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Series VII: Personal Miscellaneous, 1908-1989, undated.

Sub-series B: Appointment Books, 1922-1964.

Reel
215

Box
80

Folder
32

Appointment books, 1956-1960.

IDENTIFICATION

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Phone _____

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1955 - 56



3rd edition

**The Society for the Advancement
of Judaism**

**Affiliated with the United Synagogue
and the Reconstructionist Fellowship
of Synagogues**

**15 West 86th Street New York 24, N. Y.
Telephone Schuyler 4-7000**



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Society for the Advancement
of Judaism*

THE SOCIETY FOR THE ADVANCEMENT OF JUDAISM

If you are satisfied that there is no need for you to belong to a Jewish institution devoted to religious and cultural life, then you need not read any further.

But—if you still have a yearning to be a part of your people, if you feel that there is something missing in your life, if you sense that you owe it somehow to your children to bring them up as Jews, then you should know that

—Judaism can be a joy, and not a burden, a source of deep satisfaction, of beauty and wisdom and courage.

—Being a Jew can give you just that feeling of belonging without which one is really lost; it can give your children an understanding of themselves and their tradition which can provide them with a sense of security and pride.

—American life, in the true democratic spirit, encourages the expression of various religious faiths, and of a diversity of cultural traditions, adding to the richness of America.

—In the modern synagogue there is an approach to religion which involves

no conflict with science, since it frees religion of irrational dogma and stresses human values and social ideals.

—Rituals properly interpreted and beautifully conducted can lift the spirit and bind families and communities together.

THE SOCIETY FOR THE ADVANCEMENT OF JUDAISM is founded on the belief that

—Jewish children can be happy as Jews, so long as they have deep and rich Jewish experiences when they are young;

—Liberals can find in their Jewish past a reservoir of wisdom, ethics and beauty, provided they know what to select from their history and literature;

—Intelligent persons of all kinds can recapture their heritage, and interpret it in the light of to-day's events and problems.

WHAT DOES THE SOCIETY OFFER?

1) TO PARENTS of young and older children, the Society offers the chance to learn the principles of child development and guidance, the techniques of creating a wholesome Jewish home;

the methods for harmonizing the American and the Jewish ways of life.

—Here are to be found earnest and dedicated mothers and fathers who recognize that the Jewish phase of their children's lives must be approached with the same intelligence and care that are bestowed upon their general upbringing; and that the whole child cannot remain whole and integrated if the fact that he or she is Jewish is ignored.

2) To the JEWISH CHILD, the Society offers an approach to education designed to make the child love his people and his tradition.

—It seeks to give the child an introduction to Judaism by means of exciting and meaningful experiences with other children, under Jewish auspices.

—This means lively holiday celebrations, creative activity in music and the arts; studies in the Hebrew language, literature and customs which help the child to identify with the Jewish people and its historic faith and culture;

—The school makes the Land of Israel a reality in the lives of the children, establishing a link of brotherhood with the center of Jewish civilization;

—The school concerns itself with the Jewish child's total life, his relations with his family, his friends, his school, and the children of other faiths. An interesting feature, for example, is the year-long course given to boys and girls entering adolescence, a course which includes a unit on sex-education.

3) To the Jewish TEEN-AGERS, the Society offers, in their last years of high school, a preparation for the larger world of college and university.

—So many of Jewish youth find themselves confused, unable to cope with their Jewishness. Away from home for the first time, they don't know who they are, where they came from, or their worth as Jews.

—These young people are in great need of guidance so that they do not end up hating themselves and their origins.

—For them, courses and discussions are arranged, combined with social activities, so that they gain self-confidence and poise in every aspect of their personalities.

—It is with pride that we point to our record over the past few years of having retained almost 100% of our Hebrew School students through the high school years.

4) To Jewish YOUNG ADULTS, the Society offers answers to perplexing questions. Out of college and university, they find themselves in a world in which traditional standards have broken down.

—They want to direct their energies toward a better social order, and they need to know what Judaism has to say on peace, social justice, marriage, divorce, discrimination, and a host of other problems which beset young people today.

—And they need to find out about these things in an atmosphere of sociability. The Young Adult Division provides sterling leadership to answer the challenge of these issues.

5) TO THE JEW SEEKING MEANING and direction in life, faith to face the future, courage to overcome doubt

and despair, the Society offers religious services in an atmosphere of warmth, beauty and intellectual stimulation.

—The specially edited Prayerbook contains an anthology of readings, poems, and prayers, in Hebrew and in English, which reinterpret Jewish tradition in terms of everyday experience.

—The talks given by the Rabbi are informative and inspiring, designed for the intelligent listener.

—The Cantor, and chorus of amateur voices, under an expert conductor, lend beauty to the service.

—From week to week, the service varies, depending upon the theme of the day. Thus worship is saved from monotonous repetition.

—The congregation participates in the service, joining in communal singing and responsive readings. The service is never a "performance," but always a joint experience.

WHAT, THEN, DOES THE SOCIETY FOR THE ADVANCEMENT OF JUDAISM STAND FOR?

Living as Jews, meaningfully, joyously,
tolerantly: giving Jewish children

a strong sense of security in the knowledge that they belong to an old and honorable people with a fine tradition; doing its share to make the community and the world a better place to live in.

If you are interested in membership, or in a special non-resident membership, write to 15 West Eighty-Sixth Street, New York 24, N. Y.

CRITERIA OF JEWISH LOYALTY

In view of the changed conditions in Jewish life, the criterion of loyalty to Judaism can no longer be the acceptance of a creed, but the experience of the need to have one's life enriched by the Jewish heritage.

In being dedicated to the advancement of Judaism as a modern religious civilization, we subscribe to the following thirteen wants:

1. We want Judaism to help us to overcome temptation, doubt and discouragement.

2. We want Judaism to imbue us with a sense of responsibility for the righteous use of the blessings wherewith God endows us.

3. We want the Jew so to be trusted that his yea will be taken as yea, and his nay as nay.

4. We want to learn how to utilize our leisure to best advantage physically, intellectually and spiritually.

5. We want the Jewish home to live up to its traditional standards of virtue and piety.

6. We want the Jewish upbringing of our children to further their moral and spiritual growth and to enable them to accept with joy their heritage as Jews.

7. We want the synagogue to enable us to worship God in sincerity and truth.

8. We want our religious traditions to be interpreted in terms of understandable experience and to be made relevant to our present day needs.

9. We want to participate in the upbuilding of Eretz Yisrael as a means to the renaissance of the Jewish spirit.

10. We want Judaism to find rich, manifold and ever new expression in philosophy, in letters, and in the arts.

11. We want all forms of Jewish organization to make for spiritual purpose and ethical endeavor.

12. We want the unity of Israel throughout the world to be fostered through mutual help in time of need, and through cooperation in the furtherance of Judaism at all times.

13. We want Judaism to function as a potent influence for justice, freedom and peace in the life of men and nations.

RECONSTRUCTIONISM —

The Philosophy of the SAJ

Reconstructionism, a movement indigenous to America, offers a new approach to American Jewish living. It represents an attempt to assure physical and spiritual Jewish survival by indicating how to live a maximum Jewish life within the setting of a modern democratic state. Though its program is directed specifically to American Jews, its philosophy applies to Jewish life everywhere.

Reconstructionism defines Judaism as a dynamic religious civilization. It sees the need for helping to bring about the spiritual unity of the Jewish people striving for the reorganization of the American Jewish community; aiding in the development of Israel;

revitalizing Jewish religion; encouraging Jewish cultural creativity in education, literature and the arts; intensifying participation by Jews in all activities that enhance the ideals of democracy and America and that seek to extend freedom, justice equality and peace to all men and all nations. To the ultimate achievement of these objectives, Reconstructionists are dedicated.

The Spiritual Unity of Jewry

Every Jew depends upon every other Jew for the energy, resources and courage with which to be a Jew. This interdependence ought to be given such formal recognition as would endow all Jews throughout the world with the status of a *people*. Thus, affiliation with the Jewish *people* would be morally binding upon all who wish to be identified as Jews.

Reorganization of the American Jewish Community

The individual Jew desires to belong to a group that cares about him and that has status. To attract the individual Jew, Jewish community life

must be on so high a level that he will be proud to be a part of it. A Jewish community, democratically organized and representing all Jews who wish to be identified with it, can give to the individual and to the Jewish community as a whole a feeling of belonging and a sense of security.

The establishment in local areas throughout the United States of organic Jewish communities which would discharge the principal functions of Jewish life and which would be representative of all elements in the Jewish community, would give the individual Jew status as a member of a religio-cultural group. Because he would then be part of a collective effort to attain that which makes for human fulfillment, the individual Jew would find participation in Jewish life worthwhile.

The Development of Israel

As Americans, our primary civilization is American, and as Jews we share with Jews throughout the world the civilization of the Jewish people. The hub of Jewish civilization is bound to be in Israel, where it is the primary civilization of the land

and where the spiritual and cultural revival provides a reservoir of social and ethical values for all Jewry. In Israel, Jewish life can fulfill the highest aspirations of Jews everywhere and should, therefore, be built upon firm foundations of social, political, and economic justice for all inhabitants. It can serve as an example of the best in the ethical tradition of Judaism and it can be a moral force for all Jewish life.

The Revitalization of Jewish Religion
Traditional religions, because they appear to be unrelated to the needs and problems of modern life, seem to be losing their hold on many people. Jewish religion, to be a vital force in the life of the individual Jew, should be relevant to his everyday actions and should have meaning for Jewish living in two civilizations, the American and the Jewish. Indifference to Jewish religion on the part of many Jews stems from the fact that religion, in their minds, is identified with particular doctrines and practices to which they cannot subscribe intellectually. However, religion can be so re-interpreted in every generation as to meet both the intellectual demands and the

spiritual needs of that generation. It should always be recognized that the true function of religion is to influence man to live in harmony with God as the Power that makes for the realization of the best in one's self and in one's people. If this principle is followed, Jewish religion can be a meaningful experience for all Jews.

The Need For Effective Jewish Education

Jewish education to be effective today should give to the next generation a knowledge of the past so that the individual may be equipped to live in the present and be prepared to meet the problems of the foreseeable future. Education includes every aspect of Jewish culture such as the Hebrew language, religion, literature, contemporary Jewish problems, music, the arts. Because the home is so important an influence in all education, the Jewish home should have a cultural and spiritual atmosphere that is authentically Jewish. Since education is not confined to the home, however, some regular portion of the time of each adult and child should be devoted to attaining knowledge of matters of Jewish interest.

The Need To Cultivate The Arts

Art forms such as music, the dance, literature, have always existed in Jewish life. The graphic arts, such as sculpture and drawing, were not emphasized, since ancient and medieval art was largely religious. To represent Deity in art forms was considered idolatrous from the viewpoint of Jewish religion. Jewish artists today ought to be encouraged and stimulated to express their creativity within the sphere of Jewish civilization. They should be assisted through every means such as subsidies, scholarships, art exhibits and promotion of competitive contests.

The Need To Participate In American Civilization

The improvement of human relations has always been a major element in Jewish civilization. The concepts of the Fatherhood of God and the Brotherhood of Man are based on the Jewish view that mankind is one, that man must learn to rise above the differences that exist among races, peoples and religions. Judaism believes that the Brotherhood of Man means a cooperative effort to make a better life for all men. Jews should strive for the establishment of a social order that

allows the maximum of human cooperation with the maximum of personal liberty. Jewish organizations and institutions ought to make Jews sensitive to those social evils that impede the realization of this vision. Jewish communities and Jews as individuals must cooperate with the general population in furthering all movements which have as their purpose the eradication of poverty, exploitation, violence and war.

Conclusion

In the above statement, a glimpse of Reconstructionist philosophy and of its program for action has been presented. Many questions have been unanswered. It is the conviction, however, of the Jewish Reconstructionist Foundation, the fiscal and administrative arm of the Reconstructionist movement, that the application of Reconstructionism to American Judaism will infuse it with renewed vigor and will bring satisfaction and happiness in Jewish living. Within the body of American Jewry there exist potentialities for greatness and creativity as yet untapped. American Jews can and will use these potentialities to meet the unprecedented challenge of our age.

RECONSTRUCTIONIST LITERATURE

- The Reconstructionist*, a bi-weekly magazine of Jewish opinion. Annual Subscription 1.00
- American Jewry—The Tercentenary and After*, edited by Eugene Kohn. A sober evaluation of the problems and prospects of American Jewry. 1.10
- Creative Judaism*, by Ira Eisenstein. A popular exposition of the philosophy of Reconstructionism based on Mordecai M. Kaplan's *Judaism as a Civilization*. 1.00
- Know How to Answer*, by Mordecai M. Kaplan. A guide to some of the perplexities of the modern Jew. .75
- Life in a Kibbutz*, by Murray Weingarten. A personal account written by an American living in a Kibbutz. 1.25
- Mordecai M. Kaplan—An Evaluation*, edited by Ira Eisenstein and Eugene Kohn. The philosophy of Dr. Kaplan critically analyzed by some of his disciples and admirers. 1.00
- New Lights and Old Shadows*, by Lionel S. Reiss. An American artist portrays the "new lights" of an Israel reborn and the "old shadows" of a vanished European Jewry. Over 100 faithful reproductions of paintings, watercolors and etchings. 10.00
- The Meaning of God in Modern Jewish Religion*, by Mordecai M. Kaplan. The God idea as expressed in beliefs of the Jewish calendar. 1.00

FOR SYNAGOGUE AND HOME

- Sabbath Prayer-book*. A revised ritual for Sabbath services. Edited by Mordecai M. Kaplan, Eugene Kohn, Milton Steinberg and Ira Eisenstein. 1.00
- High Holiday Prayer-book*. A revised ritual for Rosh Hashanah and Yom Kippur. Edited by Mordecai M. Kaplan, Eugene Kohn and Ira Eisenstein. 4.00

The New Haggadah. A new version of the Seder service stressing the universal significance of Passover as a festival of freedom. Edited by Mordecai M. Kaplan, Eugene Kahn and Ira Eisenstein. 1.50

FOR YOUR PROGRAM NEEDS

The Creative Audience, by Rebecca Imber and Jack J. Cohen. A complete guide to democratic and dynamic programming written by two experts in the field of adult Jewish education. 3.00

The Faith of America, edited by Mordecai M. Kaplan, J. Paul Williams and Eugene Kahn. Programs for the religious observance of American holidays with readings based on American documents and literature. 4.50

Music and Dramatics skillfully interwoven in a content series by Judith and Ira Eisenstein:

What Is Torah? A classic in the field in its 11th edition. 1.50

Our Bialik. The life and poetry of the great Hebrew poet in dialogue and song. 1.75

Seven Golden Banners. A charming Hassidic story. 1.50

Reborn. An episode of the European travels. 2.00

Thy Children Shall Return. The epic of Youth Aliyah in music. 2.00

ABRIDGED HEBREW CALENDAR FOR
5716 1955

Rosh Hashanah	Sat.-Sun., Sept. 17-18
Fest of Gedaliah	Monday, Sept. 19
Yom Kippur	Monday, Sept. 26
Sukkot—1st Day	Saturday, Oct. 1
Hosha'nah Rabbah	Friday, Oct. 7
Shmini Azret	Saturday, Oct. 8
Simhat Torah	Sunday, Oct. 9
*Rosh Hodesh Heshvan	Monday, Oct. 17
*Rosh Hodesh Kislev ...	Wednesday, Nov. 16
Hanukkah	Sat., Dec. 16-Sat., Dec. 17
*Rosh Hodesh Tebet	Friday, Dec. 16
Azarah BeTebet	Sunday, Dec. 18

1956

Rosh Hodesh Shebat	Saturday, Jan. 14
Hamishah Asar BeShebat ..	Saturday, Jan. 26
*Rosh Hodesh Adar	Monday, Feb. 12
Purim	Sunday, Feb. 26
Rosh Hodesh Nisan	Tuesday, Mar. 13
Passover—1st Day	Tuesday, Mar. 27
Passover—7th Day	Monday, Apr. 3
*Rosh Hodesh Iyar	Thursday, Apr. 12
Lag BeOmer	Sunday, Apr. 29
Rosh Hodesh Sivan	Friday, May 11
Shavuot	Wednesday, May 16
*Rosh Hodesh Tamuz	Sunday, June 16
Shibeah Asar BeTamuz ...	Tuesday, June 26
Rosh Hodesh Ab	Monday, July 9
Tishah BeAb	Tuesday, July 17
*Rosh Hodesh Elul	Wednesday, Aug. 8

*Previous day is also celebrated as Rosh Hodesh.

ABRIDGED HEBREW CALENDAR FOR 5717 1956

Rosh Hashanah	Thurs.-Fri., Sept. 6-7
Fest of Gedaliah	Sunday, Sept. 9
Yom Kippur	Saturday, Sept. 15
Sukkot—1st Day	Thursday, Sept. 20
Hosha'nah Rabbah	Wednesday, Sept. 26
Shemini Azeret	Thursday, Sept. 27
Simhat Torah	Friday, Sept. 28
Rosh Hodesh Heshvan	Saturday, Oct. 6
*Rosh Hodesh Kislev	Sunday, Nov. 4
Hanukkah	Thurs., Nov. 29—Thurs., Dec. 6
*Rosh Hodesh Tebet	Wednesday, Dec. 5
Azarah BeTebet	Friday, Dec. 14

1957	
Rosh Hodesh Shevat	Thursday, Jan. 3
Harnishah Asar Bishvat	Thursday, Jan. 17
Rosh Hodesh Adar I	Friday, Feb. 2
*Rosh Hodesh Adar II	Monday, March 4
Purim	Sunday, March 17
Rosh Hodesh Nisan	Tuesday, April 2
Passover—1st Day	Tuesday, April 16
Passover—7th Day	Tuesday, April 23
*Rosh Hodesh Iyar	Thursday, May 2
Lag BeOmer	Monday, May 13
Rosh Hodesh Sivan	Friday, May 31
Shavuot	Wednesday, June 5
*Rosh Hodesh Tammuz	Sunday, June 30
Shibush Asar BeTammuz	Tuesday, July 16
Rosh Hodesh Ab	Monday, July 29
Tisheah BeAb	Tuesday, Aug. 6
*Rosh Hodesh Elul	Wednesday, Aug. 28

*Previous day is also celebrated as Rosh Hodesh.

1955	SUN.	MON.	TUE.	WED.	THU.	FRI.	SAT.	1955	SUN.	MON.	TUE.	WED.	THU.	FRI.	SAT.
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1957	SUN.	MON.	TUE.	WED.	THU.	FRI.	SAT.	1957	SUN.	MON.	TUE.	WED.	THU.	FRI.	SAT.
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SPECIAL DATA



SPECIAL DATA



SEPTEMBER
1955

TISHREI
5715

7:30 p.m.

Chapel

Sat., Sept. 3 - Tahelsky Kichler wedding

Thurs., Sept. 8 - Tachart Meeting - Chapel

Sept. 14 - U.S. Gov. - U.P.M.

WRHS



17

Saturday

1

ROSH HASHANAH

At home 3:00 - 6:00

ROSH HASHANAH marks the beginning of the Jewish New Year, and lasts two days. It is also the beginning of the Ten Days of Penitence, which end with Yom Kippur. Sincere prayer and meditation during these days help us to experience the reality of God and to dedicate ourselves anew to the establishment of His Kingdom on earth—the reign of freedom, justice and peace.

SEPTEMBER

TISHREI

18

Sunday

3

ROSH HASHANAH

9 Reception

19

Monday

3

FAST OF GEDALIAH



20

Tuesday

4

10 Study

21

Wednesday

3

10³⁰ T.W.G.

THE FAST OF GEDALIAH commemorates the climax of the disasters that befell the first Jewish Commonwealth in 586 B.C.E.

4. Further work

SEPTEMBER

TISHRI

22

Thursday

4

23

Friday

5

Light Candles 5:45 P.M.*

WHIS



24

Saturday

6

SHABBAT SHUBAH
Weekly Portion "HAAZINU"

Deuteronomy 32:1-52

Prophets—Hosea 14:2-10 / Micah 7:13-20

SHABBAT SHUBAH derives its name from the Haftarah of that day Hosea xiv. 2-10, which begins with the word Shubah—"Return", i.e., Repent.

*Eastern Standard Time for Latitude 40° North is followed throughout the calendar.

SEPTEMBER

TISHRI

25

Sunday

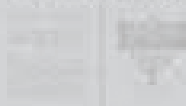
9

26

Monday

10

YOM KIPPUR
Memorial Services



27

Tuesday

11

1 Dexter

80 & Connie Hale

28

Wednesday

12

YOM KIPPUR (Day of Atonement) is a day of fasting and prayer when we strive to reawaken the latent spiritual power in our souls so that it may become an effective and directing force in our daily conduct.

82 Mr. & Mrs. Henderson

SEPTEMBER

TENNESSEE

28

Thursday

13

H. D. Smith

T. L. Cox

30

Friday

14

Light Candles 8:21 P.M.

11 F. D. Smith

OCTOBER

1

Saturday

15

SUN LOT—1st Day

10³⁰ Service

Memoranda

OCTOBER

TISHRI

2

Sunday

16

SUKKOT—2nd Day

~~10:30 Leland -~~

3

Monday

17

10:30 Leland -

Tuesday

18

11 - Study, NBC -

4

Wednesday

19

SUKKOT (Feast of Thanksgiving) is the Jewish festival of thanksgiving on the occasion of the final ingathering of the harvest. The Sukkah symbolizes the wanderings of our ancestors in the wilderness of Sinai.

OCTOBER

TISHREI

6

Thursday

20

Dr. Steiner - 2:00 P.M.

7

Friday

21

HOSHA'NAH RABBAH

Light Candles 6:00 P.M.

~~12:00 Dr. Steiner~~

8:00 Am.

8

Saturday

22

10:00 Commemorative Service
SHEMINI AZERET
Memorial Services~~9:00 Am. - 10:00 Am.~~

HOSHA'NAH RABBAH, the seventh day of Sukkot, was the climax of the festival in Temple times when seven processions were made around the altar, and many verses of Hosha'nah (O Save!) were sung to the waving of the palm branches.

SHEMINI AZERET (Eighth Day of Assembly), designated in the Bible as a day of holy assembly, is celebrated after the seventh day of Sukkot as the concluding festival of the season.

OCTOBER

T52411

Sunday



SIMHAT TORAH

10:00 SINHAI TORAH
 10:00 - 11:00 Parents of new children
 11:00 Torah - 2nd graders + parents
of the local group

10

Abstract

24

10. R. P. S. Co.

11

Tuenda

19

T.V.G. Gowing

J. T. Farnham
J. T. Farnham

11 Fr. F. dog

SIMHAT TORAH (Rejoicing in the Torah) is the second day of Shemini Atzeret. Then the reading of the Pentateuch is completed and begun anew for the coming year.

Boston Under the Stars 10:00 a.m.

OCTOBER

TISHRI

10 - Boston - Vancouver

13

Thursday

17

Lantz dinner - Oakwood

NY 330

Conf. class begins

d. 430

Statter = Boston

Friday

18

Light Candles 4:50 P.M.

~~Q~~ Band cont - Selinger - leads k

Conf. class begins

7:45 - Chapel - Men's Mts. Club and men's class

15

Saturday

20

Weekly Portion - "RE-RESHIT"

Genesis 1.1-22

Prophets - Samuel 20.13-42

7 - Alex Miller

Memoranda

OCTOBER

TISHRI

16

Sunday

30

ROSH HODESH HESHVAN

Sunday Service

Pittsburgh - And. 2nd Fund Dinner

17

Monday

HESHVAN

1

ROSH HODESH HESHVAN

230
A - Guy Brown & Macmillan
60-5th St.
Organ 5-4000

18

Tuesday

2

11 - Mazan

19

Wednesday

3

ROSH HODESH is the term for the beginning of a new month. As the Jewish year is based on the lunar calendar, the beginning of a new month coincides with the appearance of the new moon. When a month has thirty days, the last day is considered the first of the two days which constitutes Rosh Hodesh of the month following.

St. Marys Club

OCTOBER

HISKVAN

20

Thursday

4

12:32 Arrived
7. Wines

21

Friday

5

11 K. R. R.
Light Candles 4:48 P.M.
7:30 - K. R. R. K. R. R.

22

Saturday

6

Weekly Portion "TOAN"
Genesis 4.9-12.32
Prophets - Isaiah 24.1-55.5

7. 11:00 AM 5- 11:00 AM

Memoranda

OCTOBER

HESHVAN

23

Sunday

7

12¹⁵ to 1¹⁵ -

24

Monday

8

4¹⁵ Alashians - Office2¹⁵ - Office 10:30 Larder

8. Larder of C.

25

Tuesday

9

26

Wednesday

10

8. Ce. Zion Soc. / Man. Cal

~~2¹⁵ Alashians - Home 11:30~~~~11:45 - 2-3 hrs~~

12:30 State. San Francisco

OCTOBER

HESHVAN

27

Thursday

11

~~Wg. 8.55 - Arch. 10.15~~
 12. Covenant Club

7. Chicago - Heb. View

28

Friday

12

Light Candles 4:38 P.M.

12:05 @ New Chicago United

29

Saturday

13

Weekly Portion "LEK LEKA"

Genesis 12.1-13.27

Prophets—Isaiah 40.27-41.16

Memoranda

~~1.15 @ 6.45~~

~~1.15 @ 6.45~~ 2.15 @ 3.45
 1.15 @ 6.45

OCTOBER

HESKIAN

30

Sunday

14

621A - N.Y. Deacy - Staffer.
 8:00 BS - Church, the Ave -

31

Monday

15

11 - 10:00 -

8. Sect 5. Dr. R. L. L. L.

NOVEMBER

1

Tuesday

16

~~3. L. L. L. L.~~

7. L. L. L. L.

2

Wednesday

17

2 F. 11:00 - 12:00

BALFOUR DECLARATION DAY

THE BALFOUR DECLARATION, issued on November 2, 1917, was the first recognition by a modern nation of the Jewish claim to Palestine as a national homeland.

~~11:00 - 12:00~~ 12:00 F. L. L. L.

NOVEMBER

HESHVAN

3

Thursday

18

H. H. Wayne
14. Gersona Lays. 19. 19. 19.
6:30 Al Japp. 7:15 V. 19.

4

Friday

19

Light Candles 4:59 P.M.
JEWISH BOOK MONTH
November 4 to December 4

2. Kara - 5. 19.

5

Saturday

20

Weekly Portion "VAYERA"
Genesis 18.1-22.24
Prophets - II Kings 4.1-5.7

12. Teachers

Memoranda

NOVEMBER

WEDNESDAY

10

Thursday

15

10-11-12-13-14-15

11

Friday

16

ARMISTICE DAY
LARGE CHURCH 1-12 PM

6-11-12-13-14-15

12

Saturday

17

Weekly Service "HAYES SCHOOL"
Cremate 10-1-12-13
Prayer 1-12-13

Memoranda

NOVEMBER

HESHVAN

13

Sunday

10

10 Sunny Drier Day

Very Warm - Storm

14

Monday

11

100 16 1/2

WHITE



15

Tuesday

12

ROSH HODESH KISLEV

N.Y. Central.
L. 10:10 A.M. 12

16

Wednesday

KISLEV

ROSH HODESH KISLEV

Elmer + Jr. High P.T. meeting

NOVEMBER

KISLEV

17

Thursday

2

18

Friday

3

Light Candles 4:16 P.M.

12³⁰ Hester - Hester.

19

Saturday

4

Weekly Portion "TCLCDOT"

Genesis 22:19-27:9

Prophets - Malachi 1:2,1

J. Morris Chas. D. Morris & Assoc.
Memoranda

NOVEMBER

KISLEY

20

Sunday

5

W. 4⁰⁰ - ~~11~~ Lederer - English - WPM.
7. Dinner.

21

Monday

6

10:00 Rel. School Comm. Mtg.
11 F. Per. Knd.

22

Tuesday

7

10³⁰ (Study) Wolf - Freeman
2³⁰ F. Lavee

7³⁰ For
B. David Hall.

23

Wednesday

8

12³⁰ F. Albini - WPM
7. Freilager -

NOVEMBER

KISLEV

14

Thursday

9

THANKSGIVING DAY

9³⁰ W. B. Bantzen -
8. Alumnus - 084 Van Allen

25

Friday

10

Light Candles 4:12 P.M.

4³⁰ W. B. Bantzen

26

Saturday

11

Weekly Portion "WAYEZE"

Genesis 28.10-32.1

Prophets—Hosea 12.13-14.10

Memoranda

NOVEMBER

KISLEV

9. ¹⁷ Sun. ^{Sunday} Breakfast - WPL ¹⁸

8 W. Small V. P. - Friday
W.P.R.

4 ²⁵ ^{Monday} ¹³
Alathians. Sturper.



28 ^{Tuesday} 14

UNITED NATIONS PALESTINE DAY

12³⁰ Sacks.
7 - Horn.

30 ^{Wednesday} 15

THE UNITED NATIONS on November 29, 1947, voted to partition Palestine, and set up a Jewish State. This decision climaxed many years of Zionist efforts, and brought joy to all Jews.

7. Warshawsky

DECEMBER

KISLEV

1

Thursday

16

11. Giveth

~~230. 5th Ave~~

9. Giveth

2

Friday

17

Light Candles 4:00 P.M.



3

Saturday

18

Weekly Portion "VA TISHLAH"

Genesis 12.4-20.43

Prophets—Obadiah 1.1-21

6. W. P. Fishel. 1st Ave. 5th Fl.
-Va-

Memoranda

DECEMBER

KISLEV

2nd W. Lagna Vajra - ¹⁸ Panda
 Sunday
 6³⁰ P. - An. 1-07
 - Unexp. Fish -
 3-4. Reception - Sprague
 2995 Hebbelbrook C. D.

5

Monday

20

11- Ad. Waidenya

445 Cemetery - ¹⁸ Panda

6

Tuesday

21

12 P. - An. 2 52

5. Balthusa. (Tuesday)
 Lord Salmon Hope

7

Wednesday

22

15. Deafest ~~7~~ - 11³⁰ A.
 31st F. Sa. Mayte. 148 P
 7. Gross Kwalla

DECEMBER

KISLEV

11

10³⁰ Am McAllen

Sunday

26

5³⁰ W. Friedman. P. L. H. W. P. A.
 Vn & Wm - Lillian and Al
 6 Al 216 J. H. Hollander

12

Monday

27

11³⁰ Leno 1.15 P

6. P. E. C. MY - Kildorf -
 13 Tuesday 28

L. and L. H. H. H.

5³⁰ F. Agnew
 8 B. H. H. H.

14

Wednesday

29

11. David H. H. H.
 6. Steve R. H. H.
 8. M. H. H. H. H. H.

DECEMBER

KISLEV

13

Thursday

30

ROSH HODESH TERET

12¹⁵ - Haydn Kavan - State
11 Pinner -

16

Friday

TERET

1

ROSH HODESH TEBET

Light Candles 4:19 P.M.

17

Saturday

2

Weekly Portion - "SHKEZ"

Genesis 41:1-45:17

Numbers 7:32-38

Prophets - I Kings 7:40-50

Memoranda

Handwritten notes:
1. 12/15 - Haydn Kavan - State
2. 11 Pinner -

DECEMBER

TIBET

18

Sunday

3

12. S. School Teachers - "Kang" "
 ~ "Survey"

19

Monday

4³⁰ Malathians (2) ^{W L M} ~~Staff~~
 11 - Study ~~Lesson~~
 3³⁰ John Knapp
 5¹⁰ Temple - Lecture

20

Tuesday

10. ~~Revised~~ Lesson - Temple.
 11 F Stone 12⁵ F ~~Lesson~~ ^{W L M}
 4³⁰ Lesson ~~Lesson~~
 8. In our ~~Class~~ - Band

21

Wednesday

6

12²⁰ Study - State
 3 A Suburban.

DECEMBER

TESET

12

Thursday

7

11:50 Study. Wm L. Oan Sands
432 class.

13

Friday

8

Light Candles 4:12 P.M.

11:30 3 hours.

3 - Study *Leviticus* (Bible Study)

14

Saturday

9

Weekly Pardon "V. SYIGASH"

Genesis 41:18-7:27

Prophets - Ezekiel 27:15-28

4:7 V. Sy - 50 - W.P. h.

Memoranda

DECEMBER

TETET

25

Sunday

10

ASARAH BETEBET

1st - Alumni - Homecoming.
 5th - 162nd People.
 - I actu shot -

26

Monday

11

Dad's absent.

L. for the 1st time.

27

Tuesday

12

7. Omaha.

28

Wednesday

13

ASARAH BETEBET (tenth of Tetet) commemorates the day when the Babylonians began their effective siege of Jerusalem in 586 B.C. E.

DECEMBER

TEST

Thursday

14

30

Preliminary

11

Light Candles 4:17 P.M.

30

Saturday

115

Weekly Portion: "VA-YEH!"

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Prop-bns-I Kings 2.1-12

10 - Si (44-3076)

Kempy, H.

Memorandum

JANUARY
1904

TIBET
3718

1

Sunday

17

~~421 - 1904 - 1904~~

2

Monday

18



3

Tuesday

19

Miller - 1904 - 1904

4

Wednesday

20

11 Schurty - 1904

JANUARY

TESEET

Thursday

21

10³⁰ M. Mrs. W. H. G.
depart from Cal.
4-9 m. 4³⁰ class
7. Ad. Harkay, Ashworth

Friday

22

Light Candles 4:24 P.M.

WTOIS



Saturday

23

11³⁰ G

Weekly Portion "SEEMOT"

Exodus 1:1-63

Prophets—Isaiah 27:6-28:13; 29:22-23

7. Savoy — Brms

Memoranda

10 - 5678 Sunday 24

~~_____~~

12 - Very - 5⁰ Exam.

7-10-Michigan - 6 Pk.

Q. 6. (a) $P_1 = 100$ mm Hg

Monday 23

11. a. Va. of person
b. P. i. P. t. = 1

W. and K. in entrance by

100

8 Penn State.

10 Tuesday 20

10. Call San Francisco

to 1000 (cont. L.P.C.)

1896

12. USA: Paul

Page 11 Wednesday 27

4. *Sarcoma* - Cancer, skin

~~6.~~ Kent State U. Res.

432

JANUARY

YESH

12

Thursday

29

4:30 Qam.

L. 919 6-67.

13

Friday

29

Light Candles 4:30 P.M.

6 Rosh Hodesh
 5 Silver Shards 200 Veru only
 - Rely on the west (300) -

SHEBAT

L. 1212 Saturday 2:20 P.

ROSH HODESH SHEBAT

Weekly Portion - "TAKRA"

Exodus 6.2-9:55

Numbers 28.5-15

Prophets - Isaiah 66.1-24

8:30

Howitz - 2' 800 Shaker

Memoranda

all over / Run

at Mt. 43 for Shantitov to
 Rami

1. ~~Spent~~ Sunday
~~1. Sunday~~ ~~Spent~~ ~~Carb~~

4 W. Silcharan - 7 Study W.A.

7 Conf. for 8th - Closing
 16 Monday - Mar 3

10³⁰ T. W. L. Day - Doroan

7 - Roth

17

Tuesday

4 E. Silcharan

~~2. Study~~ 2³⁰ Study
 8. Wheat
 Ann. Liberty Freedom

2. Sugar

Wednesday

3

3 - Mad Gyps 10 - Study
 7 W. L. S. H. X
 6. ~~Study~~ - Carb (W.A.)

JANUARY

SHEET

19

Thursday

6

230 F. Weiss -

41 Days.

6 Oatmeal - Elson -

18 Corn - Engagement 21

20

Friday

7

Light Candles 4:28 P.M.

440 Cal
for Yangtze River Heritage
8 - Alamy -

21

Saturday

8

10. Weiss

Weekly Portion "20"

Exodus 10.1-12.14

Prophets - Jeremiah 44.13-28

7.15 Hayter - Oatmeal T. 1/2

Memoranda

JANUARY

SHEBAT

22

Sunday

9

2:30 F. Janovky
7. Korad

23

Monday

10

4:12 Galathians V P. M.

3. Lpin Fadda
24 Tuesday

11

15 2:30. Neil Gross. Study
12. Buddy - W P M.

7. Kroschinsky

25

Wednesday

L. 8.30
12

~~H. O. Board 2.7.0~~

~~4.4.68~~
1232 Adams - W. C. K. S.

JANUARY

SHEBAT

26

Thursday

13

3 - Eban

L. 7:30 P. 9:59

~~Lois M. Salomons~~

27

Friday

14

Light Candles 4:43 P.M.

3³⁰ Goldman

28

Saturday

15

TU B'SHEBAT
JEWISH MUSIC FESTIVAL

January 28 to February 28

Weekly Portion - "BESHALAH" T.Y.L.

Exodus 12:17-2:16

Prophets - Judges 4:4-5:31

7⁰⁰ W. M. Fair - W.P.M.

TU B'SHEBAT (Seventh of Shebat) is the Jewish Arbor Day, also called the New Year of Trees. Each year in Israel school children use the day for planting thousands of trees. In the Diaspora it is used as an occasion for stressing the significance of the upbuilding of Israel.

JANUARY

SHEBAT

"What's your thirty day plan?"
 29 Sunday 16

~~Isaac Aaronson~~
 12. Meir Chof. Aaronson
 8:00 Wedding. Polk.
 Park Lane.

33

Monday

17

WRHS



31

Tuesday

18

6:30 Min. Freshen, Oshur

FEBRUARY

Wednesday

19

3. Aaron 3540-

FEBRUARY

SHEBAT

2

Thursday

20

10¹⁵ Study - Sabbath -

4³⁰ Oars.

3

Friday

21

Light Candles 4:45 P.M.

~~6~~ 4³⁰ Study - Sabbath -

4

Saturday

22

Weekly Portion "MITRO"

Exodus 18.1-28.33

Prophets - Isaiah 6.1-7.6; 9.5-6

~~6:30~~ ~~W. Winkler - Sabbath.~~
fa.

Memoranda

L, 10.35 am A. 2.25 P.

8 - hours

FEBRUARY

SHEBAT

5

Sunday

23

~~Shabbat~~

Father-Son Banquet.

Leo Broadman

6

Monday

24

7

Tuesday

25

8

Wednesday

26

L. 4:15 P- A. 8:13

9

Thursday

27

3³⁰ Holy Law Study
~~4³⁰ Holy Law Study~~ 4³⁰ class
 5³⁰ . ~~Widger~~ File

10

Friday

28

Light Candles 5:04 P.M.

~~12. Holy Law Study~~
 4³⁰ class

11

Saturday

29

SHABBAT SHEKALIM
 Weekly Portion "MISHPATIM"
 Exodus 21.1-24.18 : 30. 31-16
 Prophets—II Kings 12.1-17

7. Haimant

SHABBAT SHEKALIM: During Temple times the call for the payment of the poll tax of half a shekel by every adult Jew was announced on the first day of the twelfth month (Adar). As a reminder of this duty the passage from Exodus xxx. 11-16 was read on the Sabbath preceding.

FEBRUARY

SUMMARY

1000

YOSHIOHITO ADAR

LINCOLN'S BIRTHDAY

Mother-Daughter Banquet

W. Hollander: *Index* 77 p. Chapel

830 (Major) Parent - Carter

13

1997

151

ROSH HODESH ADAR

32 *Sydney*

AB, 1000 - 1000 call

f. How.

14

Tuesday

2

L-12-05P: A

Wohl Astor

* Towards the Middle Ages

S.M; ^(use Young's) Parker. Main Arch

15

Wednesday

8 V. Wis. Cont. Platan

FEBRUARY

ADAM

16

Thursday

4

L. 7:35 Am - 12:05 P

7. Reading - W. A. A.

17

Friday

5

Light Candles 5:12 P.M.

3- Kure M. L. - 11 L. A. A.
4:30 A. A. A.

18

Saturday

6

Weekly Portion "TERUBAH"
Exodus 23.1-27.19
Prophets—I Kings 2.26-4.12

Memoranda

FEBRUARY

ADAR

19

Sunday

7

20

Monday

8

11. Snow. Spent the day

g. U.S.A. Mahler Hall

21

Tuesday

9

130 F. Schenck
g. Rick's House

22

Wednesday

10

WASHINGTON'S BIRTHDAY

G. M. W. Club. P. M. W. Club.

FEBRUARY

ADAR

L. 1.25 P 2.40

20

Thursday

11

FAST OF ESTHER

HOT Bath

3.4 P.m.

6-7:20 a.m.

8 Noddy - St Louis

24

Friday

12

Light Candles 4:20 P.M.

L 10.40

~~11:22 a.m. - 1:22 p.m.~~

1.57

25

Saturday

13

SHABBAT ZAKOR

Weekly Portion "TELAVERH"

Exodus 27.20-30.10

Deuteronomy 24.17-19

Prophets—| Samuel 14.2-34

Reading of the Megillah

SHABBAT ZAKOR derives its name from the special portion of the Torah, Deut. XCV. 17-19, read hat day which begins with the word Zakor—"Remember Amalek." It was assumed that Haman was an Amalekite.

FAST OF ESTHER commemorates the day when the Jews of Persia fasted and prayed that they be spared the massacre planned by Haman.

S. H. - P.m. - 1.57

26

Sunday

14

PURIM

Ridge School Purim Carnival -

8 U. 2. Soc.

27

Monday

13

1030 T. W. C. - Decorations

4th Grade 1st class Dan Rex
2272 W. 1st Ave. Dr.

28

Tuesday

16

Dallas T. P. A.

29

Wednesday

17

PURIM commemorates the day when, through the intervention of Mordecai and Queen Esther, the Jews of Persia narrowly escaped being victims of Haman's plot to exterminate them.

MARCH

ADAR

1

Thursday

18

7. Luzzman

2

Friday

19

Light Candles 5:28 P.M.

10:30 Shema
3:30 Shema

3

Saturday

20

SHABBAT PARAH
Weekly Portion "KI TISSA"
Exodus 30.11-34.35
Numbers 19.1-22
Prophets - Ezekiel 36.18-28

SHABBAT PARAH—Preceding the Passover, proper steps to become ritually clean had to be taken as preparation for the eating of the Paschal lamb. Hence the law concerning the ashes of the red heifer, Parah Adumah (Numbers 19), was read.

MARCH

ADAR

4

Sunday

21

~~Mat. & Morn. Ch. Service~~

5

Monday

22

3⁴⁵ Albert - Rm 3

8. Freshup - with the class

6

Tuesday

23

Wash

7

Wednesday

24

12 P. 1.10

15 ~~Posttest~~ Mary R. Glaine
\$30 F. - ~~Harvard~~

WARCH

434

Thursday

3. Experiments

Wash. Co. 32 Hous.

13-4.90

Friday

Light Condition 5:34 P.M.

35 Dentist

10

Summary

1020

SHABBAT HAHODESH
Weekly Portion "VA'AKHEL".
"PESUDE"

Weekly portion "VA-AKHEL"

RESULTS

Exercises 1.10 to 1.12

Products—Eugene M. 10-10-19

Prophets—Ezekiel 4.14-16.18
12. K. *Copy for David*

SHABBAT HAIKODESH derives its name from the special reading from the Torah, Exodus xii, 1-20. This is the "portion about the month," referring to the special consecration of the month of Nisan which is the most eventful in the history of Israel.

MARCH

NISAN

13

Thursday

3

3. Crafts - Ben Horowitz

16

Friday

4

Light Candles 5:14 P.M.



17

Saturday

5

Weekly Portion "VAYIKRA"

Leviticus 1:1-22

Prophets - Isaiah 42:1-44:23

⁷³⁰ ~~For the week of March 17-19, 1964~~ *Memoranda*

MARCH

NISAN

18

Sunday

6

- Dr. F. D. Patterson - Negro
Conf. Class visits the School - Branch

~~4:45 P.M. - School~~

19

Monday

7

~~4:45 P.M. - School~~

9:45 P.M. - School

20

Tuesday

8

9:45 A.M. - School - V. White

11:20

1:30 P.M. - School KLM (Lufthansa)

21

Wednesday

9

9:45 A.M. - School

9:45 P.M. - School 2:10 P.M.

MARCH

NISAN

22

Thursday

19

12³⁰ B.A. 3:20 P.M.

23

Friday

18

Light Candles 5:51 P.M.

17 12:30 P.M.

5 hours for service 4:57 P.M.

24

Saturday

17

SHABBAT HAGADOL

Weekly Portion "ZAV"

Leviticus 4:1-13

Prophets—Malachi 3:4-24

5:20 Eshkol

SHABBAT HAGADOL always precedes Passover. It derives its name from the importance of the approaching festival and from the further fact that the Haftarah for the day closes with an allusion to "The Great Day of the Lord."

MARCH

NISAN

29

Thursday

17

8.

