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Series VII: Personal Miscellaneous, 1908-1989, undated.

Sub-series B: Appointment Books, 1922-1964.

Reel
215

Box
80

Folder
33

Appointment books, 1960-1964.

IDENTIFICATION

Name A. H. SILVER

Residence 19810 SHAKER
BLVD.

CLEVELAND, OHIO
Number of my Telephone WY. 1-2040

Bus. Add. _____

145 Randolph
Phone 1-0822

In case of illness or accident, notify

Temple SW. 1-7755
Name _____

Street _____

Phone _____

S. A. J. DIARY

5721

תשכ"א

1960 - 61



36th edition

**The Society for the Advancement
of Judaism**

15 West 86 Street New York 24, N. Y.

Affiliated with United Synagogue and
Reconstructionist Fellowship of
Congregations

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Society for the Advancement
of Judaism*

THE SOCIETY FOR THE ADVANCEMENT OF JUDAISM

If you have a yearning to be part of the Jewish people, and if you sense that you owe your children a Jewish upbringing, then you should know that —

—Judaism can be a joy, a source of deep satisfaction, of beauty, and wisdom, and courage.

—Being a Jew can give you that feeling of belonging without which one is really lost; it can give your children an understanding of themselves and their tradition which will imbue them with a sense of security and pride.

—American democracy encourages the expression of various religious faiths, and of a diversity of cultural traditions. One can practice Jewish religion without falling prey to irrational dogma.

—Rituals properly interpreted and beautifully conducted can lift the spirit, and bind families and communities together.

THE SOCIETY FOR THE ADVANCEMENT OF JUDAISM is

founded on the belief that —

—Liberals can find in their Jewish past a reservoir of wisdom, ethics and beauty, provided they know what to select from their history and literature.

—Intelligent persons can recapture their heritage, and interpret it in the light of today's events and problems.

1) TO THE JEW SEEKING MEANING and direction in life, courage to face the future and to overcome doubt and despair, the Society offers religious services in an atmosphere of warmth, beauty, and intellectual stimulation.

—The specially edited Prayer-books contain anthologies of readings, poems, and prayers, in Hebrew and in English, which reinterpret Jewish tradition in terms of everyday experience.

—The talks given by the Rabbi are informative and inspiring, designed for the intelligent listener.

—The Hazan and Choir add beauty to the service.

—The service varies, from week

to week, depending upon the theme of the day.

—The congregation participates in the service, joining in communal singing and responsive readings. The service is never a "performance," but always a joint experience.

WHAT DOES THE SOCIETY OFFER?

2) TO PARENTS of both young and older children, the Society offers the chance to learn the principles of child development and guidance, the techniques of creating a wholesome Jewish home, and methods for harmonizing the American and the Jewish ways of life.

—Here are to be found earnest and dedicated mothers and fathers who recognize that the Jewish phase of their children's lives must be approached with the same intelligence and care that are bestowed upon their general upbringing; and that the whole child cannot remain whole and integrated if the fact of his Jewishness is ignored.

3) TO THE CHILD, the Society offers an approach to education designed to make him love his people and his tradition.

—It seeks to give him an introduction to Judaism through exciting and meaningful experiences.

—This means lively holiday celebrations, creative activity in music and the arts, studies in the Hebrew language, history, literature and customs which help the child to identify with the Jewish people and its historic faith and culture.

—The school makes the Land of Israel a reality in the life of the child, establishing a link of brotherhood with the center of Jewish civilization.

—The school concerns itself with the child's total life, his relations with his family, his friends, his school, and the children of other faiths.

—In 1967, the IAJ purchased an additional building to house its school and expand its activities. It is located at 12 West 86 Street.

4) TO THE TEEN-AGERS, the Society offers, in their last

years of high school, an intelligent foundation of Jewish knowledge which serves as a preparation for the world of college and university.

—So many of Jewish youth find themselves confused, unable to cope with their Jewishness. Away from home for the first time, they do not know who they are or their worth as Jews. These young people are in great need of guidance.

—For them, courses and discussions are arranged, combined with social activities, to help them gain self-confidence and poise in every aspect of their personalities.

—With pride, we point to our record over the past few years of having retained almost 100% of our Hebrew School students through the high school years.

5) TO YOUNG ADULTS, the Society offers answers to perplexing questions. Out of college and university, they find themselves in a world in which traditional standards have broken down.

—They want to direct their energies toward a better social order.

and they need to know what Judaism has to say on peace, social justice, marriage, divorce, discrimination, and a host of other problems which beset young people today.

—And they need to find out about these things in an atmosphere of sociability. The Young Adult Division tries to answer the challenge of these issues.

WHAT, THEN, DOES THE SOCIETY FOR THE ADVANCEMENT OF JUDAISM STAND FOR?

Living as Jews, meaningfully, joyously, tolerantly; giving Jewish children a strong sense of security in the knowledge that they belong to an old people with an honorable tradition; doing its share to make the community and the world a better place to live in.

If you are interested in membership, or in a special non-resident membership, write to 15 West 86 Street, New York 24, N. Y.

CRITERIA OF JEWISH LOYALTY

In view of the changed conditions in Jewish life, the criterion of loyalty to Judaism can no longer be the acceptance of a creed, but the experience of the need to have one's life enriched by the Jewish heritage.

In being dedicated to the advancement of Judaism as a modern religious civilization, we subscribe to the following thirteen wants:

1. We want Judaism to help us overcome temptation, doubt, and discouragement.

2. We want Judaism to imbue us with a sense of responsibility for the righteous use of the blessings wherewith God endows us.

3. We want the Jew so to be trusted that his yea will be taken as yea, and his nay as nay.

4. We want to learn how to utilize our leisure to best advantage physically, intellectually, and spiritually.

5. We want the Jewish home to live up to its traditional standards of virtue and piety.

6. We want the Jewish upbringing of our children to further their moral and spiritual growth and to enable them to accept with joy their heritage as Jews.

7. We want the synagogue to enable us to worship God in sincerity and truth.

8. We want our religious traditions to be interpreted in terms of understandable experience and to be made relevant to our present-day needs.

9. We want to participate in the upbuilding of Eretz Yisrael as a means to the renaissance of the Jewish spirit.

10. We want Judaism to find rich, manifold, and ever new expression in philosophy, in letters, and in the arts.

11. We want all forms of Jewish organization to make for spiritual purpose and ethical endeavor.

12. We want the unity of Israel throughout the world to be fostered through mutual help in time of need, and through cooperation in the furtherance of Judaism at all times.

13. We want Judaism to function as a potent influence for justice, freedom, and peace in the life of men and nations.

THE RECONSTRUCTIONIST FELLOWSHIP OF CONGREGATIONS

The Reconstructionist Fellowship of Congregations of which the S.A.J. is a member, was established in May, 1955 as an arm of the Jewish Reconstructionist Foundation.

The purpose of the Fellowship is to implement Reconstructionism in the life and activities of the constituent synagogues. It aims to achieve three goals in Jewish life—unity, creativity, and spirituality—by means of religion without supernaturalism, collective consciousness without state nationalism, and a way of life without uniformity or authoritarianism.

The constituents of the Fellowship also retain an affiliation with national synagogue bodies of their choice, and independent congregations are urged to join whichever

of these is most congenial to their ideology. It is the intention of the Fellowship to work within existing synagogue organizations and to create a desire for greater unity, interaction, and cooperative treatment of the religious problems of American Jewry.

Other congregations that presently make up the Fellowship are: Congregation Beth El Zedek, Indianapolis; Niles Township Jewish Congregation, Skokie, Ill.; Temple Sinai, Buffalo; Pacific Palisades Jewish Community Center, Pacific Palisades, Cal.; Beth Shalom Congregation, White Plains, (Westchester County), N.Y.

RECONSTRUCTIONISM—

The Philosophy of the SAJ

Reconstructionism is a movement indigenous to America. It represents an attempt to assure physical and spiritual Jewish survival by indicating how a maximum Jewish life can be lived within the setting of a modern democratic state. Though its program is directed

specifically to American Jews, its philosophy applies to Jewish life everywhere.

Reconstructionism defines Judaism as a dynamic religious civilization. It sees the need to bring about the spiritual unity of the Jewish people; to reorganize the American Jewish community; to aid in the development of Israel; to revitalize Jewish religion; to encourage Jewish cultural creativity in education, literature, and the arts; to intensify participation by Jews in all activities that enhance the ideals of democracy. To the ultimate achievement of these objectives, Reconstructionists are dedicated.

The Spiritual Unity of Jewry

Every Jew depends upon every other Jew for the energy, resources, and courage to live as a Jew. This interdependence ought to be given such formal recognition as would endow all Jews throughout the world with the status of a people. Thus, affiliation with the Jewish people would be morally binding

upon all who wish to be identified as Jews.

Reorganization of the American Jewish Community

The Jew desires to belong to a group that cares about him. To attract the individual Jew, Jewish community life must be on so high a level that he will be proud to be part of it. A Jewish community, democratically organized and representing all Jews who wish to be identified with it, can give to the individual and to the Jewish community a status of dignity.

The establishment in local areas throughout the United States of organic Jewish communities which would discharge the principal functions of Jewish life and which would be representative of all elements in the Jewish community, would give the individual Jew status as a member of a religio-cultural group. Because he would then be part of a collective effort to attain that which makes for human fulfillment, the individual Jew would find participation in Jewish life worthwhile.

The Development of Israel

As Americans, our primary civilization is American, and as Jews we share with Jews throughout the world the civilization of the Jewish people. The hub of Jewish civilization is bound to be in Israel, where it is the primary civilization of the land. There the spiritual and cultural revival provides a reservoir of social and ethical values for all Jewry. In Israel, Jewish life can fulfill the highest aspirations of Jews everywhere and should, therefore, be built upon firm foundations of social, political, and economic justice for all inhabitants. It can serve as an example of the best in the ethical tradition of Judaism and it can be a moral force for all Jewish life.

The Revitalization of Jewish Religion

Traditional religions, because they appear to be unrelated to the needs and problems of modern life, seem to be losing their hold on many people. Jewish religion, to be a vital force in the life of the individual Jew, should be relevant to

his everyday actions and should have meaning for Jewish living in two civilizations, the American and the Jewish. Indifference to Jewish religion on the part of many Jews stems from the fact that religion, in their minds, is identified with particular doctrines and practices to which they cannot subscribe intellectually. However, religion can be so re-interpreted as to meet contemporary intellectual demands and spiritual needs. It should always be recognized that the true function of religion is to influence man to live in harmony with God as the Power that makes for the realization of the best in one's self and in one's people. If this principle is followed, Jewish religion can be a meaningful experience for all Jews.

The Need For Effective Jewish Education

Jewish education to be effective today should give to the next generation a knowledge of the past, so that the individual may be equipped to live in the present and be prepared to meet the problems of the foreseeable future. Education

includes every aspect of Jewish culture such as the Hebrew language, religion, literature, contemporary Jewish problems, music, the arts. Because the home is so important an influence in all education, the Jewish home should have a cultural and spiritual atmosphere that is authentically Jewish. Since education is not confined to the home, however, some regular portion of the time of each adult and child should be devoted to attaining knowledge of matters of Jewish interest.

The Need To Cultivate The Arts

Art forms have always existed in Jewish life. The graphic arts, such as sculpture and drawing, were not emphasized, since ancient and medieval art was largely religious. To represent Deity in art forms was considered idolatrous from the viewpoint of Jewish religion. Jewish artists today ought to be encouraged and stimulated to express their creativity within the sphere of Jewish civilization. They should be assisted through every means such as subsidies, scholar-

ships, art exhibits, and promotion of competitive contests.

The Need To Participate In American Civilization

The improvement of human relations has always been a major element in Jewish civilization. The concepts of the Fatherhood of God and the Brotherhood of Man are based on the Jewish view that mankind is one, that man must learn to rise above the differences that exist among races, peoples, and religions. Judaism believes that the Brotherhood of Man means a cooperative effort to make a better life for all men. Jews should strive for the establishment of a social order that allows the maximum of human cooperation with the maximum of personal liberty. Jewish organizations and institutions ought to make Jews sensitive to those social evils that impede the realization of this vision. Jewish communities and Jews as individuals must cooperate with the general population in furthering all movements which have as their purpose

the eradication of poverty, exploitation, violence, and war.

Conclusion

In the above statement, a glimpse of Reconstructionist philosophy and of its program for action has been presented. Many questions have been unanswered. It is the conviction, however, of the Jewish Reconstructionist Foundation, the fiscal and administrative arm of the Reconstructionist movement, that the application of Reconstructionism to American Judaism will infuse it with renewed vigor and will bring satisfaction and happiness in Jewish living. Within the body of American Jewry there exist potentialities for greatness and creativity as yet untapped. American Jews can and will use these potentialities to meet the unprecedented challenge of our age.

See next page for Reconstructionist publications and back of this Diary for general book list of Jewish reading.

RECONSTRUCTIONIST PUBLICATIONS

The Reconstructionist. A bi-weekly magazine of Jewish opinion. Annual subscription \$1.00

* * *

NEW BOOKS — 1960

The Greater Judaism in the Making. by Mordecai M. Kaplan. In the present magnum opus, Dr. Kaplan harvests a life-time of research and thought, offering to the coming generations of Jews a conception of Judaism which represents the culmination of two centuries of evolution.
7.50

Good To Be A Jew. by Eugene Kohn. Designed to meet a definite need on the part of American Jews. It endeavors to show the values that inhere in Jewish institutions, culture, and religion.
3.75

* * *

American Jewry — The Tricentenary and After, edited by Eugene Kohn. A sober evaluation of the problems and prospects of American Jewry.
3.50

A New Zionism. By Mordecai M. Kaplan. 2nd Edition, revised. This revised edition contains an additional, extremely important chapter entitled "Why A Greater Zionism?" and a spelled-out platform for a "Greater Zionism."
2.50

Basic Values in Jewish Religion, by Mordecai M. Kaplan. A reprint of a portion (chapters 14 and 15) of "Future of the American Jew."
Paper bound 1.50
Hard cover 2.50

- Creative Judaism*, by Ira Eisenstein. A popular exposition of the philosophy of Reconstructionism based on Mordecai M. Kaplan's "Judaism As A Civilization." 3.00
- Footprints and New Worlds*, by Tamara Cegari. Tells of experience in art with children and adults both in Jewish as well as general education. Illustrated. 3.00
- Judaism as a Civilization: Toward a Reconstruction of American Jewish Life*, by Mordecai M. Kaplan. Epoch making classic, now in its 3rd printing. 6.00
- Judaism Under Freedom*, by Ira Eisenstein. Discusses how the American Jew can simultaneously do justice to his Jewish and American heritage. 3.50
- Judaism Without Supernaturalism*, by Mordecai M. Kaplan. Shows how Judaism can be revitalized and enhanced when freed from supernaturalism. 4.50
- Mordecai M. Kaplan: An Evaluation*, ed. by Ira Eisenstein and Eugene Kohn. The philosophy of Dr. Kaplan critically analyzed by some of his disciples and admirers. 5.00
- New Lights and Old Shadows*, by Lionel S. Reiss. An American artist portrays the "new lights" of an Israel reborn and the "old shadows" of a vanished European Jewry. Over 200 faithful reproductions of paintings, watercolors, and etchings. (Reduced from \$10.00) 3.00
- Questions Jews Ask: Reconstructionist Answers*, by Mordecai M. Kaplan. Unusual in form and content, this book deals with a wide range of Jewish problems and issues. 4.75

Reconstructing Jewish Education, by Michael Alper. A Jewish educator discusses the implication of Reconstructionism for the education of American Jews. 3.00

Religion and Humanity, by Eugene Kohn. A discussion of how religion can help men achieve a better world. 3.00

The Case For Religious Naturalism; A philosophy for the Modern Jew, by Jack J. Cohen. A closely reasoned analysis of the naturalist approach to religion with specific reference to Jewish religion in America and Israel. 3.75

The Faith of America, edited by Mordecai M. Kaplan, J. Paul Williams, Eugene Kohn. Programs for the religious observance of American holidays with readings based on American documents and literature. 4.10

The Future of the American Jew, by Mordecai M. Kaplan. A philosophy of Jewish life in the contemporary world. 7.00

The Meaning of God in Modern Jewish Religion, by Mordecai M. Kaplan. The God idea as expressed in holidays of the Jewish calendar. 3.00

What We Mean by Religion, by Ira Eisenstein. A modern interpretation of the Sabbath and Festivals; designed for use especially in the Jewish school. Stimulating questions at the end of each chapter. 3.75

PRAYER BOOKS

Sabbath Prayer Book. A revised ritual for Sabbath services. Edited by Mordecai M. Kaplan, Eugene Kohn, Milton Steinberg, and Ira Eisenstein. 2.50

High Holiday Prayer Book. A revised ritual for Rosh Hashanah and Yom Kippur. Edited by Mordecai M. Kaplan, Eugene Kohn, and Ira Eisenstein. (in two volumes) 4.50

The New Haggadah. A new version of the Seder service stressing the universal significance of Passover as a festival of freedom. Edited by Mordecai M. Kaplan, Eugene Kohn, and Ira Eisenstein. 1.70

The Festival Prayer Book: Pesah, Shavuot, Sukkot. ed. by Mordecai M. Kaplan and Eugene Kohn. With supplementary prayers and readings, and with a new English translation. 4.50

MUSIC AND CANTATAS

Hallel (Psalms of Praise) Composed by Tzipora H. Jochaberger. A new musical setting to Psalms 113-118 for cantor, choir, and children's choir. .75

Music and drama skillfully interwoven in a cantata series by Judith and Ira Eisenstein.

What Is Torah? A classic in the field; in its 13th edition. 1.50

Our Bialik. The life and poetry of the great Hebrew poet in dialogue and song. 1.75

Seven Golden Buttons. A charming Hassidic story. 1.75

Reborn. An episode of the European tragedy. 2.00

Thy Children Shall Return. The epic of Youth Aliyah in music. 2.00

PAMPHLETS AND STUDY GUIDES

Preface to Reconstructionism, by Ira Eisenstein	.21
A Program for Jewish Life Today	.17
What Is Jewish Religion? by Eugene Kohn	.14
To Be Or Not To Be A Jew, by Milton Steinberg	.15
Reconstructionism As A Method of Jewish Living, by Mordecai M. Kaplan	.17
Judaism As A Modern Religious Civilization, by Mordecai M. Kaplan	.14
The Jewish Layman Views Reconstructionism, edited by Harold Schulweis	.11
Covenant Proposal and Its Implementation, by Mordecai M. Kaplan	.10
Zionism and Jewish Religion, by Mordecai M. Kaplan	.10
Introduction to the Sabbath-Prayer Book	.10
Jewish Worship—A study Guide, by Eugene Kohn	.30
Judaism As An Evolving Religious Civilization	No charge
A Way of Life For The Modern Jew	No charge

1960	SUN.	MON.	TUE.	WED.	THUR.	FRI.	SAT.	1960	SUN.	MON.	TUE.	WED.	THUR.	FRI.	SAT.
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1961	SUN.	MON.	TUE.	WED.	THU.	FRI.	SAT.	1961	SUN.	MON.	TUE.	WED.	THU.	FRI.	SAT.
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Made in U. S. A.

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ABRIDGED HEBREW CALENDAR FOR

5721

1960

Rosh Hashanah	Thurs., Fri., Sept. 22-23
Fast of Gedaliah	Sunday, Sept. 25
Yom Kippur	Saturday, Oct. 1
Sukkot 1st Day	Thursday, Oct. 6
Hosha'na Rabbah	Wednesday, Oct. 12
Shemini Atzeret	Thursday, Oct. 13
Simhat Torah	Friday, Oct. 14
*Rosh Hodesh Heshvan	Saturday, Oct. 23
Rosh Hodesh Kislev	Sunday, Nov. 20
Hanukkah	Wed., Dec. 14 - Wed., Dec. 21
*Rosh Hodesh Tevet	Tuesday, Dec. 20
Anshah BeTevet	Thursday, Dec. 22

1961

Rosh Hodesh Shevat	Wednesday, Jan. 18
Hamishah Asar BiShevat	Wednesday, Feb. 1
*Rosh Hodesh Adar	Friday, Feb. 17
Purim	Thursday, Mar. 2
Rosh Hodesh Nisan	Saturday, Mar. 18
Passover 1st Day	Saturday, April 1
Passover 7th Day	Friday, April 7
*Rosh Hodesh Iyar	Monday, April 17
Lag Ba'Omer	Thursday, May 4
Rosh Hodesh Sivan	Tuesday, May 16
Shavuot	Sunday, May 21
*Rosh Hodesh Tammuz	Thursday, June 15
Shiv'ah Asar BeTammuz	Sunday, July 2
Rosh Hodesh Av	Friday, July 14
Tisheah BeAv	Sunday, July 23
*Rosh Hodesh Elul	Sunday, Aug. 13

*Previous day is also observed as Rosh Hodesh

ABRIDGED HEBREW CALENDAR FOR

5722

1961

Rosh Hashanah	Mon., Tues., Sept. 11, 12
Fest of Gedaliah	Wednesday, Sept. 13
Yom Kippur	Wednesday, Sept. 20
Sukkot 1st Day	Monday, Sept. 27
Hosha'na Rabbah	Sunday, Oct. 1
Shemini Atzeret	Monday, Oct. 2
Simhat Torah	Tuesday, Oct. 3
*Rosh Hodesh Heshvan	Wednesday, Oct. 11
Rosh Hodesh Kislev	Thursday, Nov. 9
Hanukkah	Sun., Dec. 3 - Sun., Dec. 10
Rosh Hodesh Tevet	Friday, Dec. 8
Asarah Be'Tevet	Sunday, Dec. 17

1962

Rosh Hodesh Shevat	Sat., Jan. 6
Hamishah Asar B'Shevat	Saturday, Jan. 20
*Rosh Hodesh Adar	Monday, Feb. 5
*Rosh Hodesh Ve'Adar	Wednesday, Mar. 7
Fest of Esther	Monday, Mar. 19
Purim	Tuesday, Mar. 20
Rosh Hodesh Nisan	Thursday, April 5
Passover 1st Day	Thursday, April 19
Passover 7th Day	Wednesday, April 25
*Rosh Hodesh Iyar	Saturday, May 5
Lag Be'Omer	Tuesday, May 22
Rosh Hodesh Sivan	Sunday, June 3
Shavuot	Friday, June 8
*Rosh Hodesh Tamuz	Tuesday, July 3
Shvuah Asar Be'Tamuz	Thursday, July 19
Rosh Hodesh Av	Wednesday, Aug. 1
Tishah Be'Av	Thursday, Aug. 9
*Rosh Hodesh Elul	Friday, Aug. 31

*Previous day is also observed as Rosh Hodesh

SEPTEMBER

TISHRI

25

Sunday

4

FAST OF GEDALIAH

High School 1st Session - Breakfast
~~2nd Session - Breakfast~~

26

Monday

5

27

Tuesday

6

28

Wednesday

7

THE FAST OF GEDALIAH commemorates the climax of the disaster that befell the first Jewish Commonwealth in 586 B.C.E.

SEPTEMBER

TISHREI

29

Thursday

8

30

Friday

9

Light Candles 5:21 p.m.

11 F. Krause D. & W. J.

OCTOBER

1

Saturday

10

YOM KIPPUR
MEMORIAL SERVICES

YOM KIPPUR (Day of Atonement) is a day of fasting and prayer when we strive to awaken the latent spiritual power in our souls so that it may become an effective and directing force in our daily conduct.

OCTOBER

TISHRI

2

Sunday

11

3

Monday

12

4

Tuesday

13

15, School,

5

Wednesday

14

OCTOBER

TISHRI

6

Thursday

15

SUKKOT—First Day

7

Friday

16

SUKKOT—Second Day

Light Candles 5:10 p.m.

Temple Men's Club
week-end Sustained

8

945

Saturday

17

17

SHABBAT HOL HAMCED SUKKOT

SUKKOT (Feast of Thanksgiving) is the Jewish festival of thanksgiving on the occasion of the final ingathering of the harvest. The Sukkah symbolizes the wanderings of our ancestors in the wilderness of Sinai.

12 - 918 77 - 4646
Memoranda

7 - D. W. H. - 1800
Kobler - 1800

OCTOBER

TISHRI

9

Sunday

18

with our Institute
Temple Israel Club
- Sugar VIST.

10

Monday

19

2 P. Mrs. J. G. Haber
6³⁰ - Eldad - Oskow

11

Tuesday

20

12:00 - Hollander - Judge Hurd
S. Board

12

Wednesday

21

3 - 5 ~~Sabbath~~ HOSHA'NA RABBAH

HOSHA'NA RABBAH, the seventh of
Sukkot, was the climax of the festival in
Temple times, when seven processions were
made around the altar, and many verses of
Hosha'na (O Save!) were sung to the accompaniment of palm branches.

F. J. Friedman, J. J. J.

OCTOBER

TISHRI

13

Thursday

22

SHEMINI ATZERET
MEMORIAL SERVICES

7 - David

14

Friday

23

SIMHAT TORAH

Light Candles 4:38 p.m.

15

Saturday

24

Weekly Portion BERESHIT

Genesis 1:1-68

Prophets—Isaiah 42:1-43:12

Mr. & Mrs. Club "Famous
Couples" night

SHEMINI ATZERET (Eighth Day of Assembly), designated in the Bible as a day of holy assembly, is celebrated after the seventh day of Sukkot as the concluding festival of the season.

~~3 - Hakev...~~
SIMHAT TORAH (Rejoicing in the Torah) is the second day of Shemini Atzeret. Then the reading of the Pentateuch is completed and begun anew for the coming year.

7 - Hakev

OCTOBER

TISHRI

16

Sunday

25

3³⁰ - Kraus
 2¹⁵ - Gelson
 4 - Jan Cousin. Center

17

Monday

26

2³⁰ - M & X Schwartz
 1990 6 Van Alphen

18

Tuesday

27

6³⁰ - Sam Friedman
 8 - Mari Chel

19

Wednesday

28

~~8 - Mari's Chel~~

OCTOBER

TISHRI

20

Thursday

29

8 Supper

21

Friday

30

ROSH HODESH HESHVAN

Light Candles 4:48 p.m.

22

Saturday

HESHVAN

1

ROSH HODESH HESHVAN

Weekly Portion NDAH

Genesis 6:9-11-12

Leviticus 22:9-11

Psalms 124:1-24

3-5 ~~10~~ 1 hour

ROSH HODESH is the term for the beginning of a month. As the Jewish year is based on the lunar calendar, the beginning of a month coincides with the appearance of the new moon. When a month has thirty days, the last day is considered the first of the two days which constitute Rosh Hodesh of the month following.

OCTOBER

HESHVAN

930 Temp/Hot w/le

marcus/fred wedding
Beechmont - 4:30 P.M.1st Sunday Service
Puebl V

24

Monday

3

445 Alathians - Wells.
1817 Hillside M. East.

25

Tuesday

4

12, Newmark, Lindley.

10, Guyana, Shady

W.A. open meeting

400 Gay

7. Judy Paredman

OCTOBER

HESHVAN

17

Thursday

6

10 W. Doves

4:30 ~~Cof~~ 8:15 Lodge

18

Friday

7

Light Candles 4:38 p.m.

4:30 ~~Cof~~

12:30 ~~fast~~

19

Saturday

8

Weekly Portion LEKH LEKHA

Genesis 12:1-17:7

Prophets—Isaiah 40:2-41:16

Memoranda

OCTOBER

HESHVAN

30

Sunday

9

12th Bechmet Gd. + Hargl.
 8 Inad. Ordestra. ?

31

Monday

10

12th Inq - Alendal Hotel

NOVEMBER

1

Tuesday

11

On Steamer - 11:30 A.M.

2

Wednesday

12

42 Gt

BALFOUR DAY

THE BALFOUR DECLARATION, issued on November 2, 1917, was the first recognition by a modern nation of the Jewish claim to Palestine as a national homeland.

NOVEMBER

HESHYAN

Thursday

13

323 E. Friedman
430 Conf.

4

Friday

14

Light Candles 4:30 p.m.

11- Schenck
430 Conf.

5

Saturday

15

Weekly Portion V'YERA
Genesis 18:1-22:24
Prophets—II Kings 4:1-37

Memorandum

NOVEMBER

HESHYAN

6

Sunday

10

Pulpit

St. High School N.Y.C. Pulpit

7

Monday - Temple

8

Tuesday

10

ELECTION DAY

Temple's Club Election
night party
2:30 P.M. - 11:00 P.M.

YC 2-90 28

Wednesday

St. High Parent - Teachers
meeting
St. Louis

NOVEMBER

HESHVAN

10

Thursday

20

430 Gm

11

Friday

21

VETERAN'S DAY

430 Gm Light Candles 4:22 p.m.

12

Saturday

22

Weekly Portion HAY! SARAH
Genesis 22:1-22:18
Prophets—1 Kings 1:1-31

JEWISH BOOK MONTH

November 11 - December 11

Houston

Memoranda

NOVEMBER

HESHVAN

13

Sunday

23

Teacher - Confirmation
class + parents
Omcha.

14

Monday

24

8. 13 and

15

Tuesday

25

8. ~~the~~ h. j. Geyzer Hava

16

Wednesday

26

NOVEMBER

HESHVAN

17

Thursday

27

18

Friday

28

Light Candles 4:16 p.m.

Adult Education Program
Mr. + Mrs. Chub.

