Oct 9, 1954

Methodist Convention

Cleveland

Oct. 24 Buffalo Tercentenary

Oct. 31 - Rely. Rally, Shreveport, La.

Feb. 9, 1965 Purdue U.

SPECIAL DATA

Senate - Nat. 8-3120

Maxwell Raab
- Nat. 8-1414

Thomas E. Stevens

Lewy

Albany 4-1151

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NAVY 3923 Fleet
P.O. San. Francisco

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Pls/n 3-2818 (new base)

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Z-O-A-M-H-3-9201.

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Hebrew

Hebrew

CHILDREN'S PERIODICALS

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REBECCA GRATZ—Portrait by Thomas Sully

American Jewish educator and philanthropist.

March 4, 1781—August 27, 1869

Miss Gratz was thought to have been the model for Rebecca in Sir Walter Scott's novel, *Ivanhoe*. This photograph is through the courtesy of the American Jewish Archives, Cincinnati, Ohio.

Art Calendar for 5714

Dedicated to the
Tercentenary of the
Settlement of Jews
in New Amsterdam

1654-1954

*The National Federation of
Temple Sisterhoods*

NEW YORK



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THE NATIONAL FEDERATION OF TEMPLE SISTERHOODS
838 FIFTH AVE., NEW YORK 11, N. Y.
MADE IN THE U. S. OF AMERICA

FOREWORD

The year 1954 will mark the tercentenary of the settlement of Jews in New Amsterdam, which in 1664 became New York. Therefore, the Sisterhood Art Calendar for the Jewish religious year 5714 (1953-54) is fittingly dedicated to three hundred years of Jewish life and activity in North America.

For the illustrations herein, as well as for some of the text, the National Federation of Temple Sisterhoods is deeply indebted to its parent body, the Union of American Hebrew Congregations, for two filmstrips, "The Jews Settle in New Amsterdam—1654" and "Isaac Mayer Wise: Master Builder of American Judaism," as well as to the American Jewish Archives, Cincinnati, Ohio.

It would be impossible within the scope of one small calendar, bearing in all only eight illustrations, adequately to portray the development and scope of American Jewish life. Nevertheless, it is hoped that glimpses of the American Jewish past, from the colonial period through the nineteenth century, will be of interest. To members of the National Federation of Temple Sisterhoods, women's division of the Union of American Hebrew Congregations—central agency of American Reform or Liberal Judaism—the role of Dr. Isaac Mayer Wise, master builder of the institutions which today serve with undiminished vitality an ever-growing dynamic American Jewish community, may prove of paramount significance.

The Jews Arrive in New Amsterdam

In September, 1654, the ship, "St. Charles," entered the port of New Amsterdam, which was then a Dutch colony. Among its passengers were a group of Jewish refugees who had left Recife when that Dutch colony in South America fell to the Portuguese. This small band of Jews chose to leave their homes for another Dutch colony rather than accept the religious conversion which was demanded of them.

Illustrations from the filmstrip, THE JEWS SETTLE IN NEW AMSTERDAM—1654, produced by the Union of American Hebrew Congregations.



| 1953 | SEPTEMBER | | | | | | | 1953 |
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| 1953 | OCTOBER | | | | | | | 1953 |
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| 18 | 19 | 20 | 21 | 22 | 23 | 24 | | |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 | | |

SEPT. 7—Labor Day; 10 (Tishri 1) Rosh Ha-shono, 5714

SEPT. 19 (Tishri 10) Yom Kippur

SEPT. 24 (Tishri 15) Sukos

OCT. 1 (Tishri 22) Sh'mini Atzeres

OCT. 10—New Moon Cheshvon; 24—United Nations Day



1953

SEPTEMBER

1953

When in New York City be sure to visit the UNION HOUSE OF LIVING JUDAISM-BERG MEMORIAL, 838 Fifth Avenue at 65th Street, the national religious center for the Union and its affiliates, including the National Federation of Temple Sisterhoods.

The building is open to visitors Monday-Friday, 10:00 A.M. - 4:30 P.M.; Sunday, 1:30 P.M. - 4:30 P.M. Closed Saturdays and holidays.

TUES. 1

^{1:30}
~~1:30~~ Prof. Krausberg - ~~Care~~
 3-Tea 1:47 as Parkland

WED. 2



THU. 3

^{2:30}
 F. Sol Marks - C T M
 8-Teachers Mtg

FRI. 4

^A
~~2-Sol Marks - C T M~~
 4-Rector & Halpern (9/12 building)
 5-Tea break

SAT. 5

DEPT. 31

Unity Dinner - WPM

ADDITIONAL ENGAGEMENTS

WRHS
5750
1950



1953

SEPTEMBER

1953

SUN. 6

MON. 7 Labor Day

TUES. 8

4⁷⁰ - Finance Com
8 - Bd

WED. 9 Rosh Ha-shono begins at sundown today.

THU. 10 Rosh Ha-shono, 5714

FRI. 11

SAT. 12 DEUT. 31

WS - Beane Anita Ruten + Norman Hejper
Stallin

ADDITIONAL ENGAGEMENTS



1953

SEPTEMBER

1953

SUN. 13

MON. 14

11 - BB Isiram - Mayfield

TUES. 15

10 - Esther Kohngold

WED. 16

10³⁰ - TWA Bd
Dr. Phillips ~~Board~~ - ~~Committee~~ Chap

THU. 17

7³⁰ - Mrs F Leisick - Newark, O

FRI. 18 Yom Kippur begins at sundown today.

SAT. 19 Yom Kippur DAY. 19:9-14; 30:18-20

ADDITIONAL ENGAGEMENTS



1953

SEPTEMBER

1953

SUN. 20

MON. 21

TUES. 22

12¹⁵ A. for. Gross

WED. 23 Sukos begins at sundown today.

THU. 24 Sukos

Servils 10 ³⁰ am

FRI. 25

2 F - David Anger - CTM
at - Mrs Robert Selton

SAT. 26 EXOC. 31:12-34:16

1953

SEPT. — OCT.

1953

SUN. 27

10-Norman Klivas

MON. 28

10:30 Religious School Conv
 8:10 Chas Zemel Saty Pastor

TUES. 29

9:10 Federamen 8:20
~~10:30~~ 30
 10:30 Bickney Hall - Combined Campaign

WED. 30

12:45 Jew. Conv Fed Bd.

THU. I Sh'mini Atseres

FRI. 2

SAT. 3 GEN. 1:11-6:8

7-B'nai B'rith dinner - Carter

ADDITIONAL ENGAGEMENTS

10-11-01
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1953

OCTOBER

1953

SUN. 4

10 am - New Parents in Chapel

11 am - Second Grade parents pupils

12 - Jan. Buchanan - Don Nelson

MON. 5

TUES. 6 11:00 Mrs Samuel Kaine

Tues. Evening
to 11:59 pm

WED. 7

Hue Bd - Cincinnati
to 10:25 pm

THU. 8

Roland
Krause 10-11

FRI. 9

12 - Fruit & Banquet (Adrian Kline)
8:15 Evening with Rabi Silver

SAT. 10 GEN. 4-11:32

6:30 Elizabeth David

11:00 - Hill + Carson 19810 Shaker Blvd

ADDITIONAL ENGAGEMENTS



1953

OCTOBER

1953

SUN. 11

1 ch Service

1- Uja Natl Conf - Staten
5³⁰ W Freedman Eigner

MON. 12

Jokwork

~~Golden Fund Society~~

TUES. 13

Temple Bd Mtg - 8:00 - Parlor

8:30 - ^{Sect.} Open meeting - Mahler ^{Hood}
Lunch

WED. 14

12 - WPM - Study Group
TWA! Ashley Montage

THU. 15

2:30 - Henry Zucker

8:15 Men's Club - Bd Mtg - Parlor

FRI. 16 1:00 CTM - Arnold B. Weil

9:30 am - Dr Whitman

6³⁰

Mr + Mrs - Home

SAT. 17

GEN. 12:1-17:27

ADDITIONAL ENGAGEMENTS

WRHS
CLASS
1996



1953

OCTOBER

1953

SUN. 18

MON. 19 Mrs. Livers - Table 22
 (Mrs. Thompson Eng)
 Also Seagull Parade
~~Carter - Burke - 6:30~~

TUES. 20
 12:15 Rev. C. R. Luncheon - Carter -
 Rainbow Room
 Also Seagull Banquet

WED. 21

THU. 22

TMC - Rev. Mc Keldin

FRI. 23

SAT. 24 United Nations Day GEN. 18-1-22-24

ADDITIONAL ENGAGEMENTS

George Flesch, M.P.
will be in Cleveland today

WRHS



1953

OCTOBER

1953

SUN. 25

W.B. Donahen + Joan Buckland-Alley

MON. 26 8:15 Mtg - home - David Upton
2905 Paxton

12:00 noon - Mr. Frach - N.Y.

4:45 Atkinson - Stouffer's - Shaker
Square

TUES. 27

11:00 Mrs. Ludwig Friedman

WED. 28

1:00 - Dr. Liebow (Sw 1-6464)
2 hrs.
6:30 JF SA Reena - Inspection

THU. 29

FRI. 30

SAT. 31 CHS. 2317-2318

Noon - Mrs. Boone - Rorimer
Brooks

ADDITIONAL ENGAGEMENTS

WRHS
JANUARY
2020



Jews Demand Service in the Burgher Guard

Because of the danger of Indian attacks, all men served in New Amsterdam's Burgher Guard. However, Peter Stuyvesant, the director, excluded the Jews from this duty. They petitioned him and the Council for the right to perform their civic responsibility, which was presently granted. From this time on Jewish men, and women, too, have zealously fulfilled all civic obligations.

Illustrations from the filmstrip, *THE JEWS SETTLE IN NEW AMSTERDAM—1654*, produced by the Union of American Hebrew Congregations.



| 1953 | NOVEMBER | | | | | | | 1953 |
|------|----------|----|----|----|----|----|--|------|
| S | M | T | W | T | F | S | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | | |
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| 15 | 16 | 17 | 18 | 19 | 20 | 21 | | |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 | | |
| 29 | 30 | | | | | | | |

| 1953 | DECEMBER | | | | | | | 1953 |
|------|----------|----|----|----|----|----|--|------|
| S | M | T | W | T | F | S | | |
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| 13 | 14 | 15 | 16 | 17 | 18 | 19 | | |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 | | |
| 27 | 28 | 29 | 30 | 31 | .. | .. | | |

NOV. 8—New Moon Kislev

NOV. 11—Armistice Day, World War I; 26—Thanksgiving

DEC. 2 (Kislev 25) Chanukah; 7—New Moon Teves

DEC. 25—Legal Holiday



توضیح

1953

NOVEMBER

1953

SUN. 1

Conf. Parents Luncheon & Service. Bakers

MON. 2

5 PM
Providence, R.I.

TUES. 3

3:00 PM - T.M. - Funeral Nathan R.
Carniswest

WED. 4

THU. 5

10:30 - Dr. Whitman

3:30 - Rivellben

8:15 - Hi School - P.T. Mtg - Chapel

FRI. 6

10:30 - Luntz - Galvin

SAT. 7 OCT. 24/29 28-9

10:00 - Larry Feldman

ADDITIONAL ENGAGEMENTS



1953

NOVEMBER

1953

SUN. 8

12:15 - Hi School Dept - Get Together ^{Lunches}8pm Pgh - Riley Educ Assn ^(Mablen)

MON. 9

TUES. 10

9:00 - Dr Kilbow

6:00 PM - T. Zingue Comm - Park Lane

8:00 PM - Bd of Trustees - Barlow

WED. 11 Armistice Day, World War I

CHS - "A
Woman of
Valor"

J.W.A. - ad - day Institute

THU. 12

Dinner Mtg - Calwood - UAH Cong.

FRI. 13

SAT. 14 GEN. 18:10-32:3

7:00 PM - Hallander

Mens Club - Annual Dinner

Banda

ADDITIONAL ENGAGEMENTS

[illegible]

1953

NOVEMBER

1953

SUN. 15

3:00 PM - Funeral - Deutscher's
Julius B. Cohen

MON. 16

8:00 PM - Parlor - Thanksgiving Comm.
10:00 am. Rel. Sch. Mtg.

TUES. 17

8:00 PM - T. M. Reg. Lab. ^{P.T. Mtg.} ^{close} ^{after House - Halton}
~~Rel. Sch. Mtg.~~ ^{Rel. Sch. Mtg.} ^{Rel. Sch. Mtg.}

WED. 18

Mr + Mrs Club - "A Night at the
Theatre"

THU. 19

FRI. 20

SAT. 21 GEN. 32-4-36-43

Starline Hotel - CGF - W 7
6:30 - Dinner - "Hail Assembly"

ADDITIONAL ENGAGEMENTS

Pick up Capital Ticket
 7:47 - leaves Wash 12:00 PM
 arrives Rome 2:10 PM



Pick up Pa. Ticket to
 Wash by 2:00 - Nov 17
 Bedroom "E" - Car. 383

Leaves - 8:00 PM
 Arrives - 7:55 AM

1953

NOVEMBER

1953

SUN. 22

~~10:30 AM "But Ourselves" - Chancel~~
~~Committee of 100 - 1000 - 1000~~

MON. 23

4:45
 Alathians - Hts Christian Church

TUES. 24

3451 Avalon Rd

8:00 PM Meeting (Schneerson) *Chapel*

WED. 25

3-9
 Church of the Covenant - 11205 E. 1st

THU. 26 Thanksgiving

FRI. 27

4:00 Mary Adler - Geo Perlstein 12/20

SAT. 28 GEN. 37:1-40:23

ADDITIONAL ENGAGEMENTS

Meeting - 10:30 - 11:30 am

Meeting - 10:30 - 11:30 am

Meeting - 10:30 - 11:30 am

Meeting - 10:30 - 11:30 am

Meeting - 10:30 - 11:30 am

Meeting - 10:30 - 11:30 am

Meeting - 10:30 - 11:30 am

1953

NOV. — DEC.

1953

SUN. 29

Dr. Wm. Lacer

MON. 30

TUES. 1 Chanuko begins at sundown today.

