



Abba Hillel Silver Collection Digitization Project

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MS-4787: Abba Hillel Silver Papers, 1902-1989.

Series VIII: Scrapbooks, 1902-1964, undated.

Sub-series A: Clippings Scrapbooks, 1902-1964, undated.

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Clipping scrapbook, 1930.

| Bg | Letter | Date | Source | Item |
|----|--------|---------------|------------------------------|---|
| 2 | A | Jan 1930 | Jew World (Yiddish) | — |
| | B. | Jan 6, 1930 | — | Stop Garment strike - Cleve |
| | C | Jan. 7, 1930 | P.D. | Hapkins's resignation |
| | D | Jan. 4, 1930 | P.D. | Fellowship dinner, Temple Jn. |
| | E | Jan 7, 1930 | — | Garment strike |
| | F | Jan. 7, 1930 | P.D. | Fellowship dinner, " " |
| 3 | A | (Jan 1930) | — | " " " " |
| | B | Jan 8, 1930 | News | " " " " |
| | C | Jan 10, 1930 | Chgo Jew Chronicle | Article on SS Wise, reflects AHS |
| | D | Jan. 13, 1930 | — | Sermon 1-12, faith healing |
| 4 | A | Jan. 27, 1930 | mmr P.D. | " 1-26, crime |
| | B. | Jan. 27, 1930 | — | add, Congregational Ministers ^{Pilgrimage} |
| | C. | Feb 1, 1930 | — | comment on Prohibit. act |
| | D | Feb 8, 1930 | P.D. | Temple lecture series |
| | E | Feb 8, 1930 | News | add, Lakewood CofC |
| | F | Feb. 1930 | — | " " " " |
| | G | Feb 3, 1930 | — | " " " " 2-10-30 |
| | H | Feb 7, 1930 | Kts. Press | " " " " |
| | I | Feb 9, 1930 | Der Zog (Yid) ^{add} | Statement on ZOA ^{see also 6-B} |
| | J | Feb 15, 1930 | P.D. | Unemp. Inc, Cleve Life Under |
| | K | Feb 15 1930 | — | " " " " |
| 5 | A | Feb 1930 | Cleveland Anchor | add, Feb. 14, What men lecture |
| | B | Feb 21, 1930 | Jew Chron Newark, N.J. - | add, Feb 2-30 |
| | C | Feb. 14, 1930 | Jew. Crit, Ptgh | add, News Soc Radio Sholem |
| | D | Feb. 17, 1930 | P.D. | Sermon - Dr. 2-16 |
| | E | Feb 16, 1930 | News | dinner - Bur of Jew Ed 3-2 |
| 6 | A | Feb, 1930 | News (edit) | Sermon - Dr. - 2-16 |
| | B | Feb 19, 1930 | Jew Journal | AHS on ZOA see also 4-I |
| | C | Feb 24, 1930 | News | Sermon - lawyers - 2-23 |
| | D | " | P.D. (?) | " " " |
| | E | Feb 19, 1930 | Wash. Star | Address - 2-25 JCC, Wash |

| Page | Letter | Date | Source | Item |
|------|--------|--------------|-------------------------|---|
| 6 | F | Feb 24, 1935 | Wash Star | add-2-25-Wash JCC |
| | G | " | " Post | " " " " |
| 7 | A | Feb 28 | Rel. Jew Chron | American Reform rabbis |
| | B | Mar. 3 | P.D. | Sermon-3-2-Workingman |
| | C | Mar. 4 | P.D. | AHS, Temple lecture course |
| | D | Mar. 5 | NY Times | Allied Jew Campaign Wash 3-8-9 |
| | E | Mar. 7 | Wash) | " " " " |
| | F | Mar. 7 | Bklyn Examiner | " " " " |
| | G | Mar. 7 | Wash Star | " " " " |
| 8 | A | Mar. 10 | " " | " " " " |
| | B | " | NY Times | " " " " |
| | C | Mar. 11 | JDB | " " " " |
| 9 | A | Mar. 10 | Jew. World (Yd) | " " " " |
| 10 | A | Mar. 11 | WRHS | AHS address |
| | B | Mar. 14 | Hadoar (Heb) | " " " " |
| 11 | A | Mar. 24 | Jew World (Yd) | AHS address |
| 12 | A | Mar. 17 | P.D. | Sermon, 3-16-Businessman |
| | B | Mar. 20 | Cleveland Federationist | " " " " |
| | C | " | Providence Journal | AHS interview on Dykowsky & Orin |
| 13 | A | Mar. 21 | Jewish Tribune | on AHS |
| | B | Mar. 25 | P.D. (edit) | Sermon, 3-23, teacher-social |
| | C | Mar. 25 | " | " " " " |
| | D | Mar. 29 | " | " 3-30, Naval conf. |
| | E | Mar. 31 | " | " " " " |
| 14 | A | Mar. 25 | Omaha News | AHS address, JCC Omaha |
| | B | " | " Herald | " " Ad Sell |
| | C | Apr. 3 | JDB | comment on Ingey Palestine |
| | D | Apr. 17 | P.D. | Rabbi list of AHS |
| | E | " | Press | " " " " |
| | F | Apr. 18 | P.D. | add. f. Center, young Zionists |
| | G | Apr. 19 | P.D. | Rel. Educ. Assn convention, Cleveland, 4-23-25-30 |

MICROFILM EDITION
SCRAPBOOK 9

[Scrapbook
v. VIII] pg. 3

| Page | Letter | Date | Source | Item |
|------|--------|---------------|-----------------------|--|
| 14 | H | Apr. 20, 1935 | News | AHS add, Jew Center, ^{young} Zion |
| | I | Apr. 20 | — | " " " " |
| 15 | J | Apr. 25 | Jew Times | AHS - baby pit of AJS |
| 15 | A | Apr. 21 | (P.O.) | Sermon 4-20-10 comm. |
| | B | Apr. 21 | Newark, N.J. | Add, Social Sec. Bur. |
| | C | " | " | " " " " |
| | D | Apr. 25 | PO | Rel. Educ. Assn, ^{see 14-6} add 4-25 |
| 16 | A | May 3 | PO | Sermon, 5-2, ^{freedom} migrant |
| | B | May 2 | Detroit Jew Chron | Allied Jew Campaign |
| | C | May 1 | PO | " " " " ^{Detroit} |
| | D | May 3 | Detroit Times | " " " " ^{May 11} |
| | E | " | " News | " " " " |
| | F | May 12 | " Daily | " " " " |
| 17 | A | May 3 | WRHS Free Press | " " " " |
| | B | May 13 | JDB | " " " " |
| | D | May 15 | (Chicago) | visit to Chi |
| | C | May 14 | JDB | Allied Jew Camp, Detroit |
| | E | — May | — | Kalish bust; 80 anniv |
| | F | May 23 | BB Messenger | AHS on ^{Jew} education ^{of Temple} |
| | G | May 28 | Wellsville, O | " add, comm ⁵⁻²⁷ |
| 18 | A | May 26 | Wellsville, O., Union | AHS add, comm ⁵⁻²⁷ |
| | B | June 1 (?) | " | " " "Mt Sinai" nurses |
| | C | May 27 | (Wellsville) | " " comment, Wellsville |
| | D | June 5, 1930 | JTA news release | Jubilee of Temple & AHS |
| | E | June 4, 1930 | — | (Yid. Palestine protest mtg ^{commemorat}) |
| | F | June 7 | PO | AHS add, comment, Rocky River |
| | G | June 8 | News | Palestine protest mtg ^{H5} |
| | H | June 7 | PO | " " " |
| 19 | A | June 10 | " | " " " |
| | B | " | News | " " " |
| | C | " | JTA (bulletin?) | " " " |

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SCRAPBOOK 9

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p. 4

| Page | Letter | Date | Source | Item |
|------|--------|---------------|---|---|
| 19 | D | June 25, 1930 | News | ZOA convention, Cleveland |
| | E | June 29 | Press | " " " |
| | F | June 30 | PD | " " " |
| 20 | A | July 2 | P.D | " " "peace" " |
| | B | July 2 | News | " " " " " |
| | C | July 2 | Press | " " " " " |
| | D | July 3 | News | AHS address, Hadassah ^{junior} |
| | E | July 16 | N.Y Times | ZOA convention, "peace" |
| | F | July 3 | P.D. | AHS address, ^{junior} Hadassah |
| 21 | A | Aug 1930 | — | " " "Center, Palestine protest |
| | B | " " | — | " " " " " + memoranda |
| | C | Sept 9 | Press | Hotel strike |
| | D | Sept 9 | " edit | " " " |
| 22 | A | Sept 10 | News | " " " |
| | B | Sept. (11) | Press | Letter to 1d on " " |
| | C | Sept 10 | Press | " " " |
| 22a | A | Sept 11 | Press | " " " |
| 22b | B | Sept 10 | (PD) | " " " |
| 23 | A | Sept 10 | bulletin associated industries of Cleveland | " " " |
| | B | Sept | Press (edit) | " " " |
| | C | Sept 23 | News | New Year sermon |
| | D | Sept 17 | PD (edit) | " " " |
| 24 | A | Sept 25 | Press | AHS against censorship of prison film |
| | B | Oct 8 | Buffalo Times | AHS add, Hadassah, Buffalo |
| | C | Oct. 19 | Wheeling Reg | " as orator |
| | D | Oct. 20 | P.D. | sermon, Oct 17, Germany |
| | E | Oct 15 | Boston Herald | Boston, Jew Philan, 16-20 |
| 25 | A | Oct 21 | (") | " " " " " |
| | B | " | " Post | " " " " " |
| | C | " | " Herald | " " " " " |
| 26 | A | Oct 23 | " American (edit) | " " " " " |
| | B | Oct 24 | " Advocate (edit) | " " " " " |

MICROFILM EDITION
SCRAPBOOK 9

[Scrapbook V. VIII]
p. 5

| Page | Letter | Date | Source | Item |
|------|--------|---------------|-------------------------------|---|
| 26 | C | Oct 23, 1930 | Press | Zionists statement on Brit. |
| 27 | A | " | News | " " " " |
| | B | Oct 27 | PD | " , 10-30 Protest, Public Hall |
| | C | Oct 30 | " | " " " " " |
| | D | " | Press (edit) | " " " " " |
| | E | " | Press | " " " " " |
| | F | " | — (edit) | " " " " " |
| 28 | A | " | Press | " " " " " |
| | B | Oct 31 | PD | " " " " " |
| | C | " | News PD | " " " " " |
| | D | " | News News | " " " " " |
| | E | Nov. 8, 1930 | PD | AHS address, U of Ch; & Sunday Eve Club |
| | F | Nov. 10, 1930 | " | " " " " " |
| | G | Nov. 27, 1930 | WRHS | Thanksgiving service |
| | H | Nov. 1930 | Johnstown, PA. | add. from sen's |
| | I | Nov. 8, 1930 | PD | Armistice Day celeb, 11-11 |
| 29 | A | Nov. 29, 1930 | PD | Thanksgiving service |
| | B | " " " | News | Community religious house |
| | C | Dec 1, 1930 | Press | " " " " |
| | D | " | News | " " " " |
| | E | " | PD | " " " " |
| | F | Dec 5, 1930 | Press | anniv of Zeire Zion ^{add at} Jewish Center |
| | G | Dec 6, 1930 | — | " " " " " |
| | H | Dec 9, 1930 | N. Y Times | reception to Ussishkin |
| 30 | A | Dec. 7 | PD | Zionist youth |
| | B | Dec 1930 | aglebay ^{inst.} Bull | AHS to speak, Dec 9 Aglebay Park |
| | C | Dec 10, 1930 | — (Ypd) | reception to Ussishkin |
| | D | Dec 10 | JDB | " " " " |
| | E | Dec 10 | (wheeling) | AHS add, Aglebay Park |
| 31 | A | Dec 15 | PD | Sermon, 2-14 children |
| | B | " | Press | " " " " |

MICROFILM EDITION
SCRAPBOOK 9

[Scrapbook V. VIII]
p. 6

| Page | Letter | Date | Source | Item |
|------|--------|--------------|-------------|---|
| 31 | C | Dec 12, 1930 | Press | Unemployed - St. Mary's |
| | D | " 16 | Press | " ment Ins. |
| | E | Dec | Press | " " " |
| 32 | A | Dec. 22 | " Edit | " " " |
| | B | Dec (16) | (Mansfield) | AHS add. 1 st cong ch, Mansfield |
| | C | " | " | " " " " " " |
| | D | " | " | " " " " " " |
| 33 | A | " | " | " " " " " " |
| | B | Dec. 21 | NY Times | " " Free Synagogue |
| | C | Dec 27 | PD | " sermon, Youth day |
| | D | Dec 29 | Press | " " " " |
| | E | " | PD | " " " " |



וזה רבי מילר
והענין מכת יד
החדשה פו א. סטליאר

קליבלנד, ט"ו לחדש סבת תר"ץ לפ"ק,
לכבוד האדון הנכבד והסופר המצויין
אברהם קאטלר, בענין דב קראתי את
הספר, "מסכת דרך ארץ החדשה",
שכבודו שלח לי בתור מתנה. נעים לי
מאוד לקבל תשורת אדוני ערין לא
סימתי את הספר ובכל זאת כבר נוכחתי
לדעת כמעט כל דף ודף מתפר ועולה
ריח נוחה של ליצנות חרה ובדיחה
חזקת המשפחות לב ונפש. נפל לראות
כי המחבר הוא בר אורין, במי בספורתנו
העתיקה, ממחה בעניני דת ולאום וידען
בתכונות ובחלשת המין האנושי.
אני תקוה כי בקרוב נתראה עוד הפעם
ברגשי כבוד
אבא הלל סלבר

Jan. 1930
J. Wald

STOP GARMENT TRADE STRIKE, SILVER PLEADS

Rabbi Calls on Both Sides to
Seek Arbitration; Sees
Peril to City in Conflict
at Present Time.

FEDERATION SUPPORT
IS PROMISED UNION

Mass Meeting Today Is Ex-
pected to Order 5,000
to Leave Jobs.

Three events of significance came
yesterday as 5,000 Cleveland workers
in the ladies' garment trades moved
nearer a general strike. They were:
RABBI A. H. SILVER of the
Temple voiced strong disapproval of
the threatened strike, calling upon
both sides to arbitrate their differ-
ences. "Cleveland ought not to be
subjected to the nastiness of a bitter
industrial conflict at this time," he
said.

CLEVELAND AND OHIO Federa-
tions of Labor threw their unquali-
fied support behind the garment
workers in their demands for elimi-
nation of the sweatshop from the in-
dustry, promising full aid in case of
a strike.

PREPARATIONS were completed
for a mass meeting of workers at
5 p. m. today in Public Hall, at which
the general strike will be ratified and
a time for the walkout probably will
be agreed upon.

Benjamin Schlesinger, president of
the International Ladies' Garment
Workers Union, was expected to ar-
rive in Cleveland yesterday to take
charge of strike preparations, but
was delayed. He is expected to ar-
rive today in time to address the
meeting this afternoon.

Other speakers will include Julius
Hochman, vice president of the in-
ternational union, who arrived from
New York yesterday; Harry Mc-
Laughlin, president of the Cleveland

RABBI SILVER URGES HOPKINS TO FIGHT G. O. P.

Jan 7 1930 C. P. D.

Religious Leader Says "It Is
Nobler to Fall Than to
Surrender"

"City Manager W. R. Hopkins
should not resign."

"It is nobler to fall than to sur-
render."

"Responsibility for the dismissal
of the first city manager of Cleve-
land must be laid unmistakably and
in full public view at the door of
that political cabal which is seeking
it."

These are utterances of Rabbi
Abba Hillel Silver of The Temple in
a statement on the moves of Repub-
lican Boss Maurice Maschke to force
resignation of Hopkins or oust him.
Rabbi Silver's statement follows:

Should Not Resign

"Mr. Hopkins should not resign.
"He owes a moral obligation to
Cleveland, the city which he has
served faithfully for six years and
which is not unmindful of his ser-
vices, to remain at his post until he
is forced from it.

"It is nobler to fall than to sur-
render. Mr. Hopkins should de-
mand the privilege of a public hear-
ing to which he is entitled by the
provisions of the city charter. The
citizens of Cleveland wish to listen
in on this hearing in order to learn
on what grounds his dismissal is
sought and by whom.

"Responsibility for the dismissal
of the first city manager of Cleve-
land must be laid unmistakably and
in full public view at the door of
that political cabal which is seeking
it. It is of utmost importance that
the record of this unprecedented act
of political sabotage should be com-
plete and accurate. For Mr. Hop-
kins to resign is to leave doubt in
the minds of people—is, in a sense,
to desert them. Mr. Hopkins is no
deserter.

Symbol of Efficiency

"For many of his fellow citizens
Mr. Hopkins has become during his
term of office, the symbol for the
kind of honest and efficient govern-
ment which they would like their
city to enjoy. Against him, and
most relentless in their hostility, are
those forces which are not inter-
ested in honest and efficient govern-
ment but in political exploitation
and personal aggrandizement.

"Between these two opposing con-
ceptions of government there can
be no compromise. It is an age-old
struggle. He can not resign.

"It is clear now to many, as it has
been clear to some from the very
beginning, that men who in the past
few years sought the overthrow of
our city manager form of govern-
ment were interested not in the wel-
fare of the community but in restor-

and Ohio State Federations of Labor,
and Max S. Hayes, editor of the
Cleveland Citizen, labor organ.

Indications last night were that to-
day's meeting would speedily ratify
a general strike and that the 5,000
workers probably would leave their
jobs by the end of this week. The
strike was originally scheduled to be-
gin early this week.

McLaughlin yesterday telegraphed
local officials of the garment union
from Toledo, where the executive
committee of the Ohio Federation has
been in session, promising active sup-
port from both the Cleveland and
Ohio Federations.

Meanwhile, local union officials
spent the day visiting labor organi-
zations in near-by cities, seeking to
obtain co-operation in preventing
production of non-union goods for
the Cleveland market during the
strike. They said they were heart-
ened by the expressions of sympathy
which they received.

GENTILES TO BE TEMPLE GUESTS

Men's Club to Give Annual
"Fellowship of Faith's"
Dinner Tuesday.

Members of the Temple Men's Club
will entertain with their annual
"Fellowship of Faith's" dinner in
Mahler Hall at the Temple Tuesday
evening at 7:30, when each member
of the club will have a non-Jewish
friend as his guest.

Dr. Miles H. Krumbine, recently in-
stalled minister of Plymouth Church
of Shaker Heights; Congressman
Charles A. Mooney and Rabbi A. H.
Silver of the temple will be the
speakers.

The Cleveland Jewish Singing So-
ciety, under direction of Charles D.
Dawe, will give the musical program.
Tomorrow morning at the regular
service at the temple Dr. Silver will
speak on "Taking Stock of 1929."

ing that type of governmental ma-
chinery which is more responsive to
the deft manipulations of clever
politicians.