Ded. cot. Kpa Sive -

8 Ashken. Hotel Daga

30

Friday

18

Light Candles 6:00 P.M.

Armitg

S. Nachman

31

Saturday

19

11 Sapir 201 10. Bamber

Dan 10 10 10 10 Natanga

2 - S. Silverman 10.5

PASSOVER celebrates Israel's deliverance from Egyptian bondage. The festival lasts eight days, during which matzot are eaten in place of leavened bread. On the first and second nights of the festival, the traditional Seder is held in the home at which the historical ideal of freedom is reaffirmed.

APRIL

NISAN

3

Thursday

24

10.15 A. Leave KLM

Arrive 7.55 A

L. 9.30 P

4

Friday

25

Light Candles 8:00 P.M.

10.20 G - Arrive U.S.

5

Saturday

26

Weekly Portion—"SEEMINT"

Leviticus 2.1-1.47

Prophets—II Samuel 6.1-7.17

Conf.- Final Lit. + Hebrew Exams

730 W. 142nd St. - Arrive

Memoranda

APRIL

NIAH

Sunday



Wednesday



10-10

Mr. [unclear] Tuesday

Wm. H. H. H. H.

52 F. 1000 -

86nd -

11

Wiederholungsfragen

50

RCSI HODKIN YEAR

~~Very poor~~

11- Kana

APRIL

IYAR

11

Thursday

1

ROSH HODESH IYAR

10³² TWA - Parker

4³² Conf. Class.

13

Friday

2

Light Candles 6:15 P.M.

1 P. Campuz - Oakwood
4³² Conf. 3³² Bloch -

14

Saturday

3

Weekly Portion - "TAKRIF" "MEZORA"

Leviticus 12:1-1:33

Prophets - Isaiah 40:1-24

Cont. ~~of the History Class~~
E. V. H.

Memoranda

APRIL

IYAR

15

Sunday

4

6. *Mei Haim*
6. Shalom - Mrs
Building by Lord / Leaf
8. Am. Pub. Welfar - Mrs. - Clenfast

16

Monday

5

ISRAEL INDEPENDENCE DAY

11. Haim



17

Tuesday

6

L. 2.10 P (in 407)

Rochester - Both 8

L. 10.05 Wednesday A 1.457

ISRAEL INDEPENDENCE DAY is the day the Jews of Eretz Yisrael proclaimed their independence and set up the provisional government of Israel (14th of Iyar, 5708)

6 - Montreal Bonds

APRIL

Shenaton 145th

IYAR

18

Thursday

8

L. 840 H 1235

Caf. 6x 9:30 F Even

8. Main Club

19

Friday

9

Light Candles 6:20 P.M.

3 W. J. Goldwasser - W. 215.
Caf. 6x 9:30 F Even

21

Saturday

10

Weekly Portion—"AHARE" "BEDOSHIM"

Leviticus 16.1-20.22

Prophets—Amos 2.1-3

9 First Confirmation rehearsal

Memoranda

ADRIAL

111

Boundary

16

11

Monday

12

W. F. M. (written on the back of the page)

24

Tuesday

13

22 July -

930. Meth. Plaz-der. H.B.

Wednesday

14

9¹⁰ ²⁵ July Wednesday
~~Wash. Wash.~~

12. 4000 ft. W. L. H.
+ 122 E. H. - May flower

APRIL

YEAR

26

Thursday

15

11. Wash ~

4³⁰ Conf. Admoned

27

Friday

16

Light Candles 6:27 P.M.



28

Saturday

17

Weekly Portion—"EMOR"

Leviticus 21.1-24.23

Prophets—Ezekiel 41.15-31

9-Conf.

Memoranda

APRIL

IYAR

18

Sunday

18

9 Breakfast *See Page*
LAG BEOMER

10 - High School *See Page*

5³⁰ Dinner - Dinner Hall

19

Monday

19



MAY

1

Tuesday

20

6 Can *See Page* + *See Page*
2 Wednesday 21

2³⁰ Kumbury Lane

7. Morris

MAY

IYAR

3

Thursday

22

4²⁹ Conf.

4

Friday

23

Light Candles 4:25 P.M.

1230 Young. Conf. - Tuesday
430 Rehearsal -

5

Saturday

24

Weekly Portion - "BEHAR"
"BEPUKOTA"

Leviticus 23:1-34

Prophets - Jeremiah 28:19-17, 11

9. Conf.
begin for work. 620 P
Memoranda
Statter H K -

MAY

1948

6

Sunday

25

12 - Lunch - Parkville
 High School Grounds - 10:00

3 - 3:00 PM - 1st - Washington
 5 - 5:00 PM - 2nd - Radio Astro
 10 - 10:00 PM - 3rd - Super

7

Monday

26

8

Tuesday

27

7 - Mr + Mrs Club - "A Night with the
 Mahler Hall - (Ginn) Rabbi"

9

Wednesday

28

8 - T.W.A. Annual
 10 - 10:00 PM - 1st - 13:00 PM
 11 - 11:00 PM - 2nd - 14:00 PM

MAY

IVAN

10

Thursday

29

11 - E. Sunday

12 - Lantz - Bonds -
4th Corp

6. California

11

Friday

SIVAN

1

Light Candles 4:42 P.M.
ROSH HODESH SIVAN

430 Release

12

Saturday

2

Weekly Portion—"BEMIDBAR"

Numbers 1:1-28

Prophets—Hosea 2:1-22

9. 607. Final Record

Memoranda

MAY

SIVAN

13

Sunday

3

T.M.G. Service.

6:15. M. 2-way 2.10

6:15. Shema

14

Monday

4

Birkat

WHS



15

Tuesday

5

16

Wednesday

6

SHABLOT

Confession

MAY

SIVAN

31

Thursday

21

12-TWA. Oshern

7 Chedy Divine - W.P.

JUNE

Friday

22

Light Candles 7:00 P.M.

WHIS



2

Saturday

23

Weekly Portion—"SHELAH LEKA"

Numbers 13.1-28.41

Prophets—Joshua 2.1-24

7¹⁵ ~~W.P.~~ Kungberg -

Memoranda

Darius

830 Luntz - Sopotnik

JUNE

SIVAN

3

Sunday

24

9³² Rhoda 2 v. L. G. van.
K. L. L. School.

12. 10³²

3 - F. 9³² L. G. van.

4

Monday

25

8³⁰ F. L. G. van. 28³⁰ L. G. van.
K. L. L. School.

Tuesday

26

11³⁰ F. L. G. van. 11³⁰ L. G. van.
K. L. L. School.

8. Pub. Worship.

6

Wednesday

27

JUNE

SIYAN

7

Thursday

28

11 Annals -

8 Lully. Campagne.

8

Friday

29

Light Candles 7:05 P.M.

8. Dedication "Coma in vent"
Temple

9

Saturday

30

ROSH HODESH TAMMUZ
Weekly Portion—"KORAH"
Numbers 16.1-18.32; 22.9-14
Prophets—Isaiah 66.1-24

7. Steven

Memoranda

JUNE

TAMMUZ

14

Thursday

5

10³⁰ - W. Sherry

8. Music

15

Friday

6

Light Candles 7:08 P.M.

11. W. Sherry Dr. Kertman
4. Dinner Study

16

Saturday

7

Weekly Portion—"EUKAT"
Numbers 19.1-22.1
Prophets—Judges 11.1-33

Memoranda

JUNE

TAMMIZ

21

Thursday

12

10. Anderson

7. Birds - Cleveland-Holmes

22

Friday

13

Light Candles 7:10 P.M.

10. Birds - Cleveland-Holmes

7 - Weekly - Saturday

23

Saturday

14

Weekly Portion—"EALAK"

Numbers 22.2-25.2

Prophets—Micah 2.4-4.8

1 - Monday

Alvin J. Jones, Leds. Soc.

Memoranda:

Hotel - 12506 Edgewater

Laburnum, Mass.

JUNE

TAMMUZ

24

Sunday

15

11. F. Mrs. Dora Saye

~~24. F. Mrs. Dora Saye~~
~~24. F. Mrs. Dora Saye~~

25

Monday

16

230 F. Chick

~~24. F. Mrs. Dora Saye~~

26

Tuesday

17

SHIBESH ASAR BETAMMUZ

27

Wednesday

18

SHIBESH ASAR BETAMMUZ (seventeenth of Tammuz) is a fast day which commemorates the day when the Babylonian army made the first breach in the wall of Jerusalem during the siege in the year 586 B.C.E.

JUNE

TAMMUE

28

Thursday

19

Buraha

29

Friday

20

Light Candles 7:11 P.M.



30

Saturday

21

2 -

Western Religion - "TENHAS"

Numbers 25.10-28.1

Prophets - Jeremiah 1.1-2.3

W. Kaplan - Bingi - Home
~~*W. Kaplan - Bingi - Home*~~
(Special)
Memorandum

JULY

TAMMUE

1

Sunday

22

322 W. Feltman - Pass
 3290 Nantux Rd (dorm
 12)

2

Monday

23

7. ~~W. Feltman~~ Stone x
 3 Tuesday 24
 to Kane

7-Phenix

4

Wednesday

25

INDEPENDENCE DAY

JULY

TAMMUI

5

Thursday

26

Y. Lick. G.T. 45
7. Ed. McCall —

6

Friday

27

Light Candles 7:10 P.M.

5:30 Service

7

Saturday

28

Weekly Portion—“MATCT” “MABEE”

Numbers 29.3-29.12

Prophets—Jeremiah 24-28: 34

11 Jack Hunter. Sister

Memoranda

JULY

TAMMUZ

8

Sunday

29

5-5 Richmond (Mrs. East)
 7-6 Newark Monday 1

ROSH HODESH AB

8 Tampa & Campagna
 12 Tuesday 1

11. Leocosa

2³⁰ Study, Al. Rd. Lab. in
 6 Old Home Police
 11 Wednesday 3

10. Brown -

2³⁰ Study - Ty and Sord
 7. Brown

JULY

AB

12

Thursday

4

11 - Nad. w. m.

12 - W.P.A.

~~13 - [unclear] [unclear]~~

13

Friday

5

Wah. [unclear]

Light Candles 7:07 P.M.

11 - [unclear] [unclear] [unclear]

~~12 - [unclear] [unclear]~~

13 - Elan

22 - Martin

14

Saturday

6

SHABBAT HAZON

Weekly Portion—"D-CHARIM"

Deuteronomy 1:1-3:22

Prophets—Isaiah 1:1-27

Wah. [unclear]

SHABBAT HAZON derives its name from the Haftaras of that day, Isaiah 1:1-27 which begins with the word Hazon—"Vision." This chapter contains a denunciation of Israel's sins. Since the destruction of the Temple was regarded as punishment for sin, this portion is read on the Sabbath before Tishah B'Shvat.

JULY

AB

15

Sunday

7

2nd km. saw Weyburn
 4³⁰ W. Saw Miller - Park

16

Monday

8

10 - Mrs. Bloch
 11 - Chas. Rose 30 p.m.
 3³⁰ E. S. S. S.
 7³⁰ Mr. J. P. Long - Hill

17

Tuesday

9

TISHEAH BEAB

Handwritten signature

18

Wednesday

10

10¹⁵ - TISHEAH BEAB (ninth day of Ab) is the fast day which marks the destruction of the first Temple in Jerusalem by the Babylonians (586 B.C.E.), and also of the second Temple by the Romans (70 C.E.).

6 - D. W. H. - *Handwritten signature*

JULY

AB

19

Thursday

11

11 W. David - Gills - Boston
 4 P. M. - 1:50
 20 Friday 11

Light Candles 7:03 P.M.

21

Saturday

13

SHABBAT NAHAMU
 Weekly Portion—"VAETHANAN"

Deuteronomy 3:2-7:11

Prophets—Isaiah 40:1-29

at home - T.J. B. Lab.
 T. Munnell C.

SHABBAT NAHAMU derives its name from the Haftarah of that day, Isaiah XL, 1-26 which begins with the word Nahamu. "Comfort ye," read on the Sabbath after Tishah Beab.

JULY

A3

12

Sunday

14

12. W. Dr. Breitman - Goodman
 1. Dinner " (Vdo)

23

Monday

15

~~13. W. Dr. Breitman - Goodman~~

24

Tuesday

16

11 - Felix - Sontag.

~~12. W. Dr. Breitman - Goodman~~
 11:30 Dinner - Felix

25

Wednesday

17

10:30 J. Felix
 11. Felix Follow

JULY

AB

26

Thursday

18

12. Lutz

7. Moss

27

Friday

19

Light Candles 6:57 P.M.

530 Seale

28

Saturday

20

Weekly Portion—"EKED"
Deuteronomy 7.12-11.25
Prophets—Isaiah 42.14-51.3

7-Furt-

Memoranda:

JULY

AB

20

Sunday

21

5 M. Isba Kertiso - Tuckers.

6 W. Lavina - Ralston - ^{W. P. L.} Pahr

7. Johnson to Monday

22

10³³ J. Finkler will call
W. and M. K. - Sunday.

31

Tuesday

23

~~H. J. Hardy - Sunday~~

AUGUST

Wednesday

24

2 F. Sam. Kluge. (Dr. Joffe)
Friedman - S. 2-2 33 3
8¹² Bray R. House.

AUGUST

3³⁰ - Street - 1st

2

Thursday

25

2 F. Gardner, Dentist

8. Large Sifts

3

Friday

26

Light Candles 6:45 P.M.

8 Foot Club Conference

4

Saturday

27

Weekly Portion—"BEEH"

Deuteronomy 11:24-16:17

Prophets—Isaiah 54:11-55:3

Memoranda

AUGUST

AD

5

Sunday

28

2: Schvitz = 172 =

6

Monday

29

↑ 7

Fish

Tuesday

30

ROSH HODESH ELUL

8

Wednesday

ELUL

1

ROSH HODESH ELUL

AUGUST

ELUL

9

Thursday

1

10

Friday

2

Light Candles 6:40 P.M.



11

Saturday

3

Weekly Portion—"SI-OVETIM"
Deuteronomy 16.8-21.9
Prophets—Isaiah 52.12-52.12

Memoranda

AUGUST

ELUL

12

Sunday

5



13

Monday

6

WHHS



14

Tuesday

7

15

Wednesday

8

12. Mandel (1)

AUGUST

ELUL

16

Thursday

8

12/1400/2. / 1/2 Limer

3 2 Study

4 2 Study - Verse Limer

17

Friday

10

Light Candles 6:31 P.M.

5. News - Poetry - Study.

18

Saturday

11

Weekly Portion—"K. TETZK"

Deuteronomy 21.1-25.19

Prophets—Isaiah 4.1-10

Memoranda

AUGUST

ELUL

19

Sunday

12

W. 600
 4:30 ~~W. 600~~ ~~State~~
 W. 600 ~~State~~
 W. 600 ~~State~~

20

Monday

13

1 F. Benson

8. In. Gilt. Am. —

21

Tuesday

14

~~10. Gilt. Am. —~~
~~10. Gilt. Am. —~~

2 KYW-815 Super

6. Raphael

11- ~~24~~

Wednesday

15

Kora

15 Usher Dr. Usher

AUGUST

ELUL

23

Thursday

16

24

Friday

17

Light Candles 6:21 P.M.

25

Saturday

18

Weekly Portion—"K. TABO"

Deuteronomy 24. -29.8

Prophets—Isaiah 9.1-22

800 W. Santa Anita - ^{Bedmont} ~~Barrow~~
 9 W. New ^{England} ~~Party~~ ^{Thompson}
 - 3727 ^{Adm} ~~Adm~~ ^{K.L.}
 2

AUGUST

ELUL

30

Thursday

33

8. Conf. Riquelme
~~8. Faculty. [unclear]~~

31

Friday

34

Light Candles 6:10 P.M.

12. Star

SEPTEMBER

1

Saturday

35

Weekly Portion "KIZABIM" "VAYELEK"
Deuteronomy 29.9-31.30
Prophets—Isaiah 13.6-14.8

Memoranda

Richard Adler -
3155 Laurel St.

SEPTEMBER

ELUL

2

Sunday

26

5 W. Jacobs - Seth Schwartz
- 3077 Highland

~~3077 Highland~~
3 W. Frouse - Birkko Chapel

11 F. E. M. ^{Monday} ^{LABOR DAY} ¹⁷

12 F. (2) F. Bonds 1

4

Tuesday

28

5

Wednesday

29

EVE OF ROSH HASHANAH

11. Study

ADDRESSES

~~Mrs. Ruth Spangor
4444 Rocky Road Dr.
Ch. 19466~~

S. Levine

3655 Cummings Rd.
Ch. YE 2-2217

~~Daniel~~

~~East End Park Hotel~~

~~53rd & Hyde Park~~

~~Telex 4-6100 Chicago~~

~~Rabbi Stone~~

~~18112 Leonard~~

~~Hy. 1-4150~~

Leo Bamberger

SK. 1-3567

ADDRESSES

M.L. Schuster - 630-5th A
Circle 5-6400

20A. - 4-7-C
Mumy Hill 3-7200

Harold Manson
25 Tudor City Place
MU. 4-4200

Emag. Council.
MU. 2-1160

ADDRESSES

L. Vinograd
26 Rue Gabriel St
Tel Aviv.

Dallas
1 Republic 7-5600

The Honorable Sherman Adams
Asst. to the Pres.
Nat. 8-414

Thomas Jack Martin
Ogden 7-2509

ADDRESSES

Dad. Jan. 12 - 1949
Plx - 226 101

Buy Brown
The Macmillan Co
Oregon 5-4000
60-5th Ave. - N.Y.C.

Susan S. Priest
Ed. Dept.

Mr. Coffee

ADDRESSES

Edmund Wilson
Schoeny (lost)
Mason Lumbard

Perkins and Will
- Chicago

Raphael
2515 Kemper Rd
Apt. 502
Sa. 1-3850

ADDRESSES

- 1) Can a young man live
~~on 1800~~ a, out Chr. life
 18th a work in W.?
- 2) Decisions - Decisions - Decisions
 - & Decisions
- 3) Life and Death
 1800 1800 1800
- 4) 1800 1800 1800
- 5) 1800 1800 1800
- 6) Child - TV - "Who's the Best?"

ADDRESSES

7. Family Tree chart
 8000. Two to (Row 3 & 4).
 three - To care it up

8. Stakes. - With Stakes -

9. "I am ~~holding~~ a ~~copy~~
 twice a day. ~~But~~

10. Offset. Payment. 1/2
 Fee. - 1/2 copy

11. Traveller's Notebook -
 not yet paid for
 for the

12. 8-4-10 - Tail from King

ADDRESSES

- 13/ Continued - to boy
- 14/ While talking to guest -
he fell into a trap
- 15/ - J. Christ - stands his
foot - very wise man.

Repub. Nat Com,
Nat. 8-6800

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Innocent Bonds

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215 Fourth Av. N.Y.

Dwight Backlund & Bushby
Palmer + Work

Factor 2-7000

31 Nassau

Bernard Katzen

292 Madison St

N.Y. MV. 5-1523 GJK

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Hickson 3-4100

Hamm. Randolf 3-4504

Eligable Ben Harris

346 Empire State Bldg

NY York 3-0900

Afternoon & Evening

Susquehanna 7-9426

Take record -

Scrap Heap

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32nd edition

**The Society for the Advancement
of Judaism**

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Congregations

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of Judaism*

THE SOCIETY FOR THE ADVANCEMENT OF JUDAISM

If you are satisfied that there is no need for you to belong to a Jewish institution devoted to religious and cultural life, then you need not read any further.

But—if you still have a yearning to be a part of your people, if you feel that there is something missing in your life, if you sense that you owe it somehow to your children to bring them up as Jews, then you should know that

—Judaism can be a joy, and not a burden, a source of deep satisfaction, of beauty and wisdom and courage.

—Being a Jew can give you just that feeling of belonging without which one is really lost; it can give your children an understanding of themselves and their tradition which can provide them with a sense of security and pride.

—American life, in the true democratic spirit, encourages the expression of various religious faiths, and of a diversity of cultural traditions, adding to the richness of America.

—In the modern synagogue there is an approach to religion which involves

no conflict with science, since it frees religion of irrational dogma and stresses human values and social ideals.

—Rituals properly interpreted and beautifully conducted can lift the spirit and bind families and communities together.

THE SOCIETY FOR THE ADVANCEMENT OF JUDAISM is founded on the belief that

—Jewish children can be happy as Jews, so long as they have deep and rich Jewish experiences when they are young;

—Liberals can find in their Jewish past a reservoir of wisdom, ethics and beauty, provided they know what to select from their history and literature;

—Intelligent persons of all kinds can recapture their heritage, and interpret it in the light of today's events and problems.

WHAT DOES THE SOCIETY OFFER?

1) TO PARENTS of young and older children, the Society offers the chance to learn the principles of child development and guidance, the techniques of creating a wholesome Jewish home;

the methods for harmonizing the American and the Jewish ways of life.

—Here are to be found earnest and dedicated mothers and fathers who recognize that the Jewish phase of their children's lives must be approached with the same intelligence and care that are bestowed upon their general upbringing; and that the whole child cannot remain whole and integrated if the fact that he or she is Jewish is ignored.

2) To the JEWISH CHILD, the Society offers an approach to education designed to make the child love his people and his tradition.

—It seeks to give the child an introduction to Judaism by means of exciting and meaningful experiences with other children, under Jewish auspices.

—This means lively holiday celebrations, creative activity in music and the arts; studies in the Hebrew language, literature and customs which help the child to identify with the Jewish people and its historic faith and culture;

—The school makes the Land of Israel a reality in the lives of the children, establishing a link of brotherhood with the center of Jewish civilization:

—The school concerns itself with the Jewish child's total life, his relations with his family, his friends, his school, and the children of other faiths. An interesting feature, for example, is the year-long course given to boys and girls entering adolescence, a course which includes a unit on sex-education.

3) To the Jewish TEEN-AGERS, the Society offers in their last years of high school, a preparation for the larger world of college and university.

—So many of Jewish youth find themselves confused, unable to cope with their Jewishness. Away from home for the first time, they don't know who they are, where they came from, or their worth as Jews.

—These young people are in great need of guidance so that they do not end up hating themselves and their origins.

—For them, courses and discussions are arranged, combined with social activities, so that they gain self-confidence and poise in every aspect of their personalities.

—It is with pride that we point to our record over the past few years of having retained almost 100% of our Hebrew School students through the high school years.

4) To Jewish YOUNG ADULTS, the Society offers answers to perplexing questions. Out of college and university, they find themselves in a world in which traditional standards have broken down.

—They want to direct their energies toward a better social order, and they need to know what Judaism has to say on peace, social justice, marriage, divorce, discrimination, and a host of other problems which beset young people today.

—And they need to find out about these things in an atmosphere of sociability. The Young Adult Division provides sterling leadership to answer the challenge of these issues.

5) TO THE JEW SEEKING MEANING and direction in life, faith to face the future, courage to overcome doubt

and despair, the Society offers religious services in an atmosphere of warmth, beauty and intellectual stimulation.

—The specially edited Prayerbook contains an anthology of readings, poems, and prayers, in Hebrew and in English, which reinterpret Jewish tradition in terms of everyday experience.

—The talks given by the Rabbi are informative and inspiring, designed for the intelligent listener.

—The Cantor, and chorus of amateur voices, under an expert conductor, lend beauty to the service.

—From week to week, the service varies, depending upon the theme of the day. Thus worship is saved from monotonous repetition.

—The congregation participates in the service, joining in communal singing and responsive readings. The service is never a "performance," but always a joint experience.

WHAT, THEN, DOES THE SOCIETY FOR THE ADVANCEMENT OF JUDAISM STAND FOR?

Living as Jews, meaningfully, joyously,
tolerantly: giving Jewish children

a strong sense of security in the knowledge that they belong to an old and honorable people with a fine tradition; doing its share to make the community and the world a better place to live in.

If you are interested in membership, or in a special non-resident membership, write to 15 West Eighty-Sixth Street, New York 24, N. Y.

CRITERIA OF JEWISH LOYALTY

In view of the changed conditions in Jewish life, the criterion of loyalty to Judaism can no longer be the acceptance of a creed, but the experience of the need to have one's life enriched by the Jewish heritage.

In being dedicated to the advancement of Judaism as a modern religious civilization, we subscribe to the following thirteen wants:

1. We want Judaism to help us to overcome temptation, doubt and discouragement.

2. We want Judaism to imbue us with a sense of responsibility for the righteous use of the blessings wherewith God endows us.

3. We want the Jew so to be trusted that his yea will be taken as yea, and his nay as nay.

4. We want to learn how to utilize our leisure to best advantage physically, intellectually and spiritually.

5. We want the Jewish home to live up to its traditional standards of virtue and piety.

6. We want the Jewish upbringing of our children to further their moral and spiritual growth and to enable them to accept with joy their heritage as Jews.

7. We want the synagogue to enable us to worship God in sincerity and truth.

8. We want our religious traditions to be interpreted in terms of understandable experience and to be made relevant to our present day needs.

9. We want to participate in the upbuilding of Eretz Yisrael as a means to the renaissance of the Jewish spirit.

10. We want Judaism to find rich, manifold and ever new expression in philosophy, in letters, and in the arts.

11. We want all forms of Jewish organization to make for spiritual purpose and ethical endeavor.

12. We want the unity of Israel throughout the world to be fostered through mutual help in time of need, and through cooperation in the furtherance of Judaism at all times.

13. We want Judaism to function as a potent influence for justice, freedom and peace in the life of men and nations.

RECONSTRUCTIONISM —

The Philosophy of the S.A.J.

Reconstructionism, a movement indigenous to America, offers a new approach to American Jewish living. It represents an attempt to assure physical and spiritual Jewish survival by indicating how to live a maximum Jewish life within the setting of a modern democratic state. Though its program is directed specifically to American Jews, its philosophy applies to Jewish life everywhere.

Reconstructionism defines Judaism as a dynamic religious civilization. It sees the need for helping to bring about the spiritual unity of the Jewish people striving for the reorganization of the American Jewish community; aiding in the development of Israel;

revitalizing Jewish religion; encouraging Jewish cultural creativity in education, literature and the arts; intensifying participation by Jews in all activities that enhance the ideals of democracy and America and that seek to extend freedom, justice equality and peace to all men and all nations. To the ultimate achievement of these objectives, Reconstructionists are dedicated.

The Spiritual Unity of Jewry

Every Jew depends upon every other Jew for the energy, resources and courage with which to be a Jew. This interdependence ought to be given such formal recognition as would endow all Jews throughout the world with the status of a people. Thus, affiliation with the Jewish people would be morally binding upon all who wish to be identified as Jews.

Reorganization of the American Jewish Community

The individual Jew desires to belong to a group that cares about him and that has status. To attract the individual Jew, Jewish community life

must be on so high a level that he will be proud to be a part of it. A Jewish community, democratically organized and representing all Jews who wish to be identified with it, can give to the individual and to the Jewish community as a whole a feeling of belonging and a sense of security.

The establishment in local areas throughout the United States of organic Jewish communities which would discharge the principal functions of Jewish life and which would be representative of all elements in the Jewish community, would give the individual Jew status as a member of a religio-cultural group. Because he would then be part of a collective effort to attain that which makes for human fulfillment, the individual Jew would find participation in Jewish life worthwhile.

The Development of Israel

As Americans, our primary civilization is American, and as Jews we share with Jews throughout the world the civilization of the Jewish people. The hub of Jewish civilization is bound to be in Israel, where it is the primary civilization of the land

and where the spiritual and cultural revival provides a reservoir of social and ethical values for all Jewry. In Israel, Jewish life can fulfill the highest aspirations of Jews everywhere and should, therefore, be built upon firm foundations of social, political, and economic justice for all inhabitants. It can serve as an example of the best in the ethical tradition of Judaism and it can be a moral force for all Jewish life.

The Revitalization of Jewish Religion
Traditional religions, because they appear to be unrelated to the needs and problems of modern life, seem to be losing their hold on many people. Jewish religion, to be a vital force in the life of the individual Jew, should be relevant to his everyday actions and should have meaning for Jewish living in two civilizations, the American and the Jewish. Indifference to Jewish religion on the part of many Jews stems from the fact that religion, in their minds, is identified with particular doctrines and practices to which they cannot subscribe intellectually. However, religion can be so re-interpreted in every generation as to meet both the intellectual demands and the

spiritual needs of that generation. It should always be recognized that the true function of religion is to influence man to live in harmony with God as the Power that makes for the realization of the best in one's self and in one's people. If this principle is followed, Jewish religion can be a meaningful experience for all Jews.

The Need For Effective Jewish Education

Jewish education to be effective today should give to the next generation a knowledge of the past so that the individual may be equipped to live in the present and be prepared to meet the problems of the foreseeable future. Education includes every aspect of Jewish culture such as the Hebrew language, religion, literature, contemporary Jewish problems, music, the arts. Because the home is so important an influence in all education, the Jewish home should have a cultural and spiritual atmosphere that is authentically Jewish. Since education is not confined to the home, however, some regular portion of the time of each adult and child should be devoted to attaining knowledge of matters of Jewish interest.

The Need To Cultivate The Arts

Art forms such as music, the dance, literature, have always existed in Jewish life. The graphic arts, such as sculpture and drawing, were not emphasized, since ancient and medieval art was largely religious. To represent Deity in art forms was considered idolatrous from the viewpoint of Jewish religion. Jewish artists today ought to be encouraged and stimulated to express their creativity within the sphere of Jewish civilization. They should be assisted through every means such as subsidies, scholarships, art exhibits and promotion of competitive contests.

The Need To Participate In American Civilization

The improvement of human relations has always been a major element in Jewish civilization. The concepts of the Fatherhood of God and the Brotherhood of Man are based on the Jewish view that mankind is one, that man must learn to rise above the differences that exist among races, peoples and religions. Judaism believes that the Brotherhood of Man means a cooperative effort to make a better life for all men. Jews should strive for the establishment of a social order that

allows the maximum of human cooperation with the maximum of personal liberty. Jewish organizations and institutions ought to make Jews sensitive to those social evils that impede the realization of this vision. Jewish communities and Jews as individuals must cooperate with the general population in furthering all movements which have as their purpose the eradication of poverty, exploitation, violence and war.

Conclusion

In the above statement, a glimpse of Reconstructionist philosophy and of its program for action has been presented. Many questions have been unanswered. It is the conviction, however, of the Jewish Reconstructionist Foundation, the fiscal and administrative arm of the Reconstructionist movement, that the application of Reconstructionism to American Judaism will infuse it with renewed vigor and will bring satisfaction and happiness in Jewish living. Within the body of American Jewry there exist potentialities for greatness and creativity as yet untapped. American Jews can and will use these potentialities to meet the unprecedented challenge of our age.

See back of Diary for Book List

RECONSTRUCTIONIST PUBLICATIONS

- The Reconstructionist*. A bi-weekly magazine of Jewish opinion. Annual Subscription 1.00
- A New Zionism* by Mordecai M. Kaplan. A challenging reinterpretation of Zionist Philosophy 2.00
- American Jewry—The Tercentenary and After*, edited by Eugene Kohn. A sober evaluation of the problems and prospects of American Jewry. 3.50
- Creative Judaism* by Ira Eisenstein. A popular exposition of the philosophy of Reconstructionism based on Mordecai M. Kaplan's *Judaism as a Civilization* 3.00
- Life in a Kibbutz* by Murray Weingarten. A personal account written by an American living in a Kibbutz. Now in its 2nd edition. 1.25
- Mordecai M. Kaplan: An Evaluation*, ed. by Ira Eisenstein and Eugene Kohn. The philosophy of Dr. Kaplan critically analyzed by some of his disciples and admirers. 1.00
- New Lights and Old Shadows* by Lionel S. Reiss. An American artist portrays the "new lights" of an Israel reborn and the "old shadows" of a vanished European Jewry. Over 200 faithful reproductions of paintings, watercolors and etchings. 10.00
- Questions Jews Ask: Reconstructionist Answers* by Mordecai M. Kaplan. A thoughtful consideration of current problems of American Jewry. 4.75
- Religion and Humanity* by Eugene Kohn. A discussion of how religion can help men achieve a better world. 3.00
- The Future of the American Jew* by Mordecai M. Kaplan. A philosophy of Jewish life in the contemporary world. 7.00

- The Meaning of God in Modern Jewish Religion* by Mordecai M. Kaplan. The God idea as expressed in holidays of the Jewish calendar. 3.00
- White Fire: The Life and Work of Jessie Sampter* by Bertha Badt-Strauss. The spiritual adventures in America and Erna Yisrael of a courageous and dedicated woman. 3.50

FOR SYNAGOGUE AND HOME

- Sabbath Prayerbook.* A revised ritual for Sabbath services. Edited by Mordecai M. Kaplan, Eugene Kohn, Milton Steinberg and Ira Eisenstein. 1.00
- High Holiday Prayerbook.* A revised ritual for Rosh Hashanah and Yom Kippur. Edited by Mordecai M. Kaplan, Eugene Kohn and Ira Eisenstein. 4.00
- The New Haggadah.* A new version of the Seder service stressing the universal significance of Passover as a festival of freedom. Edited by Mordecai M. Kaplan, Eugene Kohn and Ira Eisenstein. 1.50
- Supplementary Readings for the Three Festivals.* ed. by Kaplan, Cohen, Kohn and Parzen. .75

FOR YOUR PROGRAM NEEDS

- The Creative Audience* by Rebecca Imber and Jack J. Cohen. A complete guide to democratic and dynamic programming written by two experts in the field of adult Jewish education. 1.00
- The Faith of America* edited by Mordecai M. Kaplan, J. Paul Williams and Eugene Kohn. Programs for the religious observance of American holidays with readings based on American documents and literature. 4.50

- Music and dramatics skillfully interwoven in a cantata series by Judith and Ira Eisenstein: 1.50
- What Is Torah?* A classic in the field; in its 15th edition. 1.75
- Our Bialik*. The life and poetry of the great Hebrew poet in dialogue and song. 1.75
- Seven Golden Butress*. A charming Hassidic story. 1.75
- Reborn*. An episode of the European tragedy. 2.00
- Thy Children Shall Return*. The epic of Youth Aliyah in music. 2.00
- Two One-act Plays by Alan Marcus:
- Pity For the Blind*. An ironic fantasy on the atomic age. 1.00
- Pioneers From Prussia*. A comedy reflecting the reactions of various types of American Jews to life in Israel. 1.00

MEMORANDA

July 13-1906

District Court

Eastern Dist.

U.S. 14.

6-9



ABRIDGED HEBREW CALENDAR FOR

5717

1956

Rosh Hashanah	Thurs.-Fri., Sept. 6-7
Fast of Gedaliah	Sunday, Sept. 9
Yom Kippur	Saturday, Sept. 16
Sukkot—1st Day	Thursday, Sept. 20
Hosha'nah Rabbah	Wednesday, Sept. 26
Shemini Azeret	Thursday, Sept. 27
Simhat Torah	Friday, Sept. 28
*Rosh Hodesh Heshvan	Saturday, Oct. 6
*Rosh Hodesh Kislev	Monday, Nov. 5
Hanukkah	Thurs., Nov. 29-Thurs., Dec. 6
*Rosh Hodesh Tevet	Wednesday, Dec. 5
Asarah BeTebet	Friday, Dec. 14

1957

Rosh Hodesh Shebat	Thursday, Jan. 3
Hamishah Asar B'Shevat	Thursday, Jan. 17
*Rosh Hodesh Adar I	Saturday, Feb. 2
*Rosh Hodesh Adar II	Monday, March 4
Purim	Sunday, March 17
Rosh Hodesh Nisan	Tuesday, April 2
Passover—1st Day	Tuesday, April 16
Passover—7th Day	Monday, April 22
*Rosh Hodesh Iyar	Thursday, May 2
Lag BeOmer	Sunday, May 12
Rosh Hodesh Sivan	Friday, May 31
Shavuot	Wednesday, June 5
*Rosh Hodesh Tammuz	Sunday, June 20
Shibeah Asar BeTammuz	Tuesday, July 16
Rosh Hodesh Ab	Monday, July 29
Tishbeh BeAb	Tuesday, Aug. 6
*Rosh Hodesh Elul	Wednesday, Aug. 28

*Previous day is also celebrated as Rosh Hodesh.

ABRIDGED HEBREW CALENDAR FOR

1918

1917

Rosh Hashanah	Thurs.-Fri., Sept. 26-27
Fest. of Gedaliah	Sunday, Sept. 29
Yom Kippur	Saturday, Oct. 5
Sukkot—1st day	Thursday, Oct. 10
Hoshanah Rabbah	Wednesday, Oct. 14
Shemini Atzeret	Thursday, Oct. 17
Simhat Torah	Friday, Oct. 18
*Rosh Hodesh Heshvan	Saturday, Oct. 26
Rosh Hodesh Kislev	Sunday, Nov. 24
Hanukkah	Wed., Dec. 18-Wed., Dec. 25
*Rosh Hodesh Tebet	Tuesday, Dec. 31

1916

Aserah Betevet	Thursday, Jan. 3
Rosh Hodesh Shevat	Wednesday, Jan. 22
Hamishah Asar Batevat	Wednesday, Feb. 1
*Rosh Hodesh Adar	Friday, Feb. 21
Purim	Thursday, March 4
Rosh Hodesh Nisan	Saturday, March 22
Passover—1st Day	Saturday, April 4
Passover—7th Day	Friday, April 11
*Rosh Hodesh Iyar	Monday, April 21
Lag B'Omer	Thursday, May 8
Rosh Hodesh Sivan	Tuesday, May 20
Shavuot	Sunday, May 26
*Rosh Hodesh Tamuz	Thursday, June 19
Shlishah Asar B'Tammuz	Sunday, July 6
Rosh Hodesh Ab	Friday, July 12
Tisbeah Be'ab	Sunday, July 27
*Rosh Hodesh Elul	Sunday, Aug. 17

*Previous day is also celebrated as Rosh Hodesh.

1956	SUN.	MON.	TUE.	WED.	THU.	FRI.	SAT.	1956	SUN.	MON.	TUE.	WED.	THU.	FRI.	SAT.
JAN	1	2	3	4	5	6	7	JUL	1	2	3	4	5	6	7
	8	9	10	11	12	13	14		8	9	10	11	12	13	14
	15	16	17	18	19	20	21		15	16	17	18	19	20	21
	22	23	24	25	26	27	28		22	23	24	25	26	27	28
	29	30	31						29	30	31				
FEB				1	2	3	4	AUG				1	2	3	4
	5	6	7	8	9	10	11		5	6	7	8	9	10	11
	12	13	14	15	16	17	18		12	13	14	15	16	17	18
	19	20	21	22	23	24	25		19	20	21	22	23	24	25
	26	27	28	29					26	27	28	29	30	31	
MAR					1	2	3	SEP							1
	4	5	6	7	8	9	10		2	3	4	5	6	7	8
	11	12	13	14	15	16	17		9	10	11	12	13	14	15
	18	19	20	21	22	23	24		16	17	18	19	20	21	22
	25	26	27	28	29	30	31		23	24	25	26	27	28	29
									30						
APR	1	2	3	4	5	6	7	OCT		8	9	10	11	12	13
	8	9	10	11	12	13	14		7	8	9	10	11	12	13
	15	16	17	18	19	20	21		14	15	16	17	18	19	20
	22	23	24	25	26	27	28		21	22	23	24	25	26	27
	29	30							28	29	30	31			
MAY			1	2	3	4	5	NOV					1	2	3
	6	7	8	9	10	11	12		4	5	6	7	8	9	10
	13	14	15	16	17	18	19		11	12	13	14	15	16	17
	20	21	22	23	24	25	26		18	19	20	21	22	23	24
	27	28	29	30	31				25	26	27	28	29	30	
JUN					1	2		DEC							1
	3	4	5	6	7	8	9		2	3	4	5	6	7	8
	10	11	12	13	14	15	16		9	10	11	12	13	14	15
	17	18	19	20	21	22	23		16	17	18	19	20	21	22
	24	25	26	27	28	29	30		23	24	25	26	27	28	29
									30	31					

1957	SUN.	MON.	TUE.	WED.	THUR.	FRI.	SAT.	1957	SUN.	MON.	TUE.	WED.	THUR.	FRI.	SAT.
JAN	..	1	2	3	4	5		JUL	..	1	2	3	4	5	6
	6	7	8	9	10	11	12		7	8	9	10	11	12	13
	13	14	15	16	17	18	19		14	15	16	17	18	19	20
	20	21	22	23	24	25	26		21	22	23	24	25	26	27
	27	28	29	30	31				28	29	30	31			
FEB	..	..	..	..	1	2		AUG	..	..	..	1	2	3	
	3	4	5	6	7	8	9		4	5	6	7	8	9	10
	10	11	12	13	14	15	16		11	12	13	14	15	16	17
	17	18	19	20	21	22	23		18	19	20	21	22	23	24
	24	25	26	27	28				25	26	27	28	29	30	31
MAR	..	..	..	..	1	2		SEP	..	1	2	3	4	5	6
	3	4	5	6	7	8	9		7	8	9	10	11	12	13
	10	11	12	13	14	15	16		14	15	16	17	18	19	20
	17	18	19	20	21	22	23		21	22	23	24	25	26	27
	24	25	26	27	28	29	30		28	29	30				
	31								29	30					
APR	..	1	2	3	4	5	6	OCT	..	..	1	2	3	4	5
	7	8	9	10	11	12	13		6	7	8	9	10	11	12
	14	15	16	17	18	19	20		13	14	15	16	17	18	19
	21	22	23	24	25	26	27		20	21	22	23	24	25	26
	28	29	30						27	28	29	30	31		
MAY	..	..	..	1	2	3	4	NOV	..	..	..	1	2		
	5	6	7	8	9	10	11		3	4	5	6	7	8	9
	12	13	14	15	16	17	18		10	11	12	13	14	15	16
	19	20	21	22	23	24	25		17	18	19	20	21	22	23
	26	27	28	29	30	31			24	25	26	27	28	29	30
JUN	..	..	..	..	1			DEC	..	1	2	3	4	5	6
	2	3	4	5	6	7	8		7	8	9	10	11	12	13
	9	10	11	12	13	14	15		14	15	16	17	18	19	20
	16	17	18	19	20	21	22		21	22	23	24	25	26	27
	23	24	25	26	27	28	29		28	29	30	31			
	30								29	30	31				

1958	SUN.	MON.	TUE.	WED.	THU.	FRI.	SAT.	1958	SUN.	MON.	TUE.	WED.	THU.	FRI.	SAT.
JAN	...	...	1	2	3	4	...	JUL	...	...	1	2	3	4	5
	5	6	7	8	9	10	11		6	7	8	9	10	11	12
	12	13	14	15	16	17	18		13	14	15	16	17	18	19
	19	20	21	22	23	24	25		20	21	22	23	24	25	26
	26	27	28	29	30	31	...		27	28	29	30	31	...	...
FEB	...	...	...	...	...	1	...	AUG	...	...	...	...	1	2	...
	2	3	4	5	6	7	8		3	4	5	6	7	8	9
	9	10	11	12	13	14	15		10	11	12	13	14	15	16
	16	17	18	19	20	21	22		17	18	19	20	21	22	23
	23	24	25	26	27	28	...		24	25	26	27	28	29	30
MAR	...	...	...	...	...	1	...	SEP	...	...	...	...	...	...	...
	2	3	4	5	6	7	8		...	1	2	3	4	5	6
	9	10	11	12	13	14	15		7	8	9	10	11	12	13
	16	17	18	19	20	21	22		14	15	16	17	18	19	20
	23	24	25	26	27	28	29		21	22	23	24	25	26	27
	30	31	...	...	...	...	...		28	29	30	...	...	...	...
APR	...	...	1	2	3	4	5	OCT	...	...	...	...	...	...	...
	6	7	8	9	10	11	12		...	...	1	2	3	4	...
	13	14	15	16	17	18	19		5	6	7	8	9	10	11
	20	21	22	23	24	25	26		12	13	14	15	16	17	18
	27	28	29	30	...	...	...		19	20	21	22	23	24	25
MAY	...	...	...	...	...	...	...	NOV	...	...	...	...	...	...	...
	...	...	...	1	2	3	...		...	...	...	...	...	...	...
	4	5	6	7	8	9	10		...	...	...	...	...	...	...
	11	12	13	14	15	16	17		...	...	...	...	...	...	...
	18	19	20	21	22	23	24		...	...	...	...	...	...	...
	25	26	27	28	29	30	31		...	...	...	...	...	...	...
JUN	...	...	...	...	...	...	...	DEC	...	...	...	...	...	...	...
	1	2	3	4	5	6	7		...	...	...	...	...	...	...
	8	9	10	11	12	13	14		...	...	...	...	...	...	...
	15	16	17	18	19	20	21		...	...	...	...	...	...	...
	22	23	24	25	26	27	28		...	...	...	...	...	...	...
	29	30	...	...	...	...	...		...	...	...	...	...	...	...