1213 Mahady W.A.

19

Saturday

29

Weekly Portion TOLEDOT

Genesis 25:19-28:9

Prophets—[Samuel 20:18-42

Z. Krohn
Memoranda

10

Sunday

1

12. ~~Celebration~~
ROSH HODESH KISLEVGates of Hope - 20th Anniversary
6:30 P.M. - Mayfield Temple

Pulpit

11-12 Entrance - Sahara

Monday

12 - Nat. Hazard ?

13

2 Mats

21

Tuesday

2

#3 - Study - Saper -

22

Wednesday

4

2, 5 Mr. W. D. D.

NOVEMBER

KISLEV

24

Thursday

5

THANKSGIVING DAY

10³⁰ Service —

8. Symphony —

25

Friday

6

Light Candles 4:12 p.m.

~~13¹⁵ Hebrew School~~
~~to 7th~~

26

Saturday

7

Weekly Portion WAYETZE

Genesis 28:10-32:5

Prophets—Hosai 1:13-14:10

7. W. Sapir — Vester
2865 Falmouth Rd.
Memoranda

NOVEMBER

KISLEV

27

Sunday

8

Mr. & Mrs. Aub. Brunch

~~Mon. 28~~

17. Howard

Monday

9

4th Alathia Dr. Rakby
1800 Lynton Rd.
1850 L

29

Tuesday

10

UNITED NATIONS
PALESTINE DAY

T. Friedman

30

Wednesday

11

T. W. A. Open meeting
THE UNITED NATIONS on November
29, 1947, voted to partition Palestine, and
set up a Jewish State. This decision climaxed
many years of Zionist efforts and brought joy
to all Jews.

T. Friedman

DECEMBER

KISLEV

1

Thursday

12

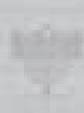
Synagogue

2

Friday

13

Light Candles 4:00 p.m.



3

Saturday

14

Weekly Portion VAYISHLAH

Genesis 32:4-41:43

Prophets—Obadiah 1:1-21

143

G. H. H.

Memorandum

DECEMBER

KISLEV

4

Sunday

15

6 Pulpit
Federation Fair ~~Jan~~
5 Monday 16

6

Tuesday

17

New Haven,

7

Wednesday

18

7 Hall

DECEMBER

KISLEV

1

Thursday

19

11:30

Shema

~~Wash hands~~

7. Halle

2

Friday

20

Light Candles 4:09 p.m.

10

Saturday

21

10

Shema

Weekly Portion VAYESHEV

Genesis 37:1-51:23

Prophets—Amos 1:6-3:8

Memoranda

DECEMBER

KISLEV

11

Sunday

22

~~Celebration of Purim at the~~
~~Home of Mrs. [unclear]~~ | ~~Maya Club~~
 Musical Evening with the [unclear]

12

Monday

23

~~7. [unclear]~~
 13 Tuesday 24

8. [unclear]
 14 Wednesday 25

HANUKKAH

HANUKKAH (Dedication Days) celebrates the rededication of the Temple by the victorious Maccabees (167 B.C.E.) in their struggle against the Syrian King Antiochus who, with the aid of Jewish apostates had attempted to suppress the religion of the Jews. Every evening lights are kindled in commemoration of that event.

DECEMBER

KISLEV

18

Sunday

29

Chanukah Party (afternoon)
Mr. & Mrs. Chab

[Signature]

19

Monday

30

ROSH HODESH TEVET

Alathi &

20

Tuesday

TEVET
1

ROSH HODESH TEVET

21

Wednesday

2

DECEMBER

TEVET

22

Thursday

3

23

Friday

4

Light Candles 4:15 p.m.

24

Saturday

5

Weekly Portion VAYIGASH

Genesis 44:18-45:27

Prophets—Ezekiel 3:15-28

Memoranda

DECEMBER

TEVET

25

Sunday

6

2:30 P.M. Goodman, Glendon
 leaving - Somerset Ave.
 on Route 18.

26

Monday

7

4:30 W. Mintz & Newman

27

Tuesday

8

28

Wednesday

9

DECEMBER

TEVET

29

Thursday

10

ASARAH BETEVET

30

Friday

11

Light Candles 4:17 p.m.

31

Saturday

12

Weekly Portion VAYEHY

Genesis 47:28-50:26

Prophets—I Kings 2:1-12

ASARAH BETEVET (tenth of Tevet) commemorates the day when the Babylonians began their effective siege of Jerusalem in 586 B.C.E.

JANUARY
1961

TEVET

1

Sunday

13

~~Pol/ast~~

2

Monday

14

Admiral
240 P - Newark
438 Capital - 137 -

3

Tuesday

15

~~Leas~~

4

Wednesday

16

Don Bauer

IANUARY

TEVET

5

Thursday

17

#1 Eaten. Termination Fall
36

6

Friday

18

Light Candles 4:24 p.m.

12 S. Tally - 100.
17: Kaufman - 100.

7

Saturday

19

Weekly Portion SHEMOT

Exodus 1:1-2:1

Prophets—Isaiah 27:1-28:13; 29:22-23

71 Hallel Hanukkah

Memoranda

JANUARY

TEVET

8

Sunday

20

Pulph.

9

Monday

21

115 D Pt then
10515 Caringia

10

Tuesday

22

Janie Graham

~~7. 7. 7. Board~~

11

Wednesday

23

T.W.A. Open meeting

7 Redman

JANUARY

TEVET

12

Thursday

24

7. Use Wise

13

Friday

25

Light Candles 4:31 p.m.

14

Saturday

26

Weekly Portion WAERA

Exodus 6:2-9:35

Prophets—Ezekiel 28:23-29:21

Memoranda

JANUARY

TEVET

15

Sunday

27

Men's Club Service &
Brunch

Pulp

16

Monday

28

17

Tuesday

29

H. Cantor

18

Wednesday

SHEVAT
1

ROSH HODESH SHEVAT

S. Pardo Teacher

19

Thursday

2

12. Inmate

Squid

20

Friday

3

1030

Dad's 4:30 p.m.

General "at home" Mr. & Mrs. C. B.

Dad returns ~~at 5:00~~

21

Saturday

4

Weekly Portion BO

Exodus 16:1-17:16

Prophets—Jeremiah 16:14-28

8. Ancient Album

Memoranda

22

Sunday

5

★ Mother-Daughter - F. Ch., Los ✓

Roll Korn. P. 2 pt
3 F. Ed. & D. Long

23

Monday

6

4th Blatter, Lake Shore Hotel
12506 Agassiz Dr.

24

Tuesday

7

17. Union Camp
Cleveland Hotel (26)

25

Wednesday

8

14. ~~House~~
7 Carver

JANUARY

SHEVAT

26

Thursday

9

10³⁰ Rec'd St

27

Friday

10

Light Candles 4:46 p.m.

171. Suzanne W. L.

28

Saturday

11

JEWISH MUSIC MONTH

January 21 - February 28

Weekly Portion BES-ALAH

Exodus 15:17-17:16

Prophets—Judges 4:4-5:31

Memoranda

JANUARY

SHEVAT

29

Sunday

12

~~Hagigah, Hefes, Tachanun, etc.~~
 Dan in Pseph

30

Monday

13

445 in party
 2065 Chelent Ad.
 31 Tuesday 14

1030 Dent.

FEBRUARY

1

Wednesday

15

6'5 ~~F~~ TU BISHEVAT

TU BISHEVAT (fifteenth of Shevat) is the Jewish Arbor Day, also called the New Year of Trees. Each year in Israel school children use the day for planting thousands of trees. In the Diaspora it is used as an occasion for stressing the significance of the upbuilding of Israel.

8 - Mark Twain Lib. Carroll

FEBRUARY

3367AT

2

Thursday

16

7³⁰ High Cruise

3

Friday

17

Light Candles 4:55 p.m.

Servants' Men's Club

10 Study - Mr. Bond

2³⁰ F. Day
4 - 5 Fair - 10:30
Saturday

Weekly Portion (TTR)

Exodus 18:1-20:25

Prophets - Isaiah 6:1-17:46; 9:1-6

10³⁰ Children's Church

Memoranda

5

Sunday

19

Mother-Daughter banquet
 Albright - P. 2 p.m.

6

Monday

20

8.45 Inty-Theater
~~For the day~~

7

Tuesday

21

11.45 F. G. Peller
 2.30 F. Peller
 Nelson 7.15
 Oakwood

8

Wednesday

22

~~at 2.30~~
 4.15 class

FRONTIER

1000

7

Thundercat

31

11

Abstract

14

Friday 12. 24
Light Candles 3:04 p.m.

Light Candles 3:04 p.m.

Handwritten signature

7. Columbus - Isler

11

Saturday

2115A

SHABBAT SHEKALIM

Weekly Portion MISHNATIM

Exodus 21:1-24:18; Leviticus 1-16

Products: 11 Cases: 12:1-17

7. Galvin

SHABBAT SHEKALIM: During Temple times the call for the payment of the poll tax of half a shekel by every adult Jew was announced on the first day of the twelfth month (Adar). As a reminder of this duty the passage from Exodus 30:11-16 was read on the Sabbath preceding.

3 W. Hart Sunday Temple 26
 LINCOLN'S BIRTHDAY

Author's compact
 P. L. H. H.
 7. 4. 1900

13 Monday 27

12 U. A. in Corp
 4:00 In P. L. H. H.

14 Tuesday 28

5:15 Financ

8 Board meeting

15 Wednesday 29

FEBRUARY

SHEVAT

16

Thursday

30

ROSH HODESH ADAR

17

Friday

ADAR

1

ROSH HODESH ADAR

Light Candles 5:12 p.m.

Seminar

330 Guy Brown 2

18

Saturday

Weekly Postcard TERUMAH

Exodus 25:1-27:19

Prophets—1 Kings 3:26-6:13

8 N.Y.C.
R. Hay
Hotel New Yorker
Memorandum
4

FEBRUARY

ADAR

19

Sunday

3

~~12-13-14-15-16-17-18-19-20-21-22-23-24-25-26-27-28-29-30-31~~
~~Adar 1st to 31st~~

20

Monday

4

21

Tuesday

5

22

Wednesday

6

10-22-23-24-25-26-27-28-29-30-31
WASHINGTON'S BIRTHDAY
Brotherhood Dinner

FEBRUARY

ADAR

23

Thursday

7

~~4:30 Conference~~
~~1:30 - 6:30 p.m.~~
 7- Ina. Bous - Speed

24

Friday

8

Light Candles 5:20 p.m.
~~4:30 - 6:30 p.m.~~
 6:30 p.m. Toronto

25

Saturday

SHABBAT ZAKHOR

Weekly Portion TETZAVEN

Exodus 27:19-30:10; Deuteronomy 23:17-19

Prophets—1 Samuel: 15:2-32

Pap. Page

Toronto - 3.50 +
 11.00 - When I see

SHABBAT ZAKHOR derives its name from the special portion of the Torah, Deut. 25, 17-19, read that day, which begins with the word Zakhor—"Remember Amalek." It was assumed that Haman was an Amalekite.

FEBRUARY

ADAR

11th Feb Sunday 10
 8:30 AM 6: Dinner
 10:00 AM

27th Mon 11
 8:30 AM
 Alathia

28 Tuesday 12

MARCH

10th 13
 10:30 AM
 Fast of Esther
 Reading of the Megillah

PAST OF ESTHER commemorates the day when the Jews of Persia fasted and prayed that they be spared the massacre planned by Haman.

MARCH

ADAR

2

Thursday

14

PURIM

3

Friday

15

Light Candles 3:28 p.m.

Handwritten signature

4

Saturday

16

Weekly Portion KEI TISSA

Exodus 30:11-34:35

Prophets—1 Kings 18:1-39

Handwritten signature

PURIM commemorates the day when, through the intervention of Mordecai and Queen Esther, the Jews of Persia narrowly escaped being victims of Haman's plot to exterminate them.

MARCH

ADAR

5

Sunday

17

Purim Carnival

Purim
- Polka -

6

Monday

18

~~Friday~~

12. Federata

7

Tuesday

19

8

Wednesday

20

T.W.A. Open meeting
~~Monday~~ Train Telephone
meeting

MARCH

ADAR

9

Thursday

21

10

Friday

22

Light Candles 5:37 p.m.

11

Saturday

23

SHABBAT PARAH

Weekly Portion VAYACHEL-PEKUDE

Exodus 35:1-40:38; Numbers 19:1-22

Prophets—Ezekiel 36:16-38

Mrs. + Mrs. Clark - Dinner Parah

SHABBAT PARAH — Recalling the Pass-over, proper steps to become ritually clean had to be taken in preparation for the eating of the Paschal lamb. Hence the law concerning the ashes of the red heifer, Parah Adumah (Numbers 19), was read.

MARCH

ADAR

12

Sunday

24

Society Supper
Pulpet

13

Monday

25

10³⁰ — Leaves for Miami

14

Tuesday

26

15

Wednesday

27

~~Haytham and his son~~
~~1000 ft. to the~~

MARCH

ADAR

16

Thursday

28

17

Friday

29

Light Candles 5:44 p.m.

WILLIS



18

Saturday

NISAN

1

SHABBAT HAHODESH

ROSH HODESH NISAN

Weekly Portion VAYIKRA

Leviticus 1:1-5:26; Numbers 28:9-15;

Exodus 12:1-20

Prophets—Ezekiel 43:16-45:18

SHABBAT HAHODESH derives its name from the special reading from the Torah, Exodus 12:1-20. This is the "portion about the month," referring to the special consecration of the month of Nisan which is the most eventful in the history of Israel.

MARCH

NISAN

19

Sunday

Learn for Israel

20

Monday

WHITIS



21

Tuesday

4

22

Wednesday

5

MARCH

NISAN

23

Thursday

6

24

Friday

7

Light Candles 5:52 p.m.

25

Saturday

8

SHABBAT HAGADOL

Weekly Portion - ZAV

Leviticus 6:1-16

Prophets - Malachi 3:4-24

7. 8 to Her - ~~was~~
~~730 w. Michael - Samuel~~
SHABBAT HAGADOL always precedes
Passover. It derives its name from the im-
portance of the approaching festival and from
the further fact that the Hazzarah for the day
closes with an allusion to "The Great Day of
the Lord."

MARCH

NISAN

26

Sunday

9

4.6. Leo - chapel

27

Monday

10

28

Tuesday

11

29

Wednesday

12

Theater night - Quis club
Leave for home.

MARCH

NISAN

30

Thursday

13

31

Friday

14

Light Candles 5:59 p.m.

FIRST SEDER

Congregational Seder

3 - Schwaab - Anshby

APRIL

1

Saturday

15

PASSOVER — 1st Day

SECOND SEDER

PASSOVER celebrates Israel's deliverance from Egyptian bondage. The festival lasts eight days, during which matzah are eaten in place of leavened bread. On the first and second nights of the festival, the traditional Seder is held in the home, at which the historical ideal of freedom is reaffirmed.

APRIL

NISAN

2

Sunday

16

PASSOVER — 2nd Day

= Pulpot. =

3

Monday

17

11. Sampled Dead
4. Left City

4

Tuesday

18

11. Mr. Rose & W. D.
8. Blanking

5

Wednesday

19

W. F. S. H. & Co. K.D. hours
2:30 - Harper Union Comm.

APRIL

NISAN

6

Thursday

20

4. Shady -
8³⁰ Synagogue

7

Friday

21

PASSOVER — 7th Day

Light Candles 6:07 p.m.

10³⁰ Service

8

Saturday

22

PASSOVER — 8th Day
MEMORIAL SERVICES

7³⁰ W. L. T. S. E. - W. L. S.

Memoranda

APPENDIX

WISAP

5

Sunday

~~12-6~~
~~7-6-10~~

Keywords: child sexual abuse; disclosure; self-blame

Tuesday

Annual Talent Show - Mr. & Mrs.
Gust Lohr, C. G. R.
Souris Inn

Wednesday



12¹⁵¹² Wednesday 28
5:18 PM - Oak River
11 P - Oakwood - Suburban

11 P - Oakwood - Inhofe

APRIL

NISAN

13

Thursday

17

H. S. V. Gerson
S. Board

14

Friday

18

Light Candles 6:15 p.m.

15

Saturday

20

Weekly Portion SHEMINI
Leviticus 9:1-11:47
Prophets—I Samuel 20:18-42

Memoranda:

APRIL

NISAN

16

Sunday

30

ROSH HODESH IYAR

Pulpet

6. Rel. Sch. Com.

17

Monday

IYAR

1

ROSH HODESH IYAR

12-15 *Mid-day, WWG*

to ³ *Messiah* - *Execution*

18

Tuesday

2

11³⁰ *Debut*

8. Conf. Parents

19

Wednesday

3

6. Federator - *Carte*

APRIL

IYAR

20

Thursday

4

L. 10.05 km.

Yerusha Ma'ariv

7. Avenue - H.O.C. 2

21

Friday

5

ISRAEL INDEPENDENCE DAY

Light Candles 6:21 p.m.

Cover

22

Saturday

6

Weekly Portion TAZRIA-METZORA

Leviticus 12:1-5:33

Prophets—II Kings 7:3-20

~~Confession in the morning~~

7. Kibitz

ISRAEL INDEPENDENCE DAY is the day the Jews of Eretz Yisrael proclaimed their independence and set up the provisional government of Israel (3th of Nisan, 5709).

APRIL

YEAR

21

Sunday

7

6 Cof. Class -

Monday

10¹¹ - WYBK 5¹⁸ after

12³⁰ Noon. Cof. P

4³⁰ Bath in P. room

Tuesday

2799 5¹⁸ carload 9¹¹

22

Wednesday

10

11.45 - A. Chandler, Cof.
- Mrs. Day - Sarah
Cousin

APRIL

1948

27

Thursday

11

3. Com. Inauguration
8. Opera -

28

Friday

12

Light Candles 6:38 p.m.

29

Saturday

13

Weekly Portion AHARE-KEDOSHIM

Leviticus 16:1-28:27

Prophets—Amos 8:7-13

9. Conf. rehearsal

Memoranda

APRIL

ITALY

30

Sunday

14

Ogden Bird
to Teller

MAY

1

Monday

15



2

Tuesday

16

Rel. School Comm. (evening)

1. F. Dr. L. L. L. L.
5th floor -
4th Conf. Room

Wednesday -

17

MAY

ITAB

4

Thursday

18

LAG BAOMER

1130 Daring
 400 off. school

5

Friday

19

Light Candles 6:36 p.m.

Ng. & Mrs. Chub - East Placidia

12 Ex. school bus.

6

Saturday

20

Weekly Portion E-40

Leviticus 21:1-28:25

Prophets - Ezekiel 4:13-31

Halcyon Graduation.

7:30 - 2:30 - 1st & 2nd Hydr.

Exp. school bus.

157 Condu. Hydr.

WWT

TAP

7

Summary:

~~Men's Club~~ Sun. Service
Women's Service - Daily

Wednesday



11-5³ Wolfen - Strong 23
730 Bond
860 H. L. D. A. R. S.

10

Wednesday

34

1. T. B. H. Feature
4th Eng

MAY

IYAR

14

Sunday

20

Last Spring Annual Meeting
 Rept.

15

Monday

21

B. Raphael

~~8-2432~~

~~8-2432 Braden Rd~~

16

Tuesday

SIVAN

1

ROSH HODESH SIVAN

~~W. S. Goldstein~~
~~and Board meeting failed~~
 to plan.

17

Wednesday

2

421 Cap.

~~Executive~~

7. Chas. Kay Bond
 Board Executive

MAY

SIYAN

19

Thursday

3

~~June 6~~ J. W. F. Carter
Y. Conf.

19

Friday

4

Light Candles 6:49 p.m.

20

Saturday

5

Weekly Portion BEN-IDBAR

Numbers 1:1-4:20

Prophets—Hoshea 2:1-32

G. Conf. - Friend,

Memoranda

MAY

SIVAN

21

Sunday

6

SHAVUOT

Confirmation

22

Monday

7

SHAVUOT
MEMORIAL SERVICES

23

Tuesday

8

24

Wednesday

9

~~SHAVUOT~~ (The Feast of Weeks) is so called because it completes exactly seven weeks from the second day of Passover on which the omer (a measure) of the new barley was brought to the Temple. This holiday celebrates the early wheat harvest in Israel. It also commemorates the covenant which was established at Sinai between God and Israel.

S. H. H. H. H.

MAY

SIVAN

25

Thursday

10

3 - Dr. Katz - story
 8. Finance Car

26

Friday

11

1030 TWA. Light Candles - Board -
~~Gaggle Week End~~
 3 F. Irving Roth -

27

Saturday

12

Weekly Portion MASO
 Numbers 4:21-7:89
 Prophets - Judges 15:2-25

10. Isaac Kyma *hush*

Memoranda

MAY

EIVAN

18

Sunday

13

~~annual meeting held at school~~

565 - Rothman -

19

Monday

14

20

Tuesday

15

MEMORIAL DAY

330 Kai Sgar.

21

Wednesday

16

JUNE

BIVAN

4

Sunday

20

Rally Day

~~6:30~~ 6:30

5

Monday

21

12¹⁵ Frank Stewart - Carls.
6:30 Home.

6

Tuesday

22

T. W. A. Sewing Rally

6:30 David & Sarah in
10:45 ~~Leave~~ Wednesday 23
4:15 Hotel - New
S. H. - 515 Park.
7 N.Y.C. - L. H. - 515 Park.

JUNE

SIVAN

8

Thursday

24

12 - Avenue U, A.H.C.

P. Touff-thusec.

9

Friday

25

Light Candles 7:06 p.m.

10

Saturday

26

Weekly Portion SHELAM LEKHA

Numbers 15:1-15:41

Prophets—Joshua 2:1-24

7 - U.S. Navy 1976

Memoranda

JUNE

SIVAN

1030

11

Sunday

27

Ed Friedman

B. shortly

12

Monday

28

12. John Carmel - Great
activities B. B.

13

Tuesday

29

1030 study, 11:00 - 1:00

230 F. Mrs. Friedman

~~8:15 go out~~

11:15 go to bed there

ROSH HODESH TAMBUZ - 1 am

West Res. Inc. (apartment)

B. K. - 1 am
B. K. - 1 am

JUNE

TAMMUZ

15

Thursday

1

ROSH HODESH TAMMUZ

16

Friday

2

Light Candles 7:09 p.m.

1130 Shuman Rd.
222 F. Roe Garson

17

Saturday

3

Weekly Portion KORAH
Numbers 16:1-18:32
Prophets—I Samuel 12:14-12:22

Memoranda

→ 3705 Shandhill Rd.

JUNE

TAMMUZ

18

Sunday

4

~~Ed. [unclear] [unclear] [unclear]~~
~~King [unclear] [unclear] [unclear] [unclear]~~
 (See Dec 25, 1960)

Dr. Fred David Lyman - C.T.

19

Monday

5

12. Howard. J. [unclear]

20

Tuesday

6

8. Brad

21

Wednesday

7

25. [unclear] - Beckerman
 7. [unclear] - [unclear]

JUNE

TAMMUZ

22

Thursday

8

Annual Picnic

8-Diplomat Hotel. 12:00

23

Friday

9

Light Candles 7:11 p.m.

24

Saturday

10

Weekly Portion HUKAT
Numbers 19:1-22:1
Prophets—Judges 1:1-33

JUNE

TAMMUZ

25

Sunday

11

~~E. W. Bickerman. Sol.~~
~~7:30 P.M. Bickerman / Binner~~
~~and + Sec. Hall~~
~~Shaker House -~~

26

Monday

12

~~Sam Bickerman~~
~~with me~~

WITTS



27

Tuesday

13

Prof. Kopylovsky -
 4. Curator Board:

28

Wednesday

14

7. June 3

TUNE

TAMMULI

**Thursday**

19

11. Study - Wm. Galvin

30

Friday



Licht Candles 7:11 p.m.

11.30 Sat - Leahy -
2 P. Hooper - S. G. W. H.

2 P. H₂A - 596 mm.

1941

References

13

Weekly Portion BALAK

Received: 22 June 2006

Prophet—Micah 3:6-8

Summary

JULY

TAMMUZ

2

Sunday

18

SHIVEAH ASAR BETAMMUZ

3

Monday

19

G. Hahn

4

Tuesday

20

INDEPENDENCE DAY

5

Wednesday

21

SHIVEAH ASAR BETAMMUZ (seventeenth of Tammuz) is a fast day which commemorates the day when the Babylonian army made the first breach in the wall of Jerusalem during the siege in the year 586 B.C.E.

Mrs. Roth

JULY

TAMMUZ

6

Thursday

22

~~7. Weingarten - Balthus~~
Krohn Rd

7

Friday

23

Light Candles 7:10 p.m.

St Hahn - Temple

8

Saturday

24

Weekly Portion PINHAS
Numbers 23:1-28:1
Prophets—Jeremiah 1:1-2:3

G. Hovav K

Memoranda

JULY

TAMMUE

9

Sunday

25

6^{am} ~~9~~
 Lawn / Sperry wedding
 Oakwood Club

10

Monday

26

Leave ~~7:30~~
 4:30
 L. IV. Y. T. V. A. ~~4:30~~

Tuesday

7:45
~~8:00~~ G.

H. London

L. ~~8:00~~
 B. CA. 10:50 G.
 A. W. C. 4:45 A.

12

Wednesday

28

JULY

TAMMUZ

13

Thursday

29

14

Friday

AV
1

ROSH HODESH AV

Light Candles 7:07 p.m.

1 ~~15~~ *Shema - Israel* -

93¹⁵⁰ - *Sydney* Saturday 1
Weekly Torah MATTOI-MAE
Numbers 30:2-36:13
Prophets—Jeremiah 2:4-28; 3:4

Memoranda

JULY

AV

16

Sunday

3

1. Prot. lunch

17

Monday

4

18

Tuesday

5

6-8 Am. Institute Party;
8 - Prot.

19

Wednesday

6

4 - ~~Academy~~ -6-8. Early lunch
- Reception

JULY

AY

23

Sunday

10

TISHEAH BEAY

24

Monday

11

25

Tuesday

12

~~Leave 1 day,~~

26

Wednesday

13

~~K. Fodder Mosses Ady~~

JULY

AV

17

Thursday

14

12 W. Bury - 24345 Shaker
in a day.

18

Friday

15

Light Candles 6:56 p.m.

19

Saturday

16

SHABBAT NAHAMU

Weekly Portion VAETHANAN

Numbers 1:1-5:11

Prophets—Isaiah 40:1-56

Mr. & Mrs. Chas. Mydny and Family

SHABBAT NAHAMU derives its name from the Haftarah of that day, Isaiah 40:1-56, which begins with the word Nahamu, "Comfort ye," read on the Sabbath after Tishah BeAv.

JULY

AV

30

Sunday

17

Hanger/Sabyn wedding
Cent. of Soc. Hall - 6.30 P.M.

31

Monday

18

AUGUST

1

Tuesday

19

2

Wednesday

20

AUGUST

AV

3

Thursday

21

7. W. Houlston - Penfil
- Parbo

4

Friday

22

Light Candles 6:49 p.m.



5

Saturday

23

Weekly Portion EKEV
Deuteronomy 7:12-11:25
Prophecy—Isaiah 49:14-51:3

~~7. W. Houlston - Penfil~~

Memoranda

AUGUST

AY

6

Sunday

24

7

Monday

25

8

Tuesday

26

~~From Sydney Ave~~
At 11:55 P.M.

9

Wednesday

27

board

AUGUST

AV

10

Thursday

28

Return.

7⁴⁵ Selling -
 8³⁰ Kristy -

11

Friday

29

Light Candles 6:41 p.m.

12

Saturday

30

ROSH HODESH ELUL

Week's Portion REEH
 Deuteronomy 11:26-16:17;
 Numbers 28:7-15
 Prophets—Isaiah 56:1-24

Memoranda

Beachmont Chb.

AUGUST

ELUL

13

Sunday

1

ROSH HODESH ELUL

5:30

W. C. F. Taylor
 Shropshire, L.P.M.

14

Monday

2

8 - Music Com.

15

Tuesday

3

8:00 P.M. Graded in
 meeting 2 F. Milton
 12 - Here Kane

16

Wednesday

3:30 P.M.
 Helli

2 - Mrs. Groom

AUGUST

ELUL

17

Thursday

5

~~7:30 to 8:00 p.m. - Der Mai~~
~~3:15 to 3:45 p.m. - Travel~~
4. Seidenfeld -

18

Friday

6

Light Candles 6:31 p.m.

3. 5:30 to 6:00 p.m.
4. 6:00 to 6:30 p.m.

19

Saturday

7

Weekly Portion SHOFETIM

Deuteronomy 16:18-21:9

Prophets Isaiah 51:12-52:12

Joseph -
Israel -
Memoranda

AUGUST

ELUL

24

Thursday

12

10 Hallel Hallel.

25

Friday

13

Light Candles 6:21 p.m.

6¹² Study Taper

26

Saturday

14

Weekly Portion KEE TETZE

Deuteronomy 21:10-25:19

Prophets—Isaiah 54:1-10

Memoranda

AUGUST

ELUL

17

Sunday

13

21

Monday

16

9³⁰ Strauss

22

Tuesday

17

Hahers' Dinner - 6:30 P.M.
Ashwood Club

30

Wednesday

18

AUGUST

ELUL

31

Thursday

18

2 - Famen,
7:30 V. Tefer - Kerman
3125 Laurel

SEPTEMBER

Friday

20

Light Candles 6:10 p.m.

2. F. L. D. & Kobbly
5:30 L. B. Schurder
17 Avenue
21

Weekly Portion KER TAVO

Deuteronomy 26:1-29:8

Prophets—Isaiah 40:1-22

S. H. Y. Z. O. H. (3)
Memoranda

White. Light. Day
in school.

REPORT NUMBER

1501

3

Symmetry

22

6th W. Solorst. - Illinois
and Tex. / 1881.