TMC - Musical Festival

WED. 2 Chanuko

2:00 PM

~~11:00 AM~~ - Mr. Lovell

THU. 3

Marlington - White House - 7:30
- Pres. Eisenhower

FRI. 4

SAT. 5 GEN. 4:10 - 4:17

~~N.Y. Assembly - Joint Council~~
~~Hotel Roosevelt~~

ADDITIONAL ENGAGEMENTS

Depart
 Flight 921
 Leave C - 11:00 AM
 Arr. M - 1:56 PM

Return
 Flight 920
 Leave M - 7:00 AM
 Arr. C - 11:28 AM

1953

DECEMBER

1953

SUN. 6

4-7 Mr & Mrs Chudman's Party
C 3rd

MON. 7

TUES. 8 Bd of Trustees - 8 P. M. -
~~Meeting in Mr. Parlor~~
~~Scriptural~~

WED. 9

T.W.A. - Hill & Avenue

THU. 10

FRI. 11

Funeral: Koch; 2:30 at C.T.M.

~~Lunch - Staples Hotel - Sam~~
Parlor "C" - Zivelsberger

SAT. 12 CEN. 44:18 47:27

"America's Stake in Human
City Club Forum at Noon Freedom"

ADDITIONAL ENGAGEMENTS

12/1/1911 - 12/1/1912

12/1/1912 - 12/1/1913

12/1/1913 - 12/1/1914

12/1/1914 - 12/1/1915

12/1/1915 - 12/1/1916

12/1/1916 - 12/1/1917

12/1/1917 - 12/1/1918

12/1/1918 - 12/1/1919

12/1/1919 - 12/1/1920

1953

DECEMBER

1953

SUN. 13

Akron - Dedication of Temple

MON. 14

4:45 Alabians - Wade Park Manor

8 Public Works

TUES. 15

Sam Givelber - 5:00 p.m.
 Amer. Techn. Soc. - Oakwood Club
 7 p.m. - Dr. & Mrs. H. C. & powder milk
 Hensel's 8:00 p.m. - parlor

WED. 16

7:00 a.m. - 10:30 a.m.
 6 - stone - H. C. & powder milk
 11:30 a.m. - parlor
 1:30 a.m. - Mahler

THU. 17

7 - witz

FRI. 18

SAT. 19

OBS. 47:28-30:26

3499 Eaton

7 PM - Wedding - Klein - Wood

ADDITIONAL ENGAGEMENTS

WITEN
1930
1930



1953

DECEMBER

1953

SUN. 20

Stone wedding - 3 pm. double
 Mrs. Abrams - of the sermon
 Mr. Solomon Krenica - after sermon

W 4:30 - Mary Charlotte Adler & Geo B. Berkstein
 4:30 Chancel
 p.m.

MON. 21

AHS in N.Y.

TUES. 22

AHS in N.Y.

WED. 23

6:45 - Service

WHHS



THU. 24

Confirmation class in a.m.
 alumni homecoming - all day 10-2

12 noon

Our World - Incharitable

Rotary Club - noon - Speaker

FRI. 25

Legal Holiday

W 12:30

David A. Kaufman &
 Frances V. Margulis

Parlor

SAT. 26

EXCD. 111-611

10:30 - Mrs. Bluest - Rabbi Stone
 12 noon - Alumni group - from Efroymson
 Ted Blumfeld, Idarne Wente.

ADDITIONAL ENGAGEMENTS

1953

DECEMBER

1953

SUN. 27 Special Alumni Dinner 10:30

12 - Alumni Homecoming -
Louis Dolin funeral 2:30W5 Elaine Cole + Robert A. Chaplin
Baker

MON. 28

- doghouse

7 - Huntz - Wase Park

TUES. 29 Parents Refresher course
8:30 p.m. Em 29 - Rabbi Stone
Dr. Jos. Schwartz - U of A. 7:30 p.m.

WED. 30

THU. 31 Photographer - bet 9 & 10
11:30 Adolph Weinstern

NFTS is cooperating with other Jewish organizations in celebrating the 300th anniversary of Jewish settlement in the United States of America. Material has been prepared to assist NFTS affiliates in including tercentenary activities in their programs.

ADDITIONAL ENGAGEMENTS



The Right of Home Ownership

At first Peter Stuyvesant denied Jews the right to purchase real estate in New Amsterdam. A petition to the Dutch West India Company, owner of the colony, finally overruled him. Soon the Jewish members of the New Amsterdam community were erecting their own homes and sinking deep roots into the soil of their new homeland.

Illustrations from the filmstrip, *THE JEWS SETTLE IN NEW AMSTERDAM-1654*, produced by the Union of American Hebrew Congregations.



| 1954 | JANUARY | | | | | | | 1954 |
|------|---------|----|----|----|----|----|--|------|
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| 17 | 18 | 19 | 20 | 21 | 22 | 23 | | |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 | | |
| 31 | .. | .. | .. | .. | .. | .. | | |

| 1954 | FEBRUARY | | | | | | | 1954 |
|------|----------|----|----|----|----|----|--|------|
| S | M | T | W | T | F | S | | |
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| 21 | 22 | 23 | 24 | 25 | 26 | 27 | | |
| 28 | .. | .. | .. | .. | .. | .. | | |

JAN. 1—New Year's Day; 5—New Moon Sh'vat
 FEB. 4—New Moon Adar 1; 12—Lincoln's Birthday
 FEB. 22—Washington's Birthday



The Union of American Hebrew Congregations

IS THE PARENT BODY OF

The Hebrew Union College-Jewish Institute of Religion

The Commission on Synagogue Activities

The Commission on Jewish Education

The Commission on Information about Judaism

The Committee on Ceremonies

Commission on Institutes on Judaism for the Christian Clergy

Commission on Social Action

The National Federation of Temple Sisterhoods

The National Federation of Temple Brotherhoods

The National Federation of Temple Youth

The National Association of Temple Secretaries

New York Federation of Reform Synagogues

Chicago Federation of the UAHC

Southern California Council of the UAHC

Philadelphia Federation of the UAHC

Several Regional Councils of the Union

The Union also cooperates in many ways with the Central Conference of American Rabbis and is affiliated with the World Union for Progressive Judaism.

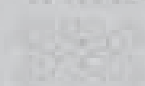
These organizations carry out the objectives and purposes of the Union in promoting the development and perpetuation of Judaism through the Synagogue, in fostering Jewish education and in engaging in activities and projects for the furtherance of both Jewish and non-Jewish causes.

FRI. I New Year's Day

SAT. 2 EXOD. 8:1-9:35

ADDITIONAL ENGAGEMENTS

WILLIS



1954

JANUARY

1954

SUN. 3

MON. 4

TUES. 5

6 - David Skach

Chicago Sinner Forum &

WED. 6 Council of Jewish Women 1:30

Habitat

8 - Mr. & Mrs. Shaw to youth

7 - Thorman

THU. 7 10:30 - Harold Dubinsky

8 - Mr. & Mrs. to youth

FRI. 8

SAT. 9 EXOD. 10:1-13:16

ADDITIONAL ENGAGEMENTS

7-20-19

8-20-19

9-20-19

10-20-19

11-20-19

12-20-19

1-20-20

1954

JANUARY

1954

SUN. 10 12:15 - Bridal Hyster
 Ahimsa Breakfast - Fenway Hotel
 Fuller Fair.

The Service

7 W - Hermann & Davis & Hs Temple

MON. 11

3:00 - Mr. Stratton - U.S. Treasury Bonds

TUES. 12

8: Board meeting - Parlor
 W. Herman (?)

WED. 13

12 - Rotary
 4:30 p.m. TWA - Jerry Ginzell - Mahler Hall

THU. 14

Buy a Uniongram for January 11

6 Boston

FRI. 15

8:30 - Mr. & Mrs. "Jewish Contributions" Chapel

SAT. 16

EX-10, 13:17-17:16

10 a.m. Mr. Stratton - U.S. Bonds

ADDITIONAL ENGAGEMENTS

WRHS
1950
1951



1954

JANUARY

1954

SUN. 17

Lunch - 12 noon Mahler Hall - T #5

After service - Gans + Kleinman

Wedding - Robert J. Brocha - Eve J. ^{Home} Hyman

MON. 18

TUES. 19

~~Washington State having no discrimination~~
~~6:30 a.m. Every 10 days~~

7:30 - Herbert Asherman

WED. 20

Jr. Hi. P.T. Meeting

8 p.m.

THU. 21 National Uniongram Day: 41st Birthday - NUTS

7:30 p.m. - Send a Uniongram to someone, anywhere!

McKeldin dinner - Baltimore

fare to + from Wash. - 45.54

FRI. 22

8 p.m. 7ad lunch affair - dinner

SAT. 23 EXOD. 18:1-20:26

6:30. Haller, 3rd dinner

9:00 Dinner Dance - selection
Hu + Mrs

ADDITIONAL ENGAGEMENTS



1954

JANUARY

1954

SUN. 24 204 Etc.

8:00 PM - Wadding - ~~Wadding~~ ^{Wadding} - ^{WPM} Hans

MON. 25 Flt. 7809 10:35 a.m. 125.06

Relig. School Comm. meeting 16P.19

Etc. to - from M. Smith

Glaithie Host 143.25

TUES. 26

WED. 27

H. V. C. Smith

THU. 28

FRI. 29

SAT. 30 EXOC. 21:11-24:18

ADDITIONAL ENGAGEMENTS



1954

JAN. — FEB.

1954

SUN. 31

MON. 1

TUES. 2

WED. 3



THU. 4

FRI. 5

Feb. 704 4 p.m.
AHS return 8:09

SAT. 6

EXOD. 25:1-27:19

8:30
Wedding - Miller - Galvin - Calm

ADDITIONAL ENGAGEMENTS



20.8.14

10.14

10.14

10.14

10.14

1954

FEBRUARY

1954

SUN. 7

7th Sun
With Judy Greiner (Mr. Kurtz)

MON. 8 Feb 8-9-10 Simcha Pratt
Rabbi Green - 11 a.m.

TUES. 9

8-Board

WED. 10

11:30 TWA - Dentist meeting

Mrs. Jacobson - after meeting

THU. 11

Mr. & Mrs. World Affairs meeting

Simcha Pratt 3:00

Rabbi Taray - 3:30

FRI. 12 Lincoln's Birthday

Mary Simon 3:30

Lorel Weitz 3 p.m.

~~Sarah Salomon 3:30~~

SAT. 13 EXOD. 17:10-30:10

ADDITIONAL ENGAGEMENTS

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2. [Faint handwritten text, possibly a date and name]

3. [Faint handwritten text, possibly a date and name]

4. [Faint handwritten text, possibly a date and name]

5. [Faint handwritten text, possibly a date and name]

6. [Faint handwritten text, possibly a date and name]

7. [Faint handwritten text, possibly a date and name]

1954 FEBRUARY 1954

SUN. 14

Mother-Daughter Bazaar 12:30

MON. 15

12:00 - Mid-Day Club, Union Commerce Bldg.
Rabbi's meeting

TUES. 16

WED. 17

10:00 ^M John A. Greene
10:30 Women's meeting

THU. 18

4 p.m. Judy Greiner (Ind. 94126)
UT 1-5210

FRI. 19

Lv. for Miami

SAT. 20 EXOR 30:11-34:35

Alumni Combined Dance

ADDITIONAL ENGAGEMENTS

MON. 12
 10:00 AM - 11:00 AM
 11:00 AM - 12:00 PM
 12:00 PM - 1:00 PM
 1:00 PM - 2:00 PM
 2:00 PM - 3:00 PM
 3:00 PM - 4:00 PM
 4:00 PM - 5:00 PM
 5:00 PM - 6:00 PM
 6:00 PM - 7:00 PM
 7:00 PM - 8:00 PM
 8:00 PM - 9:00 PM
 9:00 PM - 10:00 PM
 10:00 PM - 11:00 PM
 11:00 PM - 12:00 AM

TUE. 13
 10:00 AM - 11:00 AM
 11:00 AM - 12:00 PM
 12:00 PM - 1:00 PM
 1:00 PM - 2:00 PM
 2:00 PM - 3:00 PM
 3:00 PM - 4:00 PM
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 8:00 PM - 9:00 PM
 9:00 PM - 10:00 PM
 10:00 PM - 11:00 PM
 11:00 PM - 12:00 AM

WED. 14
 10:00 AM - 11:00 AM
 11:00 AM - 12:00 PM
 12:00 PM - 1:00 PM
 1:00 PM - 2:00 PM
 2:00 PM - 3:00 PM
 3:00 PM - 4:00 PM
 4:00 PM - 5:00 PM
 5:00 PM - 6:00 PM
 6:00 PM - 7:00 PM
 7:00 PM - 8:00 PM
 8:00 PM - 9:00 PM
 9:00 PM - 10:00 PM
 10:00 PM - 11:00 PM
 11:00 PM - 12:00 AM

THU. 15
 10:00 AM - 11:00 AM
 11:00 AM - 12:00 PM
 12:00 PM - 1:00 PM
 1:00 PM - 2:00 PM
 2:00 PM - 3:00 PM
 3:00 PM - 4:00 PM
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 5:00 PM - 6:00 PM
 6:00 PM - 7:00 PM
 7:00 PM - 8:00 PM
 8:00 PM - 9:00 PM
 9:00 PM - 10:00 PM
 10:00 PM - 11:00 PM
 11:00 PM - 12:00 AM

FRI. 16
 10:00 AM - 11:00 AM
 11:00 AM - 12:00 PM
 12:00 PM - 1:00 PM
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 2:00 PM - 3:00 PM
 3:00 PM - 4:00 PM
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SAT. 17
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 10:00 PM - 11:00 PM
 11:00 PM - 12:00 AM

SUN. 18
 10:00 AM - 11:00 AM
 11:00 AM - 12:00 PM
 12:00 PM - 1:00 PM
 1:00 PM - 2:00 PM
 2:00 PM - 3:00 PM
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 4:00 PM - 5:00 PM
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 8:00 PM - 9:00 PM
 9:00 PM - 10:00 PM
 10:00 PM - 11:00 PM
 11:00 PM - 12:00 AM

1954

F E B R U A R Y

1954

SUN. 21

Miami - U.S.A. 12 -

MON. 22 Washington's Birthday

"The Spiritual Basis
of Human Freedom"Raleigh N.C.
Institute of Religion

TUES. 23

Sol Cohen dinner

WED. 24

630 M. C. C. 2:30
TMC Fellowship Dinner

THU. 25

12 - Hobby meeting

3:45 - Carol Kitzinger

Campaign meeting

FRI. 26 Funeral 2:00 - Schonberg

3:45 - Carol Kitzinger

Mr. & Mrs. Study groups

SAT. 27 EXOD. 33:1-38:10

ADDITIONAL ENGAGEMENTS

1. [Faint handwritten text]

2. [Faint handwritten text]

3. [Faint handwritten text]

4. [Faint handwritten text]

5. [Faint handwritten text]

6. [Faint handwritten text]

7. [Faint handwritten text]

A Gifted Religious Leader Travels the Land

Rabbi Isaac Mayer Wise, great organizer of American Reform or Liberal Judaism, spent twenty years taking his message to the Jews of America. On horseback, by packet boat, by foot and by rail, Rabbi Wise, during the second half of the nineteenth century, sought out his fellow Jews wherever they were in the United States to urge them to live more fully their religion, to teach their children, to *organize congregations*.