Behind Closed Doors

"If these men could have con-
trolled the present city manager
they would have been reconciled to
the system. But Mr. Hopkins would
not be controlled. He must there-
fore be destroyed. No charges are
preferred. No reasons are given. A
party caucus behind closed doors
has conspired to destroy him.

"Cleveland is seemingly helpless—
at least for the time being. But for
the sake of the struggle for clean
and efficient government which
must be carried on in the future and
in which we hope Mr. Hopkins will
play a not inconsiderable role, the
full story of this contemplated act
of political wantonness should be
told in public.

"Mr. Hopkins should not resign.
Cleveland demands a public hear-
ing."

Silver Is Outspoken.

Rabbi Silver was outspoken in
opposition to the impending strike.
"Cleveland is today faced with the
threat of a strike in the garment
industry," he said. "It is to the best
interests of everyone concerned that
this strike should not take place.

"A strike benefits no one. The
Cleveland garment industry cannot
afford the disorganization consequent
upon a strike, and the workers can-
not afford a protracted period of
idleness at this time of serious un-
employment.

"There is need for leadership and
vision on all sides, especially now
when all public officials and indus-
trial leaders in our country are
making heroic efforts to stabilize
business and employment conditions.
"If a strike does take place some

form of mediation or arbitration will
have to be resorted to ultimately.
Why not now? Those who in this
controversy will maintain an intransi-
gent attitude will bring down upon
themselves the condemnation of all
public spirited citizens in our com-
munity."

STRIKE OF 5,000 UP AT MEETING

Monday 1-7-30
Ladies' Garment Workers Union
Expected to Give O. K. Today.

FEDERATIONS BACK WALKOUT

McLaughlin Pledges Full Ap-
proval; Rabbi Asks Arbitration.

BULLETIN

As garment workers gathered
for the mass meeting at public
hall this afternoon it was re-
ported that the strike call would
be issued at once and strikers
would not report for work tomor-
row.

Unrest among the 5,000 Cleveland
workers in the Ladies' Garment
Workers union neared a climax as
indications pointed to a unanimous
approval of strike plans by the
workers at a mass meeting in public
hall today.

The walkout was virtually assured
following a communication from
Harry McLaughlin, president of the
Cleveland and Ohio federation of
labor, to the effect that both or-
ganizations would throw their un-
qualified support in favor of the
garment workers who seek elimina-
tion of alleged "sweat shop" condi-
tions.

Contractors to Meet.

In the meantime, officials of con-
tracting garment working shops
were asked by a group of their
number, including David Solomon
of the Alert Cloak Co., to assemble
at Hotel Cleveland Wednesday at
4 p. m. to plan for protection of
their own interests, both during the
strike and at the time an agree-
ment finally settles the conflict.

There are about 40 contracting
shops in the city.

Scheduled to address the workers
at public hall are Julius Hochman,
vice president of the international
union, who arrived from New York
yesterday; Harry McLaughlin, Max
S. Hayes, editor of the Cleveland
Citizen, official labor organ, and
local union leaders.

In the face of the impending
crisis, Rabbi Abba Hillel Silver, of
the Temple, yesterday voiced strong
disapproval of the strike, calling
upon both sides to arbitrate their
differences.

Calls for Mediation.

"The Cleveland Garment industry
cannot afford the disorganization
consequent upon a strike," Rabbi
Silver said. "And the workers can-
not afford a protracted period of
idleness at this time of serious un-
employment.

"If a strike does take place some
form of mediation will have to be
resorted to ultimately. Why not

Abraham Katovsky, business agent
of the union, voiced the belief that
Rabbi Silver's appeal was directed
primarily to manufacturers af-
filiated with the American Plan as-
sociation, who have refused to join

with other employers in negotiations
with the union.

"No appeal for arbitration need be
made to the union at this time,"
Katovsky said. "It has been the tra-
ditional policy of our organization
to have recourse to strikes only as
a last resort. In the present situa-
tion the union initiated conciliatory
measures and went to great lengths
to avoid a conflict. Only the arbi-
trary attitude of the American Plan
association employers has precipi-
tated the present crisis."

Katovsky said that some of the
latter group were members of Rabbi
Silver's congregation. The rabbi
later declared his appeal was di-
rected at them "just as it was at
the other parties concerned."

PLEAD FOR AMITY AMONG ALL FAITHS

P.D. 1-7-30
Temple Dinner Speakers
Urge Broader Scope in
Religion's Work.

BY GUY CLEMMITT,
Religious Editor.

Pleas for more mutual respect and
confidence among adherents of dif-
ferent religious faiths and the center-
ing of co-operative effort on things
common to members of all faiths "as
human beings" predominated in ad-
dresses last night at the annual fel-
lowship of faith dinner of the Temple
Men's Club in Mahler Hall at the
Temple.

Members of the club and their non-
Jewish guests, to the number of
about 300, attended the dinner, the
fifth of its kind.

The speakers, Dr. Miles H. Krumb-
ine, new pastor of Plymouth
Church, Shaker Heights; Congress-
man Charles A. Mooney, and Rabbi
A. H. Silver of the Temple, stressed
the necessity for people of all faiths
to work together in common humani-
tarian causes.

Dr. Krumbine expressed the opin-
ion that the major problems facing
the country will not be solved by
perfecting a better political mech-
anism or building more elaborate
church edifices, but by the spiritual
development of the individual and of
the people as a whole.

"Religion Offers Hope."

"It is incumbent upon Catholic,
Protestant and Jew alike to vivify
in the imagination of the American
people the actual value of religion
in our life," Dr. Krumbine said.

"We have been so obsessed with
the development of institutions that
we have forgotten the things for
which the institutions stand.

"The present day philosophy is one
of despair. Religion has a message
of hope."

Dr. Silver said that the problem
of good will is difficult because it is
snarled up with human emotions.

"Basically it is not an intellectual
problem," he said.

"In science, truth is universal.
Science is primarily intellectual and
therefore international and inter-
racial. But religion is one of the
most subjective and emotional fields
of human endeavor.

"The solution of the race and re-
ligious problems must be based upon
a determined effort to measure with
cold dispassionate rationalism the
problems of religion and race, tem-
pered with the application of human
reason and knowledge.

"We must forget sources of differ-

ences and center on things common
to us as human beings. We must
pool our thinking, judgment and en-
thusiasm to end war, eliminate pov-
erty and meet as fellow men to help
lift the burden of the unfortunate."

In a brief talk Congressman
Mooney said he believed that "Cleve-
land is great because of the mutual
respect and confidence between the
various religious groups."

A musical program was given by
the Jewish Singing Society under di-
rection of Charles D. Dawe. Max J.
Lindner, club president, acted as
toast master.

Fellowship Dinner Speakers

THREE FAITHS WILL BE REPRESENTED ON PROGRAM



Rev. Miles H. Krumbine

Rabbi A.H. Silver

Congressman Charles A. Mooney

A CLERGYMAN, a congressman and a rabbi will be the speakers at the Fellowship of Faiths dinner, an annual event of the Temple Men's club, to be held Tuesday evening.

Dr. Miles H. Krumbine, the newly-chosen pastor of Plymouth church of Shaker Heights; Charles A. Mooney, representative in Congress from the twentieth district for the past several years, and Rabbi

Abba Hillel Silver of the Temple will speak—representing Protestantism, Catholicism and Judaism.

The goodwill character of the event will be further emphasized in that each member of the club is privileged to invite one or more non-Jewish guests.

A musical program will be given by the Cleveland Jewish Singing society under the direction of Charles D. Dawe.

DISCUSS AIMS OF FELLOWSHIP

300 Guests Attend Fifth Annual Dinner at Temple.

Race and religious problems as encountered in present day philosophy, together with the necessity of amity among those of all faiths to eliminate seemingly endless strife, was discussed by Catholic, Protestant and Jew alike before 300 guests at the fifth annual fellowship of faith dinner of the Temple Men's club at the Temple last night.

Speakers were Dr. Miles H. Krumbine, newly installed pastor of Plymouth church, Shaker Heights; Congressman Charles A. Mooney and Rabbi Abba Hillel Silver of the Temple.

Dr. Krumbine pointed to the futility of attempting to solve major problems of the country by perfecting political mechanism or by building elaborate church edifices if the spiritual development of the individual is lacking.

Rabbi Silver said the problem of good will is difficult because it is not intellectual, as it should be, but is snarled up with human emotions.

"In science, truth is universal," Rabbi Silver said. "Science is primarily intellectual and therefore international and interracial. But religion is one of the most subjective and emotional fields of human endeavor."

Congressman Mooney paid tribute to Cleveland and its religious leaders because of "the mutual respect and confidence between its various religious groups."

Max J. Lindner, president of the Temple Men's club, officiated as toastmaster.

Jan. 10, 1930

THE CHICAGO JEWISH CHRONICLE

RABBI STEPHEN S. WISE, ONE OF AMERICAN JEWRY'S MOST COLORFUL FIGURES

Dr. Stephen S. Wise's coming to Chicago is an outstanding event of the week, as it always is in whatever community he happens to deposit his colorful and arresting personality.

Dr. Wise was born in Budapest, Hungary, in 1874. On his father's side he comes from a line of learned rabbis who wielded great influence in their respective communities. On his mother's side he descends from a prominent family of Hungarian patriots and industrialists raised to the rank of nobility by royalty. The tradition of rabbinical consecration which had prevailed in his family for generations determined Wise's career long in advance. There were moments in his later years, of course, when the keen ardor of Stephen made him think of other occupations. But he stuck to his family tradition to the end. Curiously enough only his son broke it, but for how long the future alone will show.

Young Wise was educated at City College. He completed his advanced scholastic work at Columbia University, obtaining his Doctorate in 1901. From 1893 to 1900 he was rabbi of the old Madison Avenue synagogue. Then he accepted a call to Portland, Oregon, where he was head of Beth Israel Congregation for six years. Here he made himself prominent by his spectacular and effective activities against corruption in politics and in civic life, and by his championship of liberal labor laws and social reforms of various kinds. He was founder and first vice-president of the Oregon State Conference on Charities and Correction and member of the State Commission on Child Labor. At about this time his extraordinary oratorical gift became known nationally.

Dr. Wise is hailed by many enthusiasts as the greatest living American orator. To him, they assert, the mantle of Bryan has descended by right of undisputed succession. There is no doubt that as a public speaker he belongs to the company of the great that have graced the public platform in America. In the specifically Jewish sphere only one man contends for the crown of supremacy with him, a man whom Dr. Wise is willing to admit as a worthy rival. That man is Rabbi Silver of Cleveland. But where Silver captivates you by mysticism and refinement of his eloquence Dr. Wise crushes you by the volcanic power of his oratory. He roars and thunders at you. He is forever challenging; he is never tame. And he takes the whole gamut of contemporary life for his element. He is as forceful in politics as he is in the pulpit, and commands as much influence socially as he does in congregational matters, if not more. The tremendous vigor and vehemence of his appeal has gained for him the largest Gentile following that any Jewish rabbi has ever had. It has also made him a figure of international prominence. When the League of Nations was first presented to America Dr. Wise was commissioned by President Wilson to tour the country to expound and champion the cause.

To his natural endowment he brings a mastery of the art of public speaking and of elocution such as few possess; a booming voice and an extraordinary skill in voice control and articulation; a most effective manner of delivery and an imposing stage presence. The free use of every known device and artifice to enhance the force and effectiveness of his utter-

ance has led many to accuse Dr. Wise of being deliberately theatrical and showy. Dr. Wise himself would probably not deny the accusation. It has been said that in him the stage has lost a great actor. But the stage's loss has been the pulpit's gain, for the latter can now boast that it is served by one of the greatest of tragedians. Dr. Wise's superb histrionics are to



Rabbi Stephen S. Wise

him a sincerely conceived and frankly adopted means of making his appeal the more telling. Like all born leaders he knows the effect of rhetoric, of drama, of theatricality, in short of art upon the psychology of the crowd. And he does not hesitate to utilize it. It strengthens his hold on the masses, it intensifies his grip on their emotions, it assures him of his power over their minds. And this is the fundamental craving of his nature.

In his own domain, the Jewish field, Dr. Wise naturally has met with a great deal of opposition and has engaged in many controversies in which he frittered away his powers. But he has found that there's a way of maintaining leadership among the Jews by winning and keeping the high regard

WARNS OF MAKING RELIGION CURE-ALL

Rabbi Silver Says Church Is for Inspiration and Not "Sanatorium."

A warning against the confusion of religion with the art of healing was sounded by Rabbi A. H. Silver in his sermon yesterday morning on "Healing by Faith and Miracles." Dr. Silver held that a "church is not a sanatorium," but a place of "ethical guidance and inspiration for all men."

"Faith cures are among the oldest phenomena of mankind," Dr. Silver said. "Healing cults, shrines and wetties existed universally among all peoples and faiths. Every historic religion boasts of its temples, relics or saints who performed miraculous cures."

"To call all reported instances of faith cures, in the past and present, superstition is to take a dogmatic and uncritical position. To deny all the reported cures categorically on the basis of rationalism is to approach the subject unscientifically."

"Wherever investigation is made of the maladies which yield to faith cures it is found that in almost every instance they are not organic but functional. Some psychic disturbance or maladjustment in an individual produces a hysterical contracture which manifests itself in some functional disorder. These disorders may take the form of deafness, dumbness, blindness or paralysis."

Surgery Not Needed.

"It has been demonstrated that such functional maladies are curable without drugs or surgery. This is the underlying thesis of modern psychotherapy. An overpowering suggestion, the dynamic impulse of a new hope or the sudden inrush of a great faith will release the tension which has snarled up the psychophysical life of the individual and will restore him to normal health."

"The agency which causes this curative stimulation is quite immaterial, just so the subject has an overwhelming faith in it. It may be a shrine, a relic, a living or a dead saint, a cogent theology or the strong personality of a physician."

"For the modern educated man, faith in the healing power of relics, shrines and saints is quite impossible. His scientific training is against it. His mind will not give that unquestioning assent to it which makes a faith cure possible. What remains for the modern man as the most promising source of healing in the realm of functional disorders is psychiatry and those mental sciences which try to get at the root of disturbances through the scientific technique of probing and laying bare the sub-conscious life of the individual where the roots of much of the trouble lie. Beyond that there is nothing but implicit faith in God."

SILVER CHARGES RICH ESCAPE LAW

Asks Fearless Test of Prohibition; Firm and Humane Criminal Code.

BY GUY CLEMMITT,
Religious Editor.

Rabbi A. H. Silver of the Temple, in his address there yesterday morning before a large congregation, said the solution of the crime problem lay in an overhauling of our entire judicial machinery, calling for higher type and better paid prosecuting attorneys and a judiciary which would not be subjected at short intervals to the necessity of popular elections. Dr. Silver also held that the courts needed more intelligent and less sentimental juries. He charged that "the rich escape the law" and need not fear it because "they can defeat it." As long as this condition prevailed men would hold law in contempt, he said.

Rabbi Silver spoke on "Our National Disgrace—Crowded Prisons—Mounting Crime—Justice Frustrate." He branded the Baumes law of New York as the most cruel and medieval on our statute books.

Scores Violators.

The rabbi assailed those who violate the prohibition law and said any means of frustrating or sabotaging the law was, in the long run, disastrous to the moral life of the people. He said that, in his judgment, the first ten years of prohibition had not demonstrated the workability of the law, but expressed the hope that the next five years would show a marked improvement. He urged that the government be given the fullest support in this effort to work an improvement.

"The series of grewsome and bloody outbreaks in the prisons of our country in recent months is a national disgrace," Dr. Silver said. "Investigations have revealed that in many instances prisoners were crowded into wretched quarters, badly fed, denied an opportunity to work, and in some instances, as in the state of New York under the Baumes law, deprived of a chance to earn their freedom."

Points to Crime Figures.

"Our record of crime is a standing indictment of our civilization. Twelve thousand murders are committed annually in the United States—50 times the number in Great Britain. Since 1900 our murder rate has increased 350 per cent.

"There is no single cure for the situation. What is needed more than anything else is a form of justice which is sure and speedy. It is the certainty, dispatch and implacability of justice which strike terror in the heart of the criminal.

"Every community ought to express its vigilance through some organization which will prod up sluggish prosecutors, strike the hands of meddling politicians, drag down the politically minded judge, rebuke the too easily pardoning governor and educate the citizens against a slobering sentimentalism which frequently has greater regard for the criminal than for his victim.

"President Hoover's national commission on law observance and enforcement has recently made public its preliminary report. Its major investigation is still to be made. Its immediate recommendations for a more adequate enforcement of the prohibition law cannot but meet with the approval of every right-minded citizen.

"Mr. Hoover is the first president who has undertaken aggressive action for its enforcement. Under his administration the law will have its surest test. If it succeeds in an appreciable degree it will prove a blessing. If it fails it should by all means be repealed or modified.

"It is distinctly harmful to keep an unworkable and an unenforceable law on our federal statute books.

"Ten years of prohibition have not demonstrated the workability of the law. Perhaps a decade is too short a time to evaluate a law which aims to effect such a radical change in the social habits of a people. Perhaps the next five years will show a marked improvement. Let us hope so, and let us give the government the fullest support in this effort to work an improvement."

Rabbi Abba H. Silver of the Temple will address the Congregational Ministers' association at a luncheon meeting in the Pilgrim Congregational church Monday. His subject will be "Humanism." 1-21-30

SILVER VISIONS HOME BREWERY

Talks on Fort's Interpretation of Volstead Act; View of Bishop Schrembs

Feb 7, 1930

"Home, sweet home!" exclaimed Rabbi Abba Hillel Silver of the Temple today when asked what he thought of the interpretation of the Volstead act declaring home brewing and win making legal given in Congress yesterday.

Franklin Fort, representative from New Jersey, and considered spokesman for President Hoover, gave the interpretation.

"If it is perfectly legal for a man to make wine and beer in his home, why should he not be allowed to buy it?" Silver asked.

Pertinent Question

"Why not permit a man to obtain good wine and beer at a store instead of forcing him to make it when he may not know how?"

"Perhaps our government will now undertake to establish popular training courses in the recondite art of wine and beer-making.

"A man's home hereafter will be not only his castle, but his winery and brewery."

Harvey O. Yoder, head of the Anti-Saloon League here, protested the interpretation.

"To allow manufacture in the home would merely create a new appetite for drink that would spread outside to new patronage of the bootlegger, increasing violation of the law.

"Those really in favor of prohibition are trying to decrease drinking. This can not be done by opening the home to manufacturing."

Bishop Schrembs' Views

The Right Rev. Joseph Schrembs, bishop of the Cleveland Catholic diocese, limited his comment to "Congressman Fort's statement is only another evidence that the prohibition question is far from being settled."

Dr. Charles F. Thwing, president, and the Rev. Dr. E. R. Wright, executive secretary of Federated Churches, refused to talk on the matter.

U. S. Attorney Wilfred H. Mahon said there would be no change in enforcement policies here.

"An interpretation of the privileges of persons under the Volstead act would be so long and complicated it would only mislead innocent persons," he said.