SPECIAL DATA



SPECIAL DATA



SEPTEMBER
1939

TISHRI
5717

6

Thursday

1

ROSH HASHANAH

7

Friday

2

ROSH HASHANAH
Light Candles 5:57 P.M.*

8

Saturday

3

SHABBAT SHUBAH
Weekly Portion HAAZINU
Deuteronomy 31:1-31

9
Prophets—Hosea 14:2-10; Micah 7:18-20

ROSH HASHANAH marks the beginning of the Jewish New Year, and lasts two days. It is also the beginning of the Ten Days of Penitence, which end with Yom Kippur. Sincere prayer and meditation during these days help us to experience the reality of God and to dedicate ourselves anew to the establishment of His Kingdom on earth — the reign of freedom, justice and peace.

SHABBAT SHUBAH derives its name from the Haftarah of that day, Hosea xiv. 2-10, which begins with the word Shubah—"Return", i.e., Repent.

*Eastern Standard Time for Latitude 40° North is followed throughout the calendar.

SEPTEMBER

TISHRI

9

Sunday

4

10. 1. *10. 1. 1940* FAST OF GEDALIAH

10

Monday

5

WHITE



11

Tuesday

6

8. *8. 1940*

12

Wednesday

7

THE FAST OF GEDALIAH commemorates the climax of the disasters that befell the first Jewish Commonwealth in 486 B.C.E.

14. 12. 1940. *14. 12. 1940*

SEPTEMBER

TISHREI

13

Thursday

8

Mrs J Evans + Son
11 Am Study.
11³⁰ Dr. Tuckman

14

Friday

9

Light Candles 5:47 P.M.



15

Saturday

10

YOM KIPPUR
Memorial Services

YOM KIPPUR (Day of Atonement) is a day of fasting and prayer when we strive to reawaken the latent spiritual power in our souls so that it may become an effective and directing force in our daily conduct.

SEPTEMBER

TISHRI

16

Sunday

11

10 Parents New Pupils

17

Monday

12

Schwartz - Bonds

18

Tuesday

13

~~12. 10. 1950~~

8.15 Men's Club

11.30 18.5 July Wednesday

14

12. P. 4. 10. 1950. Hotel Mayan
Lip Hahn

SEPTEMBER

TISHRI

20

Thursday

15

SUKKOT—1st Day

Pravah

6th D. F. Lohman • 12th M. W. S. 2 13th M. W. S.

10th M. W. Jan. ~~Friday~~ — Kottler.
SUKKOT—2nd Day
Light Candles 6:25 P.M.

4:30 Study • Yore Shulchan •
mamand baby • Y. L. Mednik
- 2 P. Kottler Jr.

12th ~~Chen~~ Saturday 17

SUKKOT (Feast of Thanksgiving) is the Jewish festival of thanksgiving on the occasion of the final ingathering of the harvest. The Sukkah symbolizes the wanderings of our ancestors in the wilderness of Sinai.

7. Washington — Boy 2
— Shore house 1 to 10 —

Memoranda

SEPTEMBER

TISHRI

13

Sunday

13

Washington

14

Monday

14

L. Wash -

WHITE
CROSS
SOCIETY



15

Tuesday

15

10. Harry Blackman - Harro, Harro
- 401

L. P. T. W. A. - Jubilee Opening
Meeting

16

Wednesday

16

10³⁰ 5³⁰ HOSHA'NAH RABBAH
HOSHA'NAH RABBAH, the seventh day
of Sukkot, was the climax of the festival
in Temple times, when seven processions
were made around the altar, and many
verses of Hoshana (O Save!) were sung
to the waving of the palm branches.

SEPTEMBER

TISHRI

27

Thursday

22

SHEMINI AZERET
Memorial Services

*Courtesy Service
2 - Cemetery - Graveside
Gethsemane - Cemetery -*

28

Friday

23

SIMHAT TORAH
Light Candles 5:24 P.M.

29

Saturday

24

Weekly Portion BERESHIT
Genesis 1:1-6:8
Prophets—Isaiah 42:1-43:10

2 - Mishkan - Home

SHEMINI AZERET (Eighth Day of Assembly), designated in the Bible as a day of holy assembly, is celebrated after the seventh day of Sukkot as the concluding festival of the season.

SIMHAT TORAH (Rejoicing in the Torah) is the second day of Shemini Azeret. Then the reading of the Pentateuch is completed and begun anew for the coming year.

Discussion

TISHOMI



Sweden

w/ w/ ~~St.~~ ^{9A} ~~St.~~ ^{10A} ~~St.~~ ^{11A} ~~St.~~ ^{12A} ~~St.~~ ^{13A} ~~St.~~ ^{14A} ~~St.~~ ^{15A} ~~St.~~ ^{16A} ~~St.~~ ^{17A} ~~St.~~ ^{18A} ~~St.~~ ^{19A} ~~St.~~ ^{20A} ~~St.~~ ^{21A} ~~St.~~ ^{22A} ~~St.~~ ^{23A} ~~St.~~ ^{24A} ~~St.~~ ^{25A} ~~St.~~ ^{26A} ~~St.~~ ^{27A} ~~St.~~ ^{28A} ~~St.~~ ^{29A} ~~St.~~ ^{30A} ~~St.~~ ^{31A} ~~St.~~ ^{32A} ~~St.~~ ^{33A} ~~St.~~ ^{34A} ~~St.~~ ^{35A} ~~St.~~ ^{36A} ~~St.~~ ^{37A} ~~St.~~ ^{38A} ~~St.~~ ^{39A} ~~St.~~ ^{40A} ~~St.~~ ^{41A} ~~St.~~ ^{42A} ~~St.~~ ^{43A} ~~St.~~ ^{44A} ~~St.~~ ^{45A} ~~St.~~ ^{46A} ~~St.~~ ^{47A} ~~St.~~ ^{48A} ~~St.~~ ^{49A} ~~St.~~ ^{50A} ~~St.~~ ^{51A} ~~St.~~ ^{52A} ~~St.~~ ^{53A} ~~St.~~ ^{54A} ~~St.~~ ^{55A} ~~St.~~ ^{56A} ~~St.~~ ^{57A} ~~St.~~ ^{58A} ~~St.~~ ^{59A} ~~St.~~ ^{60A} ~~St.~~ ^{61A} ~~St.~~ ^{62A} ~~St.~~ ^{63A} ~~St.~~ ^{64A} ~~St.~~ ^{65A} ~~St.~~ ^{66A} ~~St.~~ ^{67A} ~~St.~~ ^{68A} ~~St.~~ ^{69A} ~~St.~~ ^{70A} ~~St.~~ ^{71A} ~~St.~~ ^{72A} ~~St.~~ ^{73A} ~~St.~~ ^{74A} ~~St.~~ ^{75A} ~~St.~~ ^{76A} ~~St.~~ ^{77A} ~~St.~~ ^{78A} ~~St.~~ ^{79A} ~~St.~~ ^{80A} ~~St.~~ ^{81A} ~~St.~~ ^{82A} ~~St.~~ ^{83A} ~~St.~~ ^{84A} ~~St.~~ ^{85A} ~~St.~~ ^{86A} ~~St.~~ ^{87A} ~~St.~~ ^{88A} ~~St.~~ ^{89A} ~~St.~~ ^{90A} ~~St.~~ ^{91A} ~~St.~~ ^{92A} ~~St.~~ ^{93A} ~~St.~~ ^{94A} ~~St.~~ ^{95A} ~~St.~~ ^{96A} ~~St.~~ ^{97A} ~~St.~~ ^{98A} ~~St.~~ ^{99A} ~~St.~~ ^{100A}

1/4 - 2nd Grades - Temple

10. Rg. s. H. sel. - chao

1143 ~~October~~ 12 Oct

October

1

Monday

12. May 1900. F. Schumann.

7. Hueso - Carpapir

Summary

TT

7. Big. Ostrich; - A. L. L.

- 122390 S.W. 1st

113⁵ L5E.

Wednesday

34

8. Men's Club. Mex.

OCTOBER

TISHRI

4

Thursday

29

Conf.
8:20 AM - Washup

5

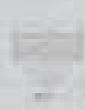
Friday

30

ROSH HODESH HESHVAN

Light Candles 5:22 P.M.

Conf.
8:20 AM



6

Saturday

HESHVAN

1

ROSH HODESH HESHVAN

Weekly Portion NOall

Genesis 6:3-11:32

Numbers 28:9-15

Prophets—Isaiah 66:1-24

ROSH HODESH is the term for the beginning of a new month. As the Jewish year is based on the lunar calendar, the beginning of a new month coincides with the appearance of the new moon. When a month has thirty days, the last day is considered the first of the two days which constitutes Rosh Hodesh of the month following.

OCTOBER

HESHVAN

7

Sunday

2

Opening Service

~~124th St. Public Library~~

8

Monday

3

7.20th Ave

9

Tuesday

4

530 T. 1st Con. 6:30 Class

8.30th Ave

~~7.20th Ave~~

10

Wednesday

10.5. Sunday
Dinner

TWA open Mtg. - Book Review by HHS

7.20th Ave Treaty

OCTOBER

HESHVAN

11

Thursday

6

1 F. P. Landy - Death
4th class
8. H. J. Cohen

12

Friday

7

Light Candles 8:00 P.M.

11 - Dr. P. W. W. W. W.

4th class

5th class

13

Saturday

8

Weekly Portion LEX LENA

Genesis 12:1-17:27

Prophecy - Isaiah 40:27-41:16

7:30 P.M. W. E. M. Harris / Forman

Memoranda

OCTOBER

HESHVAN

14

Sunday 8 N. 140°

12. H.S. 2. P.T. 12890 Eaton R

20. 1000 Sugar Cane
- Rappaport

15

Monday

10

10 T.W.G. Galloway



16

Tuesday

11

3200 Sugar Cane

4000 Pre-Caf.

8. 17000 Sugar Cane

17

Wednesday

12

1030 T.S.A.

4000 Pre-Caf.

7- Rappaport

OCTOBER

HESSEY VAN

18

Thursday

13

2 F. Mrs. J. Darling. M.
432 Conf.
L. 12:50

Friday A. 6:10₁₄

Light Candles 4:50 P.M.

432 Conf.
Lee-Band Sp. D. 4:45
Beverly-Hilton L. G.

20

Saturday

15

Weekly Portion VAYRA
Genesis 18, 1-22, 28
Prophecy 2 Kings 4, 1-37

7 P. 20 Conf.
L. G. 20:00

Memoranda

OCTOBER

KESHVAN

21

Sunday

16

4. *Shardha*
I am in post box

22

Monday

17

L. 8.45 h. 14.7.45¹⁷

445 *Alalbi*

23

Tuesday

18

473 *clan*

24

Wednesday

19

473 *clan*
S. M. S. P. D. West

OCTOBER

HESHVAN

25

Thursday

10

4:30 Ave.
8:10 Home -

26

Friday

11

Light Candles 4:40 P.M.
JEWISH BOOK MONTH
October 15 to November 15

1- F
2-30 Eliezer - 30 May 1911
8. P. N. G. N. G. N.

27

Saturday

12

Weekly Portion HAYE SARAH
Genesis 22.1-23.18
Prophets - 1 Kings 1.1-31

7. Horvitz, Oskund
Memoranda

OCTOBER

KESHVAN

28

Sunday

29

2³⁰ - W. R. G. H. - Bradshaw - Parker7 - 50th Old Home - Park Syn.

9 - G. H. H. - H. H. H.

29

Monday

30

WTHS
1900
1900

30

Tuesday

31

10³² Dentist.

12-6 Selzer - G. H. H.

7. H. H. H.

31

Wednesday

32

NOVEMBER

HESHVAN

1

Thursday

27

7. Chel HaCanyon Kfar

2

Friday

28

Light Candles 4:32 P.M.
HALFOUR DECLARATION DAY

3

Saturday

29

Weekly Portion TOLEBOT
Genesis 25.19-27.9
Prophets—1 Samuel 26.18-42

THE BALFOUR DECLARATION, issued on November 2, 1917, was the first recognition by a modern nation of the Jewish claim to Palestine as a national homeland.

NOVEMBER

HESHVAN

4

Sunday

30

ROSH HODESH KISLEV

~~10. Sep. Party~~

5

Monday

KISLEV

ROSH HODESH KISLEV

12. Treaty - Men. Club

~~7. Party~~

6

Tuesday

1

ELECTION DAY

B. Men's Club. Out of Party

7

Wednesday

2

7. Party - Club

NOVEMBER

KISLEV

3

Thursday

4

430 Am
7. Tent

Friday

5

Light Candles 4:24 P.M.

430 Am 5th Line
8 Hills

10

Saturday

6

Weekly Portion VAYETZE

Genesis 28.10-31.1

Prophet Hosea 1.13-14.10

10 Temp - Prayer

Memoranda

NOVEMBER

KISLEV

11

Sunday

7

ARMISTICE DAY

~~12. Conf. Peace - London~~

12

Monday

8

2:30 Study - Taza

13

Tuesday

9

E. Board

14

Wednesday

10

~~2. W.A.R. 1.10 M. 2.20~~

~~Office work~~ Kantor

NOVEMBER

KISLEY

15

Thursday

11

16

Friday

12

Light Candles 4:18 P.M.

17

Saturday

13

Weekly Portion VAYISHLAH

Genesis 32.4-33.48

Prophets—Obadiah 1.-21

Memoranda

NOVEMBER

1999

11

Keywords: *work, stress, coping, organizational commitment, organizational citizenship behavior*

14

18 Sunday
10:00 - Dan. in/out

18. Conf. Parents Laodicea

7. White Krs - 95 Ed. Prussia

Wang et al.

- Conf 13 -

6. Detroit - high cat.
~~6. Cleveland - station~~



Technology

12

~~John Henry Ross & Frances~~

8th June 1944

31

Wednesday

17

P. - Total Consumption: 10

NOVEMBER

KISLEV

21

Thursday

18

THANKSGIVING DAY

G. Alana 14

22

Friday

19

Light Candles 4:15 P.M.

G. Conf.

24

Saturday

20

Weekly Portion VAYESHER

Genesis 37.1-40.23

Prophecy—Amos 2.6-3.8

G. Siegel - Shema 4.

Memoranda

NOVEMBER

KISLEV

25

Sunday

21

~~25~~ ~~26~~ ~~27~~ ~~28~~ ~~29~~ ~~30~~ ~~31~~

7-Adelle

26

Monday

22

Wash. Station

49 Alathians - 18502 Lynton

27

Tuesday

23

28

Wednesday

24

8.021a Sr. - Mable

NOVEMBER

KISLEV

29

Thursday

25

HANUKKAH
UNITED NATIONS PALESTINE DAY

12. *Beit*

7. *Hora*

30

Friday

26

Light Candles 4:10 P.M.

732 *Star. Wey...*
DECEMBER 3749 *Shukran.*

1

Saturday

27

Weekly Portion MIP-EZ

Genesis 41:1-44:17

Numbers 7:24-29

Prophecy - Zechariah 1:1-4:1

7. *Neuman*

THE UNITED NATIONS in November 29, 1947, voted to partition Palestine, and set up a Jewish State. This decision climaxed many years of Zionist efforts and brought joy to all Jewry.

HANUKKAH (Dedication Days) celebrates the rededication of the Temple by the victorious Maccabees (167 B.C.E.) in their struggle against the Syrian King Antiochus who, with the aid of Jewish apostates, had attempted to suppress the religion of the Jews. Every evening lights are kindled in commemoration of that event.

DECEMBER

KISLEV

1

Sunday

28

4:30 P.M. - 5:15 P.M.

4:30 W. Joan Mary, Teubert
W.P.M.

7 - Federation

Monday

29

4. Ganting

4

Tuesday

30

RCSH HODESH FEBET

7. Ganting
10:30 30

Wednesday

TEBET
1

RCSH HODESH FEBET

7. TWA - New class
Toilet Appan

DECEMBER

TEBET

6

Thursday

2

8.59 in p.m.

7

Friday

3

Light Candles 4:00 P.M.

~~2.4.18~~

8

Saturday

4

Weekly Portion VAYISASH

Genesis 44.18-47.27

Prophecy—Ezekiel 37.25-28

7 Wile

Memoranda

DECEMBER

TIBET

9

Sunday

5

Dan Juehu

8 Phil. Bonds. Santa Fe
Wagon C. 192-4-15

10

Monday

WILLIS
GEO
CO



11

Tuesday

7

5th Fin
8. B. R. d

12

Wednesday

8

14 Dr. L. L. L.
ASARAH BETEDET

ASARAH BETEDET (Birth of Tibet)
commemorates the day when the Babylon-
ians began their effective siege of Jerusalem
in 586 B.C.E.

[Handwritten signature]

DECEMBER

TEBET

13

Thursday

9

~~10³ T. T. T.~~
3-F. T. T. T. = W, e, l, d, f, s

14

Friday

10

Light Candles 4:00 P.M.

WITTS



15

Saturday

11

Weeks Portion VAYEHI
Genesis 47:28-50:26
Prophets—1 Kings 2:1-12

7. M. O. L.

10. 1. 1. 1. 1.

Memoranda

DECEMBER

TEBET

16

Sunday

12

SEE

Lowell L. Long, PhD. Director

17

Monday

13

N.Y.

Bonds (7.00)

18

Tuesday

14

7. A. Van

19

Wednesday

15

7. F. Cohen

DECEMBER

TESET

20

Thursday

16

1032 Don't

3rd - Roll Horvitz

21

Friday

17

Light Candles 4:11 P.M.

22

Saturday

18

Weekly Portion SHEMOT

Exodus 1:1-6:1

Prophets—Isaiah 27:4-28:13; 29:22-23

7. Mr. Mrs. D. Louis Javer.
Memoranda
- Horvitz -

DECEMBER

TEBET

17th 13th *W. P. M. - Hotel Cleveland* *Sender* *W. P. M.* 19th
Berk - Sedert
~~*W. P. M. - Garden - Jackson Park*~~

24

Monday

20

In Shenker

25

Tuesday

21

- closed -

26

Wednesday

22

8 Shenker

DECEMBER

TEBET

27

Thursday

23

8 P.M. ~~Wed. P.M.~~ Chapel. Kraus. Pick

28

Friday

24

Light Candles 4:17 P.M.

2 F. F. F. F. F.

29

Saturday

25

Weekly Portion VAKLA
Exodus 4.2-9.35
Prophets Ezekiel 28.25-29.21

Memoranda

11.11.11. 11.11.11

DECEMBER

TERET

30

Sunday

16

Taking Study -
 3 F. W. Cole -
 T. Cordova J. W. - Slater -
 31 Texas Monday 17

11 Study

JANUARY
 1957

Tuesday

18

2

Wednesday

20

15 - L. W. P. M.
 4. P. C. W.

CONCLUSION

SUMMARY

Thursday

ROSH HODESH SHEBAT

1

Friday

1

Light Candles 4:24 P.M.

4:24 P.M.
2. B.35 Q
An 1.15 P

Subboundary

Weekly Portion 80

Revised 10.1-13.16

Proprietor's Signature _____ Date _____

H. L. Flanders -
H. J. J.

Memoranda

JANUARY

SHEBAT

6

Sunday

4

Day in pulpit

7

Monday

5

WTHS



8

Tuesday

6

E. B. Hart

9

Wednesday

7

T. W. A. You to Gustavus

JANUARY**SHEBAT****10****Thursday****8****11****Friday****9**

Light Candles 4:31 P.M.

**12****Saturday****10****JEWISH MUSIC FESTIVAL**

January 12 to February 12

Weekly Portion **DESHALAH**

Exodus 13, 17-17, 18

Prophets—Judges 4, 4-5, 31

Memoranda

JANUARY

SHEBAT

13

Sunday

11

Dear Mr. Wright

Very truly

14

Monday

12



15

Tuesday

13

16

Wednesday

14

From Mr. Wright to Mr. [illegible] N.Y.
Return
Mr. [illegible] [illegible]

JANUARY

SHEBAT

17

Thursday

15

TU B'SHEBAT

18

Friday

16

Light Candles 4:18 P.M.

Refuse Bitter Day

8:11 AM Lit.

19

Saturday

17

Weekly Portion VITRO

Exodus 18:1-20:20

Prophets—Isaiah 6:1-7:6; 9:5-6

Mr. Kaufman, 213 & 12

7. Max Friedman

TU B'SHEBAT (fifteenth of Shebat) is the Jewish Arbor Day, also called the New Year of Trees. Each year in Israel school children use the day for planting thousands of trees. In the Diaspora it is used as an occasion for stressing the significance of the upbuilding of Israel.

Secondary

111

12. Mass Ch Sunday.

H. W. E. G. Brown - study

31

Monday

19



4-16-20
Tuesday

Pitts Pa - Ann Meeting
Served at Pitts
dinner Webster Hall Hotel

Wednesday

51

2³ to Mrs. Hays & F. Hall.

Mr. Mrs. Boyle

JANUARY

SHERAT

24

Thursday

22

25

Friday

23

Light Candles 4:47 P.M.

^{3 1/2}
3.5 hours - Cople

26

Saturday

24

Weekly Portion MISHPATIM

Exodus 21.1-24.18

Prophets—Jeremiah 34.8-24 ; 31.33-36

Am. ~~Beckman~~ Kurlander - Ghen

730

- shop -

Memoranda

27

Sunday

25

632

Philosophy Course

~~W. 1000 - 1100 - 1200~~

K. 1000 - 1100 - 1200

28

Monday

26

L. 830

4th

Alathia

- Calvary / vs.

29

Tuesday

- 1st 796

4. Newpe. Story

30

Wednesday

28

4. W. Kootenai - Jaff

730 Kootenai - 1st 1000 - 1100 - 1200

JANUARY

SHEBAT

31

Thursday

29

FEBRUARY

1

Friday

30

ROSH HODESH ADAR

Light Candles 4:55 P.M.

12 Detent - K. Staley
8:30
6:30 Dismiss

Saturday

ADAR 1

1

ROSH HODESH ADAR

Weekly Portion TERUMAH

Exodus 25.1-27.19

Numbers 28.9-15

Prophets—Isaiah 66.1,24

7 March 1850 Newell
Rt

Memoranda

FEBRUARY

ADAR 1

3

Sunday

2

4

Monday

3

~~pt. Sunday Service~~ *Cash*

Tuesday

4 *Green Wine* 4
 { Babt., Ind - Referring a client
 to the
 Raffle for the
 where J. D. D. found

6

Wednesday

5

FEBRUARY

ADAR I

7

Thursday

6

~~124 Confession~~

8

Friday

7

Light Candles 5:00 P.M.

8. March 1st - P. 10 - 12:00

9

Saturday

8

Weekly Postcard: TELAVIV

Exodus 27.20-28.10

Prophets—Ezekiel 3.10-27

Memorandum

FEBRUARY

ADAR I

10

Sunday

9

12. Father-Daughter

320 P. 17022 Kington Rd

~~7. Family (2) / 1/2 hour~~

11

Monday

10

~~7. Collecting (1/2) / 1/2 hour~~

12

Tuesday

11

LINCOLN'S BIRTHDAY

8. Board

13

Wednesday

12

2 T.W.A. ~~both 1/2 hour~~
 P. T. same as Form - 11.5
 Guthrie McClintic

FEBRUARY

ADAR I

14

Thursday

13

15

Friday

14

¹⁰ Bids come in
Light Candles 5:12 P.M.

~~Prayers - 5:12 P.M.~~

~~8:12 P.M.~~

16

Saturday

15

Weekly Portion KI TISIA

Exodus 33.11-34.15

Prophets—1 Kings 18.1-39

~~7 Kaitan flows~~

Memoranda

FEBRUARY

ADAM I

17

Sunday

16

~~Don't forget~~ ~~Don't forget~~ ~~Don't forget~~
 1 - Mother - 5 for
 Dan -

18

Monday

17

"Rel. + Making" 20 in.

W. Medical 15 1/2 - lunch

19

Tuesday

18

1 - F. K. S. B. man
 2 - F. Ed. Baker.

20

Wednesday

19

6. Irving John Brothers

FEBRUARY

ADAR I

21

Thursday

20

4th Rosh

7. Meshora

22

Friday

21

WASHINGTON'S BIRTHDAY

Light Candles 5:20 P.M.

8. Mesh, 22-1, 2, 1, 2, 2 =

23

Saturday

22

Weekly Portion VAYACHEL

Exodus 33.1-38.26

Prophets—1 Kings 7.20-50

630 W. La Chet Filing
Lorberman
Memoranda
Deachmont

FEBRUARY

1000

24

Summary

24	Sunday	1
9 Breakfast		
10 Mr. Snyder		
11 Day in yard		
12 30 - Center Hunt		
7. Leaf Prayer		

Monday

34

4th Grade

Tuesday

32

Glenn T. Tapp

Wednesday

~~Confidential~~ J. R. Silver
for Phil [unclear] [unclear]

C. P. H. H. H. H. H.

FEBRUARY

ADAR I

28

Thursday

17

12 - Bz. Cur - WP
3. R. Hariman

MARCH

1

Friday

Light Candles 5:28 P.M.

WITHS



2

Saturday

19

SHABBAT SHEKALIM
Weekly Portion PEKIDE
Exodus 38.21-40.38 : 34, 11-16
Prophets—II Kings 1:1-17

8. 50th An. 7. Exodus
Harry Bass, etc.

SHABBAT SHEKALIM: During Temple times the call for the payment of the poll tax of half a shekel by every adult Jew was announced on the first day of the twelfth month (Adar). As a reminder of this duty the passage from Exodus xxx, 11-16 was read on the Sabbath preceding.

2 188 S. K. K.

MARCH

ADAR I

3

Sunday

30

ROSH HODESH ADAR II

4

Monday

ADAR II
1

ROSH HODESH ADAR II



L. 8⁵⁰

Tuesday

2

A. 12⁵²

Dallas USA

5

Wednesday

3

MARCH

ADAR II

7

Thursday

4

U. Tulan - Study

8

Friday

5

Light Candles 5:35 P.M.

3 - Din words

9

Saturday

6

Weekly Portion VAYIKRA
Leviticus 1.1-5.26
Prophets - Isaiah 43.21-44.28

Memoranda

MARCH

ADAR 10

14

Swadlow

3

11

Monday



1000 gms test

3. Study Period

10⁻¹² Sun. Sat. Study

L 12.25 P.

F. Bond

Wednesday 10

10
Wednesday 10
Branca, End - De Pauw Convention
at the A. M. U. S. Child-
Laboring College.

MARCH

ADAR II

14

Thursday

11

FAST OF ESTHER

830 Huntz Bldg. Con.

15

Friday

12

Light Candles 5:48 P.M.

2. F. W. W.

16

Saturday

13

SHABBAT ZAKOR

Weekly Portion ZA^W

Leviticus 6:1-8:36

Deuteronomy 25:17-28

Prophets—I Samuel 15:2-34

Reading of the Megillah

SHABBAT ZAKOR derives its name from the special portion of the Torah, Deut. xiv, 17-19, read that day, which begins with the word Zakor—"Remember Amalek." It was assumed that Haman was an Amalekite.

FAST OF ESTHER commemorates the day when the Jews of Persia fasted and prayed that they be spared the massacre planned by Haman.

MARCH

ADAR II

17

Sunday

14

Day in ^{cell} PURIM
Purim ⁱⁿ ^{cell}
2 F. I. Feltman - ⁱⁿ ^{cell}

18

Monday

15

11¹⁵ Kora. 10³⁰ Transit
2³⁰ Wagon. P.D.

19

Tuesday

16

11 AM. - ⁱⁿ ^{cell}
2. Alex Transit
P.D. A Fausgat Hotel.
6²⁰ Boston - ⁱⁿ ^{cell} Wednesday 17

PURIM commemorates the day when, through the intervention of Mordecai and Queen Esther, the Jews of Persia narrowly escaped being victims of Haman's plot to exterminate them. *clerk.*

MARCH

ADAR II

11

Thursday

10

12

Friday

10

Light Candles 1:50 P.M.

11- 434 230 KXW
 7- 922
 8. Alum. Vi - 14805, Shale

13

Saturday

10

SHABBAT PARAH

Weekly Portion SHEMINI

Leviticus 9.1-11.47

Numbers 15.1-22

Prophets - Ezekiel 24.1-34

10:30 Study - Manna - Jacob

SHABBAT PARAH—Preceding the Passover, proper steps to become ritually clean had to be taken as preparation for the eating of the Paschal lamb. Hence the law concerning the ashes of the red heifer, Parah Adumah (Numbers xix), was read.

MARCH

ADAR II

24

Sunday

21

39 40th Anniversary
3 W-James Bonfield - Paul S. P. S.
- Parlan ~~Stacy~~

25

Monday

22

12. Chaptain R. ~~Stacy~~
4.45 W. Stacy

26

Tuesday

23

4¹⁵ W. Stacy

27

Wednesday

24

2nd F. M. David Cohen -

7²⁹ 30: at David's club:

MARCH

ADAR II

31

Sunday

28

10. A 99. Sam
in. Bofred

APRIL

1

Monday

29

~~10. A 99. Sam~~
4. D. 10. 11
8. 11. 12

2

Tuesday

NISAN

1

2.

KESH HODESH NISAN

3

Wednesday

2

10³² 10. 11. 12
R. 11. 12

APRIL

NISAN

4

Thursday

3

Robert T. T. T.

5

Friday

4

Light Candles 6:04 P.M.

6

Saturday

5

Weekly Portion MEZORA
Leviticus 14.1-15.33
Prophets—2 Kings 7.3-20

Memoranda

APRIL

NISAN

11

Thursday

10

2 - 5th Kind V.
 4 W. Sheldon Lane - 10th Ave.
 6. Caafaja - 1st St.
 11.5²² Friday 11

Light Candles 6:11 P.M.

WITH
 SHABAT
 1955



12

Saturday

12

SHABBAT HAGADOL
 Weekly Portion AHARE
 Leviticus 16:1-18:30
 Prophets—Malachi 3:4-5

SHABBAT HAGADOL always precedes
 Passover. It derives its name from the im-
 portance of the approaching festival and
 from the further fact that the Haftarah
 for the day closes with an allusion to "The
 Great Day of the Lord."

1993

13

8. West 2971 S. Maryland

14

6. Feeder

15

60
L. D. Dan

14

PASSOVER—2nd Day

17 Wednesday 18
Lunch - W.P. - with Parents
PASSOVER - 2nd Day
~~1st Day - Good~~
8:19 in. Dub.

APRIL

NISAN

16

Thursday

17

10:30. Kugel - Temple

5. Cop. Silver - Fast - Temple Kugel

18

Friday

19

Light Candles 6:18 P.M.

WHS
C. S. S. S.
S. S. S. S.



20

Saturday

21

PASSOVER celebrates Israel's deliverance from Egyptian bondage. The festival lasts eight days, during which matzah are eaten in place of leavened bread. On the first and second nights of the festival, the traditional Seder is held in the home at which the historical ideal of freedom is reaffirmed.

APRIL

NISAN

21

Sunday

10

3 - Home of R. Joseph -
1st City, N.Y.

22

Monday

21

PASSOVER—7th Day

Darby I.

445 Alameda

23

Tuesday

22

PASSOVER—8th Day
 Memorial Services

24

Wednesday

23

afternoon

W.P.M.

& ~~the~~ club & about the

APRIL

NISAN

4 W. Angus Gordonian Study

28

Sunday

27

~~10:30 - 12:00 - Sunday~~

- Dan in pulpit -

6:15 - 8:00 - Cong. I am

29

Monday

28

6:30 - 8:45 AM - Stratford

Pls. Duffie College

30

Tuesday

29

2, leave for W. de Montfort

6 Wil. Craigie, Jr.

MAY

Wednesday

30

9:28 AM

ROSH HODESH IYAR

"With an eye toward 16"

7 - Union Bay of Tinto

MAY

IYAR

1

Thursday

1

ROSH HODESH IYAR

2

Friday

2

11 - *Aschenaz*
Light Candles 6:32 P.M.

To Grog - 2 hours
S. H. H. - Week End -
Gate Car - Camp - 10:30

4

Saturday

3

Weekly Portion EMOR
Leviticus 21.1-24.23
Prophets - Ezekiel 44.1-31

Memoranda

MAY

IYAR

5

Sunday

4

12th Ground - ~~Bar~~
2nd F. Lane - ~~Bar~~

6

Monday

5

ISRAEL INDEPENDENCE DAY

7

Tuesday

6

6th Washington - Willard -

Wednesday

7

ISRAEL INDEPENDENCE DAY is the day the Jews of Eretz Yisrael proclaimed their independence and set up the provisional government of Israel (5th of Iyar, 5708).

to - 10th / May Club W.P.N.

MLT

244

Thursday

3. Studien

G. L. [unclear] N. C.

30

Index

Light Candles 6:30 P.M.

3²⁰ F. Van Loo, King
Cap. 1850

11

Discussion and conclusions

10

Weekly Portion BEEF

Lundgren 23.1-23.2

Prophecy—Jeremiah 12:6-17

First Cap. Renewal

W. Henshaw, Jr. Tooke -

Keywords: child sexual abuse; disclosure; social support

LPM

MAY

YEAR

16

Thursday

15

482 Caf

17

Friday

16

Light Candles 6:16 P.M.

11 W. Extra Kales

Pardon

922

8. Caf. Week - 500

left.

9. 1000

Saturday

17

9. 1000

Lentils 26.3-27.54
Prophets—Jeremiah 16.12-17.14

The Wymos. Ph. Caf.

Memoranda

+ 76 PK =

MAY

1948

19

Sunday

19

LAG BE'OMER

9³⁰ Closing Service
 9³⁰ Closing Service .H. 1st.
 by adv. 1st.

4. W. Berkman - 1st. in 1st.
 6. David Monday W.P.M. 19

8. Conf. Parents.

21

Tuesday

20

11-5. G. Berkman
 3-4. Helving

12. Sewing Party -

~~6. 1st. 1st. 8. 1st. 1st.~~

22

Wednesday

L. 8. 1st.

2. 3. 1st. 1. 4. 1st. 1st. 1st. 1st.
 Dropie - 1st. 1st. 1st. 1st. 1st.
 1st. 1st. 1st. 1st. 1st. 1st. 1st. 1st.

MAY

IVAN

23

Thursday

22

4.12.20 H. 2.25

432 Cof

~~7. Raphael - The Birthday~~

24

Friday

23

Light Candles 4:52 P.M.

~~4.12.20~~ 3 F. Daily Journal

7. Raphael - The Birthday

25

Saturday

24

9. Cof

Weekly Portion BENEDICT

Number 1.1-4.20

Prophecy - Hosea 2.1-22

Memoranda

MAY

1948

26

Sunday

25

10. Annual Meeting
 7- Club. Sent Special

27

Monday

26

WILLS



28

Tuesday

27

L. 12.35 A. 3.03

6. Harrisburg Pa. Bonds

29

Wednesday

28

L. 10.
 4. Release 7. Yearly Lane
 6. Harrisburg Pa. Bonds

NAT

TYAR

30

Thursday

29

MEMORIAL DAY

L 11

to 1.50

6. H. H. H. H. H.

31

Friday

SIVAN

1

L 96

ROSH HODESH SIVAN

Light Candles 6:08 P.M.

4 20
5 30

Fair and Pleasant

TIME

Saturday

2

90

Weekly Portion NASD

Numbers 4.21-7.29

Prophets—Judges 13.2-25

8. W. H. H. H. H.

7. J. H. H. H. H.

Followed by...

JUNE

SIVAN

2

Sunday

3

9. Find Kheanol,
~~La Chastie~~

3

Monday

4

8. Home - Com. 50

4

Tuesday

5

5

Wednesday

6

SHABUOT

9 - Cap and cr
 130 ~~La Chastie~~ 10 Bern

JUNE

SIVAN

6

Thursday

7

9-

SHABUOT
Memorial Service

7

Friday

8

Light Candles 7:00 P.M.

8

Saturday

9

Weekly Portion BEHAALCTEKA
Numbers 8:1-12:16
Prophets—Zechariah 2:18-4:7

SHABUOT (The Feast of Weeks) is so called because it comprises exactly seven weeks from the second day of Passover on which the *omer* (a measure) of the new barley was brought to the Temple. This holiday celebrates the early wheat harvest in Israel. It also commemorates the covenant which was established at Sinai between God and Israel.

JUNE

SIVAN

9

Sunday

10

10 Rally Sunday

Reception. Mir- 3-7

10

Monday

11

4 Cemetery

8: Finance

11

Tuesday

12

Picnic

12

Wednesday

13

11. Study Dinner

TUNE

SIVAN

13

Thursday

14

14

Friday

15

Light Candles 7:06 P.M.

23°F H. ~~Low~~ ~~7:00 AM~~ ~~7:00 AM~~

15

Saturday

16

Weekly Portion SHELAM LEKA
Numbers 12:1-18:41
Prophets—Joshua 2:1-24

6 Box of ~~14~~ 14. 14. 14.
Remoranda

JUNE

SIVAN

16

Sunday

17

17

Monday

18

10 Apr. Study - Achenbach

18

Tuesday

19

11 Apr. Study
2 F. Jeph B. Dantoli
8 F. Jeph B. Dantoli

19

Wednesday

20

11 F. Jeph B. Dantoli

JUNE

SIVAN

20

Thursday

21

L. 10.50

Wendy's Candy Shop

C. K. Haver & K. Haver

21

Friday

22

Light Candles 7:08 P.M.

L. 11.30 . A. 1.20

22

Saturday

23

Weekly Portion KORAH

Numbers 16.1-18.32

Prophets--I Samuel 11.1-12.22

7 yolkon

Memoranda

JUNE

430 F. Hoban - Marbo

SIVAN

4 F. Hoban.

12⁰⁰ ²³ Sunday ²⁴
 Newwa - Krouby - Bagher
 W. - Kagen. ~~Chapel.~~

~~W. - Kagen. - Oakwood~~
~~W. - Kagen. - Oakwood~~

7³⁰ ²⁴ Monday ²⁵
 Rel. - Humphress - Sol. - Sol.

1-5 study - Krouby - Bank
 11³⁰ Krouby - A Day. - Oakwood

25

Tuesday

26

11. Study - Krouby

~~W. - Kagen. - Oakwood~~

26

Wednesday

27

11. Study

7. W. - Loosen - Oakwood

JUNE

SIVAN

27

Thursday

28

2 F. Mrs David Klein - sent
\$30 to Mr. Kramon Sander Anashov

28

Friday

Route 8 to 43

Light Candles 7:00 P.M.

(R. D. 20)

230. Thank you

29

Saturday

30

ROSH HODESH TAMBUZ
Weekly Portion HUKAT
Numbers 19, 1-22, 1: 23, 2, 15
Prophets - Isaiah 66, 224

9 Aharon - Strom, Shm

Memoranda

38011

JUNE 30 Tammuz
W 50 Archana - ~~Chafetz~~ -
Sunday

ROSH HODESH TAMMUZ

2 F. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30.
2 W. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30.
4 W. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30.
JULY 1 Monday

10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30.

4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30.

10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30.
Tuesday Rain cont.
~~12~~ 12 - 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30.

La. 9

Wednesday

4

Sail - 11:30 AM

JULY

TAMMUZ

4

Thursday

5

INDEPENDENCE DAY

5

Friday

6

Light Candles 7:08 P.M.

6

Saturday

7

Weekly Portion BALAK

Numbers 22.2-25.9

Prophets—Micah 5.6-8.3

Memoranda

JULY

TAMMUZ

11

Thursday

12

12

Friday

13

Light Candles 7:05 P.M.

WILHS
1923
1924



13

Saturday

14

Weekly Portion PINEAS
Numbers 23.19-30.
Prophet:—I Kings 18.48-19.21

Memoranda

JULY

TAMMUZ

14

Sunday

15

3. W. Götterman - Schinagel
3392 End Hight 24

15

Monday

16

WITHS
CROSS
CROSS



16

Tuesday

17

SHIBEAH ASAR BETAMMUZ

17

Wednesday

18

SHIBEAH ASAR BETAMMUZ (seventeenth of Tammuz) is a fast day which commemorates the day when the Babylonian army made the first breach in the wall of Jerusalem during the siege in the year 586 B.C.E.

JULY

TAMMUZ

18

Thursday

19

19

Friday

20

Light Candles 7:41 P.M.



20

Saturday

21

Weekly Portion MATOT
Numbers 30.2-31.42
Prophets—Jeremiah 1.-2.3

Memoranda

JULY

TAMMUZ

21

Sunday

22

22

Monday

23

WRHS
BETH
DAVID
JEWISH
HIGH SCHOOL



23

Tuesday

24

24

Wednesday

25

At Leningrad, Tour 15

JULY

TAMMUL

25

Thursday

26

26

Friday

27

Light Candles 6:56 P.M.



27

Saturday

28

Weekly Portion MASEI
Numbers 33.1-34.10
Prophets—Jeremiah 2.4-28; 2.4

Memoranda

JULY

TAMMUZ

28

Sunday

29

~~5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31.~~

29

Monday

AB

ROSH HODESH AB

WITH
THE
JEWISH
FAMILY



30

Tuesday

2

31

Wednesday

3

AUGUST

AD

1

Thursday

4

2

Friday

5

Light Candles 6:45 P.M.



3

Saturday

6

SHABBAT HAZON
Weekly Portion **DEBARIM**
Deuteronomy 1:1-8:22
Prophets—Isaiah 1:1-27

SHABBAT HAZON derives its name from the Haftarah of that day, Isaiah 1:1-27, which begins with the word Hazon—"Vision." This chapter contains a denunciation of Israel's sins. Since the destruction of the Temple was regarded as punishment for sin, this portion is read on the Sabbath before Tishah BeAv.

AUGUST

AD

11

Sunday

14

12

Monday

15

WRITIS
GIVE
DOOR



13

Tuesday

16

14

Wednesday

17

AUGUST

AD

15

Thursday

18

16

Friday

19

Light Candles 6:32 P.M.

L. Hirsch.

17

Saturday

20

Weekly Portion EXXX

Deuteronomy—7.15-11.24

Prophets—Isaiah 49.14-51.1

Helel Kuzi 75

Memoranda

AUGUST

AB

18

Sunday

21

S. W. - S. Chapman Kovner ~~WPCB~~
3 W. Missal - 14 Kraday

19

Monday

22



20

Tuesday

23

21

Wednesday

24

AUGUST

AD

22

Thursday

23

25

Friday

26

Light Candles 4:22 P.M.

24

Saturday

27

Sail
Weekly Portion RECH
Deuteronomy 11:26-21:17
Prophets—Isaiah 54:1-55:3

W. - Hunt
W. - Mark Spear -
Memoranda

AUGUST

AD

25

Sunday

28

Up 3/3 block - April - Chapel

26

Monday

29



27

Tuesday

30

ROSH HODESH ELUL

28

Wednesday

ELUL
1

ROSH HODESH ELUL

AUGUST

ELUL

29

Thursday

2

30

Friday

3

Light Candles 6:11 P.M.



31

Saturday

4

Weekly Portion SHOFETIM
Deuteronomy 16.18-2.9
Prophets—Isaiah 51.12-4.12

Memoranda

SEPTEMBER

ELUL

1

Sunday

5

130 W. Schindler Argow
~~W. Schindler Argow~~
W. Schindler Argow

2

Monday

6

LABOR DAY



3

Tuesday

7

8. Finance Comm.

4

Wednesday

8

SEPTEMBER

ELUL

5

Thursday

9

230. Study, Bar Wars - Fike

8. Teachers

6

Friday

10

Light Candles 6:00 P.M.



7

Saturday

11

Weekly Portion KI THEE
Deuteronomy 21.10-23-19
Prophets—Isaiah 54.1-10

Memoranda

SEPTEMBER

ELUL

8

Sunday

12

10 - Corn Stn

W. Roger Elm - Rpts. Bairner
- Hartson - Jerry
T. J. L. L.

9

Monday

13



10

Tuesday

14

8. Grad

11

Wednesday

15

SEPTEMBER

ELUL

12

Thursday

16

12 Day. Gen.

13

Friday

17

Light Candles 4:49 P.M.

13. Hoshana Rabbah - Lush

14

Saturday

18

Weekly Portion KI TADU

Deuteronomy 26.1-28.8

Prophets - Isaiah 60.1-22

2. D. Lush -
B. O. A.

Memoranda

SEPTEMBER

ELUL

15

Sunday

19

16

Monday

20

17

Tuesday

21

12. Rosh 75th, Federation.

8:15 T. 17. 21. 22.

18

Wednesday

22

10 T.W.G.

SEPTEMBER

ELUL

19

Thursday

23

10:32 5 study -

5 - Study
6 - Study - W.P.M.

20

Friday

24

Light Candles 5:27 P.M.