Illustrations from the filmstrip, **ISAAC MAYER WISE: MASTER BUILDER OF AMERICAN JUDAISM**, produced by the Union of American Hebrew Congregations.



| 1954 | MARCH | | | | | | | 1954 |
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| 21 | 22 | 23 | 24 | 25 | 26 | 27 | | |
| 28 | 29 | 30 | 31 | | | | | |

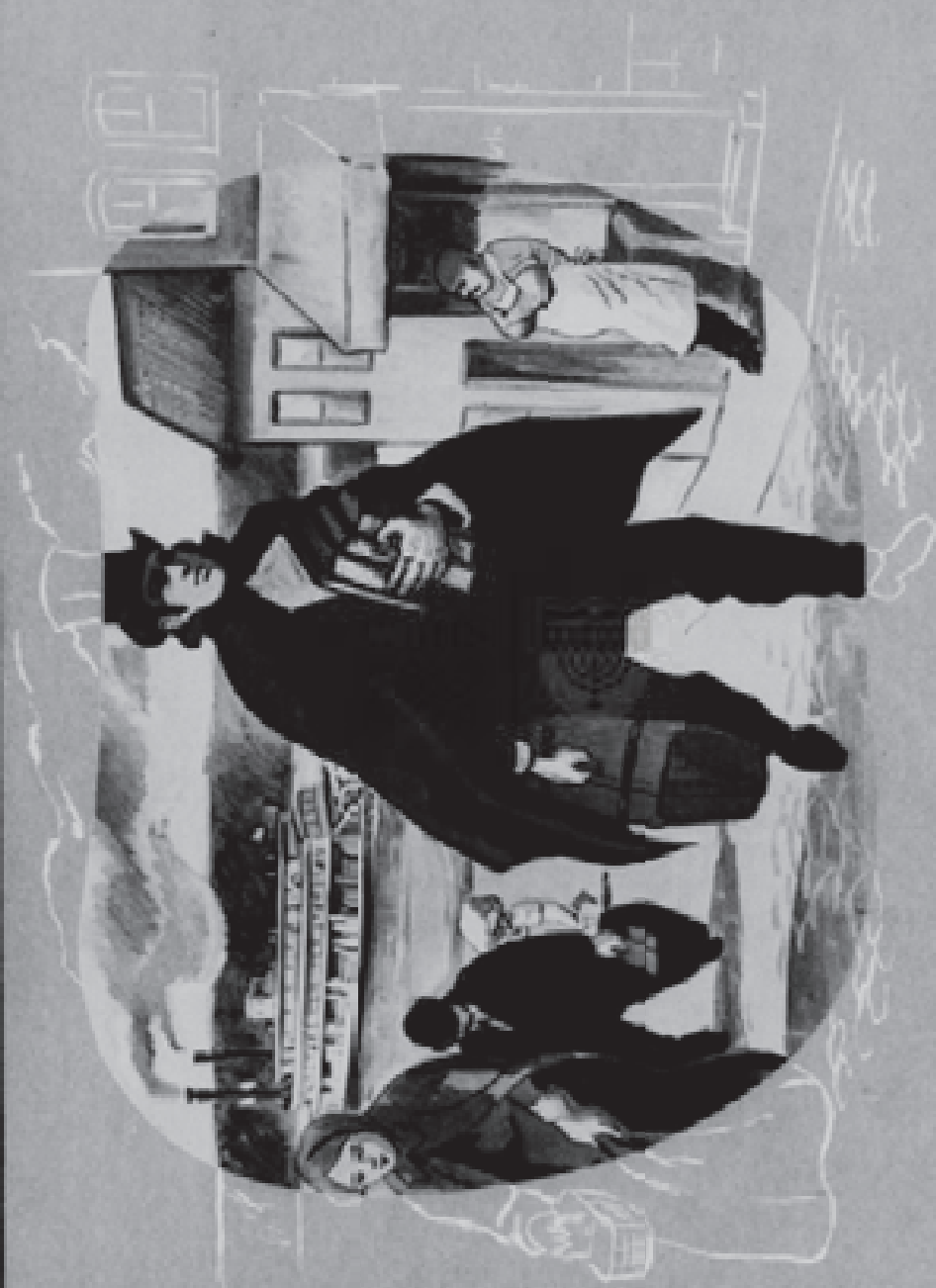
| 1954 | | APRIL | | | | | 1954 | |
|------|----|-------|----|----|----|----|------|--|
| S | MO | T | W | T | F | S | | |
| .. | .. | .. | .. | 1 | 2 | 3 | | |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 | | |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 | | |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 | | |
| 25 | 26 | 27 | 28 | 29 | 30 | .. | | |

MAR. 6-New Moon Adar 2; 19 (Adar 2, 14) Purim

APRIL 4-New Moon Nisan

APRIL 18 (Nisan 15) Pesach

APRIL 24 (Nisan 21) Seventh Day of Pesach



1954

FEB. — MAR.

1954

SUN. 28

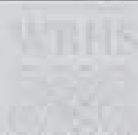
W - Howard B. Schulman - Carol Kitzinger
WPM, 6:00 p.m.

MON. 1

TUES. 2

Memphis - Rotary - noon
Memphis, 1 club - Antennas
People's House

WED. 3



6:00 Children's Bureau - Tudor Arch Best Krishna gold

THU. 4

4 -

8:15 Arch Rd. Proj'ct. - parlor

FRI. 5

4 -

8. } Cont. Rel. g. - Mr. & Mrs.

SAT. 6

exod. 38:21-40:38

~~W - Howard B. Schulman - Carol Kitzinger~~

WPM - 6:30 p.m.

ADDITIONAL ENGAGEMENTS



1954

MARCH

1954

SUN. 7

MON. 8

2:00 Blumie Kandel

TUES. 9

1:00 Mrs. Stouffer

8 - Board

WED. 10



THU. 11

Angel Bd Project 8:15 parlor

FRI. 12

SAT. 13

LEV. 13-136

12:15 - Doc lunch

H. H. Harris Party

ADDITIONAL ENGAGEMENTS

April 10, 1914



1954

MARCH

1954

SUN. 14

~~2:30-5:00 AM~~

MON. 15

TUES. 16

WED. 17



8 AM Zion. Sun.

THU. 18 Purim begins at sundown today.

4:00 Mashke

FRI. 19 Purim

4:00 Ben Ledsky

SAT. 20 Lev. 6:1-8:36

ADDITIONAL ENGAGEMENTS



1954

MARCH

1954

SUN. 21

Mr. Noye & committee
 1 p.m. luncheon - Hotel Clive. ^{to be picked up at 1:30}
 7:00 p.m. ^{7:00 p.m.} ^{March 21}
 Reh. School Parish Carnival 2:30 - 5:00

MON. 22

Alathian - Reader on Being Reasonable

TUES. 23

WED. 24

3:00

Eugene Chandler

WRHS



THU. 25

FRI. 26

SAT. 27

LEV. 71-1147

ADDITIONAL ENGAGEMENTS



1954

MARCH—APRIL

1954

SUN. 28

*Hobby meeting**Combined meeting?**3 in. 40 home**Wedding - Feder - Lowell 3:30*

MON. 29

Birthday of Isaac Mayer Wise

10 a.m. Relig. School Comm. Meeting

TUES. 30

WED. 31



THU. 1

FRI. 2

*Lunch**3:30 - Rosalyn Robb CH 1-1111*

SAT. 3

LEV. 2:11-11:59

ADDITIONAL ENGAGEMENTS



1954

APRIL

1954

SUN. 4

Temple Alumni: Theatre party (AM and PM)
 Mo. House: Meeting

MON. 5

Emanuel Hermann

TUES. 6

Kansas City - Bob & Shalom For non
 3:30 p.m.

WED. 7

Wichita, Ka. 8:30
 Synagogue new chd

THU. 8

FRI. 9

3:30 Miss Haas

SAT. 10 LEV. 4:15-11:35

12:00 Phyllis Weiss - David Margolius

ADDITIONAL ENGAGEMENTS

WILLIS
SCHOOL
DANCE



1954

APRIL

1954

SUN. 11

Klutnick

~~Temple Shalom~~G. Mr & Mrs. - Rebbis - ~~Platznick~~

MON. 12

Patricia

~~Waldorf~~ ~~public school~~ ~~for lunch~~

Parkville Center - 7:00 (L.F.)

dinner & Rabbi Kerley

TUES. 13

5 - Board

WED. 14

WILLIS

~~1:00 women's meeting~~

4:00 - Cemetery ad. meeting

~~Alumnae Thru Party~~

THU. 15

10 Conf

11:15 Mrs Shreiner

TMC Israeli site

FRI. 16

10 Conf

5:00 Goodman

SAT. 17

Pesach begins at sundown today LEV. 16:1-18:30

Seder

ADDITIONAL ENGAGEMENTS

WTHS
10/25/17
10/26/17



1954

A P R I L

1954

SUN. 18 Pesach

MON. 19

TUES. 20

3:00 Antoussen Elwan Washington

WED. 21



7 Laena Lenny

THU. 22

10:30 Dentist Dr. Stover

FRI. 23

3:45 James M. Vley (UABC)

SAT. 24 Seventy Day of Pesach EXOD. 13:17-15:26

3:30 Freshen

8 Opera

ADDITIONAL ENGAGEMENTS



1954

APRIL — MAY

1954

SUN. 25 Homecoming

Englanders - after service

7:30 Homecoming

MON. 26

Alathian - ~~Reese~~ Host

TUES. 27

10:30 Devout

3:00 Max S. Ford funeral

WED. 28 10:30 Elmer Chopper

11:00 Mrs. El. Lockman (at home)

~~12:00 Laurel meeting - no meeting~~

THU. 29

~~12:00 Laurel meeting~~

3:30 Mr. Rosenbaum - out at

4:00 Dr. Robinson - Hershey

Huron Rd.

FRI. 30

12:00 Hunts' office - nominating com. meeting

4:00 Mr. Rosenbaum

SAT. I LEV. 19:1-20:27

10:30 Sabbath

W David Margolius - Phyllis Weiss 8:30 pm. WPM

ADDITIONAL ENGAGEMENTS



Dr. Isaac Mayer Wise and His Students at the Hebrew Union College

In 1873 the Union of American Hebrew Congregations, one of Dr. Isaac Mayer Wise's great dreams, was turned into reality by the delegates of twenty-eight congregations. Two years later, on October 3, 1875, at the new historic Plum Street Temple in Cincinnati, the Union and Dr. Wise officially opened the Hebrew Union College, first Jewish theological seminary in the New World. The first class included twelve boys and one girl, of whom four boys were to be ordained by Dr. Wise eight years later as the first graduates of the College, whose alumni now number hundreds.

Illustrations from the filmstrip, ISAAC MAYER WISE: MASTER BUILDER OF AMERICAN JUDAISM, produced by the Union of American Hebrew Congregations.



| 1954 | MAY | | | | | 1954 |
|------|-----|----|----|----|----|------|
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| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 | .. | .. | .. | .. | .. |

| 1954 | JUNE | | | | | 1954 |
|------|------|----|----|----|----|------|
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| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | .. | .. | .. |

MAY 4—New Moon Iyar; 21 (Iyar 28) Lag Bo-omer
MAY 30—Decoration Day
JUNE 1—New Moon Sivan; 7 (Sivan 6) Shavuot



1954

MAY

1954

SUN. 2

~~8:00 am - 8:30 am - Sample Session - Rabbi~~
 Exchange pulpits @ Tr. Union
 2:00 am - Red. meeting at home
 3:00 am - am - meeting

MON. 3

2:30 Nahum Beustein
 8:15 Board meeting

TUES. 4

2 TWA Mrs. M. S. Club play.
 Bennett Cong. meeting

WED. 5

Council H. V. S.
 Y.M.C.A. day
 Mrs. S. S. Club Play

THU. 6

2:00 dentist

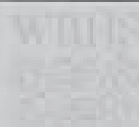
FRI. 7

12:30 Bechman Club - Rab. School luncheon
 4:00 Mrs. Selden

SAT. 8

rev. 21:1-24:23

ADDITIONAL ENGAGEMENTS



1954

MAY

1954

SUN. 9

W. 6 Fred Gevelker - Judy Greiner (Taylor)
 W. 3 P. K. S. Man - Hershey - 13600 Shaker Blvd.
~~Ch. 1000 - 1000~~ TWA Leave

MON. 10

Joseph J. J. J.
 & Parents Conf. Class

TUES. 11

8 to 10:00 Dinner in Washington

WED. 12

Omaha, Nebraska

THU. 13

FRI. 14

1:45 ~~cont.~~ apt.

SAT. 15

LEV. 15:1-16:1

ADDITIONAL ENGAGEMENTS

1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 26

100

1954

MAY

1954

SUN. 16

10:30 Union Service "Second Action"
 Dinner Park Synagogue for Pabb. Cohen 6:30

MON. 17

Minister Shiloh from Wash.