"As of today the record is not an encouraging one. The prohibition law has not given us a more sober citizenry. The total consumption of alcohol in the United States has probably not been diminished. The prohibition law has given us the bootlegger and the racketeer. It has corrupted many government officials, enriched the underworld, forged links between the police and the criminals and crowded our courts and our prisons.

"If enforcement is honestly tried and the law is still found inoperative, then it should be repealed. It will prove that the traditions, habits and convictions of our people are against it.

"The American people may be justified in repealing the law. It is not justified in violating it as long as it is the law."

TEMPLE SERIES ON BOOKS ANNOUNCED

Authorities to Lecture on Volumes Which Have Swayed Civilization.

The second of the Temple's lecture series opens March 3 on the general subject of "Great Books That Have Influenced Western Civilization." The lectures will be held on Monday evenings and will be closed on April 14.

The first lecture will be on "The Bible" and will be given by Rabbi A. H. Silver. On March 10, Dr. Rupert C. Lodge, professor of philosophy in the University of Manitoba, will speak on Plato's "Republic." Dr. T. S. McWilliams of Western Reserve University will give the third lecture on March 17, speaking on Augustine's "City of God." Francis Bacon's "Novum Organum" will be discussed on March 24 by Dr. John Herman Randall, jr., of Columbia University, New York. On March 31, Dr. Robert E. Vinson, president of Western Reserve University, will speak on Rousseau's "Emile." On April 7, Dr. Horatio Newman, head of the biology department of the University of Chicago, will speak on Darwin's "Origin of Species." Dr. Norman H. Thomas, associate editor of the Nation and Socialist candidate for president in 1928, will close the list of speakers on April 14, when he talks on Karl Marx's "Das Kapital."

Tomorrow morning Rabbi Silver will speak on "Shall the Jews Return to Spain?" Tonight the Temple's annual father-son, mother-daughter dinner will be held.

Silver to Address Lakewood C. of C.

Rabbi A. H. Silver of the Temple will be the principal speaker at the annual banquet of the Lakewood Chamber of Commerce which will take place Tuesday night at Hotel Westlake.

The program is under the direction of the recently organized Lakewood Junior Chamber of Commerce. John J. Gund, newly elected president, and Russell Frey, recently selected secretary, will be introduced.

SPURS YOUTH TO USE OF LEISURE

To avoid becoming a cog in a huge productive machine, youth should learn to use its leisure time, Rabbi Abba Hillel Silver told members of the Lakewood Chamber of Commerce at their annual banquet last night at Hotel Westlake.

"I am not one of those who rave against the machine age," said Rabbi Silver. "Machines have lifted the curse of drudgery from the shoulders of men. I am convinced the machine does not deprive man of his job, but increases jobs tenfold.

"But a machine, to function smoothly, must have a human servant. In the realm of commerce that is highly desirable and produces efficiency. If social life means anything it should mean the opportunity to human beings to develop themselves and their latent power."

At last night's meeting John G. Gund, president of the Lakewood Storage Co., was installed as president of the Chamber for 1930. Russell Frey, who succeeds George E. Bickford as executive secretary, was introduced. The banquet was planned and executed by the Lakewood Junior Chamber of Commerce, of which John S. Pyke is president. Richard L. McNelly presided. Feb 1930

Fairfax P.-T. A. Fairfax Parent-Teacher Association will hold its second "Fathers' Night" of the term Monday, Feb. 10, at 8 p. m. in the school auditorium, Lee road and Fairfax avenue. Rabbi A. H. Silver will be the speaker, his subject "A Saint of Democracy—Abraham Lincoln."

RABBI SILVER WILL SPEAK ON LINCOLN

Rabbi A. H. Silver will be the speaker at the February meeting of the Parent-Teacher association of Fairfax school, Lee and Fairfax roads, Cleveland Heights, Monday evening, in the school auditorium, at 8 o'clock.

Rabbi Silver will speak on "A Saint of Democracy—Abraham Lincoln." There will be music and refreshments following Rabbi Silver's talk. Fathers of school children are especially urged to attend this meeting.



רבי א. ה. סילבר

HITS FREQUENT UNEMPLOYMENT

Rabbi Silver Addresses Underwriters.

Periodical unemployment in the United States was characterized as a "standing rebuke and disgrace" to the country by Rabbi Abba Hillel Silver yesterday noon in his address to the Cleveland Life Underwriters' Association at Hotel Statler.

Rabbi Silver entered a strong plea for establishment of unemployment insurance "without delay."

"I think unemployment is the greatest challenge as well as menace to our social system today," he declared.

"Our social system will not stand the onslaught of future years if preventive measures are not taken."

Speaking on "The Things Men Live For," Rabbi Silver declared that self-expression rather than happiness is the life aim of the world's outstanding personalities.

R. E. Ferguson, president of the association, was chairman of the meeting. Herman Moss of the Equitable Life Insurance Co., introduced the speaker.

רבי א. ה. סילבר פיהרערשאפט דאָרף מאַכען פלאץ פאר נייע מענטשן

רבי א. ה. סילבר, וועלכער איז איינער פון די גאר אנגעזעהנע פיהרער אין דער אמעריקאנער ציוניסטישער באַוועגונג, האט געזעגט אַ ברייטע, אלע וויכטיגע ענטפער אויף דער אנפראגע פון אַסאך אַרײַנגעהערדיג איז אַ דיסקוסיע וועגן דעם ערפאל אדער דורכפאל פון דער אידישער ציוניסטישער אַרבעט נישטדאציע, וויל איר זאגען, אז עס איז מיין איבערצייגונג, דאס די איצטיגע לאגע פאדערט, אז עס זאלען נענטער ווערן שריט, וואס זאלען פיהרען צו אַ נייע אַרבעטונג אין דער אַרגאניזאציע. די איצטיגע ציוניסטישע פיהרער מוזען זיך צוריקציהען און מאכען פלאץ פאר אנדערע, איר בין מיט דעם גאנצען הארצען פאר איינפועל א ספעציעלע קאנהענשאן אין דער גאר נאכענטער צוקונפט. מען זאל אבער נישט אפהאלטען קיין קאנהענשאן, אויב די איצטיגע פיהרער פון דער אַרגאניזאציע פלאנען ווען דורכצופיהרען אַן אנדער פאליטישן שטעלע מאנעווער, ווי זיי האבען עס געטאן ביי דער קאנהענשאן אין פּיטסבורג. עס מוז געשאפען ווערען אַ פארשטענדעניש צווישען ביידע צדדים איידער די קאנהענשאן וועט אַפּגעפאלטען ווערען. איר בין אַ מיטגליד פון דער איצטיגער אַרבעט נישטדאציע, איר בין אבער אנשטער דען גענען איהרע מעסאדזשן און פיהרונגן גען און טאקטיק, איבערהויפט פון די עקסטרעמווע פיהרער, איר בין גרייט אפצוגען אין אַ ווייט, אויב נייע מענשען וועלען אַריינקומען. עפעס מוז נעמאן ווערען צו ראטונען די לאגע אין די נומערנדיגע עטליכע חרשים, ווען נישט וועט עס בריינגען צו אַ קאמאטראַפּע. ראבי דה. הלל סילבער."

Rabbi Silver Urges Insurance for Jobs

Unemployment was termed "the greatest challenge as well as menace to our social system today" by Rabbi A. H. Silver of the temple, speaking before Cleveland Life Underwriters' association at Hotel Statler yesterday. He urged the establishment of unemployment insurance.

R. E. Ferguson, president of the association, presided at the meeting.

ABBA HILLEL SILVER—was ever a name more musical in melody and more harmonious in meaning? Abba—the father in God; Hillel—a child of praise; Silver—the voice to which, year by year, tens of thousands delightedly listen. Such a man is this "Abbot" of the Temple in Cleveland, Ohio.

Between the dining room of the Governor Clinton Hotel and the shade of a fig tree in the Jordan Valley, there is, perhaps, a contrast. Yet as I talked with Rabbi Silver over our coffee, I could not but recall a scene, nineteen hundred years ago, when a similar man,



Abba Hillel Silver

Nathaniel, meditating in the cool of the foliage, received the tribute, "Behold, an Israelite indeed, in whom there is no guile." Here is one whose gentle and winning conversation, tender regard for the weak and courageous advocacy of what he believes to be justice, recalls the lines, written of the founder of my personal faith, the blood relation of all rabbis,

To those who fall, how kind thou art,
How good to those who seek.

His first words betrayed the burden on his heart. Two million children in the United States—he reminded me—were being robbed of their youth by condemnation to industrial employment. In Rabbi Silver's protest, there was no rancor. But one caught the echo of a voice saying of them who cause the little ones to stumble that it would be better for them to have a millstone hanged around the neck and be cast into the middle of the sea. Not so long ago, he was a boy himself.

In his opinions, so they say, Rabbi Silver is extreme, and it may be that, at times, he is. He is neither more extreme nor less extreme than his estimate of the equity which is the

breath of his very being. The Chamber of Commerce at Cleveland challenged the trade unions. Rabbi Silver dared the deities and resigned. As a preacher of righteousness, it was no part of his duty, as he conceived it, to accept the infallibility of the employers. When Senator La Follette ran for President, Dr. Silver supported him and gave his reasons. That also required courage.

To suggest that his politics, whether industrial or national, are pleasing to all his people, would be absurd. Many have been so displeased as to say so. Yet, after twelve years at the head of the Temple in Cleveland, he survives. Not a syllable of a contract between him and this great synagogue has ever been put into writing. At a week's notice he can leave them and they can leave him. Yet, bound by loyalties and affection, they cling together.

Of his influence, there is an explanation. If a man is sincere, it is seldom that his principles as such, give offense. What does cause trouble is the manner in which such principles are too often asserted. Between bravery and bravado, there is all the difference. A gentleman can say anything and get away with it. But nothing said by a cad and a bounder, even if his views be moderate, is acceptable. Rabbi Silver is not afraid of a label like Socialism.

He is too much interested in life to care much for labels. But, even in his most Socialistic moods, he wears the talisman of common sense, the sense of what is common to him and others who disagree with him. His every word is graced by consideration for the other fellow.

Much has been written for and against the human value of the recent immigrant. If ever there were an Exhibit A, it is Rabbi Silver. The home of his birth and boyhood is Neinstadt in Lithuania. If he is not a child of the ghetto, at least, he is a son of the Jewry that endured the Czardom, and it was only when he was nine years old that he was brought across the Atlantic to the United States. If he is quick to detect oppression, is it any wonder? If he believed in Zionism, need we be surprised? In Palestine, he sees a homeland where the Jew, everywhere else in a minority, may be himself, a normal man in a normal society, developing without social restrictions the best that is in him. Dr. Silver is a member of the Executive of the World Zionist Organization and of the Council of the Jewish Agency.

Not that Rabbi Silver is anxious for mere acrimony. Of the Walling Wall, he speaks with a qualified reverence. To be frank, he does not want Jews anywhere to wall at any wall. He wants them to live the lives that God has given them to live and make the most of their lives. "The Temple Area?" he remarked, "According to Orthodox Judaism, it is defiled, and, as you know, Moses Montefiore would not step within it." Rabbi Silver's ideas are not geographic, not even ceremonial, but spiritual and human.

The career of Rabbi Silver has been a miracle of precocity. He was only twenty-two years old when he was graduated from the Hebrew Union College at Cincinnati and became Rabbi of the congregation, L'Shem Shamayin at Wheeling. Yet, it was but two years later when he was invited to preside over the Temple in Cleveland, at that time one of the largest synagogues, in point of numbers, anywhere to be found in the United States. Today, its membership is only exceeded by the amalgamated congregations, meeting in New York at the Temple Emanu-El. A community of eight thousand persons, in sixteen hundred families, and a Sunday School of fourteen hundred students—that is, broadly, Rabbi Silver's responsibility. It is a position of world-wide prestige which he does not hesitate, as it were, to risk, when due occasion arises, by saying exactly what he considers it to be his duty to say in the highest interests of the community.

Amid a veritable whirl of engage-

ments, Rabbi Silver has found time, somehow, to study, to write and to think out the problem of life and arrive at a solution. "I begin," said he, "by recognizing the simple fact that I am a Jew. This means certain disadvantages—the disadvantages of finding oneself inevitably in a minority and subject to the prejudices to which minorities are liable. On the other hand, it means advantages which only a Jew enjoys. No community in the world has ever produced such a literature, and I am one who considers that this literature is supreme over the more ephemeral writings that are produced today. Also, as Jews, we have traditions and bonds of union which are our own and priceless. In dealing with our young people, therefore, I do not try to suggest the abolition of what is called discrimination. I prefer to arouse in our boys and girls that sense of the value of their own heritage which will render them immune to these stings and arrows of social animosity—"

"I know that we are passing through a period of materialism. So be it. But the church is organized for the express purpose of steadying society during these spiritual depressions. It is our business in these days simply to keep going—and, in due course, we shall pass out of the trough of the wave and mount again to the crest of its successor. Once more, we shall see visions and dream dreams of the unseen that lies beyond these voices."

Rabbi Abba Hillel Silver impressed one as a man who, if his people were to be faced by a great crisis, would not be found wanting as a great leader.

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"The Things Men Live For"
Subject for Next Meeting of Association
Friday Noon « » February 14, 1930
Rabbi Abba Hillel Silver, D.D., Speaker

Rabbi Abba Hillel Silver, D. D., of The Temple, Cleveland, Ohio, will be our guest of honor and speaker at the next regular meeting of our Association, which will be held Friday noon, February 14th, in the Ball Room of Hotel Statler.

Rabbi Silver needs no introduction to any Cleveland audience. His message will be a real inspiration.

He was born January 28th, 1893, and received his education at the University of Cincinnati. He was graduated from Hebrew Union College in 1915 and received his Doctor of Divinity degree in 1925. In 1928 he was honored by Western Reserve University with the degree of Doctor of Literature.

Rabbi Silver is a member of the Nation Child Labor Committee, Vice President of the Consumers' League of Ohio, member of the Board of the Cleveland Associated Charities and the Federated Jewish Charities and of the Board of Directors of the City Club. He is also a member of the Executive Committee of the World Zionist Organization and of the Jewish Agency, member of the Board of Governors of the Hebrew Union College and President of the Bureau of Jewish Education of Cleveland.

Rabbi Silver was decorated by the French Government for conspicuous service during the World War.

We have tried for a long time to get Rabbi Silver and are extremely happy to announce his coming at this time.

Please send in your reservation promptly.



« Rabbi A. H. Silver »

Men's Society of Rodef Shalom

Dr. A. H. Silver of Cleveland, O., will lecture at Rodef Shalom on Wednesday evening, February 19, at 8:30 p. m. He is coming under the auspices of the Men's Society and will deliver the second lecture of the series on "The Place of Religion in the Modern World." By reason of his background of extensive Jewish scholarship, he is eminently qualified to speak on his subject which will be "Judaism" in the light of the general topic of the symposium.

Rabbi Silver is nationally known as



Dr. Abba Hillel Silver

an orator. He is a member of the Actions Committee of the World's Zionist Organization and of the Jewish Agency; president of the Bureau of Jewish Education in Cleveland, member of the board of governors of the Hebrew Union College and of the Hillel Foundation; member of the National Committee opposed to Military Training and of the National Child Labor Committee. Some time ago he received the Academic Palms from the French government. He is also the author of several books.

Every member of the congregation should come to the Temple on February 19 and bring his friends. An inspiring and instructive evening is assured everyone who will be a member of Rabbi Silver's audience.

HAILS DOCTOR AS MODERN DAY HERO

Silver Says Healing Profession Has Nation's Real

Fighting Men

Rabbi A. H. Silver of the Temple, in his address there yesterday morning, ranked the physician at the forefront of all those who serve their fellow men.

The men and women in the various branches of the medical profession are the "real fighting men of the nation," he said.

Rabbi Silver spoke on "The Doctor," giving the first of a series of addresses on "Men Who Serve."

"One can fairly gauge the civilization and progress of a country by the kind of medical schools and hospitals which it maintains and by the status and standards of its medical profession," Dr. Silver said.

Epic of Achievement.

"The profession of medicine is the most adventurous and romantic of all professions. Its annals in the last few decades read like a marvelous epic of human advancement, like a battle hymn of man's victory over his deadliest foes.

"From the beginning of time and up to comparatively recent times man was almost entirely helpless against the terrible onslaught of plague, fever and epidemic and against unrelieved pain. A plague like the Black Death could kill off half of Europe.

"Up to the very threshold of the modern era surgery was in the hands of barbers. The hospital was a place of horror, contagion and death. Human life was cheap, human suffering vast and unmitigated.

"Within comparatively recent times the miracle took place. Medical science freed itself from priestcraft and supernaturalism. Medical men threw overboard superstition and dogma and began to study disease clinically. The nineteenth century witnessed the gathering host of the new deliverers of the human race, and increasingly more and more men who knew how to observe critically and experiment intelligently have been attacking every physical and psycho-physical affliction of man.

"Because of the laborious research of doctors, man has begun to master disease. Life has become more secure and happier. The average span of human life has been lengthened. Infant mortality has been reduced. Men heretofore doomed to what were held to be incurable diseases are now restored to health and new hope.

"No profession can boast of more notable achievements and none of more heroic figures who offered their lives to the advancement of their calling.

Praises Practitioner.

"No less praiseworthy is the service of the doctor who is not a research man but a practitioner, who works not in the laboratory but in the sick room.

"Frequently I find myself with the sick. My calling takes me into homes and hospitals where men are suffering or where at times they are entering the realms of the lengthening shadows. I have had ample opportunity to observe doctors at their work. I have gained not only a profound respect and veneration for their calling but the highest admiration for their courage, sympathy and humanity. They are ministers in the truest sense.

"I have heard much said in recent years about the commercialism ram-

nant in the medical profession. are some money-grubbers in the profession as in every other profession—fewer by far in this profession than in the others. I have patience with much of this unfounded criticism.

"The doctor, who has to go through a long and costly period of preparation for his calling, who must spend quite a number of years before he is really established, who is at the beck and call of all people, at all times, day and night, who is the first to be called and the last to be paid, is entitled to an income which will insure him a decent standard of living, enable him to educate his children and to provide comfortably for his old age and for his family.

"I am amazed to find people who think nothing about spending large sums of money for luxuries, for expensive automobiles, furs or jewelry—things they can really get along without—raising a cry of horror when the doctor, who has performed on them a major operation which saved their life or who has seen them through a dangerous illness, sends a sizable bill for his services.

"The cost of sickness is very high in the United States. But the blame should not be placed upon the shoulders of the physician. Hospital costs are very high and yet hospitals everywhere operate on a deficit. Nurses' charges are high and yet the average income of a trained nurse is on the par with the income of a mechanic. Perhaps the solution of the high cost of illness can be found in the reorganization of the whole technology of medical service and care. The doctor cannot be held principally responsible for the situation."

Jewish Bureau to Give Dinner

THE sixth anniversary of the Bureau of Jewish Education in Cleveland will be celebrated on the night of March 3 with a dinner in Hotel Cleveland. Invitations have been sent to 5,000 persons who contribute annually toward the work.