Wednesday

LABOR DAY

6. Raphael -

Tuesday

21

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Hohenzollern

SEPTEMBER

ELUL

7

Thursday

26

123456789 -

7. Havdalah - Oshvud

8

Friday

27

Light Candles 5:58 p.m.

9

Saturday

28

Weekly Portion MI-ZAVIM

Deuteronomy 29:2-30:20

Prophets—Isaiah 62:10-63:9

6 W. - Horowitz - Parsh
Reicher

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**The Society for the Advancement
of Judaism.**

15 West 86 Street New York 24, N. Y.

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Society for the Advancement
of Judaism

THE SOCIETY FOR THE ADVANCEMENT OF JUDAISM

If you have a yearning to be part of the Jewish people, and if you sense that you owe your children a Jewish upbringing, then you should know that —

—Judaism can be a joy, a source of deep satisfaction, of beauty, and wisdom, and courage.

—Being a Jew can give you that feeling of belonging without which one is really lost; it can give your children an understanding of themselves and their tradition which will imbue them with a sense of security and pride.

—American democracy encourages the expression of various religious faiths, and of a diversity of cultural traditions. One can practice Jewish religion without falling prey to irrational dogma.

—Rituals properly interpreted and beautifully conducted can lift the spirit, and bind families and communities together.

THE SOCIETY FOR THE ADVANCEMENT OF JUDAISM is founded on the belief that —

—Liberals can find in their Jewish past a reservoir of wisdom, ethics and beauty, provided they know what to select from their history and literature.

—Intelligent persons can recapture their heritage, and interpret it in the light of today's events and problems.

1) **TO THE JEW SEEKING MEANING** and direction in life, courage to face the future and to overcome doubt and despair, the Society offers religious services in an atmosphere of warmth, beauty, and intellectual stimulation.

—The specially edited Prayer-books contain anthologies of readings, poems, and prayers, in Hebrew and in English, which reinterpret Jewish tradition in terms of everyday experience.

—The talks given by the Rabbi are informative and inspiring, designed for the intelligent listener.

—The Hazzan and Choir add beauty to the service.

—The service varies, from week to week, depending upon the theme of the day.

—The congregation participates in the service, joining in communal singing and responsive readings. The service is never a "performance," but always a joint experience.

WHAT DOES THE SOCIETY OFFER?

2) TO PARENTS of both young and older children, the Society offers the chance to learn the principles of child development and guidance, the techniques of creating a wholesome Jewish home, and methods for harmonizing the American and the Jewish ways of life.

—Here are to be found earnest and dedicated mothers and fathers who recognize that the Jewish phase of their children's lives must be approached with the same intelligence and care that are be-

stowed upon their general upbringing; and that the whole child cannot remain whole and integrated if the fact of his Jewishness is ignored.

3) TO THE CHILD, the Society offers an approach to education designed to make him love his people and his tradition.

—It seeks to give him an introduction to Judaism through exciting and meaningful experiences.

—This means lively holiday celebrations, creative activity in music and the arts, studies in the Hebrew language, history, literature and customs which help the child to identify with the Jewish people and its historic faith and culture.

—The school makes the Land of Israel a reality in the life of the child, establishing a link of brotherhood with the center of Jewish civilization.

—The school concerns itself with the child's total life, his relations with his family, his friends, his school, and the children of other faiths.

—In 1957, the SAJ purchased an additional building to house its school and expand its activities. It is located at 32 West 86 Street.

4) TO THE TEEN-AGERS, the Society offers, in their last years of high school, an intelligent foundation of Jewish knowledge which serves as a preparation for the world of college and university.

—So many of Jewish youth find themselves confused, unable to cope with their Jewishness. Away from home for the first time, they do not know who they are or their worth as Jews. These young people are in great need of guidance.

—For them, courses and discussions are arranged, combined with social activities, to help them gain self-confidence and poise in every aspect of their personalities.

—With pride, we point to our record over the past few years of having retained almost 100% of our Hebrew School students through the high school years.

WHAT, THEN, DOES THE SOCIETY FOR THE ADVANCEMENT OF JUDAISM STAND FOR?

Living as Jews, meaningfully, joyously, tolerantly; giving Jewish children a strong sense of security in the knowledge that they belong to an old people with an honorable tradition; doing its share to make the community and the world a better place to live in.

If you are interested in membership, or in a special non-resident membership, write to 15 West 86 Street, New York 24, N. Y.

CRITERIA OF JEWISH LOYALTY

In view of the changed conditions in Jewish life, the criterion of loyalty to Judaism can no longer be the acceptance of a creed, but the experience of the need to have one's life enriched by the Jewish heritage.

In being dedicated to the advancement of Judaism as a modern religious civilization, we subscribe

to the following thirteen wants:

1. We want Judaism to help us overcome temptation, doubt, and discouragement.

2. We want Judaism to imbue us with a sense of responsibility for the righteous use of the blessings wherewith God endows us.

3. We want the Jew so to be trusted that his yea will be taken as yea, and his nay as nay.

4. We want to learn how to utilize our leisure to best advantage physically, intellectually, and spiritually.

5. We want the Jewish home to live up to its traditional standards of virtue and piety.

6. We want the Jewish upbringing of our children to further their moral and spiritual growth and to enable them to accept with joy their heritage as Jews.

7. We want the synagogue to enable us to worship God in sincerity and truth.

8. We want our religious traditions to be interpreted in terms of understandable experience and to

be made relevant to our present-day needs.

9. We want to participate in the upbuilding of Eretz Yisrael as a means to the renaissance of the Jewish spirit.

10. We want Judaism to find rich, manifold, and ever new expression in philosophy, in letters, and in the arts.

11. We want all forms of Jewish organization to make for spiritual purpose and ethical endeavor.

12. We want the unity of Israel throughout the world to be fostered through mutual help in time of need, and through cooperation in the furtherance of Judaism at all times.

13. We want Judaism to function as a potent influence for justice, freedom, and peace in the life of men and nations.

FEDERATION OF RECONSTRUCTION-
IST CONGREGATIONS AND
FELLOWSHIPS

The SAJ is a charter member of

the Federation, organized in 1955 to encourage cooperation between the various congregations identified with the Reconstructionist movement. At annual conferences, delegates of the various affiliated synagogues meet to plan projects to be jointly undertaken, to exchange experiences, and to set up committees for more effective dissemination of the philosophy and program of the movement.

The congregations also retain an affiliation with national synagogue bodies of their choice, thus creating a desire for greater unity, interaction, and cooperative treatment of the religious problems of American Jewry.

The "Fellowships" otherwise known as *havurot*, consist of small groups of men and women who are seeking to experience the joys of Jewish life together with like-minded people, in informal but regular meetings. Some of these *havurot* plan to develop into congregations; others expect to retain their intimate character, in order

to make possible experimentation in worship, study, and action.

In both the congregation and the *havrutot*, the ideal of personal commitment is strongly emphasized.

Other congregations in the Federation are: Congregation Beth El Zedek, Indianapolis; Niles Township Jewish Congregation, Skokie, Ill.; Temple Sinai, Buffalo; Pacific Palisades Jewish Community Center, Pacific Palisades, Cal.; Beth Shalom Congregation, White Plains, (Westchester County), N. Y.

Fellowships are to be found in Montreal, San Francisco, Chicago, Great Neck, L. I., Rochester, and Brooklyn, N. Y.

RECONSTRUCTIONISM—

The Philosophy of the SAJ

Reconstructionism is a movement indigenous to America. It represents an attempt to assure physical and spiritual Jewish survival by indicating how a maximum Jewish life can be lived within the setting of a modern democratic state. Though its program is directed

specifically to American Jews, its philosophy applies to Jewish life everywhere.

Reconstructionism defines Judaism as a dynamic religious civilization. It sees the need to bring about the spiritual unity of the Jewish people; to reorganize the American Jewish community; to aid in the development of Israel; to revitalize Jewish religion; to encourage Jewish cultural creativity in education, literature, and the arts; to intensify participation by Jews in all activities that enhance the ideals of democracy. To the ultimate achievement of these objectives, Reconstructionists are dedicated.

The Spiritual Unity of Jewry

Every Jew depends upon every other Jew for the energy, resources, and courage to live as a Jew. This interdependence ought to be given such formal recognition as would endow all Jews throughout the world with the status of a people. Thus, affiliation with the Jewish people would be morally binding

upon all who wish to be identified as Jews.

Reorganization of the American Jewish Community

The Jew desires to belong to a group that cares about him. To attract the individual Jew, Jewish community life must be on so high a level that he will be proud to be part of it. A Jewish community, democratically organized and representing all Jews who wish to be identified with it, can give to the individual and to the Jewish community a status of dignity.

The establishment in local areas throughout the United States of organic Jewish communities which would discharge the principal functions of Jewish life and which would be representative of all elements in the Jewish community, would give the individual Jew status as a member of a religious-cultural group. Because he would then be part of a collective effort to attain that which makes for human fulfillment, the individual Jew would find participation in Jewish life worthwhile.

The Development of Israel

As Americans, our primary civilization is American, and as Jews we share with Jews throughout the world the civilization of the Jewish people. The hub of Jewish civilization is bound to be in Israel, where it is the primary civilization of the land. There the spiritual and cultural revival provides a reservoir of social and ethical values for all Jewry. In Israel, Jewish life can fulfill the highest aspirations of Jews everywhere and should, therefore, be built upon firm foundations of social, political, and economic justice for all inhabitants. It can serve as an example of the best in the ethical tradition of Judaism and it can be a moral force for all Jewish life.

The Revitalization of Jewish Religion

Traditional religions, because they appear to be unrelated to the needs and problems of modern life, seem to be losing their hold on many people. Jewish religion, to be a vital force in the life of the individual Jew, should be relevant to

his everyday actions and should have meaning for Jewish living in two civilizations, the American and the Jewish. Indifference to Jewish religion on the part of many Jews stems from the fact that religion, in their minds, is identified with particular doctrines and practices to which they cannot subscribe intellectually. However, religion can be so re-interpreted as to meet contemporary intellectual demands and spiritual needs. It should always be recognized that the true function of religion is to influence man to live in harmony with God as the Power that makes for the realization of the best in one's self and in one's people. If this principle is followed, Jewish religion can be a meaningful experience for all Jews.

The Need For Effective Jewish Education

Jewish education to be effective today should give to the next generation a knowledge of the past, so that the individual may be equipped to live in the present and be prepared to meet the problems of the foreseeable future. Education

includes every aspect of Jewish culture such as the Hebrew language, religion, literature, contemporary Jewish problems, music, the arts. Because the home is so important an influence in all education, the Jewish home should have a cultural and spiritual atmosphere that is authentically Jewish. Since education is not confined to the home, however, some regular portion of the time of each adult and child should be devoted to attaining knowledge of matters of Jewish interest.

The Need To Cultivate The Arts

Art forms have always existed in Jewish life. The graphic arts, such as sculpture and drawing, were not emphasized, since ancient and medieval art was largely religious. To represent Deity in art forms was considered idolatrous from the viewpoint of Jewish religion. Jewish artists today ought to be encouraged and stimulated to express their creativity within the sphere of Jewish civilization. They should be assisted through every means such as subsidies, scholar-

ships, art exhibits, and promotion of competitive contests.

The Need To Participate In American Civilization

The improvement of human relations has always been a major element in Jewish civilization. The concepts of the Fatherhood of God and the Brotherhood of Man are based on the Jewish view that mankind is one, that man must learn to rise above the differences that exist among races, peoples, and religions. Judaism believes that the Brotherhood of Man means a cooperative effort to make a better life for all men. Jews should strive for the establishment of a social order that allows the maximum of human cooperation with the maximum of personal liberty. Jewish organizations and institutions ought to make Jews sensitive to those social evils that impede the realization of this vision. Jewish communities and Jews as individuals must cooperate with the general population in furthering all movements which have as their purpose

the eradication of poverty, exploitation, violence, and war.

Conclusion

In the above statement, a glimpse of Reconstructionist philosophy and of its program for action has been presented. Many questions have been unanswered. It is the conviction, however, of the Jewish Reconstructionist Foundation, the fiscal and administrative arm of the Reconstructionist movement, that the application of Reconstructionism to American Judaism will infuse it with renewed vigor and will bring satisfaction and happiness in Jewish living. Within the body of American Jewry there exist potentialities for greatness and creativity as yet untapped. American Jews can and will use these potentialities to meet the unprecedented challenge of our age.

See next page for Reconstructionist publications and back of this Diary for general book list of Jewish reading.

RECONSTRUCTIONIST PUBLICATIONS

The Reconstructionist. A bi-weekly magazine of Jewish opinion. Annual subscription \$1.00

* * *

American Jewry — The Tercentenary and After, edited by Eugene Kohn. A sober evaluation of the problems and prospects of American Jewry. 3.50

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Basic Values in Jewish Religion, by Mordecai M. Kaplan. A reprint of a portion (chapters 14 and 15) of "Future of the American Jew."

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Good To Be A Jew, by Eugene Kohn. Designed to meet a definite need on the part of American Jews. It endeavors to show the values that inhere in Jewish institutions, culture, and religion. 3.75

Judaism as a Civilization: Toward a Reconstruction of American Jewish Life, by Mordecai M. Kaplan. Epoch making classic, now in its 3rd printing. 6.00

Judaism Under Freedom, by Irs Eisenstein. Discusses how the American Jew can simultaneously do justice to his Jewish and American heritage. 3.50

Judaism Without Supernaturalism, by Mordecai M. Kaplan. Shows how Judaism can be revitalized and enhanced when freed from supernaturalism. 4.50

Mordecai M. Kaplan: An Evaluation, ed. by Irs Eisenstein and Eugene Kohn. The philosophy of Dr. Kaplan critically analyzed by some of his disciples and admirers. 3.00

New Lights and Old Shadows, by Lionel S. Reiss. An American artist portrays the "new lights" of an Israel reborn and the "old shadows" of a vanished European Jewry. Over 200 faithful reproductions of paintings, watercolors, and etchings. (Reduced from \$10.00) 3.50

Questions Jews Ask: Reconstructionist Answers, by Mordecai M. Kaplan. Unusual in form and content, this book deals with a wide range of Jewish problems and issues. 4.75

Reconstructing Jewish Education, by Michael Alper. A Jewish educator discusses the implication of Reconstructionism for the education of American Jews. 3.00

Religion and Humanity, by Eugene Kohn. A discussion of how religion can help men achieve a better world. 3.00

The Case For Religious Naturalism. A philosophy for the modern Jew, by Jack J. Cohen. A closely reasoned analysis of the naturalist approach to religion with specific reference to Jewish religion in America and Israel. 3.75

The Faith of America, edited by Mordecai M. Kaplan, J. Paul Williams, Eugene Kohn. Programs for the religious observance of American holidays with readings based on American documents and literature. 4.50

The Future of the American Jew, by Mordecai M. Kaplan. A philosophy of Jewish life in the contemporary world. 7.00

The Greater Judaism in the Making, by Mordecai M. Kaplan. In the present magnum opus, Dr. Kaplan harvests a life-time of research and thought, offering to the coming generations of Jews a conception of Judaism which represents the culmination of two centuries of evolution. 7.50

The Meaning of God in Modern Jewish Religion, by Mordecai M. Kaplan. The God idea as expressed in holidays of the Jewish calendar. 1.00

What We Mean by Religion, by Ira Eisenstein. A modern interpretation of the Sabbath and Festivals; designed for use especially in the Jewish school. Stimulating questions at the end of each chapter. 3.75

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Judaism As An Evolving Religious Civilization	No charge
A Way of Life For The Modern Jew	No charge

1961	SUN	MON	TUE	WED	THU	FRI	SAT	1961	SUN	MON	TUE	WED	THU	FRI	SAT
JAN	1	2	3	4	5	6	7	JUL							1
	8	9	10	11	12	13	14		2	3	4	5	6	7	8
	15	16	17	18	19	20	21		9	10	11	12	13	14	15
	22	23	24	25	26	27	28		16	17	18	19	20	21	22
	29	30	31						23	24	25	26	27	28	29
FEB									30	31					
				1	2	3	4	AUG			1	2	3	4	5
	5	6	7	8	9	10	11		6	7	8	9	10	11	12
	12	13	14	15	16	17	18		13	14	15	16	17	18	19
	19	20	21	22	23	24	25		20	21	22	23	24	25	26
	26	27	28						27	28	29	30	31		
MAR					1	2	3	SEP						1	2
	4	5	6	7	8	9	10		3	4	5	6	7	8	9
	11	12	13	14	15	16	17		10	11	12	13	14	15	16
	18	19	20	21	22	23	24		17	18	19	20	21	22	23
	25	26	27	28	29	30	31		24	25	26	27	28	29	30
APR						1		OCT	1	2	3	4	5	6	7
	2	3	4	5	6	7	8		8	9	10	11	12	13	14
	9	10	11	12	13	14	15		15	16	17	18	19	20	21
	16	17	18	19	20	21	22		22	23	24	25	26	27	28
	23	24	25	26	27	28	29		29	30	31				
	30														
MAY								NOV			1	2	3	4	
									5	6	7	8	9	10	11
									12	13	14	15	16	17	18
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JUN								DEC						1	2
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									10	11	12	13	14	15	16
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									24	25	26	27	28	29	30
									31						

1962	SUN.	MON.	TUE.	WED.	THU.	FRI.	SAT.	1962	SUN.	MON.	TUE.	WED.	THU.	FRI.	SAT.
JAN	..	1	2	3	4	5	6	JUL	1	2	3	4	5	6	7
	7	8	9	10	11	12	13		8	9	10	11	12	13	14
	14	15	16	17	18	19	20		15	16	17	18	19	20	21
	21	22	23	24	25	26	27		22	23	24	25	26	27	28
	28	29	30	31	..	..	..		29	30	31	..	..	..	..
FEB	..	..	..	..	1	2	3	AUG	..	..	..	1	2	3	4
	4	5	6	7	8	9	10		5	6	7	8	9	10	11
	11	12	13	14	15	16	17		12	13	14	15	16	17	18
	18	19	20	21	22	23	24		19	20	21	22	23	24	25
	25	26	27	28	..	..	..		26	27	28	29	30	31	..
MAR	..	..	..	..	1	2	3	SEP	..	..	..	..	..	1	..
	4	5	6	7	8	9	10		2	3	4	5	6	7	8
	11	12	13	14	15	16	17		9	10	11	12	13	14	15
	18	19	20	21	22	23	24		16	17	18	19	20	21	22
	25	26	27	28	29	30	31		23	24	25	26	27	28	29
APR	1	2	3	4	5	6	7	OCT	..	1	2	3	4	5	6
	8	9	10	11	12	13	14		7	8	9	10	11	12	13
	15	16	17	18	19	20	21		14	15	16	17	18	19	20
	22	23	24	25	26	27	28		21	22	23	24	25	26	27
	29	30	..	..	..	..	..		28	29	30	31	..	..	..
MAY	..	..	1	2	3	4	5	NOV	..	..	..	..	1	2	3
	6	7	8	9	10	11	12		4	5	6	7	8	9	10
	13	14	15	16	17	18	19		11	12	13	14	15	16	17
	20	21	22	23	24	25	26		18	19	20	21	22	23	24
	27	28	29	30	31		25	26	27	28	29	30	..
JUN	1	2	..	DEC	1	..
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	10	11	12	13	14	15	16		9	10	11	12	13	14	15
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	24	25	26	27	28	29	30		23	24	25	26	27	28	29
		30	31

Made in U. S. A.

1963	SUN.	MON.	TUE.	WED.	THU.	FRI.	SAT.	1963	SUN.	MON.	TUE.	WED.	THU.	FRI.	SAT.
JAN			1	2	3	4	5	JUL		1	2	3	4	5	6
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	13	14	15	16	17	18	19		14	15	16	17	18	19	20
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	27	28	29	30	31				28	29	30	31			
FEB						1	2	AUG				1	2	3	
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	24	25	26	27	28				25	26	27	28	29	30	31
MAR						1	2	SEP		1	2	3	4	5	6
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	10	11	12	13	14	15	16		15	16	17	18	19	20	21
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	24	25	26	27	28	29	30		29	30					
	31														
APR			1	2	3	4	5	OCT			1	2	3	4	5
	6	7	8	9	10	11	12		6	7	8	9	10	11	12
	13	14	15	16	17	18	19		13	14	15	16	17	18	19
	20	21	22	23	24	25	26		20	21	22	23	24	25	26
	27	28	29	30					27	28	29	30	31		
MAY				1	2	3	4	NOV					1	2	
	5	6	7	8	9	10	11		3	4	5	6	7	8	9
	12	13	14	15	16	17	18		10	11	12	13	14	15	16
	19	20	21	22	23	24	25		17	18	19	20	21	22	23
	26	27	28	29	30	31			24	25	26	27	28	29	30
JUN						1		DEC		1	2	3	4	5	6
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	9	10	11	12	13	14	15		15	16	17	18	19	20	21
	16	17	18	19	20	21	22		22	23	24	25	26	27	28
	23	24	25	26	27	28	29		29	30	31				
	30														

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ABRIDGED HEBREW CALENDAR FOR

5722

1961

Rosh Hashanah	Mon., Tues., Sept. 11, 12
Fast of Gedaliah	Wednesday, Sept. 13
Yom Kippur	Wednesday, Sept. 20
Sukkot 1st Day	Monday, Sept. 25
Hosha'na Rabbah	Sunday, Oct. 1
Shemini Atzeret	Monday, Oct. 2
Simhat Torah	Tuesday, Oct. 3
*Rosh Hodesh Heshvan	Wednesday, Oct. 11
Rosh Hodesh Kislev	Thursday, Nov. 9
Hanukkah	Sun., Dec. 3 - Sun., Dec. 10
Rosh Hodesh Tevet	Friday, Dec. 8
Azarah BeTevet	Sunday, Dec. 17

1962

Rosh Hodesh Shvat	Sat., Jan. 6
Hamishah Asar BiShevat	Saturday, Jan. 20
*Rosh Hodesh Adar	Monday, Feb. 5
*Rosh Hodesh VeAdar	Wednesday, Mar. 7
Fast of Esther	Monday, Mar. 19
Purim	Tuesday, Mar. 20
Rosh Hodesh Nisan	Thursday, April 5
Passover 1st Day	Thursday, April 19
Passover 7th Day	Wednesday, April 25
*Rosh Hodesh Iyar	Saturday, May 5
Lag Ba'Omer	Tuesday, May 22
Rosh Hodesh Sivan	Sunday, June 3
Shavuot	Friday, June 8
*Rosh Hodesh Tamuz	Tuesday, July 3
Shiveah Asar BeTamuz	Thursday, July 19
Rosh Hodesh Av	Wednesday, Aug. 1
Tisha'ah Be'av	Thursday, Aug. 9
*Rosh Hodesh Elul	Friday, Aug. 31

*Previous day is also observed as Rosh Hodesh

ABRIDGED HEBREW CALENDAR FOR

5723

1962

Rosh Hashanah	Sat., Sun., Sept. 29-30
Fast of Gedaliah	Monday, Oct. 1
Yom Kippur	Monday, Oct. 8
Sukkot 1st Day	Saturday, Oct. 13
Hosha'na Rabbah	Friday, Oct. 19
Shemini Atzeret	Saturday, Oct. 20
Simhat Torah	Sunday, Oct. 21
*Rosh Hodesh Heshvan	Monday, Oct. 29
*Rosh Hodesh Kislev	Wednesday, Nov. 28
Hanukkah	Sat., Dec. 22 - Sat., Dec. 29
Rosh Hodesh Tevet	Friday, Dec. 28

1963

Asarah Betevet	Sunday, Jan. 6
Rosh Hodesh Shevat	Saturday, Jan. 26
Hamishah Asar Bshevat	Saturday, Feb. 9
*Rosh Hodesh Adar	Monday, Feb. 25
Fast of Esther	Thursday, March 7
Purim	Sunday, March 10
Rosh Hodesh Nisan	Tuesday, March 26
Passover 1st Day	Tuesday, April 9
Passover 7th Day	Monday, April 15
*Rosh Hodesh Iyar	Thursday, April 25
Lag Ba'Omer	Sunday, May 12
Rosh Hodesh Sivan	Friday, May 24
Shavuot	Wednesday, May 29
*Rosh Hodesh Tammuz	Sunday, June 23
Shiva'ah Asar BeTammuz	Tuesday, July 9
Rosh Hodesh Av	Monday, July 22
Tisha'ah Be'av	Tuesday, July 30
*Rosh Hodesh Elul	Wednesday, Aug. 21

*Previous day is also observed as Rosh Hodesh

SPECIAL DATA



INQUIRY
NO. 1

SPECIAL DATA

FOR AGENT
NO. 1

1

100-100

11-1

THE FOLLOWING IS A

2

100-100

11-1

THE FOLLOWING IS A

3

100-100

11-1

THE FOLLOWING IS A

4

100-100

11-1

THE FOLLOWING IS A

5

100-100

11-1

THE FOLLOWING IS A

Sat, Sep. 9

6 W. Horowitz - Berlin
R. D. B.

SEPTEMBER
1961

TISHRI
5722

11

Monday

1

ROSH HASHANAH

12

Tuesday

2

ROSH HASHANAH

520 F.R. Car
8. Bond

13

Wednesday

3

FAST OF GEDALIAH

ROSH HASHANAH marks the beginning of the Jewish New Year, and lasts two days. It is also the beginning of the Ten Days of Penitence, which end with Yom Kippur. Sincere prayer and meditation during these days help us to experience the reality of God and to dedicate ourselves anew to the establishment of His Kingdom on earth — the reign of freedom, justice and peace.

THE FAST OF GEDALIAH commemorates the climax of the disasters that befell the first Jewish Commonwealth in 586 B.C.E.

14

Thursday

4

11:30 G. Lamm

2:30 P. S. H. A. B. A. S.

15

Friday

5

Light Candles 5:46 p.m.*

11- D. L. L. L. L. L.

16

Saturday

6

SHABBAT SHUVAH

Weekly Portion V'YELEKH

Deuteronomy 31:1-30

Prophet—Hosea 14:2-10

Micah 7:18-20

SHABBAT SHUVAH derives its name from the Haftarah of that day Hosea, 14:2-10, which begins with the word Shuvah — "Return," i.e., Repent.

*Candle lighting time is calculated from sunset tables furnished by the U.S. Coast and Geodetic Survey. Eastern Standard time for latitude 40° North is followed throughout the calendar.

SEPTEMBER

TISHRI

17

Sunday

7

7 Yeshua

18

Monday

8

19

Tuesday

9

Light Candles 5: 0 p.m.

20

Wednesday

10

YOM KIPPUR MEMORIAL SERVICES

YOM KIPPUR (Day of Atonement) is a day of fasting and prayer when we strive to awaken the latent spiritual power in our souls so that it may become an effective and directing force in our daily conduct.

SEPTEMBER

TISHRI

21

Thursday

11

22

Friday

12

Light Candles 5:35 p.m.

4. H. H. H. H.

23

Saturday

13

Weekly Portion HAZINU
Deuteronomy 32:1-52
Prophets—I Samuel 22:1-51

Memoranda

SEPTEMBER

TISHRI

24

Sunday

14

High School Breakfast
~~New Year's Eve Dinner~~
~~James' Birthday~~
~~Events of my life~~

25

Monday

15

SUKKOT—First Day

26

Tuesday

16

SUKKOT—Second Day

~~James' Birthday~~

27

Wednesday

17

~~Monday's Dinner~~

SUKKOT (Feast of Tabernacles) is the Jewish festival of thanksgiving on the occasion of the harvest of the grain.
 The Sukkah symbolizes the wanderings of our ancestors in the wilderness of Sinai.

~~James' Birthday~~

SEPTEMBER

TISHRI

19

Thursday

19

²⁰
Shabbat Cuscut. ~~Cuscut~~ ^{Respectful}

20

Friday

19

Light Candles 5:25 p.m.

20

Saturday

20

SHABBAT HOE HAMOED SUKKOT

Mr. & Mrs. Club Dinner Dance

Memoranda

OCTOBER

TISHRI

1

Sunday

21

HOSHA'NA RABBAH

11-1st anniversary of death
24 Berger - Headman

2

Monday

22

SHEMINI ATZERET
MEMORIAL SERVICES

1030 Services

3

Tuesday

23

SIMHAT TORAH

Tues. Services

4

Wednesday

24

HOSHA'NA RABBAH, the seventh of Sukkot, was the climax of the festival in Temple times, when seven processions were made around the altar, and many verses of Hosha'na (O Save!) were sung to the waving of the palm branches.

5

Thursday

25

3. Selah - Study
Carol Levenson 50¢
8 Concert

6

Friday

26

Light Candles 5:10 p.m.

12 ¹⁵ Family Br. Mitz. by
Open Air
6. Focus 9 C. S. L. Lp
4. Barabeh.

Saturday

27

Weekly Portion BERESHIT

Genesis 1:1-6:8

Prophets—Isaiah 40:1-55:10

7. ~~Feast of Tabernacles~~
SHEMINI ATZERET (Eighth Day of Assembly), designated in the Bible as a day of holy assembly, is celebrated after the seventh day of Sukkot as the concluding festival of the season.

SIMHAT TORAH (Rejoicing in the Torah) is the second day of Shemini Atzeret, when the reading of the Pentateuch is completed and begun anew for the coming year.

OCTOBER

TRENDS

Abstract

11

Monday



2. Gard

10

Tuesday

ROSH HODESH HESHVAN

6. Anchor Presiden

11

Wednesday, 22 November 2006

WILLIAM

ROSH HODESH HESHVAN

ROSH HODESH is the term for the beginning of a month. As the Jewish year is based on the lunar calendar, the beginning of a month coincides with the appearance of the new moon. When a month has thirty days, the last day is considered the first of the two days which constitute Rosh Hodesh of the month following.