TUES. 18

Minister Shiloh from Wash.

WED. 19



7

THU. 20

Lay 3:00
 6 THC Evening Rabbi

FRI. 21 Lag Be-omer

Lay 3:00 (SNS)

SAT. 22 LEV. 26:3-17:34

ADDITIONAL ENGAGEMENTS

WITHIN
SIX
MONTHS



Q1 1975

Q2 1975

Q3 1975

Q4 1975

1954

MAY

1954

SUN. 23 ~~last afternoon~~

Y Annual Meeting

MON. 24

9:15 a.m. Super Mkt. Convention Hasic Hall

TUES. 25

USA Jewelry Industry Dinner Astor Hotel N.Y.

WED. 26

W.B. & S. Simon 1:30 Parlor

6 Closing - meeting

THU. 27

FRI. 28

1:15 - Dinner

SAT. 29

NUM. 11-410

ADDITIONAL ENGAGEMENTS

7-10-1941
 7-10-1941
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1954

MAY — JUNE

1954

SUN. 30 Decoration Day

Rally Day

2:30 Julius Kessler Funeral CTM

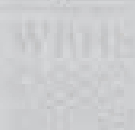
3:30 Sadie minto.

MON. 31

TUES. 1

Sewing Rally~~6 p.m. Betty Lader wedding~~
~~Eaton Rd.~~

WED. 2



THU. 3

12:30 Ronald Gifford

4 p.m. Tuna Schwartz (wedding June 20)

FRI. 4

SAT. 5 NUM. 421-739

6 p.m. Betty Lader wedding
Eaton Rd.

ADDITIONAL ENGAGEMENTS



1954

JUNE

1954

SUN. 6 Showers begins at sundown today.

MON. 7 Showers

MON. 7 Shows
9:30
Confirmation

TUES. 8

TUES. 8
1.15 = 1.00 - 1.00 = 1.00
1.15 - 1.00 = 1.00

8 Board meeting - 7/10/01

WED. 9

WED. 9



THU. 10

12:00 Devch'st

W. 6.30 Engla. ac. - Sh. ac.

2.30 - General (2/2/1994)

FRI. 11th Dec.

FRI. I I ^{spoken}
8. ^{Threats} Temple becomes El. Rabbit
2:00 - Louis Lan Lan funeral Green
3:30 Mrs. E. B. Long & Rabbit Stone

SAT. 12 NUM. 8-1-12:16

ADDITIONAL ENGAGEMENTS

1. *[Faint, illegible handwriting]*
 2. *[Faint, illegible handwriting]*
 3. *[Faint, illegible handwriting]*

4. *[Faint, illegible handwriting]*
 5. *[Faint, illegible handwriting]*
 6. *[Faint, illegible handwriting]*

7. *[Faint, illegible handwriting]*
 8. *[Faint, illegible handwriting]*
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 11. *[Faint, illegible handwriting]*
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13. *[Faint, illegible handwriting]*
 14. *[Faint, illegible handwriting]*
 15. *[Faint, illegible handwriting]*

16. *[Faint, illegible handwriting]*
 17. *[Faint, illegible handwriting]*
 18. *[Faint, illegible handwriting]*

19. *[Faint, illegible handwriting]*
 20. *[Faint, illegible handwriting]*
 21. *[Faint, illegible handwriting]*

1954 JUNE 1954

SUN. 13

Temple picnic

5:30 EDT

Baltimore address - Bloomington, Ind.

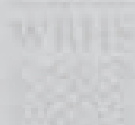
MON. 14

4 p.m. - Heidt - Meisel

TUES. 15

~~6:00 meeting 12:00~~

WED. 16



THU. 17

8 - Executive meeting

FRI. 18

10 - Mrs. Kuyk + son, Canton, O. from

12:30 - 6:00 meeting hotel (Cleveland) \$5 for room

3 - Eisenberg + Stone

SAT. 19

NUM. 13:1-15:41

Mr. + Mrs. Boy Supper

72 ADDITIONAL ENGAGEMENTS

73 JAN 1941

74 JAN 1941

75 JAN 1941

76 JAN 1941

77 JAN 1941

78 JAN 1941

79 JAN 1941

80 JAN 1941

81 JAN 1941

82 JAN 1941

83 JAN 1941

84 JAN 1941

85 JAN 1941

86 JAN 1941

87 JAN 1941

88 JAN 1941

89 JAN 1941

90 JAN 1941

91 JAN 1941

92 JAN 1941

93 JAN 1941

1954

JUNE

1954

SUN. 20

11:30 ^{Heintz - (E2-6393) Carol} ~~Heintz + Heintz - Chapel~~
~~at 4:30 p.m. Leiden + Schwartz - Chapel~~
~~at 4:30 p.m.~~

MON. 21

11 - 1 WPA - Word

TUES. 22

WED. 23



20 A Convention

THU. 24

CCAR Convention

Joint Convention of US & Israel

FRI. 25

SAT. 26

NUM. 18:1-18:31

Alumni as. dance 10 p.m. WPM

John B. Broughton

ADDITIONAL ENGAGEMENTS



1954

JUNE — JULY

1954

SUN. 27

W. 4:30 - Robt Brundage - Jean Sanders - L. Zia
 7 - Mrs. Lippman Alli Kutatue home

MON. 28

UT 11:45 AM
 dinner - Grand Rd. Proj. meeting - Oak Knoll

TUES. 29

WED. 30



THU. 1

2:30 - Ronald Gelfand
 3:30 - Newbury funeral

FRI. 2
 3:00 Ed Friedman - Mens Club
 3:30 Mrs Ralph Silver

SAT. 3 NOV. 19:1-22:1

ADDITIONAL ENGAGEMENTS

Isaac Mayer Wise: Master Builder of American Judaism

Two days before his death on March 26, 1900, Dr. Wise preached his last sermon. He had helped to usher in a new century and a new era in American Jewish life, largely shaped by the great institutions which his genius formed: the Union of American Hebrew Congregations, the Hebrew Union College, now merged with the Jewish Institute of Religion, and the Central Conference of American Rabbis. Moses Ezekiel, the great sculptor, has left to Dr. Wise's posterity a magnificent bust of the organizer and builder of American Judaism.

Illustrations from the filmstrip, ISAAC MAYER WISE: MASTER BUILDER OF AMERICAN JUDAISM, produced by the Union of American Hebrew Congregations.



| 1954 | | | JULY | | | | 1954 | |
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| 1954 | AUGUST | | | | | | | 1954 |
|------|--------|----|----|----|----|----|--|------|
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| 22 | 23 | 24 | 25 | 26 | 27 | 28 | | |
| 29 | 30 | 31 | .. | .. | .. | .. | | |

JULY 1-New Moon Tammuz; 4-Independence Day
 JULY 31-New Moon Osh
 AUG. 30-New Moon Elul



1954

J U L Y

1954

SUN. 4 Independence Day

MON. 5

TUES. 6

10:30 dentist

WED. 7



THU. 8

W. 4:30 Gutfried - Hutton 4036 Meadowbrook

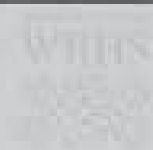
FRI. 9

SAT. 10

NUM. 1112-2519

V. W. Kupper - Columbus (Huntington)

ADDITIONAL ENGAGEMENTS



1954

JULY

1954

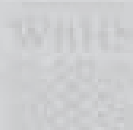
SUN. 11

MON. 12

2:30 S. Horvitz

TUES. 13

WED. 14



8 Dinner & Am. Legion - Playhouse, Wash. D.C.

THU. 15

N.Y.

FRI. 16

SAT. 17 NUM. 15110-3011

ADDITIONAL ENGAGEMENTS

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1954

J U L Y

1954

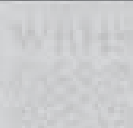
SUN. 25

W, Newman - ^{Friedberg} - chapel 3:00 (youth)

MON. 26

TUES. 27

WED. 28



THU. 29

FRI. 30

SAT. 31 NOV 33-36-39

ADDITIONAL ENGAGEMENTS



1954

AUGUST

1954

SUN. 1

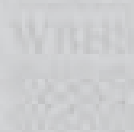
W. 8 pm. Oakwood club Broida Sprack (Stone)

~~W. 4:30 ^{Rabbi Stone} Bett - Levitt - Broder home~~

MON. 2

TUES. 3

WED. 4



THU. 5

FRI. 6

SAT. 7 DEUT. 1:1-3:12

ADDITIONAL ENGAGEMENTS

8-1-2008

8-1-2008

8-1-2008

8-1-2008

8-1-2008

8-1-2008

8-1-2008

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8-1-2008

1954

AUGUST

1954

SUN. 15

MON. 16

TUES. 17

WED. 18

5:30 W G. West 2nd - 4th - WPM

THU. 19

FRI. 20

SAT. 21 DUTY, 7:00-11:15

ADDITIONAL ENGAGEMENTS

| | | |
|------|---|--|
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| | | |
| WRHS |  | |
| | | |
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| | | |

1954

AUGUST

1954

SUN. 22

W. Alice Feder - Chapel 3:30

MON. 23

TUES. 24

WED. 25

3:30 - Study - Dr. & Mrs. A. J. A. CE 1-5600
#323

THU. 26

FRI. 27

2:30 - Hist. Israel

SAT. 28 DEUT. 11:26-16:17

[illegible]

1954

AUGUST

1954

SUN. 29

MON. 30

TUES. 31

THE NATIONAL FEDERATION OF TEMPLE SISTERHOODS, organized in January, 1913, with 49 Sisterhoods and 5,000 members in one country, today bands together 83,000 Jewish women in more than 480 Sisterhoods throughout the United States and in cities of Canada, Cuba, Panama, the United Kingdom, the Union of South Africa, and Australia. The program of the Federation is devoted to the advancement of Jewish and humanitarian causes.

The National Federation of Temple Sisterhoods is the women's division of the Union of American Hebrew Congregations (the central organization of Reform or Liberal Judaism in America) and an affiliate of the World Union for Progressive Judaism.

For detailed information, write to:

THE NATIONAL FEDERATION OF
TEMPLE SISTERHOODS

838 Fifth Avenue, New York 21, N. Y.

ADDITIONAL ENGAGEMENTS

Sept. 9 8 p m. Faculty meeting
 Sept. 13 7 p m. Opening Prayer - City Council

Oct. 3 3 p m. Kramer - Lazarus Meeting

October 9

October 24 Buffalo Tenementing

October 31 Kellogg Park - Shawmut, La

Nov. 28 Krummholz - Park



THE NATIONAL ASSOCIATION OF PUBLIC HEALTH OFFICERS

1215 N. Y. ST. NEW YORK, N. Y.

OFFICE OF THE SECRETARY

1215 N. Y. ST. NEW YORK, N. Y.

OFFICE OF THE SECRETARY

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The National Federation of Temple Sisterhoods

bands together 85,000 Jewish women in more than 480 Sisterhoods throughout the United States and in cities of Canada, Cuba, Panama, the United Kingdom, the Union of South Africa, and Australia. Carried out through Committees, the program of the Federation is devoted to the advancement of Jewish and humanitarian causes. The NFTS Art Calendar is one of the important activities of the NFTS Committee on Jewish Ceremonials and Art.

The National Federation of Temple Sisterhoods is the women's division of the Union of American Hebrew Congregations (the central organization of Reform or Liberal Judaism in America) and an affiliate of the World Union for Progressive Judaism.

For detailed information, write to the National Federation of Temple Sisterhoods, 838 Fifth Avenue, New York 21, N. Y.

| 1954 | SEPTEMBER | | | | | | | 1954 |
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SEPT. 6-Labor Day; 28 (Tishri 1) Rosh Ha-shono

1953

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WOODFORD

This fine example of colonial architecture was the Philadelphia home of David Franks, who in colonial times was prominently identified with the commercial and social activities of his community. Although a signer of the Non-Importation Agreement of 1765 which called for the repeal of the British Stamp Act, when the break with the mother country came, his sympathies remained with the British.

This illustration of Woodford, considered in its day one of the handsomest dwellings of Philadelphia, is made possible through the courtesy of the Philadelphia Museum of Art and the American Jewish Archives, Cincinnati.

IDENTIFICATION

Name Abba Hillel Silver

Residence 19810 Shaker Blvd

Number of my Telephone WY 2-040

Bus. Add. The Temple
Cleveland, O.

Phone RA 1-0822

In case of illness or accident notify

Name

Street

Phone

S. A. J. DIARY

5715

תשס"ו

1954 - 1955



25th edition

**The Society for the Advancement
of Judaism**

15 West 86th Street New York 24, N. Y.
Telephone Schuyler 4-7000



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Society for the Advancement
of Judaism*

THE SOCIETY FOR THE ADVANCEMENT OF JUDAISM

Perhaps you are like a number of friends we know:

A student who says: "Being a Jew is a burden."

A housewife who says: "I give to Jewish charities; but I see no point in belonging to a synagogue."

A doctor who says: "Judaism has no place in American life. Besides, you can't believe in science and religion at the same time."

A business man who says: "To be a good Jew, it is enough to live a good life. Rituals and ceremonies are out-of-date in these modern times."

If you are like any of these people, and you are satisfied that there is no need for you to belong to a Jewish institution devoted to religious and cultural life, then you need not read any further.

But—if you still have a yearning to be a part of your people, if you feel that there is something missing in your life, if you sense that you owe it somehow to your children to bring

them up as Jews, then you should know that

—Judaism can be a joy, and not a burden, a source of deep satisfaction, of beauty and wisdom and courage.

—Being a Jew can give you just that feeling of belonging without which one is really lost; it can give your children an understanding of themselves and their tradition which can provide them with a sense of security and pride.

—American life, in the true democratic spirit, encourages the expression of various religious faiths, and of a diversity of cultural traditions, adding to the richness of America.

—In the modern synagogue there is a modern approach to religion which involves no conflict with science, since it frees religion of irrational dogma and stresses human values and social ideals.

—Rituals need not mean irritating restrictions and meaningless forms; properly interpreted and beautifully conducted, they can lift the spirit, and bind families and communities together in a bond of common symbols.