Learn AM 8:45

Book

21

Saturday

25

Weekly Portion NITZAHM-VAYELEK

Deuteronomy 29:9-31:30

Prophets - Isaiah 61:10-63:9

Books

10:30 1:12 - R.P. Torgon

Memoranda

9 - phone 1256 85

SEPTEMBER

ELUL

L. 10.30

Sunday

26

Bonds

7. Sunday. W.P. Air 2

23

Monday

27



24

Tuesday

28

25

Wednesday

29

EVE OF ROSH HASHANAH

Nov. 14 - C. S. W. F. New York
 Tu. Oct. 29th - T. W. A.

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33rd edition

The Society for the Advancement
of Judaism

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THE SOCIETY FOR THE ADVANCEMENT OF JUDAISM

If you are satisfied that there is no need for you to belong to a Jewish institution devoted to religious and cultural life, then you need not read any further.

But—if you still have a yearning to be a part of your people, if you feel that there is something missing in your life, if you sense that you owe it somehow to your children to bring them up as Jews, then you should know that

—Judaism can be a joy, and not a burden, a source of deep satisfaction, of beauty and wisdom and courage.

—Being a Jew can give you just that feeling of belonging without which one is really lost; it can give your children an understanding of themselves and their tradition which can provide them with a sense of security and pride.

—American life, in the true democratic spirit, encourages the expression of various religious faiths, and of a diversity of cultural traditions, adding to the richness of America.

—In the modern synagogue there is an approach to religion which involves

no conflict with science, since it frees religion of irrational dogma and stresses human values and social ideals.

—Rituals properly interpreted and beautifully conducted can lift the spirit and bind families and communities together.

THE SOCIETY FOR THE ADVANCEMENT OF JUDAISM is founded on the belief that

—Jewish children can be happy as Jews, so long as they have deep and rich Jewish experiences when they are young;

—Liberals can find in their Jewish past a reservoir of wisdom, ethics and beauty, provided they know what to select from their history and literature;

—Intelligent persons of all kinds can recapture their heritage, and interpret it in the light of to-day's events and problems.

WHAT DOES THE SOCIETY OFFER?

1) TO PARENTS of young and older children, the Society offers the chance to learn the principles of child development and guidance, the techniques of creating a wholesome Jewish home;

the methods for harmonizing the American and the Jewish ways of life.

—Here are to be found earnest and dedicated mothers and fathers who recognize that the Jewish phase of their children's lives must be approached with the same intelligence and care that are bestowed upon their general upbringing; and that the whole child cannot remain whole and integrated if the fact that he or she is Jewish is ignored.

2) To the JEWISH CHILD, the Society offers an approach to education designed to make the child love his people and his tradition.

—It seeks to give the child an introduction to Judaism by means of exciting and meaningful experiences with other children, under Jewish auspices.

—This means lively holiday celebrations, creative activity in music and the arts: studies in the Hebrew language, literature and customs which help the child to identify with the Jewish people and its historic faith and culture.

—The school makes the Land of Israel a reality in the lives of the children, establishing a link of brotherhood with the center of Jewish civilization.

—The school concerns itself with the Jewish child's total life, his relations with his family, his friends, his school, and the children of other faiths. An interesting feature, for example, is the year-long course given to boys and girls entering adolescence, a course which includes a unit on sex-education.

3) To the Jewish TEEN-AGERS, the Society offers, in their last years of high school, a preparation for the larger world of college and university.

—So many of Jewish youth find themselves confused, unable to cope with their Jewishness. Away from home for the first time, they don't know who they are, where they came from, or their worth as Jews.

—These young people are in great need of guidance so that they do not end up hating themselves and their origins.

—For them, courses and discussions are arranged, combined with social activities, so that they gain self-confidence and poise in every aspect of their personalities.

—It is with pride that we point to our record over the past few years of having retained almost 100% of our Hebrew School students through the high school years.

4) To Jewish YOUNG ADULTS, the Society offers answers to perplexing questions. Out of college and university, they find themselves in a world in which traditional standards have broken down.

—They want to direct their energies toward a better social order, and they need to know what Judaism has to say on peace, social justice, marriage, divorce, discrimination, and a host of other problems which beset young people today.

—And they need to find out about these things in an atmosphere of sociability. The Young Adult Division provides sterling leadership to answer the challenge of these issues.

5) TO THE JEW SEEKING MEANING and direction in life, faith to face the future, courage to overcome doubt

and despair, the Society offers religious services in an atmosphere of warmth, beauty and intellectual stimulation.

—The specially edited Prayerbook contains an anthology of readings, poems, and prayers, in Hebrew and in English, which reinterpret Jewish tradition in terms of everyday experience.

—The talks given by the Rabbi are informative and inspiring, designed for the intelligent listener.

—The Cantor, and chorus of amateur voices, under an expert conductor, lend beauty to the service.

—From week to week, the service varies, depending upon the theme of the day. Thus worship is saved from monotonous repetition.

—The congregation participates in the service, joining in communal singing and responsive readings. The service is never a "performance," but always a joint experience.

WHAT, THEN, DOES THE SOCIETY FOR THE ADVANCEMENT OF JUDAISM STAND FOR?

Living as Jews, meaningfully, joyously, tolerantly; giving Jewish children a strong sense of security in the knowledge that they belong to an old and honorable people with a fine tradition; doing its share to make the community and the world a better place to live in.

If you are interested in membership, or in a special non-resident membership, write to 15 West 84th Street, New York 24, N. Y.

CRITERIA OF JEWISH LOYALTY

In view of the changed conditions in Jewish life, the criterion of loyalty to Judaism can no longer be the acceptance of a creed, but the experience of the need to save one's life enriched by the Jewish heritage.

In being dedicated to the advancement of Judaism as a modern religious civilization, we subscribe to the following thirteen wants:

1. We want Judaism to help us to overcome temptation, doubt and discouragement.

2. We want Judaism to imbue us with a sense of responsibility for the righteous use of the blessings wherewith God endows us.

3. We want the Jew so to be trusted that his yea will be taken as yea, and his nay as nay.

4. We want to learn how to utilize our leisure to best advantage physically, intellectually and spiritually.

5. We want the Jewish home to live up to its traditional standards of virtue and piety.

6. We want the Jewish upbringing of our children to further their moral and spiritual growth and to enable them to accept with joy their heritage as Jews.

7. We want the synagogue to enable us to worship God in sincerity and truth.

8. We want our religious traditions to be interpreted in terms of understandable experience and to be made relevant to our present day needs.

9. We want to participate in the upbuilding of Eretz Y'srael as a means to the renaissance of the Jewish spirit.

10. We want Judaism to find rich, manifold and ever new expression in

philosophy, in letters, and in the arts.

11. We want all forms of Jewish organization to make for spiritual purpose and ethical endeavor.

12. We want the unity of Israel throughout the world to be fostered through mutual help in time of need, and through cooperation in the furtherance of Judaism at all times.

13. We want Judaism to function as a potent influence for justice, freedom and peace in the life of men and nations.

THE RECONSTRUCTIONIST FELLOWSHIP OF CONGREGATIONS

The Reconstructionist Fellowship of Congregations of which the SAJ is a member, was established in May, 1955 as an arm of the Jewish Reconstructionist Foundation.

The purpose of the Fellowship is to implement Reconstructionism in the life and activities of the constituent synagogues. It aims to achieve three goals in Jewish life — unity, creativity and spirituality — by means of religion without supernaturalism, collective consciousness without stat- nationalism,

and a way of life without uniformity or authoritarianism.

The constituents of the Fellowship also retain an affiliation with national synagogue bodies of their choice, and independent congregations are urged to join one of these bodies that is most congenial to their ideology. It is the intention of the Fellowship to work within existing synagogue organizations, to create a desire for greater unity, interaction and cooperative treatment of the religious problems of American Jewry.

Other congregations that presently make up the Fellowship are: Congregation Beth El Zedek, Indianapolis; Niles Township Jewish Congregation, Skokie, Ill.; Temple Sinai, Buffalo; Pacific Palisades Jewish Community Center, Pacific Palisades, Cal.; Temple Beth El, Cedarhurst, N. Y.; Beth Shalom Congregation, Hartsdale, N. Y.

RECONSTRUCTIONISM —

The Philosophy of the SAJ

Reconstructionism, a movement indigenous to America, offers a new ap-

proach to American Jewish living. It represents an attempt to assure physical and spiritual Jewish survival by indicating how to live a maximum Jewish life within the setting of a modern democratic state. Though its program is directed specifically to American Jews, its philosophy applies to Jewish life everywhere.

Reconstructionism defines Judaism as a dynamic religious civilization. It sees the need for helping to bring about the spiritual unity of the Jewish people striving for the reorganization of the American Jewish community; aiding in the development of Israel; revitalizing Jewish religion; encouraging Jewish cultural creativity in education, literature and the arts; intensifying participation by Jews in all activities that enhance the ideals of democracy and America and that seek to extend freedom, justice equality and peace to all men and all nations. To the ultimate achievement of these objectives, Reconstructionists are dedicated.

The Spiritual Unity of Jewry

Every Jew depends upon every other Jew for the energy, resources and

courage with which to be a Jew. This interdependence ought to be given such formal recognition as would endow all Jews throughout the world with the status of a people. Thus, affiliation with the Jewish people would be morally binding upon all who wish to be identified as Jews.

Reorganization of the American Jewish Community

The individual Jew desires to belong to a group that cares about him and that has status. To attract the individual Jew, Jewish community life must be on so high a level that he will be proud to be a part of it. A Jewish community, democratically organized and representing all Jews who wish to be identified with it, can give to the individual and to the Jewish community as a whole a feeling of belonging and a sense of security.

The establishment in local areas throughout the United States of organic Jewish communities which would discharge the principal functions of Jewish life and which would be representative of all elements in the Jewish community, would give the indi-

vidual Jew status as a member of a religio-cultural group. Because he would then be part of a collective effort to attain that which makes for human fulfillment, the individual Jew would find participation in Jewish life worthwhile.

The Development of Israel

As Americans, our primary civilization is American, and as Jews we share with Jews throughout the world the civilization of the Jewish people. The hub of Jewish civilization is bound to be in Israel, where it is the primary civilization of the land and where the spiritual and cultural revival provides a reservoir of social and ethical values for all Jewry. In Israel, Jewish life can fulfill the highest aspirations of Jews everywhere and should, therefore, be built upon firm foundations of social, political, and economic justice for all inhabitants. It can serve as an example of the best in the ethical tradition of Judaism and it can be a moral force for all Jewish life.

The Revitalization of Jewish Religion
Traditional religions, because they ap-

pear to be unrelated to the needs and problems of modern life, seem to be losing their hold on many people. Jewish religion, to be a vital force in the life of the individual Jew, should be relevant to his everyday actions and should have meaning for Jewish living in two civilizations, the American and the Jewish. Indifference to Jewish religion on the part of many Jews stems from the fact that religion, in their minds, is identified with particular doctrines and practices to which they cannot subscribe intellectually. However, religion can be so re-interpreted in every generation as to meet both the intellectual demands and the spiritual needs of that generation. It should always be recognized that the true function of religion is to influence man to live in harmony with God as the Power that makes for the realization of the best in one's self and in one's people. If this principle is followed, Jewish religion can be a meaningful experience for all Jews.

The Need For Effective Jewish Education

Jewish education to be effective today should give to the next generation a knowledge of the past so that

the individual may be equipped to live in the present and be prepared to meet the problems of the foreseeable future. Education includes every aspect of Jewish culture such as the Hebrew language, religion, literature, contemporary Jewish problems, music, the arts. Because the home is so important an influence in all education, the Jewish home should have a cultural and spiritual atmosphere that is authentically Jewish. Since education is not confined to the home, however, some regular portion of the time of each adult and child should be devoted to attaining knowledge of matters of Jewish interest.

In 1957, the SAJ purchased an additional building to house its school and expand its activities. It is located at 32 West 86 Street.

The Need To Cultivate The Arts

Art forms such as music, the dance, literature, have always existed in Jewish life. The graphic arts, such as sculpture and drawing, were not emphasized, since ancient and medieval art was largely religious. To represent Deity in art forms was considered idolatrous from the viewpoint of Jewish religion.

Jewish artists today ought to be encouraged and stimulated to express their creativity within the sphere of Jewish civilization. They should be assisted through every means such as subsidies, scholarships, art exhibits and promotion of competitive contests.

The Need To Participate In American Civilization

The improvement of human relations has always been a major element in Jewish civilization. The concepts of the Fatherhood of God and the Brotherhood of Man are based on the Jewish view that mankind is one, that man must learn to rise above the differences that exist among races, peoples and religions. Judaism believes that the Brotherhood of Man means a cooperative effort to make a better life for all men. Jews should strive for the establishment of a social order that allows the maximum of human cooperation with the maximum of personal liberty. Jewish organizations and institutions ought to make Jews sensitive to those social evils that impede the realization of this vision. Jewish communities and Jews as individuals must

cooperate with the general population in furthering all movements which have as their purpose the eradication of poverty, exploitation, violence and war.

Conclusion

In the above statement, a glimpse of Reconstructionist philosophy and of its program for action has been presented. Many questions have been unanswered. It is the conviction, however, of the Jewish Reconstructionist Foundation, the fiscal and administrative arm of the Reconstructionist movement, that the application of Reconstructionism to American Judaism will infuse it with renewed vigor and will bring satisfaction and happiness in Jewish living. Within the body of American Jewry there exist potentialities for greatness and creativity as yet untapped. American Jews can and will use these potentialities to meet the unprecedented challenge of our age.

See next page for Reconstructionist publications and back of this Diary for general book list of Jewish reading.

RECONSTRUCTIONIST PUBLICATIONS

- The Reconstructionist*. A bi-weekly magazine of Jewish opinion. Annual Subscription 1.00
- A New Zionism* by Mordecai M. Kaplan. A challenging reinterpretation of Zionist Philosophy 2.00
- American Jewry — The Tercentenary and After*, edited by Eugene Kahn. A sober evaluation of the problems and prospects of American Jewry. 3.50
- Creative Judaism* by Isa Eisenstein. A popular exposition of the philosophy of Reconstructionism based on Mordecai M. Kaplan's *Judaism as a Civilization*. 2.00
- Dark in the Catskills* by Reuben Wallenstein. This novel tells a sympathetic tale of a phase of Jewish adjustment to American life. 3.75
- Faith and Morals (Ha-Emunah V'Halumot)* by Mordecai M. Kaplan—A discussion of the relationship between religion and ethics. (Written in Hebrew.) 3.25
- Footprints and New World* by Temima Gezari. Tells of experience in art with children and adults both in Jewish as well as general education. Illustrated 5.00
- Judaism as a Civilization: Toward a Reconstruction of American Jewish Life* by Mordecai M. Kaplan. Epoch making classic, now in its 3rd printing. 6.00
- Judaism Under Freedom* by Isa Eisenstein. Discusses how the American Jew can simultaneously do justice to his Jewish and his American heritage. 3.50
- Life in a Kibbutz* by Murray Weingarten. A personal account written by an American living in a Kibbutz. Now in its 2nd edition. 3.25

- Mordecai M. Kaplan: An Evaluation*, ed. by Ira Eisenstein and Eugene Kohn. The philosophy of Dr. Kaplan critically analyzed by some of his disciples and admirers. 1.00
- New Lights and Old Shadows* by Lionel S. Reiss. An American artist portrays the "new lights" of an Israel reborn and the "old shadows" of a vanished European Jewry. Over 200 faithful reproductions of paintings, watercolors and etchings. 10.00
- Questions Jews Ask: Reconstructionist Answers* by Mordecai M. Kaplan. A thoughtful consideration of current problems of American Jewry. 4.75
- Reconstructing Jewish Education* by Michael Alper. A Jewish educator discusses the implications of Reconstructionism for the education of American Jews. 3.00
- Religion and Humanity* by Eugene Kohn. A discussion of how religion can help men achieve a better world. 3.00
- The Cantillations of the Bible* by Solomon Rosowsky. 10.00
- The Future of the American Jew* by Mordecai M. Kaplan. A philosophy of Jewish life in the contemporary world. 7.00
- The Meaning of God in Modern Jewish Religion* by Mordecai M. Kaplan. The God idea as expressed in holidays of the Jewish calendar. 3.00
- White Fire: The Life and Work of Jessie Sampter* by Bertha Badt-Sampter. The spiritual adventures in America and Eretz Yisrael of a courageous and dedicated woman. 3.50

FOR SYNAGOGUE AND HOME

- Sabbath Prayerbook*. A revised ritual for Sabbath services. Edited by Mordecai M. Kaplan, Eugene Kohn, Milton Steinberg and Ira Eisenstein. 2.50

High Holiday Prayerbook. A revised ritual for Rosh Hashanah and Yom Kippur. Edited by Mordecai M. Kaplan, Eugene Kohn and Ira Eisenstein (in two volumes). 4.50

The New Haggadah. A new version of the Seder service stressing the universal significance of Passover as a festival of freedom. Edited by Mordecai M. Kaplan, Eugene Kohn and Ira Eisenstein. 1.50

The Festival Prayerbook, ed. by Mordecai M. Kaplan and Eugene Kohn. Tentative publication date, September, 1937.

FOR YOUR PROGRAM NEEDS

The Creative Audience by Rebecca Imber and Jack J. Cohen. A complete guide to democratic and dynamic programming written by two experts in the field of adult Jewish education. 3.00

The Faith of America, edited by Mordecai M. Kaplan, J. Paul Williams and Eugene Kohn. Programs for the religious observance of American holidays with readings based on American documents and literature. 4.50

Music and dramatics skillfully interwoven in a cantata series by Judith and Ira Eisenstein:

What Is Torah? A classic in the field; in its 11th edition. 1.50

Our Elijah. The life and poetry of the great Hebrew poet in dialogue and song. 1.75

Seven Golden Buttons. A charming Hassidic story. 1.75

Reborn. An episode of the European tragedy. 2.00

Thy Children Shall Return The epic of Youth Aliyah in music. 2.00

Two One-act Plays by Alan Marcus:

Pay For the Blood. An ironic fantasy on the atomic age. 1.00

Pioneer From Pavia. A comedy reflecting the reactions of various types of American Jews to life in Israel. 1.00

RECONSTRUCTIONIST PAMPHLET SERIES

1. To Be or Not To Be A Jew
by Milton Sabinberg
2. The Meaning of Religion
by Eugene Kohn
3. An Introduction to Reconstructionism
by Hannah Goldberg
4. A Program for Jewish Life Today
Pamphlets and Study Guide Material
(in preparation)

Worship and Prayer

A New Covenant for the Jewish People

Layman's Views on Reconstructionism

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ABRIDGED HEBREW CALENDAR FOR

5718

1957

| | |
|----------------------|-----------------------------|
| Rosh Hashanah | Thurs.-Fri., Sept. 24-27 |
| Fest of Gedaliah | Sunday, Sept. 29 |
| Yom Kippur | Saturday, Oct. 5 |
| Sukkot—1st day | Thursday, Oct. 10 |
| Hosha'nah Rabbah | Wednesday, Oct. 16 |
| Shemini Atzeret | Thursday, Oct. 17 |
| Simhat Torah | Friday, Oct. 18 |
| *Rosh Hodesh Heshvan | Saturday, Oct. 26 |
| Rosh Hodesh Kislev | Sunday, Nov. 24 |
| Hanukkah | Wed., Dec. 18-Wed., Dec. 23 |
| *Rosh Hodesh Tebet | Tuesday, Dec. 24 |

1958

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|-----------------------|--------------------|
| Asarah Betsbet | Thursday, Jan. 2 |
| Rosh Hodesh Shebat | Wednesday, Jan. 22 |
| Hamishah Asar Bishvat | Wednesday, Feb. 5 |
| *Rosh Hodesh Adar | Friday, Feb. 21 |
| Purim | Thursday, March 6 |
| Rosh Hodesh Nisan | Saturday, March 22 |
| Passover—1st Day | Saturday, April 5 |
| Passover—7th Day | Friday, April 11 |
| *Rosh Hodesh Iyar | Monday, April 21 |
| Lag BeOmer | Thursday, May 8 |
| Rosh Hodesh Sivan | Tuesday, May 20 |
| Shavuot | Sunday, May 25 |
| *Rosh Hodesh Tammuz | Thursday, June 19 |
| Shibrah Asar BeTammuz | Sunday, July 6 |
| Rosh Hodesh Ab | Friday, July 18 |
| Tishah BeAb | Sunday, July 27 |
| *Rosh Hodesh Elul | Sunday, Aug. 17 |

*Previous day is also celebrated as Rosh Hodesh.

ABRIDGED HEBREW CALENDAR FOR

5713

1952

| | |
|----------------------|----------------------------|
| Rosh Hashanah | Mon., Tues., Sept. 15-16 |
| Fest of Gedaliah | Wednesday, Sept. 17 |
| Yom Kippur | Wednesday, Sept. 24 |
| Sukkot 1st Day | Monday, Sept. 29 |
| Hoshanah Rabbah | Sunday, Oct. 5 |
| Shemini Azeret | Monday, Oct. 6 |
| Simhat Torah | Tuesday, Oct. 7 |
| *Rosh Hodesh Heshvan | Wednesday, Oct. 15 |
| Rosh Hodesh Kislev | Thursday, Nov. 13 |
| Hanukkah | Sun., Dec. 7-Sun., Dec. 14 |
| Rosh Hodesh Tebet | Friday, Dec. 12 |
| Azarah Betahet | Sunday, Dec. 21 |

1953

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|-----------------------|---------------------|
| Rosh Hodesh Shebat | Saturday, Jan. 19 |
| Hamishah Asar Bishvat | Saturday, Jan. 24 |
| *Rosh Hodesh Adar I | Monday, Feb. 9 |
| *Rosh Hodesh Adar II | Wednesday, Mar. 11 |
| Purim | Tuesday, Mar. 24 |
| Rosh Hodesh Nisan | Thursday, April 9 |
| Passover 1st Day | Thursday, April 23 |
| Passover 7th Day | Wednesday, April 29 |
| *Rosh Hodesh Iyar | Saturday, May 9 |
| Lag BeOmer | Tuesday, May 26 |
| Rosh Hodesh Sivan | Sunday, June 7 |
| Shavuot | Friday, June 12 |
| *Rosh Hodesh Tammuz | Tuesday, July 7 |
| Shibeah Asar B'tammuz | Thursday, July 23 |
| Rosh Hodesh Ab | Wednesday, Aug. 5 |
| Tishah Beav | Thursday, Aug. 13 |
| *Rosh Hodesh Elul | Friday, Sept. 4 |

*Previous day is also celebrated as Rosh Hodesh.

ESTIMATED JEWISH POPULATION IN PRINCIPAL CITIES

| | |
|------------------------------|---------|
| <i>Alabama</i> | |
| Birmingham..... | 4,150 |
| <i>Arizona</i> | |
| Phoenix..... | 6,000 |
| Tucson..... | 5,000 |
| <i>Arkansas</i> | |
| Little Rock..... | 1,000 |
| <i>California</i> | |
| *Alameda..... | 16,000 |
| Long Beach..... | 7,000 |
| Los Angeles..... | 325,000 |
| *Oakland..... | 12,000 |
| San Diego..... | 6,000 |
| San Francisco..... | 51,000 |
| Santa Monica..... | 8,000 |
| <i>Colorado</i> | |
| Denver..... | 16,000 |
| <i>Connecticut</i> | |
| Bridgeport..... | 14,000 |
| Hartford..... | 26,000 |
| New Haven..... | 20,000 |
| Stamford..... | 5,500 |
| Waterbury..... | 5,000 |
| <i>Delaware</i> | |
| Wilmington..... | 6,500 |
| <i>*District of Columbia</i> | |
| Greater Washington..... | 60,000 |
| <i>Florida</i> | |
| Miami..... | 65,000 |
| <i>Georgia</i> | |
| Atlanta..... | 11,500 |
| <i>Idaho</i> | |
| Boise..... | 120 |
| <i>Illinois</i> | |
| Chicago..... | 262,000 |
| <i>Indiana</i> | |
| Indianapolis..... | 8,000 |
| <i>Iowa</i> | |
| Des Moines..... | 1,500 |

Jewish Populations — Continued

| | |
|----------------------|---------|
| <i>Kansas</i> | |
| Wichita..... | 1,000 |
| <i>Kentucky</i> | |
| Louisville..... | 8,250 |
| <i>Louisiana</i> | |
| New Orleans..... | 9,200 |
| <i>Maine</i> | |
| Portland..... | 3,500 |
| <i>Maryland</i> | |
| Baltimore..... | 78,000 |
| <i>Massachusetts</i> | |
| Boston..... | 140,000 |
| Lynn..... | 10,000 |
| Springfield..... | 10,000 |
| Worcester..... | 10,500 |
| <i>Michigan</i> | |
| Detroit..... | 72,000 |
| <i>Minnesota</i> | |
| Minneapolis..... | 23,000 |
| St. Paul..... | 10,400 |
| <i>Mississippi</i> | |
| Greenville..... | 525 |
| <i>Missouri</i> | |
| Kansas City..... | 22,000 |
| St. Louis..... | 25,000 |
| <i>Montana</i> | |
| Billings..... | 206 |
| <i>Nebraska</i> | |
| Omaha..... | 6,500 |
| <i>Nevada</i> | |
| Las Vegas..... | 2,500 |
| <i>New Hampshire</i> | |
| Manchester..... | 1,876 |
| <i>New Jersey</i> | |
| Atlantic City..... | 9,000 |
| Bayonne..... | 8,300 |
| Camden..... | 10,000 |
| Elizabeth..... | 10,500 |
| *Essex County..... | 86,500 |
| Jersey City..... | 20,000 |

Jewish Populations — Continued

| | |
|-----------------------|-----------|
| Newark..... | 56,800 |
| Passaic..... | 12,000 |
| Paterson..... | 18,000 |
| Perth Amboy..... | 5,100 |
| Trenton..... | 8,800 |
| <i>New Mexico</i> | |
| Albuquerque..... | 1,000 |
| <i>New York</i> | |
| Albany..... | 9,000 |
| Buffalo..... | 22,000 |
| *Five Towns..... | 21,000 |
| Elmont..... | 7,000 |
| *Great Neck..... | 15,050 |
| *Hempstead..... | 7,500 |
| Long Beach..... | 8,750 |
| *Merrick..... | 8,400 |
| Mt. Vernon..... | 15,750 |
| New York..... | 2,050,000 |
| Manhattan..... | 320,000 |
| Bronx..... | 475,000 |
| Brooklyn..... | 570,000 |
| Queens..... | 375,000 |
| Richmond..... | 10,000 |
| Rochester..... | 20,000 |
| Rockville Center..... | 7,350 |
| Syracuse..... | 11,000 |
| Valley Stream..... | 10,500 |
| *Wantagh..... | 14,000 |
| *White Plains..... | 12,000 |
| Yonkers..... | 23,000 |
| <i>North Carolina</i> | |
| Charlotte..... | 1,500 |
| Greensboro..... | 1,141 |
| <i>North Dakota</i> | |
| Fargo..... | 500 |
| <i>Ohio</i> | |
| Akron..... | 6,500 |
| Cincinnati..... | 25,000 |
| Cleveland..... | 55,000 |
| Columbus..... | 7,200 |

Jewish Populations — Continued

| | |
|---------------------|---------|
| Dayton..... | 6,000 |
| Toledo..... | 6,500 |
| Youngstown..... | 5,500 |
| Oklahoma..... | |
| Tulsa..... | 2,020 |
| Oregon..... | |
| Portland..... | 6,500 |
| Pennsylvania..... | |
| Philadelphia..... | 245,000 |
| Pittsburgh..... | 47,000 |
| Scranton..... | 5,526 |
| Wilkes-Barre..... | 5,000 |
| Rhode Island..... | |
| Providence..... | 20,000 |
| South Carolina..... | |
| Charleston..... | 2,192 |
| Tennessee..... | |
| Memphis..... | 8,000 |
| Texas..... | |
| Dallas..... | 14,000 |
| Houston..... | 17,000 |
| San Antonio..... | 6,200 |
| Utah..... | |
| Salt Lake City..... | 1,500 |
| Vermont..... | |
| Burlington..... | 1,000 |
| Virginia..... | |
| Norfolk..... | 7,500 |
| Richmond..... | 7,750 |
| Washington..... | |
| Seattle..... | 9,500 |
| West Virginia..... | |
| Charleston..... | 2,200 |
| Wisconsin..... | |
| Milwaukee..... | 20,000 |
| Wyoming..... | |
| Cheyenne..... | 500 |

*Includes surrounding communities.

Source: *Am. Jewish Year Book* 1955.

SPECIAL DATA

R.H. - Temple

9/25 - 7 45 PM

9/26 9 30 am

(child) 2 15 PM

Severance

9/25 - 7 00 PM

7 00 PM

9/26 - 9 30 am

Y. K.



10/25 - 7 45 PM

10/26 - 9 30 am

child 1 30 PM

alt 2 45 P

Thurs 4 00 P

Severance

10/4 - 7 00 PM

9 00 PM

10/5 - Thurs. 9 30 a

alt 2 45 P

Thurs. 4 00 P

SEPTEMBER
1957

TISHREI
5718

26

Thursday

1

ROSH HASHANAH

27

Friday

2

ROSH HASHANAH
Light Candles 5:26 P.M.*

1 F. Mr. Koffman -

5²⁰ Sec

Saturday

3

SHABBAT SHUHAN
Weekly Portion HAAZINU
Deuteronomy 32:1-32

Prophecy—Hosea 14:2-10; Micah 7:18-20

ROSH HASHANAH marks the beginning of the Jewish New Year, and lasts two days. It is also the beginning of the Ten Days of Penitence, which end with Yom Kippur. Sincere prayer and meditation during these days help us to experience the reality of God and to dedicate ourselves anew to the establishment of His Kingdom on earth — the reign of freedom, justice and peace. SHABBAT SHUHAN derives its name from the Haftarah of that day Hosea xiv. 2-10, which begins with the word Shubah—“Return,” i.e., Repent.
*Eastern Standard Time for Latitude 40° North is followed throughout the calendar.

SEPTEMBER

TISHRI

29

Sunday

4

EAST OF GEDALIAH

10. - Parents and 2 children

229 F. M. the same

30

Monday

5

12. Hdy. - same

OCTOBER

1

Tuesday

6

12. - Dad, Can, Bull, Stake, H&O

~~8. 13. 14.~~

2

Wednesday

7

THE EAST OF GEDALIAH commemorates the climax of the disasters that befell the first Jewish Commonwealth in 586 B.C.E.

G. Board C. E. K. P. K.

OCTOBER

TISHREI

3

Thursday

8

4

Friday

9

Light Candles 5:15 P.M.

745 2326

5

Saturday

10

YOM KIPUR
MEMORIAL SERVICES

YOM KIPUR (Day of Atonement) is a day of fasting and prayer when we strive to reawaken the latent spiritual power in our souls so that it may become an effective and directing force in our daily conduct.

OCTOBER

TISHRI

6

Sunday

11

7 - Wentz - Club

7

Monday

12

7. Weil

8

Tuesday

13

11 - Stay 1139 Sunday
232 P. B. Brown - 1960
8. Board

9

Wednesday

14

239 Study, 5 hours

OCTOBER

TISHRI

10

Thursday

15

10th SUKKOT — 1st Day
1st Day. Succoth (Services)

11

Friday

16

SUKKOT — 2nd Day
Light Candles 5:00 P.M.

Men's Club Weekend 11-12-13
12 - Rosh Hashanah

12

Saturday

17

SUKKOT (Feast of Thanksgiving) is the Jewish festival of thanksgiving on the occasion of the final ingathering of the harvest. The Sukkah symbolizes the wanderings of our ancestors in the wilderness of Sinai.

(Men's Club Weekend 11-12-13)

Memoranda

OCTOBER

TISHRI

13

Sunday

18

Amos' club returned 11-12-13)

14

Monday

19

12. Bldg Com

15

Tuesday

20

TWA Security resumed

10³⁰ - Gfsc Room 201 of
Phyris Bldg

8. M. ...

16

Wednesday

21

11. Study ...

HOSHA'NAH RABBAH

HOSHA'NAH RABBAH, the seventh day of Sukkot, was the climax of the festival in Temple times, when seven processions were made around the altar, and many verses of Hosha'nah (O Save!) were sung to the waving of the palm branches.

OCTOBER

TISHREI

17

Thursday

22

SHEMINI AZERET
Memorial Services

Consecration 10:30 AM

18

Friday

23

SIMHAT TORAH
Light Candles 4:52 P.M.

tz



19

Saturday

24

Weekly Portion HIKESHIT
Genesis 1,1-6,8
Prophets—Isaiah 48,1-48,14

W. 8 PM - Resurrection Rock - W PM

SHEMINI AZERET (Eighth Day of Assembly), designated in the Bible as a day of holy assembly, is celebrated after the seventh day of Sukkot as the concluding festival of the season.

SIMHAT TORAH (Rejoicing in the Torah) is the second day of Shemini Azeret. Then the reading of the Pentateuch is completed and begun anew for the coming year.

OCTOBER

TISHRI

912 HOS - W. P. W. W.

20

Sunday

15

1st Sun Service

7:30 - Chapel - Spilka - Spivak

21

Monday

16

22

Tuesday

17

23

Wednesday

18

St. Mary's Club -

21

Thursday

29

2 F. B. F. Kline.

4³⁰ Cof. 7. Licher

Hi School Camps weekend
 Friday
 ROSH HODESH HESHVAN
 Light Candles 4:42 P.M. 27th

3³⁰ Study - Dele Friedman4³⁰ Cof

Hi School Camps weekend
 Saturday
 HESHVAN
 ROSH HODESH HESHVAN
 Weekly Portion SOAH
 Genesis 6:9-1:3
 Numbers 28:1-15
 Prophets—Isaiah 66:1-24

ROSH HODESH is the term for the beginning of a new month. As the Jewish year is based on the lunar calendar, the beginning of a new month coincides with the appearance of the new moon. When a month has thirty days, the last day is considered the first of the two days which constitutes Rosh Hodesh of the month following.

OCTOBER

HESHVAN

Hi School Camps weekend 27th 28th 29th

27

Sunday

2

10³² 28 Monday 3

28

Monday

3

~~12¹⁵ School - 6:00~~
~~5:00 School - 6:00~~

29

Tuesday

4

12:30 - Highlight - Carter (Hofa)

~~Friday~~

30

Wednesday

5

11 - Run down

2 F. Side, Mrs. Side

OCTOBER

HESHVAN

31

Thursday

6

12 *Don't Write, I told you*
4th *Copy* *M. 1-0630.*

NOVEMBER

1

Friday

7

Light Candles 4:35 P.M.

~~12-15-50~~
4th *Copy* *4-9-50*

2

Saturday

8

Weekly Portion LEK 1:5KA

Genesis 12:1-17:27

Prophets—Isaiah 40:1-55:14

BALFOUR DECLARATION DAY

For Home

THE BALFOUR DECLARATION, issued on November 2, 1917, was the first recognition by a modern nation of the Jewish claim to Palestine as a national homeland.

NOVEMBER

HESHVAN

3

Sunday

9

Don't know
B. W. Strauss - Parlor

4

Monday

10

1212 School
3F. Fisher 99 Reservoir

5

Tuesday

11

ELECTION DAY

6

Wednesday

12

430 W. H. S. Lewis
16601 February
- Mrs. D. H. 16602 Van Allen

NOVEMBER

HESHIVAN

7

Thursday

12

12 - Saltzman (Teichman)
 Kahan -
 Friedman -

8

Friday

13

Light Candles 4:25 P.M.

WITH



9

Saturday

14

~~8:00 A~~ Weekly Portion VAYERA ~~Cap~~
 Canada 18.822.24
 Puppies - 2 Kings 4.1-81/1.25L
 Phila 12.47A
 7. W. Friskation
 Train 9.50 P. - A. 8.30A
 Flight 9.15A A. 11.14 P.
 3rd 16 Hopk.

NOVEMBER

HESHYAN

10

Sunday

16

4. Hertzog, Baron

11

Monday

17

VETERANS DAY



12

Tuesday

18

2. Fikandant-
Board

13

Wednesday

19

6.520 P. A. 8.47 P.

12. Veterans
2 TW 1st

14

Thursday

20

Ev'g - New Orleans - cal of juv. Fed. ch

Doals + Outlook for Jew Life
in America

6 - Roosevelt Hotel
Admission - 2.00

15

Friday

21

Light Candles 4:18 P.M.
JEWISH BOOK MONTH
November 15 - December 15

16

Saturday

22

Weekly Portion HAYE SARAH
Genesis 22.8-25.18
Prophets - 1 Kings 1:1-21

Memoranda

NOVEMBER

HESHVAN

17

Sunday

23

David preaches

18

Monday

24

Wash

19

Tuesday

25

Wash

20

Wednesday

26

Study - Psalm

~~Study - Psalm~~
Moral life

NOVEMBER

KESHVAN

21

Thursday

27

22

Friday

28

Light Candles 4:13 P.M.

7. Repeat

23

Saturday

29

Weekly Portion TOLLENT

Genesis 25:12-27:9

Prophets—1 Samuel 29:12-42

7. Men's Club - Book of the Week

Memoranda

NOVEMBER

KISLEV

24

Sunday

1

ROSH HODESH KISLEV

Pocket

25

Monday

2

~~acathina - H. - 10:00~~
8. 6. 7. - 20:00 5. B. B. B. B. B.
~~6. Minneapolis - 10:00~~

26

Tuesday

3

7. Baltimore Bonds.
L. 4. 23 A - 10:00 P 4
- Major L. 4. 23 A
4. Cemetery

NOVEMBER

KISLEV

28

Thursday

8

THANKSGIVING DAY

~~3-9-1947~~ ~~Thanksgiving~~
5.4.47

29

Friday

6

Light Candles 4:10 P.M.

UNITED NATIONS PALESTINE DAY

11.5.47
ytd. 11.5.47

30

Saturday

7

Weekly Portion VAYETZE

Genesis 28:10-32:3

Prophets—Isaiah 12:13-14:19

7. Luntz

THE UNITED NATIONS on November 29, 1947, voted to partition Palestine, and set up a Jewish State. This decision climaxed many years of Zionist efforts and brought joy to all Jews.

DECEMBER

KISLEV

23rd ¹ Sunday ⁸
 Mrs. Abramson
 Dr. [unclear] - [unclear]
 S. Mc & Mrs. Hunt Family, Tida

² Monday ⁹
 10. Parlor, Pil. Schl. Comm. [unclear]

~~Wash. [unclear] [unclear]~~

³ Tuesday ¹⁰
 12 - Nat. Conf. - [unclear]

⁴ Wednesday ¹¹
 L. 10.25 A. [unclear] 1.10
 [unclear] [unclear]

DECEMBER

KISLEV

3 Thursday

12

9. a

- 9. v. R. -

7. H. a. -

6 Friday

13

Light Candles 4-99 P.M.

7 Saturday

14

Weekly Portion VAYESHLAH

Genesis 22.4-26.13

Prophets—Hoshiah 1.1-21

Memoranda

DECEMBER

KISLEV

8

Sunday

15

6. Fed. 2, 4, 6 - Fairmont

9

Monday

16

12. Build. Linn

~~7. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31.~~

10

Tuesday

17

11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31.

23. 24. 25. 26. 27. 28. 29. 30. 31.

8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31.

11

Wednesday

18

7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31.

DECEMBER

KISLEV

12

Thursday

19

8-11. ^{He} England - E. S. G. G.

13

Friday

20

Light Candles 4:00 P.M.

7. Raphael

14

Saturday

21

Weekly Portion VAYESHEV
Genesis 27.1-29.24
Prophets—Amos 2.6-3.8

Memoranda

DECEMBER

KISLEV

15

Sunday

21

L. 7.55

A. 2.23

8. Chicago

16

Monday

22

alathians - West Parsons

L. 11.25

A. 1.43

9. Hallel Hallel

17

Tuesday

23

M. 2.10. 3.00 - Park Hyatt

18

Wednesday

24

HANUKKAH

HANUKKAH (Dedication Days) celebrates the rededication of the Temple by the victorious Maccabees (167 B.C.E.) in the struggle against the Syrian King Antiochus who, with the aid of Jewish apostates, had attempted to suppress the religion of the Jews. Every evening lights are kindled in commemoration of that event.

8. Boston =

DECEMBER

KISLEV

19

Thursday

28

230 L. S. K. K. K.
4- Da. Krawitz - Thurg-
8. T. W. A. + Mrs. Chel.

20

Friday

27

Light Candles 4:11 P.M.

12-1 Ray. C. C. W. P. C.
7 H. W. S. S. S.

21

Saturday

28

Weekly Portion MIKES

Genesis 41.1-4.17

Numbers 7.24-29

Prophets—Zechariah 2.14-17

4-8 J. G. L.

Memoranda:

DECEMBER

KISLEV

22

Sunday

29

Temple - Praise
30110

23

Monday

30

ROSH HODESH TEBET

230 W. Kasha - 19000 Fairway
7. Children -

24

Tuesday

TEBET

1

ROSH HODESH TEBET

11.5 July.

25

Wednesday

2

430
W. V. V. V. - Amerson

DECEMBER

TEBET

26

Thursday

3

9.30 Conf.

27

Friday

4

Light Candles 4:15 P.M.

9.30 Conf.
12 - 9.00 - 10.00 - 1.15

28

Saturday

5

Weekly Portion VAYIGASH

Genesis 44.18-47.27

Prophets - Ezekiel 37.15-28

Any Study - (de la Haye)
Memoranda

DECEMBER

TESET

29

Sunday

6

1/2 Alumni Homecoming. Daniel
WPM

225 Senior #220 Van Allen
of Jackson. 225 F. F. Allen

30

Monday

7

Daniel Leones

3. Goodman - Student.

31

Tuesday

8

7. FLOHROS

JANUARY 1954

1

Wednesday

9

JANUARY

TEBET

2 3354 De Sota

Thursday

FA. 19-1865

ASARAH BETEBET

Waverly 17-1865

No class

3

Friday

11

Light Candles 4:21 P.M.

No class

V.F.A. Hospital

4

Saturday

12

Weekly Portion VAYEH!

Genesis 47:28-50:26

Prophets—1 Kings 2:1-12

ASARAH BETEBET (month of Tebet)
commemorates the day when the Babylonians began their effective siege of Jerusalem in 586 B.C.E.

JANUARY

TESET

3

Sunday

10

Handwritten notes:
Fried
...

6

Monday

14



7

Tuesday

15

8

Wednesday

16

Handwritten notes:
2. T.W.A. 9-Kitchen
14. School

JANUARY

TEBET

9

Thursday

17

41 Heavy

¹⁰ 10 - ^{Friday} ~~Vedday~~ - ¹⁸ ~~Tangde~~
Light Candles 4:25 P.M.

¹² 12 - ^{Monday} ~~Friday~~ ~~golf~~
Hickory golf -
3 P. Rice

11

Saturday

19

Weekly Portion S-FEMOT

Exodus 1.1-6.1

Prophets - Isaiah 27.6-28.13; 29.22-23

8³⁰ 11. May Simon. 2957 South
Van Alstine Park

2. 2.30 ^{Memoranda} P. Buff 3.55

H. P. Thorne 5.38 P

JANUARY

TIBET

12

Sunday

20

11 AM. Ithaca, NY - Cornell Univ.

12 - Canterbury Rd. - Ithaca, NY

8 - Sage Chapel - Ithaca, NY

6 - 7th St. Ithaca - 10:50 P

13

Monday

21

~~10:45 - 11:15 AM - 2nd Program~~~~10:45 - 11:15 AM - 2nd Program~~

10:45 - 11:15 AM - 2nd Program

L. 4 P - 4:50 P

14

Tuesday

22

12 - Pres. - 12th St. Ithaca

3 F. W. Wilsenby - 12th St.

8 - Board

15

Wednesday

23

2290 Wapworth Ave

~~2290 Wapworth Ave~~

8 - Post Office

JANUARY

TESET

16

Thursday

24

12 March - Auditorium Holy
F 2:30 Jay Goodman

17

Friday

25

Light Candles 4:35 P.M.

8 March Mark (E) - Wilby

18

Saturday

26

Weekly Portion V. I. E. R. A.
Exodus 42-49
Prophets - Ezekiel 28:25-29:21

7 Home - R. P. H. d
Memoranda

JANUARY

TEBET

19

Sunday

prach
27

20

Monday

28



21

Tuesday

29

M. Gen. Dori - Carter
& T. M. Clark

22

Wednesday

SHEBAT
1

ROSIE HODESH SHEBAT

& Q. 2 room from d.

JANUARY

SHEBAT

23

Thursday

2

3. Study - Shema

24

Friday

3

Light Candles 4:45 P.M.