OCTOBER

HIDENYAN

12

Thursday

1

8. Guant

19

Index

Light Candles 4:59 p.m.

Information Packet

11

for funding of

4

9 - copy - [unclear] [unclear]
10 - [unclear] - [unclear] - [unclear] - [unclear]

10 ~~LC# 6-4-55-33~~
Prophet—Isiah 4:1-55:5

References

OCTOBER

HESHVAN

Hot breakfast

13

Sunday

8

First Sunday Service

16

Monday

6

Congregation Beth El - Detroit

17

Tuesday

7

Spending afternoon T. H. C.

J. M. Keenan

18

Wednesday

8

OCTOBER

HESHVAN

19

Thursday

9

Confirmation class - 4:30

8-Cor ant.

20

Friday

10

Light Candles 4:49 p.m.

Confirmation class - 4:30

Hylas is the
chanter

21

Saturday

11

Weekly Portion LEKH LEKHA

Genesis 12:1-18:37

Prophets—Isaiah 40:1-41:16

7. Hor' Knavy - BeRehmat -

Memoranda

OCTOBER

HESHVAN

12

Sunday

12

In Polpit
12. lunch - at Temple

13

Monday

13

2 F. Arnold
430 Bathians - Bathory
1850 v Lyetan Rd

Tuesday

14

2.15. Kaufman Dant

15

Wednesday

15

532 Nat. Trump in Temple
10 F. Arnold
432 Computer. class

OCTOBER

HESHVAN

26

Thursday

16

Confirmation Class - 4:20

S. by Ephraim

~~S. by Ephraim~~

27

Friday

17

Light Candles 4:40 p.m.

Confirmation Class 4:20

28

Saturday

18

Weekly Portion VaYERA

Genesis 18:1-22:24

Prophets—II Kings 4:1-37

7 - Ockund Kibzish

Memoranda

OCTOBER

NESHVAT

18

Sunday

19

Dan in. 8:45
 12. Lunch - 12:15
 22 F. Spigel. 1:45

20

Monday

20

7:30 W.F.S. - 30 - End

21

Tuesday

21

7. Huntz - home

NOVEMBER

1

Wednesday

22

Elizer Cohen - 11:00 A.M.

NOVEMBER

HESHVAN

1

Thursday

13

BALFOUR DAY

Confirmation Class 4:30

6:54 m. phony

2

Friday

24

3:30 Light Candles 4:31 pm
JEWISH BOOK MONTH
November 3 - December 3

Confirmation Class 4:30

7:10 Hour 3-

4

Saturday

25

Weekly Portion HAYE SARAH

Genesis 23:1-25:18

Prophets—I Kings 1:1-31

4:30 Haskalah Gull Schreyer
Tard

THE BALFOUR DECLARATION, issued on November 2, 1917, was the first recognition by a modern nation of the Jewish claim to Palestine as a national homeland.

NOVEMBER

HESHVAN

Sunday

24

In 1st Sep - Mass

1300 Legu

6. Civi. Birds

Monday

25

L. 9.5

7

Tuesday

26

ELECTION DAY

7 Feb

8

Wednesday

27

NOVEMBER

KISLEV

9

Thursday

1

ROSH HODESH KISLEV

Confirmation Class - 4:30

6:30 ¹⁰ Case - Juvocan

5:15 ¹⁰ K. Las Hall

Home ^{Fridge} ^{Wedge}

Light Candles 4:25 p.m. ^{Shout} 112

~~Confirmation Class 4:30~~

Home ¹¹² ¹¹²

11

Saturday

3

Weekly Portion TOLEDOT

Genesis 25:19-28:9

Prophets - Malachi 1:1-2:7

VETERAN'S DAY

Memoranda

~~BRISTOL~~ ~~YAT~~ KIRLEY

12

~~Relief on my back~~
~~Monday~~

Belton / Fried Wedding 6:45
Guth + / Guild Hall - 2:00 P.M.
Confirming Parents
Severe + Delusion

13

Monday

3

1-2. Punks
1-2 Higher - Antisocial =

14

Tuesday

6

~~LB ASD~~

15

Wednesday

7

4:30 Conference
8.1 M. Ints. Home 11:15

NOVEMBER

1954

16

Thursday

1

Confirmation Class 4:30

7. Friedman - 4th Class.

17

Friday

2

Light Candles 4:17 p.m.

Confirmation Class 4:30

12. Yaden - 5th Class.

7. Yaden - 1st Class

18

Saturday

10

Weekly Portion VAYETZE

Genesis 18:10-12:3

Prophecy - Hama 12:10-14:10

7. Temple Israel Girls Division
Dance - Beechmont

Memoranda

11

Inventory

19 Sunday 11
No. 1 Mrs. H. H. H. H. H.
(2) (3) (4) (5) (6)

430 Eliza's House
~~W. H. L. Carter~~
 20 Monday 12

W. J. G. M. Meijer

15

12³⁰ ~~Wash to NC-25~~
~~Mayland to 9500~~
~~Hillman to 5000~~

17th Aug 60 to 31st Aug

31

Tuesday

15

21 Tuesday
2 10:10 A. 1.25

J. B. ...

8 ~~Brook~~ Dallas

www.elsevier.com/locate/jmb

14

21 Wednesday
L. 9 km Pa 2.35

7. Fine Oakwood

NOVEMBER

KISLEV

23

Thursday

15

THANKSGIVING DAY

Thanksgiving Service

10:00 Thanksgiving Service

16

1:45 Evening Prayer: 12 p.m.

Confirmation Class - 4:30

1:30 Kugel -

3-1

1:30 P. 1:30

4:30 Service

Saturday

17

Weekly Portion VAY'SHLAH

Genesis 32:4-38:43

Prophets—Ovadia 1:1-21

Memoranda:

NOVEMBER

KISLEV

26

Sunday

18

1 - Mats in pulpit

7. Warshaw

27

Monday

19

11 - City club - study

~~12 - ...~~
G. Wachmans

28

Tuesday

20

12 - Kinsky Rd

9th Oppenheimer Hwy

29

Wednesday

21

9.46.75

UNITED NATIONS
PALESTINE DAY

Meeting

THE UNITED NATIONS on November 29, 1947, voted to partition Palestine, and set up a Jewish state. This decision climaxed many years of Zionist efforts and brought joy to all Jews.

6 - Hef. V - Hotel Pines

NOVEMBER

KISLEV

30

Thursday

22

Confirmation Class 4:20
1 ~~By~~ Votigt

DECEMBER

1

Friday

23

Light Candles 4:10 p.m.

Confirmation Class 4:30
2 ~~By~~ ~~Sam~~

2

Saturday

24

Weekly Portion VATESHEV

Genesis 37:1-48:23

Prophecy - Amos 2:6-7:8

~~1. ~~Amos~~ ~~2:6-7:8~~~~ ~~2. ~~Genesis~~ ~~37:1-48:23~~~~

Memoranda

DECEMBER

KISLEV

1 - Carter-Luntz

2

Sunday

25

Daphn H. Hachet

HANUKKAH

School Chanukah Party

797 & Mrs. Club

6¹⁵ Hannerst-Temple on
Lords

4

Monday

26

1 Pm. Adult. Conv.

5

Tuesday

27

7. Arday

Wednesday

28

HANUKKAH (Dedication Days) celebrates the rededication of the Temple by the victorious Maccabees (167 B.C.E.) in their struggle against the Syrian King Antiochus who, with the aid of Jewish apostates, had attempted to suppress the religion of the Jews. Every evening lights are kindled in commemoration of that event.

Naomi Kabbat

DECEMBER 1981

REVIEW

2

Thursday

11

KÖŞK HODESH TEVET

Conf. Class

Comp. Class
1st Mr A. Elsa (30 B, 1 day)
7th Mrs. Dr. Rosser

702 Hove, Dr. Rosen

1999

10³⁰ Friday Wears

ROSH HODESH TEVEI

Light Candles 4:09 p.m.

Conf. Class



Abstracted in:

Weekly Partials MARKET

Genesis 41:1-44:17; Numbers 7:48-93

Prophets—Zachariah 1:14-4:7

1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 2680, 26

DECEMBER

TEVET

10

~~Sunday~~

3

LAST DAY OF HANUKKAH

8-Bringle-

6-Anniversary of the outbreak

11

Monday

4

12

Tuesday

5

11-Stray
12-Father Heber?
8-Board

13

Wednesday

6

7-Galvik

DECEMBER

TEVET

1930 *Starch*
14 Thursday

7

Conf. Class

~~Sig. P. W. Paper Thursday -~~
~~at 10:00 meeting~~

15

Friday

8

Light Candles 4:10 p.m.

Conf. Class

16

Saturday

9

Weekly Portion VAYGASH
Genesis 14:18-47:27
Prophets—Ezekiel 57 13-28

Memoranda

DECEMBER

TEVET

17

Sunday

10

9 PM. *Antonia de Haran*
 ASARAH BETEVET
5 PM. Ant. de Haran

2³⁰ W. Kahu - 2 Lo 3 W. W.
 Lake Forest *Ant. de Haran*

18

Monday

11

4/45 *Ant. de Haran* - Lake Shore
 Lake Shore

19

Tuesday

12

~~6-10 PM. *Ant. de Haran*~~

Wednesday

13

ASARAH BETEVET (Crisis of Tevet) commemorates the day when the Babylonians began their effective siege of Jerusalem in 586 B.C.E.

DECEMBER

TEVET

21

Thursday

14

11- Study - Hatan
Conf. Class
4. Study. Torah,
Covent -

22

Friday

15

Light Candles 4:12 p.m.

Conf. Class

23

Saturday

16

Weekly Portion VAYEHI
Genesis 47:28-50:26
Prophets - Kings 2:1-12

Memoranda

Horn coming

DECEMBER

TEVET

7:00 P.M. Cramer/Pastor
and - 24 + Social Hall
Sunday 17

5:30 P.M. Dugan/Swamy
wedding - Chapel Executive
4:30 P.M. Arris/Hartman
wedding - Beaumont -
25 Monday 18

~~8 - Sabbath -~~

16

Tuesday

19

L. F. Fisher

Sens. Mr.

27

Wednesday

20

Tesler

3. P. Steinberg

DECEMBER

TEVET

20

Thursday

21

Conf. Class

20

Friday

22

Light Candles 4:16 p.m.

Conf. Class

20

Saturday

23

Weekly Portion SHEMOT

Exodus 1:1-6:1

Prophets—Isaiah 27:6-28:13, 29:22-23

Memoranda

DECEMBER

TEVET

31

Sunday

24

Taking Stage - I was not

JANUARY 1962

1

Monday

25

more cold skin / Bernice will
5:30 P.M. Sunset.

2

Tuesday

26

1030 P. - Later view of the lake

3

Wednesday

27

~~Tom & Jane - 10:30 P.~~
~~nothing to report.~~

JANUARY

TEVET

4

Thursday

28

Conf. Class

5

Friday

29

Light Candles 4:25 p.m.

Conf. Class

6

Saturday

SHEVAT

1

ROSH HODESH SHEVAT

Weekly Portion W'ERA

Exodus 6:1-9 33; Numbers 28:9-13

Prophets—Isaiah 66:1-24

Memoranda

JANUARY

Summary

2

Sweden

12. Seidenfeld, Peter

Monday

3

Tuesday



Board



Wednesday

T.W.A. Police Bureau
250 Wm. Waverly
1000 1st St. S. S. S. S.
7. Street, 1st St. S. S. S.

JANUARY

SHEVAT

11 ~~Thursday~~ ~~Machane~~
4 Conf. Class

8. Endowment Fund.
12 Friday 7

Light Candles 4:30 p.m.

103 Hahn
Conf. Class
~~if Dr. Wolf gives his talk~~
~~for Dr. Wolf~~

13 Saturday 8

Weekly Portion 30

Exodus 10:1-13:16

Prophets—Jeremiah 45:1-28

Memoranda

JANUARY

SHEVAT

Sunday

9

6-8 AM / P. Rabbit

~~7-9 AM / P. Rabbit~~~~10-12 AM / P. Rabbit~~~~1-3 PM / P. Rabbit~~~~4-6 PM / P. Rabbit~~~~7-9 PM / P. Rabbit~~~~10-12 PM / P. Rabbit~~~~1-3 PM / P. Rabbit~~~~4-6 PM / P. Rabbit~~~~7-9 PM / P. Rabbit~~~~10-12 PM / P. Rabbit~~~~1-3 PM / P. Rabbit~~~~4-6 PM / P. Rabbit~~~~7-9 PM / P. Rabbit~~~~10-12 PM / P. Rabbit~~~~1-3 PM / P. Rabbit~~~~4-6 PM / P. Rabbit~~~~7-9 PM / P. Rabbit~~~~10-12 PM / P. Rabbit~~~~1-3 PM / P. Rabbit~~~~4-6 PM / P. Rabbit~~~~7-9 PM / P. Rabbit~~~~10-12 PM / P. Rabbit~~~~1-3 PM / P. Rabbit~~~~4-6 PM / P. Rabbit~~~~7-9 PM / P. Rabbit~~

13

Monday

10

Shots - Deer

14

Tuesday

11

Bang.

17

Wednesday

12

10:10 1 egg 14; material

12, TW A.

JANUARY

SHEVAT

13

Thursday

13

Conf. Class

2 - F. When - Labovitz

13

Friday

14

Light Candles 4:37 p.m.

Conf. Class

20

Saturday

15

TU DISHEVAT

JEWISH MUSIC MONTH

January 20 - February 20

Weekly Portion BESHALAH

Exodus 15:17-1:16

Prophets - Judges 4-5:31

7 ~~7~~ TU DISHEVAT (sixteenth of Shevat) is the Jewish Arbor Day, also called the New Year of Trees. Each year in Israel school children use the day for planting thousands of trees. In the Diaspora it is used as an occasion for stressing the significance of the upbuilding of Israel.

JANUARY

SHEVAT

21

Sunday

16

R. Brauer. in prof.
Temple Museum
Breakfast & Art Show
G. W. Katz

22

Monday

17

Flint Workshop
- Russia -

23

Tuesday

18

~~Flint Workshop~~

24

Wednesday

19

7th Fly to Paris. Air France

JANUARY

SHEVAT

25

Thursday

20

Conf. ^{Flg} Class
12. Mid-day service with John

26

Friday

21

Light Candles 4:45 p.m.

~~Conf. Class~~
5:00 To Caswell House.

27

Saturday

22

Weekly Portion Y-TRO
Exodus 18:1-20:23
Prophets—Isaiah 6:1-26, 9:3-6

Memorandum

JANUARY

SHEVAT

22

Sunday

23

See Report

23

Monday

24

30

Tuesday

25

*TV. A. Wilson 6:45 P.
to 7:00*

31

Wednesday

26

FEBRUARY

SHEVAT

1

Thursday

17

Conf. Class

2

Friday

18

Light Candles 4:34 p.m.

Seminars TWA + TMC
Conf. Class

3

Saturday

19

Weekly Portion MISHPATIM
Exodus 21:1-24:18
Prophets—II Samuel 10:18-42

Memorandum

FEBRUARY

SHEVAT

4

Sunday

30

ROSH HODESH ADAR I

Mother-Daughter Banquet
Baldern-Wallace, Bloch

5

Monday

ADAR I

1

ROSH HODESH ADAR I

6

Tuesday

2

7

Wednesday

3

FEBRUARY

ADAR I

8

Thursday

4

Conf. Class

9

Friday

5

Light Candles 5:05 p.m.

Summer TWA & TMC
Conf. Class

10

Saturday

6

Weekly Portion TERLMAH
Exodus 15:1-27:19
Prophets—1 Kings 2:2-6:13

Memoranda

FEBRUARY

ADAR 1

Left Tongue for Madrid

11

Sunday

7

Father-Son Banquet
Sergey's wedding
Wald Park Dinner - 4:30 P.M.

W. 5³⁰ Unity - Mapu, Home

12

Monday

8

LINCOLN'S BIRTHDAY

~~More Gold in Home~~
~~Miss Anna's~~

13

Tuesday

9

14

Wednesday

10

FEBRUARY

ADAR I

15

Thursday

11

Conf. class

16

Friday

12

Light Candles 5:11 p.m.

~~Seminar 1:15 + TMC~~
~~Conf. class~~
~~Doctor~~

17

Saturday

13

Weekly Portion TETZAVEH

Exodus 27:20-30:10

Prophets—Ezekiel 42:10-27

~~Friday~~

Memoranda

FEBRUARY

ADAR I

18

Sunday

14

19

Monday

15

20

Tuesday

16

21

Wednesday

17

Brotherhood Dinner - TM

FEBRUARY

ADAR I

22

Thursday

18

WASHINGTON'S BIRTHDAY

Conf. Class

23

Friday

19

Light Candles 5:19 p.m.

Seminar TWA & TMO
Conf. Class

24

Saturday

20

Weekly Portion KEE TISSA

Isaiah 50:11-4:55

Prophets - I Kings 18:1-39

Leave for NYC

Memoranda

FEBRUARY

ADAR I

25

Sunday

21

26

Monday

22

Mathias - ~~born~~

27

Tuesday

23

28

Wednesday

24

MARCH

ADAR I

1

Thursday

25

Conf. Class

2

Friday

26

Light Candles 5:27 p.m.

Conf. Class

3

Saturday

27

SHABBAT SHEKALIM

Weekly Portion VAYAKHEL

Exodus 35:11-38:26 39:1-16

Prophecy—II Kings 12:1-17

SHABBAT SHEKALIM: During Temple times the call for the payment of the poll tax of half a shekel by every adult Jew was announced on the first day of the twelfth month (Adar). As a reminder of this duty the passage from Exodus 30:11-16 was read on the Sabbath preceding.

MARCH

ADAR I

4

Leave for NY
Sunday

28

~~Good in mangos / fruit
wednesday at only home~~

5

Monday

29

6

Tuesday

30

ROSH HODESH ADAR II

~~Leave for Japan~~
1/1 - Study Japan

7

Wednesday

ADAR II
1

ROSH HODESH ADAR II

MARCH

ADAR II

8

Thursday

2

Conf. Class
12:30 - Raphael

8:30 up Hwy
Friday

3

Light Candles 7:30 p.m.

Conf. Class

10

Saturday

4

Weekly Portion: PEGUDE

Exodus 38:21-40:38

Prophets—I Kings 2:40-30

Memoranda:

MARCH

ADAR II

11

Sunday

5

Purpht-

12

Monday

6

1:15 Concert Town - Pader
8. M. El. Siegel.

13

Tuesday

7

2:30 Fed. Karyassen
5:30 Membership Committee
8. BOM. Dinner

14

Wednesday

8

~~"W.A. - Saturday Party"~~
Len Doris Schubert

MARCH

ADAR II

15

Thursday

9

Conf. Class

1/2 Dr. Steven
~~6:30~~

16

Friday

10

9:20 ~~30~~ ~~Dr. Steven~~ ~~6:30~~
Light Candles 5:45 p.m.

Conf. Class

9 AM Town - T. Bar.

17

Saturday

11

SHABBAT ZAKHOR

Weekly Portion VAYIKRA

Leviticus 1:1-5:36

Deuteronomy 25:17-19

Prophets—1 Samuel 15:2-34

SHABBAT ZAKHOR derives its name from the special portion of the Torah, Deut. 25, 17-19, read that day, which begins with the word Zakhor—"Remember amalek." It was assumed that Haman was an Amalekite.

MARCH

ADAR II

25
45

18

Sunday

12

Purim Carnival

8 Feb 31

19

Monday

13

FAST OF ESTHER
Reading of the Megillah

4 Zacher

20

Tuesday

14

PURIM

21

Wednesday

15

FAST OF ESTHER commemorates the day when the Jews of Persia fasted and prayed that they be spared the massacre planned by Haman.

PURIM commemorates the day when, through the intervention of Mordecai and Queen Esther, the Jews of Persia narrowly escaped being victims of Haman's plot to exterminate them.

106 TW 6

MARCH

ADAR II

22

Thursday

16

H. Pass - Study
Conf. Class
11³⁰ Dent H.

23

Friday

17

Light Candles 5:31 p.m.

Conf. Class

6³⁰ Daniel

24

Saturday

18

SHABBAT PARAH

Weekly Portion BEAV

Leviticus 6:1-8:36; Numbers 19:1-22

Prophets—Isaiah 58:16-38

SHABBAT PARAH — Preceding the Pass-over, proper steps to become ritually clean had to be taken as preparation for the eating of the Paschal lamb. Hence the law concerning the ashes of the red heifer, Parah Adumah (Numbers 19), was read.

WATCH

ADAR 10

Sunday

10

Faculty Surveys

20

Monday

445 Alcatraz
3071 No. Park Blvd
In S. Garden - Alcatraz
9-17-40 Tuesday 21
Alcatraz

7. Lichens

9

Wednesday



Talent Show

11P oakwood shrub

MARCH

ADAR II

29

Thursday

23

Conf. Class

30

Friday

24

Light Candles 5:58 p.m.

Conf. Class

31

Saturday

25

SHABBAT HAHODESH

Weekly Portion SHMINI

Leviticus 9:1-11:47; Exodus 12:1-20

Prophets—Ezekiel 43:16-46:18

SHABBAT HAHODESH derives its name from the special reading from the Torah, Exodus 12:1-20. This is the "portion about the month," referring to the special consecration of the month of Nisan which is the most eventful in the history of Israel.

APRIL

ADAR II

1

Sunday

26

In Pulpit

2

Monday

27

3

Tuesday

28

4

Wednesday

29

APRIL

NISAN

5

Thursday

1

ROSH HODESH NISAN

Conf. Class

6

Friday

2

Light Candles 6:06 p.m.

Conf. Class

7

Saturday

3

Weekly Portion **TABBA**

Leviticus 17:1-13:19

Prophets—II Kings 4:82-5:19

Memoranda

APRIL

NISAN

8

Sunday

4

2³⁰⁹ Nathanson (Kaim) ⁵ Monday

11 P. M. on Balvar,

NR 2835 S. Monday
11-1199 Al. Balvar

Tuesday Mixing -

TWA Musical (Fund
raising)

S. Karpman - Hotel Steiner

Wednesday

12¹⁵¹¹ Nam. on W.P. L. ⁷

APRIL

NISAN

12

Thursday

8

Conf. Class

13

Friday

9

Light Candles 6:12 p.m.

Conf. Class

6. Stanford Comm. -
Temple School

14

Saturday

10

SHABBAT HAGADOL

Weekly Portion METZORA

Leviticus 14:1-15:35

Prophets—Malachi 1:4-2:4

SHABBAT HAGADOL always precedes
Passover. It derives its name from the im-
portance of the approaching Festival and from
the further fact that the Hafmrah for the day
closes with an allusion to "The Great Day of
the Lord."

APRIL

NISAN

13

Sunday

11

Worcester Mass.
 "When Seder is D. Seder"
 6. Van R. Seder.

16

Monday

12

17

Tuesday

13

720 Board, 8/11/14
 Seder

18

Wednesday

14

FIRST SEDER

APRIL

NISAN

19

Thursday

15

PASSOVER — 1st Day

SECOND SEDER

20

Friday

16

PASSOVER — 2nd Day

Light Candles 6:30 p.m.

³⁰
 11:30 *Sing - Hark.*
Lunch

21

Saturday

17

10³⁰ *Tanzer - Arise - Go*

PASSOVER celebrates Israel's deliverance from Egyptian bondage. The festival lasts eight days, during which matzo are eaten in place of leavened bread. On the first and second nights of the festival, the traditional Seder is held in the home, in which the historical ideal of freedom is reaffirmed.

APRIL

NISAN

22

Sunday

18

In pulpit

12³⁰ Ch. Ackerman6³⁰ R. Ackerman

23

Monday

19

~~Apr. Anthems -~~
~~Handbell~~

24

Tuesday

20

25

Wednesday

21

PASSOVER - 7th Day

10³⁰ Temple, 3 Kas6³⁰ T.M.C. - Temple

APRIL

NISAN

3. Kaddish

26

Thursday

12

PASSOVER — 8th Day
MEMORIAL SERVICES

27

Friday

23

Light Candles 6:27 p.m.

1:30 Temp. Court

28

Saturday

24

Weekly Portion ASARE
Leviticus 16:1-18:30
Prophets—Amos 8:7-13

Memorandum

MAY

NISAN

3

Thursday

29

Confirmation Exams

6:45-7:00

4

Friday

30

ROSH HODESH IYAR

Light Candles 6:35 p.m.

Confirmation Exams

Psh - Jachin / Hachin

5

Saturday

ROSH HODESH IYAR

Weekly Portion KEDOSHIM

Leviticus 19:1-20:27

Prophets - Isaiah 60:1-24

Hebrew Graduation

Memoranda

MAY

YEAR

Sunday

1

5-12⁰
Confirmation Party

Monday

2

4³⁰ Olatrans, Hot Lunch
Call Daddy

Tuesday

3

~~4-12~~ High School Graduation
7¹² - Give Harry
~~11-12~~ Bar

12¹ Mid-Day ~~4:15~~ P/1
Wednesday

ISRAEL INDEPENDENCE DAY

ISRAEL INDEPENDENCE DAY is the day the Jews of Eretz Yisrael proclaimed their independence and set up the provisional government of Israel (15th of Iyar, 3700).

10³⁰ Muslam

MAY

1948

10

Thursday

6

8. Breakfast & Service

W. H. C.

11

Friday

7

12. Breakfast - 7

Light Chilled 6:42 p.m.

~~Camp work and~~

~~Life of Christ~~

12

Saturday

8

10:30 - 1:30 Service

Weekly Portion 12:00

Leviticus 21:1-24:23

Prophecy - Ezekiel 40:1-13

~~Camp work and~~

7. Am. Haller's Cove.

Memoranda: - developed

Sat. 7:00 P. M.

MAY

YEAR

17

Thursday

13

4 C
7. Raphael

18

Friday

14

Light Candles 6:48 p.m.

2. F. H. Roberts

9. 18 C Saturday

15

Worship Pattern BEHAR

Exodus 25:1-26:2

Prophets—Jeremiah 12:6-22

7-Leader - O. K. and

Memoranda

MAY

1948

20

Sunday

16

10. Annual Meeting
 2.30 F. Mrs. Gorse

21

Monday

17

4 F. H. Schwarz

22

Tuesday

18

LAG B. FORMER

6. Lomaxton,
 6. Home.

23

Wednesday

19

12.45 T.W.H.
 4. Belmont.
 6. Home.

MAY

IYAR

24

Thursday

30

Va's Birthday
 & Memorial

25

Friday

31

Light Candles 6:55 p.m.

1 - Hospital - Mats. Rev. 1
 8:15 Picafore - Belfore
 9:15 Sabbath

Weekly Portion BEHLKOTAI

Leviticus 26:3-27:34

Prophets—Jeremiah 16 19-17:14

7:30 20th Conf. Bannock

Memoranda

MAY

TABLE 1

10

Sunday

32

9 - Translation

8. ^{Tan Pearce} ~~Conner~~ 7/10/19



Monday

50

1 P. Magas - Ovelas

11²³ Study - Raphael
Tuesday 25

Thursday

21 Tuesday Jan 25
J.P. Kayser - Steuben
Hotel.

4572.

Wednesday

10

MEMORIAL DAY

MAY

YEAR

31

Thursday

37

Barred Meeting TWC
11 F was spitz

JUNE

1

Friday

28

Light Candles 7:00 p.m.

79- ~~Barred~~
~~Sunday~~ 29
~~Weekly Portion DEM DBAR~~
~~Numbers 1:1-4: 0~~
~~Prophets—1 Samuel 27:18-42~~
~~Go to~~
M. & Mrs. Club Anniversary
9. 2. 1968

Memoranda

JUNE

SIVAN

3

Sunday

1

KOSH HODESH SIVAN

5:30 P.

~~Monday~~ • Howard U.
~~7:15 P. Skat. Sunset~~

9-10⁴

Monday

2

Refuge

3

Tuesday

3

11 - Eat
 4:30 P.M. - Nov. Naty
 7 - Kunt - Com. 1

6

Wednesday

4

2 P. Ned Supp.
 4. Almond
 7. Mandel J.

JUNE

SIVAN

7

Thursday

5

4. Rosh Hashana

5-7. Rosh Hashana 2947 G.m.t.

8

Friday

6

SHAVUOT

Light Candles 7:05 p.m.

Confirmation Service

9

Saturday

7

SHAVUOT
MEMORIAL SERVICES

11. Kandel - Home

7. Kfarzayim - J. B. Kohen, Chap.

SHAVUOT (The Feast of Weeks) is so called because it completes exactly seven weeks from the second day of Passover on which the omer (a measure) of the new barley was brought to the Temple. This holiday celebrates the early wheat harvest in Israel. It also commemorates the covenant which was established at Sinai between God and Israel.

JUNE

SIVAN

10

Sunday

8

11

Monday

9

1245 + U.A. Summit.

430 F. have.

5 F. 12. 1/2 of 1/2, Tuesday

10

~~1/2 of 1/2 of 1/2~~

3. Kabuzld. Corn

8. Board

12

Wednesday

11

11 Study -

4. Cam. Board

JUNE

SIVAN

17

Sunday

15

5. Boris Kay -

18

Monday

16

3 P. Hotel Radisson
7. Oversee - Minneapolis

19

Tuesday

17

20

Wednesday

18

JUNE

2255 Wira was 22

SIVAN

10:30 Ed. F. H. H. H.