RABBI A. H. SILVER

Rabbi Abba Hillel Silver, president of the bureau, announced today that Rabbi Nathan Krass of Temple Emanuel, New York city, will be the guest speaker. Reports on the educational and financial activities of the bureau will be given by its officers. The committee on arrangements is planning a program of music and song.

During the past six years the bureau has raised \$500,000 for the maintenance of Jewish schools and educational institutions and has supervised the training of 10,000 Jewish children.

To Give "Y" Lecture



RABBI ABBA H. SILVER

Rabbi Silver, of Cleveland, will talk at the Lyceum of the Y. M.-Y. W. H. A. next Monday night on "The Democratic Impulse in Jewish History."

Press Criticism
Feb 14
1930
Pulitzer

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Doctor Comes Into His Own as Modern Hero

WHO is your modern hero?

Rabbi A. H. Silver of the Temple places the physician in that romantic, adventurous role—in the front ranks of those serving humanity.

That is an admirable choice. Every day the proofs come from isolated sick rooms; from the vital dramas enacted in the hospitals; from the graphic stories of results in medical research laboratories.

The physician was always a hero, but he has not always had recognition.

Who will say that Dr. Louis Pasteur did not do more for humanity than his better known countryman, Napoleon Bonaparte?

Just a few years ago in this country, before the days of specialization, when the "family doctor" attended to all of the ills from the dawn of life until the evening of its close, he was a heroic figure.

His was the peculiarly personal type of counsel and service, actuated solely by a desire for the welfare of his patients, who were also his friends—seemingly members of the same family—that won their admiration and praise.

Now he comes as a conquering hero in medicine and surgery.

Plagues that used to take terrible toll of life, if not driven from the face of the earth, are kept in subjection. One after another, diseases have been conquered.

Miracles of surgery and medicine take place daily as human life is saved by members of this profession who are always pioneering—ready to discard any theory or practice today for one that proves better tomorrow.

Not every physician and not all surgeons merit acclaim.

But the profession itself marches forward—with the main body of its members in line—to fight on for humanity, and to win victories for it that are as vital as any ever won in war.

Which are reasons enough for calling the doctor a hero.

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ABBA HILLEL SILVER'S STATESMANLIKE UTTERANCE

RABBI ABBA HILLEL SILVER'S declaration that he is opposed to the present executives of the Z. O. A., though he is a vice-president of the administration, and his statement that he is ready to resign and with others make way for the entrance of new forces in the ranks of American Zionism, is a stroke of fine statesmanship and far-sightedness.

He deserves the appreciation of all lovers of the Zionist cause, and demonstrates that Zionism has in him a leader worthy of the highest offices within the power of the movement to confer.

Rabbi Silver says that no convention should be held if the present officers plan to execute a political maneuver such as they conducted at Pittsburgh. This is a timely warning, and should demonstrate to those men who are consistently blocking Zionist reforms that they must abstain from political intrigue and keep in mind only the best interests of the sadly-impaired movement.

The fact that Rabbi Silver makes unmistakably clear that he is in favor of reform shows how widespread is the revolt in the Zionist districts against the present Z. O. A. leadership.

In every district of the country, San Francisco's included, the blind pro-Lipsky policy—Lipsky, right or wrong—is giving way to more sane judgment. Rabbi Silver warns that unless reconstruction takes place, a catastrophe lies before the Z. O. A.

Gentlemen, of 111 Fifth avenue, when will you take the necessary steps to salvage the Z. O. A. from wreckage?

LOUIS I. NEWMAN.

LAWYERS SPOILING LAW, SAYS SILVER

Declares Profession Largely Responsible for Present Public Attitude.

Rabbi A. H. Silver of the Temple, speaking yesterday on "The Lawyer" in the second of a series of addresses on "Men Who Serve," said "Because of the increasing number of unfit men, the profession of law is steadily becoming less of a profession and more of a business."

"The legal profession must assume the largest measure of responsibility for the condition of general disregard of law in our country today," he asserted.

"The legal profession controls the courts and in the main also all legislative bodies.

"Such vast power lodges in the hands of no other profession. Hence the vast responsibility and hence, too, the vast criticism which is frequently hurled at this profession—not all of it justified, not all of it unjustified.

Most Have Character.

"It is unscientific and unjust to generalize about a whole profession or to indict men as a group. Most men in the legal profession, as in every other profession, are men of probity and integrity, who hold their calling in highest regard and their private character and reputation as their most precious possession—above any purchase price.

"It is unfortunate that the presence of so many intellectually and morally unqualified men in this great and historic profession brings disrepute upon it and makes men forget the altogether praiseworthy and invaluable service which the many others render to society.

"Because of the increasing number of unfit men, the profession of law is steadily becoming less of a profession and more of a business. It is declining in dignity and prestige. A generation or two ago the lawyer occupied a much higher position socially and intellectually in the community. He was not the mere hired servant of a corporation, bank or an individual, a mere adjunct of business.

"It is the men in the legal profession who forget that they are part of the judicial system of their country, officers and advisers of the court, whose prime duty and privilege it is to assist and expedite justice, who are responsible for the many malpractices of which men complain, and justly complain. It is the men who put the interests of their clients, and incidentally their own, above every ethical consideration and who resort to every scheme to thwart, delay and defeat justice who have brought so much disrepute upon so worthy a profession.

"These men are to be found not only among the so-called 'small fry' of the profession, but they are to be found also and in large numbers among the successful, long established, polished and veneered flunkies of big business and corporations.

Complain of Delays.

"Reputable lawyers who are zealous for their profession have complained over and over again about the delays and the inequalities in the administration of justice in our country. The rich man is fairly secure behind a battery of high priced lawyers. The poor man finds legal redress slow, expensive, and when he wins he loses. To the credit of American bar associations it should be stated that they have been in recent years very seriously and earnestly concerned about these glaring imperfections in our system.

"It is clear that the profession will never entirely free itself of the marauders and the exploiters. Much can be done to weed out these incompetents and undesirables by raising the standards of legal education, increasing entrance requirements, more thorough-going supervision of curricula in law schools and more rigid bar examinations. Above all, greater emphasis should be laid upon deliberate and intensive training in the morals and ethics of the legal profession, in the fundamental principles and objectives of law and in the noble mission of the lawyer in society. Mind training is not enough.

RABBI SILVER TO SPEAK.

Wash Star 2/19/30
Scheduled at Hebrew Center in

Series of Forum Addresses.

Featuring the sixth of the 1930 National Forum series, Rabbi Abba Hillel Silver, director of the Cleveland Temple, one of the largest Hebrew congregations of the Middle West, will speak Tuesday night at the Jewish Community Center, Sixteenth and Q streets.

Saturday evening a debate, under auspices of the Eastern States Debating League, will be held by the Washington Young Men's Hebrew Association and the Young Men's Hebrew Association of Paterson, N. J.

At a meeting of the Dramatic Society of the Jewish Community Center tonight Miss Mabelle Jennings, dramatic editor of the News, will speak on dramatic criticism.

NOTED CLEVELAND

RABBI WILL SPEAK

Wash Star 2-24-30
Public Lecture Subject to Be "Is Judaism Adequate for Modern Man?"

Abba Hillel Silver, noted rabbi of the Cleveland Temple, will speak tomorrow night before the National Forum of Washington, sponsored by the Jewish Community Center, on the subject, "Is Judaism Adequate for the Modern Man?" The lecture is open to the public.

Rabbi Silver is considered one of the most distinguished rabbinical speakers in America and is a member of many organizations of national importance, including the International Actions Commission of the World Zionist Organization, board of governors of the Hebrew Union College, board of Jewish Publications Society of America, Federation of Jewish Charities of Cleveland, Cleveland Associated Charities, and the Commission of Jewish Education of the American Hebrew Congregations. He is also president of the Bureau of Jewish Education and served in France during the World War at the request of both the United States and French Governments.



Rabbi Silver.

FORUM SPEAKER



RABBI ABBA HILLEL SILVER, who will address the National Forum of Washington at the Jewish Community Center Tuesday night at 8:15 o'clock.

"The legal profession must assume the largest measure of responsibility for the condition of general disregard of law in our country today. When we complain of the disregard of law among people we must remember that people cannot be made to respect law when they are made aware of the law."

Blames Lawyers for Decline of Prestige

Rabbi A. H. Silver of the Temple told listeners yesterday in his second address on "Men Who Serve," that the profession of law is steadily becoming less of a profession and more of a business.

"The legal profession must assume the largest measure of responsibility for the condition of general disregard of law in our country today," he declared. He attributed the decline of prestige and dignity of the law profession to the ever-increasing number of men who enter its ranks each year.

Randall Jr., assistant professor of philosophy, Columbia university; Samuel McCrea Cavert, secretary of the federal council of churches; Harry Stack Sullivan, secretary of the American Psychiatric association, and Frank J. Bruno of the department of social work, Washington university.

A main session, called for the second day and open to the public, will present Rabbi Abba Hillel Silver of the Temple, George Johnson, executive secretary of the National Catholic Welfare Council and Mordecai Johnson, president of Howard university.

President Robert E. Vinson of Western Reserve university is chairman of the convention committee of Cleveland.

THREE FAITHS TO MEET HERE

Jews, Catholics and Protestants to Hold Convention April 23.

Representatives of the three great faiths—Jewish, Catholic and Protestant—will meet in public hall on April 23 at the opening of the 27th annual convention of the Religious Educational association. Sessions will continue for three days.

Preparations are being made to care for approximately 5,000 persons from all parts of the country. They will seek to make a critical analysis of current social changes and their bearing upon theories and methods of religious and character education.

Speakers at the general sessions will include Ellsworth Faris, chairman of the department of sociology, University of Chicago; John H.

A READER living in Virginia wants to know the name of the leading Rabbi in the American Jewish pulpit. That takes more courage than I possess. The writer herself suggests Rabbi Silver as the one entitled to that distinction. Even with such a hint I refuse to commit myself. However I am willing to go on record that in my opinion the American-Jewish pulpit does not measure up to the standard of twenty years ago. I am allowing for the fact that I am older and that twenty years ago there was some element of hero worship in my attitude toward Rabbis, that is, some Rabbis. I sincerely believe that in the days I refer to we had more outstanding Rabbis than we have today. In fact, there were half a dozen that could not be matched in any pulpit, Jewish or non-Jewish. Now I do not want my readers to think that we have no rabbis who can measure up to Hirsch, Levy, Krauskopf, Harrison, Gries and all the others of that school. We do have. We have Stephen Wise, and Abba Silver, and Samuel Goldenson, and Leo Franklin, just to mention a few. But nevertheless, I don't believe that the general standard of rabbinical leadership in Reform Jewry is as high as in the earlier days.

Delish Jewish Chronicle 7/8/35

CALLS JOB DEARTH PERIL TO SOCIETY

March 3-1930

Silver Says Unemployment Robs Men of Self

Respect.

Plain Dealer

Unemployment was characterized yesterday as the most serious single problem facing the American people by Rabbi A. H. Silver of the Temple in his address on "The Working Man," the third in a series on "Men Who Serve."

Dr. Silver contended that unemployment not only spelled a huge economic loss but was a "real menace to society" because it tended to rob men of their dignity and self-respect and made easier the spread of the doctrine of "class struggle and revolution."

Rabbi Silver expects to continue this series of addresses on Sunday morning, March 16. He will be absent from his pulpit next Sunday. Tonight he will inaugurate the Temple's spring series of lectures on "Great Books That Have Influenced Western Civilization," speaking on "The Bible."

"The story of human civilization may well be told in terms of the working man's struggle for justice and freedom," Dr. Silver said. "The rise of the working man has passed through the stages of slavery, serfdom, dependent wage earners to the present stage where working men are achieving a share and voice in industry and a measure of independence."

Standards Raised.

"The condition of the American working man today is in many ways unprecedented in the annals of labor. He enjoys today a higher standard of living, better conditions of employment, shorter hours, higher wages than at any time since the beginning of time."

"Industry in many instances finds it no longer profitable to exploit him. Legal measures have been enacted to shield him from injury and accident. His labor organizations afford him a measure of protection and power. In quite a number of industries the workingman shares in the profits of the industry. These are definite and tremendous gains."

"But this is not the whole story. Two-thirds of American families still fall short of the minimum budget requisite for a decent standard of living. Under present conditions millions still live on the verge of want, and unforeseen contingencies such as sickness or unemployment frequently force many of them below the line of actual want."

"Most serious of all is the large element of insecurity involved in the economic status of the American working man. At any moment he can be laid off. Our industrial system passes through periodic cycles of depression, and hundreds of thousands of men and women are thrown out of work without warning. In 1921 wages fell off billions of dollars, which came out of the food, clothing, comfort and education of the American working men and their families. There are today probably from three to four million men unemployed, tasting the bitter cup of enforced idleness, eating up their meager savings, with many of them forced to the doors of our charitable institutions and the bread line."

Cites Machine as Cause.

"The working man's insecurity has been heightened by our rapid technological development, which makes it possible to displace men by automatic machinery. It is true that in the long run the machine will prove to be a friend of the working man just as it proved to be his friend in the past."

"Old age is now adding to the working man's insecurity. The economic dead line has been drawn at 45. During their productive years, say between 18 and 45, very few working men can save up enough to provide themselves with a competence for the rest of their lives. No man should be asked to 'bear such a cross' of privation and humiliation in the declining years of his life, especially in a land of such amazing wealth as ours."

"Surely unemployment is not an insoluble problem. Surely there must be enough intelligence, vision and courage among American business men and statesmen to find a solution. The wealth is here. The resources are here. The engineering skill is here."

"The real friends of American industry and of our economic system will proceed at once to an intelligent study of the whole subject. They should find ways of adjusting production to actual consumptive needs, to prevent excessive business and credit expansions which inevitably lead to periods of overproduction and depression, to regularize production and to stabilize industries whose character is seasonal. They should study the problem of shortening hours of labor as a means of providing work for more men. They should face squarely the problem of what shall be done with the men whom labor saving machinery displaces."

CALLS BIBLE BEST RECORD OF SOUL

Silver Opens Lecture Course on Great Books of Western World.

BY GUY CLEMMITT.
Religious Editor.

Rabbi A. H. Silver of The Temple last night, in inaugurating The Temple's spring lecture course and speaking on "The Bible," declared his belief that the canonical Scriptures would remain for all future time "the most perfect record of the travail of the human soul seeking light, goodness, righteousness and God."

Dr. Silver's lecture was the first of seven on the general theme of "Great Books That Have Influenced Western Civilization." The second lecture of the series will be given next Monday night, when Dr. Rupert C. Lodge, professor of philosophy in the University of Manitoba, will speak on "Plato's Republic."

Rabbi Silver said that the Biblical writers presented, even in the twentieth century, the "most challenging doctrines of social righteousness and social justice to be found in any literature."

"The Bible to this day," Dr. Silver continued, "holds up to the world, steeped in war, hate and prejudice, the ideal of 'Love thy neighbor as thyself' and the ideals of brotherhood, peace and good-will."

"The Bible was the first written literature of many of the European peoples and as such has left its stamp upon their lives. The social forces in the world today are tremendously indebted to the exalted ethical idealism of the Bible."

He said the Bible was such an intricate part of the "warp and woof" of European and American civilization that they could not be rightly understood except in their relation to it.

Lehman to Address Jewish Rally.

Lieut. Gov. Herbert H. Lehman will be one of the speakers at the national conference of the Allied Jewish Campaign in Washington on Saturday and Sunday. It was announced yesterday. Other speakers will be Judge Horace Stern of Philadelphia, Rabbi Abba Hillel Silver of Cleveland, Felix M. Warburg, Paul Baerwald, David M. Bressler, Morris Rothenberg, Judge William Lewis, Louis Lipsky, president of the American Zionist Organization; Mrs. Robert Szold, president of Hadassah; Dr. Cyrus Adler, James N. Rosenberg, Dr. Lee K. Frankel and James Marshall.

JEWISH LEADERS

MEET TOMORROW

More Than 600 to Attend

Session Called to Open

\$6,000,000 Drive.

More than 600 Jewish leaders from all parts of the United States will attend the national conference of the Allied Jewish campaign, which will be held here tomorrow night and Sunday at the Hotel Washington.

The conference has been called to launch formally a \$6,000,000 drive to aid Jews in other lands. Of this sum \$3,500,000 is to be devoted to the work of the joint distribution committee in Eastern Europe and the remainder to the upbuilding of the Jewish homeland in Palestine.

The actual appeal for funds will not get under way until later in the year, but out of this conference is expected to emerge a program of united action.

Many of the most prominent figures in American Jewry will address the delegates, including Felix M. Warburg, Lieut. Gov. of New York; Herbert H. Lehman, Louis Lipsky, Dr. Cyrus Adler, Rabbi Abba Hillel Silver and Mrs. Robert Szold, president of the national Hadassah organization.

Rabbi Silver Will Make Principal Address At Washington Conclave

March 7-1930



RABBI ABBA HILLEL SILVER

Prosign Tribune
The Allied Jewish Campaign for

\$6,000,000 for 1930 for the Joint Distribution Committee and the Jewish Agency for Palestine, will be initiated at the national conference Saturday night and Sunday in Washington, D. C. Over 600 men and women, many of whom come from far-western cities, have notified the officers of the Allied Jewish Campaign that they will participate.

The conference will include men and women who for the past fifteen years at least, have been the leaders of various Jewish movements in their respective communities.

They will assemble at the Washington Conference, definitely determined to create a common platform for unified Jewish action that will be of maximum usefulness toward the solution of the overwhelming economic and cultural problems of East European Jewry and to supply the Jewish Agency with adequate funds for the upbuilding of the Jewish Homeland in Palestine.

During the course of the conferences, addresses will be delivered on the various aspects of the cam-

paign, and the purposes that it will serve. Included among the speakers are Felix M. Warburg, chairman of the administrative committee of the Jewish Agency and chairman of the Joint Distribution Committee; Louis Lipsky, president of the Zionist Organization of America; David M. Bressler, Morris Rothenberg, Judge Wm. M. Lewis, and Paul Baerwald, the four chairmen of the Allied Jewish Campaign; Mrs. Robert Szold, president of Hadassah; Judge Horace Stern, Dr. Cyrus Adler, James N. Rosenberg, Dr. Lee K. Frankel, James Marshall. One of the major addresses will be delivered by Rabbi Abba Hillel Silver, and, if his duties in Albany do not prevent his attendance, Lieut. Gov. Lehman will be one of the outstanding speakers.

A national tribute to Louis Marshall will have an important place in the program of the conference. This will be the first occasion for the assembling of large numbers of men and women from all parts of the country, who, during the last decade and a half of his inspiring career, rejoiced to look to him for leadership in great Jewish causes. Over the speaker's platform will hang a large portrait of Mr. Marshall, painted especially for this history-making conference of which had he been spared, he would have been the leading, most inspiring participant.

JEWIS WILL ATTEND CONFERENCE IN CITY

Wash. Star 3/7-30

Leaders of Race Are to Plan \$6,000,000 Drive During Meeting.