9-K. arse

25

Saturday

4

Weekly Portion 80

Exodus 10, 1-15, 16

Prophets - Jeremiah 46, 15-25

Memoranda

JANUARY

SHEBAT

8:30 Anti Brusa

26

Sunday

3

Dan. read - 1st in club

12. Lunch. W. L. H.

4:30 W. L. H. 1st in club

27

Monday

4

4:30 W. L. H. 1st in club

28

Tuesday

5

Dan. read - 1st in club

12. Lunch. W. L. H. 1st in club

29

Wednesday

6

12:30 H. & T. - 1st in club

2:30 F. L. H. 1st in club

T. Howe

30

Thursday

7

11 am Herbert Scherer

12 P. L. H. 1st in club

6 11

FEBRUARY

SHEBAT

2

Sunday

12

Mr & Mrs Sunday - Dinner

3

Monday

13

6:45

4

Tuesday

14

3:30 P. Newbery
4-2 avin.

5

Wednesday

15

10.20 A. TU BISHBAT

TU BISHBAT (Fifteenth of Shebat) is the Jewish Arbor Day, also called the New Year of Trees. Each year in Israel school children use the day for planting thousands of trees. In the Diaspora it is used as an occasion for stressing the significance of the upbuilding of Israel.

FEBRUARY

SHEBAT

6

Thursday

16

12-

Micah?

7

Friday

17

Light Candles 5:00 P.M.

Z.W. Lehou - Lipsa: Parla
x ~~Samuel~~

8

Saturday

18

Weekly Portion TITRO

Exodus 18.1-27.28

Prophets—Isaiah 6.5-7.6; 9.5-6

Micah?

Memoranda

FEBRUARY

SHEBAT

9

Sunday

13

Dan. preaches
~~12 Mother David~~

10

Monday

20

12³⁰ ~~Walter~~
Walter

11

Tuesday

21

W. A. J.
A. Adams
8. B. B.

12

Wednesday

22

LINCOLN'S BIRTHDAY

2. T. W. P.

FEBRUARY

SHEBAT

13

Thursday

23

12. Temple Council.
Moses.
8 T.M. Chel Boni -

14

Friday

24

Light Candles 5:00 P.M.

G. Beatus - ~~Amalans~~
~~Amalans~~ 13. Amalans

15

Saturday

25

SHABBAT SHEKALIM
Weekly Portion MISHPATIM
Exodus 21 1-24, 18: 20, 11-14
Prophets—II Kings 12:1-17

7. Kaphura. Hedin

SHABBAT SHEKALIM: During Temple times the call for the payment of the poll tax of half a shekel by every adult Jew was announced on the first day of the twelfth month (Adar). A reminder of this duty the passage from Exodus xxx. 11-16 was read on the Sabbath preceding.

FEBRUARY

SHEBAT

16

Sunday

26

2:30 P. S. 1. Whitehead
 1. ~~to the sea~~ - pond

17

Monday

27

WHITS



18

Tuesday

28

10 - Banks del
 12 - U. 2 Sn - (TM C.)
 2:30 P. 6 del
 6. L. H. H. - Delays -

19

Wednesday

29

9:30. S. J. S. S. S. S. S.
 12. Bldg. Co. 415 Sherman
 6. 1/2 L. H. H. - Delays -

FEBRUARY

SHEBAT

20

Thursday

30

ROSH HODESH ADAR

7 Toledo - Haha U.

21

Friday

ADAR
1

ROSH HODESH ADAR

Light Candles 5:17 P.M.

~~2-5-19~~
~~1-1-19~~

22

Saturday

2

WASHINGTON'S BIRTHDAY

Weekly Portion "ERUMAH

Exodus 25.8-27.19

Prophets—1 Kings 5.14-6.13

Memoranda

FEBRUARY

ADAR

23

Sunday

3

Dan Precher
3 F. Schwab

24

Monday

4

4⁴⁵ Alathigues Host ~~Phy~~ Ops
Strap
8 12:15

25

Tuesday

5

12 T.M. Que. Coast

26

Wednesday

6

FEBRUARY

ADAR

27

Thursday

7

6⁰⁰ Nat Corp - Carter -
Barnes -

28

Friday

8

Light Candles 5:25 P.M.

3. - Dodson - 5 part. Story
of Esau/Eden - L. Dodson

MARCH

1

Saturday

9

SHABBAT ZAKOR

Weekly Portion TITAVEN

Exodus 27:20-30:10

Deuteronomy 25:17-19

Prophets - 1 Samuel 15:2-34

7. Mr. Mrs. Dancer

SHABBAT ZAKOR derives its name from the special portion of the Torah, Deut. xxx, 17-19, read that day, which begins with the word Zakor—"Remember Amalek." It was assumed that Haman was an Amalekite.

MARCH

ADAR

2

Sunday

10

prach

3

Monday

11

Study, Ruth, Esther

4

Tuesday

12

12 - *Stellen - Chr. Museum*

3 *Days of Purim*

Wednesday

13

FAST OF ESTHER

Reading of the Megillah

11 *Study, Ruth, Esther*

12 *Fast of Esther* commemorates the day when the Jews of Persia fasted and prayed that they be spared the massacre planned by Haman.

435 *Prayer - Mordechai*

MARCH

ADAR

6

Thursday

14

PURIM

12, Tachanot -

~~8 Ch. 2, 1a~~

7

Friday

15

Light Candles 5:24 P.M.

4 - Veg. Writ
8. Septent. Speak

8

Saturday

16

Weekly Fasten MI TISSA

Exodus 20, 11-14, 15

Prophets - 1 Kings 18, 1-27

~~8. Maffin Lacer~~

PURIM commemorates the day when, through the intervention of Mordchai and Queen Esther, the Jews of Persia narrowly escaped being victims of Haman's plot to exterminate them.

MARCH

ADAR

9

Sunday

17

San. books

8:30 W.P.M. - present

10

Monday

18

P. Swine



11

Tuesday

19

8. Board.

12

Wednesday

20

1. L. L. L.
2. T. W. A.
~~3. C. K. K.~~

MARCH

ADAR

¹³ Thursday

21

9³⁰ Knavity

7¹⁵ K. Kolby

~~3. [unclear]~~

8. Morris Chub. - Board

14

Friday

22

Light Candles 5:41 P.M.



15

Saturday

23

SHABBAT PARAH

Weekly Portion VAYAK IEL-PEKUDE

Exodus 24.1-30.18

Numbers 10.8-22

Prophets—Ezekiel 36.16-38

7. Selden

SHABBAT PARAH—Preceding the Pass-over, proper steps to become ritually clean had to be taken as preparation for the eating of the Paschal lamb. Hence the law concerning the ashes of the red heifer, Parah Adumah (Numbers xix), was read.

MARCH

ADAR

16

Sunday

24

31st M. Co. L. L. L.
 - Ruetta Gross -

17

Monday

25

9 W. E. G. L. L. L.
 11 - - - - -
 7. Home 136 00 Shellen
 - 41.306

18

Tuesday

26

Harold Schure

12 - Concert

~~7. 100~~
 + 100 2.00 Taylor & Co
 Wednesday

123^d L. Cohen 3.00 27
 7. 8.00 on the

MARCH

ADAR

20

Thursday

28

6³⁰ Hump. 27 W. 44th
8 N.Y. Dropsit Symposium -

21

Friday

29

Light Candles 5:48 P.M.

4.3 A.

WRHS
SUN
200



22

Saturday

NISAN

1

ROSH HODESH NISAN
SHABBAT HAHODESH
Weekly Portion VAYIKRA

Leviticus 1:1-26

Numbers 28:1-15

Exodus 12:1-50

Prophets—Zephaniah 1:1-16, 18

SHABBAT HAHODESH derives its name from the special reading from the Torah, Exodus 22, 1-24. This is the "parsha about the month," referring to the special consecration of the month of Nisan which is the most eventful in the history of Israel.

MARCH

NISAN

232 Mrs. Hadman

23

Sunday

2

~~233 Mrs. Hadman~~

G.W. Sherry, Colo - Oakwood.

40²⁴ Malachians

Monday

3

~~1000~~
~~1000~~
~~1000~~

12. Faint

25

Tuesday

4

3. Death.

26

Wednesday

5

730 Garrison - Home

8 - Court - 1200

K. C. 2.50 12.50 J. W. H. H. H.

MARCH

NISAN

27

Thursday

6

G. P. S. S.

28

Friday

7

Light Candles 5:56 P.M.

WHITE



29

Saturday

8

SHABBAT HAGADOL

Weekly Portion LAV

Leviticus 5:1-8:56

Prophecy—Malachi 3:4-24

7. Kone-Mark

SHABBAT HACADOL Jews precede
Passover. It derives its name from the im-
portance of the approaching festival and
from the further fact that the Haftarah
for the day closes with an allusion to "The
Great Day of the Lord."

MARCH

NISAN

Daniel

Sunday

10³⁰ A.M. - Cleve. Am. Assn of School
12¹² - East 6³⁰ Adm.

W. Oppenheim - Garden - Park

320 W. Franklin - ^{Chapman} ^{Sp} ^{Thurs} ^{Emine}

31 Return

Monday

10

10-2 - Childrens Polar Theater

3. Bazaar - 5 days

APRIL

1

Tuesday

11

6-10 P.M. Hunt 3 -

8. Mass Club - Concert -

2

Wednesday

12

12. Bldg. Comm.

APRIL

NISAN

3

Thursday

12

12. 5. 72 ~ Rose.
2 22 W. Bard.

4

Friday

13

Light Candles 6:03 P.M.
First Seder

6 Seder

5

Saturday

14

PASSOVER — 1st Day
Second Seder

10. Seder

~~7. Seder~~

PASSOVER celebration marks a deliverance from Egyptian bondage. The festival lasts eight days, during which matzo are eaten in place of leavened bread. On the first and second nights of the festival, the traditional Seder is held in the home at which the historical ideal of freedom is reaffirmed.

APRIL

NISAN

6

Sunday

16

PASSOVER 2nd Day

Passover

7

Monday

17

~~12 *Passover 3rd Day* Station~~

8

Tuesday

18

S. Brand

Wednesday

19

405
4-1st Ave. - Exchange
7. Street Hall

145

HIVAN

15

Thymololol

^{to} 10⁷⁵ Thurs
Sent

12¹⁵ Tadmira - State

3- F. Ag. - Bar

2nd F. Mary R. [unclear] - [unclear]

11
C20 Class

Light Pollution: 6:11 P.M.

POLYMER LETTERS Vol. 6, pp. 79-80, 1968.

1030 Second Row
1230 - 7th Row

13

Saturday

PASSOVER — 5th Day
Memorial Services

14. *Journal of the American Medical Association*, 277, 1996, 1033-1034.

APRIL

NISAN

13

Sunday

23

Dan, .

7:00 AM

Monday

24

L. for lunch in ~~Salmon~~ EL AL

~~Sharon~~
 { ~~TR~~ } 14-2-1
 (2) (1)

15

Tuesday

25

9:20 PM

~~TR~~ TR G.V.V

16

Wednesday

26

2:30 PM

7:20 Section 330 - T.G.V.
 16-6/15/80

APRIL

NISAN

L. 1230
7

Thursday

27

Haifa 1230 on

Shema

18

Friday

28

Light Candles 8:15 P.M.

9 Nazareth - 6 hours

Shema 6:30

19

Saturday

29

230 Weekly Portion SHEMINI
Leviticus 9.-11.47
Prophets - 1 Samuel 20.15-12

5-8 Ruben - 14 Bickel St.

9- Sarlin - ..

Memoranda

APRIL

NISAN

8 A. ²⁰

Sunday

30

ROSH HODESH IYAR

5-6

Handwritten scribbles

9. 10. 11.

Monday

IYAR

ROSH HODESH IYAR 11. 12. 13.

Handwritten scribbles

7.

22

Tuesday

2

Handwritten scribbles

23

Wednesday

3

Handwritten scribbles

MAY

16 Press Inf

IYAR

Thursday

L. 3:30 P.M.

L.

~~7:15 A.M. to 7:45 A.M.~~ EL AL

Paris - London

2

Friday

12

Light Candles 6:25 P.M.

~~7:15 A.M. to 7:45 A.M.~~ Old Wild -

3

Saturday

13

Weekly Portion AHARE-KEDOSHIM

Leviticus 16:1-20:27

Prophets Amos 8:7-9

4:00 Conf. rehearsal

Memoranda

MAY

1948

4

Sunday

14

~~No School Good.~~

Prest

3

W. Siare

School

3308

Working to

~~Chapel~~

5

Monday

15

8 - Golf

6

Tuesday

16

8. H & L Dine

7

Wednesday

17

12 - W. L. P. - Housework

MAY

YEAR

8

Thursday

18

LAG BEOMER

470 ~~Hand~~
635. Law for 67

9

Friday

19

Light Candles 4:40 P.M.

10

Saturday

20

Weekly Portion EMOR
Leviticus 21.3-24.23
Prophets—Ezekiel 44.15-31

Pauli 2/13/11 27
47

Memoranda

MAY

YEAR

11

Sunday

21

Mother's Day - T.W.A. David

Eisner - 3136 Selva Rd.
8. Nov. Camp

12

Monday

22

12. Rel. 1st. Camp. 1st. Camp

8. Wertz

13

Tuesday

23

8 Board.

14

Wednesday

24

420 Cool
1 T.W.A. - Sherry.
~~8. S.R. Wood~~ P. McFadden

MAY

YEAR

15

Thursday

25

43

Caf. wa.

~~6 P.M. Conf. with Sunday~~
~~class, 10 D. at new house~~
~~on 1st floor.~~

16

Friday

26

Light Candles 6:47 P.M.

~~brother, 1st floor~~

6 Lamp with Conf. wa.

17

Saturday

27

4 ~~W. 1st floor~~
 Weekly Portion BEHAB-BEHUKOTAI

Leviticus 25.1-27.34

Prophets Jeremiah 16.19-17.14

7 Holy Communion, wa

8 Un. Plan Club

Memoranda

30 M

4 - Schaffner Gannet

MAY

YEAR

332 F. G. Mas. Maudslayi

2 F. 18th Sunday 28

30

15. Annual Meeting -

~~2. Fairport Foully G. Bann~~

~~6. Annual Meeting -~~

19

Monday

29

~~1 F. Bann G. Bann~~

17. 8 2. Study Signal

20

Tuesday

SIVAN

ROSH HODESH SIVAN

~~Work~~

11 - ²¹ Mrs. G. Bann + O. Bann

432 Cat. 2 F. 13th Bann

6. Annual Meeting -

SIVAN

3

10 - November

420 Conf -
b. J.W.F.

Light Condition 8:03 P.M.

Weekly Portion RECOMMENDATIONS

 $\text{N} = 1.1 \times 10^5$

Problems: Hovers, 21-22

9- cur

of The Hon. Sec.
Memoranda

Abstract

MAY

SIVAN

25

Sunday

6

SHABUOT

Confirmation

26

Monday

7

SHABUOT

Memorial Services

27

Tuesday

8

6 Pgh. Bords

Wednesday

9

~~The quantity of the~~
 called because it was the first
 weeks from the second day
 which the sun is in the
 130 G 88
 12
 1 RA

MAY

SIYAN

19

Thursday

10

11- Dr. Pomeroy
 1-30 R. Pomeroy - Top Heights

20

Friday

11

~~11- Pomeroy~~
 BIRTH CHURCH AND FARM
 MEMORIAL DAY

2nd V. Hollander - Choir
 2 Hollander - Silvers

21

Saturday

12

Weekly Portion NASO
 Numbers 4-11-7-89
 Prophets Judges 11-2-25

9- Washington - Dan Ball
 6- Indenture - Leiby Del
 Memoranda
 9- Schenck - Coetzee
 3 (9) W. Schenck
 Carolyn Cohen - G. Schenck

JUNE

SIVAN

10. ^{Stacy} ^{August} ¹⁰
 10.73 - ^{W. P. M.} ¹³

11 - ^{Frederick} ^{Stacy}

2 W. ^{Frederick} ^{Stacy}
Reception

2

Monday

14

W. P. M. ^{Stacy}

L. 9.20 A. 10.40 #100

2.30 Long ^{Hunter}

T. P. M. ^{Stacy} 7-5600

L. 11.55 A. 12.5 #205

^{Stacy}

3 P. ^{Stacy} ^{Stacy}

12.30 T. W. A. ^{Wednesday} W. P. M.

6. ^{Stacy} ^{Stacy}

Y. ^{Stacy} ^{Stacy} - 10

JUNE

SIVAN

5

Thursday

17

6

Friday

18

Light Candles 7:00 P.M.

7:30 *Hert. Asherman* *Saturday*
Beckman -

7

Saturday

19

Weekly Portion BEHAALOTKHA

Numbers 8.1-11.16

Prophets—Zechariah 2.14-4.7

To Kody H. Club

Memorandum

JUNE

SIYAN

8 Sunday 20
Rally Sunday

~~5th. Fred Wolff - Taylor~~
120 R. Sam Darr

9 Monday 21
#12. Farnett
3 - Powering - 10 by

10 Tuesday 22
Picnic

11 Wednesday 23
11 30 Deal
Wine Sam Darr

JUNE

SIVAN

12

Thursday

24

12 - Abd. Con -
 4 - Fri. Con
 7 - Dancer

13

Friday

25

11:30 Dancer
 Left candles 7:04 P.M.

11:30 Dancer's Study
 12 - Friday - 1/2

14

Saturday

26

Weekly Portion SHELAH LEKA
 Numbers 13, 15, 41
 Prophets - Joshua 2:1-24

Memoranda

SINAM

10. Ed. by John T. M. Co.

13

Abstract

17

15 Sunday 27 WK
~~to 30 for Markley Hyman~~

3 W. / Kasper - Pohl

2 W. A. G. B. - 11

18 Monday 28

12 Aug 1964

6-10-1971

12

Tuesday

W. Parvanch

8. Broad:

13

Wednesday, 11/11/2015

10

NORM FODRESH TAMMUT

~~Henry~~

JUNE

TAMMUZ

11-19

Thursday

ROSH HODSHI TAMMUZ

6³⁰ W. Schoenberg - W. R.
VA

20

Friday

2

Light Candles 7:10 P.M.



11-30

Saturday

3

YOM KIPPUR CORAN

Numbers 16.1-18.32

Prophets—1 Samuel 11.14-12.22

8³⁰ W. Galvin - Galvin - O. H.

Memoranda

Schoenberg - W. R.

JUNE

TAMMUZ

22

Sunday

4

6. Am. Cl. - Luccia,
~~W. Barrett - Gussie - Capt.~~

23

Monday

5

4 Am. Cl.

24

Tuesday

6

2.30 - 2.45

6. Irene W. &

25

Wednesday

7

4.50 - Capt. 1.37

Chicago

TUNE

TAMMUI



Therapeutic

cit. G. R. - Chicago

10

Abstract

Lights. Candles 7:12 P.M.

Light Candles 7:12 P.M.
10.50 - 1.06 Candles 2.06



Writing policy

10

Weekly Feature: **MUKHAT**

November 19, 1992.

Prophets—Judges 11:1-33

[illegible]

JUNE

TAMMIZ

~~2 W. Moss - Supply~~
 30. Arnstein - ~~Smith~~ W.M.
 50. ~~Harvest - Christ - 10/1~~
 7 W. G. ~~Polina~~ ~~W.P.M.~~

30

Monday

12

820 Max Marvin - ~~Kea~~
~~820~~ ~~2006~~ ~~210/10/10~~
 JULY 1 Tuesday 13

21 F. Lova Miller
 2006 210/10/10

8. Cleveland 2.00 50

2

Wednesday

14

7. ~~Clay~~
 7. ~~Clay~~ ~~Clayman~~

JULY

TAMMUZ

3

Thursday

15

4

Friday

16

Light Candles 7:11 P.M.
INDEPENDENCE DAY

5

Saturday

17

Weekly Portion **BALAK**
Numbers 22.2-22.9
Psalms — Micah 2.4-2.6

Memoranda

JULY

TAMMUZ

6

Sunday

18

SHIBEAH ASAR BETAMMUZ

7

Monday

19

WHIS



8

Tuesday

20

1130 Rev. Dr. [unclear]

Steve [unclear] Wednesday 21
 SHIBEAH ASAR BETAMMUZ
 1145 (evening of Tuesday) is a fast day which
 commemorates the day when the Babylonian
 army made the first breach in the wall
 of Jerusalem during the siege in the year
 586 B.C.E. Since the date occurs on a Sat-
 urday, the fast is observed on Sunday.

7 - M. A. Freedman

JULY

TAMMUZ

10

Thursday

22

3 F. Joseph

11

Friday

23

Light Candles 7:08 P.M.

12

Saturday

24

Weekly Portion PENTHES
Numbers 23.16-20.1
Prophets—Jeremiah 1.1-2.3

7. W. Oscar Joseph

Memoranda

JULY

TAMMUZ

13

Sunday

25

3²⁰ U. Sub-Larky - Chafed

14

Monday

26

4³⁰ Figueira8³⁰ N. M. M.

15

Tuesday

27

7. Karach (Hone)

16

Wednesday

28

JULY

TAMMUZ

17

Thursday

29

12.15 Sch. wt - Willy

18

Friday

AB

1

Light Candles 7:04 P.M.
ROSH HODESH AB

19

Saturday

2

Weekly Portion MATOT-MASEI

Numbers 30.2-35.13

Prophets - Jeremiah 2.1-2.28-3.1

11.30 Home - Couple

Sue & Rob

Memoranda

JULY

AB

20

Sunday

3

17 Furt.

21

Monday

4

12-13 Ldy. Cur.

6 - 7 A.M.

22

Tuesday

5

23

Wednesday

6

7. Ldy.

JULY

AD

24

Thursday

7

9:30

~~Hot Food~~

Study

Focus

16:57

25

Friday

8

9:30

Rosh Hashanah
Night Candles 6:00 P.M.

4- Once Again

26

Saturday

9

SHABBAT HAZON
 Weekly Portion: DEBARIM
 Deuteronomy 1:1-3:22
 Prophets: Isaiah 1:1-27

SHABBAT HAZON derives its name from the Haftarah of that day, Isaiah 1:1-27, which begins with the word Hazon—"Vision." This chapter contains a denunciation of Israel's sins. Since the destruction of the Temple was regarded as punishment for sin, this portion is read on the Sabbath before Tabernacle Week.

JULY

AB

27

Sunday

10

TISHEAH BEAB

7. Furth - Old books

28

Monday

11

12. Bldg. Com.

29

Tuesday

12

30

Wednesday

13

12. Bldg. Com.

TISHEAH BEAB (last day of Ab) is the fast day which marks the destruction of the first Temple in Jerusalem by the Babylonians (586 B.C.E.) and also of the second Temple by the Romans (70 C.E.). Since the date occurs on a Saturday, the fast is observed on Sunday.

JULY

AE

31

Thursday

14

AUGUST

1

Friday

15

Light Candles 6:02 P.M.

11 F. aab line

2

Saturday

16

SHABBAT NAHAMU

Weekly Portion VAECHANAN

Deuteronomy 32:27-31

Prophets—Isaiah 40:1-24

8⁰⁰ Adh - Dinner - Tisha
- Dinner - Va.

SHABBAT NAHAMU derives its name from the Haftarah of that day, Isaiah XL 1-26, which begins with the word Nahamu, "Comfort ye," read on the Sabbath after Tishah BeAv.

AUGUST

AB

3

Sunday

17

Worship 10:00 AM -

3 L.S. W. of Dover. Hocking.
12. Newmarket. Chapin

4

Monday

18

12. Program Center - W.P.M.

5

Tuesday

19

6

Wednesday

20

10 - Study - Strong

7 St. Pauls. Eaten Rd

AUGUST

AB

7

Thursday

21

2. P. A. *Alon*
12. *Boileau* - *WKA*

8

Friday

22

Light Candles 6:45 P.M.



9

Saturday

23

Weekly Portion *ENH*
Deuteronomy 7:12-11:25
Prophets—Isaiah 40:1-51:3

Memoranda

AUGUST

2 - W. Lane - Stanley

W. ¹⁰ ~~Griffiths~~ - ~~Chapel~~

~~4 W. Golden - ¹¹ Chapel~~

8 W. ~~Roth~~ - ~~Spide~~

4 W. ¹¹ ~~Eggs~~ - ~~Study~~

~~Diener - ¹¹ Oakwood~~

12

Tuesday

25

11 - Mrs. Sam. Shaver

13

Wednesday

27

AUGUST

AB

14

Thursday

28

15

Friday

29

Light Candles 6:35 P.M.

5 Pm Study - Precept of Vais
Carl Pittenber & Carl Newman

16

Saturday

30

ROSH HODESH JUL
Weekly Fasten SEKH
Deuteronomy 11:18-14:17
Numbers 28:2-5
Prophets - Isaiah 61:1-24

Memoranda

12.45. September
AUGUST 1910 ELUL

~~6-12-10~~
ROSH HODESH ELUL

4W. ~~Schneiders~~ ~~WPP~~
~~7-12-10~~
6. ~~dim~~ ~~va~~ ~~va~~ ~~Monday~~

12-12-10. ~~Can.~~ ~~W. P. G.~~
8. ~~Ten~~ ~~Prind~~

19 Tuesday

11- ~~Spence~~ ~~Good~~ ~~Shade~~
7. ~~Spence~~
8. ~~Spence~~ ~~Prind~~

20 Wednesday

9.30 10. ~~Spence~~
14.5 ~~Spence~~ ~~W. P. G.~~

AUGUST

11. U.S. Gentry. Study
Thursday
11:30 Lounges
Manson?
1156.92 ml

22

Friday

6

Light Candles 6:25 P.M.

315 14x12

23

Saturday

7

Weekly Portion 31:1-31:12
Deuteronomy 16:11-21:9
Prophets—Isaiah 51:12-52:12

6:30 Home (informal)

Memoranda

AUGUST

F2011

46-²⁴ Frederick Sunday

46-24

Secondary



1. 45 rooming Room Parlor

73 W. R. Hufschman - Ochs

§ 30 = Nat'l ~~Highway~~ ^{Interstate} ~~Route~~ ^{System}

Twenty



12. Poly. Cur.

~~Don't forget to check the~~

17

Wednesday

11

25 knots

250 *F. ...*

3rd
F. M. Lohrer - Home

AUGUST

ELUL

29

Thursday

12

12³⁰ Scherut. Study
V. Org. An.

28

Friday

13

Light Candles 6:14 P.M.

12. Tachanun Study

30

Saturday

14

Weekly Portion NETAN
Deuteronomy 21.1-23.19
Prophets—Isaiah 41.1-18

Memoranda

AUGUST

ELUL

31

Sunday

15

^{1045 Wagon}
 4 W. Silber-Stein. Shop.

SEPTEMBER

1

Monday

16

LABOR DAY

2

Tuesday

17

1045 Wagon - Shop
 3. K. K. K. K. K.
~~7. K. K. K. K. K.~~

3

Wednesday

18

12- K. K. K.
 K. K. K. K. K.

SEPTEMBER

ELUL

F230, Bert Mantis

Thursday

19

10. Dedication of Temple
310 S. Center

~~7. May~~

7. May

5

Friday

20

Light Candles 6:04 P.M.

830 F. Heise

6

Saturday

21

Weekly Portion KE TABO

Deuteronomy 28.1-29.8

Prophets—Isaiah 69.1-23

830 W. Garrison - Jews in
Oakland

H. White

Memoranda

SEPTEMBER

ELUL

7

Sunday

22

3. V. Kibitz - Vicent.
 5. W. Wallyman - Vicent.
~~6. G. Kibitz~~ - G. Kibitz.
 Home -

8

Monday

23

P. Kibitz
 4. 2. Kibitz - Study
 8. 4. 2. Kibitz -

9

Tuesday

24

2. F. F. Oldman
 5. F. F. Oldman
 8. Kibitz

10

Wednesday

25

10. 2. Kibitz
 6. U. Kibitz

SEPTEMBER

ELUL

11

Thursday

26

12. Taboran - 5 take
3 P. Klem. Dentsal -
7. Kersel

12

Friday

27

Light Candles 5:31 P.M.

12. Bess - Study:

13

Saturday

28

Weekly Portion MITEABIM

Deuteronomy 29.9-30.20

Prophets—Isaiah 41.10-43.9

8. W. Stapher, Camp Hawthorn
Nancy Wilcox - Angel
Memoranda

SEPTEMBER

ELUL

14

Sunday

29

EVE OF ROSH HASHANAH

Miss Levine = S.

YE. 2-2217, ...

A. Lutz (Home)

Wg. 1-5828

R. Herbert Rose

Wg. 1-9488

ADDRESSES

Daniel - Erie 141-5857

Raphad - G.A., Rt. 1-3850



Leo Bauer - Skyles 1-3867

Guy Brown (Linn. Park)
60 - 5th Ave.

Oregon 5-4090

ADDRESSES

Israel Bonds -
Oregon 7-9650

Elan

Hudson 3-4100
Randolf 3-9264 (Home)
El Dorado 5-2600 (A-JC)
Savoy Plaza

U.N.

Plaza 4-1234

ADDRESSES

Jack Martin

Mat. 8-1414

Olympic 7-2509 (Hm)

D. D. D.

Republi 7-5600

20A.

Murray Hill 3-9201

Garland Newman

Acad. 2-2561

ADDRESSES

Home (Macmillan
Chicago)

Cabernet 5-4111

Harold Hanson (Hanson
~~is Tudor City Ave~~

~~4-7-6~~
115 E. 92 St.

Tem/Platn ⁴⁻⁷⁻⁶ 1-0236

ADDRESSES



ADDRESSES

- 1/ Silver Fox Farm.
- 2/ Jean - Wit. Two days
1/2 WTS

WITTS
SCHOOL
OF
ARTS



ADDRESSES

Bernard W. Kessel
- His Home



ADDRESSES

WPHS



SUGGESTED BOOKS FOR JEWISH READING HISTORY

| | |
|--|-------|
| Bamberger, B.—The Story of Judaism | 4.75 |
| Baron, S. W.—Social and Religious
History of the Jews (5 vols.) | 25.00 |
| Elbogen, I.—A Century of Jewish Life | 4.00 |
| Glatzer, N.—Hillel the Elder | 1.50 |
| Graetz, H.—History of the Jews
(6 vols.) | 18.00 |
| Gruyzel, S.—History of the Jews | 4.75 |
| Great Ages and Ideas of the Jewish
People, ed. by L. Schwartz | 5.00 |
| Jews in the Soviet Satellites, The—
ed. by Meyer, Weinreb, Dushinsky
and Sylvain | 4.50 |
| Klauser, J.—The Messianic Idea in
Israel | 7.50 |
| Lerner, R.—Israel: History of the
Jewish People | 6.00 |
| Lowenthal, M.—A World Passed by | 3.00 |
| Marcus, J.—The Jew in the Medieval
World | 2.75 |
| Roth, C.—Short History of Jewish
People | 6.50 |
| Roth, C.—Personalities and Events
in Jewish History | 4.00 |
| Sachar, A. L.—History of the Jews | 5.00 |
| Schwartz, L. W.—The Reformers | 4.50 |
| Schwartz, S.—The Jews in the Soviet
Union | 3.75 |
| Steinberg, M.—Making of the Modern
Jew | 2.75 |
| Teller, J.—Scapegoat of Revolution
—Kremlin, the Jews and the Middle
East | 4.00 |
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of Judaism*

THE SOCIETY FOR THE ADVANCEMENT OF JUDAISM

If you are satisfied that there is no need for you to belong to a Jewish institution devoted to religious and cultural life, then you need not read any further.

But—if you still have a yearning to be a part of your people, if you feel that there is something missing in your life, if you sense that you owe it somehow to your children to bring them up as Jews, then you should know that

—Judaism can be a joy, and not a burden, a source of deep satisfaction, of beauty and wisdom and courage.

—Being a Jew can give you just that feeling of belonging without which one is really lost; it can give your children an understanding of themselves and their tradition which can provide them with a sense of security and pride.

—American life, in the true democratic spirit, encourages the expression of various religious faiths, and of a diversity of cultural traditions, adding to the richness of America.

—In the modern synagogue there is

an approach to religion which involves no conflict with science, since it frees religion of irrational dogma and stresses human values and social ideals.

—Rituals properly interpreted and beautifully conducted can lift the spirit and bind families and communities together.

THE SOCIETY FOR THE ADVANCEMENT OF JUDAISM is founded on the belief that

—Jewish children can be happy as Jews, so long as they have deep and rich Jewish experiences when they are young;

—Liberals can find in their Jewish past a reservoir of wisdom, ethics and beauty, provided they know what to select from their history and literature;

—Intelligent persons of all kinds can recapture their heritage, and interpret it in the light of today's events and problems.

WHAT DOES THE SOCIETY OFFER?

1) **TO PARENTS** of young and older children, the Society offers the chance to learn the principles of child devel-

opment and guidance, the techniques of creating a wholesome Jewish home; the methods for harmonizing the American and the Jewish ways of life.

—Here are to be found earnest and dedicated mothers and fathers who recognize that the Jewish phase of their children's lives must be approached with the same intelligence and care that are bestowed upon their general upbringing; and that the whole child cannot remain whole and integrated if the fact that he or she is Jewish is ignored.

2) To the JEWISH CHILD, the Society offers an approach to education designed to make the child love his people and his tradition.

—It seeks to give the child an introduction to Judaism by means of exciting and meaningful experiences with other children, under Jewish auspices.

—This means lively Holiday celebrations, creative activity in music and the arts; studies in the Hebrew language, literature and customs which help the child to identify with the

Jewish people and its historic faith and culture.

—The school makes the Land of Israel a reality in the lives of the children, establishing a link of brotherhood with the center of Jewish civilization.

—The school concerns itself with the Jewish child's total life, his relations with his family, his friends, his school, and the children of other faiths. An interesting feature, for example, is the year-long course given to boys and girls entering adolescence, a course which includes a unit on sex-education.

In 1957, the SAJ purchased an additional building to house its school and expand its activities. It is located at 32 West 26 Street.

3) To the Jewish TEEN-AGERS, the Society offers, in their last years of high school, a preparation for the larger world of college and university.

—So many of Jewish youth find themselves confused, unable to cope with their Jewishness. Away from home for the first time, they don't know who they are, where they came from, or their worth as Jews.

—These young people are in great need of guidance so that they do not end up hating themselves and their origins.

—For them, courses and discussions are arranged, combined with social activities, so that they gain self-confidence and poise in every aspect of their personalities.

—It is with pride that we point to our record over the past few years of having retained almost 100% of our Hebrew School students through the high school years.

4) To Jewish YOUNG ADULTS, the Society offers answers to perplexing questions. Out of college and university, they find themselves in a world in which traditional standards have broken down.

—They want to direct their energies toward a better social order, and they need to know what Judaism has to say on peace, social justice, marriage, divorce, discrimination, and a host of other problems which beset young people today.

—And they need to find out about these things in an atmosphere of sociability. The Young Adult Division

provides sterling leadership to answer the challenge of these issues.

5) TO THE JEW SEEKING MEANING and direction in life, faith to face the future, courage to overcome doubt and despair, the Society offers religious services in an atmosphere of warmth, beauty and intellectual stimulation.

—The specially edited Prayerbook contains an anthology of readings, poems, and prayers, in Hebrew and in English, which reinterpret Jewish tradition in terms of everyday experience.

—The talks given by the Rabbi are informative and inspiring, designed for the intelligent listener.

—The Cantor, and chorus of amateur voices, under an expert conductor, lend beauty to the service.

—From week to week, the service varies, depending upon the theme of the day. Thus worship is saved from monotonous repetition.

—The congregation participates in the service, joining in communal singing and responsive readings. The service is never a "performance," but always a joint experience.

WHAT, THEN, DOES THE SOCIETY FOR THE ADVANCEMENT OF JUDAISM STAND FOR?

Living as Jews, meaningfully, joyously, tolerantly; giving Jewish children a strong sense of security in the knowledge that they belong to an old and honorable people with a fine tradition; doing its share to make the community and the world a better place to live in.

If you are interested in membership, or in a special non-resident membership, write to 15 West 86 Street, New York 24, N. Y.

CRITERIA OF JEWISH LOYALTY

In view of the changed conditions in Jewish life, the criterion of loyalty to Judaism can no longer be the acceptance of a creed, but the experience of the need to have one's life enriched by the Jewish heritage.

In being dedicated to the advancement of Judaism as a modern religious civilization, we subscribe to the following thirteen wants:

1. We want Judaism to help us to overcome temptation, doubt and discouragement.

2. We want Judaism to imbue us with a sense of responsibility for the righteous use of the blessings wherewith God endows us.

3. We want the Jew so to be trusted that his yea will be taken as yea, and his nay as nay.

4. We want to learn how to utilize our leisure to best advantage physically, intellectually and spiritually.

5. We want the Jewish home to live up to its traditional standards of virtue and piety.

6. We want the Jewish upbringing of our children to further their moral and spiritual growth and to enable them to accept with joy their heritage as Jews.

7. We want the synagogue to enable us to worship God in sincerity and truth.

8. We want our religious traditions to be interpreted in terms of understandable experience and to be made relevant to our present day needs.

9. We want to participate in the upbuilding of Eretz Yisrael as a means to the renaissance of the Jewish spirit.

10. We want Judaism to find rich, manifold and ever new expression in

philosophy, in letters, and in the arts.

11. We want all forms of Jewish organization to make for spiritual purpose and ethical endeavor.

12. We want the unity of Israel throughout the world to be fostered through mutual help in time of need, and through cooperation in the furtherance of Judaism at all times.

13. We want Judaism to function as a potent influence for justice, freedom and peace in the life of men and nations.

THE RECONSTRUCTIONIST FELLOWSHIP OF CONGREGATIONS

The Reconstructionist Fellowship of Congregations of which the SAJ is a member, was established in May, 1955 as an arm of the Jewish Reconstructionist Foundation.

The purpose of the Fellowship is to implement Reconstructionism in the life and activities of the constituent synagogues. It aims to achieve three goals in Jewish life — unity, creativity and spirituality — by means of religion without supernaturalism; collective consciousness without state nationalism,

and a way of life without uniformity or authoritarianism.

The constituents of the Fellowship also retain an affiliation with national synagogue bodies of their choice, and independent congregations are urged to join one of these bodies that is most congenial to their ideology. It is the intention of the Fellowship to work within existing synagogue organizations, to create a desire for greater unity, interaction and cooperative treatment of the religious problems of American Jewry.

Other congregations that presently make up the Fellowship are: Congregation Beth El Zedek, Indianapolis; Niles Township Jewish Congregation, Skokie, Ill.; Temple Sinai, Buffalo; Pacific Palisades Jewish Community Center, Pacific Palisades, Cal.; Temple Beth El, Cedarhurst, N. Y.; Beth Shalom Congregation, Hartsdale, N. Y.

RECONSTRUCTIONISM —

The Philosophy of the SAJ

Reconstructionism, a movement indigenous to America, offers a new ap-

proach to American Jewish living. It represents an attempt to assure physical and spiritual Jewish survival by indicating how to live a maximum Jewish life within the setting of a modern democratic state. Though its program is directed specifically to American Jews, its philosophy applies to Jewish life everywhere.

Reconstructionism defines Judaism as a dynamic religious civilization. It sees the need for helping to bring about the spiritual unity of the Jewish people striving for the reorganization of the American Jewish community; aiding in the development of Israel; revitalizing Jewish religion; encouraging Jewish cultural creativity in education, literature and the arts; intensifying participation by Jews in all activities that enhance the ideals of democracy and America and that seek to extend freedom, justice, equality, and peace to all men and all nations. To the ultimate achievement of these objectives, Reconstructionists are dedicated.

The Spiritual Unity of Jewry

Every Jew depends upon every other Jew for the energy, resources and

courage with which to be a Jew. This interdependence ought to be given such formal recognition as would endow all Jews throughout the world with the status of a people. Thus, affiliation with the Jewish people would be morally binding upon all who wish to be identified as Jews.

Reorganization of the American Jewish Community

The individual Jew desires to belong to a group that cares about him and that has status. To attract the individual Jew, Jewish community life must be on so high a level that he will be proud to be a part of it. A Jewish community, democratically organized and representing all Jews who wish to be identified with it, can give to the individual and to the Jewish community as a whole a feeling of belonging and a sense of security.

The establishment in local areas throughout the United States of organic Jewish communities which would discharge the principal functions of Jewish life and which would be representative of all elements in the Jewish community, would give the indi-

vidual Jew status as a member of a religio-cultural group. Because he would then be part of a collective effort to attain that which makes for human fulfillment, the individual Jew would find participation in Jewish life worthwhile.

The Development of Israel

As Americans, our primary civilization is American, and as Jews we share with Jews throughout the world the civilization of the Jewish people. The hub of Jewish civilization is bound to be in Israel, where it is the primary civilization of the land and where the spiritual and cultural revival provides a reservoir of social and ethical values for all Jewry. In Israel, Jewish life can fulfill the highest aspirations of Jews everywhere and should, therefore, be built upon firm foundations of social, political, and economic justice for all inhabitants. It can serve as an example of the best in the ethical tradition of Judaism and it can be a moral force for all Jewish life.

The Revitalization of Jewish Religion

Traditional religions, because they ap-

pear to be unrelated to the needs and problems of modern life, seem to be losing their hold on many people. Jewish religion, to be a vital force in the life of the individual Jew, should be relevant to his everyday actions and should have meaning for Jewish living in two civilizations, the American and the Jewish. Indifference to Jewish religion on the part of many Jews stems from the fact that religion, in their minds, is identified with particular doctrines and practices to which they cannot subscribe intellectually. However, religion can be so re-interpreted in every generation as to meet both the intellectual demands and the spiritual needs of that generation. It should always be recognized that the true function of religions is to influence man to live in harmony with God as the Power that makes for the realization of the best in one's self and in one's people. If this principle is followed, Jewish religion can be a meaningful experience for all Jews.

The Need For Effective Jewish Education

Jewish education to be effective today should give to the next generation a knowledge of the past, so that

the individual may be equipped to live in the present and be prepared to meet the problems of the foreseeable future. Education includes every aspect of Jewish culture such as the Hebrew language, religion, literature, contemporary Jewish problems, music, the arts. Because the home is so important an influence in all education, the Jewish home should have a cultural and spiritual atmosphere that is authentically Jewish. Since education is not confined to the home, however, some regular portion of the time of each adult and child should be devoted to attaining knowledge of matters of Jewish interest.

The Need To Cultivate The Arts

Art forms such as music, the dance, literature, have always existed in Jewish life. The graphic arts, such as sculpture and drawing were not emphasized, since ancient and medieval art was largely religious. To represent Deity in art forms was considered idolatrous from the viewpoint of Jewish religion. Jewish artists today ought to be encouraged and stimulated to express their creativity within the sphere of Jewish civilization. They should be

assisted through every means such as subsidies, scholarships, art exhibits and promotion of competitive contests.

The Need To Participate In American Civilization

The improvement of human relations has always been a major element in Jewish civilization. The concepts of the Fatherhood of God and the Brotherhood of Man are based on the Jewish view that mankind is one, that man must learn to rise above the differences that exist among races, peoples and religions. Judaism believes that the Brotherhood of Man means a cooperative effort to make a better life for all men. Jews should strive for the establishment of a social order that allows the maximum of human cooperation with the maximum of personal liberty. Jewish organizations and institutions ought to make Jews sensitive to those social evils that impede the realization of this vision. Jewish communities and Jews as individuals must cooperate with the general population in furthering all movements which have as their purpose the eradication of poverty, exploitation, violence and war.

Conclusion

In the above statement, a glimpse of Reconstructionist philosophy and of its program for action has been presented. Many questions have been unanswered. It is the conviction, however, of the Jewish Reconstructionist Foundation, the fiscal and administrative arm of the Reconstructionist movement, that the application of Reconstructionism to American Judaism will infuse it with renewed vigor and will bring satisfaction and happiness in Jewish living. Within the body of American Jewry there exist potentialities for greatness and creativity as yet untapped. American Jews can and will use these potentialities to meet the unprecedented challenge of our age.

See next page for Reconstructionist publications and back of this Diary for general book list of Jewish reading.