Sunday

11

Barbara H. / Dorothy B. H. H. H.

See Aug. 19

H. H. H. / Barbara H. H. H.

3:00 P. M. Chapel

12

Monday

13

24

Tuesday

24

9:30 Temple Borne

17

Wednesday

25

10:30 Don F. H. H.

Y. Cemetery

JUNE

SIVAN

26

Thursday

26

2:30 P.M. - Tu 'Saron'
12, Tuesday - Federal
7, 7 Locking

29

Friday

27

Light Candles 7:11 p.m.

6. Hotel Astor

30

Saturday

28

Weekly Portion: SHELAH LEKHA

Numbers 13:1-13:41

Prophecy—Joshua 2:1-24

14, City Bureau 3rd

Memoranda

JULY

SIVAN

1

Sunday

29

2

Monday

30

ROSH HODESH TAMMUZ

3

Tuesday

TAMMUZ

1

11. Tammuz

ROSH HODESH TAMMUZ

232 / Kungu

2921 Prof.

4

Wednesday

2

INDEPENDENCE DAY

JULY SAT

TAMMUZ

5

Thursday

5

6

Friday

4

Light Candles 7:10 p.m.

7

Saturday

3

Weekly Portion MORAH

Numbers 16:1-8:32

Prophets—I Samuel 11:14-12:22

Memoranda

JULY

TAMMUN

Summary

7. Zweigfelder

Wednesday

7. 15; voltage

10

Trademark

315 Perry -
(Sydney, NSW - 75%)

11

Wednesday

77-13000

12³⁰ Carbon

7. Kobletz. known.

JULY

TAMMOZ

13

Sunday

13

to Newmarket

14

Monday

14

7. Huntz.

17

Tuesday

15

10. Set glasses

~~7. Huntz.~~

7. Kirby

18

Wednesday

10. Temple Choir

730 Antenna

JULY

TAMMUZ

19

Thursday

17

1964

SHIV'AH 'ASAR BETAMMUZ

11:45 P.M. - 1:00 a.m.
 - Prayer -
 19038

20

Friday

18

Light Candles 7:03 p.m.

12. Endowment

21

Saturday

19

Weekly Portion PIRKHA'S

Numbers 23:10-20:1

Prophets—Jeremiah 1:1-2:5

SHIV'AH 'ASAR BETAMMUZ (seventeenth of Tammuz) is a fast day which commemorates the day when the Babylonian army made the last breach in the wall of Jerusalem during the siege in the year 586 B.C.E.

JULY

TAMMUSE

22

Sunday

20

23

Monday

21

Hatter Ted Feller
1933 Van Allen

24

Tuesday

22

arrived Southampton
Park Lane Hotel

25

Wednesday

23

JULY

TAMMUZ

26

Thursday

24

27

Friday

25

Light Candles 6:57 p.m.

28

Saturday

26

Weekly Portion MATTOT-MASE

Numbers 30-36:13

Prophets—Jeremiah 2:8-28, 3:4

Memoranda

AUGUST

1941

12

Sunday

12

13

Monday

13

14

Tuesday

14

15

Wednesday

15

AUGUST

AV

16

Thursday

16

Leave Paris 1 P.m.

AIR France F28. 007

17

Friday

17

Light Candles 6:30 p.m.

18

Saturday

18

Weekly Portion: LEV
Deuteronomy 7:12-11:23
Prophets—Isaiah 49:14-51:3

Memoranda

AUGUST

1937 AY

19

Sunday

19

Brown and Rose wedding
8:00 P.M. Aud. & Soc. Hall
6:30

20

Monday

20

21

Tuesday

21

22

Wednesday

22

AUGUST

AY

1²³ 15²³ W. ~~Thursday~~ ^{Friday} 23
2 F. Helen Bensch

24

Friday

24

Light Candles 6:22 p.m.

25

Saturday

25

Weekly Portion REEH
Deuteronomy 11:26-21:17
Prophets—Isaiah 34:13-35:1

Memoranda

AUGUST

1951 AY

26

Sunday

26

Robin/Goldenberg walking
2:00 P.M. and 1 Soc. Hall

Robt/Goldenberg w/d. Executive
Club - 6:30 P.M.

27

Monday

27

11. Barbara Mellone Str

28

Tuesday

28

7 Newm

29

Wednesday

29

AUGUST

AV

30

Thursday

30

ROSH HODESH ELUL

31

Friday

**ELUL
1**

ROSH HODESH ELUL

Light Candles 6:11 p.m.

SEPTEMBER

1

Saturday

2

Weekly Portion SHOBETIM
Deuteronomy 18:18-21:9
Prophets—Isaiah 51:10-52:12

Memoranda

SEPTEMBER

ELUL

2

Sunday

3

14. Raphael.

7. Clark Brown gold

C

3

Monday

4

LABOR DAY

12. Eva Hyster

4

Tuesday

5

22° Kangaroo Furber
 2921 Purple

5

Wednesday

6

7-9 Clematis

SEPTEMBER

ELUL

6

Thursday

7

10. Robinson

11 W. Steiner - Temple

12. Clark

7

Friday

8

Light Candles 6:00 p.m.

10 - Temple - Brown

12 - Wertz!

8

Saturday

9

Weekly Portion KEE TETZE

Deuteronomy 31: 2-25:19

Prophets - Isaiah 54:1-10

9. Schuman -

Memoranda

SEPTEMBER

ELUL

9

Sunday

10

10

Monday

11

7:30 Water Hour

11

Tuesday

12

4 - Temple - Early Ad.
5 - Food Can

8 - Temple Board

12

Wednesday

13

10 - T.W.A

2:30 Grand Study Hall
2 Roads

SEPTEMBER

ELUL

13

Thursday

14

³⁰
11. ~~Stener~~.
4/30 P.R. Con. Study

14

Friday

15

Light Candles 5:48 p.m.

11. Local Council
2. F. Fangel & Co.

15

Saturday

16

Weekly Portion KEE TAVO
Deuteronomy 26:1-29:8
Prophets—Isaiah 50:1-22

Memoranda

SEPTEMBER

ELUL

2. Football

16

Sunday

17

Robbins/Rosen wedding
and + ... 6:30 P.M.

12¹⁵ ¹⁷ History ^{Monday} ¹⁸ ^{80th}
~~Philathias - Host~~

18

Tuesday

19

12¹⁵ Phil F. Hahn

6³⁰ Urban School

19

Wednesday

20

12³⁰ T. W. H.
~~Host~~

20

Thursday

21

11:30 Stern.

2. Mrs. Katz

9. - - - - -

12:30 - ^{Friday} - ³ Herman

Light Candles 5:36 p.m.

9. Washing hands
Linen - Books

22

Friday

23

12. Weekly Portion NETZAVI VAYELEKH

Day 29:9-31:52

4-5. 2:10 H. 64:10-65:9

7. Speak.

Shir.

Memoranda:

SEPTEMBER

ELUL

²³
10⁰⁵ ~~FR~~ ^{Sunday} 205

24

Pgh - Freehps 70 th

²⁴ ^{Monday} 23
Pgh - Wheeling

25

Tuesday

26

8. Temple to Atlanta

26

Wednesday

27

2 200 Squares. Mr

SEPTEMBER

ELUL

27

Thursday

28

232 Wm. Philp, Graham -

28

Friday

29

Light Candles 5:25 p.m.,

EVE OF ROSH HASHANAH 5725

Wm. Philp
Oct. 22nd
Waltham - Robert
@ Oberlin

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**The Society for the Advancement
of Judaism**

15 West 86 Street New York 24, N. Y.

Affiliated with United Synagogue and
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Society for the Advancement
of Judaism

THE SOCIETY FOR THE ADVANCEMENT OF JUDAISM

If you have a yearning to be part of the Jewish people, and if you sense that you owe your children a Jewish upbringing, then you should know that —

—Judaism can be a joy, a source of deep satisfaction, of beauty, and wisdom, and courage.

—Being a Jew can give you that feeling of belonging without which one is really lost; it can give your children an understanding of themselves and their tradition which will imbue them with a sense of security and pride.

—American democracy encourages the expression of various religious faiths, and of a diversity of cultural traditions. One can practice Jewish religion without falling prey to irrational dogma.

—Rituals properly interpreted and beautifully conducted can lift the spirit, and bind families and communities together.

THE SOCIETY FOR THE ADVANCEMENT OF JUDAISM is founded on the belief that —

—Liberals can find in their Jewish past a reservoir of wisdom, ethics and beauty, provided they know what to select from their history and literature.

—Intelligent persons can recapture their heritage, and interpret it in the light of today's events and problems.

1) **TO THE JEW SEEKING MEANING** and direction in life, courage to face the future and to overcome doubt and despair, the Society offers religious services in an atmosphere of warmth, beauty, and intellectual stimulation.

—The specially edited Prayer-books contain anthologies of readings, poems, and prayers, in Hebrew and in English, which reinterpret Jewish tradition in terms of everyday experience.

—The talks given by the Rabbi are informative and inspiring, designed for the intelligent listener.

—The Hazzan and Choir add beauty to the service.

—The service varies, from week to week, depending upon the theme of the day.

—The congregation participates in the service, joining in communal singing and responsive readings. The service is never a "performance," but always a joint experience.

WHAT DOES THE SOCIETY OFFER?

2) TO PARENTS of both young and older children, the Society offers the chance to learn the principles of child development and guidance, the techniques of creating a wholesome Jewish home, and methods for harmonizing the American and the Jewish ways of life.

—Here are to be found earnest and dedicated mothers and fathers who recognize that the Jewish phase of their children's lives must be approached with the same intelligence and care that are be-

stowed upon their general upbringing; and that the whole child cannot remain whole and integrated if the fact of his Jewishness is ignored.

3) TO THE CHILD, the Society offers an approach to education designed to make him love his people and his tradition.

—It seeks to give him an introduction to Judaism through exciting and meaningful experiences.

—This means lively holiday celebrations, creative activity in music and the arts, studies in the Hebrew language, history, literature and customs which help the child to identify with the Jewish people and its historic faith and culture.

—The school makes the Land of Israel a reality in the life of the child, establishing a link of brotherhood with the center of Jewish civilization.

—The school concerns itself with the child's total life, his relations with his family, his friends, his school, and the children of other faiths.

—In 1957, the SAJ purchased an additional building to house its school and expand its activities. It is located at 32 West 86 Street.

4) TO THE TEEN-AGERS, the Society offers, in their last years of high school, an intelligent foundation of Jewish knowledge which serves as a preparation for the world of college and university.

—So many of Jewish youth find themselves confused, unable to cope with their Jewishness. Away from home for the first time, they do not know who they are or their worth as Jews. These young people are in great need of guidance.

—For them, courses and discussions are arranged, combined with social activities, to help them gain self-confidence and poise in every aspect of their personalities.

—With pride, we point to our record over the past few years of having retained almost 100% of our Hebrew School students through the high school years.

WHAT, THEN, DOES THE SOCIETY FOR THE ADVANCEMENT OF JUDAISM STAND FOR?

Living as Jews, meaningfully, joyously, tolerantly; giving Jewish children a strong sense of security in the knowledge that they belong to an old people with an honorable tradition; doing its share to make the community and the world a better place to live in.

If you are interested in membership, or in a special non-resident membership, write to 15 West 86 Street, New York 24, N. Y.

CRITERIA OF JEWISH LOYALTY

In view of the changed conditions in Jewish life, the criterion of loyalty to Judaism can no longer be the acceptance of a creed, but the experience of the need to have one's life enriched by the Jewish heritage.

In being dedicated to the advancement of Judaism as a modern religious civilization, we subscribe

to the following thirteen wants:

1. We want Judaism to help us overcome temptation, doubt, and discouragement.

2. We want Judaism to imbue us with a sense of responsibility for the righteous use of the blessings wherewith God endows us.

3. We want the Jew so to be trusted that his yea will be taken as yea, and his nay as nay.

4. We want to learn how to utilize our leisure to best advantage physically, intellectually, and spiritually.

5. We want the Jewish home to live up to its traditional standards of virtue and piety.

6. We want the Jewish upbringing of our children to further their moral and spiritual growth and to enable them to accept with joy their heritage as Jews.

7. We want the synagogue to enable us to worship God in sincerity and truth.

8. We want our religious traditions to be interpreted in terms of understandable experience and to

be made relevant to our present-day needs.

9. We want to participate in the upbuilding of Eretz Yisrael as a means to the renaissance of the Jewish spirit.

10. We want Judaism to find rich, manifold, and ever new expression in philosophy, in letters, and in the arts.

11. We want all forms of Jewish organization to make for spiritual purpose and ethical endeavor.

12. We want the unity of Israel throughout the world to be fostered through mutual help in time of need, and through cooperation in the furtherance of Judaism at all times.

13. We want Judaism to function as a potent influence for justice, freedom, and peace in the life of men and nations.

FEDERATION OF RECONSTRUCTION-
IST CONGREGATIONS AND
FELLOWSHIPS

The SAJ is a charter member of

the Federation, organized in 1955 to encourage cooperation between the various congregations identified with the Reconstructionist movement. At annual conferences, delegates of the various affiliated synagogues meet to plan projects to be jointly undertaken, to exchange experiences, and to set up committees for more effective dissemination of the philosophy and program of the movement.

The congregations also retain an affiliation with national synagogue bodies of their choice, thus creating a desire for greater unity, interaction, and cooperative treatment of the religious problems of American Jewry.

The "Fellowships," otherwise known as *havurot*, consist of small groups of men and women who are seeking to experience the joys of Jewish life together with like-minded people, in informal but regular meetings. Some of these *havurot* plan to develop into congregations; others expect to retain their intimate character, in order

to make possible experimentation in worship, study, and action.

In both the congregation and the havurot, the ideal of personal commitment is strongly emphasized.

Other congregations in the Federation are: Niles Township Jewish Congregation, Skokie, Ill.; Temple Sinai, Buffalo; Pacific Palisades Jewish Community Center, Pacific Palisades, Cal.; Beth Shalom Synagogue, White Plains, (Westchester County), N. Y.; Temple Beth Shirah, Miami, Fla.; Temple Hillel, Whitestone, N. Y.; Reconstructionist Congregation of Montreal, Canada.

Fellowships are to be found in San Francisco, Chicago, Great Neck, L. I., Rochester, Brooklyn, N. Y., Staten Island, N. Y., Tucson, Ariz., Redwood City, Cal., and Denver, Colo.

RECONSTRUCTIONISM—

The Philosophy of the SAJ

Reconstructionism is a movement indigenous to America. It represents an attempt to assure physical and spiritual Jewish survival by

indicating how a maximum Jewish life can be lived within the setting of a modern democratic state. Though its program is directed specifically to American Jews, its philosophy applies to Jewish life everywhere.

Reconstructionism defines Judaism as a dynamic religious civilization. It sees the need to bring about the spiritual unity of the Jewish people; to reorganize the American Jewish community; to aid in the development of Israel; to revitalize Jewish religion; to encourage Jewish cultural creativity in education, literature, and the arts; to intensify participation by Jews in all activities that enhance the ideals of democracy. To the ultimate achievement of these objectives, Reconstructionists are dedicated.

The Spiritual Unity of Jewry

Every Jew depends upon every other Jew for the energy, resources, and courage to live as a Jew. This interdependence ought to be given such formal recognition as would endow all Jews throughout the

world with the status of a people. Thus, affiliation with the Jewish people would be morally binding upon all who wish to be identified as Jews.

Reorganization of the American Jewish Community

The Jew desires to belong to a group that cares about him. To attract the individual Jew, Jewish community life must be on so high a level that he will be proud to be part of it. A Jewish community, democratically organized and representing all Jews who wish to be identified with it, can give to the individual and to the Jewish community a status of dignity.

The establishment in local areas throughout the United States of organic Jewish communities which would discharge the principal functions of Jewish life and which would be representative of all elements in the Jewish community, would give the individual Jew status as a member of a religious-cultural group. Because he would then be part of a collective effort to attain that which makes for hu-

man fulfillment, the individual Jew would find participation in Jewish life worthwhile.

The Development of Israel

As Americans, our primary civilization is American, and as Jews we share with Jews throughout the world the civilization of the Jewish people. The hub of Jewish civilization is bound to be in Israel, where it is the primary civilization of the land. There the spiritual and cultural revival provides a reservoir of social and ethical values for all Jewry. In Israel, Jewish life can fulfill the highest aspirations of Jews everywhere and should, therefore, be built upon firm foundations of social, political, and economic justice for all inhabitants. It can serve as an example of the best in the ethical tradition of Judaism and it can be a moral force for all Jewish life.

The Revitalization of Jewish Religion

Traditional religions, because they appear to be unrelated to the needs and problems of modern life, seem to be losing their hold on many people. Jewish religion, to be

a vital force in the life of the individual Jew, should be relevant to his everyday actions and should have meaning for Jewish living in two civilizations, the American and the Jewish. Indifference to Jewish religion on the part of many Jews stems from the fact that religion, in their minds, is identified with particular doctrines and practices to which they cannot subscribe intellectually. However, religion can be so re-interpreted as to meet contemporary intellectual demands and spiritual needs. It should always be recognized that the true function of religion is to influence man to live in harmony with God as the Power that makes for the realization of the best in one's self and in one's people. If this principle is followed, Jewish religion can be a meaningful experience for all Jews.

The Need For Effective Jewish Education

Jewish education to be effective today should give to the next generation a knowledge of the past, so that the individual may be equipped to live in the present and be

prepared to meet the problems of the foreseeable future. Education includes every aspect of Jewish culture such as the Hebrew language, religion, literature, contemporary Jewish problems, music, the arts. Because the home is so important an influence in all education, the Jewish home should have a cultural and spiritual atmosphere that is authentically Jewish. Since education is not confined to the home, however, some regular portion of the time of each adult and child should be devoted to attaining knowledge of matters of Jewish interest.

The Need To Cultivate The Arts

Art forms have always existed in Jewish life. The graphic arts, such as sculpture and drawing, were not emphasized, since ancient and medieval art was largely religious. To represent Deity in art forms was considered idolatrous from the viewpoint of Jewish religion. Jewish artists today ought to be encouraged and stimulated to express their creativity within the sphere of Jewish civilization. They

should be assisted through every means such as subsidies, scholarships, art exhibits, and promotion of competitive contests.

The Need To Participate In American Civilization

The improvement of human relations has always been a major element in Jewish civilization. The concepts of the Fatherhood of God and the Brotherhood of Man are based on the Jewish view that mankind is one, that man must learn to rise above the differences that exist among races, peoples, and religions. Judaism believes that the Brotherhood of Man means a cooperative effort to make a better life for all men. Jews should strive for the establishment of a social order that allows the maximum of human cooperation with the maximum of personal liberty. Jewish organizations and institutions ought to make Jews sensitive to those social evils that impede the realization of this vision. Jewish communities and Jews as individuals must cooperate with the general population in furthering all move-

ments which have as their purpose the eradication of poverty, exploitation, violence, and war.

Conclusion

In the above statement, a glimpse of Reconstructionist philosophy and of its program for action has been presented. Many questions have been unanswered. It is the conviction, however, of the Jewish Reconstructionist Foundation, the fiscal and administrative arm of the Reconstructionist movement, that the application of Reconstructionism to American Judaism will infuse it with renewed vigor and will bring satisfaction and happiness in Jewish living. Within the body of American Jewry there exist potentialities for greatness and creativity as yet untapped. American Jews can and will use these potentialities to meet the unprecedented challenge of our age.

See next page for Reconstructionist publications and back of this Diary for general book list of Jewish reading.

RECONSTRUCTIONIST PUBLICATIONS

The Reconstructionist. A bi-weekly magazine of Jewish opinion. Annual subscription \$5.00

* * *

American Jewry — The Tenth Century and After, edited by Eugene Kohn. A sober evaluation of the problems and prospects of American Jewry. 3.50

A New Zionism, by Mordecai M. Kaplan. 2nd Edition, revised. This revised edition contains an additional, extremely important chapter entitled "Why A Greater Zionism?" and a spelled-out platform for a "Greater Zionism." 3.50

Basic Values in Jewish Religion, by Mordecai M. Kaplan. A reprint of a portion (chapters 14 and 15) of "Powers of the American Jew."

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Creative Judaism, by Ira Eisenstein. A popular exposition of the philosophy of Reconstructionism based on Mordecai M. Kaplan's "Judaism As A Civilization." 3.50

Footprints and New Worlds, by Tamara Genari. Tells of experiences in art with children and adults both in Jewish as well as general education. Illustrated. 5.00

Good To Be A Jew, by Eugene Kohn. Designed to meet a definite need on the part of American Jews. It endeavors to show the values that inhere in Jewish institutions, culture, and religion. 3.75

Judaism as a Civilization: Toward a Reconstruction of American Jewish Life, by Mordecai M. Kaplan. Epoch making classic, now in its 3rd printing. 6.00

Judaism Under Freedom, by Irs Eisenstein. Discusses how the American Jew can simultaneously do justice to his Jewish and American heritage. 3.50

Judaism Without Supernaturalism, by Mordecai M. Kaplan. Shows how Judaism can be re-vitalized and enhanced when freed from supernaturalism. 4.50

Mordecai M. Kaplan: An Evaluation, ed. by Irs Eisenstein and Eugene Kohn. The philosophy of Dr. Kaplan critically analyzed by some of his disciples and admirers. 5.00

New Lights and Old Shadows, by Lionel S. Klen. An American artist portrays the "new lights" of an Israel reborn and the "old shadows" of a vanished European Jewry. Over 200 faithful reproductions of paintings, watercolors, and etchings. (Reduced from \$10.00) 3.00

Questions Jews Ask: Reconstructionist Answers, by Mordecai M. Kaplan. Unusual in form and content, this book deals with a wide range of Jewish problems and issues. Paperback. 2.25

Reconstructing Jewish Education, by Michael Alper. A Jewish educator discusses the implications of Reconstructionism for the education of American Jews. 3.00

Religion and Humanity, by Eugene Kohn. A discussion of how religion can help men achieve a better world. 3.00

The Case For Religious Naturalism. A philosophy for the modern Jew, by Jack J. Cohen. A closely reasoned analysis of the naturalist approach to religion with specific reference to Jewish religion in America and Israel. 3.75

The Faith of America, edited by Mordecai M. Kaplan, J. Paul Williams, Eugene Kohn. Programs for the religious observance of American holidays with readings based on American documents and literature. 4.10

The Future of the American Jew, by Mordecai M. Kaplan. A philosophy of Jewish life in the contemporary world. 7.00

The Greater Judaism in the Making, by Mordecai M. Kaplan. In the present magnum opus, Dr. Kaplan harvests a life-time of research and thought, offering to the coming generations of Jews a conception of Judaism which represents the culmination of two centuries of evolution. 7.10

The Meaning of God in Modern Jewish Religion, by Mordecai M. Kaplan. The God idea as expressed in holidays of the Jewish calendar. Paperback. 2.25

What We Mean by Religion, by Ira Eisenstein. A modern interpretation of the Sabbath and Festivals; designed for use especially in the Jewish school. Stimulating questions at the end of each chapter. 2.75

PRAYER BOOKS

Sabbath Prayer Book. A revised ritual for Sabbath services. Edited by Mordecai M. Kaplan, Eugene Kohn, Milton Steinberg, and Ira Eisenstein. 1.10

High Holiday Prayer Book. A revised ritual for Rosh Hashanah and Yom Kippur. Edited by Mordecai M. Kaplan, Eugene Kohn, and Ira Eisenstein. (in two volumes) 4.10

Supplementary Prayer Book and Readings for the High Holidays. Designed for use with any prayer book. 2.00

The New Haggadah. A new version of the Seder service stressing the universal significance of Passover as a festival of freedom. Edited by Mordecai M. Kaplan, Eugene Kohn, and Ira Eisenstein. 1.50

The Festival Prayer Book: Pesach, Shavuot, Sukkot, ed. by Mordecai M. Kaplan and Eugene Kohn. With supplementary prayers and readings, and with a new English translation. 4.50

The Daily Prayer Book — in preparation.

MUSIC AND CANTATAS

Hallel (Psalms of Praise) Composed by Tzipora H. Jochaberger. A new musical setting to Psalms 113-118 for cantor, choir, and children's choir. .75

Magen Avot — for Cantor Solo and Chorus — by Leopold Glushak. .75

Music and drama skillfully interwoven in a cantata series by Judith and Ira Eisenstein.

What Is Torah? A classic in the field; in its 13th edition. 1.50

Our Bialik. The life and poetry of the great Hebrew poet in dialogue and song. 1.75

Seven Golden Sutures. A charming Hamletic story. 1.75

Rebena. An episode of the European tragedy. 1.00

The Children Shall Return. The epic of Youth Aliyah in music. 1.00

PAMPHLETS AND STUDY GUIDES

Preface to Reconstructionism, by Ira Eisenstein	.25
A Program for Jewish Life Today	.11
What Is Jewish Religion? by Eugene Kohn	.15
To Be Or Not To Be A Jew, by Milton Seelenberg	.11
Reconstructionism As A Method of Jewish Living, by Mordecai M. Kaplan	.11
Judaism As A Modern Religious Civilization, by Mordecai M. Kaplan	.11
The Jewish Layman Views Reconstructionism, edited by Harold Schulweis	.11
Covenant Proposal and Its Implementation, by Mordecai M. Kaplan	.10
Zionism and Jewish Religion, by Mordecai M. Kaplan	.10
Introduction to the Sabbath Prayer Book	.10
Jewish Worship—A study Guide, by Eugene Kohn	.10
Judaism As An Evolving Religious Civilization	No charge
A Way of Life For The Modern Jew	No charge
Syllabus based on Judaism as a Civilization, and Creative Judaism, prepared by Stanley Rabinowitz	.50

1962	SUN.	MON.	TUE.	WED.	THU.	FRI.	SAT.	1962	SUN.	MON.	TUE.	WED.	THU.	FRI.	SAT.
JAN		1	2	3	4	5	6	JUL	1	2	3	4	5	6	7
	7	8	9	10	11	12	13		8	9	10	11	12	13	14
	14	15	16	17	18	19	20		15	16	17	18	19	20	21
	21	22	23	24	25	26	27		22	23	24	25	26	27	28
	28	29	30	31					29	30	31				
FEB					1	2	3	AUG			1	2	3	4	
	4	5	6	7	8	9	10		5	6	7	8	9	10	11
	11	12	13	14	15	16	17		12	13	14	15	16	17	18
	18	19	20	21	22	23	24		19	20	21	22	23	24	25
	25	26	27	28					26	27	28	29	30	31	
MAR					1	2	3	SEP							1
	4	5	6	7	8	9	10		2	3	4	5	6	7	8
	11	12	13	14	15	16	17		9	10	11	12	13	14	15
	18	19	20	21	22	23	24		16	17	18	19	20	21	22
	25	26	27	28	29	30	31		23	24	25	26	27	28	29
									30						
APR	1	2	3	4	5	6	7	OCT		1	2	3	4	5	6
	8	9	10	11	12	13	14		7	8	9	10	11	12	13
	15	16	17	18	19	20	21		14	15	16	17	18	19	20
	22	23	24	25	26	27	28		21	22	23	24	25	26	27
	29	30							28	29	30	31			
MAY			1	2	3	4	5	NOV				1	2	3	
	6	7	8	9	10	11	12		4	5	6	7	8	9	10
	13	14	15	16	17	18	19		11	12	13	14	15	16	17
	20	21	22	23	24	25	26		18	19	20	21	22	23	24
	27	28	29	30	31				25	26	27	28	29	30	
JUN						8	2	DEC							1
	3	4	5	6	7	8	9		2	3	4	5	6	7	8
	10	11	12	13	14	15	16		9	10	11	12	13	14	15
	17	18	19	20	21	22	23		16	17	18	19	20	21	22
	24	25	26	27	28	29	30		23	24	25	26	27	28	29
									30	31					

1963	SUN.	MON.	TUE.	WED.	THU.	FRI.	SAT.	1963	SUN.	MON.	TUE.	WED.	THU.	FRI.	SAT.
JAN	...	1	2	3	4	5	6	JUL	...	1	2	3	4	5	6
	7	8	9	10	11	12	13		7	8	9	10	11	12	13
	14	15	16	17	18	19	20		14	15	16	17	18	19	20
	21	22	23	24	25	26	27		21	22	23	24	25	26	27
	28	29	30	31	...	...	...		28	29	30	31	...	...	...
FEB	...	...	...	...	1	2	3	AUG	...	...	...	1	2	3	4
	4	5	6	7	8	9	10		4	5	6	7	8	9	10
	11	12	13	14	15	16	17		11	12	13	14	15	16	17
	18	19	20	21	22	23	24		18	19	20	21	22	23	24
	25	26	27	28	...	...	...		25	26	27	28	29	30	31
MAR	...	...	...	...	1	2	3	SEP	...	1	2	3	4	5	6
	4	5	6	7	8	9	10		8	9	10	11	12	13	14
	11	12	13	14	15	16	17		15	16	17	18	19	20	21
	18	19	20	21	22	23	24		22	23	24	25	26	27	28
	25	26	27	28	29	30	31		29	30	...	...	...	...	...
APR	...	1	2	3	4	5	6	OCT	...	...	1	2	3	4	5
	7	8	9	10	11	12	13		6	7	8	9	10	11	12
	14	15	16	17	18	19	20		13	14	15	16	17	18	19
	21	22	23	24	25	26	27		20	21	22	23	24	25	26
	28	29	30	...	...	...	...		27	28	29	30	31	...	...
MAY	...	...	1	2	3	4	5	NOV	...	...	...	1	2	3	4
	6	7	8	9	10	11	12		3	4	5	6	7	8	9
	13	14	15	16	17	18	19		10	11	12	13	14	15	16
	20	21	22	23	24	25	26		17	18	19	20	21	22	23
	27	28	29	30	31	...	...		24	25	26	27	28	29	30
JUN	...	...	...	...	1	2	3	DEC	...	1	2	3	4	5	6
	4	5	6	7	8	9	10		8	9	10	11	12	13	14
	11	12	13	14	15	16	17		15	16	17	18	19	20	21
	18	19	20	21	22	23	24		22	23	24	25	26	27	28
	25	26	27	28	29	30	31		29	30	31	...	...	...	...