FUNDS FOR PALESTINE

Jewish leaders from all sections of the country are expected here today preparatory to the national conference of the allied Jewish campaign in the Washington Hotel tomorrow and Sunday, at which plans will be made to raise \$6,000,000 in 1930 for the joint distribution committee and the Jewish Agency for Palestine.

Of this amount \$3,500,000 will be paid over to the distribution committee to continue reconstructive work for millions of Jews in eastern Europe while \$2,500,000 will be used by the Jewish Agency for Palestine toward restoring the national home for Jewish people.

Orthodox and reform Jews, Zionists and non-Zionists, Socialists and capitalists are all cooperating in this movement and scores of messages wishing success to the campaign have been received at the headquarters here. Among those wiring good will are Prof. Albert Einstein, Oskar Waserman, Dr. Meyer H. Hildesheimer, of Germany; Nathan Straus, Lieut. Gov. Herbert H. Lehman, of New York, and Felix M. Warburg.

Mrs. Charles A. Goldsmith, chairman of the reception committee, will welcome delegates at the opening session tomorrow with the invocation being pronounced by Dr. Abram Simon. Judge William Lewis, of Philadelphia, will preside over the first session and speakers will include Dr. Cyrus Adler, president of the American Jewish committee; Mrs. Robert Szold, president of Hadassah; James N. Rosenberg, president of the American Society for Jewish Farm Settlements in Russia, and James Marshall, of the joint distribution committee's executive committee.

WASH. STAR AID FOR HOMELAND PLEGGED BY JEWS

Hoover Praises Race for Relief of Destitute Eastern Europe and Russia.

3-10-30
A letter from President Hoover praising work done by Jews of this country for their people and adoption of a resolution to proceed toward raising \$6,000,000 for relief work in Eastern Europe and Russia and for the upbuilding of Palestine featured sessions of the National Conference of the Allied Jewish Campaign in the Hotel Washington yesterday.

The majority of some 800 prominent Jews from throughout the Nation who attended the conference left for their homes late last night resolved to lend all possible aid in making the campaign for funds a success. The meeting yesterday afternoon had brought the conference to a close, following another meeting earlier in the day.

President Hoover, it was understood yesterday, had planned to greet the delegates in person, but was prevented from doing so because of the death of former Chief Justice Taft. His message, sent in the form of a letter to Felix M. Warburg, honorary chairman of the Allied Jewish Campaign, follows:

"I understand that you and your colleagues of many years are gathered here in Washington to take counsel among yourselves for a continuance of the great and unselfish work, in which you have been so long engaged, in the course of which so much devotion and so many millions have been expended.

Hoover Lauds Work.

"The sad circumstances of the last few hours, which have plunged the Nation into mourning, make it impossible for me to welcome you other than with these lines.

"I can only repeat what I have often

before said to you—that the work which you have done, apart from its evident humanitarian aspects, is a large contribution to the cause of good will between peoples. History will properly appraise your efforts for posterity—the commendation of your consciences for today."

The President's letter reached the conference early yesterday afternoon, after the group had been raised to a high pitch of enthusiasm in favor of the campaign in an address by Rabbi Abba Hillel Silver of Cleveland. Many were moved to tears when Rabbi Silver described the plight of Jews in Russia.

The campaign for funds will be directed by Felix M. Warburg of New York, an honorary chairman of the Allied Jewish Campaign and chairman of the Jewish Farm Distribution Committee since it was organized in 1914; Nathan Straus, philanthropist; Lieut. Gov. Herbert H. Lehman of New York, as honorary chairman; Paul Baerwald, David M. Bressler, Morris Rothenberg and William M. Lewis, as allied chairmen for the campaign, and James Marshall, as treasurer.

Brown Is Given Ovation.

David A. Brown of New York, chairman of the quota committee, under whose chairmanship the sum of \$15,000,000 was previously raised, received an ovation from the delegates when he arose to present the report of the quota committee. This committee will meet in New York, March 16, to determine State quotas for the \$6,000,000 drive.

The memory of the late Louis Marshall, long an active worker for Jewish aid, was praised in a letter addressed to the conference by Dr. Chaim Weizmann, president of the World Zionist Organization.

HOOPER COMMENDS JOINT JEWISH DRIVE

His Message Tells Washington Conference Work Aids Good-Will Between Peoples.

CAMPAIGN IS ORGANIZED

Goal of \$6,000,000 for Relief Set by United Jewry—Leaders Review Deeds, View Future.

Special to The New York Times.

WASHINGTON, March 9.—Encouraged by a message of appreciation and commendation from President Hoover, 800 representative Jews from all parts of the United States and Canada agreed here today to an allied Jewish campaign to raise a \$6,000,000 relief fund for reconstruction work in Eastern Europe and for the upbuilding of Palestine.

The campaign will be directed by Mr. Warburg, Nathan Straus and Lieut. Gov. Lehman, as honorary chairman; Paul Baerwald, David M. Bressler, Morris Rothenberg, and William M. Lewis, as allied chairmen, and by James Marshall as treasurer.

David A. Brown, under whose chairmanship \$15,000,000 previously has been raised for relief work abroad, heads the quota committee, which will meet in New York City March 16 to determine State quotas for the \$6,000,000 drive.

Speakers today included noted Jewish leaders, including Rabbi Silver of Cleveland, Lieut. Gov. Herbert Lehman, Felix M. Warburg and others of New York. A message from Dr. Chaim Weizmann, president of the World Zionist Organization, paid tribute to the memory of Louis Marshall.

Hoover's Letter Read.

President Hoover, who had planned personally to greet the delegates assembled here, but was prevented from doing so by the death yesterday of former President Taft, sent this letter to the conference:

The White House, March 8, 1930.

Dear Mr. Warburg:

I understand that you and your colleagues of many years are gathered here in Washington to take counsel among yourselves for the continuance of the great and unselfish work in which you have been so long engaged and in the course of which so much devotion and so many millions have been expended.

The sad circumstances of the last few hours which have plunged the nation into mourning make it impossible for me to welcome you other than with these lines.

I can only repeat what I have often before said to you, that the work which you have done, apart from its evident humanitarian aspects, is a large contribution to the cause of good-will between peoples. History will properly appraise your efforts for posterity—the commendation of your consciences for today.

HERBERT HOOVER.

The President's letter reached the conference early this afternoon, following an address by Rabbi Silver, who first roused the delegates to enthusiasm by his cry, "We are undefeated; we carry on," and then

brought tears as he graphically sketched the plight of the Jews of Eastern Europe, especially of Russia, their economic and spiritual difficulties, declaring, however, that "Stalin and the Yevkeztza have not written the last chapter in Russian Jewish history."

Rabbi Silver closed with a tribute to Louis Marshall, the moving spirit in the formation of the agency, which death followed shortly after the Zurich conference.

Dr. Chaim Weizmann in his message wrote:

"It has always been the desire of those engaged in the work of upbuilding in Palestine to carry on that work in harmony with the other elements of the population and to deplore anything which might suggest the taking of any advantage over them. That aim we shall continue to pursue, and in spite of the recent calamity, we remain convinced, not only that our labors are for the benefit of Palestine as a whole, but that this fact will in the long run be recognized by the Arabs themselves, and that they will in due course come to understand that their interests are ours.

"We are anxious to cooperate with the Arabs—culturally, economically and politically when the time comes, and we earnestly hope that that time may now be not far distant.

Future in Palestine Viewed.

"Our object is not to rule, nor to be ruled, nor to impose dominion of one element of the population of Palestine upon the other.

"It is our duty, by increasing the pace of the upbuilding of Palestine, to create a situation which will forever exclude the possibility of misunderstanding or of future attacks.

"Translated into concrete terms, the program of the Jewish agency means more immigration, more land, more colonization, more industrial development. There is a host of men and women, of a quality of which any people might well be proud, clamoring to enter Palestine. There is attainable in Palestine all that is necessary to receive and establish them. Our task is to provide the means for bringing the two together."

The achievements and plan of American Jewish philanthropic effort in Eastern Europe were reviewed in the course of the all-day session by Mr. Warburg, Rabbi Silver, Judge Horace Stern of Philadelphia, and Lieutenant Governor Lehman, Morris Rothenberg, David M. Bressler, Paul Baerwald, Louis Lipsky and Dr. Lee K. Frankel, all of New York.

Reports of the conference committee on resolutions and campaign quotas followed the addresses. A resolution authorizing the \$6,000,000 allied Jewish campaign was adopted by the conference following its presentation by Dr. Lee Frankel.

Cheers greeted Felix M. Warburg, one of the honorary chairmen of the Allied Jewish Campaign, who said that more than \$80,000,000 had been given by the Jews of America since 1914 for the relief of the Jews of Europe made destitute by war and pogrom.

"If we are to realize our ambitions," he said, "reconstruction and help to suffering, struggling Jewry, and enable it to regain its footing, so that our people overseas may become self-dependent, self-supporting, self-respecting; if at the same time we desire to bring substantial aid to the work that must proceed in Palestine for the upbuilding of the Holy Land, the amount which will need to be expended will have to be larger substantially than that which independently has been raised.

"The sympathy of the Jews in this country has reached out to alleviate the conditions of Jews in no less than forty-six countries and territories.

"Some of us who have been in this

work since its beginning recall the early stages of our work in Russia, the difficulties that attended the commencement of our activity, the great work of relief during the famine year of 1921.

"We have brought comfort to more than 3,000,000 Jews of Russia during the régime of the Czar, during the period of Millukop, of Kerensky and of the Soviet. Our position there is that of a faithful nurse. The patient is sick. The doctor prescribes. It is not for us to argue or discuss the treatment which is prescribed by the doctor, but to show a humane, a kindly, a sympathetic spirit and to help the patient over the period during which tender care is needed."

Distress in Eastern Europe.

Paying a tribute to the "splendid work inaugurated by our reconstruction committee under the chairmanship of Herbert Lehman," Mr. Warburg declared that "in Poland, in Rumania, in Lithuania and the other sections of Eastern and Central Europe the Jews are faced today with a tremendous economic struggle, which is rendered all the more difficult because these countries themselves are in the throes of readjustment and of rebuilding in the life of Europe."

A new page in American Jewish history has been begun with the launching of the Allied Jewish Campaign at today's conference, according to David M. Bressler of New York, one of the chairmen of the campaign, who presided over the afternoon session.

"It represents, in concrete form, so far as American Israel is concerned," he said, "the unity of Israel, without surrender by any one of a point of view, touching Jewish causes, which holds one of sincere conviction. I believe that one of the finest by-products of this campaign will be a determination that never again will they permit old schisms and ideologies to restrain them from united effort for the Jewish good."

Lieut. Gov. Lehman of New York received an ovation when he rose to deliver his address. He is a vice chairman of the Joint Distribution Committee.

Since 1921, he said, with the exception of the famine period in Russia, 90 per cent of the funds collected and expended by the Joint Distribution

Committee have been used in the larger channels of the upbuilding of the health, the homes and the economic stability of the peoples abroad.

"From the very inception of the work of the reconstruction committee, the activities followed three main lines," Mr. Lehman said. "First, the rebuilding or reconstruction of homes destroyed by the ravages of the war; second, the equipment or the rebuilding or creation and maintenance of trade schools—schools for vocational training and workshops; and third, and most important, of course, was the activity of creating or reorganizing the vast network of loan societies through Eastern Europe, Russia and Palestine.

2,000,000 Benefited.

"The credit work was carried on in Poland, in Lithuania, Rumania, Russia and elsewhere in Eastern Europe as well as in Palestine, covering pretty nearly the entire map of Eastern Europe, because those credit associations or branches were organized even in such widely separated localities as Saloniki, Vienna, Adrianople and Constantinople, in addition to the countries which I have mentioned above.

"Assuming that there are on the average five members to a family, it is fair to assume that somewhere between a million and a half to two million people in Eastern Europe, exclusive of Russia, have benefited from the work and the cooperation and the help of this chain of credits—a vast number of people.

Louis Lipsky, president of the Zionist organization of America, repledged the cooperation of that body with the allied Jewish campaign.

Dr. Lee K. Frankel of New York, who was a member of the Palestine survey commission, was the last speaker.

"I wonder whether you realize that in the last three years alone Jewry in the United States has spent upward of \$30,000,000 in the erection of new temples and new synagogues," he said.

"The Jew has been in the vanguard in every country. If you study this from the standpoint of history you will see that it is that drop of Jewish idealism which has been prominent in the civilization of every country."

AMERICAN JEWRY CREATES UNITED FRONT AS 700 DELEGATES WELCOME LAUNCHING OF \$6,000,000 ALLIED JEWISH CAMPAIGN IN NATION'S CAPITAL

Spirit of Louis Marshall Hovers Over Conference as Speakers Call for Unity; President Hoover Praises Work; Rabbi Silver's Speech Rouses Delegates to High Pitch of Enthusiasm

(Jewish Telegraphic Agency) JDB 3-11-30

Washington, Mar. 10—For the first time in its history, American Jewry, reform and orthodox, Zionist and non-Zionist, carried into effect the sacred pact of the Jewish Agency signed at Zurich by joining forces to launch the \$6,000,000 national campaign for East-European relief and reconstruction and for the Jewish Homeland in Palestine, at the Allied Jewish Campaign conference held here Saturday and Sunday, which was attended by over 700 men and women from every section of the United States, who represented a veritable cross-section of American Jewish life.

The benign face of the late Louis Marshall, looking down on the large gathering from a huge likeness of him, seemed to imbue the delegates with a new spirit of understanding and high hope, as both non-Zionists and Zionists pledged their mutual aid and defined the purposes of the campaign. As leaders of a united American Jewry, Felix M. Warburg, Dr. Cyrus Adler, Louis Lipsky, Lee K. Frankel, Judge Horace Stern, Morris Rothenberg, James N. Rothenberg, Judge William Lewis, Rabbi Abba Hillel Silver, James Marshall, Mrs. Robert Szold, David Bressler, Lieut.-Governor Herbert Lehman, Paul Baerwald and others, pleaded for the concerted action of the Jews of America for the sake of the destitute millions of their brethren in Eastern Europe and for the upbuilding of Palestine as the Jewish National Home.

President Hoover, who had originally intended to be present at the conference and greet the delegates in person sent a message expressing his inability to attend because of mourning for William Howard Taft and Justice Sanford, and said "that the work which you have done, apart from its evident humanitarian aspects, is a large contribution to the cause of good-will between peoples. History will properly appraise your efforts for posterity, the commendation of your consciences for today."

The President's message reached the conference early Sunday afternoon

shortly after the delegates had been roused to a high pitch of enthusiasm by the statement of Rabbi Abba Hillel Silver of Cleveland that "we are undefeated. We carry on. This allied effort of American Israel will again become a glorious indication of Jewish pride and solidarity and a shining testimonial to the invincible, to the unquenchable spirit of Israel." Rabbi Silver brought tears to many eyes as he graphically sketched the plight of the Jews of Eastern Europe, especially of Russia, declaring "Stalin and the Yevsektzia have not written the last chapter in Russian-Jewish history."

Lieut. Gen. Lehman, vice chairman of the joint distribution committee, told of the distribution of funds by the committee.

Louis Lipsky, president of the Zionist Organization of America, pledged support of his organization toward the campaign.

Dr. Leo K. Frankel of New York declared that in the past three years "Jewry in the United States has spent upward of \$30,000,000 in the erection of new synagogues." He then urged support for the campaign for \$5,000,000 to aid destitute Jews abroad and to up-build Palestine.

Marshall Is Paid Tribute.

Judge Horace Stern of Philadelphia, at the morning session, paid tribute to the late Louis Marshall, for his extended activity in Jewish relief work and the upbuilding of the homeland in Palestine. Felix M. Warburg, another speaker at the morning session, declared that more than \$30,000,000 had been spent by the Jews of America since 1914 for the relief of Jews of Europe and asserted that it should not be hard to raise the \$5,000,000, the objective of the present campaign.

Referring to the Arab disturbances in Palestine last August, Mr. Warburg said: "Our people there have undergone a terrible experience, which they have risen to with heroic sacrifice, with dignity and courage."

"We must go on, or we must, in the light of the past and in the light of the future, be regarded as recreants to a sacred trust," he concluded.

Morris Rothenberg of New York, vice president of the Zionist Organization of America and former chairman of the board of the United States Palestine Appeal and now one of the chairmen of the Allied Jewish Campaign, declared at the morning session that "American Jewry has been a giant brother to Jews of Eastern Europe," and added that "it is unthinkable that we should diminish our efforts in behalf of our own flesh and blood in what is still the vale of tears for the majority of our people."

Paul Baerwald of New York compared the conference to Yom Kippur, the Jewish day of atonement, in stressing its importance.

Rabbi Abba Hillel Silver, who had moved his audience to tears when describing the plight of Jews in Russia, said:

"We have assembled here, for the first time in our history as labelless Jews, as loyal sons and daughters of Israel summoned by the appeal of desperate economic emergency confronting our people in Eastern Europe and by the historic task of the upbuilding of the Jewish national homeland in Palestine."

דעלענאטען אויף דער נאציאנאלער קאנפערענץ וויינען ווען סילווער האלט מייסטערשאפטע רעדע

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יותר גדולה, יותר חנוע ולאחבת-הלא והשופים ה עם זו, להפדת-לאו ופה מתחילו להיות המדריך-בא להראות את הדרך והתרבות. צריך המושגים הממשיי האומי שלה, את והמעשים של הח צנור היצירה הלא באחת: צה שרק עתה נחשבו וה"צד" הציו רבי אבא הלל סיל את הנעיסה הציו למדרגה נבוחה. הוא הרחיב ניתנה מונופולין והעמידה בחוג ה והפתוס שבדבריו הטראגדיה היהודי — באש-היסוריים מראות הרם והאי הטוב והצדק. כורש אדלר, ולא מפי דושיימס מא דברי-האמת הנל שזעזעו והרתחו ובדרך זו על



ראבי סילווער



נייטהען שטראוס

בחסותה למספר הנשים, שיש בתוך הפעולה הזאת — קטן הוא את הערך האומי והאנושי שיש בתוך רחבה ואדירה לבני-אדון סכום הכסף הנדרש. פה יש תכנית רחבה ואדירה לבני-אדון ולתקומת-העם והתקציב ה"ממשלתי" שלנו הוא דק — 6 מיליונים. פחות מדולאר לנולולת בשביל הארצות העומדות לקבל את הכסף ודולאר וחצי לנולולת מאת יהודי אמריקה העומדים ל ת ת את הכסף. מס עסמי נטן מאד. ומן התניין וכן הכבוד היה לא להתעצל ולא להתרשל ומשך הזמן היותר קצר לאסוף את הסכום הדרוש, אם לא יותר כזה.

אבל עוד טרם שנאסף הכסף כבר יש להראות על הרכוש אשר נתנה הועידה הזאת. והרכוש הזה אינו קטן ואינו קל. בוואשינגטון הונח היסוד ליצירת התקציב האומי שלנו — סחיו לאמריקה. והערך הפנימי של העבודה הזאת עולה, באמור, על מספר הכסף, כי בה טבועה ותחומה ההבדה האומית. אנו רואים בעבודה זו, ובמעצות הדרכות פה, נורם חשוב לחנוך לאומי בשביל אנשים שהיו רגילים, וגם עתה טרם שכחו, לדבר בשם הרחמים והצדקה, בשם העזרה לאחים האומללים במזרח-אירופה — וביחוד לתולים, אלמנות ויתומים.