RECONSTRUCTIONIST PUBLICATIONS

- The Reconstructionist.* A bi-weekly magazine of Jewish opinion. Annual Subscription \$6.00
- A New Zionism* by Mordecai M. Kaplan. A challenging reinterpretation of Zionist Philosophy 2.00
- American Jewry — The Twentieth Century and After*, edited by Eugene Kohn. A sober evaluation of the problems and prospects of American Jewry. 3.50
- Basic Values In Jewish Religion* by Mordecai M. Kaplan. A new reprint of a portion (chapters 14 and 15) of "Future of the American Jew" devoted to a consideration of Basic Values in Jewish Religion, prepared as a paper bound volume for special use of study groups, Hillel study classes and similar use. — 128 pages.
paper bound edition 1.40
hard cover edition 2.50
- Creative Judaism* by Ira Eisenstein. A popular exposition of the philosophy of Reconstructionism based on Mordecai M. Kaplan's *Judaism as a Civilization*. 3.00
- Dust in the Catskills* by Reuben Wallerstein. This novel tells a sympathetic tale of a phase of Jewish adjustment to American life. 3.75
- Faith and Morals (Ha-Emunah V'Hamusar)* by Mordecai M. Kaplan—A discussion of the relationship between religion and ethics. (Written in Hebrew.) 3.25
- Footprints and New Worlds* by Temima Getari. Tells of experience in art with children and adults both in Jewish as well as general education. Illustrated 5.00

Judaism as a Civilization: Toward a Reconstruction of American Jewish Life by Mordecai M. Kaplan. Epoch making classic, now in its 3rd printing. 4.50

Judaism Under Freedom by Ira Eisenstein. Discusses how the American Jew can simultaneously do justice to his Jewish and his American heritage. 3.50

Judaism Without Supernaturalism by Mordecai M. Kaplan. Shows how Judaism can be revitalized and enhanced when freed from supernaturalism. In preparation.

Life in a Kibbutz by Murray Weingarten. A personal account written by an American living in a Kibbutz. Now in its 2nd edition. 3.25

Mordecai M. Kaplan: An Evaluation, ed. by Ira Eisenstein and Eugene Kohn. The philosophy of Dr. Kaplan critically analyzed by some of his disciples and admirers. 7.00

New Lights and Old Shadows by Lionel S. Rein. An American artist portrays the "new lights" of an Israel reborn and the "old shadows" of a vanished European Jewry. Over 200 faithful reproductions of paintings, watercolors and etchings. 10.00

Questions Jews Ask: Reconstructionist Answers by Mordecai M. Kaplan. A thoughtful consideration of current problems of American Jewry. 4.75

Reconstructing Jewish Education by Michael Alper. A Jewish education discusses the implications of Reconstructionism for the education of American Jews. 3.50

Religion and Humanity by Eugene Kohn. A discussion of how religion can help men achieve a better world. 3.50

The Cantillations of the Bible by Solomon Rosowsky. 10.00

The Case for Religious Naturalism. A Philosophy for the Modern Jew. By Jack J. Cohen. A closely reasoned analysis of the naturalist approach to religion with specific reference to Jewish religion in America and in Israel. 3.75

The Future of the American Jew by Mordecai M. Kaplan. A philosophy of Jewish life in the contemporary world. 7.00

The Meaning of God in Modern Jewish Religion by Mordecai M. Kaplan. The God idea as expressed in holidays of the Jewish calendar. 3.00

White Fire: The Life and Work of Jessie Sampter by Bertha Badt-Strauss. The spiritual adventures in America and Eretz Yisrael of a courageous and dedicated woman. 3.50

FOR SYNAGOGUE AND HOME

Sabbath Prayerbook. A revised ritual for Sabbath services. Edited by Mordecai M. Kaplan, Eugene Kohn, Milton Steinberg and Ira Eisenstein. 2.50

High Holiday Prayerbook. A revised ritual for Rosh Hashanah and Yom Kippur. Edited by Mordecai M. Kaplan, Eugene Kohn and Ira Eisenstein (in two volumes). 4.50

The New Haggadah. A new version of the Seder service stressing the universal significance of Passover as a festival of freedom. Edited by Mordecai M. Kaplan, Eugene Kohn and Ira Eisenstein. 1.50

The Festival Prayerbook, et. by Mordecai M. Kaplan and Eugene Kohn. Tentative publication date, September, 1958.

FOR YOUR PROGRAM NEEDS

- The Creative Audience* by Rebecca Lamber and Jack J. Cohen. A complete guide to democratic and dynamic programming written by two experts in the field of adult Jewish education. 3.00
- The Faith of America*, edited by Mordecai M. Kaplan, J. Paul Williams and Eugene Kohn. Programs for the religious observance of American holidays with readings based on American documents and literature. 4.50
- Hallel (Psalms of Praise)*. Composed by Tzipora H. Jochetberger. A new musical setting to Psalms 113-118 for cantor, choir and children's choir. .75
- Music and dramatic skillfully interwoven in a cassette series by Jewish and Its Experiences
- What Is Torah?* A classic in the field; in its 11th edition. 1.50
- Our Bialik*. The life and poetry of the great Hebrew poet in dialogue and song. 1.75
- Seven Golden Buttons*. A charming Hassidic story. 1.75
- Reborn*. An episode of the European tragedy. 2.00
- Thy Children Shall Return*. The epic of Youth Aliyah in music. 2.00
- Two One-act Plays* by Alan Marcus
- Pity For the Blind*. An ironic fantasy on the atomic age. 1.00
- Pioneers From Peoria*. A comedy reflecting the reactions of various types of American Jews to life in Israel. 1.00

RECONSTRUCTIONIST BOOKLET SERIES

each .15

1. To Be or Not To Be A Jew
by Milton Steinberg
2. What Is Meant by Religion?
by Eugene Kohn
3. An Introduction to Reconstructionism
by Hannah Goldberg
4. A Program for Jewish Life Today
5. Reconstructionism as a Method for Jewish
Living
by M. M. Kaplan
6. Judaism as a Modern Religious Civilization
by M. M. Kaplan
7. The Jewish Layman Views Reconstructionism
edited by Harold Schulweis
8. Covenant Proposal and its Implementation
by Mordecai M. Kaplan
9. Can Jewish Religion Survive Without
Supernaturalism?
by Mordecai M. Kaplan
10. Turning Points in Zionism
by Mordecai M. Kaplan

STUDY GUIDE SERIES

Jewish Worship by Eugene Kohn

.30

| 1958 | SUN. | MON. | TUE. | WED. | THUR. | FRI. | SAT. | 1958 | SUN. | MON. | TUE. | WED. | THUR. | FRI. | SAT. |
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ABRIDGED HEBREW CALENDAR FOR

5719

1958

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| Rosh Hashanah | Mon.-Tues., Sept. 15-16 |
| Fast of Gedaliah | Wednesday, Sept. 17 |
| Yom Kippur | Wednesday, Sept. 24 |
| Sukkot 1st Day | Monday, Sept. 29 |
| Hoshanah Rabbah | Sunday, Oct. 5 |
| Shemini Atzeret | Monday, Oct. 6 |
| Simhat Torah | Tuesday, Oct. 7 |
| *Rosh Hodesh Heshvan | Wednesday, Oct. 15 |
| Rosh Hodesh Kislev | Thursday, Nov. 13 |
| Hanukkah | Sun., Dec. 7-Sun., Dec. 14 |
| Rosh Hodesh Tevet | Friday, Dec. 12 |
| Ananah Betevet | Sunday, Dec. 27 |

1959

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|-----------------------|---------------------|
| Rosh Hodesh Shevat | Saturday, Jan. 10 |
| Harnisah Amar Hisebat | Saturday, Jan. 24 |
| *Rosh Hodesh Adar I | Monday, Feb. 9 |
| *Rosh Hodesh Adar II | Wednesday, Mar. 11 |
| Purim | Tuesday, Mar. 24 |
| Rosh Hodesh Nisan | Thursday, April 9 |
| Passover 1st Day | Thursday, April 23 |
| Passover 7th Day | Wednesday, April 29 |
| *Rosh Hodesh Iyar | Saturday, May 9 |
| Lag B'Omer | Tuesday, May 26 |
| Rosh Hodesh Sivan | Sunday, June 7 |
| Shavuot | Friday, June 12 |
| *Rosh Hodesh Tamuz | Tuesday, July 7 |
| Shibeah Amar Betammuz | Thursday, July 23 |
| Rosh Hodesh Ab | Wednesday, Aug. 5 |
| Tishbeh Beab | Thursday, Aug. 13 |
| *Rosh Hodesh Elul | Friday, Sept. 4 |

*Previous day is also celebrated as Rosh Hodesh.

ABRIDGED HEBREW CALENDAR FOR

1924

1949

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|----------------------|----------------------------|
| Rosh Hashanah | Sat., Sun., Oct. 3, 4 |
| Fest of Gedaliah | Monday, Oct. 5 |
| Yom Kippur | Monday, Oct. 12 |
| Sukkot 1st Day | Saturday, Oct. 17 |
| Hosha'nah Rabbah | Friday, Oct. 23 |
| Shemini Azeret | Saturday, Oct. 24 |
| Simhat Torah | Sunday, Oct. 25 |
| *Rosh Hodesh Heshvan | Monday, Nov. 2 |
| *Rosh Hodesh Kislev | Wednesday, Dec. 2 |
| Hanukkah | Sat., Dec. 24-Sat., Jan. 2 |

1949

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|------------------------|--------------------|
| *Rosh Hodesh Tebet | Friday, Jan. 1 |
| Asarah Betevet | Sunday, Jan. 10 |
| Rosh Hodesh Shebat | Saturday, Jan. 30 |
| Hamishah Asar Bishvat | Saturday, Feb. 13 |
| *Rosh Hodesh Adar | Monday, Feb. 29 |
| Parim | Sunday, March 13 |
| Rosh Hodesh Nisan | Tuesday, March 29 |
| Passover—1st Day | Tuesday, April 12 |
| Passover—7th Day | Monday, April 18 |
| *Rosh Hodesh Iyar | Thursday, April 28 |
| Lag BeOmer | Sunday, May 15 |
| Rosh Hodesh Sivan | Friday, May 27 |
| Shavuot | Wednesday, June 1 |
| *Rosh Hodesh Tamuz | Sunday, June 26 |
| Shibeah Asar Be-Tammuz | Tuesday, July 12 |
| Rosh Hodesh Ab | Monday, July 23 |
| Tisheah Be'Ab | Tuesday, Aug. 2 |
| *Rosh Hodesh Elul | Wednesday, Aug. 24 |

*Previous day is also celebrated as Rosh Hodesh

ESTIMATED JEWISH POPULATION IN PRINCIPAL CITIES

| | |
|------------------------------|---------|
| <i>Alabama</i> | |
| Birmingham | 4,150 |
| <i>Arizona</i> | |
| Phoenix | 6,000 |
| Tucson | 5,000 |
| <i>Arkansas</i> | |
| Little Rock | 1,000 |
| <i>California</i> | |
| *Alameda | 16,000 |
| Long Beach | 7,000 |
| Los Angeles | 325,000 |
| *Oakland | 12,000 |
| San Diego | 6,000 |
| San Francisco | 51,000 |
| Santa Monica | 8,000 |
| <i>Colorado</i> | |
| Denver | 16,000 |
| <i>Connecticut</i> | |
| Bridgeport | 14,000 |
| Hartford | 26,000 |
| New Haven | 20,000 |
| Stamford | 5,500 |
| Waterbury | 5,000 |
| <i>Delaware</i> | |
| Wilmington | 6,500 |
| <i>*District of Columbia</i> | |
| Greater Washington | 60,000 |
| <i>Florida</i> | |
| Miami | 65,000 |
| <i>Georgia</i> | |
| Atlanta | 11,500 |
| <i>Idaho</i> | |
| Boise | 120 |
| <i>Illinois</i> | |
| Chicago | 262,000 |
| <i>Indiana</i> | |
| Indianapolis | 8,000 |
| <i>Iowa</i> | |
| Des Moines | 3,500 |

Jewish Populations — Continued

| | |
|----------------------|---------|
| <i>Kansas</i> | |
| Wichita..... | 1,000 |
| <i>Kentucky</i> | |
| Louisville..... | 8,250 |
| <i>Louisiana</i> | |
| New Orleans..... | 9,200 |
| <i>Maine</i> | |
| Portland..... | 3,500 |
| <i>Maryland</i> | |
| Baltimore..... | 78,000 |
| <i>Massachusetts</i> | |
| Boston..... | 140,000 |
| Lynn..... | 10,000 |
| Springfield..... | 10,000 |
| Worcester..... | 10,500 |
| <i>Michigan</i> | |
| Detroit..... | 72,000 |
| <i>Minnesota</i> | |
| Minneapolis..... | 23,000 |
| St. Paul..... | 19,400 |
| <i>Mississippi</i> | |
| Greenville..... | 535 |
| <i>Missouri</i> | |
| Kansas City..... | 22,000 |
| St. Louis..... | 55,000 |
| <i>Montana</i> | |
| Billings..... | 206 |
| <i>Nebraska</i> | |
| Omaha..... | 6,500 |
| <i>Nevada</i> | |
| Las Vegas..... | 2,500 |
| <i>New Hampshire</i> | |
| Manchester..... | 1,870 |
| <i>New Jersey</i> | |
| Atlantic City..... | 9,000 |
| Bayonne..... | 8,300 |
| Camden..... | 10,000 |
| Elizabeth..... | 10,500 |
| *Essex County..... | 86,500 |
| Jersey City..... | 20,000 |

Jewish Populations — Continued

| | |
|-----------------------|-----------|
| Newark..... | 56,800 |
| Passaic..... | 12,000 |
| Paterson..... | 18,000 |
| Perth Amboy..... | 5,100 |
| Trenton..... | 8,800 |
| <i>New Mexico</i> | |
| Albuquerque..... | 1,000 |
| <i>New York</i> | |
| Albany..... | 9,000 |
| Buffalo..... | 22,000 |
| *Five Towns..... | 21,000 |
| Elmont..... | 7,000 |
| *Great Neck..... | 18,050 |
| *Hempstead..... | 7,500 |
| Long Beach..... | 8,750 |
| *Merrick..... | 8,400 |
| Mt. Vernon..... | 15,750 |
| New York..... | 2,050,000 |
| Manhattan..... | 520,000 |
| Bronx..... | 475,000 |
| Brooklyn..... | 870,000 |
| Queens..... | 375,000 |
| Richmond..... | 10,000 |
| Rochester..... | 20,000 |
| Rockville Center..... | 7,350 |
| Syracuse..... | 11,000 |
| Valley Stream..... | 10,500 |
| *Wantagh..... | 14,000 |
| *White Plains..... | 12,000 |
| Yonkers..... | 25,000 |
| <i>North Carolina</i> | |
| Charlotte..... | 1,500 |
| Greensboro..... | 1,141 |
| <i>North Dakota</i> | |
| Fargo..... | 800 |
| <i>Ohio</i> | |
| Akron..... | 6,500 |
| Cincinnati..... | 25,000 |
| Cleveland..... | 85,000 |
| Columbus..... | 7,200 |

Jewish Populations — Continued

| | |
|-----------------------|---------|
| Dayton..... | 6,000 |
| Toledo..... | 6,500 |
| Youngstown..... | 5,500 |
| Oklahoma | |
| Tulsa..... | 2,020 |
| Oregon | |
| Portland..... | 6,000 |
| Pennsylvania | |
| Philadelphia..... | 245,000 |
| Pittsburgh..... | 47,000 |
| Scranton..... | 5,526 |
| Wilkes-Barre..... | 5,062 |
| Rhode Island | |
| Providence..... | 20,000 |
| South Carolina | |
| Charleston..... | 2,192 |
| Tennessee | |
| Memphis..... | 8,000 |
| Texas | |
| Dallas..... | 14,000 |
| Houston..... | 17,000 |
| San Antonio..... | 6,500 |
| Utah | |
| Salt Lake City..... | 1,500 |
| Vermont | |
| Burlington..... | 1,000 |
| Virginia | |
| Norfolk..... | 7,500 |
| Richmond..... | 7,750 |
| Washington | |
| Seattle..... | 9,500 |
| West Virginia | |
| Charleston..... | 2,200 |
| Wisconsin | |
| Milwaukee..... | 20,000 |
| Wyoming | |
| Cheyenne..... | 500 |

*Includes surrounding communities.

Source: *Am. Jewish Year Book* 1954.

SPECIAL DATA



SEPTEMBER
1958

TISHRI
5719

15

Monday

1

ROSH HASHANAH

16

Tuesday

2

ROSH HASHANAH

17

Wednesday

3

FAST OF GEDALIAH

~~ROSH HASHANAH~~
8. *Prayer Book*
ROSH HASHANAH marks the beginning of the Jewish New Year and lasts two days. It is also the beginning of the Ten Days of Penitence, which end with Yom Kippur. Sincere prayer and meditation during these days help us to experience the reality of God and to dedicate ourselves anew to the establishment of His Kingdom on earth — the reign of freedom, justice and peace.

THE FAST OF GEDALIAH commemorates the climax of the disasters that befell the first Jewish Commonwealth in 586 B.C.E.

SEPTEMBER

TISHREI

18

Thursday

4

19

Friday

5

Night Carillon 8:45 P.M.

1. Paper - Tangle

20

Saturday

6

SHABBAT SHEBAH

Weekly Portion VAELEKH

Deuteronomy 32:1-59

Prophecy—Hosea 14:2-10

Micah 7:18-20

802 Hebrew 654

SHABBAT SHEBAH derives its name from the Haftarah of that day Hosea xlv, 2-10, which begins with the word Shebah—"Return," i.e., Repent.

*Eastern Standard Time or Latitude 40° North is followed throughout the calendar.

21

Sunday

10. Parents, New P.O. Co
11. - 2nd Grade in Temple

22

Monday

1

WHITS



23

Tuesday

2

Light Candles 5:32 P.M.

24

Wednesday

10

YOM KIPPUR MEMORIAL SERVICES

YOM KIPPUR (Day of Atonement) is a day of fasting and prayer when we strive to reawaken the latent spiritual power in our souls so that it may become an effective and directing force in our daily conduct.

SEPTEMBER

TISHRI

25

Thursday

11

26

Friday

12

26, 27, 28 Light Candles 5:28 P.M.

Shabbat - Men's Club Week End

27

Saturday

13

Shabbat - Men's Club
Weekly Portion HAAZINU
Deuteronomy 32:1-52
Prophets-II Samuel 22:1-51

Memoranda

SEPTEMBER

TISSOT

Hebrew -

Sunday

14

Refect

*3-5 Friends Taped
2886 West P.O.C*

15

Monday

15

SUKKOT—1st Day



16

Tuesday

16

SUKKOT—2nd Day

*Sewing
10-5 today. Mrs. May.*

OCTOBER

Wednesday

17

SUKKOT (Feast of Thanksgiving) is the Jewish festival of thanksgiving on the occasion of the final ingathering of the harvest. The Sukkah symbolizes the wanderings of our ancestors in the wilderness of Sinai.

OCTOBER

TISHRI

2

Thursday

18

Blowing in. Last night
Central State Assembly
Oct 2-4.

3

Friday

19

Light Candles 5:16 P.M.

1230

~~Missed Ref. 1~~
~~1st 1st - 1st 1st~~
~~club~~

4

Saturday

20

~~7. B. B. B. B. B.~~

Memoranda

OCTOBER

TISHRI

3

Sunday

21

HOSHA'NAH RABBAH

12- W. C. de - Flekman - Star
(widow)

6

Monday

22

SHEMINI AZERET
MEMORIAL SERVICES

7

Tuesday

23

SINHA TORAH

8

Wednesday

24

230 D. de Flekman Star
HOSHA'NAH RABBAH, the seventh day
of Sukkot, was the climax of the festival
in Temple times, when seven processions
were made around the altar, and many
verses of Hosha'nah (O-Save!) were sung
to the waving of the palm branches.

7. B. B. S. C.

OCTOBER

TISHRI

9

Thursday

25

1:00 P.M. - Nice Roth

8. Synagogue

10

Friday

26

Light Candles 1:00 P.M.

6. Service

11

Saturday

27

Weekly Portion RERESHIT

Genesis 1.1-1.8

Prophets Isaiah 42.5-42.16

W. Slavik - Pent

SHEMINI AZERET (Eighth day of Assembly), designated in the Bible as a day of holy assembly, is celebrated after the seventh day of Sukkot as the concluding festival of the season.

SIMCHAT TORAH (Re-joicing in the Torah) is the second day of Shemini Azeret. Then the reading of the Pentateuch is completed and begun anew for the coming year.

OCTOBER

TISHRI

12

Sunday

28

Dada Cohen

6. Lundy Pail

13

Monday

29

10³⁰ Dentist~~6³⁰ W. K. Rosen - W. K. Hoff~~

Tuesday

Chaplin

12. Rosh Hodesh Heshvan

~~4. K. K. - F. K. K.~~

8 - Board

15

Wednesday

HESHVAN

1

10. T. W. G.

ROSH HODESH HESHVAN

ROSH HODESH is the term for the beginning of a new month. As the Jewish year is based on the lunar calendar, the beginning of a new month coincides with the appearance of the new moon. When a new moon is sighted, the first day is considered the first of the two days which constitute Rosh Hodesh of the month following.

7. ~~Thurs. K. K. K.~~

11. ~~Thurs. K. K. K.~~

OCTOBER

HESIVAN

16

Thursday

2

17

Friday

3

Light Candles 4:54 P.M.

12. F. Karfman
30 to 40 mg. of Al.
~~60 to 80 mg. of Al.~~ 90.

18

Saturday

4

Weekly Portion MOAH

Genesis 6.9—11.32

Prophecy—Isaiah 54.1-55.5

Memorandum

OCTOBER

HESLOMAN



Summary

18- Report - Done
3-6 Lunch for Smith.
Open House.

L. 936-

Wavelength: 400-700 nm

890 H. V. Tuesday
72. V. 9. Feb. V.

L. 8.05 - Wednesday
Norm 35

8:47:10 - ~~Board~~

OCTOBER

HESHVAN

23

Thursday

9

6 Retner Va.

~~6 Retner Va.~~

24

Friday

10

10 - Retner Va.
Night Garden 1:11 PM.

11 W. Shara Eitan. Pado.

12 - U.O. - Hefez - Laveion

31 F. Kell

Saturday

11

Weekly Portion LEKE LEKHA

Genesis 12:1-17:17

Prophets - Isaiah 40:27-41:16

71 Rosenberg - 2899 Court

Memoranda

OCTOBER

HESHVAN

26

Sunday

12

W. 528. Kasday, Hersh Keff

Dinner

10:10

Monday

13

12. 10:10 Kasday, Hersh Keff

W. 528. 1817 Hersh Keff

445 Alathion

K. Enders West Ford

28

Tuesday

14

10 TAG Githa - R. 204

12. 10:10

7 Datoit - Bonds, State

29

Wednesday

15

L. 10 G. W. R. 205

12. 10:10 Kasday, Hersh Keff

K. T. 14. E - Golden

OCTOBER

HESHVAN

30

Thursday

16

L.
8. 4396

31

Friday

17

noon Light Candles 4:30 P.M.
Independence Day.
Ordinary Starvation Soc. etc.

Clayport Hotel

NOVEMBER

1

Saturday

18

Weekly Portion VAYEKA

Genesis 18,1-22,24

Prophets-II Kings 4,1-37

9 Wm. Th. Ch. D. Miller

Memoranda

NOVEMBER

HESHVAN

1

Sunday

19

BALPOUR DAY

Redacted

230.430

Open House. No table

2

Monday

20

8.-Jas. Family - Ryman

3

Tuesday

21

ELECTION DAY

4

Wednesday

22

THE BALPOUR DECLARATION, issued on November 2, 1917, was the first recognition by a modern nation of the Jewish claim to Palestine as a national homeland.

NOVEMBER

HESHVAN

6

Thursday

23

12¹⁵. Tachion - 5¹⁵
34/1

7

Friday

24

Light Candles 4:26 P.M.

12- Jewish Book Month
NOVEMBER 7 - DECEMBER 7
4 Irving

8

Saturday

25

Weekly Portion HATE SARAH
Genesis 22.1-23.18
Prophets—1 Kings 1.1-31

Memoranda

NOVEMBER

HESITAN

9¹⁵ Breakfast

6³⁰ ~~Breakfast~~ H. Sch 28

H. Sch. Parent-teacher

2300 Louis E. Zorbin

23303 Rand Rd

10

Monday

27

Kids & Mom Home

11 9³⁰ Am Tuesday 10, 10¹⁵ 28
VETERANS DAY

6³⁰ Chicago - Rd. S. King
10¹⁵ AM - SHERAVION

12

Wednesday

29

~~11¹⁵ AM - S. King~~
~~12¹⁵ AM - S. King~~
~~1¹⁵ AM - S. King~~
~~8¹⁵ AM - S. King~~

NOVEMBER

KISLEV

13

Thursday

1

ROSH HODESH KISLEV

~~M. Photograph - 100 ft.~~

7. Oakwood - West of Alhambra

14

Friday

2

Light Candles 4:12 P.M.

230 Rotayef - LUNY

15

Saturday

3

Weekly Portion TOLEDOT

Genesis 22.19-23.9

Prophets—Malachi 1.1-2.7

F. S. Schent

Memoranda

NOVEMBER

KISLEV

16

Sunday

4

~~Post 7/10~~
Cup + pants

~~7. Regis Postman - Club~~
~~6. 10 5. 10~~

17

Monday

5

10 - Eye Glasses

18

Tuesday

6

12.2. Maym - Festival

16 T W H 10 Maym

19

Wednesday

7

~~3~~
2. Post 7/10 10. Yellow
- Main Club

NOVEMBER

KISLEV

20

Thursday

8

21

Friday

9

Light Candles 4:14 P.M.

1- De Lielne

1 P.

Saturday

10

Weekly Portion WAYETZE

Genesis 28.18-32.3

Prophets - Hazon 11.7-12.12

6. Toront, Bona

Memoranda

NOVEMBER

KISLEV

23

Sunday

11

~~1. 9. 60 A. 2. 36~~

24

Monday

12

~~1. 10. 60 A. 2. 36~~
 1. 10. 60 A. 2. 36

445 Athletics
 5-7. Con. S. R. C. ps. Carter
 Tuesday 13

~~1. 10. 60 A. 2. 36~~

J. L. Miller

25

Wednesday

14

1030 Dr. D. D. D.
 4 Ex. - Carter.
 9. Men. Club - Dine

NOVEMBER

KISLEV

27

Thursday

15

THANKSGIVING DAY

9. Alenu.

28

Friday

16

Light Candles 4:11 P.M.
9^{1/2}. Conf. Shema
12. Tekuma.

29

Saturday

17

UNITED NATIONS PALESTINE DAY

Weekly Portion VAYIKHILAH

Genesis 22:4-26:18

Prophets - Qidush 1:1-21

7. Sur Klei's - Shema

THE UNITED NATIONS on November 29, 1947, voted to partition Palestine, and set up a Jewish State. This decision eliminated many years of Zionist efforts and brought joy to all Jews.

NOVEMBER

KISLEV

30

Sunday

18

Pu 2/24

6³⁰ Joseph

DECEMBER

1

Monday

19

3³⁰ - Dangoan - Cant House
 - J. W. H. -
 - R. - - - - -

2

Tuesday

20

7³⁰ - M. & H. - Ex. with both

3

Wednesday

21

2 F. Levy -
 8 Paul - R. & D.

DECEMBER

KISLEV

4

Thursday

22

2. 5 hours
3. 10 hours
4. 12 hours

5

Friday

23

Light Candles 4:00 P.M.

6. 30
8. 2. 1/2 hours - by special order

6

Saturday

24

Weekly Portion VAYESHEB

Genesis 37.1-38.23

Prophets—Amos 2.6-3.8

7. 1 hour
Memoranda

DECEMBER

KISLEV

7

Sunday

25

HANUKKAH

220 *W. Wahl - Father -*
Parlor
 Monday

6. *Ted in Carter*
 Tuesday

8. *Boat*

10

Wednesday

28

HANUKKAH

L. F. A. & Co.

HANUKKAH (Festival Days) celebrates the rededication of the Temple by the victorious Maccabees (145 B.C.E.) in the struggle against the Syrian King Antiochus who, with the aid of Jewish apostates, had attempted to suppress the religion of the Jews. Every evening lights are kindled in commemoration of that event.

DECEMBER

KISLEV

11

Thursday

29

12

Friday

TERET

1

Light Candles 4:09 P.M.

ROSH HODESH TERET

13

Saturday

2

Weekly Portion MIKEZ

Genesis 41.1-84.17

Numbers 7.45-53

Prophets—Zechariah 2.14-4.7

Memoranda

DECEMBER

TEBET

14

Sunday

3

15

Monday

4

445 Alathian

16

Tuesday

5

17

Wednesday

6

6, W. Silber - Oakland

DECEMBER

TEBET

18

Thursday

7

19

Friday

8

Light Candles 4:11 P.M.



20

Saturday

9

Weekly Portion VA 71QASH

Genesis 44:18-47:27

Prophets—Ezekiel 47:10-28

Miami - Bonds
Bonny - Taj. Chahal
Marguerite

70th Edward Margulis
13800 Fair L.A. Rd.

DECEMBER

TEBET

21

Sunday

10

ASARAH BETEBET

22

Monday

11



23

Tuesday

12

New Sabbath - Fast Day

24

Wednesday

13

ASARAH BETEBET (tenth of Tebet)
 commemorates the day when the Babylonians began their effective siege of Jerusalem in 486 B.C.E.

DECEMBER

TESET

25

Thursday

14

34. 3 hours - Chapel.

26

Friday

15

Light Candles 4:14 P.M.



27

Saturday

16

Weekly Portion VAYEHY

Genesis 47:23-29:26

Prophets—I Kings 2:1-12

Memoranda

DECEMBER

TEBET

26

Sunday

17

1:30 - *Chung* - *Chapel* - *Ramer* - *Deutschman*

29

Monday

18

~~1:30 - *Chung* - *Chapel* - *Ramer* - *Deutschman*~~

30

Tuesday

19

~~1:30 - *Chung* - *Chapel* - *Ramer* - *Deutschman*~~

Hand - Kury - (1/10)
Pa. 10/10 (1/10)

31

Wednesday

20

JANUARY 1959

TEBET

1

Thursday

21

2

Friday

22

Light Candles 4:20 P.M.



3

Saturday

23

Weekly Portion SHEMOT

Exodus 1:1-6:1

Prophets—Isaiah 27:4-28:13; 29:22-23

Memorandum

JANUARY

SHEBAT

11

Sunday

2

12

Monday

3

WHITIS
1883



13

Tuesday

4

14

Wednesday

5

2. T. W. A. .

JANUARY

SHERAT

15

Thursday

6

16

Friday

7

Light Candles 4:34 P.M.

17

Saturday

8

Weekly Portion DO

Exodus 10.1-23.16

Prophets—Jeremiah 46.13-28

Memoranda

JANUARY

SHEBAT

18

Sunday

9

G. M. G. Club - Sunday

19

Monday

10

WITTS



20

Tuesday

11

21

Wednesday

12

R. M. G. Club - World Fair

JANUARY

SHEBAT

22

Thursday

13

23

Friday

14

Light Candles 4:42 P.M.

24

Saturday

15

TU BISHEBAT

JEWISH MUSIC FESTIVAL

January 24 - February 24

Weekly Portion BESHALAH

Exodus 13.17-17.16

Prophets—Judges 4.4-5.31

TU BISHEBAT (fifteenth of Shebat) is the Jewish Arbor Day, also called the New Year of Trees. Each year in Israel school children use the day for planting thousands of trees. In the Diaspora it is used as an occasion for stressing the significance of the upbuilding of Israel.

JANUARY

SHEKAT

15

Sunday

16

26

Monday

17

4th Alathian

27

Tuesday

18

28

Wednesday

19

JANUARY

SHEBAT

29

Thursday

30

30

Friday

31

Light Candles 4:50 P.M.



31

Saturday

32

Weekly Portion TITRO

Exodus 18.1-28.28

Prophets—Isaiah 6.1-7.6; 9.1-6

Memoranda

FEBRUARY

SHIBAT

1

Sunday

23

2

Monday

24

~~L.S.S. Diwan Yashwanth~~

3

Tuesday

25

4

Wednesday

26

L.S.S. Diwan A

FEBRUARY

SHEBAT

5

Thursday

27

6

Friday

28

Light Candles 4:59 P.M.

J. Isaacson

7

Saturday

29

Weekly Portion MISHPATIM
Exodus 21.1-24.18
Prophets—1 Samuel 29.18-42

Memoranda

FEBRUARY

SHEBAT

8

Sunday

30

ROSH HODESH ADAR I

Mo H₂ - d₂ with

9

Monday

ADAR I

1

ROSH HODESH ADAR I

WHIS
2000
2000



10

Tuesday

2

Mo.

11

Wednesday

3

8 A. 15 min. for
B. A.

FEBRUARY

ADAR 1

12

Thursday

4

LINCOLN'S BIRTHDAY

L. G. P. S. F. L. 814

13

Friday

5

Light Candles 5:00 P.M.

G. H. G. H.

~~8. S. F. L. 814~~

14

Saturday

6

Weekly Portion TERUMAH

Exodus 25.1-22.19

Prophets - Kings 24-4.13

~~A. H. P. S. F. L. 814~~

8 S. F. L. 814

Memoranda:

- Oakhurst: T. S. F. L. 814
R. W. Stern Silver

Glencourt 1-3263

FEBRUARY

ADAR I

15

Sunday

7

~~7.5. Fr. - Lecture~~

8.5. Fr. - Lecture

16

Monday

8

9.5. Fr. - Lecture

17

Tuesday

9

18

Wednesday

10

FEBRUARY

ADAR I

19

Thursday

11

12.50 pm

6:30 P.M. Sabbath

20

Friday

12

Light Candles 5:16 P.M.

2 P. Sid 441, 1. W. 441 - C.T.C.
3 T. 1341 1/2 - 541
8. 1441

21

Saturday

13

Weekly Portion TRAVEL

Exodus 27.29-30.10

Prophets—Ezekiel 12.10-27

Memoranda

FEBRUARY

ADAR I

26

Thursday

18

Margaret Ben-Zion - Prep
4:00 P.M. - 5:00 P.M.

~~7:00 P.M. - 8:00 P.M.~~

27

Friday

19

Light Candles 4:24 P.M.

S. S. Ben-Zion - Lecture

28

Saturday

20

Weekly Portion ID TISRA

Exodus 20, 11-24, 25

Prophets I Kings 18, 1-39

Memoranda

MARCH

ADAR I

1

Sunday

21

10²⁰ P. e. p. t.

6. Natty Wise

2

Monday

22

12³² D. m. t. - Q. e. a. g.

3

Tuesday

23

Bldg. Committee meeting
Noon - Wade Fish market

4

Wednesday

24

MARCH

ADAR I

5

Thursday

25

6

Friday

26

Light Candles 5:32 P.M.

WHITE



7

Saturday

27

SHABBAT SHEKALIM

Weekly Portion VAYAKHEL

Exodus 35:1-38:20 10:11-16

Prophets II Kings 13:1-17

SHABBAT SHEKALIM During Temple times the call for the payment of the poll tax of half a shekel by every adult Jew was announced on the first day of the twelfth month (Adar). As a reminder of this duty the passage from Exodus xxx, 11-16 was read on the Sabbath preceding.

MARCH

ADAR I

8

Sunday

28

12, lunch. Party
7, M.C.S.C. - Fort. and

9

Monday

29

232 - W. C. C. Study

10

Tuesday

30

ROSH HODESH ADAR II

11 - Mrs. Shalom Bloch.

8. Board -

10 - " Kunitz

ADAR II

1

ROSH HODESH ADAR II

12 - T. G. A.

7. Siegler.

MARCH

ADAR II

12

Thursday

2

"Religion and The Home in the
S/our Age"
7³⁰ - Labwood Corp. Club -

13

Friday

3

Light Candles 5:10 P.M.

12³⁰ Morris Abner.

14

Saturday

4

Weekly Portion BEKUDE

Exodus 28.21-40.28

Prophets - I Kings 7.40-50

G. Morris Club -

Memoranda

MARCH

ADAR II

15

Sunday

5

430

S. W. Lustin - W. W. Lustin
~~Adar II~~

16

Monday

6

12. Feb. - Monday

17

Tuesday

7

10 - 505 ft.

11 - Ben Yehuda

3 PM Dr. Stein

18

Wednesday

8

~~12. Feb. Stadler~~

7 AM + W. W. Lustin

MARCH

ADAR II

19

Thursday

9

1st E. L. S. to St.

20

Friday

10

Light Candles 3:47 P.M.

2nd E. L. S. to St. ...
 3rd E. L. S. to St. ...

21

Saturday

11

SHABBAT ZACHOR

Weekly Portion VAYIKRA

Leviticus 1:1-4:24

Deuteronomy 15:17-19

Prophets—I Samuel 15:2-34

W. R. ...
 Soy & Kana

SHABBAT ZACHOR derives its name from the special portion of the Torah, Deut. 25:17-19, read that day, which begins with the word Zachor—"Remember Amalek." It was named that because it was an Amalekian day.

W. M. ...

MARCH

ADAR II

1032
12

1032
Sunday

12

12. 41 other 2 and 1

~~830 W. Lenton Chapel~~
4. 112.

232 F. Lenton Chapel
Monday 13

FAST OF ESTHER
Reading of the Megillah

445 Altona (8.4 2m 1m)
24 Tuesday 14

PURIM

230 Altona
25 Wednesday 15

FAST OF ESTHER

72 Koral commemorates the day when the Jews fasted and prayed that the massacre planned by Haman.

12 Pinner, Per.

PURIM commemorates the day when through the intervention of Mordecai and Queen Esther the Jews narrowly escaped annihilation.

~~830 W. Lenton Chapel~~

MARCH

ADAR II

16

Thursday

16

10. Hahn.

11³⁰ Dintel

7. Art 7³⁰ - D. Hahn

17

Friday

17

Light Candles 5:54 P.M.

1. Dr. Hahn. R. 11:00 AM

8. Mr. Hahn - Paul

18

Saturday

18

SHABBAT PARAH

Weekly Portions ZAY

Leviticus 6:1-1:36

Numbers 19:1-22

Prophets - Ezekiel 28:19-28

SHABBAT PARAH—Preceding the Pass-over, proper steps to become ritually clean had to be taken as preparation for the eating of the Paschal lamb. Hence the law concerning the ashes of the red hyifer, Parah Adumah (Numbers 19), was read.

MARCH

ADAR II

29

Sunday

19

~~2:30 - Adrian and J. Bay
2:40 - Fournier~~

30

Monday

20

2:30 - 5 fader.

31

Tuesday

21

- Ruelle Rich.

~~2:40 - 2:50 - 2:55 - 3:00~~

APRIL

Wednesday

22

8. Tanyra Fish - Lunt

APRIL

ADAR II

1

Thursday

13

11:45 ¹¹ ¹² ¹³ ¹⁴ ¹⁵ ¹⁶ ¹⁷ ¹⁸ ¹⁹ ²⁰ ²¹ ²² ²³ ²⁴ ²⁵ ²⁶ ²⁷ ²⁸ ²⁹ ³⁰ ³¹ ³² ³³ ³⁴ ³⁵ ³⁶ ³⁷ ³⁸ ³⁹ ⁴⁰ ⁴¹ ⁴² ⁴³ ⁴⁴ ⁴⁵ ⁴⁶ ⁴⁷ ⁴⁸ ⁴⁹ ⁵⁰ ⁵¹ ⁵² ⁵³ ⁵⁴ ⁵⁵ ⁵⁶ ⁵⁷ ⁵⁸ ⁵⁹ ⁶⁰ ⁶¹ ⁶² ⁶³ ⁶⁴ ⁶⁵ ⁶⁶ ⁶⁷ ⁶⁸ ⁶⁹ ⁷⁰ ⁷¹ ⁷² ⁷³ ⁷⁴ ⁷⁵ ⁷⁶ ⁷⁷ ⁷⁸ ⁷⁹ ⁸⁰ ⁸¹ ⁸² ⁸³ ⁸⁴ ⁸⁵ ⁸⁶ ⁸⁷ ⁸⁸ ⁸⁹ ⁹⁰ ⁹¹ ⁹² ⁹³ ⁹⁴ ⁹⁵ ⁹⁶ ⁹⁷ ⁹⁸ ⁹⁹ ¹⁰⁰ ¹⁰¹ ¹⁰² ¹⁰³ ¹⁰⁴ ¹⁰⁵ ¹⁰⁶ ¹⁰⁷ ¹⁰⁸ ¹⁰⁹ ¹¹⁰ ¹¹¹ ¹¹² ¹¹³ ¹¹⁴ ¹¹⁵ ¹¹⁶ ¹¹⁷ ¹¹⁸ ¹¹⁹ ¹²⁰ ¹²¹ ¹²² ¹²³ ¹²⁴ ¹²⁵ ¹²⁶ ¹²⁷ ¹²⁸ ¹²⁹ ¹³⁰ ¹³¹ ¹³² ¹³³ ¹³⁴ ¹³⁵ ¹³⁶ ¹³⁷ ¹³⁸ ¹³⁹ ¹⁴⁰ ¹⁴¹ ¹⁴² ¹⁴³ ¹⁴⁴ ¹⁴⁵ ¹⁴⁶ ¹⁴⁷ ¹⁴⁸ ¹⁴⁹ ¹⁵⁰ ¹⁵¹ ¹⁵² ¹⁵³ ¹⁵⁴ ¹⁵⁵ ¹⁵⁶ ¹⁵⁷ ¹⁵⁸ ¹⁵⁹ ¹⁶⁰ ¹⁶¹ ¹⁶² ¹⁶³ ¹⁶⁴ ¹⁶⁵ ¹⁶⁶ ¹⁶⁷ ¹⁶⁸ ¹⁶⁹ ¹⁷⁰ ¹⁷¹ ¹⁷² ¹⁷³ ¹⁷⁴ ¹⁷⁵ ¹⁷⁶ ¹⁷⁷ ¹⁷⁸ ¹⁷⁹ ¹⁸⁰ ¹⁸¹ ¹⁸² ¹⁸³ ¹⁸⁴ ¹⁸⁵ ¹⁸⁶ ¹⁸⁷ ¹⁸⁸ ¹⁸⁹ ¹⁹⁰ ¹⁹¹ ¹⁹² ¹⁹³ ¹⁹⁴ ¹⁹⁵ ¹⁹⁶ ¹⁹⁷ ¹⁹⁸ ¹⁹⁹ ²⁰⁰ ²⁰¹ ²⁰² ²⁰³ ²⁰⁴ ²⁰⁵ ²⁰⁶ ²⁰⁷ ²⁰⁸ ²⁰⁹ ²¹⁰ ²¹¹ ²¹² ²¹³ ²¹⁴ ²¹⁵ ²¹⁶ ²¹⁷ ²¹⁸ ²¹⁹ ²²⁰ ²²¹ ²²² ²²³ ²²⁴ ²²⁵ ²²⁶ ²²⁷ ²²⁸ ²²⁹ ²³⁰ ²³¹ ²³² ²³³ ²³⁴ ²³⁵ ²³⁶ ²³⁷ ²³⁸ ²³⁹ ²⁴⁰ ²⁴¹ ²⁴² ²⁴³ ²⁴⁴ ²⁴⁵ ²⁴⁶ ²⁴⁷ ²⁴⁸ ²⁴⁹ ²⁵⁰ ²⁵¹ ²⁵² ²⁵³ ²⁵⁴ ²⁵⁵ ²⁵⁶ ²⁵⁷ ²⁵⁸ ²⁵⁹ ²⁶⁰ ²⁶¹ ²⁶² ²⁶³ ²⁶⁴ ²⁶⁵ ²⁶⁶ ²⁶⁷ ²⁶⁸ ²⁶⁹ ²⁷⁰ ²⁷¹ ²⁷² ²⁷³ ²⁷⁴ ²⁷⁵ ²⁷⁶ ²⁷⁷ ²⁷⁸ ²⁷⁹ ²⁸⁰ ²⁸¹ 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APRIL

ADAR II

10³⁰ Puget Sunday

26

14. Father-Jays

6. W. Oat

6

Monday

27

8. Matson. Mon.

7

Tuesday

28

2. South - T. Van

2.2 13. North - T. Van

8. T. Van

10. 1. Allen Wednesday

11. Brown

2. Mori Gusham

8. T. Van

APRIL

NISAN

12. Nov. Am.

9

Thursday

1

~~BOSH HODESH NISAN~~

~~12. Nov. Am.~~
~~2. Dec. 1944~~
~~8. Wash. D.C.~~
~~9. Orchestra~~

10

Friday

2

Light Candles 6:10 P.M.

11:30 Dev't.

11

Saturday

3

Weekly Portion TAZRIA

Leviticus 12.1-13.59

Prophets & Kings 4.42-5.19

7.9.44
9. Mandel - Guedes

Memoranda

APRIL

NISAN

12

Sunday

4

~~12. 10. 1912~~W. 7³⁰ Adler-Kaufman ^{Adler-Kaufman}

13

Monday

5

14 2³⁰ Tuesday 6
 5³⁰ F. C. C. C.
 4³⁰ T. C. C. C.
 8. Board
 Mr. C. C. C. C.