THE SOCIETY FOR THE ADVANCEMENT OF JUDAISM is dedicated to the task of serving the skepti-

cal student, the charitable housewife, the scientific doctor, and the ethical business man. It is founded on the belief that

—Jewish children can be happy as Jews, so long as they have happy Jewish experiences when they are young;

—Liberals can find in their Jewish past a reservoir of wisdom, ethics and beauty, provided they know what to select from their history and literature;

—Intelligent persons of all kinds can recapture their heritage, and interpret it in the light of today's events and problems.

WHAT DOES THE SOCIETY OFFER?

1) TO PARENTS of young and older children, the Society offers the chance to learn the principles of child development and guidance, the techniques of creating a wholesome Jewish home: the methods for harmonizing the American and the Jewish ways of life.

—Here are to be found earnest and dedicated mothers and fathers who recognize that the Jewish phase of their children's lives must be ap-

proached with the same intelligence and care that are bestowed upon their general upbringing; and that the whole child cannot remain whole and integrated if the fact that he or she is Jewish is ignored.

2) To the JEWISH CHILD, the Society offers an approach to education designed to make the child love his people and his tradition.

—It seeks to give the child an introduction to Judaism by means of exciting and meaningful experiences with other children, under Jewish auspices.

—This means lively holiday celebrations, creative activity in music and the arts; studies in the Hebrew language, literature and customs which help the child to make a happy identification with the Jewish people and its historic faith and culture;

—The School makes the Land of Israel a reality in the lives of the children, establishing a link of brotherhood with the center of Jewish civilization;

—The School concerns itself with the Jewish child's total life: his relations

with his family, his friends, his school, and the children of other faiths. An interesting feature, for example, is the year-long course given to boys and girls entering adolescence, a course which includes a unit on sex-education.

3) To the Jewish TEEN-AGERS, the Society offers, in their last years of high school, a preparation for the larger world of college and university.

—So many of Jewish youth find themselves confused, unable to cope with their Jewishness. Away from home for the first time, they don't know who they are, where they came from, or their worth as Jews.

—These young people are in great need of guidance so that they do not end up hating themselves and their origins.

—For them, courses and discussions are arranged, combined with social activities, so that they gain self-confidence and poise in every aspect of their personalities.

4) To Jewish YOUNG ADULTS, the Society offers answers to perplexing questions. Out of college and university, they find themselves in a world

in which traditional standards have broken down.

—They want to direct their energies toward a better social order, and they need to know what Judaism has to say on peace, social justice, marriage, divorce, discrimination, and a host of other problems which beset young people today.

—And they need to find out about these things in an atmosphere of sociability. The Youth Division is geared to these issues, and provides sterling leadership to answer the challenge.

5) TO THE JEW SEEKING MEANING and direction in life, faith to face the future, courage to overcome doubt and despair, the Society offers religious services in an atmosphere of warmth, beauty and intellectual stimulation.

—The specially edited Prayerbook contains an anthology of readings, poems, and prayers, in Hebrew and in English, which reinterpret Jewish tradition in terms of everyday experience.

—The talks given by the Rabbi are informative and inspiring, designed for the intelligent listener.

—The Cantor, and chorus of amateur voices, under an expert conductor, lend beauty to the service.

—From week to week, the service varies, depending upon the theme of the day. Thus worship is saved from monotonous repetition.

—The congregation participates in the service, joining in communal singing, and responsive readings. The service is never a "performance," but always a joint experience.

WHAT, THEN, DOES THE SOCIETY FOR THE ADVANCEMENT OF JUDAISM STAND FOR?

Living as Jews, meaningfully, joyously, tolerantly; giving Jewish children a strong sense of security in the knowledge that they belong to an old and honorable people with a fine tradition; doing its share to make the community and the world a better place to live in.

If you are interested in membership, or in a special non-resident membership, write to 15 West Eighty-Sixth Street, New York 24, N. Y.

CRITERIA OF JEWISH LOYALTY

In view of the changed conditions in Jewish life, the criterion of loyalty to Judaism can no longer be the acceptance of a creed, but the experience of the need to have one's life enriched by the Jewish heritage.

In being dedicated to the advancement of Judaism as a modern religious civilization, we subscribe to the following thirteen wants:

1. We want Judaism to help us to overcome temptation, doubt and discouragement.

2. We want Judaism to imbue us with a sense of responsibility for the righteous use of the blessings wherewith God endows us.

3. We want the Jew so to be trusted that his yea will be taken as yea, and his nay as nay.

4. We want to learn how to utilize our leisure to best advantage physically, intellectually and spiritually.

5. We want the Jewish home to live up to its traditional standards of virtue and piety.

6. We want the Jewish upbringing of our children to further their moral and spiritual growth and to enable them to accept with joy their heritage as Jews.

7. We want the synagogue to enable us to worship God in sincerity and truth.

8. We want our religious traditions to be interpreted in terms of understandable experience and to be made relevant to our present day needs.

9. We want to participate in the upbuilding of Eretz Yisrael as a means to the renaissance of the Jewish spirit.

10. We want Judaism to find rich, manifold and ever new expression in philosophy, in letters, and in the arts.

11. We want all forms of Jewish organization to make for spiritual purpose and ethical endeavor.

12. We want the unity of Israel throughout the world to be fostered through mutual help in time of need, and through cooperation in the furtherance of Judaism at all times.

13. We want Judaism to function as a potent influence for justice, freedom and peace in the life of men and nations.

THE RECONSTRUCTIONIST MOVEMENT

Reconstructionism, a movement indigenous to America, offers a new approach to American Jewish living. It represents an attempt to assure physical and spiritual Jewish survival by indicating how to live a maximum Jewish life within the setting of a modern democratic state. Though its program is directed specifically to American Jews, its philosophy applies to Jewish life everywhere.

Reconstructionism defines Judaism as a dynamic religious civilization. It sees the need for: helping to bring about the spiritual unity of the Jewish people striving for the reorganization of the American Jewish community; aiding in the development of Israel; revitalizing Jewish religion; encouraging Jewish cultural creativity in education, literature and the arts; intensifying participation by Jews in all activities that enhance the ideals of democracy and America and that seek to extend freedom, justice equality and peace to all men and all nations. To the ultimate achievement of these objectives, Reconstructionists are dedicated.

The Spiritual Unity of Jewry

Every Jew depends upon every other Jew for the energy, resources and courage with which to be a Jew. This interdependence ought to be given such formal recognition as would endow all Jews throughout the world with the status of a people. Thus, affiliation with the Jewish people would be morally binding upon all who wish to be identified as Jews.

Reorganization of the American Jewish Community

The individual Jew desires to belong to a group that cares about him and that has status. To attract the individual Jew, Jewish community life must be on so high a level that he will be proud to be a part of it. A Jewish community, democratically organized and representing all Jews who wish to be identified with it, can give to the individual and to the Jewish community as a whole a feeling of belonging and a sense of security.

The establishment in local areas throughout the United States of organic Jewish communities which would discharge the principle functions of

Jewish life and which would be representative of all elements in the Jewish community, would give the individual Jew status as a member of a religio-cultural group. Because he would then be part of a collective effort to attain that which makes for human fulfillment, the individual Jew would find participation in Jewish life worthwhile.

The Development of Israel

As Americans, our primary civilization is American, and as Jews we share with Jews throughout the world the civilization of the Jewish people. The hub of Jewish civilization is bound to be in Israel, where it is the primary civilization of the land and where the spiritual and cultural revival provides a reservoir of social and ethical values for all Jewry. In Israel, Jewish life can fulfill the highest aspirations of Jews everywhere and should, therefore, be built upon firm foundations of social, political, and economic justice for all inhabitants. It can serve as an example of the best in the ethical tradition of Judaism and it can be a moral force for all Jewish life.

The Revitalization of Jewish Religion

Traditional religions, because they appear to be unrelated to the needs and problems of modern life, seem to be losing their hold on many people. Jewish religion, to be a vital force in the life of the individual Jew, should be relevant to his everyday actions and should have meaning for Jewish living in two civilizations, the American and the Jewish. Indifference to Jewish religion on the part of many Jews stems from the fact that religion, in their minds, is identified with particular doctrines and practices to which they cannot subscribe intellectually. However, religion can be so re-interpreted in every generation as to meet both the intellectual demands and the spiritual needs of that generation. It should always be recognized that the true function of religion is to influence man to live in harmony with God as the Power that makes for the realization of the best in one's self and in one's people. If this principle is followed, Jewish religion can be a meaningful experience for all Jews.

The Need For Effective Jewish Education

Jewish education to be effective to-day should give to the next generation the knowledge of the past so that the individual may be equipped to live in the present and be prepared to meet the problems of the foreseeable future. Education includes every aspect of Jewish culture such as the Hebrew language, religion, literature, contemporary Jewish problems, music, the arts. Because the home is so important an influence in all education, the Jewish home should have a cultural and spiritual atmosphere that is authentically Jewish. Since education is not confined to the home, however, some regular portion of the time of each adult and child should be devoted to attaining knowledge of matters of Jewish interest.

The Need To Cultivate The Arts

Art forms such as music, the dance, literature, have always existed in Jewish life. The graphic arts, such as sculpture and drawing, were not emphasized since ancient and medieval art was largely religious and to rep-

resent Deity in art forms was considered idolatrous from the viewpoint of Jewish religion. Jewish artists today ought to be encouraged and stimulated to express their creativity within the sphere of Jewish civilization. They should be assisted through every means such as subsidies, scholarships, art exhibits and promotion of competitive contests.

The Need To Participate In American Civilization

The improvement of human relations has always been a major element in Jewish civilization. The concepts of the Fatherhood of God and the Brotherhood of Man are based on the Jewish view that mankind is one, that man must learn to rise above the differences that exist among races, peoples and religions. Judaism believes that the Brotherhood of Man means a cooperative effort to make a better life for all men. Jews should strive for the establishment of a social order that allows the maximum of human cooperation with the maximum of personal liberty. Jewish organizations and institutions ought to make Jews

sensitive to those social evils that impede the realization of this vision. Jewish communities and Jews as individuals must cooperate with the general population in furthering all movements which have as their purpose the eradication of poverty, exploitation, violence and war.

Conclusion

In the above statement, a glimpse of Reconstructionist philosophy and of its program for action has been presented. Many questions have been unanswered. It is the conviction, however, of the Jewish Reconstructionist Foundation, the fiscal and administrative arm of the Reconstructionist movement, that the application of Reconstructionism to American Judaism will infuse it with renewed vigor and will bring satisfaction and happiness in Jewish living. Within the body of American Jewry there exist potentialities for greatness and creativity as yet untapped. American Jews can and will use these potentialities to meet the unprecedented challenge of our age.

Reconstructionist Literature

The Reconstructionist, a bi-weekly magazine of Jewish opinion. Annual Subscription 3.00

Religion and Humanity, by Eugene Kohn. A discussion of how religion can help men achieve a better world. 2.00

The Meaning of God in Modern Jewish Religion, by Mordecai M. Kaplan. The God idea as expressed in holidays of the Jewish calendar. 3.00

Creative Judaism, by Ira Eisenstein. A popular exposition of the philosophy of Reconstructionism based on Mordecai M. Kaplan's *Judaism as a Civilization*. 3.00

Mordecai M. Kaplan—An Evaluation, edited by Ira Eisenstein and Eugene Kohn. The philosophy of Dr. Kaplan critically analyzed by some of his disciples and admirers. 5.00

Know How to Answer, by Mordecai M. Kaplan. A guide to some of the perplexities of the modern Jew. .75

New Lights and Old Shadows, by Lionel S. Reiss. An American artist portrays the "new lights" of an Israel reborn and the "old shadows" of a vanished European Jewry. Over 200 faithful reproductions of paintings, water-colors and etchings. 10.00

FOR SYNAGOGUE AND HOME

Sabbath Prayerbook. A revised ritual for Sabbath Services. Edited by Mordecai M. Kaplan, Eugene Kohn, Milton Steinberg and Ira Eisenstein. 2.00

Hish Holiday Prayerbook. A revised ritual for Rosh Hashanah and Yom Kippur. Edited by Mordecai M. Kaplan, Eugene Kohn and Ira Eisenstein. 4.00

The New Haggadah. A new version of the Seder service stressing the universal significance of Passover as a festival of freedom. Edited by Mordecai M. Kaplan, Eugene Kohn and Ira Eisenstein. 1.50

FOR YOUR PROGRAM NEEDS

The Creative Audience, by Rebecca Imber and Jack J. Cohen. A complete guide to democratic and dynamic programming written by two experts in the field of adult Jewish education. 3.00

The Faith of America, edited by Mordecai M. Kaplan, J. Paul Williams and Eugene Kohn. Programs for the religious observance of American holidays with readings based on American documents and literature. 4.50

Music and Dramatics skillfully interwoven in a cantata series by Judith and Ira Eisenstein:

What Is Torah? A classic in the field; in its 10th edition. 1.50

Our Bialik. The life and poetry of the great Hebrew poet in dialogue and song. 1.75

Seven Golden Buttons. A charming Hassidic story. 1.75

Reborn. An episode of the European tragedy. 2.00

Your Children Shall Return. The epic of youth aliyah in music. 2.00

ABRIDGED HEBREW CALENDAR FOR

5715

1954

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| Rosh Hashanah | Tues.-Wed., Sept. 28-29 |
| Fast of Gedaliah | Thursday, Sept. 30 |
| Yom Kippur | Thursday, Oct. 7 |
| Sukkot—1st Day | Tuesday, Oct. 12 |
| Hosha'nah Rabbah | Monday, Oct. 18 |
| Shemini Atzeret | Tuesday, Oct. 19 |
| Sinchat Torah | Wednesday, Oct. 20 |
| *Rosh Hodesh Heshvan | Thursday, Oct. 28 |
| Rosh Hodesh Kislev | Friday, Nov. 26 |
| Hanukkah | Mon., Dec. 20-Mon., Dec. 27 |
| *Rosh Hodesh Tebet | Sunday, Dec. 26 |

1955

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| Azarah BeTebet | Thursday, Jan. 4 |
| Rosh Hodesh Shebat | Monday, Jan. 24 |
| Hanukkah Azar BeShebat | Monday, Feb. 7 |
| *Rosh Hodesh Adar | Wednesday, Feb. 23 |
| Purim | Tuesday, March 8 |
| Rosh Hodesh Nisan | Thursday, March 24 |
| Passover — 1st Day | Thursday, April 7 |
| Passover — 7th Day | Wednesday, April 13 |
| *Rosh Hodesh Iyar | Sunday, April 23 |
| Lag BeOmer | Tuesday, May 10 |
| Rosh Hodesh Sivan | Sunday, May 22 |
| Shabot | Friday, May 27 |
| *Rosh Hodesh Tamuz | Tuesday, June 21 |
| Shabbat Azar BeTamuz | Tuesday, July 7 |
| Rosh Hodesh Ab | Wednesday, July 20 |
| Tishbeh BeAb | Thursday, July 28 |
| *Rosh Hodesh Elul | Friday, August 19 |

*Previous day is also celebrated as Rosh Hodesh.