לא יעלה, במובן, על הדעת למעט את דמותה של עבודת-צדקה כזו, אשר ביסודה מונח רגש היושר והאהבה לזולת, אבל אין היא יכולה לשמש יסוד יחיד לחיי-עבור וליצירת-עם, וזו היתה תעודתה ושלחותה של הציונות: לחנך את הרגש האומי, הוא אבי כל שאר הרגשות הנדיביים, שבכל היהודי. עצם הצדקה ליחידים נתרום למדרגת צדק לאומי — לכל העם. ובעזרת וואשינגטון הורגשו וניצרו פירות החנוך הזה.

דברי הפלתי-ציונים השגדלו אמנם בדרבם תמיד, להודיע עם כל הזדמנות, כי אין הם ציבורים פוליטיים ונ' — אבל הרברים האלה לא דכאיבו עוד ולא עוררו דאגה, מפני שלא היה בהם כל כדי הוכחה ולא הורגשה בהם כל סכנה. צריך להבין: הם נתחנכו וגדלו בסביבה אחרת ולמדו לרשום ולדבר באופן אחר ובכלשון אחר ומאד קשה להם לקבל ולסגל לעצמם טרמינולוגיה חדשה. אבל דרכם בחיים היא לא מן המחשבה אל המעשה, אלא מן המעשה אל המחשבה. הם קודם תופשים את הפרט ודרך חייו ויסוריו הם באים ותופסים את הכלל. הם אוהבים את העבודה המובנה להם, הנראית והמוחשת. ועל אחבה זו דבר ביחוד פליכס ווארבורג, אבל לב האדם אינו יודע נבולות אשר קבעו לו ראשונים. האהבה-לפרט, שנתעוררה ראשונה, אם היא מטופחת בקביעות, נחפזת לאחבה

מיד ויינען נים באוינט און מיר זעצען פארט! — דופט אויס ראבי סילווער אינט מען פון דעם טרויעריגען בילד, וואס ער האט אויף דער קאנפערענץ געמאכט פון דעם שווערען עקאנאמישען און גייסטיגען לעבען פון די אידען אין אייראפא. — האווער שיקט באגריסונג.

ווייזמאן פאדערט א פארגעסערטע אימיגראציע און מעהר לאנד אין פאלעסטינא

וואשינגטאן, מארטש 11. — דראמאטישע מענען האבען זיך אפ-געשפילט וונטאנ נאכמיטאג אויף דער לעצטער וועג פון דער פאראייניגטער נאציאנאלער קאנפערענץ, וועל-כע איז דא אפגעהאלטען געווארען אין האטעל „וואשינגטאן" און וועלכע האט פראקלאמירט אנצופאנגען א נאציאנאל-לען קאמפיון פאר זעקס מיליאן דאלאר, פון וועלכע דריי און א האלב וועלען אויסגעגעבען ווערען פאר קאנסטרוק-טיווער הילף אין די אייראפעאישע לענד-דער און צוויי און א האלב פאר אי-דישער קאלאניזאציע און אנדערע ארבייטען אין ארץ ישראל.

דער העכסטער דראמאטישער מאך מענט האט זיך אפגעשפילט ווען האבי אבא הילל סילווער האט אדרעסירט די אכט הונדערט דעלעגאטען, וועלכע ווי-נען געקומען פון אלע מיליטען אין די פאראייניגטע שטאטען און קאנאדע. ראבי סילווער האט ביי די דעלעגאטען אין ביי דעם גרויסען עולם „צוהערער אויפגעוועקט דעם ערשטען אמת' עני-מוניאם ווען ער האט גערעדט וועגן די פליכטע געשעהנישען אין פאלעס-טינא אין מאנאט אויגוסט פון לעצטען יאהר.

ווען ער האט אויסגערופען, אז מיר וויינען נים געשלעגנע, נים באוינט, און זעצען פארט אונזערע אויפגאבען, האט דער נאנצער עולם, און אונזער שיער פון ציוניסט אדער נים, אפלא-דורט מיט דער גרעסטער באגייסטע-רונג.

עטליכע מינוטען שפעטער האבען זיך ווידער געשטעלט טרעהרען אין די אויגען פון אלע פאראמטעלע און עט-ליכע האבען טאקע אויף אן אמת גע-וויינט. ווען ראבי סילווער האט אויף א מייסטערשאפטע אופן געשילדערט א טרויערונג בילד פון דעם עקאנאמישען און גייסטיגען אונטערדריקטען לעבען אין די מזרח-אייראפעאישע לענדער.

רעדענדיג וועגען דוסלאנד האט דא-ביי סילווער אויסגערופען, אז „סטאלין און די יעוועסקעציע האבען נאך נים געשריבען דעם לעצטען קאפיטעל פון דער אידישער געשיכטע אין דוסלאנד". ראבי סילווער איז ווארים אפלא-דירט געווארען ווען ער האט געבריינגט זיי 'רעדע מיט העכסטער אנערעכע-נונג צו לואיס מארשאל, וועמען ער האט אנגערופען דעם „באוועגענדען נישט" פון דער לעצטער קאנפערענץ אין צי-ריך, אויף וועלכער די מעגליכקייט פון א פאראייניגטער האנדלונג פון דעם גאנצען אמעריקאנער אידישעם פאר דעם וואוילזיין פון די אידען אין אייראפא איז געשאפען געווארען.

עם מועצת-וואשינגטון, מיום א' שעבר, מתחלת העבודה הממשית לשם המנפית היהודית המאוחדת, זו הכוללת בתוכה גם את ה"דזשוינט" וגם את ה"סוכנות היהודית". ואף כי רוב החורף עבר כבר והאביב עומד עתה מאחרי כתלנו — אנו מאמינים ומקווים, שההצלחה הדרושה והמקווה בוא תבוא וששת המיליונים, שנקבעו מכסה, יפנסו.

למועצה זו צפה כל העולם היהודי בכליון עינים, כי בהיקף פעולתה נכנס הכל. עבודת-הבנין בארץ-ישראל ועבודת-התקומה והעזרה במזרח-אירופה, אלה שני הצירים שעליהם סובבים חיי עמנו בשעה זו, מאוחדות במנפית הזאת ובתוצאותיה תלוי גורל מיליונים. כי ראוי להטעים ולהדגיש את מה שנאמר לא-פעם בועידה: בהשוואה למספר הנפשות, שלשמן העבודה נעשית, ובשים אל לב את הערך הלאומי והאנושי שיש בתוך הפעולה הזאת — קטן הוא סכום הכסף הנדרש. פה יש תכניה רחבה ואדירה לבנין-ארץ ולתקומת-עם והתקציב ה"ממשלתי" שלנו הוא רק — 6 מיליונים. פחות מדולאר לנולגות בשביל הארצות העומדות לסיפא את הכסף ודולאר וחצי לנולגות מאת יהודי אמריקה העומדים ליתת הכסף. מס עממי קטן מאד. ומן ההגיון ומן הכבוד היה לא להתעצל ולא להתרשל ובמשך הזמן היותר קצר לאסוף את הסכום הדרוש, אם לא יותר מזה.

אבל עוד טרם שנאסף הכסף כבר יש להראות על הרכוש אשר נתנה הועידה הזאת. והרכוש הזה אינו קטן ואינו קל. בואושינגטון הונח היסוד ליצירת התקציב הלאומי שלנו — מחוץ לאמריקה. והערך הפנימי של העבודה הזאת עולה, כנאמר, על מספר הכסף, כי בה טבועה וחתומה ההפרה הלאומית. אנו רואים בעבודה זו, ובמועצות הצרוכות בה, גורם חשוב לחנוך לאומי בשביל אנשים שהיו רגילים, וגם עתה טרם שכחו, לדבר בשם הרחמים והצדקה, בשם העזרה לאחים האומללים במזרח-אירופה — וביחוד לחולים, אלמנות ויתומים.

לא יעלה, כמובן, על הדעת למעט את דמותה של עבודת-צדקה כזו, אשר ביסודה מונח רגש היושר והאהבה לזולת, אבל אין היא יכולה לשמש יסוד יחיד לחיי-צבור וליצירת-עם, וזו היתה תעודתה ושליחותה של הציונות: לחנך את הרגש הלאומי, הוא אבי כל שאר הרגשות הנדיביים, שבלב היהודי. עצם הצדקה ליחידים נתרומם למדרגת צדק לאומי — לכל העם. ובעידת וואשינגטון הורגשו וניצרו פירות החנוך הזה.

דברי הפלתי-ציונים השתדלו אומנם בדרפם תמיד, להודיע עם כל הזדמנות, כי אין הם ציונים פוליטיים וגו' — אבל הדברים האלה לא הכאיבו עוד ולא עוררו דאגה, מפני שלא היה בהם כל בח-הוכחה ולא הורגשה בהם כל סכנה. צריך להבין: הם נתחנכו וגדלו בסביבה אחרת ולמדו לחשוב ולדבר באופן אחר ובלישון אחרת ומאד קשה להם לקבל ולסגל לעצמם טרמינולוגיה חדשה. אבל דרכם בחיים היא לא מן המחשבה אל המעשה, אלא מן המעשה אל המחשבה. הם קודם תופשים את הפרט ודרך חייו ויסוריו הם באים ותופסים את הכלל. הם אוהבים את העבודה המובנה להם, הנראית והמוחשית. ועל אהבה זו דבר ביחוד פליפס ווארבורג. אבל לב האדם אינו יודע נבולות אשר קבעו לו ראשונים. האהבה-לפרט, שנתעוררה ראשונה, אם היא מטופחת בקביעות, נחפזת לאהבה

יותר גדולה, יותר נעלה ויותר יוצרת. היא מתפתחת ומגיעה לאהבת-הגזע ולאהבת-הלאום.

והשותפים החדשים, הם הפלתי-ציונים, נמצאים בדרך לאהבת-עם זו, להפלת-לאום זו.

ופה מתחילות תעודת-הציונות ושליחות-הציונים. עליהם — להיות המדריך-באמונה לכתות החדשים שנתעוררו ובאו. עליהם להראות את הדרך באור היהדות המקורית, באור היעוד הלאומי והתרבותי. צריך לתרגם את לשון המונחים המופשטים ללשון המושגים הממשיים, צריך לדלות מפל פעולה בודדת את הניצוץ הלאומי שלה, את תמצית-היהדות שבה. צריך להוליך את המחשבות והמעשים של החדשים במסלול המחשבה הלאומית ולהורגם אל צנור היצירה הלאומית.

באחת: צריך להתחיל בחנוך לאומי וציוני בתוך השדרות שרק עתה נתקרבו.

וה"צד" הציוני במועצה זו עמד בנסיון ומלא תפקידו כראוי. גם רפי אבא הלל סילווד גם מורים רוטנברג וגם לואיס ליפסקי הדגישו את הנעימה הציונית. ביחוד הצליח סילווד להרים את הענין למדרגה גבוהה.

הוא הרחיב את גבולי הציונות ואפילו את רוסיה, שפאילו ניתנה מונופולין לצד הפלתי-ציוני, הוציא מרשות-היחיד הזאת והעמידה בחוג המקיף והכולל של הציונות — היא יהדות-העולם. והפתום שבדבריו הגיע למרוס-קצו דוקא בדבריו על רוסיה ועל הטראגדיה היהודית בה. נתלקח הרמיון הציוני והוצת הלכ היהודי — באש-היסורים הלא-אנושיים, שבאו על אחינו שם. ומתוך מראות הדם והאש עלתה והתפתחה תקוות-הנצח שלנו — בנצחון הטוב והצדק. לא הזהירות הפוליטית, הקרה והמקררת, שבדבריו פורש אדלר, ולא הסניגוריה-גאונם על המצב ברוסיה, שנשמעה מפיו דושיימס מארשאל ודושיימס רוזנברג, הניחו את הדעת. אבל דברי-האמת הגלויים והנועזים של סילווד הציוני הם שזעזעו והרתיעו את הלבבות.

ובדרך זו עלינו ללכת גם בימים הבאים בעבודות הפאות.

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פילאדעלפיה

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דזשאזש האריס סטורן רופט אידען פון אמעריקא צו געהן אין לואיס מאדזשאלס וועגען, ערציהען פידערען און בויען דאס אידישע היים-לאנד. ראבי הלל סילווער וויינט און רופט ארויס מרערען ביי אלע דעלעגאטען, ווען ער שילדערט די ליידען פון אידישען פאלק אין מזרח אייראפא, אונטער צאריס, מלחמה, קאנטר-רעוואלוציע, דעניקין, קאלטשאק, וואנגעל, פייער און בלוט, און שטורמט אויף קאנפערענץ מיט גע"שדי: „סטאלין, יעווסקאציע, אידע האט נאך נישט געשריבען דאס לעצטע קאפיטעל געשיכטע; דאס אידישע פאלק וועט אייך איבערלעבען“.

פרעזידענט האווער און דר. חיים ווייצמאן שיקען צו ווארעמע באגריסונגען צו קאנפערענץ

נישט נאר מיר פילאדעלפיער אידען, זייערע נען שמאלץ אויף איהם; נישט נאר די אידען פון פענסילווייניא אכטען און עהרען איהם, נאר אויך די אידען פון נאנצען לאנד האבען אין איהם און ווע"לען אין איהם האבען א פארשטעהער א קעמפער און א וועגווייזער. אין ערשטען סטחיל פון זיין רעדע האט דער עהרענדיגסטער ריכטער זיך אפגעשטעלט אויף איר שוועריגקייט צו זאמלען געלד פאר וואלטהעטיגע צוועקען. ער האט געזאגט:

„די אלטע גריכען האבען פאררעכט טינט אפילו די וואס האבען זיי געבראכט מתנות, און מיר, וועלכע קומען בעסער, אפילו ווען אונזער בעסער איז פאר איר דערע און נישט פאר זיך, קענען נישט ער ווארען הארציג אויפגענומען צו ווע"לען.“

דזשאזש האריס סטורן האט גע"צויגען א פארנלייך פון דעם, וואס די אידען פון אמעריקא האבען געטאן אויף דעם געביט פון הילף אין די לעצטע 15 יאהר פון נאנצען אמעריקאנער פאלק וואס דאס אמעריקאנער פאלק האט גע"טאן פאר אנדערע פעלקער, וועלכע הא"בען צו אמעריקא אפעלירט נאך הילף, צו דעם וואס די אמעריקאנער אידען הא"בען געטאן פאר זייערע פאראומליקסטע בירדער און שוועסטער אין אייראפא. קומט אויס, אז די סליינג אידישע בא"פעלקערונג פון אמעריקא האט אויסגע"טאן פיל מעהר ווי דאס נאנצע אמערי"קאנער פאלק.

שטארקער און פיעל מעכטיגער ווי עס איז ערווארטעט געווארען. רבי אבא הלל סילווער האט דאס גרוי"סע ווארט געזאגט, און האט געטראפען אין צי"ל. דאס ווארט האט געעפענט דערצער, האט אנגעצונדען נשמות און האט זינגערישען און פארטראגען די פאדאמפלעסע אזוי ווי עס רייסט און פארטראגט א צוברויזטער ים וואס האט זיך פון די ברעגען ארויסגעריסען. אונזער דזשאזש האריס סטורן איז געווען דער פארזיצער פון דער צווייטער אדער פרייהאנדעל וועגונג פון דער פאראייניגטער קאנפערענץ וואס וועט בלייבען היסטאריש און וועט פארנעה"מען איינעם פון די גלענצענדסטע קא"פילאד און דער געשיכטע פון אידי"שען פאלק. דזשאזש סטורן איז פון אלבעם ה. ליבערמאן פארגעשטעלט גע"ווארען מיט געזעהלטע און איינפאכע ווערטער.

„עס איז מיר שווער פארצושטעלען דזשאזש האריס סטורן“ — האט אל"בערט ה. ליבערמאן געזאגט. „איר שעה איהם צופיעל צו קענען געפינען ווערטער מיט וועלכע איהם צו גלויבען: איר לייעב איהם צושטארק צו קענען אויסדריקען דורך ווערטער וואס איר פיהל צו איהם. ער איז א נאכפאלגער פון לואיס מאד"שאל: ער געהט אין זיינע וועגען: און

די אידען פון אמעריקא ווע"לען פארנעמען דעם הייליגן רוה, זאגט דזשאזש לואיס

דזשאזש וויליאם מ. לואיס, איינער פון די נאציאנאלע משערי לויס פון דעם פאראייניגטען קאמפיו"ן און גרענדמאסטער פון דעם אינדיע"פענדיגסטן אדרער ברית שלום, האט ביים שלום פון דער קאנפערענץ גע"סאכט דעם פאלגענדען סטייטמענט, ספעציעל פאר די „אידישע וועלט“.

ספעציעל צו די „אידישע וועלט“ פון נייטוועל פליישער, מענעדזשינג עריטאר.

וואשינגטאן, מאנטיאג.

דער ערשטער פראקטישער שריט פון דעם פאראייניגטען אמעריקאנער אידענ"טחום זינט עס איז געבוירען געווארען די אידישע אנעמור, איז דער באשלוס פון דער פאראייניגטער קאנפערענץ צו שא"פען אין פארלויף פון יאהר די סומע פון \$3,000,000.

אין דעם קאמפיו"ן וועט זיך באטחוו"ליגען די צוויינטישע ארגאניזאציע פון אמעריקא און אלע דעליקע ארגאניזאציע"עס, וועלכע זיינען ביז איצט געווען פאר"בונדען מיט דער דזשאזש דיסטריביו"ר שא"ן קאמיו"טע. צום ערשטען מאל אין דער געשיכטע פון די אמעריקאנער אידען וועלען אלע אידישע כוחות פון לאנד זיין פאראייניגט אין א קאמפיו"ן וואס האט דעם צוועק צו העלפען דעם אויפ"בוואונגס ארבייט פון דעם אידישען הוימלאנד, אן ארבייט וואס איז ביז איצט געמאכט געווארען בלויז פון דער צוויינטישער ארגאניזאציע.

נישט נאר דאס אמעריקאנער אידענ"טחום נאר אויך די אידען פון דער נאכ"צער וועלט, האבען געלייגט גרויסע האפ"נונגען אויף דער קאנפערענץ, וועלכע האט געכמען, האלט נאך 5 פארנאכט זיך געשלאסען אין אייניגקייט, אין האר"מאניע, און מיט דעם פעסטען באשלוס צו בלייבען פאראייניגט, און מיט פאר"אייניגטע כוחות ארבייטען פאר דער זי"כערקייט פון אידען וואו זיי געפינען זיך און פאר דער אויפבוואונג פון ארץ ישראל.