15

Wednesday

7

10 7¹⁵
 8. Mr. C. C. C. C.
 Mr. C. C. C. C.

APRIL

NISAN

16

Thursday

II

1st - Dantzig - 1000 -

4th Cap

Abba Elan

8

~~Abba Elan~~

17

Friday

Light Candles 4:17 P.M.

2nd - Dantzig -

~~Abba Elan~~ - Jews in

~~Abba Elan~~

Dist. of Cash

18

Saturday

SHABBAT HAGADOL

Weekly Portion MEZORA

Leviticus 14:1-1:23

Prophets - Malachi 3:4-24

800 W. Friedman - Fox

- O.K. word

SHABBAT HAGADOL always precedes
Passover. It derives its name from the im-
portance of the approaching festival and
from the further fact that the Haftarah
for the day closes with an allusion to "The
Great Day of the Lord."

May 19730 Fairmont

APRIL

12 P.M. ~~6.905 A.~~ ~~11.00 A.~~ ~~11.00 A.~~

11.00 A.

~~10.10 P.M. Sunday~~

11

~~12.10 P.M. - 11.00 A.~~
~~6.50 P.M. - 11.00 A.~~
~~11.00 A.~~

20

Monday

11

~~5.30 P.M. - 11.00 A.~~
~~6.50 P.M. - 11.00 A.~~
~~11.00 A.~~

21

Tuesday

13

~~12.10 P.M. - 11.00 A.~~

~~5.30 P.M. - 11.00 A.~~
~~6.50 P.M. - 11.00 A.~~
~~11.00 A.~~

22

Wednesday

14

FIRST SEDER

6 Seder

APRIL

NISAN

23

Thursday

15

10 -

PASSOVER—1st Day

SECOND SEDER

G. Huntz

24

Friday

16

10 W. F. & J. Home
MART. CHURCH 6:24 P.M.

PASSOVER—2nd Day

2:30 F. Gershon

25

Saturday

17

PASSOVER celebrates Israel's deliverance from Egyptian bondage. The festival lasts eight days, during which matzot are eaten in place of leavened bread. On the first and second nights of the festival, the traditional Seder is held in the home, at which the historical ideal of freedom is reaffirmed.

APND

www

Boundary

11

6639 ²⁰ prony — Sund

7. Spiegel - Ocker

Wednesday



E. L. G. S.

12. ^{E. L. G. P.} ~~Seaweed~~ ^{London}

445 - Alathian Convent Tham

8 Shaffer - Front. Fund

Tuesday

30

12 - Rabl. Afowed -

48. Tyndal

4. Oliver F. Johnson.



Wednesday

21

PASSOVER—7th Day

1039 Summary

~~Self Tycoon~~

APRIL

NISAN

11-30 Thursday 12
PASSOVER - 8th Day
Memorial Services
12:40 service - W.H.

MAY

Friday

23

Light Candles 6:02 P.M.

12: Dr. J. Silber.
4 - Still in
5 - Still in

Saturday

24

Weekly Portion: AHARE

Leviticus 16:1-18:30

Prophets - Ruthies 22:1-16

9 Coffee Party
Memoranda

NAY

NEW



Symptoms

10³⁰ ³ ² ¹ ⁰ ¹ ² ³ ⁴ ⁵ ⁶ ⁷ ⁸ ⁹ ¹⁰ ¹¹ ¹² ¹³ ¹⁴ ¹⁵ ¹⁶ ¹⁷ ¹⁸ ¹⁹ ²⁰ ²¹ ²² ²³ ²⁴ ²⁵ ²⁶ ²⁷ ²⁸ ²⁹ ³⁰ ³¹ ³² ³³ ³⁴ ³⁵ ³⁶ ³⁷ ³⁸ ³⁹ ⁴⁰ ⁴¹ ⁴² ⁴³ ⁴⁴ ⁴⁵ ⁴⁶ ⁴⁷ ⁴⁸ ⁴⁹ ⁵⁰ ⁵¹ ⁵² ⁵³ ⁵⁴ ⁵⁵ ⁵⁶ ⁵⁷ ⁵⁸ ⁵⁹ ⁶⁰ ⁶¹ ⁶² ⁶³ ⁶⁴ ⁶⁵ ⁶⁶ ⁶⁷ ⁶⁸ ⁶⁹ ⁷⁰ ⁷¹ ⁷² ⁷³ ⁷⁴ ⁷⁵ ⁷⁶ ⁷⁷ ⁷⁸ ⁷⁹ ⁸⁰ ⁸¹ ⁸² ⁸³ ⁸⁴ ⁸⁵ ⁸⁶ ⁸⁷ ⁸⁸ ⁸⁹ ⁹⁰ ⁹¹ ⁹² ⁹³ ⁹⁴ ⁹⁵ ⁹⁶ ⁹⁷ ⁹⁸ ⁹⁹ ¹⁰⁰ ¹⁰¹ ¹⁰² ¹⁰³ ¹⁰⁴ ¹⁰⁵ ¹⁰⁶ ¹⁰⁷ ¹⁰⁸ ¹⁰⁹ ¹¹⁰ ¹¹¹ ¹¹² ¹¹³ ¹¹⁴ ¹¹⁵ ¹¹⁶ ¹¹⁷ ¹¹⁸ ¹¹⁹ ¹²⁰ ¹²¹ ¹²² ¹²³ ¹²⁴ ¹²⁵ ¹²⁶ ¹²⁷ ¹²⁸ ¹²⁹ ¹³⁰ ¹³¹ ¹³² ¹³³ ¹³⁴ ¹³⁵ ¹³⁶ ¹³⁷ ¹³⁸ ¹³⁹ ¹⁴⁰ ¹⁴¹ ¹⁴² ¹⁴³ ¹⁴⁴ ¹⁴⁵ ¹⁴⁶ ¹⁴⁷ ¹⁴⁸ ¹⁴⁹ ¹⁵⁰ ¹⁵¹ ¹⁵² ¹⁵³ ¹⁵⁴ ¹⁵⁵ ¹⁵⁶ ¹⁵⁷ ¹⁵⁸ ¹⁵⁹ ¹⁶⁰ ¹⁶¹ ¹⁶² ¹⁶³ ¹⁶⁴ ¹⁶⁵ ¹⁶⁶ ¹⁶⁷ ¹⁶⁸ ¹⁶⁹ ¹⁷⁰ ¹⁷¹ ¹⁷² ¹⁷³ ¹⁷⁴ ¹⁷⁵ ¹⁷⁶ ¹⁷⁷ ¹⁷⁸ ¹⁷⁹ ¹⁸⁰ ¹⁸¹ ¹⁸² ¹⁸³ ¹⁸⁴ ¹⁸⁵ ¹⁸⁶ ¹⁸⁷ ¹⁸⁸ ¹⁸⁹ ¹⁹⁰ ¹⁹¹ ¹⁹² ¹⁹³ ¹⁹⁴ ¹⁹⁵ ¹⁹⁶ ¹⁹⁷ ¹⁹⁸ ¹⁹⁹ ²⁰⁰ ²⁰¹ ²⁰² ²⁰³ ²⁰⁴ ²⁰⁵ ²⁰⁶ ²⁰⁷ ²⁰⁸ ²⁰⁹ ²¹⁰ ²¹¹ ²¹² ²¹³ ²¹⁴ ²¹⁵ ²¹⁶ ²¹⁷ ²¹⁸ ²¹⁹ ²²⁰ ²²¹ ²²² ²²³ ²²⁴ ²²⁵ ²²⁶ ²²⁷ ²²⁸ ²²⁹ ²³⁰ ²³¹ ²³² ²³³ ²³⁴ ²³⁵ ²³⁶ ²³⁷ ²³⁸ ²³⁹ ²⁴⁰ ²⁴¹ ²⁴² ²⁴³ ²⁴⁴ ²⁴⁵ ²⁴⁶ ²⁴⁷ ²⁴⁸ ²⁴⁹ ²⁵⁰ ²⁵¹ ²⁵² ²⁵³ ²⁵⁴ ²⁵⁵ ²⁵⁶ ²⁵⁷ ²⁵⁸ ²⁵⁹ ²⁶⁰ ²⁶¹ ²⁶² ²⁶³ ²⁶⁴ ²⁶⁵ ²⁶⁶ ²⁶⁷ ²⁶⁸ ²⁶⁹ ²⁷⁰ ²⁷¹ ²⁷² ²⁷³ ²⁷⁴ ²⁷⁵ ²⁷⁶ ²⁷⁷ ²⁷⁸ ²⁷⁹ ²⁸⁰ ²⁸¹ ²⁸² ²⁸³ ²⁸⁴ ²⁸⁵ ²⁸⁶ ²⁸⁷ ²⁸⁸ ²⁸⁹ ²⁹⁰ ²⁹¹ ²⁹² ²⁹³ ²⁹⁴ ²⁹⁵ ²⁹⁶ ²⁹⁷ ²⁹⁸ ²⁹⁹ ³⁰⁰ ³⁰¹ ³⁰² ³⁰³ ³⁰⁴ ³⁰⁵ ³⁰⁶ ³⁰⁷ ³⁰⁸ ³⁰⁹ ³¹⁰ ³¹¹ ³¹² ³¹³ ³¹⁴ ³¹⁵ ³¹⁶ ³¹⁷ ³¹⁸ ³¹⁹ ³²⁰ ³²¹ ³²² ³²³ ³²⁴ ³²⁵ ³²⁶ ³²⁷ ³²⁸ ³²⁹ ³³⁰ ³³¹ ³³² ³³³ ³³⁴ ³³⁵ ³³⁶ ³³⁷ ³³⁸ ³³⁹ ³⁴⁰ ³⁴¹ ³⁴² ³⁴³ ³⁴⁴ ³⁴⁵ ³⁴⁶ ³⁴⁷ ³⁴⁸ ³⁴⁹ ³⁵⁰ ³⁵¹ ³⁵² ³⁵³ ³⁵⁴ ³⁵⁵ ³⁵⁶ ³⁵⁷ ³⁵⁸ ³⁵⁹ ³⁶⁰ ³⁶¹ ³⁶² ³⁶³ ³⁶⁴ ³⁶⁵ ³⁶⁶ ³⁶⁷ ³⁶⁸ ³⁶⁹ ³⁷⁰ ³⁷¹ ³⁷² ³⁷³ ³⁷⁴ ³⁷⁵ ³⁷⁶ ³⁷⁷ ³⁷⁸ ³⁷⁹ ³⁸⁰ ³⁸¹ ³⁸² ³⁸³ ³⁸⁴ ³⁸⁵ ³⁸⁶ ³⁸⁷ ³⁸⁸ ³⁸⁹ ³⁹⁰ ³⁹¹ ³⁹² ³⁹³ ³⁹⁴ ³⁹⁵ ³⁹⁶ ³⁹⁷ ³⁹⁸ ³⁹⁹ ⁴⁰⁰ ⁴⁰¹ ⁴⁰² ⁴⁰³ ⁴⁰⁴ ⁴⁰⁵ ⁴⁰⁶ ⁴⁰⁷ ⁴⁰⁸ ⁴⁰⁹ ⁴¹⁰ ⁴¹¹ ⁴¹² ⁴¹³ ⁴¹⁴ ⁴¹⁵ ⁴¹⁶ ⁴¹⁷ ⁴¹⁸ ⁴¹⁹ ⁴²⁰ ⁴²¹ ⁴²² ⁴²³ ⁴²⁴ ⁴²⁵ ⁴²⁶ ⁴²⁷ ⁴²⁸ ⁴²⁹ ⁴³⁰ ⁴³¹ ⁴³² ⁴³³ ⁴³⁴ ⁴³⁵ ⁴³⁶ ⁴³⁷ ⁴³⁸ ⁴³⁹ ⁴⁴⁰ ⁴⁴¹ ⁴⁴² ⁴⁴³ ⁴⁴⁴ ⁴⁴⁵ ⁴⁴⁶ ⁴⁴⁷ ⁴⁴⁸ ⁴⁴⁹ ⁴⁵⁰ ⁴⁵¹ ⁴⁵² ⁴⁵³ ⁴⁵⁴ ⁴⁵⁵ ⁴⁵⁶ ⁴⁵⁷ ⁴⁵⁸ ⁴⁵⁹ ⁴⁶⁰ ⁴⁶¹ ⁴⁶² ⁴⁶³

12. W. Lloyd

532. Myrica Warty Oakwood



Method

- Stapfen - , Contingent

J. Cronin, Editor. *Uganda*

6. Debit VLA

Introduction

10.9.3.2. Tuesday 4. Page 2

420 Scherzger

8.450. Brod.

100

446 Sam Kennedy

2 - M.E. Was up

12³⁰ heavy 1 year

7 June 7, Hx 2

MAY

NISAN

7

Thursday

29

12th Friedman-Lourens
212 W. 11th St.
Club,

8

Friday

30

Light Candles 6:30 P.M.

ROSH HODESH IYAR

4³⁰ - Lesson

9

Saturday

IYAR
1

ROSH HODESH IYAR

Weekly Portion KEDOSHIM

Leviticus 19.1-20.27

Numbers 28.1-15

Prophets—Isaiah 48.1-24

G. Confraterni Lesson
Memoranda '34

Tangle

MAY

ITAN

14

Thursday

8

Goucher College - 1:45 P.M.

8. Day 2.9 Walker
- Plaza Sq.

15

Friday

9

Light Candles 6:45 P.M.

9:30 ~~4:30~~ ~~Light Candles~~ - 11:00 P.M.

16

Saturday

10

Weekly Portion EMOR

Leviticus 21.1-4.33

Prophets - Ezekiel 44.15-31

9. Release

7. Hallel Hallel

10. ^{Memoranda} on ~~the~~ ~~the~~ 2.6.T.
50.15

MAY

YEAR

17

Sunday

9

10³⁰ Sept - 10

18

Monday

10

3 Merhoo
7. Hours

19

Tuesday

11

7. Hours

20

Wednesday

12

11. TWA Oakland
- Taking into Conf. room
6. Merhoo - 1

WAT

1999

31

Thursday

13

3-Dwarf-bunting

4³⁰ Rebound 5³⁰ Getty
~~7. 4. 1968 - 5. 4. 1968~~

Follows



Light Candles 4:52 P.M.

H. L. Schaeffer
J. Campbell

7. Camp

22

Electrode array

Weekly Feature: **BEACH**

Lawrence 2011, 2012, 2013

Proprietary—Jerusalem 22-6-27

12. Jeremiah - Jeremiah 32:4-27

Method

MAT

YEAR

24

Sunday

16

10 Annual Meeting
6:15 Park Sq - 90th -
H.B.C. Tie Monday 25th - 17

11 - S. Day - Study
6:30 for evening study
8 - Pub. Hl.

26

Tuesday

18

10. Weather
AC PROMER

7:15 Sea Sands
4 Remedy Heart

27

Wednesday

19

~~12:15 J. G. Saver~~
4:30 Room
7 - Nat. Saver

MAY

1948

12³⁰ Thursday 5:30 PM
11. Bible
4¹⁰ Prayer

20

Friday

21

Light Candles 6:45 P.M.

4. Jap - Study

20

Saturday

22

10. Prayer
MEMORIAL DAY

Weekly Portion BEHUKOTAI

Leviticus 24.3-7.34

Prophecy - Jeremiah 23.18-17.14

Memoranda

MAY

1744

32

Sunday



2-b. Invs 2445 Fontaine

2 W. S. Sunday Wind -
And rain

Quadrant 2

TONE

Wednesday

34

10. /rev. - prayer.

430 F. H. Kline
Field Cur.

File *Can*

~~George Washington~~

5

Tuesday



12th TW.4

270. Hab. U. Venezuela. Hab.

Wednesday

Wednesday
12³³ P.m. 26.9.19.

4/2 Revised

3-5-6-7-8-9-10-11-12-13-14-15-16-17-18-19-20-21-22-23-24-25-26-27-28-29-30-31-32-33-34-35-36-37-38-39-40-41-42-43-44-45-46-47-48-49-50-51-52-53-54-55-56-57-58-59-60-61-62-63-64-65-66-67-68-69-70-71-72-73-74-75-76-77-78-79-80-81-82-83-84-85-86-87-88-89-90-91-92-93-94-95-96-97-98-99-100-101-102-103-104-105-106-107-108-109-110-111-112-113-114-115-116-117-118-119-120-121-122-123-124-125-126-127-128-129-130-131-132-133-134-135-136-137-138-139-140-141-142-143-144-145-146-147-148-149-150-151-152-153-154-155-156-157-158-159-160-161-162-163-164-165-166-167-168-169-170-171-172-173-174-175-176-177-178-179-180-181-182-183-184-185-186-187-188-189-190-191-192-193-194-195-196-197-198-199-200-201-202-203-204-205-206-207-208-209-210-211-212-213-214-215-216-217-218-219-220-221-222-223-224-225-226-227-228-229-230-231-232-233-234-235-236-237-238-239-240-241-242-243-244-245-246-247-248-249-250-251-252-253-254-255-256-257-258-259-260-261-262-263-264-265-266-267-268-269-270-271-272-273-274-275-276-277-278-279-280-281-282-283-284-285-286-287-288-289-290-291-292-293-294-295-296-297-298-299-300-301-302-303-304-305-306-307-308-309-310-311-312-313-314-315-316-317-318-319-320-321-322-323-324-325-326-327-328-329-330-331-332-333-334-335-336-337-338-339-340-341-342-343-344-345-346-347-348-349-350-351-352-353-354-355-356-357-358-359-360-361-362-363-364-365-366-367-368-369-370-371-372-373-374-375-376-377-378-379-380-381-382-383-384-385-386-387-388-389-390-391-392-393-394-395-396-397-398-399-400-401-402-403-404-405-406-407-408-409-410-411-412-413-414-415-416-417-418-419-420-421-422-423-424-425-426-427-428-429-430-431-432-433-434-435-436-437-438-439-440-441-442-443-444-445-446-447-448-449-450-451-452-453-454-455-456-457-458-459-460-461-462-463-464-465-466-467-468-469-470-471-472-473-474-475-476-477-478-479-480-481-482-483-484-485-486-487-488-489-490-491-492-493-494-495-496-497-498-499-500-501-502-503-504-505-506-507-508-509-510-511-512-513-514-515-516-517-518-519-520-521-522-523-524-525-526-527-528-529-530-531-532-533-534-535-536-537-538-539-540-541-542-543-544-545-546-547-548-549-550-551-552-553-554-555-556-557-558-559-560-561-562-563-564-565-566-567-568-569-570-571-572-573-574-575-576-577-578-579-580-581-582-583-584-585-586-587-588-589-590-591-592-593-594-595-596-597-598-599-600-601-602-603-604-605-606-607-608-609-610-611-612-613-614-615-616-617-618-619-620-621-622-623-624-625-626-627-628-629-630-631-632-633-634-635-636-637-638-639-640-641-642-643-644-645-646-647-648-649-650-651-652-653-654-655-656-657-658-659-660-661-662-663-664-665-666-667-668-669-670-671-672-673-674-675-676-677-678-679-680-681-682-683-684-685-686-687-688-689-690-691-692-693-694-695-696-697-698-699-700-701-702-703-704-705-706-707-708-709-710-711-712-713-714-715-716-717-718-719-720-721-722-723-724-725-726-727-728-729-730-731-732-733-734-735-736-737-738-739-740-741-742-743-744-745-746-747-748-749-750-751-752-753-754-755-756-757-758-759-760-761-762-763-764-765-766-767-768-769-770-771-772-773-774-775-776-777-778-779-780-781-782-783-784-785-786-787-788-789-790-791-792-793-794-795-796-797-798-799-800-801-802-803-804-805-806-807-808-809-810-811-812-813-814-815-816-817-818-819-820-821-822-823-824-825-826-827-828-829-830-831-832-833-834-835-836-837-838-839-840-841-842-843-844-845-846-847-848-849-850-851-852-853-854-855-856-857-858-859-860-861-862-863-864-865-866-867-868-869-870-871-872-873-874-875-876-877-878-879-880-881-882-883-884-885-886-887-888-889-890-891-892-893-894-895-896-897-898-899-900-901-902-903-904-905-906-907-908-909-910-911-912-913-914-915-916-917-918-919-920-921-922-923-924-925-926-927-928-929-930-931-932-933-934-935-936-937-938-939-940-941-942-943-944-945-946-947-948-949-950-951-952-953-954-955-956-957-958-959-960-961-962-963-964-965-966-967-968-969-970-971-972-973-974-975-976-977-978-979-980-981-982-983-984-985-986-987-988-989-990-991-992-993-994-995-996-997-998-999-1000-1001-1002-1003-1004-1005-1006-1007-1008-1009-1010-1011-1012-1013-1014-1015-1016-1017-1018-1019-1020-1021-1022-1023-1024-1025-1026-1027-1028-1029-1030-1031-1032-1033-1034-1035-1036-1037-1038-1039-1040-1041-10

3/12. Shaving, etc.

JUNE

IYAR

4

Thursday

27

~~Good Friday~~
✓ 32 Return

5

Friday

28

• Light Candles 7:00 P.M.

1st 2nd Good Friday

6

Saturday

29

9. Fast Day

Weekly Portion BE 41DAR

Numbers 1.1-820

Prophets—II Samuel 20.18-42

8th 10th Tile-Gun. Am used

Memoranda

JUNE

SIVAN

7

Sunday

1

ROSH HODESH SIVAN

Rally Sunday

4³⁰ W. Garby - Kitz

6 W. Garby chapel

Monday

2

1³⁰ Torah S. S. Ch. Congregation6³⁰ P. E. Cys. - W. P. A.

Tuesday

3

~~1³⁰~~

2 - Fox Mitchell.

~~4 - Fox Mitchell~~

8. Board -

2³⁰ Board -11³⁰ Gilman. Study -~~4³⁰ Board -~~~~12 - Study.~~

JUNE

SIVAN

11

Thursday

5

6-Tony - Home -

12

Friday

6

Light Candles 7:07 P.M.

SHABUOT

13

Saturday

7

SHABUOT

Memorial Services

11 Study - began

SHABUOT (The Feast of Weeks) is so called because it completes exactly seven weeks from the second day of Passover on which theomer (a measure) of the new barley was brought to the Temple. This holiday celebrates the early wheat harvest in Israel. It also commemorates the covenant which was established at Sinai between God and Israel.

JUNE

SIVAN

14

Sunday

8

11 - Univ. of Va.
 - Charlottesville Va
 - Robt - academic
 1 - Lunch

15

Monday

9

6. W - 21.3 a.
 New York - 34.8 a.

16

Tuesday

10

Picnic -

17

Wednesday

11

11 - Honors - Rpt
 11 - Study - Study
 4 - Study
 8 - 150 Books - 1 each

JUNE

SIVAN

11. Rosh Levenah

18

Thursday

12

2:30 F. ~~Shema~~
 4:00 ~~Shema~~
 4:00 ~~Shema~~

8. Brawl 2:00 A

19

Friday

13

11- ~~Shema~~
 2:30 F. ~~Shema~~

Light Candles 7:11 P.M.

4:30 ~~Shema~~ - 16:5 ~~Shema~~

20

Saturday

14

Weekly Portion 12:30

Numbers 4:21-4:40

Prophets - Jud 1-2:26

9:45
 8. Kasdim. Kama. Temple
 W.H.M.

Memoranda

JUNE

SIVAN

1039

21

Sunday

13

~~Dr. Olson kept~~
~~3-6. Dr. Olson kept~~

2:35 L. ~~Monday~~

22

Monday

14

~~1. Crest -~~
~~1.2. L. V. L. T. 5~~

23

Tuesday

15

8:45 L. ~~Pat~~
 L-11¹⁰ ~~Pat~~

24

Wednesday

16

~~Pat~~
~~Pat~~

JUNE

SIVAN

13

Thursday

19

rekey

7. Goldsmith -

26

Friday

20

Light Cancelled 7:15 P.M.

11 - [unclear]

Dan Lewis

27

Saturday

21

Weekly Portion BEHIALOTEKA

Numbers 8.1-2.16

Prophets Zechariah 2.14-4.7

7. Lux

Memoranda

[Faint handwritten notes at the bottom of the page]

JUNE

SIVAN

132 F. La Frank

20

Sunday

21

432 W. Wilder - Shady

3 W. Strong River - Fish Lake

8 W. - Hart - W. P. M.

8 W. - Bergman - Sagah

20

Monday

21

~~W. S. A. C. - Fish Lake~~

332 - W. - K. A. - 10 de

4/30 K. A. - Shady Lake

4 - alone.

20

Tuesday

21

~~W. S. A. C. - Fish Lake~~

10 (P. 1) de Lake

JULY

Wednesday

25

10 - Bath - D. A. - 10/31

4-6. - 10/31 - 10/31 - 10/31

7 - 10/31 - 10/31 - 10/31

JULY

SIVAN

5

Sunday

29

4³⁰ W. Am. T. - Paris.

6

Monday

30

ROSH HODESH TAMMUZ

7

Tuesday

TAMMUZ

1

ROSH HODESH TAMMUZ

11. Bon - Study.

11. ~~Study~~ Study

2

12³⁰ Haye Kone - Sp. K.

7. ~~Sp. K.~~ R. K. K.

JULY

TAMMUZ

8

Thursday

3

- Barnett - Madras

7. Oshard - Black Tie

10

Friday

4

Light Candles 7:08 P.M.

12. Wolfen Fed. Midday
Pach P

11 3-6 ~~1000~~ ¹⁰⁰⁰ ~~Launched~~

9 30 Weekly Portion EORAH
Numbers 1000-10.22
Prophets 1 Samuel 11.14-12.22

12. 9. 11. 13. 15. 17. 19.

Memoranda

2295 11.14-12.22 10.22 10.22 10.22

JULY

TAMMUZ

12

Sunday

6

13

Monday

7

11 AM - F. Mrs. Ben. Chap.

14

Tuesday

8

11 - ~~Amman~~

7. Five 2839 Weythorp
Rt.

15

Wednesday

939. Raphael - Koon 246
11. Can -
7 - Hunt 9

JULY

TAMM-11

15

Thursday

10

7¹⁵ Thompson Outpost
Los Angeles

13

Friday

11

Light Candles Total 12.34

12. Mid-day. Navy.

18

Saturday



Weekly Portion HUKKAT - BALAK

Members 10-1-2000

Prophets—Micah 1:6-8,8

G.W. Oster - Now to

13th week

Memoranda

JULY

TAMMUZ

19

Sunday

13

5 V. Carl. Kabin. - 1 copy. *Arctia*

20

Monday

14

21

Tuesday

15

10 - U. uga - Study

22

Wednesday

16

12 - U. S. S. 1/2 con - Study
74 - Knap - Study
~~74 - Knap - Study~~

JULY

TAMMUZ

23

Thursday

17

SHIBBEAH ASAR BETAMMUZ

10³⁰ F. Festival.

24

Friday

18

Light Candles 7:00 P.M.

10 - Dolin Hukka - 1st
 11 - Moton Pomerantz
 2:30 P.M. El. Friedlander
 12 F. B. Berkman

25

Saturday

19

Weekly Portion PETHAH

Numbers 25:10-26:1

Prophets - Jeremiah 1:1-2:1

6:30
 7. B. Berkman - 1st
 11:00 A.M. N. Berkman
 at home.

SHIBBEAH ASAR BETAMMUZ (seventeenth of Tammuz) is a fast day which commemorates the day when the Babylonian army made the first breach in the wall of Jerusalem during the siege in the year 586 B.C.E.

JULY

TAMMUZ

26

Sunday

20

1

3 W. - Krayen - Klein
and Ha

27

Monday

21

4 - List - Colony for
6³² Hous. List.

28

Tuesday

22

1¹⁵ Dentist.

4³² Said man.
7 Lovers also

29

Wednesday

23

JULY

TAMMUN

30

Thursday

14

3. Goshua - Study.

7. Hgas - Oakwood
Straw

31

Friday

25

Light Candles 6:15 P.M.

11 - Cantata June - Study.

1 1/2 - ~~Study~~

3 - ~~Place~~ - Table

AUGUST

1

Saturday

26

Weekly Portion MATOT - MASE

Numbers 26.2-28.12

Prophets - Jeremiah 2.1-38; 3.1

7. ~~Prophet~~ - ~~Study~~
Memoranda

AUGUST

11

3

Thursday

+

Dan returns
4 Ken-Tafle

7

Private

3

Light Condition 8:48 P.M.

4. *Helena Trepelina*

Saturday

SEBASTIAN HAZON

Weekly Postcard CHALLENGE

November 24, 1999

10/1/2001

30/11/2012 - 10/12/2012

SHARRAT HAZON follows the **maftir** from the Haftarah of that day, Isaiah 1: 1-27, which begins with the word Hazon—"Vision." This chapter contains a denunciation of Israel's sin. Since the destruction of the Temple was regarded as punishment for sin, this portion is read on the Sabbath before Tishrah Beah.

1620! So. Woodland

AUGUST

AB

13

Thursday

9

TISHEAH BEAB

14

Friday

10

Light Candles 6:56 P.M.

~~7. 6. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31.~~

15

Saturday

11

SHABBAT NAHAMU

Weekly Portion VAEZHANAN

Deuteronomy 32-34

Prophets—Isaiah 9:1-26

TISHEAH BEAB (ninth day of Ab) is the fast day which marks the destruction of the first Temple in Jerusalem by the Babylonians (586 B.C.E.), and also of the second Temple by the Romans (70 C.E.).

SHABBAT NAHAMU derives its name from the Haftarah of that day, Isaiah 40, 1-26, which begins with the word Nahamu, "Comfort ye," read on the Sabbath after Tisheah BeAb.

AUGUST

AB

Sunday

12

16 19
 720 1900 - 1000
 720 1900 - 1000
 720 1900 - 1000

17

Monday

13

7. Katzel.

18

Tuesday

14

~~320 1900 - 1000~~
~~720 1900 - 1000~~
 720 1900 - 1000

19

Wednesday

15

7. Katzel.

AUGUST

AB

20

Thursday

16

Hydreadman } Club
Miller }

21

Friday

17

Light Candles 4:24 P.M.

22

Saturday

18

Weekly Portion: EKEB
Deuteronomy 7, 12-11.25
Prophets: Isaiah 19.14-51.3

Memoranda

AUGUST

A2

23

Sunday

19

~~12. W. Lovin - Key - Temp.~~
~~437 W. Hoff (2) - A. A. A.~~
~~5. W. St. Louis - F. J. A.~~
~~54. S. W. A. - F. J. A.~~

24

Monday

25

Tuesday

21

~~7. W. A. - F. J. A.~~

26

Wednesday

22

AUGUST

AB

27

Thursday

23

28

Friday

24

Light Candies 6:14 P.M.

11. Punsung, 10:50/10:10
11E Luvu.

29

Saturday

25

Weekly Portion REEH
Deuteronomy 11:24-16:17
Prophets - Isaiah 4:11-55:5

Memoranda

AUGUST

AB

30

Sunday

26

~~20 W. Hoyt - Chapel~~
 12 W. Lowry - Hay Chapel
 5 W. Golden - Hay Chapel
 - Chapel - ~~Soc~~

31

Monday

27

SEPTEMBER

1

Tuesday

28

4 - Brown - Thru

2

Wednesday

29

SEPTEMBER

AS

3

Thursday

30

ROSH HODESH ELUL

J. F. ...

4

Friday

ELUL
1

Light Candles 6:05 P.M.

ROSH HODESH ELUL

5

Saturday

2

Weekly Portion SHOFETIM

Deuteronomy 14-18-21-9

Prophets—Isaiah 51.12-52.12

Memoranda

SEPTEMBER

ELUL

6

Sunday

3

7

Monday

4

LABOR DAY



8

Tuesday

5

E. H. Board

9

Wednesday

6

615 clerk
Unit Appo Station

SEPTEMBER

ELUL

10

Thursday

7

~~Friday~~

11

Friday

8

Light Candles 5:53 P.M.

11:00 A.M. Michael Evans &
Susan Garal

12

Saturday

9

Weekly Portion KI TEKLE
Deuteronomy 21.13-23.19
Prophets—Isaiah 4.1-19

Schul Per
7:30 W. Evans - Garal - Isidor
9. Mr. & Mrs. Horne
Memoranda

SEPTEMBER

1901

13

Sunday

10

School Open

Willam
20 A. 130 up at - Wash DC

14

Monday

11

11- Mrs. Stoker.

\$

15

Tuesday

12

~~Victor~~

16

Wednesday

13

630 TVA 10:00 A.M.

Ushers & Carney

SEPTEMBER

ELUL

17

Thursday

14

~~Under 2~~

11¹⁸ A. E. Friday - July 18¹⁸ Home
Light Candles (1st 1st. 1st. 1st.)

2¹⁶ 16 Abigail - Pharaoh
Charles - Mary Ann

13¹⁰ 310 Saturday 16¹⁶ 527.
Weekly Portion KE TABO
Deuteronomy 26:1-29:8
Prophets-Isaiah 69:1-22

Chicago Bands
H. F. Shimer

Memoranda

SEPTEMBER

ELUL

20

Sunday

17

L. 6.05

Shirley
FR. 346.

21

Monday

18

22

Tuesday

19

23

Wednesday

20

SEPTEMBER

ELUL

24

Thursday

21

6, Hatzotz

25

Friday

22

Light Candles 5:20 P.M.

2 Darts 1st.

26

Saturday

23

Weekly Portion NETZAHIM. VAYFLEKH

Deuteronomy 32:2-31:30

Prophets - Isaiah 61:10-63:9

Memoranda

Randy Wilner - 2:00 P.M.
Chapel

SEPTEMBER

ELUL

27

Sunday

24

5:30 W - 13ay En Rain W. P. M.

~~5:15 W - 13ay En Rain W. P. M.~~
~~5:15 W - 13ay En Rain W. P. M.~~
~~5:15 W - 13ay En Rain W. P. M.~~

28

Monday

25



29

Tuesday

26

30

Wednesday

27

7. Millis - W. P. M.

OCTOBER

ELUL

1

Thursday

28

2

Friday

29

Light Candles 5:18 P.M.

EVE OF ROSH HASHANAH

~~W. H. H. H.~~ © 14
~~W. H. H. H.~~ - U. S. G. W.
H. H. H. H. - W. H. H. H.
Astoria

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Dan - E Riemer 1-5057
13810 Larchmont

Rafael - Barford 1-3850
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Rose - Holbert

Bamberger Lo - SK, Line
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Wynning 1-5838



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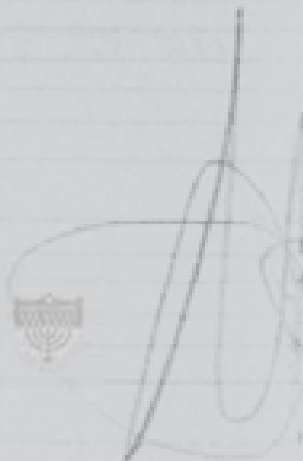
Harold T. Maason

115 E. 92nd St 67c



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THE SOCIETY FOR THE ADVANCEMENT OF JUDAISM

If you have a yearning to be part of the Jewish people, and if you sense that you owe your children a Jewish upbringing, then you should know that —

—Judaism can be a joy, a source of deep satisfaction, of beauty, and wisdom, and courage.

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4. We want to learn how to utilize our leisure to best advantage physically, intellectually, and spiritually.

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6. We want the Jewish upbringing of our children to further their moral and spiritual growth and to enable them to accept with joy their heritage as Jews.

7. We want the synagogue to enable us to worship God in sincerity and truth.

8. We want our religious traditions to be interpreted in terms of understandable experience and to be made relevant to our present-day needs.

9. We want to participate in the upbuilding of Eretz Yisrael as a means to the renaissance of the Jewish spirit.

10. We want Judaism to find rich, manifold, and ever new expression in philosophy, in letters, and in the arts.

11. We want all forms of Jewish organization to make for spiritual purpose and ethical endeavor.

12. We want the unity of Israel throughout the world to be fostered through mutual help in time of need, and through cooperation in the furtherance of Judaism at all times.

13. We want Judaism to function as a potent influence for justice, freedom, and peace in the life of men and nations.

THE RECONSTRUCTIONIST FELLOWSHIP OF CONGREGATIONS

The Reconstructionist Fellowship of Congregations of which the SAJ is a member, was established in May, 1955 as an arm of the Jewish Reconstructionist Foundation.

The purpose of the Fellowship is to implement Reconstructionism in the life and activities of the constituent synagogues. It aims to achieve three goals in Jewish life—unity, creativity, and spirituality—by means of religion without supernaturalism, collective consciousness without state nationalism, and a way of life without uniformity or authoritarianism.

The constituents of the Fellowship also retain an affiliation with national synagogue bodies of their choice, and independent congregations are urged to join whichever

of these is most congenial to their ideology. It is the intention of the Fellowship to work within existing synagogue organizations and to create a desire for greater unity, interaction, and cooperative treatment of the religious problems of American Jewry.

Other congregations that presently make up the Fellowship are: Congregation Beth El Zedek, Indianapolis; Niles Township Jewish Congregation, Skokie, Ill.; Temple Sinai, Buffalo; Pacific Palisades Jewish Community Center, Pacific Palisades, Cal.; Beth Shalom Congregation, White Plains, (Westchester County), N.Y.

RECONSTRUCTIONISM—

The Philosophy of the SAJ

Reconstructionism is a movement indigenous to America. It represents an attempt to assure physical and spiritual Jewish survival by indicating how a maximum Jewish life can be lived within the setting of a modern democratic state. Though its program is directed

specifically to American Jews, its philosophy applies to Jewish life everywhere.

Reconstructionism defines Judaism as a dynamic religious civilization. It sees the need to bring about the spiritual unity of the Jewish people; to reorganize the American Jewish community; to aid in the development of Israel; to revitalize Jewish religion; to encourage Jewish cultural creativity in education, literature, and the arts; to intensify participation by Jews in all activities that enhance the ideals of democracy. To the ultimate achievement of these objectives, Reconstructionists are dedicated.

The Spiritual Unity of Jewry

Every Jew depends upon every other Jew for the energy, resources, and courage to live as a Jew. This interdependence ought to be given such formal recognition as would endow all Jews throughout the world with the status of a people. Thus, affiliation with the Jewish people would be morally binding

upon all who wish to be identified as Jews.

Reorganization of the American Jewish Community

The Jew desires to belong to a group that cares about him. To attract the individual Jew, Jewish community life must be on so high a level that he will be proud to be part of it. A Jewish community, democratically organized and representing all Jews who wish to be identified with it, can give to the individual and to the Jewish community a status of dignity.

The establishment in local areas throughout the United States of organic Jewish communities which would discharge the principal functions of Jewish life and which would be representative of all elements in the Jewish community, would give the individual Jew status as a member of a religious-cultural group. Because he would then be part of a collective effort to attain that which makes for human fulfillment, the individual Jew would find participation in Jewish life worthwhile.

The Development of Israel

As Americans, our primary civilization is American, and as Jews we share with Jews throughout the world the civilization of the Jewish people. The hub of Jewish civilization is bound to be in Israel, where it is the primary civilization of the land. There the spiritual and cultural revival provides a reservoir of social and ethical values for all Jewry. In Israel, Jewish life can fulfill the highest aspirations of Jews everywhere and should, therefore, be built upon firm foundations of social, political, and economic justice for all inhabitants. It can serve as an example of the best in the ethical tradition of Judaism and it can be a moral force for all Jewish life.

The Revitalization of Jewish Religion

Traditional religions, because they appear to be unrelated to the needs and problems of modern life, seem to be losing their hold on many people. Jewish religion, to be a vital force in the life of the individual Jew, should be relevant to

his everyday actions and should have meaning for Jewish living in two civilizations, the American and the Jewish. Indifference to Jewish religion on the part of many Jews stems from the fact that religion, in their minds, is identified with particular doctrines and practices to which they cannot subscribe intellectually. However, religion can be so re-interpreted as to meet contemporary intellectual demands and spiritual needs. It should always be recognized that the true function of religion is to influence man to live in harmony with God as the Power that makes for the realization of the best in one's self and in one's people. If this principle is followed, Jewish religion can be a meaningful experience for all Jews.

The Need For Effective-Jewish Education

Jewish education to be effective today should give to the next generation a knowledge of the past, so that the individual may be equipped to live in the present and be prepared to meet the problems of the foreseeable future. Education

includes every aspect of Jewish culture such as the Hebrew language, religion, literature, contemporary Jewish problems, music, the arts. Because the home is so important an influence in all education, the Jewish home should have a cultural and spiritual atmosphere that is authentically Jewish. Since education is not confined to the home, however, some regular portion of the time of each adult and child should be devoted to attaining knowledge of matters of Jewish interest.

The Need To Cultivate The Arts

Art forms have always existed in Jewish life. The graphic arts, such as sculpture and drawing, were not emphasized, since ancient and medieval art was largely religious. To represent Deity in art forms was considered idolatrous from the viewpoint of Jewish religion. Jewish artists today ought to be encouraged and stimulated to express their creativity within the sphere of Jewish civilization. They should be assisted through every means such as subsidies, scholar-

ships, art exhibits, and promotion of competitive contests.

The Need To Participate In American Civilization

The improvement of human relations has always been a major element in Jewish civilization. The concepts of the Fatherhood of God and the Brotherhood of Man are based on the Jewish view that mankind is one, that man must learn to rise above the differences that exist among races, peoples, and religions. Judaism believes that the Brotherhood of Man means a cooperative effort to make a better life for all men. Jews should strive for the establishment of a social order that allows the maximum of human cooperation with the maximum of personal liberty. Jewish organizations and institutions ought to make Jews sensitive to those social problems that impede the realization of this vision. Jewish communities and Jews as individuals must cooperate with the general population in furthering all movements that have as their purpose

the eradication of poverty, exploitation, violence, and war.

Conclusion

In the above statement, a glimpse of Reconstructionist philosophy and of its program for action has been presented. Many questions have been unanswered. It is the conviction, however, of the Jewish Reconstructionist Foundation, the fiscal and administrative arm of the Reconstructionist movement, that the application of Reconstructionism to American Judaism will infuse it with renewed vigor and will bring satisfaction and happiness in Jewish living. Within the body of American Jewry there exist potentialities for greatness and creativity as yet untapped. American Jews can and will use these potentialities to meet the unprecedented challenge of our age.

See next page for Reconstructionist publications and back of this Diary for general book list of Jewish reading.