ABRIDGED HEBREW CALENDAR FOR

1916

1955

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|----------------------------|-----------------------------|
| Rosh Hashanah | Sat.-Sun., Sept. 17-18 |
| Fast of Gedaliah | Monday, Sept. 19 |
| Yom Kippur | Monday, Sept. 26 |
| Sukkot—1st Day | Saturday, Oct. 1 |
| Hosha'nah Rabbah | Friday, Oct. 7 |
| Shemini Azeret | Saturday, Oct. 8 |
| Simhat Torah | Sunday, Oct. 9 |
| •Rosh Hodesh Heshvan | Monday, Oct. 17 |
| •Rosh Hodesh Kislev | Wednesday, Nov. 16 |
| Hanukkah | Sat., Dec. 10-Sat., Dec. 17 |
| •Rosh Hodesh Tebet | Friday, Dec. 16 |
| Asarah BeTebet | Sunday, Dec. 23 |

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| Rosh Hodesh Shebat | Saturday, Jan. 14 |
| Hamishah Asar BeShebat .. | Saturday, Jan. 28 |
| •Rosh Hodesh Adar | Monday, Feb. 13 |
| Purim | Sunday, Feb. 26 |
| Rosh Hodesh Nisan | Tuesday, Mar. 13 |
| Passover—1st Day | Tuesday, Mar. 27 |
| Passover—7th Day | Monday, Apr. 3 |
| •Rosh Hodesh Iyar | Thursday, Apr. 12 |
| Lag BeOmer | Sunday, Apr. 29 |
| Rosh Hodesh Sivan | Friday, May 11 |
| Shavuot | Wednesday, May 16 |
| •Rosh Hodesh Tammuz | Sunday, June 10 |
| Shibeah Asar BeTammuz .. | Tuesday, June 26 |
| Rosh Hodesh Ab | Monday, July 9 |
| Tisheah BeAb | Tuesday, July 17 |
| •Rosh Hodesh Elul | Wednesday, Aug. 8 |

•Previous day is also celebrated as Rosh Hodesh.

CALENDAR 1984

JANUARY

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| 29 | 30 | 31 | | | | |

FEBRUARY

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MARCH

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APRIL

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MAY

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JUNE

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JULY

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AUGUST

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SEPTEMBER

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OCTOBER

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| 29 | 30 | 31 | | | | |

NOVEMBER

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DECEMBER

| S | M | T | W | T | F | S |
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| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 | | | | |

CALENDAR 1955

JANUARY

| S | M | T | W | T | F | S |
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JULY

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FEBRUARY

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AUGUST

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MARCH

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SEPTEMBER

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| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | |

APRIL

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OCTOBER

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| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
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MAY

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NOVEMBER

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| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | | | |

JUNE

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DECEMBER

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CALENDAR 1956

JANUARY

| S | M | T | W | T | F | S |
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| 29 | 30 | 31 | | | | |

JULY

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FEBRUARY

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| 29 | 30 | 31 | | | | |

AUGUST

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| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 | | | | |

MARCH

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| 29 | 30 | 31 | | | | |

SEPTEMBER

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| 29 | 30 | 31 | | | | |

APRIL

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| 29 | 30 | 31 | | | | |

OCTOBER

| S | M | T | W | T | F | S |
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MAY

| S | M | T | W | T | F | S |
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| 29 | 30 | 31 | | | | |

NOVEMBER

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JUNE

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DECEMBER

| S | M | T | W | T | F | S |
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| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 | | | | |

SEPTEMBER
1954

TISHRI
5715

28

Tuesday

1

ROSH HASHANAH

29

Wednesday

2

ROSH HASHANAH

ROSH HASHANAH marks the beginning of the Jewish New Year, and lasts two days. It is also the beginning of the Ten Days of Penitence, which end with Yom Kippur. Sincere prayer and meditation during these days help us to experience the reality of God and to dedicate ourselves anew to the establishment of His Kingdom on earth—the reign of freedom, justice and peace.

SEPTEMBER

TISHRI

30

Thursday

3

FAST OF GEDALIAH

6th. Week of Year
OCTOBER

1

Friday

4

Light Candles 5:20 P.M.*

2

Saturday

5

SHABBAT SHUBAH

Weekly Portion "VAYELEX"

Deut. 31:1-30

Prophets—Hosea 14:2-10; Micah 7:18-20

THE FAST OF GEDALIAH commemorates the climax of the disasters that befall the first Jewish Commonwealth in 586 B.C.E.

SHABBAT SHUBAH derives its name from the Haftarah of that day Hosea xiv, 2-10, which begins with the word Shubah—"Return", i.e., Repent.

*Eastern Standard Time for Latitude 40° North is followed throughout the calendar.

OCTOBER

TISHRI

10. Parents

Sunday

11 Children

136 F. Edith Boelchky

W 3 p.m. Kramer-Lazarus-Chapel

4

Monday

7

5

Tuesday

8

~~House~~

6

Wednesday

9

Kof. Widne.

OCTOBER

TISHRI

7

Thursday

10

YOM KIPPUR

Memorial Services

8

Friday

11

Light Candles 5:09 P.M.

9

Saturday

12

Weekly Portion—"HAAZINU"

Deut. 32.1-52

Prophets—II Samuel 22.1-51

YOM KIPPUR (Day of Atonement) is a day of fasting and prayer when we strive to reawaken the latent spiritual power in our souls so that it may become an effective and directing force in our daily conduct.

Cleveland - Family Life Conference

OCTOBER

TISHRI

10

Sunday

13

Rochester - Tercentenary

11

Monday

14

12

Tuesday

15

COLUMBUS DAY

10 ✓

SUKKOT—1st Day

8. ~~Choir~~ - ~~and~~ Band

13

Wednesday

16

SUKKOT—2nd Day

SUKKOT (Feast of Thanksgiving) is the Jewish festival of thanksgiving on the occasion of the final ingathering of the harvest. The Sukkah symbolizes the wanderings of our ancestors in the wilderness of Sinai.

8:30 Chapel M. & M. Club
1. - T. W. C. Daniel.

OCTOBER

TISHRI

14

Thursday

17

12⁵⁰ Hekay. - H.E. V

15

Friday

18

12¹⁵ Light Candles 4:57 P.M.
Hekay

10- ¹⁹ Refuse

Saturday

7- Heavy Rain

17

Sunday

20

Detroit - Centenary

18

Monday

21

2-3:00 ~~to 4:00~~ ~~to 5:00~~
HOSHA'NAH RABBAH

8 choir anth.

F. Myer Wolf

19

Tuesday

22

SHEMINI AZERET

Memorial Services

3. Wolfe
StraussConsecration Service - Temple Cu.
2. Choral Anth.

20

Wednesday

23

SIMCHAT TORAH

HOSHA'NAH RABBAH, the seventh day of Sukkot, was the climax of the festival in Temple times, when seven processions were made around the altar, and many verses of Hosha'nah (O Save!) were sung to the waving of the palm branches.

SHEMINI AZERET (Eighth Day of Assembly), designated in the Bible as a day of holy assembly, is celebrated after the seventh day of Sukkot as the concluding festival of the season.

N.Y. - Nat'l Temple. Diamond - Astor

OCTOBER

TISHRI

21

Thursday

24

6-Mans Club

22

Friday

25

Light Candles 4:47 P.M.

23

Saturday

26

Weekly Portion—"BE RESEHIT"

Genesis 1:1-6:3

Prophets—Isaiah 42:1-43:11

SIMCHAT TORAH (Rejoicing in the Torah) is the second day of Simini ~~et~~ et. Then the reading of the Pentateuch is completed and begun anew for the coming year.

N.Y. - Bar Mitzvah

OCTOBER

TISHRI

L - 12.40 Sunday A. 2 3/3

Buffalo - Tercentenary

22 Monday 28
L. 11.30 Am.

Host - Alathians

26 Tuesday 29

~~4 - Cantor~~
7 - Home

27 Wednesday 30

ROSH HODES HESHVAN

5-7. Cantor - Leo J. Heshvan
6³⁰ - Pal. 8 am. Park.

28

Thursday

1

ROSH HODESH HESHVAN

2 F. 1st Hols. C. -
 4³⁰ C. - Lincoln Bldg
 7. Hols.

29

Friday

2

Light Candles 4:38 P.M.

4³⁰ C. -
 7. Hols.

30

Saturday

3

Weekly Portion—"NOAH"

Genesis 6, 9, 11, 20

Prophets—Isaiah 54, 55, 56

ROSH HODESH is the term for the beginning of a new month. As the Jewish year is based on the lunar calendar, the beginning of a new month coincides with the appearance of the new moon. When a month has thirty days, the last day is considered the first of the two days which constitutes Rosh Hodesh of the month following.

OCTOBER

HESHVAN

5th Day Sunday 4
S 5th Day Service

Shreveport, La. - La. State Fair

NOVEMBER

1 Monday 3

Houston, Texas - Cong. Emanuel L

2 Tuesday 6

BALFOUR DECLARATION DAY

4th Day ELECTION DAY

3 Wednesday 7

THE BALFOUR DECLARATION, issued on November 2, 1917, was the first recognition by a modern nation of the Jewish claim to Palestine as a national homeland.

12/1/17

12/1/17

NOVEMBER

HESHVAN

7

Sunday

11

17. Woke Late

Cincinnati - Trentonary

8

Monday

12

9

Tuesday

13

730 Gg Klein
8 B. and

10

Wednesday

14

CBS

2- TWH - Prof Weaver

11

Thursday

15

ARMISTICE DAY

12.
 8:30 Ann Arbor - U. of Mich. Lecture
 Estates - By 7:30, or later -

12

Friday

16

Light Candles 4:30 P.M.
 2-4. Hall - W. H. H. H.
 10:30 CBS
 12-4 - Home

13

Saturday

17

Weekly Portion—"VAYERA"

Genesis 12:1-22:24

Prophets—II Kings 4:1-37

NOVEMBER

HESHVAN

14

Sunday

18

12. Dr. ...
 5. ...
 - ... Hall -

15

Monday

19

16

Tuesday

20

17

Wednesday

21

10.30 TWA. 11 ...
 11.45 app ...
 17. ...

NOVEMBER

HESHVAN

18

Thursday

22

3. Family Tm -
4:30 Class

19

Friday

23

Light Candles 4:16 P.M.

JEWISH BOOK MONTH

4:30 November 19-December 19
Class

20

Saturday

24

Weekly Portion - "HAYE SARAH"

12 - Weekly Portion

Prophets - I Kings 14-21

21

Sunday

25

22

Monday

26

10. Rd 3h. com. (Rev.)

4. Glathians. 12502 hystory of
8:15 Union for D. Blatky

23

Tuesday

27 ..

125 H. 100. Still "M"

6. leave for St. Louis

24

Wednesday

28

1. 12:30 R. of 6 pm.

St. Louis - 11 a.m. Washington U.
8 p.m. To university6. leave for St. Louis
3.5 Knickoff.

NOVEMBER

HESHVAN

25

Thursday

29

THANKSGIVING DAY

- 5:30 *for Solomon*

7:30
W 8:30 P.M. Kest-Lovy Chapel
8 - Anniversary

KISLEV

10:30 *Class* Friday

1

Light Candles 4:12 P.M.

ROSH HODESH KISLEV

3:30 Study - Blau - Grossman

27

Saturday

2

Weekly Portion—"TOLEDOT"

Genesis 25.19-28.9

Prophets—Malachi 1.1-2.7

9. 11 was Chab Hana - Mid-
day

NOVEMBER

HESHVAN

28

Sunday

3

3:00⁰⁰ Sabbath

5:30

W. Tuber-Kravitz Park Syn.

29

Monday

4

UNITED NATIONS PALESTINE DAY

S. Kaplan



Tuesday

5

7-Home.

DECEMBER

1

Wednesday

6

THE UNITED NATIONS on November 29, 1947, voted to partition Palestine, and set up a Jewish State. This decision climaxed many years of Zionist efforts, and brought joy to all Jewry.

7. Oakwood-Craig Canyon
-Oakwood

1

Thursday

7

3

Friday

8

Light Candles 4:00 P.M.

7. Sabbath 10:00

4

Saturday

9

Weekly Portion—"VAYEZE"

Genesis 28:10-32:3

Prophets—Hosea 11:7-12:12

DECEMBER

KISLEV

10³: Breakfast - 10¹⁰ Sunday

7. Hexter

6

Monday

11

12. Hexter

7

Tuesday

12

1. ~~Hexter~~

8. Rel School - Green Pt.

8

Wednesday

13

2. TWA. Podes

7. J. M. D. D. D.

DECEMBER

KISLEV

9

Thursday

14

G. F. G. Co. - Hammond
2 Univ. Dinner

10

Friday

15

Light Candles 4:00 P.M.
10. Home - worked

10. ~~10. Sabbath~~ Sabbath 16
~~Week's~~ "VAYISHLAH"
Genesis 12:4-15:41

Prophet - Gadiah 1:1-21

7 - K. K. K.

DECEMBER

KISLEV

12

Sunday

17

• E. F. Italo's dinner

13

Monday

18

4 p.m. Cemetery Board Meeting
 Haiman's celebration - Allen
 - W. P. Jones (T. Y. L.)