די צווייטע וועגונג פון דער פאראיי"ניגטער אידישער קאנפערענץ, איז פונקט ווי די ערשטע וועגונג שבת ביי"נאכט, אפגעהאלטען געווארען אין דעם גרויסען זאל פון האטעל ווישינגטאן, אונזער אלבערט ה. ליבערמאן האט די וועגונג געעפנט ארום האלב נאך 10 אין דערפריה. אלע דעלעגאטען זיינען געווען פאדאמפלעסע, און האבען זיך גע"פונדען מיט דעם פאלגענדען סטייטמענט, ספעציעל פאר די „אידישע וועלט“.

דאס נעכטע האלב נאך 5 פארשט
זיך געשלאסען אין אייניגקייט, אין האר-
מאניע, און מיט דעם פעסטען באשלוס
צו בלייבען פאראייניגט, און מיט זייער
אייניגטע כוחות ארבייטען פאר דער זיי-
כערקייט פון אידען וואו זיי געפינען
זיך און פאר דער אויפבויוואנג פון ארץ
ישראל.

די צווייטע זיצונג פון דער פאראיי-
ניגטער אידישער קאנסערענץ, אין
פונקט ווי די ערשטע זיצונג שבת ביי-
נאכט, אפגעהאלטען געווארען אין דעם
גרויסען זאל פון האטעל ווישינגטאן.

אונזער אלבערט ה. ליבערמאן האט די
זיצונג געעפנט ארום האלב נאך 10 אין
דערמית. אלע דעלעגאטען זיינען געווען
פאראומעלט און האבען מיט ערנסטע
פניס'ער געווארט אויף דעם מצבונט
ווען די זיצונג וועט זיך עפענען. אלע
האבען געפילט, אז עסוואס גרויסעס
וועט געשיעהן, אז עסוואס פון געוואל-
דיגער גאציאנאלער וויכטיגקייט, גיט
נאך אין דעם אידישען לעבען פון אמע-
ריקא. נאך אויך אין דעם לעבען פון
גאנצען אידישען פאלק, מוז געענען
דעם היינטיגען טאג, זונטאג, דעם 8טען
מארש, דא אין וואשינגטאן, אין דעם
הארץ פון אמעריקאנער פאלק.

יעדער איינער פון די איבער 600 דע-
לעגאטען, וועלכע זיינען געקומען אהער
פון אלע עקען פון דער גרויסער אמערי-
קא, האט געפילט, אז א גרויס ווארט,
ווארט וואס וועט אויפלייכטען און אנ-
צונדען א פייער פון האפנונג אין יעדען
אידיש הארץ פון לאנד און פון דער
וועלט, וועט געוואנט ווערען, און דאס
ווארט איז געוואנט געווארען — פיעל

די אידען פון אמעריקא ווע- לען פארנעמען דעם הייליגן רוח, זאגט דזשאדזש לואיס

דזשאדזש וויליאם מ. לואיס,
איינער פון די גאציאנאלע שטער-
לייט פון דעם פאראייניגטען קאנטינענט
און גרענדמאסטער פון דעם איגנע-
פעדענט ארדער ברויט שלום, האט
ביים שלום פון דער קאנסערענץ גע-
מאכט דעם פאלגענדען סטייטמענט,
ספעציעל פאר די „אידישע וועלט“.
„דער קול השומר, וועלכער האט
אזוי שטארק געשאלט אויף דער קאנ-
צערענץ פון דעם גאנצען פאראייניג-
טען אמעריקאנער אידענטום, איז א
הייליגער רוח צו אלע אידען אלע
שטעט און שטעטלאך פון אונזער
לאנד.“

„איד בין זיכער, אז אט דער קול
השומר, אט דער הייליגער רוח, וועט
געהערט ווערען און וועט אריינדרין-
ען טייער אין די הערצער פון אלע
אידען אהן אויסנאם.“

„די אידען פון אמעריקא וועלען
פארנעמען דעם הייליגן רוח און ווע-
לען ענטפערן מיט ברייטהארציגע
ביישטייערונגען, כדי די רעגירונג
ארבייט און אונזערע ליידערנער בריי-
דער אין מוח איראפא און די אויפ-
בוי ארבייט אין ארץ ישראל זאל אנ-
געהן אומגעשטערט און מיט א
שנעלקייט, וועלכע וועט צו זיך מיי-
נלייכען גיט האבען.“

דזשאדזש הארייס סטורן האט גע-
צויגען א פארנאליז פון דעם, וואס די
אידען פון אמעריקא האבען געטאן אויף
דעם געביט פון הילף אין די לעצטע 15
יאָהר פון גאנצען אמעריקאנער פאלק
רויך דער רעגירונג, און פארנאליזירט
וואס דאס אמעריקאנער פאלק האט גע-
טאן פאר אנדערע פעלקער, וועלכע הא-
בען צו אמעריקא אפגעלירט נאך הילף,
צו דעם וואס די אמעריקאנער אידען הא-
בען געטאן פאר זייערע סאדאומאליטיטע
ברודער און שוועסטער אין איראפא.
קומט אויס, אז די קליינע אידישע בא-
פעלקערונג פון אמעריקא האט אויפגע-
טאן פיל מעהר ווי דאס גאנצע אמערי-
קאנער פאלק.

„און דאך, — האט דער ריכטער
אויסגעדושט — זיינען מיר אין די פאר-
גאנגענע 15 יאָהר געווען צוויילט און
צושפילטערט. מיט וויפיל גרעסער וועט
אונזער הילף זיין יעצט, ווען צום ערש-
טען מאל אין דער געשיכטע פון די איד-
ען אין אמעריקא, האבען זיך אלע גרוי-
סע און שאפענדע כחות פאראייניגט און
מיר וועלען אויף א פאראייניגטע אומ-
אונטער איין היירערשאפט און מיט איין
ציעל, פארטועצען אונזער קאספ גענען
די צושטענדע און פארניכטענדע כחות
גענען אידישען פאלק?“

פונקט ווי די רעדנער אויף דער
ערשטער זיצונג, אזוי האט א ויך
דזשאדזש סטורן א גרויסען טייל פון
זיין רעדע געווינדעט צו לואיס מאד-
שאל, וועמעס טויט ער הערט גיט אויף
באוויינען, מאדשאל האט געצילט צו
פאראייניגען דאס אידישע פאלק, ווייל
(פארטועצען אויף פיידוש 2)

פאראייניגטע אידישע קאנפערענץ

(שלום פון פירדוש 2)

אנדערע גרופען זאלען אויף וויסעל
ניט איז אויסגעבען זייערע פרינציפען.
אדער זייערע לעבענס פילאזאפיע, אדער
אפטייטן עטוואס פון די פלענער לויט
וועלכע זיי גלויבן צו קענען לייענען די
פראבלעם פון אידישע פאלק, און
טאקע צולעב דעם וואס די פאראיי-
ניגונג האט ניט געפאדערט די פארביי-
גונג אדער פארנייגונג פון פראגראמען
אדער פרינציפען, איז די פאראייניגונג
א זיכערע און א דויערהאפטע, און די
צייט אליין וועט ווייזען דאס, וואס לא-
יך און ארגומענטאציע קען ניט פאר-
ענטפערן.

„שטענענדיג צוזאמען, מיט פער-
אייניגטע הערצער און פאראייניגטע
נשמות, וועלען מיר לערנען איינער פון
דעם אנדערע, וועלען זיך איינער דעם
אנדערן פארשטחן און ווי געהעריג אפ-
שאצן איינער דעם אנדערענס ווערט
אין דער אלגעמיינער ארבייט פאר דער
באפרייאונג פון אונזער פאלק“ —
האט רבי סילווער געזאגט מיט האר-
ציגער ווייכקייט אזוי, אז זיין יעדעס
ווארט האט אריינגעדרינגען טייער און
ארויסגערופען אלגעמיינע איינשטימיג-
קייט, א דערנענטערונג און א פאר-
ביידערונג צווישען די פארשידענע
עלעמענטן, וועלכע זיינען דא אויף דער
קאנפערענץ געווען פארטראגען.

רבי סילווער'ס ווייכער, לאשטשענ-
דער און הארציגער טאן איז אבער שנעל
פארוואנדלט געווארען אין א דונער
ווען ער האט גענומען רעדען וועגען
דער לאגע פון די אידען אין רוסלאנד,
פולישע, רומעניע, עסטרייך, אונגארען,
און אנדערע קלענערע און גרעסערע
לענדער, און ווען ער האט גערעדט וועג-
ן די ראיאטען אין פאלעסטינא.

דער בלוטיגער געשריי פון אידי-
שען פאלק האט ארויסגעשריען פון
איהם, דורך זיין הארץ האט זיך גע-
הערט דער נאנצער מורא'דיגער קרעכץ
פון דאס צובראכענע, רואנירמטע און
געשענדרעטע אידיש לעבען. די דעלע-
נאטען האבען דערפיהלט ווי עפעס
וואלט זיך אפגעריסען אין זייערע הער-
צער, די אויגען האבען זיך געעפענט
ברייטער און זיינען פארלאפען געווא-
רען מיט דעם טויט שרעק אין וועלכע
עס מאטערט זיך יאהר איין יאהר אויס
אונזער פאלק.

„צאריזם! מלחמה! נידעראגע!
רעוואלוציע! קאנטרעוואלוציע! דע-
ניקין! קאלטשאק! וואנגעל! הונ-
גער, טיפוס, פייער, בלוט!“

טרעהערען האבען גענומען פינפלען
אין די אויגען פון רעדנער, זיין קול האט
געציטערט, ער האט געוויינט, און
מיטגעוויינט האבען די צוהערער, די
קאנפערענץ האט געוויינט אויף דעם
ארויסגען אידישען חורבן, אויף דעם אונ-
פאפהערליכען חורבן פון אידישען
פאלק.

„די וועלט האט אונז אבער ניט בא-
זענען!“ — האט דער רעדנער אויס-
גערופען מיט אים קראפט אזוי ווי ער
וואלט געוואלט מיט זיין שטימע דורך
ברעכען די שטיינערנע וואנט. „ניין, מיר
וועלט האט אונז ניט באזענען — מיר
האבען געזענען! מען האט אונז ניט
צוטהיילט — מיר זיינען פאראייניגט!
איהר הערט, מיר זיינען פאראייניגט!
רופט אויס, איבעראל, בלאזט שופר, מיר
זיינען פאראייניגט — דאס אידישע
פאלק איז פאראייניגט!“

פולצולונג האט דער רעדנער אויסגע-
רופען „סטאלין! יעווסקעזע! איהר
האט נאך ניט געשריבען דאס לעצטע
קאפיטעל געשיכטע, דאס אידישע פאלק
וועט אייך איבערלעבען!“

די דעלענאטען זיינען אינעם
פנים אויסגעשפרונגען, זיי אפלאדיסמענ-
טען זיינען געווען אזוי שטארק, אזוי
מעכטיג, אז די ווענט האבען געציטערט.
אויף דער נאכמיטאג זיצונג זיינען
געהאלטען געווארען רעדעס פון הער-
בערט לאהמאן, לוטענאנט נאוועגאר
פון גוארן; לואיס ליפסקי, פרעזידענט
פון דער צייטשטישער ארגאניזאציע פון
אמעריקא; פון דר. לי. ס. פרענקעל און
פון רבי טייטלבוים, דער טשארטען פון
דער נאכמיטאג זיצונג איז געווען דיי-
וויד ברעסלער.

פאלגענדע רעזאלוציעס זיינען איי-
נשטימיג אנגענומען געווארען:

(1) די קאנפערענץ הייסט גוט די
האנדלונג פון דעם פאראייניגטען אידי-
שען קאמפיון צו זאמלען עקס מיליאן
דאלאר פאר דער „רושאניט“ און דער
„אידישער אנגעמור“ און אויטארווירט
די קאמפיון קאמיטעט פונאנדערצוטהייר
לעזן די געזאמלטע געלדער לויט דעם
אפמאך פון ביידע ארגאניזאציעס. די
אמעריקאנער אידען ווערען אויפגעפא-
דערט צו שטיצען דיווען פאראייניגטען
קאמפיון, יעמעס ערפאלג וועט ברייט
גען רוהם און אומשטערבליכקייט דעם
אידישען נאמען.

(2) א גרויסע און נאכעלע פיגור
פעהלט ביי דיווע פארהאנדלונגען — לוי-
איש מארשאל — דער זוהן פון אונזער
פאלק וועלכער האט דעם גרעסטען
טהייל פון זיין לעבען אומערמערליך גע-
ארבייט פאר די געהענסטע אידעאלען פון
זיין פאלק און דער גאנצער מענשהייט.
ווען ער וואלט געלעבט און געווען מיט
אונז, וואלט דיווע פארוואלטונג, וואס
שטעלט מיט זיך פאר דאס פאראייניגטע
אמעריקאנער אידענטהום געווען פאר
איהם דער קוואל פון אומבאשרייבליכען
פארענעניגען. מיר פיהלען דאריבער אז
דער בעסטער מאנומענט וואס מיר קע-
נען שטעלען נאך לואיס מארשאל איז צו
ווידמען אונזערע לעבענס און כחות דער
פארוויקליכונג פון זיין טרוים, וואס
מיינט די ערפאלגרייכע דורכפיהרונג פון
דעם פאראייניגטען אידישען קאמפיון
אויפצובויען פאלעסטינא און צו העל-
פן אונזערע ליידענדע ברידער אין מורח
אייראפא.

(3) די קאנפערענץ דריקט אויס איהר
צופרידענהייט דערמיט וואס אזעלכע אי-
דישע פערזענליכקייטען ווי פעליקס מ.
ווארבורג, גיטהען שטרויס, און ליוסע-
נאנט גאוועניגאר הערבערט ל. לעהמאן
אלס הערענשטייערלייט און פאל בער-
וואלד, דיוויד מ. ברעסלער, מאדים
ראטהענבערג, און דזשודש וויליאם מ.
לואיס אלס מיטשטערלייטע און מר.
דזשימס מארשאל אלס טרעזשורער פון
דעם פאראייניגטען קאמפיון.

(4) די קאנפערענץ ווייזט א גליקל-
כע ריזע צו דעם באריהמטען אידישען
פיהרער, פעליקס מ. ווארבורג און זיינע
מיטארבייטער, די מעכטערס פון דעם
אדמיניסטראטיווען קאמיטעט, פון דער
„אידישער אנגעמור“ וועלכע וועלען איי-
ניכען אפפאהרען קיין לאנדאן צו דעם
ערשטען מיטינג פון דעם קאמיטעט. די
רעזאולוציען זיינען דורך זיי דעם הארצי-
גן צווייטען.

ניט ציוניסטען; די אידען פון איין לא-
נער מיט די אידען פון אן אנדער לא-
נער; די אידען פון איין קלאס מיט די
אידען פון אן אנדער קלאס — אידען פון
אלע ריכטונגען, שאטירונגען, שטאנדען
און קלאסען אין איין גרויסען כוח, פון
איין פאראייניגט פאלק.

„מיר, ציוניסטען“ — האט ראטהע-
נבערג געזאגט — „האבען קיינמאל
ניט אויפגעהערט האפען, אז עס וועט
קומען א צייט ווען די אידען, וועלכע
זיינען געשטאנען אויסער די ציוניסטי-
שע רייהען, וועלען אונז העלפען דער-
גרייכען דעם ציעל אויפצובויען פאלעס-
טינא. אונזער ארבייט איז דאך ניט גע-
ציעלט צו שאפען א היים בלויז פאר די
וואס ווילען זיך באזעצען אין פאלעס-
טינא. אונזער ארבייט ציעלט דאך צו
שאפען א היים פאר דעם פארוואגעלטען
אידישען גייסט. גרויס איז דער איצטי-
גער מאמענט גרויס איז דער אויסטא-
געווען אין ציריך, ווען די פארשטעהער
האבען אונטערגעשריבען דעם הייליגען
אפמאך צווישען אלע אידישע עלעמענ-
טען, אז מען זאל ארבייטען צוזאמען
פאר דער אויפהאלטונג פון אונזער
פאלק, פאר דער היים פון אונזער פאלק
און פאר דער באפרייאונג פון דעם
גייסט פון אונזער פאלק.“

מאדים ראטהענבערג האט זיך אפ-
געשטארלט אויף יעדען פונקט פון דעם
היסטארישען אפמאך, בעסער געזאגט,
אויף דער קאנסטיטוציע פון דער אידי-
שער אנגעמור וואס איז אונטערגעשרי-
בען געווארען אויף דער קאנפערענץ אין
צוריד באלד נאך דער פארענדיגונג פון
ציוניסטישען קאנגרעס, און האט געזע-
ה דינסט.

אויף די אראבישע ראיאטען אין
ארץ ישראל; אויף די גייע גייסטיגע און
עקאנאמישע אונטערדריקונגען אין פו-
לען, רוסלאנד, רומעניען און איבעראל.
ענטפערען מיר מיט א פאראייניגונג פון
די אידישע כוחות, וואס מעהר שונאים
— אלץ שטארקער אונזער פאראייני-
גונג וואס גרעסער די געפאהר — אלץ
גרעסער אונזער ענרגיע! וואס גרעסער
דער אנגריף — אלץ מעכטיגער אונזער
ווידערשטאנדסקראפט!“

אויף דער פראגראם איז געווען א-
נעצייכענט, אז רבי הלל סילווער וועט
זיין איינער פון די רעדנער אויף דער
מארגען זיצונג, דער זיינער האט געווי-
זען אויף דער 12-טער שטונדע און מען
האט געוואוסט, אז די זיצונג דארף זיך
ענדיגען אין א האלכע שטונדע ארום, א
פאטאגראפער האט גענומען א בילד
פון די דעלענאטען און מר. פאל בער-
וואלד, איינער פון די הויפט גענעראלען
פון דעם קומענדען פאראייניגטען קאמ-
פיון, האט געלייגט א קורצע ערקלעה-
רונג און האט אנגעוויזען, אז נויארק
וועט זיין דער צענטער, אדער די הויפט
קווארטיר, פון דער גרויסער הילףס אר-
מעע וואס וועט שטורמען דאס אידענ-
טהום פון אמעריקא ביז דער לעצטער
פון די 6 מיליאן, וועט זיין געשאפען.

די אנשטרענגונג וואס האט אנגע-
האלטען די גאנצע צייט וואס עס האט
גערעדט דער פארויזער ראטהענבערג,
ווארבורג און בערוואלד, איז איבערגע-
ריסען געווארען. די דעלענאטען האבען
גענומען רעדען צווישען זיך און זיך
ספילען מיט זייערע מיינונגען וועגען
די רעדעס וואס זיינען שוין געהערט
געווארען און וועגען דער ארבייט וואס
דארף נאך געסחן ווערען.