RECONSTRUCTIONIST PUBLICATIONS

- The Reconstructionist.* A bi-weekly magazine of Jewish opinion. Annual Subscription 1.00
- A New Zionism* by Mordecai M. Kaplan. A challenging reinterpretation of Zionist Philosophy 2.00
- American Jewry — The Tercentenary and After*, edited by Eugene Kahn. A sober evaluation of the problems and prospects of American Jewry. 3.50
- Basic Values in Jewish Religion* by Mordecai M. Kaplan. A new reprint of a portion (chapters 14 and 15) of "Future of the American Jew" devoted to a consideration of Basic Values in Jewish Religion, prepared as a paper bound volume for special use of study groups, Hillel study classes and similar use. — 128 pages.
paper bound edition 1.50
hard cover edition 2.50
- Creative Judaism* by Ira Eisenstein. A popular exposition of the philosophy of Reconstructionism based on Mordecai M. Kaplan's *Judaism as a Civilization*. 3.00
- Dusk in the Catskills* by Reuben Wallerstein. This novel tells a sympathetic tale of a phase of Jewish adjustment to American life. 3.75
- Faith and Morals* (Ha-Emunah V'Hamasar) by Mordecai M. Kaplan—A discussion of the relationship between religion and ethics. (Written in Hebrew.) 3.25
- Footprints and New Worlds* by Tamara Genari. Tells of experience in art with children and adults both in Jewish as well as general education. Illustrated 5.00

Judaism as a Civilization: Toward a Reconstruction of American Jewish Life by Mordecai M. Kaplan. Epoch making classic, now in its 3rd printing. 4.00

Judaism Under Freedom by Ira Eisenstein. Discusses how the American Jew can simultaneously do justice to his Jewish and his American heritage. 3.50

Judaism Without Supernaturalism by Mordecai M. Kaplan. Shows how Judaism can be revitalized and enhanced when freed from supernaturalism. 4.70

Life in a Kibbutz by Murray Weingarten. A personal account written by an American living in a Kibbutz. Now in its 2nd edition. 3.25

Mordecai M. Kaplan: An Evaluation, ed. by Ira Eisenstein and Eugene Kohn. The philosophy of Dr. Kaplan critically analyzed by some of his disciples and admirers. 9.00

New Lights and Old Shadows by Lionel S. Reiss. An American artist portrays the "new lights" of an Israel reborn and the "old shadows" of a vanished European Jewry. Over 200 faithful reproductions of paintings, watercolors and etchings. 10.00

Questions Jews Ask: Reconstructionist Answers by Mordecai M. Kaplan. A thoughtful consideration of current problems of American Jewry. 4.75

Reconstructing Jewish Education by Michael Alper. A Jewish educator discusses the implications of Reconstructionism for the education of American Jews. 3.00

Religion and Humanity by Eugene Kohn. A discussion of how religion can help men achieve a better world. 3.00

- The Cantillations of the Bible* by Solomon Rosovsky. 10.00
- The Case for Religious Naturalism. A Philosophy for the Modern Jew.* By Jack J. Cohen. A closely reasoned analysis of the naturalist approach to religion with specific reference to Jewish religion in America and in Israel. 1.75
- The Future of the American Jew* by Mordecai M. Kaplan. A philosophy of Jewish life in the contemporary world. 7.00
- The Meaning of God in Modern Jewish Religion* by Mordecai M. Kaplan. The God idea as expressed in holidays of the Jewish calendar. 1.00
- What We Mean by Religion* by Ira Eisenstein. A popular interpretation of the meaning of God in Jewish religion, based on an analysis of the Sabbath and festivals. 1.00
- White Fire: The Life and Work of Jessie Sampter* by Bertha Bach-Servus. The spiritual adventures in America and Eretz Yisrael of a courageous and dedicated woman. 3.10

FOR SYNAGOGUE AND HOME

- Sabbath Prayerbook.* A revised ritual for Sabbath services. Edited by Mordecai M. Kaplan, Eugene Kohn, Milton Steinberg and Ira Eisenstein. 2.50
- High Holiday Prayerbook.* A revised ritual for Rosh Hashanah and Yom Kippur. Edited by Mordecai M. Kaplan, Eugene Kohn and Ira Eisenstein (in two volumes). 4.50
- The New Haggadah.* A new version of the Seder service stressing the universal significance of Passover as a festival of freedom. Edited by Mordecai M. Kaplan, Eugene Kohn and Ira Eisenstein. 1.50

The Festival Prayerbook, ed. by Mordecai M. Kaplan and Eugene Kohn. 4.50

FOR YOUR PROGRAM NEEDS

The Creative Audience by Rebecca Lamber and Jack J. Cohen. A complete guide to democratic and dynamic programming written by two experts in the field of adult Jewish education. 3.00

The Faith of America, edited by Mordecai M. Kaplan, J. Paul Williams and Eugene Kohn. Programs for the religious observance of American holidays with readings based on American documents and literature. 4.50

Hallel (Psalms of Praise). Composed by Tsipora M. Jochaberg. A new musical setting of Psalms 113-118 for cantor, choir and children's choir. .75

Music and dramatics skillfully interwoven in a unique series by Judith and Ira Eisenstein:

What Is Torah? A classic in the field: in its 13th edition. 1.50

Our Bialik. The life and poetry of the great Hebrew poet in dialogue and song. 1.75

Seven Golden Buttons. A charming Hassidic story. 1.75

Reborn. An episode of the European tragedy. 2.00

Thy Children Shall Return. The epic of Youth Aliyah in music. 2.00

Two One-act Plays by Alan Marcus:

Pity For the Blind, An ironic fantasy on the atomic era. 1.00

Pioneer From Peoria. A comedy reflecting the reactions of various types of American Jews to life in Israel. 1.00

RECONSTRUCTIONIST BOOKLET SERIES

- each .15
1. To Be or Not To Be A Jew
by Milton Szeinberg
 2. What Is Meant by Religion?
by Eugene Kohn
 3. An Introduction to Reconstructionism
by Hannah Goldberg
 4. A Program for Jewish Life Today
 5. Reconstructionism as a Method for Jewish Living
by M. M. Kaplan
 6. Judaism as a Modern Religious Civilization
by M. M. Kaplan
 7. The Jewish Layman Views Reconstructionism
edited by Harold Schulweis
 8. Covenant Proposal and its Implementation
by Mordecai M. Kaplan
 9. Can Jewish Religion Survive Without Supernaturalism?
by Mordecai M. Kaplan
 10. Turning Points in Zionism
by Mordecai M. Kaplan

STUDY GUIDE SERIES

Jewish Worship by Eugene Kohn .10

| 1958 | SUN. | MON. | TUE. | WED. | THUR. | FRI. | SAT. | 1959 | SUN. | MON. | TUE. | WED. | THUR. | FRI. | SAT. |
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ABRIDGED HEBREW CALENDAR FOR

1959

1959

| | |
|----------------------|----------------------------|
| Rosh Hashanah | Sat., Sun., Oct. 3, 4 |
| Fest of Gedaliah | Monday, Oct. 5 |
| Yom Kippur | Monday, Oct. 12 |
| Sukkot 1st Day | Saturday, Oct. 17 |
| Hosha'nah Rabbah | Friday, Oct. 23 |
| Shemini Atzeret | Saturday, Oct. 24 |
| Simhat Torah | Sunday, Oct. 25 |
| *Rosh Hodesh Heshvan | Monday, Nov. 2 |
| *Rosh Hodesh Kislev | Wednesday, Dec. 2 |
| Hanukkah | Sat., Dec. 26-Sat., Jan. 2 |

1960

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|------------------------|--------------------|
| *Rosh Hodesh Tevet | Friday, Jan. 1 |
| Asarah BeTevet | Sunday, Jan. 10 |
| Rosh Hodesh Shevat | Saturday, Jan. 30 |
| Hamishah Asar BiShevat | Saturday, Feb. 13 |
| *Rosh Hodesh Adar | Monday, Feb. 29 |
| Purim | Sunday, March 13 |
| Rosh Hodesh Nisan | Tuesday, March 29 |
| Passover — 1st Day | Tuesday, April 12 |
| Passover — 7th Day | Monday, April 18 |
| *Rosh Hodesh Iyar | Thursday, April 28 |
| Lag BaOmer | Sunday, May 13 |
| Rosh Hodesh Siwan | Friday, May 27 |
| Shavuot | Wednesday, June 1 |
| *Rosh Hodesh Tammuz | Sunday, June 26 |
| Shiveah Asar BeTammuz | Tuesday, July 12 |
| Rosh Hodesh Av | Monday, July 23 |
| Tisbeah BeAv | Tuesday, Aug. 2 |
| *Rosh Hodesh Elul | Wednesday, Aug. 24 |

*Previous day is also celebrated as Rosh Hodesh

ABRIDGED HEBREW CALENDAR FOR

1921

1960

| | |
|----------------------|-----------------------------|
| Rosh Hashanah | Thurs., Fri., Sept. 22-23 |
| Fest of Gedaliah | Sunday, Sept. 23 |
| Yom Kippur | Saturday, Oct. 1 |
| Sukkot 1st Day | Thursday, Oct. 6 |
| Hosha'nah Rabbah | Wednesday, Oct. 12 |
| Shemini Atzeret | Thursday, Oct. 13 |
| Simhat Torah | Friday, Oct. 14 |
| *Rosh Hodesh Heshvan | Saturday, Oct. 22 |
| Rosh Hodesh Kislev | Sunday, Nov. 20 |
| Hanukkah | Wed., Dec. 14-Wed., Dec. 21 |
| *Rosh Hodesh Tevet | Tuesday, Dec. 20 |
| Azarah BeTevet | Thursday, Dec. 29 |

1961

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|------------------------|--------------------|
| Rosh Hodesh Shevat | Wednesday, Jan. 18 |
| Hamishah Asar BiShevat | Wednesday, Feb. 1 |
| *Rosh Hodesh Adar | Friday, Feb. 17 |
| Purim | Thursday, Mar. 2 |
| Rosh Hodesh Nisan | Saturday, Mar. 18 |
| Passover 1st Day | Saturday, April 1 |
| Passover 7th Day | Friday, April 7 |
| *Rosh Hodesh Iyar | Monday, April 17 |
| Lag BaOmer | Thursday, May 4 |
| Rosh Hodesh Sivan | Tuesday, May 16 |
| Shavuot | Sunday, May 21 |
| *Rosh Hodesh Tammuz | Thursday, June 13 |
| Shiv'ah Asar BeTammuz | Sunday, July 2 |
| Rosh Hodesh Av | Friday, July 14 |
| Tis'beah BeAv | Sunday, July 23 |
| *Rosh Hodesh Elul | Sunday, Aug. 13 |

*Previous day is also celebrated as Rosh Hodesh

OCTOBER

TISHRI

11

Sunday

9

11

Monday

10

YOM KIPPUR
MEMORIAL SERVICES

12

Tuesday

11

A. H. Silberstein Wednesday 12

YOM KIPPUR (Day of Atonement) is a day of fasting and prayer when we strive to reawaken the latent spiritual power in our souls so that it may become an effective and directing force in our daily conduct.

New York

OCTOBER

TISHRI

13

Thursday

13

8.57 - 1 hour

14

Friday

14

Light Candles 4:55 P.M.



17

Saturday

15

SUKKOT — 1st Day

SUKKOT (Feast of Thanksgiving) is the Jewish festival of thanksgiving on the occasion of the final gathering of the harvest. The Sukkah symbolizes the wanderings of our ancestors in the wilderness on Sinai.

OCTOBER

TISHRI

16

Sunday

16

SUKKOT — 2nd Day

19

Monday

17



20

Tuesday

18

21

Wednesday

19

OCTOBER

TISHRI

11

Thursday

20

23

Friday

21

Light Candles 4:45 P.M.

HOSHA'NAH RABBAH

12 - Luntz.

24

Saturday

22

SHEMINI ATZERET
MEMORIAL SERVICES

12.5 Fluer

HOSHA'NAH RABBAH, the seventh day of Sukkot, was the climax of the festival in Temple times, when seven processions were made around the altar, and many verses of Hosha'nah (O Save) were sung to the waving of the palm branches.

SHEMINI ATZERET (Eighth Day of Assembly), designated in the Bible as a day of holy assembly, is celebrated after the seventh day of Sukkot as the concluding festival of the season.

OCTOBER

TISHRI

23

Sunday

23

SIMHAT TORAH

24

Monday

24

4³⁰ Alotchin. W. / 77.

25

Tuesday

25

Mayfield Cemetery - 4:30 P.M.

10¹⁰ L. Huan

26

Wednesday

26

SIMHAT TORAH (Rejoicing in the Torah) is the second day of Shmini Atzeret. Then the reading of the Pentateuch is completed and begun anew for the coming year.

7. Brook - Pek Sy Way

OCTOBER

TISHRI

29

Thursday

27

12. Fed - Con.

4³⁰ Con
8. Mavis Club,

30

Friday

28

Light Candles 4:36 P.M.

4³⁰ Con

WITH



31

Saturday

29

Weekly Portion DERESHIT

Genesis 1:1-4:8

Prophets—I Samuel 20:13-42

17. Gross - Theatrical Guild

Memoranda

1

Sunday

30

ROSH HODESH HESHVAN

14/10/17
~~WNU~~ ~~making~~ ~~Hudson~~

HESHVAN

2

Monday

1

ROSH HODESH HESHVAN

BALFOUR DAY

3

Tuesday

2

ELECTION DAY

2.30
232 F. Koblitz
Palmer, Longy? Bero
Wednesday

ROSH HODESH is the term for the beginning of a month. As the Jewish year is based on the lunar calendar, the beginning of a month coincides with the appearance of the new moon. When a month has thirty days, the last day is considered the first of the two days which constitutes Rosh Hodesh of the month following.

THE BALFOUR DECLARATION, issued on November 2, 1917, was the first recognition by a modern nation of the Jewish claim to Palestine as a national homeland.

NOVEMBER

MESHVAN

3

Thursday

4

432 Cuf.
8. Symphonia

Friday

5

Light Candles 4:28 P.M.

432 Cuf.

WHITE



7

Saturday

8

Weekly Portion: NOAH

Genesis 6:9-11:32

Prophets—Isaiah 54:1-55:5

532. King.

Memoranda

NOVEMBER

HESHVAN

6

Sunday

7

Left for / Atkins Wedding
2:00 P.M. Aud. + Cook Hall
~~12:00 noon~~

8

Monday

9

12:00 noon Dinner
WHHS 

10

Tuesday

11:00 Study 11:00 9:00 Dinner
2:00 P.M. Party - Cedar Tree

8:00 Board

11

Wednesday

10

VETERAN'S DAY

NOVEMBER

MELBYVAN

12

Thursday

11

4:30 P.M.

12

Friday

12

Light Candles 4:20 P.M.

1:30 Service
4:30 Conf

14

Saturday

13

Weekly Portion LUK LEKA
Genesis 12:1- 7:27
Prophets—Isaiah 40:27-41:16

7. K. K. Gold

Memoranda

NOVEMBER

HESHVAN

November 20 22

Sunday

5 P. ¹⁵

Time / Steel welding
Cuts

¹⁴ Saybrook
~~13.30~~
Parker

Pulp it

8. Hyl 1st + From Sample
Monday to ¹⁵ ~~13~~

¹⁶
11 ³⁰ Stefan

17

Tuesday

16

10 Synagogue

18

Wednesday

17

L. 12

NOVEMBER

KESHVAN

19

Thursday

18

2. Schuster M. Day
4:30 Cap

20

Friday

19

Light Candles 4:15 P.M.

JEWISH BOOK MONTH
November 20 - December 20

4:30 Cap

21

Saturday

20

Weekly Portion **WAYRA**
Genesis 18:1-2:24
Prophets—II Kings 4:1-37

10. Study - Lm

Memoranda

NOVEMBER

HESHYAN

22

Sunday

21

23

Monday

22

251. Man for Chicago

24

Tuesday

23

Chicago - Simon Peterson

John Long, Las Vegas

25

Wednesday

24

Denver - Colorado Conference

Brown Palace

Faith For the Century

NOVEMBER

HESHVAN

26

Thursday

25

THANKSGIVING DAY

2. Kane-Couple at Home.

27

Friday

26

Light Candles 1:11 P.M.

4:30 Conf.
V.

28

Saturday

27

Weekly Portion HAYE SARAH

Genesis 23:1-25:18

5:30 P.M. Prophets - I Kings 1:1-31

Grovia Kane/Rappel wedding at
Jaring Rand's home.

8. Men's Club - Beach mal
Memorandum

-3139 Kings Bay.

7- Reception

NOVEMBER

RESUME



Symptoms

11

UNITED NATIONS
PALESTINE DAY

12. - 14 and 14 ^{1/2} and 2 inches

Wageningen

DECEMBER 1991

Transfer



BOOK INDEXES KELOMPOK

Wavelength

REVIEW

1

ROSH HODESH KISLEV

THE UNITED NATIONS on November 29, 1947, voted to partition Palestine, and set up a Jewish State. This decision climaxed many years of Zionist efforts and brought joy to all Jews.

DECEMBER

KISLEV

3

Thursday

1

~~I F. Arthur Wallack~~

4

Friday

2

Light Candles 4-09 P.M.

I F. Arthur Wallack

5

Saturday

3

Weekly Portion TO-EDOT

Genesis 22:19-23:9

Prophets—Malachi 1:1-2:7

Memorandum

DECEMBER

KISLEV

6

Sunday

5

Jan. in port
12. Loh. - O. Loh.
3. F. - O. Loh.
6. Loh. - O. Loh.

7

Monday

6

Atlanta

8

Tuesday

7

8. Bond

9

Wednesday

8

Memphis

DECEMBER

KISLEV

10

Thursday

9

11

Friday

10

Light Candles 4:09 P.M.

~~12. Hol. U. Maysers.~~
~~3. Study. Galy.~~

12

Saturday

11

Weekly Portion VA/ETZE

Genesis: 28:10-3:15

Prophets—Isaiah 12: 3-14:10

Memoranda

DECEMBER

KISLEV

13

Sunday

12

Had food.

14

Monday

13



15

Tuesday

14

8. Haava 5-15.

16

Wednesday

15

F. F. Rasmussen
645 Garrison Avenue

DECEMBER

KISLEV

17

Thursday

16

18

Friday

17

Light Candles 4:10 P.M.

V. Berach, C. T. Or

19

Saturday

18

Weekly Portion VAYISHLAH
Genesis 32:4-35:43
Prophets—Obadiah 1:1-21

Memoranda

DECEMBER

2464

KISLEV

4-7 Rothstein - Wedding

20

Sunday

19

Art & Margolin wedding
5:30 P.M. Walden Park Manor
6-7:45

Prep of 12 d"

125 Annual Meeting

21

Monday

20



22

Tuesday

21

23

Wednesday

22

24

Thursday

23

920 Conf.

410 Conf.

25

Friday

24

Light Candles 4:14 P.M.



26

Saturday

25

HANUKKAH

Weekly Portion VAESESHEV

Genesis 37:1-40:23; Numbers 7:1-17

Prophets—Zechariah 2:14-4:7

HANUKKAH (Dedication Days) celebrates the rededication of the Temple by the victorious Maccabees (167 B.C.E.) in their struggle against the Syrian King Antiochus who, with the aid of Jewish apostates, had attempted to suppress the religion of the Jews. Every evening lights are kindled in commemoration of that event.

DECEMBER

KISLEV

27

Sunday

28

~~Epstein/Epstein wedding~~
~~in a big old chapel & ball hall~~
 12. P. & H. - T. & H. H.
 12. B. & H.

28

Monday

27

4. 2nd Party dinner

29

Tuesday

28

30

Wednesday

29

4. 2nd Party dinner

DECEMBER

KISLEV

31

Thursday

30

ROSH HODESH TEVET

6 MAG - 105 Dec
JANUARY 1960

1

Friday

TEVET

1

Light Candles 4:19 P.M.

ROSH HODESH TEVET

505 H. T. 752

2

Saturday

2

Weekly Portion MUKETZ

Genesis 41:1-4:17; Numbers 7:34-8:4

Prophets—I Kings 7:40-50

Memoranda

JANUARY

TEVET

3

Sunday

3

4

Monday

4



5

Tuesday

5

7. Kitzur Shema Service.
Tues.

6

Wednesday

6

11. Rused Ruff
230 Temp. M. H. W. W.
81 S. V. L. R. W. W.

JANUARY

TEVET

7

Thursday

7

8

Friday

8

Light Candles 4:26 P.M.



9

Saturday

9

Weekly Portion VAYIGASH

Genesis 44:18-7:27

Prophets—Isaiah 57:15-28

7. Jan. 11 - Hotel Gold
Memoranda

JANUARY

TEVET

10

Sunday

10

ASARAH BETEVET

12. Mt. Sinai

11

Monday

11



12

Tuesday

12

8. Board

13

Wednesday

13

ASARAH BETEVET (tenth of Tevet) commemorates the day when the Babylonians began their effective siege of Jerusalem in 586 B.C.E.

JANUARY

TEVET

14

Thursday

14

1133 Dec 11

15

Friday

15

2 F. ~~Jan 11~~ 1133 P.M.

low water 11:45
- 11:45

16

Saturday

16

Weekly Portion WAYHI
Genesis 47:28-50:26
Prophets - I Kings 2:1-42

Memoranda

JANUARY

TEVET

17

Sunday

17

1st Tanis Club - Service

18

Monday

18

at Cemetery
 7 Raphael's birthday

19

Tuesday

19

20

Wednesday

20

JANUARY

TEVET

21

Thursday

21

10³⁰ Dantok

22

Friday

22

Light Candles 4:41 P.M.

3. Dantok

23

Saturday

23

Weekly Portion SH-MOT

Exodus 1:1-61

Prophets—Isaiah 27:6-28:13; 29:22-23

Memoranda

JANUARY

TEVET

24

Sunday

24

- Pulpit -
 8. in his club

25

Monday

25

~~Alaska - West~~
 10³⁰ Wed Feb 26th
 3. Yank

26

Tuesday

26

~~Yank~~
 to W. 4019 St. Mary

27

Wednesday

27

JANUARY

TEVET

28

Thursday

28

12. Lun 15
4 1/2 hrs

29

Friday

29

Light Candles 4:49 P.M.

250 F. Lg. 4 1/2 hrs
~~7. Friday~~ class

30

Saturday

SHEVAT
1

ROSH HODESH SHEVAT

Weekly Portion TAERA
Exodus 6:2-9:15; Numbers 28:9-15
Prophets—Isaiah 56:1-24

7. Shema

Memoranda

JANUARY

SHEVAT

31

Sunday

2

L. 430 P.

FEBRUARY

1

Monday

3

~~10 - leave - 1140~~

FE. 114

7. Pan Am. 7⁴⁵ 10³⁰ Rome

2

Tuesday

4

3

Wednesday

5

FEBRUARY

SHEVAT

4

Thursday

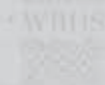
5

5

Friday

7

Light Candles 4:58 P.M.



6

Saturday

8

Weekly Portion DO
Exodus 10:1-13:16
Prophets—Jeremiah 46:13-28

Memoranda

FEBRUARY

SUDAN

7

Sunday

Monday



11- U.S. Ambassador

10³⁰ Mrs. O'Connor

Twitter

11

18. Incl. Sachin

12418 White Birch -
S. Bond

T. Bond

10

2007-08-28

13

11

Thursday

13

12

Friday

14

Light Candles 5:07 P.M.

LINCOLN'S BIRTHDAY

13

Saturday

15

TU BISHEVAT

JEWISH MUSIC MONTH

February 13-March 13

Weekly Portion BEHALAH

Exodus 15:17-17:16

Prophets—Judges 1:4-3:31

TU BISHEVAT (fifteenth of Shevat) is the Jewish Arbor Day, also called the New Year of Trees. Each year in Israel school children use the day for planting thousands of trees. In the Diaspora it is used as an occasion for stressing the significance of the upbuilding of Israel.

FEBRUARY

SHEVAT

14

Sunday

16

~~Coadman Weiss wedding~~
~~2:00 PM. Chapel & Soc. Hall~~

15

Monday

17



16

Tuesday

18

17

Wednesday

19

FEBRUARY

SHEVAT

18

Thursday

20

19

Friday

21

Light Candles 5:15 P.M.



20

Saturday

22

Weekly Portion: METRO
Exodus 18:1-20:23
Prophets—Isaiah 6:1-10; 9:1-6

Memoranda

FEBRUARY

SHEVAT

21

Sunday

23

~~Pulpit - Plymouth Church of
Shaker H. Co.~~

22

Monday

24

WASHINGTON'S BIRTHDAY



23

Tuesday

25

24

Wednesday

26

Mens Club Brotherhood.

25

Thursday

27

26

Friday

28

Light Candles 5:25 P.M.

WRITIS



27

Saturday

29

SHABBAT SHEKALIM

Weekly Portion MISHPATIM

Exodus 21:1-24:18, 0:11-16

Prophets—1 Kings 12:1-17

SHABBAT SHEKALIM: During Temple times the call for the payment of the poll tax of half a shekel by every adult Jew was announced on the first day of the twelfth month (Adar). As a reminder of this duty the passage from Exodus xix, 11-16 was read on the Sabbath preceding.

FEBRUARY

SHEVAT

28

Sunday

30

ROSH HODESH ADAR

6.9 ~~10~~ PG. 125.

2.8.9 ~~10~~ ~~11~~ ~~12~~ ~~13~~ ~~14~~ ~~15~~ ~~16~~ ~~17~~ ~~18~~ ~~19~~ ~~20~~ ~~21~~ ~~22~~ ~~23~~ ~~24~~ ~~25~~ ~~26~~ ~~27~~ ~~28~~ ~~29~~ ~~30~~ ~~31~~ ~~32~~ ~~33~~ ~~34~~ ~~35~~ ~~36~~ ~~37~~ ~~38~~ ~~39~~ ~~40~~ ~~41~~ ~~42~~ ~~43~~ ~~44~~ ~~45~~ ~~46~~ ~~47~~ ~~48~~ ~~49~~ ~~50~~ ~~51~~ ~~52~~ ~~53~~ ~~54~~ ~~55~~ ~~56~~ ~~57~~ ~~58~~ ~~59~~ ~~60~~ ~~61~~ ~~62~~ ~~63~~ ~~64~~ ~~65~~ ~~66~~ ~~67~~ ~~68~~ ~~69~~ ~~70~~ ~~71~~ ~~72~~ ~~73~~ ~~74~~ ~~75~~ ~~76~~ ~~77~~ ~~78~~ ~~79~~ ~~80~~ ~~81~~ ~~82~~ ~~83~~ ~~84~~ ~~85~~ ~~86~~ ~~87~~ ~~88~~ ~~89~~ ~~90~~ ~~91~~ ~~92~~ ~~93~~ ~~94~~ ~~95~~ ~~96~~ ~~97~~ ~~98~~ ~~99~~ ~~100~~ ~~101~~ ~~102~~ ~~103~~ ~~104~~ ~~105~~ ~~106~~ ~~107~~ ~~108~~ ~~109~~ ~~110~~ ~~111~~ ~~112~~ ~~113~~ ~~114~~ ~~115~~ ~~116~~ ~~117~~ ~~118~~ ~~119~~ ~~120~~ ~~121~~ ~~122~~ ~~123~~ ~~124~~ ~~125~~ ~~126~~ ~~127~~ ~~128~~ ~~129~~ ~~130~~ ~~131~~ ~~132~~ ~~133~~ ~~134~~ ~~135~~ ~~136~~ ~~137~~ ~~138~~ ~~139~~ ~~140~~ ~~141~~ ~~142~~ ~~143~~ ~~144~~ 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MARCH

ADAM

3

Thursday

4

~~Task to go over the~~
~~Report~~
2nd 1/2

4

Friday

5

30 Light Candles 5:29 P.M.
11-1 Feb. U.A.

5

Saturday

6

Weekly Portion TERUMAN
Exodus 25:1-32:10
Prophets—1 Kings 9:26-6:13

Memoranda

MARCH

ADAR

6

Sunday

7

7

Monday

8

WRITTS



8

Tuesday

9

10 - 123
~~Feb 10~~

12 -

9

Wednesday

10

MARCH

ADAR

10

Thursday

11

FAST OF ESTHER

11

Friday

12

Light Candles 5:38 P.M.

7-Sept

12

Saturday

13

SHABBAT ZAKHOR

Weekly Portion TE-ZAVEH

Exodus 27:20-30:10; Deuteronomy 25:17-19

Proverbs—I Samuel 15:2-34

Recitation of the Megillah

~~SHABBAT ZAKHOR~~ derives its name from the special portion of the Torah, Deut. 25, 17-19, read that day, which begins with the word Zakhor—"Remember Amalek." It was assumed that Haman was an Amalekite.

FAST OF ESTHER commemorates the day when the Jews of Persia fasted and prayed that they be spared the massacre planned by Haman.

MARCH

ADAR

13

Sunday

14

PURIM

14

Monday

15



15

Tuesday

16

16

Wednesday

17

PURIM commemorates the day when, through the intervention of Mordecai and Queen Esther, the Jews of Persia narrowly escaped being victims of Haman's plot to exterminate them.

MARCE

ADAR

17

Thursday

18

18

Friday

19

Light Candles 3:43 P.M.



19

Saturday

20

SHABBAT PARAH

Weekly Portion KI TISSA

Exodus 16:1-34:35; Numbers 19:1-22

Prophets—Ezekiel 16:16-38

9 - Mr. & Mrs. ~

SHABBAT PARAH—Proceeding the Pass-over, proper steps to become ritually clean had to be taken as preparation for the eating of the Paschal lamb. Hence the law concerning the ashes of the red heifer, Parah Adumah (Numbers xix), was read.

MARCH

ADAR

2 F. Fox - Leubel

20

Sunday

21

4 P. ~~W. Klein~~ - W. H. L.
 And. - S. H. H.

21

Monday

22

2 F. San Juan
 - Ch. H. H.

22

Tuesday

23

23

Wednesday

24

Return. 6:30 Took
 5:50 A. H. H. Show -
 5:50 A. H. H. Show -

MARCH

ADAR

24

Thursday

25

12. Feb - from Perry -
Feb 12

25

Friday

26

Light Candles 5:33 P.M.

~~7:30 P.M. Water of Life~~

26

Saturday

27

SHABBAT HANODESH

Weekly Portion VAYAKHEL-PEKUDE

Exodus 32:1-42:35, 12:1-20

Prophets—Isaiah 42:1-46:18

8:30 G.O.A.

SHABBAT HANODESH derives its name from the special reading from the Torah, Exodus xii, 1-20. This is the "portion about the month," referring to the special consecration of the month of Nisan which is the most eventful in the history of Israel.

MARCH

ADAR

27

Sunday

28

4:00, Nabel - 7 Chen
 5:00, P. under - chapel
 28 Monday - Sr. H. H. H.

4:00, P. under - 1817 H. H. H.
 2:00, P. under.

29

Tuesday

NISAN
1

10:15, Staff Meeting
 ROSH HODESH NISAN

4:30, P. under

30

Wednesday

2

4:30, P. under - School

6:00, Mens Club - Joint

MARCH

NISAN

31

Thursday

3

4. Mrs. Rubin Study
Gloria

APRIL

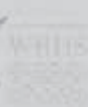
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Friday

4

Light Candles 6:00 P.M.

4/2/67



2

Saturday

5

Weekly Portion VAYIKRA
Leviticus 1:1-26
Prophets Isaiah 43:21-44:23

Memoranda

APRIL

NISAN

3

Sunday

6

Punch

4

Monday

7

11. Study - Myerson Jeff



5

Tuesday

8

6¹⁵ Sapiro - Home.

6

Wednesday

9

4-6 Pincus Sapiro
Cleveland Hotel.

APRIL

NISAN

7

Thursday

10

8

Friday

11

Light Candles 6:00 P.M.



9

Saturday

12

SHABBAT HAGADOL

Weekly Portion **TZAV**

Leviticus 6:1-8:36

Prophets—Malachi 3:4-24

SHABBAT HAGADOL always precedes **Passover**. It derives its name from the importance of the approaching festival and from the further fact that the **Hazarah** for the day closes with an allusion to "The Great Day of the Lord."

APRIL

NISAN

1- F. P.S. 5 p.m.

10

Sunday

13

Myer son / 2 after washing
 24:00 Chapel & Soc. Hall!
 23:00

11

Monday

14

FIRST SEDER

6- Seder

12

Tuesday

15

PASSEOVER—1st Day

SECOND SEDER

10:20 Service

11- 13 St. Wednesday

18

5- PASSOVER—2nd Day

PASSEOVER celebrates Israel's deliverance from Egyptian bondage. The festival lasts eight days, during which matzo are eaten in place of leavened bread. On the first and second nights of the festival, the traditional Seder is held in the home at which the historical ideal of freedom is reaffirmed.

E. Bond Teacher

APRIL

NISAN

14

Thursday

17

10 - Lev

15

Friday

18

Light Candles 6:15 P.M.

10 - Lev



16

Saturday

19

Memoranda

APRIL

NISAN

17

Sunday

20

perfect day

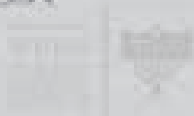
18

Monday

21

PASSOVER—7th Day

10th Sevan



19

Tuesday

22

PASSOVER—8th Day

MEMORIAL SERVICES

6:30 Men's Club 6 PM

Wednesday

23

*10th Day
12, L. L. L. - L. L. L. (2)
6. J. W. F. Carter.*

APRIL

NISAN

21

Thursday

24

11. Study
12³⁰

22

Friday

25

Light Candles 6:22 P.M.

12 - Heb. U. - ~~Wed~~ Day Off

23

Saturday

26

Weekly Portion SHEMINI
Leviticus 9:1-11:47
Prophets—II Samuel 6:1-17

Memoranda

APRIL

NISAN

24

Sunday

27

Y.Y. Zim. ^{L. Flady}
~~with the same audience~~

25

Monday

28

Alaf ha- Speaker and
 4.

26

Tuesday

29

Opera Scheduled
 Play - No film

27

Wednesday

30

ROSH HODESH IYAR

L. Play - No film

APRIL

IYAR

28

Thursday

1

KOSH HODESH IYAR

~~12:30 Party~~
6 - Matz -

29

Friday

2

Light Candles 6:29 P.M.

12:30 Reading

30

Saturday

3

Weekly Portion TAZRIA METZORA

Leviticus 12:1-15:33

Prophets—1 Kings 1:3-29

B. Conf. Party
Memoranda

MAY

IYAR

5

Thursday

8

E. J. de

6

Friday

9

11- Light Candles 6:37 P.M.
12- Light Candles

E. J. de

7

Saturday

10

Weekly Portion AHARE KEDOSHIM

Leviticus 16:1-20:27

Prophets—Amos 2:7-13

9- Conf. Rehovot

Memoranda

MAY

YEAR

8

Sunday

11

12. Study. Hollister

3¹² Pitkin ~~Monday~~ 12

11. Study - home

3-6. Windy. 9. The
South East house.

10

Tuesday

13

5¹⁵ Fr H. Car
8. Band.

11

Wednesday

14

11³⁰ 9³⁰ - dent office
1-TW A

www

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11

LOG NAME:

100

114

Tuesday



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MAY

1948

19

Thursday

22

422 *Lyons* ✓
~~Lyons~~

20

Friday

23

Light Candles 6:30 P.M.

21

Saturday

24

Weekly Portion BEHAR-BEHUKOTAI

Leviticus 21:1-27:34

Isaiah 40:1-55:5

9. *Lyons*

Memoranda

MAY

1948

22

Sunday

23

10 Annual Meeting
West Coast Academy
- Chapel - 4:30 pm

23

Monday

24

8- Maps D. W. & L.

24

Tuesday

25

20 F. Hapton -
6- Sunday

25

Wednesday

26

6-10 Club Annual Meeting
4:30 Chapel
5:00 Exc. to Exc. Exc. to Exc.

MAY

IVAR

26

Thursday

29

11. Robt. Evans

422 Robert

Theater with Miss

27

Friday

SIVAN

1

Light Candles 6:37 P.M.

ROSH HODESH SIVAN

4. Wells

28

Saturday

2

Weekly Portion BEMIDBAR

Numbers 1:1-8:20

Prophets—Hosea 2:1-22

~~For Friday~~

Memoranda

MAY

SIVAN

29

Sunday

3

9. Furo Kharod

2355 E. 594

5.7. Kharod -

Ankhar - Shava

30

Monday

4

MEMORIAL DAY

31

Tuesday

5

4 - Budy

JUNE

1

Wednesday

9 —

SHAVUOT - Conf

SHAVUOT (The Feast of Weeks) is so called because it completes exactly seven weeks from the second day of Passover on which the omer (a measure) of the new barley was brought to the Temple. This holiday celebrates the early wheat harvest in Israel. It also commemorates the covenant which was established at Sinai between God and Israel.

JUNE

SIVAN

5

Sunday

10

10³ Shri. Stal. Baccalaunt
Athens 6

6

Monday

11

12. H. O. 410 - ~~had end a~~
~~John Can. 11~~

7

Tuesday

12

12. Sewing Rally

8

Wednesday

13

12. ~~Exposition~~
~~Exposition~~

JUNE

SIVAN

9

Thursday

14

12-

Ely. 2525 Hudson St.

7. Sun. City Band.

H. B. H. H.

10

Friday

15

Light Candles 7:06 P.M.

34. Sun. Fellowship

11

Saturday

16

Weekly Portion BEHA-LOTEKHA

Numbers 8:1-12:16

Prophets-Zachariah 2:14-4:7

Memoranda

JUNE

SIVAN

12

Sunday

17

11 T.M.C. - Friday
 2³⁰ P.M. 1st. Dr. - Dr. 1st.
 - the high school

13

Monday

18

11. Elcom - Study
 11. Elcom - Study

14

Tuesday

19

11 Study
 2³⁰ Study Dr. Lenz
 Temple Road -

15

Wednesday

20

JUNE

SIVAN

16

Thursday

21

~~10:00~~
9 Study - Goddard

17

Friday

22

Light Candles 7:00 P.M.
9:00 ~~but~~ - Daytona
1:00 - 2:00 - 2:00 - 2:50 an 3 Study
8:30 P. Study 1st - 1st - 1st

18

Saturday

23

Weekly Portion SHELAH LEKHA

Numbers 15:11-15:41

Prophecy - Joshua 2:1-24

8:30. Hallel
8 W. Aronson - Levin Temple

Memoranda

JUNE

SIVAN

19

Sunday

24

Meyers/Poslons wedding
 and see Hall - 5:00 P.M.

~~2. H. H. H. H.~~

11. W. H. H. H. - Rothstein -
 20 State Monday ~~late~~

4. Cam. D. H. H.

21

Tuesday

26

~~Paris - all in H. H. H.~~
 Sh. Techn. in.

22

Wednesday

27

3. Kurt -

6.30 H. H. H. H. =
 6.30 Cohen

JUNE

SIVAN

23

Thursday

28

Kwait/Saskin wedding - \$30.00 t. Tu.
Hawthorne C.C.

1 - F. Kraws,
~~Beagut~~

24

Friday

29

11 A. Light Candles 7:11 P.M.

Sheraton Ad'Be

C.G.C.A. - Detroit

25

Saturday

30

ROSH HODESH TAMMUZ

Weekly Portion HORAH

Numbers 26:1-18:3, 28:9-15

Prophets - Isaiah 66:1-24

~~Kwait
Saskin
wedding~~

~~Hawthorne C.C. \$30.00 t. Tu.~~
~~Changed to June 23~~

Memoranda

JUNE

TAMMUZ

26

Sunday

1

Tel Aviv Evening

ROSH HODESH TAMMUZ

430 PM

2 W. L. P. - H. P. - H. P.

27

Monday

2

H. P. M. P. - H. P. M. P.

H. P. M. P. - H. P. M. P.

28

Tuesday

3

12. P. M. P. - H. P. V.

29

Wednesday

4

7. P. M. - Club

JUNE

TAMMUZ

30

Thursday

5

Farther Affelder

JULY
1

Friday

6

Light Candles 7:11 P.M.

WITHS



2

Saturday

7

Weekly Portion HUKKAT
Numbers 19:1-2:1
Prophets--Judges 1:1-33

Memoranda

JULY

TAMMUZ

3

Sunday

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JULY

TAMMUZ

7

Thursday

12

11- Study

12. (in house H. G.)

8

Friday

13

Light Candles 7:09 P.M.



9

Saturday

14

Weekly Portion BALAK

Numbers 22:1-45:9

Prophets—Micah 1:6-6:8

Memoranda

JULY 3

TAMMUZ

5:00 W. Faidun Shady
 12:30 W. 1st M. G. P. 19
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11

Monday

16

10:30 Shady - M. G. P.
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12

Tuesday

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SHIVEAH ASAR BETAMMUZ

12. 10 years - 16. 19
 6. End of Camp. 19 H.O.

13

Wednesday

18

SHIVEAH ASAR BETAMMUZ (seventeenth of Tammuz) is a fast day which commemorates the day when the Babylonian army made the first breach in the wall of Jerusalem during the siege in the year 586 B.C.E.

Grayway

JULY

TAMMUZ

14

Thursday

19

4. In R. V. - Ground Break
Moby Ch. 183

15

Friday

20

Light Candles 7:06 P.M.



16

Saturday

21

Weekly Pattern PETHAS
Numbers 25:10-26:1
Prophecy—Jeremiah 1:1-2:1

Calla Rose - Hawthorne
Rose - Hawthorne
930

Memoranda

JULY

TAMMUZ

17

Sunday

22

~~54. Mintz. Board of Directors~~
 61. Lara Hede. W.P. Mary

18

Monday

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WRITIS



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Tuesday

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8. Board of Directors

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Wednesday

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JULY

TAMMIE

21

Thursday

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22

Friday

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Light Candles 7:02 P.M.



23

Saturday

28

Weekly Portion MATBOT-MASE

Numbers 19:1-16:13

Prophets-Jeremiah 24:18,1:1

7. Shema - Hallel

(Memoranda)

JULY

TAMMUZ

24

Sunday

29

7. Morris

25

Monday

AV
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ROSH HODESH AV

26

Tuesday

2

Chicago. Conrad H. H. H.

Room 403

632

J. Conventions, Rays

Robert B. B.

27

Wednesday

3

JULY

AV

28

Thursday

4

29

Friday

5

Light Candles 6:55 P.M.

30

Saturday

6

SHABBAT HAZON

Weekly Portion DEVARIM

Deuteronomy 1: 1-32

Prophets—Isaiah 1:1-27

SHABBAT HAZON derives its name from the Haftarah of that day—Isaiah 1: 1-27, which begins with the word Hazon—"Vision." This chapter contains a denunciation of Israel's sins. Since the destruction of the Temple was regarded as punishment for sin, this portion is read on the Sabbath before Tu B'Shvat BeAb.

JULY

AV

31

Sunday

7

630 Sabbath School - Weaver
- Chapel

AUGUST

1

Monday

8

7 - Home - High.

2

Tuesday

9

TISHEAH BEAV

3

Wednesday

10

7 Bing.

TISHEAH BEAV (ninth day of Av) is the fast day which marks the destruction of the first Temple in Jerusalem by the Babylonians (586 B.C.E.), and also on the second Temple by the Romans (70 C.E.).

8 - Jones, H. H. - Lowell

AUGUST

AV

4

Thursday

11

5

Friday

12

Light Candles 6:48 P.M.

6

Saturday

13

SHABBAT NAHAMU

Weekly Portion VAETHANAN

Numbers 1:23-7:11

Prophets—Isaiah 40:1-26

SHABBAT NAHAMU derives its name from the Haftarah of that day, Isaiah XL, 1-26, which begins with the word Nahamu, "Comfort ye," read on the Sabbath after Tisbeah BeAb.

AUGUST

AV

7

Sunday

14

7. Kintyre Rd

8

Monday

15

1230 Hawaii W. P.M.
330 study - Falph

9

Tuesday

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3 F. Sanythunty

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Wednesday

17

AUGUST

AV

11

Thursday

18

12

Friday

19

Light Candles 6:39 P.M.



13

Saturday

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*Weekly Portion EKEV
Deuteronomy 7:12-11:25
Prophets—Isaiah 49:14-51:5*

Memoranda

AUGUST

AV

14

Sunday

21

16. Edelstein - Study

15

Monday

22

3. Study - 14/11

16

Tuesday

23

3. Study

7. Club - VA - Party

17

Wednesday

24

6³⁰ - Stadium - New Year

AUGUST

AV

18

Thursday

25

19

Friday

26

Light Candles 6:29 P.M.



20

Saturday

27

Weekly Portion REEH
Deuteronomy 11:26-16:17
Prophets—Isaiah 54 11:55:5

7. W. address Task - Chapel
Dinner
Memoranda

AUGUST

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AV

329 W. James ²¹ Sunday ³ ~~East~~
See Sept. 11.
~~12 W. S. Hill~~
329 W. Folger - Kansas Oakland
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ROSH HODESH ELUL

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G. T. W. W. - 000 - 8 - 9

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ELUL

ROSH HODESH ELUL

AUGUST

ELUL

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Light Candles 6:19 P.M.

WRHS



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Saturday

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Weekly Portion SHOFETIM
Deuteronomy 16:18-21:9
Prophets—Isaiah 51:12-52:12

J. Bengel

Memoranda

SEPTEMBER

ELUL

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Thursday

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Friday

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Light Candles 6:08 P.M.

445 Silver - Festival

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Saturday

11

Weekly Portion KEE TETZE

Deuteronomy 21:10-25:19

Prophets—Isaiah 56:1-10

83
W. Markman - Syria -
Chapel

Memoranda

SEPTEMBER

ELUL

4

Sunday

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W. 2³⁰. Kravitz - Loveless
 And Simon
 1100 Carl & Simon

5

Monday

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LABOR DAY

W. 3⁰⁰ - Furrow Lee - And. B. B. B.

6

Tuesday

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~~3. Kravitz~~
~~Kravitz~~

7

Wednesday

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12. Holshoven - Boardman
 7. Kravitz - Board

SEPTEMBER

ELUL

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Thursday

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Friday

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Light Candles 5:37 P.M.

3:45 Kna'ntz

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Weekly Portion KER DAVO

Parashat 26: 1-18

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Memoranda

SEPTIMBER

19. *Crucifera*

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~~172 Dr Taylor wrote~~
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19

Twelve

17. May 1942

Sending

Figure 1

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Wiederholungsfragen



17. Max Friedman

2. The G...

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~~From Hottel House~~

SEPTEMBER

ELUL

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Thursday

23

Leak for Columbus

6³⁰ Oshers - W.H.

16

Friday

24

Light Candles 3:45 P.M.

9³⁰ A.M. Columbus

1. ^{10:00} ~~10:00~~ 10:00

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Weekly Portion NITZAVIM-VAYELEH

Deuteronomy 29:9-31:30

Prophets—Isaiah 68:10-69:9

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SEPTEMBER

ELUL

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ADDRESSES

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— W. F. Reed - Marcus
Ed. went.

Sat. 25. R. L. Hunt
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Prof. Zuccoli

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