Made in U.S.A.

1964	SUN.	MON.	TUE.	WED.	THU.	FRI.	SAT.	1964	SUN.	MON.	TUE.	WED.	THU.	FRI.	SAT.
JAN				1	2	3	4	JUL				1	2	3	4
	5	6	7	8	9	10	11		5	6	7	8	9	10	11
	12	13	14	15	16	17	18		12	13	14	15	16	17	18
	19	20	21	22	23	24	25		19	20	21	22	23	24	25
	26	27	28	29	30	31			26	27	28	29	30	31	
FEB							1	AUG							1
	2	3	4	5	6	7	8		2	3	4	5	6	7	8
	9	10	11	12	13	14	15		9	10	11	12	13	14	15
	16	17	18	19	20	21	22		16	17	18	19	20	21	22
	23	24	25	26	27	28	29		23	24	25	26	27	28	29
	1	2	3	4	5	6	7		30	31					
MAR	8	9	10	11	12	13	14	SEP			1	2	3	4	5
	15	16	17	18	19	20	21		6	7	8	9	10	11	12
	22	23	24	25	26	27	28		13	14	15	16	17	18	19
	29	30	31						20	21	22	23	24	25	26
									27	28	29	30			
APR				1	2	3	4	OCT				1	2	3	
	5	6	7	8	9	10	11		4	5	6	7	8	9	10
	12	13	14	15	16	17	18		11	12	13	14	15	16	17
	19	20	21	22	23	24	25		18	19	20	21	22	23	24
	26	27	28	29	30				25	26	27	28	29	30	31
						1	2								
MAY	3	4	5	6	7	8	9	NOV			1	2	3	4	5
	10	11	12	13	14	15	16		8	9	10	11	12	13	14
	17	18	19	20	21	22	23		15	16	17	18	19	20	21
	24	25	26	27	28	29	30		22	23	24	25	26	27	28
	31								29	30					
		1	2	3	4	5	6				1	2	3	4	5
JUN	7	8	9	10	11	12	13	DEC			6	7	8	9	10
	14	15	16	17	18	19	20		13	14	15	16	17	18	19
	21	22	23	24	25	26	27		20	21	22	23	24	25	26
	28	29	30						27	28	29	30	31		

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ABRIDGED HEBREW CALENDAR FOR

5725

1962

Rosh Hashanah	Sat., Sun., Sept. 29-30
Fest of Gedaliah	Monday, Oct. 1
Yom Kippur	Monday, Oct. 8
Sukkot 1st Day	Saturday, Oct. 13
Hosha'na Rabba	Friday, Oct. 19
Shemini Atzeret	Saturday, Oct. 20
Simhat Torah	Sunday, Oct. 21
*Rosh Hodesh Heshvan	Monday, Oct. 29
*Rosh Hodesh Kislev	Wednesday, Nov. 28
Hanukkah	Sat., Dec. 22 - Sat., Dec. 29
Rosh Hodesh Tevet	Friday, Dec. 28

1963

Asarah Betevet	Sunday, Jan. 6
Rosh Hodesh Shevat	Saturday, Jan. 26
Hamishah Asar Bshevat	Saturday, Feb. 9
*Rosh Hodesh Adar	Monday, Feb. 25
Fest of Esther	Thursday, March 7
Purim	Sunday, March 10
Rosh Hodesh Nisan	Tuesday, March 26
Pasover 1st Day	Tuesday, April 9
Pasover 7th Day	Monday, April 15
*Rosh Hodesh Iyar	Thursday, April 25
Lag Ba'Omer	Sunday, May 12
Rosh Hodesh Sivan	Friday, May 24
Shavuot	Wednesday, May 29
*Rosh Hodesh Tamuz	Sunday, June 23
Shivrah Asar Be'Tamuz	Tuesday, July 9
Rosh Hodesh Av	Monday, July 22
Tishe'ah Be'av	Tuesday, July 30
*Rosh Hodesh Elul	Wednesday, Aug. 21

*Previous day is also observed as Rosh Hodesh

ABRIDGED HEBREW CALENDAR FOR

5724

1963

Rosh Hashanah	Thurs., Fri., Sept. 19-20
Fast of Gedaliah	Sunday, Sept. 22
Yom Kippur	Saturday, Sept. 28
Sukkot 1st Day	Thursday, Oct. 3
Hosha'na Rabbah	Wednesday, Oct. 9
Shemini Atzeret	Thursday, Oct. 10
Simhat Torah	Friday, Oct. 11
*Rosh Hodesh Heshvan	Saturday, Oct. 19
Rosh Hodesh Kislev	Sunday, Nov. 17
Hanukkah	Wed., Dec. 11 - Wed., Dec. 18
*Rosh Hodesh Tevet	Tuesday, Dec. 17
Asarah Betevet	Thursday, Dec. 26

1964

Rosh Hodesh Shevat	Wednesday, Jan. 15
Hamishah Asar Bshevat	Wednesday, Jan. 29
*Rosh Hodesh Adar	Friday, Feb. 14
Fast of Esther	Wednesday, Feb. 26
Purim	Thursday, Feb. 27
Rosh Hodesh Nisan	Saturday, March 14
Passover 1st Day	Saturday, March 28
Passover 7th Day	Friday, April 5
*Rosh Hodesh Iyar	Monday, April 13
Lag Ba'Omer	Thursday, April 30
Rosh Hodesh Sivan	Tuesday, May 12
Shavuot	Sunday, May 17
*Rosh Hodesh Tamuz	Thursday, June 11
Shiv'ah Asar BeTamuz	Sunday, June 28
Rosh Hodesh Av	Friday, July 10
Tishe'ah Be'av	Sunday, July 19
*Rosh Hodesh Elul	Sunday, Aug. 9

*Previous day is also observed as Rosh Hodesh

SEPTEMBER

TISHREI

29

Sunday

1

ROSH HASHANAH

OCTOBER

1

Monday

2

FAST OF GEDALIAH

B. Kaufman

2

Tuesday

4

11 - Mrs. Slavin
2³⁰ - Karpov Family
2901 R. 1st

3

Wednesday

3

THE FAST OF GEDALIAH commemorates the climax of the disasters that befell the first Jewish Commonwealth in 586 B.C.E.

OCTOBER

TISHRI

4

Thursday

6

5

Friday

7

Light Candles 5:13 p.m.

6

Saturday

8

SHABBAT SHUVAH

Weekly Portion HAAZINU

Deuteronomy 32:1-52

Prophets—Hosea 14:2-10

M.rah 7:1820

SHABBAT SHUVAH derives its name from the Haftarah of that day: Hosea, 14:2-10, which begins with the word Shuvah — "Return," i.e., Repent.

*Candle lighting time is calculated from sunset tables furnished by the U.S. Coast and Geodetic Survey. Eastern Standard time for latitude 40° North is followed throughout the calendar.

OCTOBER

TISHRI

7

Sunday

8

Light Candles 5:10 p.m.

8

Monday

10

YOM KIPPUR
MEMORIAL SERVICES

9

Tuesday

11

8. Branch.

10

Wednesday

12

YOM KIPPUR (Day of Atonement) is a day of fasting and prayer when we strive to awaken the latent spiritual power in our souls so that it may become an effective and directing force in our daily conduct.

OCTOBER

TISHRI

11

Thursday

12

13

Friday

14

Light Candles 3:01 p.m.

7. Tudor Arms - Miller -
Black - T.R.

15

Saturday

16

SUKKOT—First Day

11.5
W.R.V. Convention - 2:00 p.m.
Surgene Hall
~~Chorus Hall (Lobe)~~
10.5. ~~Chorus Hall~~ Music Hall
Serving.

SUKKOT (Feast of Thanksgiving) is the Jewish Festival of thanksgiving on the occasion of the final ingathering of the harvest. The Sukkah symbolizes the wanderings of our ancestors in the wilderness of Sinai.

OCTOBER

TISHRI

14

Sunday

10

SUKKOT—Second Day

230 F. Mrs. Heine

15

Monday

17

16

Tuesday

18

17

Wednesday

19

Open meeting Men's Club

OCTOBER

TISHRI

18

Thursday

20

1- Crowd cont. Int. H. H.

19

Friday

21

HOSHA'NA RABBAH

Light Candles 4:51 p.m.

20

Saturday

22

1030 Sukkot
SHEMINI ATZERET
MEMORIAL SERVICES

2-4- Olson - 2869 Madison

HOSHA'NA RABBAH, the seventh of Sukkot, was the climax of the festival in Temple times, when seven processions were made around the altar, and many verses of Hosha'na (O Save!) were sung to the waving of the palm branches.

SHEMINI ATZERET (Eighth Day of Assembly), designated in the Bible as a day of holy assembly, is celebrated after the seventh day of Sukkot as the concluding festival of the season.

OCTOBER

TISHRI

21

Sunday

23

SIMHAT TORAH

22

Monday

24

Alathea - Had Rev. Kefler
 Reader - Dr. Silver

252 Morgan St. Oberlin

23

Tuesday

25

11 - Kutztown

4 - Cemetery

24

Wednesday

26

8 - 14 T. J. St. Paul
 4 - no P. G. St. Paul

SIMHAT TORAH (Rejoicing in the Torah)
 is the second day of Simchat Atzeret, when
 the reading of the Pentateuch is completed and
 begun anew for the coming year.

OCTOBER

TISHRI

25

Thursday

27

10:00 A.M. - Refreshing
Committee

12. Tishri

430 Conf.

26

Friday

28

Light Candles 4:41 p.m.

Overlin Institute

11 - Prayer Study

27

Saturday

29

10 -

Weekly Portion BERESHIT

Genesis 1:4-8:8

Prophets - I Samuel 20:18-42

Memoranda

OCTOBER

TISHRI

4/15²⁸

Sunday

30

Rosh Hodesh Heshvan

11:30

High School - Rusha

9³⁰

G. Florence Goldstein -

16:300 Van Allen

HESHVAN

Monday

1

ROSH HODESH HESHVAN

6 Washington - staff

Cora Brit

30

Tuesday

2

31

Wednesday

3

ROSH HODESH is the term for the beginning of a month. As the Jewish year is based on the lunar calendar, the beginning of a month coincides with the appearance of the new moon. When a month has thirty days, the last day is considered the first of the two days which constitute Rosh Hodesh of the month following.

NOVEMBER

HESHVAN

1

Thursday

4

430 Conf.

2

Friday

5

Light Candles 4:32 p.m.

BALFOUR DAY

430 Conf.

3

Saturday

6

Weekly Portion NOAH

Genesis 6:9-11:32

Prophets—Isaiah 40:1-55:5

THE BALFOUR DECLARATION, issued on November 2, 1917, was the first recognition by a modern nation of the Jewish claim to Palestine as a national homeland.

NOVEMBER

MESSEYAN

4

Sunday

7

Pulpit

73° Leaving for Pithmeore
Museum Hall

5

Monday

8

12 - Midday - Sapia

6

Tuesday

9

ELECTION DAY

7

Wednesday

10

Autobooks

NOVEMBER

HISNVAN

8

Thursday

11

~~Leaf~~
432 ~~Leaf~~

9

Friday

12

Light Candles 4:24 p.m.
4- ~~Leaf~~ 432 ~~Leaf~~ F. San H. De
~~Leaf~~

10

Saturday

13

Weekly Portion LEKH LEKHA
Genesis 12:1-17:27
Prophecy—Isaiah 40:27-41:16

8. Bohoi Bet.

Memoranda

NOVEMBER

HESHVAN

11

Sunday

14

VETERANS' DAY

12 - Nettie Kätz-

12

Monday

15

13

Tuesday

16

3²⁰ F. Kahan,
S. Board

14

Wednesday

17

12³⁰ Dan. G. K. with

NOVEMBER

HESHVAN

~~HAAR~~ 9.45 - ~~near Ghetto~~
15 Thursday 18

SAC ~~Hirsch~~ Orashay, Neb.
1132 ~~St. Louis~~

~~HAAR~~ 16

Friday

~~SAC~~ ~~Light Candles~~ 4:18 p.m. 19 4.6³⁰

JEWISH BOOK MONTH
November 16 - December 16

~~HAAR~~
~~Orashay, Neb.~~

17

Saturday

20

Weekly Portion "AYERA"
Genesis 18:1-22:24
Prophets—II Kings 4:1-37

~~8:45~~ ~~Harsh~~ ~~Hall~~ - For ~~High~~ books

Memoranda

NOVEMBER

HESHVAN

18

Sunday

21

Push it
5 W. Roth - Parlor
- Drums

19

Monday

22

6. V. L. White

20

Tuesday

23

21

Wednesday

24

8:30
Dinner Dance - Men's Club
2.5 hours.

NOVEMBER

HESHVAN

22

Thursday

23

THANKSGIVING DAY

9:30 *Shema - Eshet, Shema*

23

Friday

24

Light Candles 4:15 p.m.

10:00 *Cof.*
4:30 *Cof.*

24

Saturday

27

Weekly Portion HANUCCAH

Genesis 22:1-23:18

Prophets - I Kings 1:1-31

~~4:30~~
12:00 *Leave for H.G.*

Memoranda

NOVEMBER

HESHVAN

25

Sunday

28

~~Alathas - Hot new. Pervans~~

7. Bards. 6.9 - Givens
vs. Alford Astin

26

Monday

29

Alathas - Hot

27

Tuesday

30

ROSH HODESH KISLEV

28

Wednesday

KISLEV
1

ROSH HODESH KISLEV

Dan Berk Review

NOVEMBER

KISLEV

29

Thursday

3

UNITED NATIONS
PALESTINE DAY

11. History - Study
Tragedy -

30

Friday

4

Light Candles 4:10 p.m.

11:30 - Pinchas has this.

DECEMBER

Saturday

4

Weekly Portion TOLEDOT
Genesis 25:19-28:9
Prophet Malachi 1:1-2:7

8:30 Music Hall - Foo Hsing

THE UNITED NATIONS on November 29, 1947, voted to partition Palestine, and set up a Jewish State. This decision climaxed many years of Zionist efforts and brought joy to all Jewry.

DECEMBER

KISLEV

Pulpit

2

Sunday

3

1st day Feigenbaum wedding
Chapel - 4:00 P.M.

6- W. Jacobson. Kater.
Chapel - 5:00 P.M.

3

Monday

4

4

Tuesday

5

230 Kanyan. 297 Pulpit
7 Melie Danner

5

Wednesday

6

~~10 J. J. J. J.~~

30 B. J. J. J.

8 Thursday 9

9-5:50

17. Federation - Sp. June Fes

7

Friday

10

Light Candles 4:09 p.m.

V. J. A. New York

L 9:50 Fl 622

A. 11:05 Am -

8

Saturday

11

Weekly Portion VA'ETZE

Genesis 28:10-32:3

Prophets—Hosea 12:3-14:10

Viday ^{Memoranda} 146-545

DECEMBER

KISLEV

Sunday

12

~~Wasp~~ 2-215
- insect

7. Hattie Horvitz.

Muse Hall - Vicloria

10

Monday

13

11

Tuesday

14

~~5-2-1964~~
~~6-2-1964~~

12

Wednesday

15

DECEMBER

KISLEV

13

Thursday

16

14

Friday

17

Light Candles 4:09 p.m.

15

Saturday

18

Weekly Portion VAYISHLAH

Genesis 32:4-36:43

Prophets—Ovadiah 1:1-21

Memoranda

DECEMBER

KISLEY

815 16 Sunday Puchat -
Chanukah musical!

7 - Father Power -
St. Ann's Parish. Host

17

Monday

20

~~Admission Host - Canadian~~
Chastice. Host.

18

Tuesday

21

690 stapler - Rishi Prath
- 13 cr. - Rian -

19

Wednesday

22

590 - F. Ague
8 - Rian

DECEMBER

KISLEV

20

Thursday

23

7. Purim -

21

Friday

24

Light Candles 4:12 p.m.

22

Saturday

25

HANUKKAH

400 Weekly Portion VAYESHEV

Genesis 37:1-40:23

Numbers 7:8-17

Prophets—Zechariah 2:14-4:7

David's Home

HANUKKAH (Feast of Lights) celebrates the rededication of the Temple by the victorious Maccabees (167 B.C.E.) in their struggle against the Syrian King Antiochus who, with the aid of Jewish apostates, had attempted to suppress the religion of the Jews. Every evening lights are kindled in commemoration of that event.

DECEMBER

KISLEV

23

Sunday

18

5 W. Ritha Friday - Parlor.
Dinner with 24

24

Monday

27

8. Wofsun - home.

25

Tuesday

28

26

Wednesday

29

1. Israel + the Green Sea Parlor
~~the~~ College Swimmer -

DECEMBER

KISLEV

27

Thursday

30

ROSH HODESH TEVET

10¹⁵ To the Joseph Sillat

Court House - Guterich
L-16 side - 2nd floor

TEVET
1

28

Friday

Light Candles 4:16 p.m.

ROSH HODESH TEVET

230 p.m. To the Sillat

29

Saturday

31

HANUKKAH (Last Day)

Weekly Portion: MIKETZ

Genesis 41:1-44:17, Numbers 7:54-89

Prophet: I Kings 7:40-50

7. Maud - Chuk

Memoranda

DECEMBER

TEVET

30

Sunday

3

P. 2/21
3-6 Reception Dr. Wells

31

Monday

4

~~330~~
~~430~~ Tough - Mar. 1st

JANUARY 1963

1

Tuesday

5

L. for Baltimore

2

Wednesday

6

215
* Baltimore. Ad. Club.
8-K on Sun

JANUARY

TEVET

3

Thursday

7

4

Friday

8

Light Candles 4:22 p.m.

5

Saturday

9

Weekly Portion VAVIGASH

Genesis 44: 18-42:27

Prophets—Isaiah 5:1-12:28

10 - Sermon - Temple

Memorandum

JANUARY

TEVET

10

Thursday

14

2 - May Tzavon
430 Cof. 14

11

Friday

15

Light Candles 4:30 p.m.

12. Cof. 67.

12

Saturday

16

Weekly Portion WAYEHI

Genesis 47:28-50:26

Prophets—I Kings 3:1-13

Sally Hiller, WY,
B. Brundage

JANUARY

TEVET

13

Sunday

17

Propst
Borers

14

Monday

18

12:00 noon Lounge
Luncheon MEN'S Club
Z. Tesler

15

Tuesday

19

10:30 Mar. Kelay

16

Wednesday

20

3-4. K. Y. W.
F. O. M. S.

JANUARY

TEVET

17

Thursday

21

230 F. M. G. P. ~~Adulter~~
17 F. M. G. P.

18

Friday

22

Light Candles 4:36 p.m.

10, KYW

19

Saturday

23

Weekly Portion SH-MOT

Exodus 1:1-6:1

Prophets—Isaiah 27:6-28:15, 29:22-23

Memoranda

JANUARY

TIBET

20

Sunday

24

7 - Anna V. by Baugh

21

Monday

25

40
 4 - Elizabeth Taylor
 21316 Fairmont

22

Tuesday

26

23

Wednesday

27

JANUARY

TEVET

24

Thursday

28

11 32 Darkest

25

Friday

29

Light Candles 4:44 p.m.

26

Saturday

SHEVAT

1

ROSH HODESH SHEVAT

Weekly Portion VAERA
Exodus 6:1-9:35, Numbers 28:29-15
Prophecy—Isaiah 66:1-24

Memoranda

JANUARY

SHEVAT

27

Sunday

2

Tenp. - Rd. Elvot
Celebrate

28

Monday

3

V.F. Shy Gave

29

Tuesday

4

30

Wednesday

5

~~4 - Tenp. Elvot~~
~~4. Kangaroo~~
~~Goodbye~~

JANUARY

SHIVAT

11³¹ ^{Thursday} Wm Evans.

6

L. F. Alice R. Chy.

FEBRUARY

1¹ ^{Friday} L. F. J. Rayner - Home -
Light 4:32 P.M.

7

Seminar

7¹⁵ - G. Hotel. Episc of D -
no further -

2

Saturday

8

Weekly Portion 80
Exodus 10:1-13: 6
Prophets—Jeremiah 46:13-28

Memoranda

FEBRUARY

SHEVAT

3

Sunday

9

4

Monday

10

5

Tuesday

11

^{N.Y.}
2 - ~~Visiting~~ - 404.68
Inad. Ad. Cat.
43.68.611

6

Wednesday

12

FEBRUARY

SHEVAT

7

Thursday

13

8

Friday

14

Light Candles 5:02 p.m.

Seminar

6-)

4:00 P.M. Mayfield
Cemetery to Epiphany

9

Saturday

15

TU BISHEVAT
SHABBAT SHEVAH

Weekly Portion BESHALAH

Exodus 11:17-17:16

Prophets—Judges 4:5-5:31

TU BISHEVAT (fifteenth of Shevat) is the Jewish Arbor Day, also called the New Year of Trees. Each year in Israel school children use the day for planting thousands of trees. In the Diaspora it is used as an occasion for stressing the significance of the upbuilding of Israel.

FEBRUARY

SHEVAT

2-5¹⁰ 5th Day - 75th

Pulper 3741

730 Mrs. Hall
Lantern Lute

11

Monday

17

1130 Dr. S. S. S.

730 11th

12

Tuesday

18

- LINCOLN'S BIRTHDAY -

5g Finch Co.
8 B Bird

13

Wednesday

19

11- Eaton.

FEBRUARY

SHEVAT

14

Thursday

20

4th class

15

Friday

21

Light Candles 5:10 p.m.

Seminar 23rd Staffer
 - Mary H. Steen - 70th
 8. Temple, Chair wai:
 16 Saturday 22

10 - ~~Seminar~~

Exodus 18:1-28:29

Prophets - Isaiah 6:1-7:6, 9:3-6

~~8th - Mary H. Steen~~

7 - Kirby Steen

Memoranda

FEBRUARY

SHEVAT

17

Sunday

23

4. Pina-

18

Monday

24

42° Clathur Tudor Green

19

Tuesday

25

20

Wednesday

26

Brotherhood Training
11-Knowlton Co

FEBRUARY

SHEVAT

21

Thursday

27

22

Friday

28

Light Candles 5:18 p.m.

WASHINGTON'S BIRTHDAY

*Remember**8:30 Arthur R. Barker*

23

Saturday

29

SHABBAT SHEKALIM

Weekly Portion MISHPATIM

Exodus 21:1-24:18; 30:11-16

Prophets—1 Samuel 10:16, 42

11 Kings 12:1-17

SHABBAT SHEKALIM During Temple times the call for the payment of the poll tax of half a shekel by every adult Jew was announced on the first day of the twelfth month (Adar). As a reminder of this duty the passage from Exodus 30:11-16 was read on the Sabbath preceding.

FEBRUARY

SHEVAT

24

P. O. P. it
Sunday

30

ROSH HODESH ADAR

*Scheerberg / Ginosman wedding
Chapel - 5:00 P.M.*

Dinner - 1300 and

25

Monday

ADAR

1

ROSH HODESH ADAR

~~4:45~~ ~~Admission~~ -

26

Tuesday

2

27

Wednesday

3

FEBRUARY

ADAR

28

Thursday

4- Israeli-Infirmary

L. 10.45 A.

8- Brooklyn Grand Hotel.

MARCH

1

9- Eddy 2- Zathman

Light Candles 1:26 p.m.

L. 12.30 P. ~~10-11~~ Hyattsville

9- Washington Blvd. Israel

20 m.

6- Dr. van - R. Siegel

Saturday

4- Harman

Weekly Portion TERUMAH

Exodus 25:1-28:19

9-10 Prophets - Kings 2:26-6:13

100 Washington - 4550 m.

Memoranda

300 -

4- Petra Balnearium

1601-23 St. N.W.

MARCH

ADAR

10 Washing ^{Sunday} 1 hr. 7
 - ~~quartz~~ ~~quartz~~ ~~quartz~~
~~quartz~~

4 Monday 8

1145 ⁵ Tuesday 9
 - ~~Wagon~~ ~~Wagon~~ ~~Wagon~~ ~~Wagon~~
 - ~~quartz~~ ~~quartz~~ ~~quartz~~
 - ~~quartz~~

⁶ Wednesday 10
 11- John Kravitz
 23rd F. J. Spruay
 - ~~quartz~~

MARCH

ADAR

7

Thursday

11

FAST OF ESTHER

11. Ben,

8

Friday

12

Light Candles 5:35 p.m.

3-Kayman - 2924 Prof

9

Saturday

13

SHABBAT ZACHOR

10. Temple - Ben Amichai

Weekly Portion TRIZAVEH

Exodus 27:20-40:10

Deuteronomy 2:17-19

Prophets—1 Samuel 15:2-34

Reading of the Megillah

FAST OF ESTHER commemorates the day when the Jews of Persia fasted and prayed that they be spared the massacre planned by Haman.

SHABBAT ZACHOR derives its name from the special portion of the Torah, Deut. 22:17-19, read that day, which begins with the word Zachor—"Remember Amalek." It was assumed that Haman was in Amalekite,

MARCH

ADAR

10 Sunday 14
130°F. Hiking in the

JEWISH MUSIC FESTIVAL
March 10 through April 16

L. for England

11 Monday 15

London 15 - Kinneret
Grossman House.

12 Tuesday 16

London
8. Grossman House.

13 Wednesday 17

1 - Purim. The day when, through the intervention of Mordecai and Queen Esther, the Jews of Persia narrowly escaped being victims of Haman's plot to exterminate them.

MARCH

ADAR

14

Thursday

18

Leads

15

Friday

19

Light Candles 5:43 p.m.

London

G. H. Morrison

16

Saturday

20

SHABBAT PARAH

London

Worthy Portion KEE TISSA

Exodus 29:11-4:3

125. ~~Exodus 29:11-4:3~~ ~~Exodus 29:11-4:3~~

Curie

SHABBAT PARAH — Preceding the Passover, proper steps to become ritually clean had to be taken in preparation for the eating of the Paschal lamb. Hence the law concerning the ashes of the red heifer, Parah Adumah (Numbers 19), was read.

MARCH

ADAR

17

Sunday

21

Manchester.

~~21~~

18

Monday

22

London

19

Tuesday

23

~~Interim in city~~

12³⁰ Sir Isaac Wagon

74. London
Portland Pl.

20

Wednesday

24

London

MARCH

ADAR

21

Thursday

25

~~Thursday~~
L. for Shabbat

22

Friday

26

Light Candles 5:30 p.m.

23

Saturday

27

SHABBAT HA-ODESH

Weekly Portion VAYAKHEL-PEKUDE

Leviticus 25:1-40:38, 12:1-20

Prophets—Ezekiel 45:16-46:18

SHABBAT HA-ODESH derives its name from the special reading from the Torah, Leviticus 12:1-20. This is the "portion about the month," referring to the special consecration of the month of Nisan which is the most eventful in the history of Israel.

MARCH

ADAR

24

Sunday

28

60 - Unusually Hot
 12 - Sun 211 -
 60 - Blath - 17 Brights.
 930 - Warsaw, 11152
 23

Monday

29

10. Hot U. (Bent)

220 440 11 1/2

Tuesday

NISAN

1

11 - Bellman

RASHIMIDES - NISAN

60 - Hotel - Reda & Spring
 9 - Reach - 18 Bell & 1/2
 8 - Ziman

27

Wednesday

2

9-220 220 -

4-30 - Warsaw

MARCH

NISAN

11³⁰ Rain Thursday

3

~~4-15 Va. H. & C. Reproduction~~
~~2-20 H. & C. Reproduction~~
 6. - H. & C. Reproduction
 - 8/Jan -

20

Friday

4

10-11:50 Rain 5:57 pm

Tel Aviv

1-9:40

30

Saturday

3-5 Chorus

~~2-20 H. & C. Reproduction~~
 4-5

WORKING ON VA - IKRA

Leviticus 11:1-13

Prophets - Isaiah 43:21-44:23

11. B. J. J. J.

Shirka

8. K. C. - H. J. J. J.
 7. J. J. J. J.
 Memoranda

MARCH

NISAN

Sunday

11. Weiler

~~Parasitica~~ ~~the~~ ~~same~~ ~~and~~

APRIL

Monday

9. 20 - 31. 20

7

~~And~~ ~~Shank~~ ~~Cassan~~

8. 3. 4. 6. 4. 6. 5. 10. 10. 10.

130

10. 10. 10. 10.

Dr. 10. 10. 10. 10.

4. 10. 10. 10.

5. 10. 10. 10.

10. 10. 10. 10.

10. 10. 10. 10.

5-30

10. 10. 10. 10.

APRIL

NISAN

4

Thursday

10

Huifh

5

Friday

11

Light Candles 6:00 p.m.

T. H. H. H.

6

Saturday

12

SHABBAT HAGADOL

Weekly Portion - TZAV

Leviticus 6:1-18:26

Prophets - Malachi 3:4-24

SHABBAT HAGADOL always precedes Passover. It derives its name from the importance of the approaching festival and from the further fact that the Hagadah for the day closes with an allusion to "The Great Day of the Lord."