14

Tuesday

19

S. Band

15

Wednesday

20

1000 TWA

7.7 Berlin.

DECEMBER

KISLEV

16

Thursday

21

17

Friday

22

Light Candles 4:10 P.M.

18

Saturday

23

Weekly Portion—"VAYESHEB"

Genesis 37:1-40:22

Prophets—Amos 2:6-3:8

7 Hialeah W Pk?

19

Sunday

24

LIGHT FIRST HANUKKAH CANDLE

W 1:00 Bales-Roth Chapel
 W 4:30 Blau-Grossman Parkway

S. Min. Club

(Chap. 2)

— 20

Monday

25

Zerlin

HANUKKAH

December 20-December 27

7. Strouss

21

Tuesday

26

22

Wednesday

27

9. J. J. J.

HANUKKAH (Dedication Days) celebrates the rededication of the Temple by the victorious Maccabees (167 B.C.E.) in their struggle against the Syrian King Antiochus who, with the aid of Jewish apostates, had attempted to suppress the religion of the Jews. Every evening lights are kindled in commemoration of that event.

DECEMBER

KISLEV

23

Thursday

28

8. Symphony

24

Friday

29

Light Candles 4:13 P.M.

10³⁰ Cyp. Omer

7. Mes. Omer

25

Saturday

30

ROSH HODESH TEBET
Weekly Portion—"MIFET"

Genesis 41:1-44:17

Numbers 28:9-15

Numbers 7:42-47

Prophets—Zechariah 2:4-4:7

~~815~~ W. David Beachmont.

Dava - Shomo

Serv. ²⁶ 5047 - Sunday 1
ROSH HODESH TEBET

1. Alunus Huns - Goring -
4 F. Peng h. f. - Mahabul
7 Cl. Lion Se.

37 Monday 2

11. Prey
445 Alathians

38 Tuesday 3

230 P. Chen

39 Wednesday 4

DECEMBER

TIBET

30

Thursday

3

McKenzie

31

Friday

4

Light Candles 4:18 P.M.

10³⁰ Conf. Class

JANUARY, 1953

1

Saturday

7

Weekly Portion—"TAYIGASH"

Genesis 44:1-47:27

Prophet—Ezekiel 37:15-28

3-6 Fuel Room

JANUARY

TEBET

2

Sunday

8

4- Haver Street

8- Zetlin

3

Monday

9

T. Lado

4

Tuesday

10

ASARAH BETEBET

11- Auff

5

Wednesday

11

ASARAH BETEBET (tenth of Tebet)
commemorates the day when the Babylonians
began their effective siege of Jerusalem
in 586 B.C.E.

7. Seldin

JANUARY

TEBET

6

Thursday

12

8 = R.R.

7

Friday

13

Light Candles 4:24 P.M.

2 ³⁰ F. Came 3:30 p.m.
Mr. + Mrs. — Chapel

8

Saturday

14

Weekly Portion—"VAYEHI"

Genesis 47.28-50.26

Prophets—I Kings 2.1-12

JANUARY

TEBET

9

Sunday

15

5. Sun. 2953 Lth. low
7.2 on Hill

10

Monday

16

5³⁰ De. and Fur. Shuang

11

Tuesday

17

5³⁰ Fur. Can
8.13 on A

12

Wednesday

18

12. Sy. up. TWG.

4⁵⁰
1/2 - 10.15 for the coming
A. 9.26

JANUARY

TEHET

13

Thursday

19

M. S. v.

7. Lam pays

14

Friday

20

Light Candles 4:21 P.M.

Yahzeit



15

Saturday

21

Weekly Portion—"SHEMOT"

Exodus 1, 1-6, 1

Prophets—Isaiah 27, 4-28, 12; 29, 22-23

JANUARY

TEDET

16

Sunday

22

17

Monday

23



18

Tuesday

24

Rejoice in the Lord

19

Wednesday

25

JANUARY

TEBET

20

Thursday

26

21

Friday

27

Light Candles 4:39 P.M.

22

Saturday

28

Weekly Portion—"VAERA"

Exodus 6.2-9.35

Prophets—Ezekiel 28.25-29.21

IANUARY

SHEBAT

27

Thursday

4

28

Friday

5

Light Candles 4:47 P.M.

29

Saturday

6

Weekly Portion—"DO"

Exodus 10:1-13:16

Prophets—Jeremiah 46:13-28

JANUARY

SHEBAT

10 - Men's Club

- What's Wrong with the Men's Club

3:00 W. Dierker - Roberts - Chapin

4:30 D. V. H.

11

Monday

8



FEBRUARY

1

Tuesday

9

2

Wednesday

10

~~Dr. S. H. H. - Feb. 10~~
7 - W. H.

3

Thursday

11

4:30 Chans.

8. Tannait = 16me =

4

Friday

12

Light Candles 4:56 P.M.



5

Saturday

13

JEWISH MUSIC FESTIVAL

February 5-March 3

Weekly Portion—"DESHALAH"

Exodus 12.15-17.16

Prophet—Judges 4.4-5.31

FEBRUARY

SHEBAT

Sunday

6 14
 9:15 hrs. Breakfast

Monday

7

15

TU RESHEBAT

Tuesday

8

16

8. Band

11 P.M. Wednesday

TU RESHEBAT (University of Shebat) is the Jewish Arbor Day, also called the New Year of Trees. Each year in Israel school children use the day for planting thousands of trees. In the Diaspora it is used as an occasion for stressing the significance of the upbuilding of Israel.

Lafayette, Ind. - Purdue Lecture
 T.W.A.

FEBRUARY

SHERAT

10

Thursday

18

4³⁰ Class

11

Friday

19

Light Candles 5:05 P.M.

6³⁰ Roll call.

12

Saturday

20

LINCOLN'S BIRTHDAY

Weekly Portion—"YITRO"

Exodus 18.1-20.3

Prophets—Isaiah 41.7-6; 43.1-4

7³⁰ Mr. Men - Manger

FEBRUARY

SHEBAT

11

Sunday

21

8:30 *Abundant*

14

Monday

22

15

Tuesday

23

¹⁵
¹⁶ 9 ~~10~~ *Shabbat High.*
 11 *Matthew - Study*

17

Thursday

25

4³⁰ Close
~~Shabbat - 1st day~~
 7-Last day of Shebat W P.M.
 70 d

18

Friday

26

Light Candles 5:13 P.M.

19

Saturday

27

SHABBAT SHEKALIM

Weekly Portion—"MISHPATIM"

Exodus 21:24, 18; 29:31-36

Prophets—II Kings 12:1-17

SHABBAT SHEKALIM: During Temple times the call for the payment of the poll tax of half a shekel by every adult Jew was announced on the first day of the twelfth month (Adar). As a reminder of this duty the passage from Exodus xxxi, 11-16 was read on the Sabbath preceding.

FEBRUARY

SHEBAT

20

Sunday

28

21

Monday

29

22

Tuesday

30

WASHINGTON'S BIRTHDAY
ROSH HODESH ADAR

ADAR

23

Wednesday

1

ROSH HODESH ADAR

~~Washington's Birthday~~
24, 25, 26, 27, 28, 29, 30

FEBRUARY

ADAR

24

Thursday

2

G. Morris Chel

25

Friday

3

Light Candles 5:21 P.M.

26

Saturday

4

Weekly Portion—"TERUMAH"

Exodus 25.1-27.19

Prophet—I Kings 5:26-6.13

27

Sunday

5

of Lewis House

28

Monday

6

232 Ex Man. - 4146.33rd
 Alab. House - 12.12.12
 West 4th St. - 12.12.12

MARCH

~~2.8.12~~

Tuesday

9.45.

Stay at Ch. H. D. H.

6 Foot Dip. - Sunday

3

Wednesday

8

L. Phil. 12 P.

3

Thursday

6

11 L. Wasserman Votter

4

Friday

10

Light Candles 5:29 P.M.

1245 W. Feder

5

Saturday

11

SHABBAT ZAKOR

Weekly Portion—"TEZAVEH" 28

Exodus 27:20-30:10

Deut. 25:17-19

Prophets—I Samuel 11:3-34

SHABBAT ZAKOR derives its name from the special portion of the Torah, Deut. XXV. 17-19, read that day, which begins with the word Zakor—"Remember Amalek." It was assumed that Haman was an Amalekite.

Sunday

12

6
Mr. & Mrs. Sarna

7

Monday

13

FAST OF ESTHER
 Reading of the Megillah

11. *Shelach*

23. *Wahel (100) h. A.*

8

Tuesday

14

PURIM

5th *Fra. Com.*

G. Brown

Wednesday

15

FAST OF ESTHER commemorates the day when the Jews of Persia fasted and prayed that they be spared the massacre planned by Haman.

PURIM commemorates the day when, through the intervention of Mordecai and Queen Esther, the Jews of Persia narrowly escaped being victims of Haman's plot to exterminate them.

8. *A. Z. S. S.*

MARCH

ADAR

10

Thursday

16

11. Study
7. Hush

11

Friday

17

Light Candles 5:37 P.M.

SHABBAT PARAH

Weekly Portions—"KI TISSA"

Exodus 30.11-34.25

Numbers 19.1-22

12

Saturday

18

Prophets—Ezekiel 38.16-38

SHABBAT PARAH—Proceeding the Pass-over, proper steps to become ritually clean had to be taken as preparation for the eating of the Paschal lamb. Hence the law concerning the ashes of the red heifer, Parah Adumah (Numbers six), was read.

MARCH

ADAR

13

Sunday

19

- Mr. Tom Penn Party

L 1.30 Ar 4.45, Bunkers

M. Crawford

Spent 8.30 to 4.5 pm. - M. Crawford

14

Monday

20

15

Tuesday

21

~~7.10.1920 - 20 A~~

16

Wednesday

22

1. Study - M. Crawford

MARCH

ADAR

17

Thursday

23

12. *Moscow - S. J.*

18

Friday

24

Light Candles 5:45 I. M.

7. *Hach...*

19

3-5-*San Diego*

Saturday

25

SHABBAT HAHODESH

Weekly Portion—"VAYABHEL"

"PEKUDE"

Exodus 35, 1-40, 38:12, 2-20

Prophets—Ezekiel 45, 16-18, 18

SHABBAT HAHODESH derives its name from the special reading from the Torah, Exodus xli. 1-20. This is the "portion about the month," referring to the special consecration of the month of Nisan which is the most eventful in the history of Israel.

20

Sunday

26

6 Dayton

21

Monday

27

22

Tuesday

28

8. H. M. C. - Pepper.

23

Wednesday

29

8. C. L. T. - Trenton.

MARCE

NISAN

24

Thursday

1

ROSH HODESH NISAN

12th Cate. New Frontier

25

Friday

2

Light Candles 5:52 P.M.

26

Saturday

3

Weekly Portion—VAYIKRA

Leviticus 21-5.26

Prophets—Isaiah 43.21-44.23

MARCH

NISAN

27

Sunday

4

12. Conf. H. J. C.

— ✓ always ✓ / 1st

28

Monday

5

~~Glorious~~

8¹² K. L. H. H. C. C. C.

29

Tuesday

6

4. P. W. W. W. W. W.

30

Wednesday

7

7- F. W. W. W. W. W. W.

MARCH

NISAN

9.40²¹ l.

Thursday

8

Broux VJA.

APRIL

1

Friday

9

Light Candles 5:59 P.M.

2

Saturday

10

SHABBAT HAGADOL

Weekly Portion—"ZAV"

Leviticus 6.-8.16

Prophet:—Malachi 3.4-24

SHABBAT HAGADOL, always precedes Passover. It derives its name from the importance of the approaching festival and from the further fact that the Haftarah for the day closes with an allusion to "The Great Day of the Lord."

APRIL

NISAN

3

Sunday

11

330 Teshuva

4

Monday

12

G.N.Y. Fasting Dinner

5

Tuesday

13

6

Wednesday

14

FIRST SEDER

6.50 Sec

APRIL

NISAN

7

Thursday

15

PASSEOVER—1st Day

6. Huntz - Bader

8

Friday

16

PASSEOVER—2nd Day

Light Candles 6:07 P.M.

4. Chay.

9

Saturday

17

PASSEOVER celebrates Israel's deliverance from Egyptian bondage. The festival lasts eight days, during which matzot are eaten in place of leavened bread. On the first and second nights of the festival, the traditional Seder is held in the home at which the historical bond of freedom is reaffirmed.

APRIL

NISAN

10

Sunday

18

- Altschul
- Katz

11

Monday

19

8 Boat

12

Tuesday

20

2 F. M. Q. Altschul
~~8 Boat~~

13

Wednesday

21

1079 Shuren
PASSOVER—7th Day

APRIL

NISAN

14

Thursday

23

LAST DAY OF PASSOVER

Memorial Services

15

Friday

23

Light Candles 6:14 P.M.



16

Saturday

24

Weekly Portion—"SHEMINI"

Leviticus 1:1-11:47

Prophets—II Samuel 6:1-7:3

APRIL

NIGAN

930 Am. ¹⁷ Sun. Breakfast 23

5th S.W.P. Ogilby
6. Cong. Gale, B. T. -
7. K. K. -
8. A. A. -
9. A. A. -
10. A. A. -
11. A. A. -
12. A. A. -
13. A. A. -
14. A. A. -
15. A. A. -
16. A. A. -
17. A. A. -
18. A. A. -
19. A. A. -
20. A. A. -
21. A. A. -
22. A. A. -
23. A. A. -
24. A. A. -
25. A. A. -
26. A. A. -
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34. A. A. -
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36. A. A. -
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43. A. A. -
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49. A. A. -
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55. A. A. -
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64. A. A. -
65. A. A. -
66. A. A. -
67. A. A. -
68. A. A. -
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73. A. A. -
74. A. A. -
75. A. A. -
76. A. A. -
77. A. A. -
78. A. A. -
79. A. A. -
80. A. A. -
81. A. A. -
82. A. A. -
83. A. A. -
84. A. A. -
85. A. A. -
86. A. A. -
87. A. A. -
88. A. A. -
89. A. A. -
90. A. A. -
91. A. A. -
92. A. A. -
93. A. A. -
94. A. A. -
95. A. A. -
96. A. A. -
97. A. A. -
98. A. A. -
99. A. A. -
100. A. A. -

11. WMA Shog -

Person - Enoch (7)

11

Tuesday

Chattanooga

Westlake

6²⁰ - Scapton
L. 11.91 A.

APRIL

NISAN

21

Thursday

29

~~7-4-84~~
7-4-84 - Oakwork

22

Friday

30

ROSH HODESH IYAR

Light Candles 6:21 P.M.

23

Saturday

IYAR

1

ROSH HODESH IYAR

Weekly Portion—"TAZRIA" "MEZORA"

Leviticus 12:1-15:33

Numbers 28:9-15

Prophet—Isaiah 66:1-24

6:30 Catholic Mass VIEWS

Drunk House - 7:00
to Oakwood

APRIL

LEAF

~~9:30 P.C. Long H.H. Road~~
24 Sunday 2

3:30 Home Sales Com

~~2:40 P.C. Long H.H. Road~~
25 Monday 3

~~8:30 P.C. Long H.H. Road~~
Alabamas

~~8:30 P.C. Long H.H. Road~~
26 Tuesday 4

~~2:30 P.C. Long H.H. Road~~
H.H. Road

2:30 F. Leo. Liffman
27 Wednesday

ISRAEL INDEPENDENCE DAY

ISRAEL INDEPENDENCE DAY is the

day the Jews of Eretz Israel proclaimed
their independence and set up the provi-
sional government of Israel (3th of Iyar,
5708)

8 M. K. M. M.

1748

434
J. M. Glass

3

Light Candles 6:29 P.M.

1732 In return

Weekly Portion—"AHARE" "KEDOSHIM"
Leviticus 16:1-19:37

9-6-60

Revised August 9, 2013

War Veterans
Lake Shore County Club

MAY

YEAR

S.F. ¹ *Amber* Sunday

4th W. Benson. ^{W.P.M.} ~~Surge~~ ^{W.P.M.} ~~Defol.~~
Dinner W.P.M. afterwards

3

Abstract

6. *Radioraphis* 2/2/15

1. *Introduction*

11

C. Parents

Phone 44. Wednesday
Gilbert

13

$630 - 5 = 625$

MAY

IYAR

5

Thursday

13

4. Kibboch

6

Friday

14

Light Candles 6:36 P.M.

12. Kel. Kel. from W.P. M.

7

Saturday

15

Weekly Portion—"EMOR"

Leviticus 21.1-24.23

Prophets—Ezekiel 44.15-21

9. Kibboch

MAY

IVAR

8

Sunday

16

10³⁰ - T. WA insert

3³⁰ Rel MUS. Festival YD, GA.
 L. Kaurth.
 Music + Kaurth. 25300.

9

Monday

17

12⁴⁵ Higher - Prime Voto
 Any band

10

Tuesday

18

LAG BEOMER

12⁴⁵ Now in M. M. Co
 5³⁰ Fireman
 8. Band

11

Wednesday

19

L. 4 pm OTAY. 5:15 EST

6³⁰ Fever - T. L. W. W.

WNY

IYAR

13

Therapist

~~12 Thursday 20~~

12. Lubenite - Lubenite -

4 Reasons

19

100

11

Light Candles 6:45 P.M.

10 Duster

4.75 De la Cour, and Co.

9-14-1944

74

Keywords: child sexual abuse; disclosure; social support

22

Weekly Portion—"REHAR"

"BEHIND" & "I"

Levinsen 13, 17, 14

Prophecy—Jeremiah 16, 19, 17, 18

MAY

IYAR

15 Sunday 23
 best dinner & Ch. Sch. Fnd.

6-H.S.Q. 1-Cup. ~~##~~ L 85

16 Monday 24
 12 Wash. Embassy residence

17 Tuesday 25
 12 Wash.

9 D. B. Skene 90th - at
 DAVIS Museum -
 18 Wednesday 26

10th Meeting - W.H. 6
 12 T.W.A. - Wade Hall.

MAY

IYAR

19

Thursday

27

~~4. R. Shalom~~

4. R. Shalom

6:30 J. Welfar - Hollenden

20

Friday

28

Light Candles 6:50 P.M.

~~4. R. Shalom~~
~~4. R. Shalom~~

9. R. Shalom

21

Saturday

29

Weekly Portion—"BEMIDBAR"

Numbers 1:1-4:20

Prophets—I Samuel 26:18-22

consistent beyond -

852 Schief

MAY

SIVAN

1030 ²² ^{Sunday} ¹
 Annual Meeting
 ROSH HODESH SIVAN

12 School

7 W. Edelman - ^{Luna} Chapel

²³ ^{Monday} ¹⁷⁷¹³ ^{February}
 Reception (off day)

24

Tuesday

3

4 - Final Report - Scouts

Va. Birthday

~~7 Mon 1st~~ Dentist

25

Wednesday

4

7. Men's Club - Conference

MAY

SIVAN

26

Thursday

5

27

Friday

6

SHABUOT

Light Candles 6:56 P.M.

93 Conference —

178 - Ashdod

SHABUOT

↓ Memorial Services

SHABUOT (The Feast of Weeks) is so called because it completes exactly seven weeks from the second day of Passover on which theomer (a measure) of the new barley was brought to the Temple. This holiday celebrates the early wheat harvest in Israel. It also commemorates the covenant which was established at Sinai between God and Israel.

MAY

SIVAN

29

Sunday

8

Newark - Germany -

4 - Stearn 90 - 2:00 Bay, R.

5. W. Fine - Gresham

30

Monday

9

MEMORIAL DAY

L. 31.

31

Tuesday

10

~~from 10:00 to 11:00 AM - 11:00 AM - 11:00 AM~~

JUNE

1

Wednesday

11

whaling - 6:00 PM

12. 10:00 AM

6:30. P.M. Room.

- 450. 1 hr - Boat House

JUNE

SIVAN

5

Sunday

15

10 Rally Sunday
 5:30 W.D. - Catholic & Van Alen

6

Monday

16

9:30 Fedn.

8. Propa Com - Paula.

7

Tuesday

17

12 Sunday Rally

9:45 G - 12 Ave.

8

Wednesday

18

23 Sivan - Liberty

~~9:45 G - 12 Ave. - 12 Ave.~~

JUNE

SIVAN

9

Thursday

19

L. J. Carter Kehmbe
 4-5 Tak House. Hotel
 7- Dinner -

10

Friday

20

3 Light Candles 7:06 P.M.
 4 W. Brown (at) Arch
 5 L. J. Carter
 7 Commencement - Kent State
 11 Saturday 21

Weekly Portion—"B. HAALOTEKA"

Numbers #1-12.16

Prophecy—Zechariah 2:14-4:7

9 W. Brown
 Grand Rapids

9.30 Commencement - Kent State
 12 Mrs. Brown
 "Top of Hackett Street" (Robt)

JUNE

SIVAN

1 - W. Friedman - Home

12

Sunday

23

11:30 by Wolf - Fanny Chas. W.

~~2 - W. Friedman - Home~~
~~3 - W. Friedman - Home~~
~~4 - W. Friedman - Home~~
~~5 - W. Friedman - Home~~
 6 - W. Friedman - Home

13

Monday

24

11 - Breakfast

12 - W. Friedman - Home

8 - Breakfast

14

Tuesday

25

 10 - Glass -
 Pic Nic

15

Wednesday

26

11 - Spach - 11:30 Show

 7 - W. Friedman - Home
 8 - W. Friedman - Home
 9 - W. Friedman - Home
 10 - W. Friedman - Home
 11 - W. Friedman - Home
 12 - W. Friedman - Home
 13 - W. Friedman - Home
 14 - W. Friedman - Home
 15 - W. Friedman - Home
 16 - W. Friedman - Home
 17 - W. Friedman - Home
 18 - W. Friedman - Home
 19 - W. Friedman - Home
 20 - W. Friedman - Home
 21 - W. Friedman - Home
 22 - W. Friedman - Home
 23 - W. Friedman - Home
 24 - W. Friedman - Home
 25 - W. Friedman - Home
 26 - W. Friedman - Home
 27 - W. Friedman - Home
 28 - W. Friedman - Home
 29 - W. Friedman - Home
 30 - W. Friedman - Home
 31 - W. Friedman - Home

JUNE

SIVAN

16

Thursday

26

8:25 AM W. H. H.

17

Friday

27

Light Candles 7:10 P.M.

8:55 PM Sun. Service

18

Saturday

28

Weekly Portion—"SHELAM LEKA"

Numbers 15.1-15.48

Prophets—Joshua 2.1-24

W. Detroit - Shulman
8:20 AM Sheraton Cadillac
7 - Alvin Hanger

JUNE

SIVAN

9 - Men Chel

19

Sunday

29

80 W, Wess. Shengbey Labul.
~~W. Schwarztagung~~
~~W. Feltman~~

20

Monday

30

11. Sheng

ROSH HODESH TAMMUZ

7. Home.

TAMMUZ

11:30 Sheng

21

Tuesday

1

ROSH HODESH TAMMUZ

00 - Amos

8 - W. Feltman. Saks - Hantel
 Valley

10:30 Sheng
 11:30 Sheng

12:30 Sheng
 1:30 Sheng

2:30 Sheng
 3:30 Sheng

4:30 Sheng
 5:30 Sheng

JUNE

TAMMUZ

23

Thursday

3

24

Friday

9.45 A.

Light Candles 7:11 P.M.

Chorale

25

Saturday

3

Weekly Portion—"KORAH"

Numbers 16.1-18.12

Prophets—I Samuel 11.14-12.22

W- 8⁴⁵ Goodman - Kichler Oakwood
9¹⁵ Witkoff - Marcus. Rahm

JUNE

TAMMUS

Sunday

3:30 W. Schelman - Rott Chapel

730 W. Sundell - Solon
To WPM

16³⁰ 27¹⁷ Monday 1

430 Carr. Rd

20

Tuesday

~~422 Cor-Bd~~

7. Kahlitz

Wiederholungsfragen

1

L. 9/6.

JUNE

TAMMUZ

10

Thursday

10

JULY

1

Friday

11

Light Candles 7:11 P.M.

Sabbath - 12:11 P.M.

2

Saturday

12

Weekly Portion - "HUKMAT" "BALAK"

Numbers 19:1-22:9

Prophets - Micah 1:6-5:8

JULY

TAMMUZ

3

Sunday

13

4

Monday

14

INDEPENDENCE DAY



5

Tuesday

15

6

Wednesday

16

JULY

TAMMUZ

7

Thursday

17

SHIBEH ASAR BETAMMUZ

8

Friday

18

Light Candles 7:09 P.M.

9

Saturday

19

Am. Weekly Portion—"PINHAS"

Numbers 25.10-30.1

Prophets—Jeremiah 1.1-2.1

SHIBEH ASAR BETAMMUZ (seventeenth of Tammuz) is a fast day which commemorates the day when the Babylonian army made the first breach in the wall of Jerusalem during the siege in the year 586 B.C.E.

JULY

TAMMUZ

10

Sunday

20

11

Monday

21

4. Reception at Hall
8. Film Session

12

Tuesday

22

A. Grubbs

13

Wednesday

23

Bro. K. L. - Ben. 1. L.

JULY

TAMMUZ

14

Thursday

24

8. Advers -

15

Friday

25

Light Candles 7:06 P.M.

16

Saturday

26

Weekly Portion—"MATOT" "MASEI"

Numbers 10.2-36.12

Prophets—Jeremiah 2.4-28; 3.4

AUGUST

18

7

Sunday

19

~~W 4:00 Bloomfield - Kromheren Chapel~~

8

Monday

20

WHS
SOUTH
DOWNS



9

Tuesday

21

10

Wednesday

22

AUGUST

AB

11

Thursday

23

12

Friday

24

Light Candles 6:40 P. M.

13

Saturday

25

Weekly Portion—"SEE"

Deut. 31.26-38, 47

Prophets—I Samuel 20.18-42

AUGUST

AB

14

Sunday

26

~~W. Bloomfield-Kronheim 4:00-4:30~~
W. Bloomfield-Kronheim 3:30

15

Monday

27

16

Tuesday

28

17

Wednesday

29

AUGUST

AB

18

Thursday

20

ROSH HODESH ELUL

19

Friday

ELUL

1

ROSH HODESH ELUL

Light Candles 4:30 P.M.

20

Saturday

2

Weekly Portions—"SHOFETIM"

Deut. 32:18-21:9

Prophets—Isaiah 51:1-52:12

AUGUST

ELUL

28

Sunday

10

29

Monday

11

30

Tuesday

12

31

Wednesday

13

10:50 P. Paris

1

Thursday

14

925 A.C.

2

Friday

15

Light Candles 6:00 P.M.

12:00 A.C.

3

Saturday

16

Weekly Portion—"KI TABO"

Deut. 26.1-29.8

Prophets—Isaiah 60.1-32

792 W.T. Sherry

SEPTEMBER

ELUL

4

Sunday

17

7. ~~Yom Kippur~~

5

Monday

18

LABOR DAY

Tuesday

19

10. ~~Yom Kippur~~

Leifday

~~7. Yom Kippur~~ 8. Yom Kippur

7

Wednesday

20

~~7. Yom Kippur~~ 8. Yom Kippur

SEPTEMBER

ELUL

8

Thursday

21

11:30 Darsesh.

~~Sunday~~ 8. Faculty

9

Friday

22

Light Candles 5:57 P.M.

10

Saturday

23

Whole Portion—"NIZLIM"
"VAYLEK"

9. School

Deut. 29.9-31.30

Prophets—Isaiah 55-56.8

8:30 W. Zankel-Yanof-Heller House

11409 Bell Ave.

11

Sunday

24

10 School

4 F. Wans

12

Monday

25

12. Dearest.

13

Tuesday

26

10²⁰. Shy - Strong
11. Sheldon Jacobson

8 ~~Leaving~~ Brand

10 N.B.C.

Wednesday

27

2. F. Chapman

6¹⁵ - Uman - WPM

SEPTEMBER

ELUL

15

Thursday

28

16

Friday

29

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795 Service

Sep 21 - 10:30 THW

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