APRIL

NISAN

7

Sunday

13

1304 / Seder -
Lehit - 13 in a row
and 15 in a row

8

Monday

14

FIRST SEDER

7/77

9

Tuesday

15

PASSEOVER — 1st Day

SECOND SEDER

2/72

10

Wednesday

16

PASSEOVER — 2nd Day

PASSEOVER celebrates Israel's deliverance from Egyptian bondage. The festival lasts seven days. On the first and second nights of the festival, the traditional Seder is held in the home, at which the historical ideal of freedom is reaffirmed.

2-1437-102

APRIL

NISAN

11

Thursday

17

Super 2.5

12

Friday

18

Light Candles 6:11 P.M.

13

Saturday

19

Memoranda

APRIL

NISAN

14

Sunday

20

~~Perfect~~

15

Monday

21

PASSOVER — 7th Day

16

Tuesday

22

PASSOVER — 8th Day
MEMORIAL SERVICES

17

Wednesday

23

10. TWIL

8 - Mrs. Play

APRIL

NISAN

18

Thursday

24

11- Temple - Bureau
4²⁰ class

19

Friday

25

Light Candles 6:19 p.m.

11- Study
4²⁰ class / B. U. Bureau

20

Saturday

26

Weekly Portion SHEMINI
Leviticus 9:1-1:47
Prophets—II Samuel 6:1-7:17

Memoranda

APRIL

NISAN

21

Sunday

27

Receipt

22

Monday

28

Wrote long letter to
1. Fr. W. ...

8.6 p.m.

23

Tuesday

29

6:00 Min. Ch. - 3 min. to

4-5:00 ^{Wednesday} ~~Thursday~~ 30
ROSH HODESH IYAR

10:00 E. A. Hexter

7:00 P. M. Wed. Dr. Keller
Funeral

Lakewood - Caterers

APRIL

County Court House

25

Thursday

24.191

ROSH HODESH IYAR

11:30

Wet

3 W. Cl. Fish - Peter

~~4:30~~

6 - Federation

26

Friday

2

Light Candles 6:26 p.m.

12:45 N. Am. Com - 6 PM
~~4:30~~

27

Saturday

3

Weekly Portion TAZRIA METZORA

Leviticus 12:1-12:33

Prophets - II Kings 7:3-20

8:30 Rosinbaum

Memoranda

APRIL

IYAR

28

Sunday

4

Harbor View

~~4 W. Boston - Leave 10:15~~

8 N.Y. Phila. - 2 a.m.

29

Monday

ISRAEL INDEPENDENCE DAY

4:45 Alachua -

30

Tuesday

5

~~6:30 J. Mass. - Alachua~~

MAY

1

Wednesday

6. Bonts - 5:00 a.m. - 10:15

ISRAEL INDEPENDENCE DAY is the day the Jews of Eretz Yisrael proclaimed their independence and set up the provisional government of Israel (3rd of Iyar, 5708).

MAY

IVAR

2

Thursday

3

11. W. Sp. 12 p.m. - 2 p.m.
3.00 Temple.

3

Friday

4

Light Candles 6:34 p.m.

3. Study - 1 hour 30 min ✓
7. Friedman

4

Saturday

10

Weekly Portions AHAREKEDOSHIM

Leviticus 16:1-29:27

Prophets - Amos 1:1-13

10. Hal. Friedman

- 14 min. Book -
Call Arthur Friedman
Paramount F; 14 min.
Arthur de la Hay F

MAY

YEAR

3

Sunday

11

12-cent - Hall.

4

Monday

12

H. F. J. Kipper - Oberlin
7¹⁵, Baschus.

Tuesday

13

420 Feldman.
8¹⁵ - High School Graduation.

5

Wednesday

14

T. W. H. General Meeting
- Speech -

MAY

YEAR

8

Thursday

15

6¹⁵ Jews Sabbath *Suite 98*
Jh. *Chanted*

10

Friday

16

Light Candles 6:41 p.m.

11

Saturday

17

Weekly Portion EMOR

Leviticus 21:1-24:23

Prophets: Isaiah 40:1-55

9. Temple, peace

Memoranda

MAY

IYAR

12

Sunday

18

Puput

13

Monday

19

14

Tuesday

20

11- Mrs. Stas - Stas
 5- Finau Cr.
 8- B. M. D.

15

Wednesday

21

Annual Meeting - 11:00 AM
 11:00 AM TWA Oakhurst.

MAY

IYAR

16

Thursday

22

G. J. V. Fund Center
P. O. Box 100 -

17

Friday

23

Light Candles 6:47 p.m.

18

Saturday

24

Weekly Portion MEHAR-BEHUKOTAI

Leviticus 23:1-27:34

Prophets—Jeremiah 14:19-17:14

Memoranda

MAY

YEAR

19

Sunday

25

10 Annual Meeting
 12 - Kindergarten

20

Monday

26

6 - Boddy, E. Lantieri
 1 + 1/2 hr - va.

21

Tuesday

27

12 - Sewing Room

22

Wednesday

28

6 Men's Club

MAY

ITAR

23

Thursday

19

12. Reg.

24

Friday

SIVAN

1

ROSH HODESH SIVAN

Light Candles 6:34 p.m.

Va's Birthday

25

Saturday

2

Weekly Portion BEMIDBAR

Numbers 1:1-4:28

Prophets—Isaiah 2:1-22

Memoanda

MAY

SIYAN

26

Sunday

3

9³⁰ - Robert Final

27

Monday

4

Write to David 9⁰⁴
- now done -

28

Tuesday

5

29

Wednesday

6

SHAVUOT

645 SHAVUOT (The Feast of Weeks) is so called because it completes exactly seven weeks from the second day of Passover on which the omer (a measure) of the new barley was brought to the Temple. This holiday celebrates the early wheat harvest in Israel. It also commemorates the covenant which was established at Sinai between God and Israel.

MAY

SIVAN

30

Thursday

7

SHAYUOT
MEMORIAL SERVICES

MEMORIAL DAY

³²
6. Nain.

31

Friday

8

Light Candles 7:00 p.m.

JUNE

1

Saturday

9

Weekly Portion NLSO
Numbers 4:21-7:29

8. Bassides.
Memoranda

JUNE

SIVAN

2

Sunday

10

~~no connection of G. with~~
 L. 12:05 A. 2:05 W.P. to

6 Hartford - Station
 - Sullivan

3

Monday

11

L. 9:20 A. 10:41

~~in order of Feb. 2,~~

4

Tuesday

12

11 Sol Feenberg

5

Wednesday

13

JUNE

SIVAN

6

Thursday

14

6 B. 7:00 p.m.

7

Friday

15

Light Candles 7:04 p.m.

8

Saturday

16

Weekly Portion: BEHAALOTEKHA

Numbers 8:1-12:16

Prophets—Zechariah 2:14-4:7

6¹⁰ 25¹⁵ 94h. 20p.m.

Memoranda

JUNE

SIVAN

9

Sunday

17

8 - Heter. Cereus 19 Worms
 one 14 wing - 13 wing 2 - 18
 10 to white 18

11

Tuesday

18

11.F. J. Hermann
 4 - Cereus
 8 - Board

12

Wednesday

20

JUNE

SIYAN

13

Thursday

21

Don Davis
M. Goodman Club

14

Friday

22

2. F. Joe Davis
12 - Phil Pooling
State - 70th
Light Candles 5:00 p.m.

15

Saturday

23

Weekly Portion SHELAH LEKHA
Numbers 15:1-25:41
Prophets—Joshua 2:1-24

Memoranda

JUNE

SIVAN

16

Sunday

24

lunch afterwards
 12³⁰ W. Sigoloff - G. -
 8³⁰ - 11 - L. -
 7-10 - R. -

17

Monday

25

18

Tuesday

26

L. F. King Card.

19

Wednesday

27

- R. -
 G. C. C. G. R. - Current

JUNE

SIVAN

30

Thursday

28

6. Books - Philad.

21

Friday

19

Light Candles 7:11 p.m.

22

Saturday

20

ROSH HODESH TAMMUZ

Weekly Portion KORAH

Numbers 16:1-18:32, 28:9-15

Prophets—Isaiah 40:1-24

Samuel—20:18, 42

~~Joe Krape Fine~~
Memoranda

JUNE

TAMMUZ

23

Sunday

1

ROSH HODESH TAMMUZ

10. Vassar Club. Breakfast

5-8 - High Five

24

Monday

2

Myers + Barbara Stone
11:40 A.M.

11:20 - 5:00 P.M. - Harris

11:45 - 1:00 P.M. - Harris

25

Tuesday

3

11 - Shop.

1:30 - 3:00 P.M. - Harris

6 - 10:00 P.M. - Harris

3 - 4:30

Wednesday

4

Dr. Perry

W. Sally Bakken

6 W. Myers - W. P. W.

JUNE

TALKING

2000

Neuger/Schaul wedding
 20th Jan 1971 3:00 P.M.
 Wake, High Manor
 21st Jan 1971 10:00 P.M. - Sou & Helt
 Monday - Dinner

11- Study.

12²⁰ Upper Stollen to P. 6

6. Karyoid



TURN IT

10

Wednesday

11

JULY 1942

TANMUI

4

Thursday

12

INDEPENDENCE DAY

Frederick J. Datt wedding
5:30 Parlor (B)

5

Friday

13

Light Candles 7:10 p.m.

~~Service Distribution~~

6

Saturday

14

Weekly Portion BALAK
Numbers 217-219
Prophecy—Moses 2:6-6:8

T. Helmer

Memoranda

JULY

TAMMUZ

7

Sunday

15

R. 12. 45. 7.55 P
 A. 12. 45. 2.10 P EL A
 L. 12. 10 A

8

Monday

16

A. 12. 45. Sunday
 L. 12. 10 A

9

Tuesday

17

SHIVE'AH 'ASAR BETAMMUZ

~~2. 12. 45. A. 12. 45. P. 12. 45. P.~~
~~2. 12. 45. A. 12. 45. P. 12. 45. P.~~
~~2. 12. 45. A. 12. 45. P. 12. 45. P.~~

SHIVE'AH 'ASAR BETAMMUZ (seven-
 teenth of Tammuz) is a fast day which com-
 memorates the day when the Babylonian army
 made the first breach in the wall of Jerusalem
 during the siege in the year 586 B.C.E.

R. 12. 45. 7.55 P
 A. 12. 45. 2.10 P EL A
 L. 12. 10 A

JULY

TAMMUI

11

Thursday

18

4²⁰ Receptor
King David
8²⁰ Opening / G. H. H. H.
17 presiding

20

Light Candles 7:08 p.m.

Shyrtan - Tel-Aviv
- Nov 21 -

19

Saturday

21

Weekly Portion PINHAS
Numbers 27:10-30:1
Prophets—Jeremiah 1:1-2:3

8 20A. 10²⁰ G. H. H. H.
Memorandum G. H. H. H.

← Contact Mr. Ben-
Shanah - J. H. H.

JULY

TAMMUI

14

Sunday

22

Hartman/Shaw working
4:30 P.M. - Back meet

7th 70th Anniversary.

15

Monday

23

4. U.S. Reception

16

Tuesday

24

5. Who was...

17

Wednesday

25

Answers.

JULY SAT

TAMMUZ

16

Thursday

26

Flight 251
9:30 A.M.

17

Friday

27

Light Candles 7:04 p.m.

20

Saturday

28

Weekly Portion MATTYT-MASE

Numbers 50:2-52:13

Prophets—Jeremiah 23:28, 3:4

3 - P.D. - interview

Memoranda

JULY

TAMMUZ

21

Sunday

20

3 Kolt/Westman wedding
~~at~~ P.R. Wade Park

7 - W. Lenkan - ~~Greg~~
 Chapel ^{AV}

22

Monday

1

ROSH HODESH AV

23

Tuesday

2

24

Wednesday

3

JULY

AV

23

Thursday

4

7 - Newmark

26

Friday

5

Light Candles 6:58 p.m.

27

Saturday

6

SHABBAT HAZON

Weekly Portion DEVARIM

Deuteronomy 1:1-5:22

Prophets - Isaiah 1:1-27

7. Henry Skulz

SHABBAT HAZON derives its name from the Haftarah of this day, Isaiah 1:1-27, which begins with the word Hazon—"Vision." This chapter contains a denunciation of Israel's sins. Since the destruction of the Temple was regarded as punishment for sin, this portion is read on the Sabbath before Tishah Be'Av.

JULY

AV

28

Sunday

7

9:30
A. Cant - Halvany

29

Monday

8

30

Tuesday

9

TISHE'AH ME'AV

9:30 Dr. Storer

31

Wednesday

10

11- Study - Haskel

TISHE'AH ME'AV (ninth day of Av) is a fast day which marks the destruction of the first Temple in Jerusalem by the Babylonians (586 B.C.E.), and also of the second Temple by the Romans (70 C.E.).

AUGUST

AV

1

Thursday

11

10 - Layne Carter

11 - Halvay

6. Vic Wise

2

Friday

12

Light Candles 6:51 p.m.

3

Saturday

13

SHABBAT NAHAMU

Weekly Portion YAUZHANAN

Deuteronomy 32:1-7:11

Prophets—Isaiah 40:1-26

SHABBAT NAHAMU derives its name from the Haftarah of that day, Isaiah 40:1-26, which begins with the word Nahamu, "Comfort ye," read on the Sabbath after Tu B'Shvat.

AUGUST

AV

4

Sunday

14

5

Monday

15

6

Tuesday

16

7. Galvin - 35th

7

Wednesday

17

AUGUST

AV

9

Thursday

18

9

Friday

19

Light Candles 6:43 p.m.

10

Saturday

20

Weekly Portions EREV
Deuteronomy 7: 1-11:25
Prophets—Isaiah #9:14-51:13

G. Z. Kohn; Kofitz
Memoranda

AUGUST

1945

11

Sunday

21

~~Hans/Schaffer - apt. 1~~
~~Son. W. H. H. - apt. 1~~
~~W. H. H. - apt. 1~~
 230 W. H. H. - Lieber, 1945
 August 11

12

Monday

22

3 - Rothman - B. - 1945
 Study

13

Tuesday

23

11. - Kane - Schaffer - Study
 7. Jack Mausel Bertha

14

Wednesday

24

AUGUST

AV

15

Thursday

15

16

Friday

16

Light Candles 6:55 p.m.

17

Saturday

17

Weekly Portion SE'EM

Deuteronomy 11:28-14:17

Prophets—Isaiah 34-35-36:3

Rothman/Druce w.p. H. 8:30

9-JKavitz-(Lema)

Memoranda

AUGUST

AV

18

Sunday

28

W. K. K.

19

Monday

29

2 P. Schen - Study

20

Tuesday

30

ROSH HODESH ELUL

21

Wednesday

ELUL
1

ROSH HODESH ELUL

AUGUST

ELUL

22

Thursday

2

8³⁰ 5:45 a.m. WA 1-9257

23

Friday

3

Light Candles 6:24 p.m.

24

Saturday

4

Weekly Portion SHOFETIM
Deuteronomy 16: 8-21:9
Prophets—Isaiah 51:12-52:12

Memoranda

AUGUST

ELUL

25

Sunday

5

26

Monday

6

27

Tuesday

7

28 Wednesday

11 - Beerhut

High School
Rel. School

Alc. D. V. W. H.
W. Brown - 16th St. 10th St.

AUGUST

ELUL

29

Thursday

9

30

Friday

10

Light Candles 6:13 p.m.

31

Saturday

11

Weekly Portion KEE-TETZE

Deuteronomy 21:10-25:19

Prophets—Isaiah 55:1-16

G. Albert Lewis

Memoranda

17617 Van Allen.

3 SEPTEMBER

KLHL

1- W. K. W. K. - (W. K.) - ~~W. K.~~
- ~~W. K.~~

W. K. / Schaffer - and also
W. K. - Black Tail

2

Monday

13

3

Tuesday

14

4

Wednesday

15

12. Body Taper

SEPTEMBER

ELUL

5

Thursday

16

6

Friday

17

Light Candles 6:02 p.m.

11 hours Fast

7

Saturday

18

Weekly Portion KEE TAVO
Deuteronomy 26-1-29:8
Prophets—Isaiah 60:1-22

Memoranda

SEPTEMBER

ELUL

8

Sunday

19

G. V. Schulman - Scherman -
Temple -

9

Monday

20

10

Tuesday

21

Dr. F. Gans - Warden
5 - Finner
T Board

11

Wednesday

22

12 - T. A. - Reynolds
~~for the~~

SEPTEMBER

ELUL

12

Thursday

23

~~12th TMA. Lucha Vajras~~

7. U Shers - Oakland

13

Friday

24

Light Candles 5:49 p.m.

Bonds - Washington

14

Saturday

25

Weekly Portion NITZAVIM VAYELEKH
Deuteronomy 29:9-31:30
Prophets—Isaiah 61:82-65:9

Memoranda

SEPTEMBER

ELUL

15

Sunday

26

Bonds - Whiskey Tea

16

Monday

27

17

Tuesday

28

18

Wednesday

29

Light Candles 5:41 p.m.

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**The Society for the Advancement
of Judaism**

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Federation of Reconstructionist
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of Judaism

THE SOCIETY FOR THE ADVANCEMENT OF JUDAISM

If you have a yearning to be part of the Jewish people, and if you sense that you owe your children a Jewish upbringing, then you should know that—

—Judaism can be a joy, a source of deep satisfaction, of beauty, and wisdom, and courage.

—Being a Jew can give you that feeling of belonging without which one is really lost; it can give your children an understanding of themselves and their tradition which will imbue them with a sense of security and pride.

—American democracy encourages the expression of various religious faiths, and of a diversity of cultural traditions. One can practice Jewish religion without falling prey to irrational dogma.

—Rituals properly interpreted and beautifully conducted can lift the spirit, and bind families and communities together.

THE SOCIETY FOR THE ADVANCEMENT OF JUDAISM is founded on the belief that—

—Liberals can find in their Jewish past a reservoir of wisdom, ethics and beauty, provided they know what to select from their history and literature.

—Intelligent persons can recapture their heritage, and interpret it in the light of today's events and problems.

1) **TO THE JEW SEEKING MEANING** and direction in life, courage to face the future and to overcome doubt and despair, the Society offers religious services in an atmosphere of warmth, beauty, and intellectual stimulation.

—The specially edited Prayer-books contain anthologies of readings, poems, and prayers, in Hebrew and in English, which reinterpret Jewish tradition in terms of everyday experience.

—The talks given by the Rabbi are informative and inspiring, designed for the intelligent listener.

—The Hazzan and Choir add beauty to the service.

—The service varies, from week to week, depending upon the theme of the day.

—The congregation participates in the service, joining in communal singing and responsive readings. The service is never a "performance," but always a joint experience.

WHAT DOES THE SOCIETY OFFER?

2) TO PARENTS of both young and older children, the Society offers the chance to learn the principles of child development and guidance, the techniques of creating a wholesome Jewish home, and methods for harmonizing the American and the Jewish ways of life.

—Here are to be found earnest and dedicated mothers and fathers who recognize that the Jewish phase of their children's lives must be approached with the same intelligence and care that are be-

stowed upon their general upbringing; and that the whole child cannot remain whole and integrated if the fact of his Jewishness is ignored.

3) TO THE CHILD, the Society offers an approach to education designed to make him love his people and his tradition.

—It seeks to give him an introduction to Judaism through exciting and meaningful experiences.

—This means lively holiday celebrations, creative activity in music and the arts, studies in the Hebrew language, history, literature and customs which help the child to identify with the Jewish people and its historic faith and culture.

—The school makes the Land of Israel a reality in the life of the child, establishing a link of brotherhood with the center of Jewish civilization.

—The school concerns itself with the child's total life, his relations with his family, his friends, his school, and the children of other faiths.

—In 1957, the SAJ purchased an additional building to house its school and expand its activities. It is located at 32 West 86 Street.

4) TO THE TEEN-AGERS, the Society offers, in their last years of high school, an intelligent foundation of Jewish knowledge which serves as a preparation for the world of college and university.

—So many of Jewish youth find themselves confused, unable to cope with their Jewishness. Away from home for the first time, they do not know who they are or their worth as Jews. These young people are in great need of guidance.

—For them, courses and discussions are arranged, combined with social activities, to help them gain self-confidence and poise in every aspect of their personalities.

—With pride, we point to our record over the past few years of having retained almost 100% of our Hebrew School students through the high school years.

WHAT, THEN, DOES THE SOCIETY FOR THE ADVANCEMENT OF JUDAISM STAND FOR?

Living as Jews, meaningfully, joyously, tolerantly; giving Jewish children a strong sense of security in the knowledge that they belong to an old people with an honorable tradition; doing its share to make the community and the world a better place to live in.

If you are interested in membership, or in a special non-resident membership, write to 14 West 86 Street, New York 24, N. Y.

CRITERIA OF JEWISH LOYALTY

In view of the changed conditions in Jewish life, the criterion of loyalty to Judaism can no longer be the acceptance of a creed, but the experience of the need to have one's life enriched by the Jewish heritage.

In being dedicated to the advancement of Judaism as a modern religious civilization, we subscribe

to the following thirteen wants:

1. We want Judaism to help us overcome temptation, doubt, and discouragement.

2. We want Judaism to imbue us with a sense of responsibility for the righteous use of the blessings wherewith God endows us.

3. We want the Jew so to be trusted that his yea will be taken as yea, and his nay as nay.

4. We want to learn how to utilize our leisure to best advantage physically, intellectually, and spiritually.

5. We want the Jewish home to live up to its traditional standards of virtue and piety.

6. We want the Jewish upbringing of our children to further their moral and spiritual growth and to enable them to accept with joy their heritage as Jews.

7. We want the synagogue to enable us to worship God in sincerity and truth.

8. We want our religious traditions to be interpreted in terms of understandable experience and to

be made relevant to our present-day needs.

9. We want to participate in the upbuilding of Eretz Yisrael as a means to the renaissance of the Jewish spirit.

10. We want Judaism to find rich, manifold, and ever new expression in philosophy, in letters, and in the arts.

11. We want all forms of Jewish organization to make for spiritual purpose and ethical endeavor.

12. We want the unity of Israel throughout the world to be fostered through mutual help in time of need, and through cooperation in the furtherance of Judaism at all times.

13. We want Judaism to function as a potent influence for justice, freedom, and peace in the life of men and nations.

FEDERATION OF RECONSTRUCTION.
IST CONGREGATIONS AND
FELLOWSHIPS

The SAJ is a charter member of

the Federation, organized in 1955 to encourage cooperation between the various congregations identified with the Reconstructionist movement. At annual conferences, delegates of the various affiliated synagogues meet to plan projects to be jointly undertaken, to exchange experiences, and to set up committees for more effective dissemination of the philosophy and program of the movement.

The congregations also retain an affiliation with national synagogue bodies of their choice, thus creating a desire for greater unity, interaction, and cooperative treatment of the religious problems of American Jewry.

The "Fellowships," otherwise known as *kavaret*, consist of small groups of men and women who are seeking to experience the joys of Jewish life together with like-minded people, in informal but regular meetings. Some of these *kavaret* plan to develop into congregations; others expect to retain their intimate character, in order

to make possible experimentation in worship, study, and action.

In both the congregation and the *Avavrot*, the ideal of personal commitment is strongly emphasized.

Other congregations in the Federation are: Niles Township Jewish Congregation, Skokie, Ill.; Temple Sinai, Buffalo; Pacific Palisades Jewish Community Center, Pacific Palisades, Cal.; Beth Shalom Synagogue, White Plains, (Westchester County), N. Y.; Temple Beth Shirah, Miami, Fla.; Temple Hillel, Whitestone, N. Y.; Reconstructionist Congregation of Montreal, Canada.

Fellowships are to be found in San Francisco, Chicago, Great Neck, L. I., Staten Island, N. Y., Denver, Colo., St. Paul, Detroit; Whittier, Beverly Hills, and Redwood City, Cal., Philadelphia, and Toronto, Canada.

RECONSTRUCTIONISM—

The Philosophy of the SAJ

Reconstructionism is a movement indigenous to America. It represents an attempt to assure physical and spiritual Jewish survival by

indicating how a maximum Jewish life can be lived within the setting of a modern democratic state. Though its program is directed specifically to American Jews, its philosophy applies to Jewish life everywhere.

Reconstructionism defines Judaism as a dynamic religious civilization. It sees the need to bring about the spiritual unity of the Jewish people; to reorganize the American Jewish community; to aid in the development of Israel; to revitalize Jewish religion; to encourage Jewish cultural creativity in education, literature, and the arts; to intensify participation by Jews in all activities that enhance the ideals of democracy. To the ultimate achievement of these objectives, Reconstructionists are dedicated.

The Spiritual Unity of Jewry

Every Jew depends upon every other Jew for the energy, resources, and courage to live as a Jew. This interdependence ought to be given such formal recognition as would endow all Jews throughout the

world with the status of a *people*. Thus, affiliation with the Jewish people would be morally binding upon all who wish to be identified as Jews.

Reorganization of the American Jewish Community

The Jew desires to belong to a group that cares about him. To attract the individual Jew, Jewish community life must be on so high a level that he will be proud to be part of it. A Jewish community, democratically organized and representing all Jews who wish to be identified with it, can give to the individual and to the Jewish community a status of dignity.

The establishment in local areas throughout the United States of organic Jewish communities which would discharge the principal functions of Jewish life and which would be representative of all elements in the Jewish community, would give the individual Jew status as a member of a religious-cultural group. Because he would then be part of a collective effort to attain that which makes for hu-

man fulfillment, the individual Jew would find participation in Jewish life worthwhile.

The Development of Israel

As Americans, our primary civilization is American, and as Jews we share with Jews throughout the world the civilization of the Jewish people. The hub of Jewish civilization is bound to be in Israel, where it is the primary civilization of the land. There the spiritual and cultural revival provides a reservoir of social and ethical values for all Jewry. In Israel, Jewish life can fulfill the highest aspirations of Jews everywhere and should, therefore, be built upon firm foundations of social, political, and economic justice for all inhabitants. It can serve as an example of the best in the ethical tradition of Judaism and it can be a moral force for all Jewish life.

The Revitalization of Jewish Religion

Traditional religions, because they appear to be unrelated to the needs and problems of modern life, seem to be losing their hold on many people. Jewish religion, to be

a vital force in the life of the individual Jew, should be relevant to his everyday actions and should have meaning for Jewish living in two civilizations, the American and the Jewish. Indifference to Jewish religion on the part of many Jews stems from the fact that religion, in their minds, is identified with particular doctrines and practices to which they cannot subscribe intellectually. However, religion can be so re-interpreted as to meet contemporary intellectual demands and spiritual needs. It should always be recognized that the true function of religion is to influence man to live in harmony with God as the Power that makes for the realization of the best in one's self and in one's people. If this principle is followed, Jewish religion can be a meaningful experience for all Jews.

The Need For Effective Jewish Education

Jewish education, to be effective today should give to the next generation a knowledge of the past, so that the individual may be equipped to live in the present and be

prepared to meet the problems of the foreseeable future. Education includes every aspect of Jewish culture such as the Hebrew language, religion, literature, contemporary Jewish problems, music, the arts. Because the home is so important an influence in all education, the Jewish home should have a cultural and spiritual atmosphere that is authentically Jewish. Since education is not confined to the home, however, some regular portion of the time of each adult and child should be devoted to attaining knowledge of matters of Jewish interest.

The Need To Cultivate The Arts

Art forms have always existed in Jewish life. The graphic arts, such as sculpture and drawing, were not emphasized, since ancient and medieval art was largely religious. To represent Deity in art forms was considered idolatrous from the viewpoint of Jewish religion. Jewish artists today ought to be encouraged and stimulated to express their creativity within the sphere of Jewish civilization. They

should be assisted through every means such as subsidies, scholarships, art exhibits, and promotion of competitive contests.

The Need To Participate In American Civilization

The improvement of human relations has always been a major element in Jewish civilization. The concepts of the Fatherhood of God and the Brotherhood of Man are based on the Jewish view that mankind is one, that man must learn to rise above the differences that exist among races, peoples, and religions. Judaism believes that the Brotherhood of Man means a cooperative effort to make a better life for all men. Jews should strive for the establishment of a social order that allows the maximum of human cooperation with the maximum of personal liberty. Jewish organizations and institutions ought to make Jews sensitive to those social evils that impede the realization of this vision. Jewish communities and Jews as individuals must cooperate with the general population in furthering all move-

ments which have as their purpose the eradication of poverty, exploitation, violence, and war.

Conclusion

In the above statement, a glimpse of Reconstructionist philosophy and of its program for action has been presented. Many questions have been unanswered. It is the conviction, however, of the Jewish Reconstructionist Foundation, the fiscal and administrative arm of the Reconstructionist movement, that the application of Reconstructionism to American Judaism will infuse it with renewed vigor and will bring satisfaction and happiness in Jewish living. Within the body of American Jewry there exist potentialities for greatness and creativity as yet untapped. American Jews can and will use these potentialities to meet the unprecedented challenge of our age.

See next page for Reconstructionist publications and back of this Diary for general book list of Jewish reading.

RECONSTRUCTIONIST PUBLICATIONS

The Reconstructionist. A bi-weekly magazine of Jewish opinion. Annual subscription \$6.00

* * *

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Good To Be A Jew, by Eugene Kohn. Designed to meet a definite need on the part of American Jews. It endeavors to show the values that inhere in Jewish institutions, culture, and religion. 3.75

Intermarriage and Jewish Life in America. A symposium, edited by Werner J. Cahman 3.50

Guide for Jewish Ritual. Prepared in cooperation with the delegates of the Federation of Reconstructionist Congregations and Fellowships. Edited by Ira Eisenstein 1.00

Judaism as a Civilization: Toward a Reconstruction of American Jewish Life. by Mordecai M. Kaplan. Epoch making classic, now in its 3rd printing. 6.00

Judaism Under Freedom. by Ira Eisenstein. Discusses how the American Jew can simultaneously do justice to his Jewish and American heritage. 3.50

Judaism Without Supernaturalism. by Mordecai M. Kaplan. Shows how Judaism can be revitalized and enhanced when freed from supernaturalism. 4.50

Mordecai M. Kaplan: An Evaluation. ed. by Ira Eisenstein and Eugene Kohn. The philosophy of Dr. Kaplan critically analyzed by some of his disciples and admirers. 3.00

New Lights and Old Shadows by Lionel S. Reiss. An American artist portrays the "new lights" of an Israel reborn and the "old shadows" of a vanished European Jewry. Over 200 faithful reproductions of paintings, watercolors, and etchings. (Reduced from \$10.00) 3.00

Questions Jews Ask: Reconstructionist Answers. by Mordecai M. Kaplan. Unusual in form and content, this book deals with a wide range of Jewish problems and issues. Paperback. 2.25

Reconstructing Jewish Education. by Michael Alper. A Jewish educator discusses the implication of Reconstructionism for the education of American Jews. 3.00

Religious Humanism: A Jewish Interpretation, by Eugene Kohn. A discussion of how religion can help men achieve a better world. Paperback. 2.25

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The Faith of America, edited by Mordecai M. Kaplan, J. Paul Williams, Eugene Kohn. Programs for the religious observance of American holidays with readings based on American documents and literature. 4.50

The Future of the American Jew, by Mordecai M. Kaplan. A philosophy of Jewish life in the contemporary world. 7.50

The Greater Judaism in the Making, by Mordecai M. Kaplan. In this present magnum opus, Dr. Kaplan harvests a life-time of research and thought, offering to the coming generations of Jews a conception of Judaism which represents the culmination of two centuries of evolution. 7.50

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What We Mean by Religion, by Isa Eisenstein. A modern interpretation of the Sabbath and Festivals; designed for use especially in the Jewish school. Stimulating questions at the end of each chapter. 3.75

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	27	28	29	30	31				28	29	30	31			
FEB						1	2	AUG					1	2	3
	3	4	5	6	7	8	9		4	5	6	7	8	9	10
	10	11	12	13	14	15	16		11	12	13	14	15	16	17
	17	18	19	20	21	22	23		18	19	20	21	22	23	24
	24	25	26	27	28				25	26	27	28	29	30	31
MAR						1	2	SEP		1	2	3	4	5	6
	3	4	5	6	7	8	9		7	8	9	10	11	12	13
	10	11	12	13	14	15	16		14	15	16	17	18	19	20
	17	18	19	20	21	22	23		21	22	23	24	25	26	27
	24	25	26	27	28	29	30		28	29	30				
	31														
APR		1	2	3	4	5	6	OCT			1	2	3	4	5
	7	8	9	10	11	12	13		6	7	8	9	10	11	12
	14	15	16	17	18	19	20		13	14	15	16	17	18	19
	21	22	23	24	25	26	27		20	21	22	23	24	25	26
	28	29	30						27	28	29	30	31		
MAY				1	2	3	4	NOV						1	2
	5	6	7	8	9	10	11		3	4	5	6	7	8	9
	12	13	14	15	16	17	18		10	11	12	13	14	15	16
	19	20	21	22	23	24	25		17	18	19	20	21	22	23
	26	27	28	29	30	31			24	25	26	27	28	29	30
JUN						1		DEC		1	2	3	4	5	6
	2	3	4	5	6	7	8		7	8	9	10	11	12	13
	9	10	11	12	13	14	15		14	15	16	17	18	19	20
	16	17	18	19	20	21	22		21	22	23	24	25	26	27
	23	24	25	26	27	28	29		28	29	30	31			
	30														

Made in U. S. A.

1964	SUN.	MON.	TUE.	WED.	THU.	FRI.	SAT.
JAN				1	2	3	4
	5	6	7	8	9	10	11
	12	13	14	15	16	17	18
	19	20	21	22	23	24	25
	26	27	28	29	30	31	.
FEB					1		
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	9	10	11	12	13	14	15
	16	17	18	19	20	21	22
	23	24	25	26	27	28	29
MAR		1	2	3	4	5	6
	7	8	9	10	11	12	13
	14	15	16	17	18	19	20
	21	22	23	24	25	26	27
	28	29	30	31	.	.	.
APR				1	2	3	4
	5	6	7	8	9	10	11
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MAY					1	2	
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	24	25	26	27	28	29	30
	31
JUN			1	2	3	4	5
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	13	14	15	16	17	18	19
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1964	SUN.	MON.	TUE.	WED.	THU.	FRI.	SAT.
JUL				1	2	3	4
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	19	20	21	22	23	24	25
	26	27	28	29	30	31	.
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	16	17	18	19	20	21	22
	23	24	25	26	27	28	29
	30	31
SEP			1	2	3	4	5
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	13	14	15	16	17	18	19
	20	21	22	23	24	25	26
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OCT					1	2	3
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	11	12	13	14	15	16	17
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	25	26	27	28	29	30	31
NOV		1	2	3	4	5	6
	7	8	9	10	11	12	13
	14	15	16	17	18	19	20
	21	22	23	24	25	26	27
	28	29	30
DEC			1	2	3	4	5
	6	7	8	9	10	11	12
	13	14	15	16	17	18	19
	20	21	22	23	24	25	26
	27	28	29	30	31	.	.

1965	SUN.	MON.	TUE.	WED.	THUR.	FRI.	SAT.	1965	SUN.	MON.	TUE.	WED.	THUR.	FRI.	SAT.
JAN	..	..	..	..	..	1	2	JUL	..	..	..	1	2	3	..
	3	4	5	6	7	8	9		4	5	6	7	8	9	10
	10	11	12	13	14	15	16		11	12	13	14	15	16	17
	17	18	19	20	21	22	23		18	19	20	21	22	23	24
	24	25	26	27	28	29	30		25	26	27	28	29	30	31
	31	..	..	..	..	..	..		1	2	3	4	5	6	7
FEB	..	1	2	3	4	5	6	AUG	8	9	10	11	12	13	14
	7	8	9	10	11	12	13		15	16	17	18	19	20	21
	14	15	16	17	18	19	20		22	23	24	25	26	27	28
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MAR	..	1	2	3	4	5	6	SEP	5	6	7	8	9	10	11
	7	8	9	10	11	12	13		12	13	14	15	16	17	18
	14	15	16	17	18	19	20		19	20	21	22	23	24	25
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APR	4	5	6	7	8	9	10		10	11	12	13	14	15	16
	11	12	13	14	15	16	17		17	18	19	20	21	22	23
	18	19	20	21	22	23	24		24	25	26	27	28	29	30
	25	26	27	28	29	30	..		31	..	..	..	..	..	..
	..	..	..	..	..	1	..		..	..	..	..	1	2	..
MAY	2	3	4	5	6	7	8	NOV	..	1	2	3	4	5	6
	9	10	11	12	13	14	15		7	8	9	10	11	12	13
	16	17	18	19	20	21	22		14	15	16	17	18	19	20
	23	24	25	26	27	28	29		21	22	23	24	25	26	27
	30	31		28	29	30
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JUN	6	7	8	9	10	11	12	DEC	5	6	7	8	9	10	11
	13	14	15	16	17	18	19		12	13	14	15	16	17	18
	20	21	22	23	24	25	26		19	20	21	22	23	24	25
	27	28	29	30		26	27	28	29	30	31	..

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ABRIDGED HEBREW CALENDAR FOR

5724

1963

Rosh Hashanah	Thurs., Fri., Sept. 19-20
Fast of Gedaliah	Sunday, Sept. 22
Yom Kippur	Saturday, Sept. 28
Sukkot 1st Day	Thursday, Oct. 3
Hosha'na Rabbah	Wednesday, Oct. 9
Shemini Atzeret	Thursday, Oct. 10
Simhat Torah	Friday, Oct. 11
*Rosh Hodesh Heshvan	Saturday, Oct. 19
Rosh Hodesh Kislev	Sunday, Nov. 17
Hanukkah	Wed., Dec. 11 - Wed., Dec. 18
*Rosh Hodesh Tevet	Tuesday, Dec. 17
Asarah Betevet	Thursday, Dec. 26

1964

Rosh Hodesh Shevat	Wednesday, Jan. 15
Hamishah Asar B'Shevat	Wednesday, Jan. 29
*Rosh Hodesh Adar	Friday, Feb. 14
Fast of Esther	Wednesday, Feb. 26
Purim	Thursday, Feb. 27
Rosh Hodesh Nisan	Saturday, March 14
Passover 1st Day	Saturday, March 28
Passover 7th Day	Friday, April 3
*Rosh Hodesh Iyar	Monday, April 13
Lag Ba'Omer	Thursday, April 30
Rosh Hodesh Sivan	Tuesday, May 12
Shavuot	Sunday, May 17
*Rosh Hodesh Tammuz	Thursday, June 11
Shiv'ah Asar BeTammuz	Sunday, June 28
Rosh Hodesh Av	Friday, July 10
Tisbe'ah Be'Av	Sunday, July 19
*Rosh Hodesh Elul	Sunday, Aug. 9

*Previous day is also observed as Rosh Hodesh

ABRIDGED HEBREW CALENDAR FOR

5725

1964

Rosh Hashanah	Mon., Tues., Sept. 7-8
Fest of Gedaliah	Wednesday, Sept. 9
Yom Kippur	Wednesday, Sept. 16
Sukkot 1st Day	Monday, Sept. 21
Hosha'na Rabba	Sunday, Sept. 27
Shemini Atzeret	Monday, Sept. 28
Simhat Torah	Tuesday, Sept. 29
*Rosh Hodesh Heshvan	Wednesday, Oct. 7
*Rosh Hodesh Kislev	Friday, Nov. 6
Hanukkah	Mon., Nov. 30 - Mon., Dec. 7
*Rosh Hodesh Tevet	Sunday, Dec. 6
Asarah B'tevet	Tuesday, Dec. 15

1965

Rosh Hodesh Shevat	Monday, Jan. 4
Hamishah Asar B'shevat	Monday, Jan. 18
*Rosh Hodesh Adar I	Wednesday, Feb. 3
*Rosh Hodesh Adar II	Friday, March 5
Fest of Esther	Wednesday, March 17
Purim	Thursday, March 18
Rosh Hodesh Nisan	Saturday, April 3
Passover 1st Day	Saturday, April 17
Passover 7th Day	Friday, April 23
*Rosh Hodesh Iyar	Monday, May 3
Israel Independence Day	Friday, May 7
Lag Ba'Omer	Thursday, May 20
Rosh Hodesh Sivan	Tuesday, June 1
Shavuot 1st Day	Sunday, June 6
*Rosh Hodesh Tammuz	Thursday, July 1
Shive'ah Asar Be'Tammuz	Sunday, July 18
Rosh Hodesh Av	Friday, July 30
Tishe'ah Be'av	Sunday, Aug. 8
*Rosh Hodesh Elul	Sunday, Aug. 29

*Previous Day is also observed as Rosh Hodesh

SPECIAL DATA



SPECIAL DATA



SEPTEMBER
1963

TISHRI
5724

19

Thursday

1

ROSH HASHANAH

20

Friday

2

ROSH HASHANAH

Light Candles 5:58 p.m.

1245

13:00 hours 70th
14th of Tishri

21

Saturday

3

SHABBAT SHUVAH

Weekly Portion HAAZINU

Deuteronomy 32:1-52

Prophets—Hosha 1:2-10

Mican 7:18-20

ROSH HASHANAH marks the beginning of the Jewish New Year, and lasts two days. It is also the beginning of the Ten Days of Penitence, which end with Yom Kippur. Sincere prayer and meditation during these days help us to experience the reality of God and to dedicate ourselves anew to the establishment of His Kingdom on earth — the reign of freedom, justice and peace.

SHABBAT SHUVAH derives its name from the Haftarah of that day which begins with the word Shuvah — "Return," i.e., Repent.

*Eastern Standard Time for Latitude 40° North is followed throughout the calendar.

SEPTEMBER

TISHRI

22

Sunday

4

FAST OF GEDALIAH

23

Monday

5



24

Tuesday

6

4 - Amatech

25

Wednesday

7

THE FAST OF GEDALIAH commemorates the climax of the disasters that befell the first Jewish Commonwealth in 586 B.C.E.

SEPTEMBER

TISHRI

26

Thursday

8

27

Friday

9

Light Candles 5:26 p.m.



28

Saturday

10

YOM KIPPUR
MEMORIAL SERVICES

YOM KIPPUR (Day of Atonement) is a day of fasting and prayer when we strive to reawaken the latent spiritual power in our souls so that it may become an effective and directing force in our daily conduct.

SEPTEMBER

TISHRI

29

Sunday

11

~~Memorial Hermann Lecture~~

12. Cool Christ. 5 pm.

6. East White Pine 1452

30

Monday

12

10³² Van Buren

OCTOBER

Tuesday

13

10. Study - Jr. Counsel.

12 - Bmb.

7. Washover,

2

Wednesday

14

6⁴⁵ Bawach

OCTOBER

TISHRI

3

Thursday

15

SUKKOT—First Day

10²⁰ Servers

8.9 mph

4

Friday

16

SUKKOT—Second Day

Light Candles 5:15 p.m.

5

Saturday

17

SHABBAT HOE HAMOED SUKOT

5-7 - 900 - 22219 Parade
7 - Gross - Oak Ave.

SUKKOT (Feast of Thanksgiving) is the Jewish festival of thanksgiving on the occasion of the final ingathering of the harvest. The Sukkah symbolizes the wanderings of our ancestors in the wilderness of Sinai.

OCTOBER

TISHRI

6

Sunday

18

~~Bess / Fresh wedding - G. V. B. +~~
~~See 11.11 - 11.12.19~~

7

Monday

19

11. F. 13 days Ben
 4. N. V. H.

8

Tuesday

20

11. 11. 11. -

8. 11. 11. -
 7. 11. 11. -

9

Wednesday

21

~~11. 11. 11. -~~
 7. 11. 11. -

HOSHA'NA RABBAH, the seventh of
 Sukkot, is the climax of the festival in
 Israel. In the afternoon seven processions were
 made around the altar, and many verses of
 Hosha'na (O Save!) were sung to the sway-
 ing of the palm branches.

2. 11. 11. 11. - 29. 11. 11. 11. -

OCTOBER

TISHRI

10

Thursday

22

SHEMINI ATZERET
MEMORIAL SERVICES

~~2-Kangas~~ - 2934 Pugh
7-Saks - W.P. Lee

11

Friday

23

SIMHAT TORAH

Light Candles 5:03 p.m.

12

Saturday

24

Weekly Portion-BERESHIT.

Genesis 1:1-6:8

Prophets—Isaiah 42:5-43:10

COLUMBUS DAY

SHEMINI ATZERET (Eighth Day of Assembly), designated in the Bible as a day of holy assembly, is celebrated after the seventh day of Sukkot as the concluding festival of the season.

SIMHAT TORAH (Rejoicing in the Torah) is the second day of Shemini atzeret. Then the reading of the Pentateuch is completed and begun anew for the coming year.

OCTOBER

TISHRI

13

Sunday

25

9:30 ~~Puller~~
 Host Dinner - V.P. Co.
 F. F. Dr. Spauls
 T. Goulder

14

Monday

26

10. Rothberg - Israel

15

Tuesday

27

6. Israel Bond Dinner
 9:30 F. Reuben Kohn

16

Wednesday

28

8 - Marcus

OCTOBER

TISHRI

17

Thursday

28

3- Study - J. Engel
4:00 class

18

Friday

29

2:30 Shabbat
ROSH HODESH HESHVAN

Light Candles 4:32 p.m.

3:00 - 4:30 - Study
4:30 - 8:00 - class
8:00 - 10:00 - HESHVAN

19

Saturday

30

10:00 - 12:00
ROSH HODESH HESHVAN

Weekly Portion NOAH

Genesis 6:9-11:32

Numbers 28:9-13

Prophets - Isaiah 66:1-24

ROSH HODESH is the term for the beginning of a month. As the Jewish year is based on the lunar calendar, the beginning of a month coincides with the appearance of the new moon. When a month has thirty days, the last day is considered the first of the two days which constitute Rosh Hodesh of the month following.

20

Sunday

1

Pulpit

3-6 P. Lokr 2330 Emdanly

21

Monday

2

130 Tark. Chanderin
- J. W. F. Messer.

22

Tuesday

4

1130 Zerkunin

230 F. Mrs. Wilson.

A King

for

Wednesday 14 on 14th
20 14 14 14 14 14

920 L. for heret. C.

10 P. K. L. 12.40.

24

Thursday

6

25

Friday

7

Light Candles 4:45 p.m.

26

Saturday

8

Weekly Portion LEKI-LEKHA

Genesis 12:1-17:27

Prophets—Isaiah 49:1-7-41:16

OCTOBER

HESHVAN

27

Sunday

9

Pulpit.

28

Monday

10

29

Tuesday

11

30

Wednesday

12

G.T.M.C.

OCTOBER

MESKIVAN

31

Thursday

13

NOVEMBER

1

Friday

14

Light Candles 4:34 p.m.

2

Saturday

15

Weekly Portion VAYERA

Genesis 18:1-22:24

Prophecy—II Kings 1:1-37

BALFOUR DAY

THE BALFOUR DECLARATION, issued on November 2, 1917, was the first recognition by a modern nation of the Jewish claim to Palestine as a national homeland.

NOVEMBER

KESHVAN

3

Sunday

16

4

Monday

17



5

Tuesday

18

ELECTION DAY

Mr. Macmillan

6

Wednesday

19

NOVEMBER

MESHYAN

7

Thursday

20

8

Friday

21

Light Candles 4:25 p.m.

JEWISH BOOK MONTH
November 8 - December 8

Miss Zuckerman - 7:30

9

Saturday

22

Weekly Portion HAYE SARAH
Genesis 24:1-27:18
Prophets—1 Kings 1:1-31

NOVEMBER

KESHYAN

10

Sunday

23

B-Cafeteria Class

11

Monday

24

VETERANS' DAY

3:30 Pm - [unclear]

12

Tuesday

25

2:30 Temple - Eastern
S. Board

13

Wednesday

26

12:30 - Feb. V.

7. Home with

NOVEMBER

KESHVAN

14

Thursday

27

15

Friday

28

11 - F. Light Candles 4:15 p.m.
2 - Canyon - 2901 Prospect

16

Saturday

29

Weekly Prayer TLEDOT
Genesis 22:19-28:9
Prophets—I Samuel 20:14-42

28

Thursday

12

THANKSGIVING DAY

10:30 Service

11. ²⁹ ~~Thanksgiving~~ ^{Friday} ~~Light Candles~~ ¹³
 Light Candles 4:10 p.m.

UNITED NATIONS
PALESTINE DAY

2 R - Miss, School

29

Saturday

14

Weekly Portion VAYESHLAH

Genesis 32:4-35:43

Pischa - Chofeh: 1:21

Kenneth Le Grady Bar kuf
 I know Temple accepted
 - Council of Service

THE UNITED NATIONS on November 29, 1947, voted to partition Palestine, and set up a Jewish State. This decision climaxed many years of Zionist efforts and brought joy to all Jewry.

DECEMBER

KISLEV

1

Sunday

15

Perpet

7. Federation

2

Monday

16

WRITIS
OF THE
JEWISH
PEOPLE



3

Tuesday

17

4

Wednesday

18

6³⁰ Ruth's Press - Chel.

DECEMBER

KISLEV

3

Thursday

19

230 Taft.

4

Friday

20

Light Candles 4:09 p.m.

~~7. Raphael~~

7

Saturday

21

Weekly Portion VAE'SHEV
Genesis 37:1-40:23
Prophet—Amos 1:6-3:8

7. Hannah

8

Sunday

21

Pilat in prison

9

Monday

22

10

Tuesday

23

8-Board

11

Wednesday

24

HANUKKAH

HANUKKAH (Dedication Days) celebrates the rededication of the Temple by the victorious Maccabees 167 B.C.E. in their struggle against the Syrian King Antiochus who, with the aid of Jewish apostates, had attempted to suppress the religion of the Jews. Every evening lights are kindled in commemoration of that event.

DECEMBER

KISLEV

12

Thursday

26

13

Friday

27

Light Candles 4:09 p.m.

7 Raphael



14

Saturday

28

Weekly Portion M. KETZ
Genesis 41:1-44:17; Numbers 7:10-53
Prophets—Zechariah 2:14-4:7

DECEMBER

KISLEV

15

Sunday

25

Zionist
Chicago

Chanukah Festival

16

Monday

26

ROSH HODESH TEVET



17

Tuesday

TEVET
1

ROSH HODESH 1 TEVET

18

Wednesday

2

8th Day — HANUKKAH

DECEMBER

TEVET

19

Thursday

3

20

Friday

4

Light Candles 4:11 p.m.



21

Saturday

5

Weekly Portion VAYIGASH

Genesis 44:18-47:27

Prophets—Ezekiel 32:15-28

DECEMBER

TEVET

22

Sunday

6

530 Galuska / Alex. Oakes

23

Monday

7



24

Tuesday

8

25

Wednesday

9

DECEMBER

TEVET

16

Thursday

10

ASARAH BETEVET

17

Friday

11

Light Candles 4:15 p.m.



18

Saturday

12

Weekly Portion VATEHHI
Genesis 47:26-50:26
Prophets—I Kings 21-42

7. H. K. Vitz - Defeat

ASARAH BETEVET (ninth of Tevet) commemorates the day when the Babylonians began their siege of Jerusalem in 586 B.C.E.

DECEMBER

TEVET

29

Sunday

13

Pulpit

6²⁹ W. Margulan, Baderat

30

Monday

14



31

Tuesday

15

JANUARY 1906

1

Wednesday

16

JANUARY

TEVET

1

Thursday

17

2

Friday

18

Light Candles 4:21 p.m.



4

Saturday

19

Weekly Portion SHEMOT

Exodus 1:1-6:8

Prophets—Isaiah 17:4-28:25; 29:22-23

JANUARY

TEVET

5

Sunday

20

to heaven on 70th

6

Monday

21



7

Tuesday

22

8

Wednesday

23

JANUARY

TEVET

9

Thursday

24

10

Friday

25

Light Candles 4:28 p.m.



11

Saturday

26

Weekly Portion VAILRA

Exodus 6:3-9:37

Prophets—Ezekiel 28:2-29:21

JANUARY

TEVET

12

Sunday

27

Purp

13

Monday

28



14

Tuesday

29

S. B. B. B.

15

Wednesday

SHEVAT
1

ROSH HODESH SHEVAT

JANUARY

SHEVAT

16

Thursday

2

17

Friday

3

Light Candles 4:35 p.m.



18

Saturday

4

Weekly Portion BO
Exodus 16:1-17:16
Prophets—Jeremiah 46:13-28

~~P. W. Cohen - Mayor, Hartford~~

JANUARY

SHEVAT

19

Sunday

5

20

Monday

6



21

Tuesday

7

22

Wednesday

8

Silverman / Rosenbergs
wedding - noon - w.p.m.

JANUARY

SHEVAT

23

Thursday

9

24

Friday

10

Light Candles 4:43 p.m.

WELLS



25

Saturday

11

SHABBAT SHIRAH

Weekly Portion BESHALAH

Exodus 13:17-17:16

Prophets—Judges 4:1-5:31

26

Sunday

12

12 ul p 2.

27

Monday

13



28

Tuesday

14

29

Wednesday

15

TU BISHEVAT

TU BISHEVAT (fifteenth of Shevat) is the Jewish Arbor Day, also called the New Year of Trees. In Israel school children use the day for planting thousands of trees. In the Diaspora, it is used as an occasion for stressing the significance of the upbuilding of Israel.

JANUARY

SHEVAT

30

Thursday

16

31

Friday

17

Light Candles 4:51 p.m.

WILLIS



FEBRUARY

1

Saturday

18

Weekly Portion YETRO

Exodus 18:1-20:13

Prophets—Isaiah 6:1-7 6:9:3-6

FEBRUARY

ADAR

16

Sunday

3

St. Andrews/Bradford Wedding
Chap. Cancelled 2:30 P.M.

17

Monday

4



18

Tuesday

5

19

Wednesday

6

FEBRUARY

ADAR

20

Thursday

7

21

Friday

8

Light Candles 5:17 p.m.



22

Saturday

9

SHABBAT ZAKHOR

Weekly Portion TETZAVEH

Exodus 27:20-30:10; Deuteronomy 25:17-19

Prophets—I Samuel 15:2-34

WASHINGTON'S BIRTHDAY

SHABBAT ZAKHOR derives its name from the special portion of the Torah read that day, which begins with the word Zakhor—"Remember Amalek." It was assumed that Haman was an Amalekite.

FEBRUARY

ADAR

23

Sunday

10

24

Monday

11

Alathian - Reader

25

Tuesday

12

26

Wednesday

13

FAST OF ESTHER
Reading of the Megillah

FAST OF ESTHER commemorates the time when the Jews of Persia fasted and prayed that they be spared the massacre planned by Haman.

FEBRUARY

ADAR

27

Thursday

14

PURIM

JEWISH MUSIC FESTIVAL

February 27 through April 4

28

Friday

15

Light Candles 5:25 p.m.



29

Saturday

16

Weekly Portion KEE TISSA

Exodus 30:11-34:35

Prophets—I Kings 18:1-39

PURIM commemorates the day when, through the intervention of Mordecai and Queen Esther, the Jews of Persia narrowly escaped being victims of Haman's plot to exterminate them.

MARCH

ADAR

8

Sunday

24

9

Monday

25



10

Tuesday

26

11

Wednesday

27

Leave for home

MARCH

ADAR

12

Thursday

28

Handwritten signature

13

Friday

29

Light Candles 5:40 p.m.



14

Saturday

NISAN

1

SHABBAT HAFODESH

ROSH HODESH NISAN

Weekly Portion Vayikra

Leviticus 1:1-5 26; Numbers 28:9-15;

Exodus 12:1-20

Prophets—Isaiah 42:16-46:18

SHABBAT HAFODESH derives its name from the special reading from the Torah. This is the "portion about the month," referring to the special consecration of the month of Nisan which is the most eventful in the history of Israel.

MARCH

NISAN

13

Sunday

2

7.

ב' ח' א'
/ ב' ח' א'

14

Monday

3



17

Tuesday

4

18

Wednesday

5

MARCH

NISAN

19

Thursday

6

20

Friday

7

Light Candles 5:47 p.m.

WINE
SALT
EGGS



21

Saturday

8

SHABBAT HAG/DOL

Weekly Portion TZAV

Leviticus 6:1-8:26

Prophets—Malachi 1:4-2:4

SHABBAT HACADOL always precedes Passover. It derives its name from the importance of the approaching festival and from the Haftarah for the day that closes with an allusion to "The Great Day of the Lord."

MARCH

NISAN

11

Sunday

9

Cernett/Greenbaum
 Wash. Adv. & Soc. still
 Two 8.00

23

Monday

10

Mr. J. [unclear]
~~file 22 Chicago~~



24

Tuesday

11

25

Wednesday

12

MARCH

NISAN

26

Thursday

13

27

Friday

14

Light Candles 5:55 p.m.

FIRST SEDER

28

Saturday

15

PASSOVER — 1st Day

SECOND SEDER

PASSOVER celebrates Israel's deliverance from Egyptian bondage. The festival lasts eight days, during which matzot are eaten in place of leavened bread. On the first and second nights of the festival, the traditional Seder is held in the home, at which the historical ideal of freedom is reaffirmed.

JUNE

TAMMUZ

14

Sunday

4

4th W. broken - Tel Aviv
~~to Kibbutz~~ chief

15

Monday

5



16

Tuesday

6

17

Wednesday

7

JUNE

TAMMUZ

18

Thursday

8

19

Friday

9

Light Candles 7:10 p.m.



20

Saturday

10

Weekly Portion HUKKAT
Numbers 19:1-22:1
Prophets—Judges 11:1-33

JULY

TAMMUZ

5

Sunday

25

239th. 1888-1889
Rabbi Isaac H. Miller

6

Monday

26

WRHS



7

Tuesday

27

8

Wednesday

28

JULY

TAMMUZ

9

Thursday

29

10

Friday

AV
1

ROSH HODESH AV

Light Candles 7:08 p.m.

11

Saturday

2

Weekly Portion MATTOT-MASE

Numbers 30:1-5-13

Prophets—Jeremiah 2:4-28; 3:4; 4:1-2

AUGUST

ELUL

20

Thursday

12

21

Friday

13

Light Candles 6:27 p.m.

WHITE



22

Saturday

14

Weekly Portion KEE TETZE
Deuteronomy 21:10-23:19
Prophets—Isaiah 54:1-10

7:30 P.M. Cohen/Williams
wed. Haverthorne C.O.

AUGUST

ELUL

22

Sunday

15

3:00 P.M. Chaffman/
 Butler wedding
 Temple B'nai B'r

24

Monday

16



WORLD
 COUNCIL
 OF CHURCHES



25

Tuesday

17

26

Wednesday

18

AUGUST

ELUL

27

Thursday

19

28

Friday

20

Light Candles 6:16 p.m.



29

Saturday

21

Weekly Portion KEE TAYO
Deuteronomy 26:1-29:8
Prophets—Isaiah 40:1-55

SELIHOT

SEPTEMBER

ELUL

6

Sunday

19

EVE OF ROSH HASHANAH

Light Candles 6:02 p.m.



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