פולצולונג האט דער פארויזער א לייכ-
טען קלאפ געטהאן מיט זיין האמער אויף
דעם לאנגען מיט גרעסען מור באדעקטען
טיש. מאמענטאל איז שטיל געווארען. די
פנים פון די דעלענאטען צווישען
וועלכע עס האבען זיך געשטען פיעלע
פון די גרסטע פינאנצירען, אינדוסטריא-
ליסטען, סוחרים, שרייבער, פאעטען, ווי
סענשאפטסמענער, ערפינדער, פיהרער,
עקאנאמיסטען, פאליטיקער — די סמע-
טענע פון דער אמעריקאנער אידישער
אינטעליגענץ — זיינען באצויגען געווא-
רען מיט יענער ערשטשטיקט וואס האט
קיינ צווייטעלע ניט געלאזט ווי גרויס עס
איז דער אינטערעס צו דער ארבייט פון
דער קאנפערענץ.

„עס איז געקומען דער מאמענט ווען
מען דארף בלאזען שופר“ — האט זיך
דערהערט דער זילבערקלאנג פון רבי
הלל סילווער'ס ווערטער — עס איז גע-
קומען דער מאמענט ווען עס דארף גע-
מאכט ווערען דער גרעסטער רוף צו די
אידען פון אמעריקא — א רוף וואס
זאל ניט נאר אויפהעקען נאר אויך
אויסציערען די אידישע הארצענס
סטרונע פון אמעריקאנער אידענטהום.“
רבי סילווער'ס ווערטער האבען גע-
קלונגען אין די אויערן און געדרינגען
אין די הערצער פון די צוהערער. אין
זאל איז געווארען אזוי שטיל, אז מען
האט געקענט הערען דאס קלאפען פון
דעם אייגענעם הארץ. די לופט איז
אנגעפילט געווארען מיט א הייליגען
גייסט — מיט א גייסט וואס ניט דעם
געשענען פליגעל און דערהויבט איהם צו
דער העכסטער הויך. רבי סילווער האט
ווייטער געזאגט:

„אויף מיר איז געפאלען דער גורל
צו בלאזען שופר, ארויסצובלאזען דעם
רוף צו אייך און דורך אייך צו אייערע
געמיינדעס אין יעדע ווינקעל פון אמע-
ריקא. וואס עס איז געווען צו זאגען,
איז שוין פון די פיהערדיגע רעדנער
געזאגט געווארען אין די פאסטען פון
דעם ווירקליכען לעבען פון גרויסע טיי-
לען פון אונזער פאלק אין פולישע, אין
רוסלאנד און פאלעסטינא און אנדערש-
וואו, וועלכע זיינען פאר אייך פארנע-
לייגט געווארען. זיינען אזוי שטארק,
אז שטארקער מאכען זיי דורך ווערטער
איז ניט גוים און אויך אונטערגליד
ווען איך זאל דאס זאגן וועלען טאן.“

„מיר זיינען געקומען אהער צום ער-
שטען מאל אין דעם געשיכטע פון די
אידען אין אמעריקא אלס אידען ניט פון
פארטייען אדער קלאסען. מיר האבען
זיך פארוואמעלט אלס אידען, פריי פון
דאממעס און פריי פון באשטימטע
פארטיי פראגראמען. מיר האבען זיך
פארוואמעלט אין נאמען פון אונזער
פאלק, ווי געטרייע ויהו און טעכטער
פון ישראל, ארויסצוטרענען דעם גע-
שריי פון אונזער פאלק אין דעם מא-
מענט פון דער געפאהר וואס לויפערט
אויף אונזערע ברידער אין מורח איירא-
פא, און אויפבאפען דעם היסטארישען
רוף אויפצובויען אונזער היימלאנד,
ארץ ישראל!“

אין קורצע שטריכען האט רבי סיל-
ווער אנגעוויזען אויף דעם פאקט, אז
די פאראייניגונג פון די פערשידענע
עלעמענטען האט ניט געפאדערט, אז די
ציוניסטן, די ניט ציוניסטען אדער די

א ניער קאפע-בלענד באווייזט זיך אין פילא דעלפא

פילארעלפיער קאפע מבינים וועלען היינטיגע וואך האבען די געלענענהייט צו פארזוכען און אורטיילען איבער א ניער קאפע-בלענד וואס באווייזט זיך צום ערשטן מאל אויפ'ן מארקט.

א באזונדער אינטערסע אין דער ניער קאפע רופט ארויס דער פאקט וואס עס ווערט ארויסגעבראכט פון דער בארימטער שפייז-פירמע די קאליפארניא פאקטאריעס קאמפאני, וועמעס „דעל מאנטע“ שפייז-פראדוקטען זיינען בא- ריהטט פון איין עק לאנד צום אנדערן שוין העכער זיבעציג יאהר.

יערען יאהר וואקסט אלץ גרעסער די צאהל פון די שפייז-פראדוקטען וואס טראגען דעם לעיבעל „דעל מאנטע“, און מיט יעדען יאהר וואקסט אלץ גרעסער און גרעסער די רעפוטאציע פון דער „דעל מאנטע“ פירמע פאר הויכע קוואל- לימעט שפייז-פראדוקטען.

שוין א לענגערע צייט ווי עס איז געקומען צו זיי א פאדערונג פון פילע מוזענטער באלעבאסטעס וועלכע זיי- נען געוואהנט צו קויפן „דעל מאנטע“ פראדוקטען, צו שאפן א קאפע-בלענד וואס זיי זאלען קענען קויפן מיט דעם זעלבען צוטרוי ווי זיי קויפן זייערע אנדערע שפייז-פראדוקטען. „דעל מאנטע“ האט אבער נישט געוואלט ארויס- ברענגען א ניער פראדוקט ביז זי איז זיכער אז זי האט געשאפן עטוואס וואס איבערשטייט די אלע שוין עקזיסטיר- דענע קאפע-בלענדס.

און איידער די פירמע איז צוגע- טראטען ערנסט ארויסצובריינגען א ניי- ער קאפע-בלענד האט זי געמאכט א געטעיע אויספארשונג וועגען די איצט נאנגבארע הויכע בלענדס, וועגען די פאר- דערונגען פון פובליקום, און גענומען צו הילף עקספערטען מיט לאנגזיעהריגע ערפארונג אין קאפע ראסטען און אויסגענוצט די מאדערנסטע מעטאדען פון רייניגען, ברענען און מאלען און עס איז זיי געלונגען צו שאפן עטוואס וואס וועט זיכער ארויסרופען ענטזיעקונג ביי יעדען קאפע-מיינער וואס וועט עס צום ערשטן מאל פארזוכען.

אויך ווערען באנוצט די מאדערנע מעטאדען פון פאקטן קאפע — „ווע- קיום“ פארפאנג. „וועקיום“ פארפא- קונג מיינט אז די נאנצע לופט ווערט ארויסגעצויגען פון דער קען איידער עס ווערט פארזינעלט. דאס מאכט מעגליך אז די נאנצע גומסקייט פון דער קאפע, איהר זעלמענער טעם און אראמאט זא- לען נישט פאלאדען נעהן, און די קאפע זאל קומען צו אייער טיש מיט איהר אריגינעלער פרישקייט ווי נארוואס פון ראוססינגראווען.

עס איז קיין צווייפל אז עס איז ווערטה איהר זאלט דיוע נייע קאפע פרובירען. די פערסען זיינען זיכער אז פונקט ווי די אנדערע „דעל מאנטע“ פראדוקטען ווערען פארזעצויגען איבער- ראל פאר זייער טעם און הויכער קוואל- ליטעט, אזוי וועט אויך „דעל מאנטע קאפע“ ווערען דער ליבלינג איבעראל וואו מען האט ליב א גוטע קאפע קאפע.

ארום דער מ. קאמץ פאלק שול

די ארכיט ארום דער מ. קאמץ שול פראגרעסירט פון טאג צו טאג מיט דעם פראגרעסירט אויך די דערצייהערישע ארכיט, און די צאל קינדער פארגרע- סערט זיך.

ביי דער לעצטער פארזאמלונג פון דער פארוואלטונג איז באשטימט גע- ווארען צו מאכען א „שמת פורים“ תנינה"ל פאר די קינדער אזוי אז זיי זאלען באמת פרעהלאד זיין.

אין די טעג פונ'ם קאמפיון פאר די נאצ. פראגרעסיווע דערצייהערישע אייג- שטאלטען וואס מיר פארמאנען אין שטאט ווי די זיבען פאלק שולן און די מיטל שול וואס געפינט זיך אין דער הויז פון נאציאנאלען קולטור צענטער 4035 דושירארד עווע. באווייזען די חברות און חברים טוערס פון דער מ. קאמץ שול א גרויסען אינטערעס מיט זייער איבערגעגעבענער און מעטיגער ארכיט פארן קאמפיון.

אפטיה מיטע, פארהיט ווערקייט

דער בעסטער אפטיה-מיטעל און פאר- היט ווערקייט איז קאנען פאר מענער און פרויען — דאס איז די עכטע האנדעלס- מאנעווער. דאס איז א מרוכטע פארם און באשטעט צו געברויכען. מיט אים א פליין ביסל אין וואסער איז פרייט דאס אויס- ברענגען איין אומגייע באטעלס. אלע רעזיטענטס.

גיבסאן

דער אייגענער אידישער קאאפעראטיוו מעאסער אין פילארעלפא

בראד און לאמבארד סטס.

טעלעפאן ארענא 1077

מארים בורנס, מענעדזשער

היינט אווענד

צום לעצטען מאל דעם סעזאן

גלויב דיין ווייב

דינסטאג אבענד

גרויסער עהרען אבענד לכבוד

אסתר שעהר

די גרויסע מוזיקאל קאמפעי

יענטע אויף בראדוויי

מיטוואך און דאנערשטאג

2 פאר 1 1 פאר 2

אפשיידט פארשטעלונגען פון

דער גיבסאן מעאסער טרופע

דאס אמת'ע גליק

קומט זיך געזענענען מיט אייערע

ליבלינגע

פרייטאג אבענד, שבת מא-

טינע און אבענד

נייע געסט

נייע אפערעטא

עטוואס איבערדאשענעס — וואסטיט ווייטערע אנאנסען

ה ד ס ה נ י י ע ס

יעהרליכער לינען שאוער מיטוואך אבענד

דער יעהרליכער לינען שאוער וועט ארומקומען מיטוואך דעם 12טען מערץ אהר אווענט אין בית ישראל טעמ- על 82טע און מאנטאגערע עוו. מרס. מארקטאן די טשערליידי פון שאוער וועט ערעפנען די פערזאנלונג. קורצע מאגריסונגען וועלען געהאלטען ווערען פון רבי מארזיוו נייטאן, מרס. וו. מ. ואיס, מרס. מ. ב. סקווערסקי און מיסס זאזע יושינסקי. אין דער מוזיקאלישע טראגאם וועלען זיך באטהייליגען דער בית ישראל קווארטעט, מיסס יודישין אלדסמיט, מר. בערנארד פאלין, מרס. מעקס ראזענאו און דר. ליפפע. די אסט רעדנערין וועט זיין די געוועזענע אציאנאלע פרעזידענטין פון הדסה מרס. אויסמעל לינדעיים וועלכע האט זיך גרשט אומגעקערט פון א לאנגען בא- וו אין ארץ ישראל. אלע פרויען און מענער פון הדסה זיינען וועלכאמען.

דושייטענטאן גרופע

די יונגע „סיניערס“ פון דער דושייט- מענטאן הדסה וועלען דורכפיהרען א לינען שאוער מאנטאג דעם 10טען מערץ אין מאדושעמטיס האמעל.

וויניפעלד גרופע

די „הר ציון סיסטערהוד“ פיהרט דורך א לינען שאוער. די לינענס וועט גע- זעכען ווערען צו דער וויניפעלד גרופע.

נאָרמא וועסט גרופע

מרס. וו. מ. לואיס באריכטעט אז עס איז דורכגעפיהרט געווארען א קארד פארטי וועלכע האט אריינגעבראכט \$112 ריינעם פראפיט. 50 מיטגלידער האבען שוין באצאלט זייערע שולדען פאר 1930.

סאומה פילא גרופע

מרס. מענאקור און מרס. קאפעלאף טשערליידיס פון די לינען שאוערס פון דיווער גרופע באריכטען אז עס איז דורכגעפיהרט געווארען א קארד פאר- טי אין הויז פון מרס. נארעדעסטער וועלכע האט אריינגעבראכט א שעהע סומע געלט פאר לינענס. מרס. בארא נאף האט צו דער געלענענהייט פון איהר 17טער חתונה אניווערסארי סערווירט רעפערעשמענטס.

קולטור קלאסען

רבי סיימאן גרינבערג און רבי ליווי האבען לעצטען מיטוואך געהאלטען א פארטראגע וועגען „ארץ ישראל פון אמאל ביז היינט צו טאג.“ די קולטור קלאסען קומען פאר יעדען מיטוואך 11 אהר פריה מארגענס אין דער „וויי.“ דוד גאלטער פיהרט אן די קלאסען אין „מעגליכע אידישע פאסירונגען.“ אלע פרויען זיינען וועלכאמען.

ראון גליידער.

מאזעס העסס קעמפ, אַרדער בני ציון

חברים וועלכע האבען נאך נישט גע- מאכט זייערע באשטעלונגען צו אונזערע פורים אבענד, קומענדיגע דאנערשטאג, זאלען זיך אונטעראייילען. ווייל דאס פלאץ איז באשרענקט וכל חודים זכת. חברים וועלכע קענען נישט בלייבען צו דער סעודה וועלען זיין ווילכאמען צום מיטינג.

אונזער עהרען נאכט וועט זיין. עסס נשיא, לאיער סאל פרידלאנד פון ניו יארק.

דער ערשטער אריינצושטיקען אפאר- דאלאר צו פערשרייבען דעם נאמען פון דזשארדזש ד. טאביאס ע"ה אין גאלדען בוך — איז געווען אונזער ניער חבר גערעכענטיק. די חברי זיינען געבע- טען נאכצופאלגען מיט זייערע ביי- שטייערונגען.

נישט אלע חברים טהוען זייער מליכט צו מעמבערשיפ. מיר האבען גרויסע פלענער פאר דער נאעהנטער צוקונפט. אבער אונזער צאהל מוז זיין גרעסער. נישט קיין אורזאכע, ווארום מיר זאלען נישט זיין איינע פון די גרעסטע ארגא- ניאציעס אין פילא.

געדענקט דעם עז"פ אין ליידען און אין פריידען!

יעליסאוועטגראדער ליידים אקזילערי

א בעזוכטער מיטינג איז אפגעהאלטען געווארען דינסטאג אונטער'ן פארויז פון א ספעשעל מיטינג וועט שטאטפני- דער טשערליידי דזשעני רובין. פיעלע וויכטיגע ביזנעס זיינען פארהאנדעלט געווארען. א באריכט ווערט אפגעגעבען פון קאנפערענץ פון דעבארא סאניטא- ריום. ס'איז באשלאסען געווארען אז א טיעס זאל געמאכט ווערען פאר זייער דרייוו. פיעלע שוועסטער שליסען זיך אז אלס מיטארכייטער אויף אן איינדרוקס- פולען אופן איז איבערגעגעבען געווארען א לעבענס בילד צו דער האנארערי טשערליידי ראז ווערשיף.

דארע טראכטענבערג, סעק.

בערדיטשעווער בעג אססץ

א ספעשעל מיטינג איז אפגעהאלטען געווארען זונטאג 2טען מארטיש אין 431 פייז סט. א צאהל מעמבערס זיינען אייג- געפיהרט געווארען. אונזער 10-יעהריגער יובילעאום באנקעט וואס וועט שטאט- פינדען דעם 30טען מארטיש איז דושי- ראד מעגאר האל וועט זיין איינע פון די שעהנסטע וואס דער פאראייניגט האט זיך געהאט. ס'ווערען ערווארטעט צו אונזער יום-טוב פיעלע געסט פון ניו- יארק און אנדערע שטעט. א סאוועניר בוך ווערט ארויסגעגעבען און אלע מעמ- בערס און פריינד ווערען געבעטען אריי- צושיקען זייערע באגריסונגען. אלע מעמ- בערס ווערען געבעטען באצייטענס אריינצושטיקען זייערע רעזערוויישאנס צום סעקרעטארי ום. בלאושיטיוו 891 ג. 8טע סט. אונזער געקסטער מיטינג איז זונטאג דעם 16טען מארטיש.

ליידים העלפניג הענד סאסייעטי

געווארען אין 327 רינע ספרים. די טשערליידי, שו. ראומא, האט דעם מיטינג געעפנט. די הויז קאמיטע בא- ריכטעט, אז אלעס איז אין אדרונג. עס איז באשלאסען געווארען צו מאכען א דרייוו פאר \$250. דער געקסטער מי- טינג וועט זיין דעם 11טען מארטיש. 5. סינעל, סעק.

רעוואלוציעס, באַלשעוויקישע רעוואַל
פארפלייצונג, רעוואַלוציעס, פאליטישע

FINDS CIVILIZATION CHILD OF BUSINESS PLAIN DEALER Rabbi Silver Says Industry

Is Molding Future of
Mankind.

MCH-19-1930

The business man is "molding, for better or for worse, the civilization of tomorrow," Rabbi A. H. Silver of the Temple told his congregation yesterday morning. His address on "The Business Man" was one of a series on "Men Who Serve."

The business man sets the standards today even in religion, Dr. Silver said.

Mergers now being effected have seriously troubled leaders in business, who find that "slowly but surely the small manufacturer and merchant is being absorbed or squeezed out" and are "helpless to do anything about it," he declared.

"Perhaps the new industrial era, with its program of mass production, will benefit society more than the individualistic, competitive economic era which is passing, but surely something will be lost in the transition," Dr. Silver said.

Passing of Craftsman.

"That something is what the working man lost when he ceased to be a craftsman and became an anonymous part of a huge machine, working at a fraction of a part of the finished product. Something of the pioneering joy and the pride of individual achievement and the satisfaction of personal mastery is bound to disappear.

"Perhaps the process of super-organization and centralization will reach a point of saturation beyond which it will not be profitable to go. It may be discovered that industries may become too large for efficiency and profit. In that case the independent will still have considerable scope in our economic system.

"Be that as it may, the average business man today is considerably troubled. There is a serious element of insecurity in his present status and future prospects which does not make for peace of mind.

"We will see government entering more and more into business, not out of choice, but as a matter of necessity; and business men will be compelled to abandon another of their pet economic dogmas—that government should not interfere in business. How far this trend is moving in the direction of socialism is difficult to foretell. Certainly it is not moving away from it.

Age of Business.

"Today the business man sets the standards. He exercises a predominant influence in social life, in government, in our educational system, in organized religion and in the professions. He is molding, for better or for worse, the civilization of tomorrow.

"With such tremendous power must go a vast social responsibility. Modern business must increasingly feel the compelling obligation first to the men who labor to produce commodities and then to the public which consumes the commodities. Modern industry must reconstruct itself in such a way that it will provide the working men not alone with a living wage and a saving wage but with a culture wage, so that he may be able to provide for himself and his family a decent standard of civilized living.

"It must also find ways of insuring permanence of employment, and protection against sickness, disability and old age. It must find ways of making the working man feel that he belongs in the industry by giving him a voice in determining the conditions under which he works. Modern industry owes the public honest products, improved service and a readiness to profit without profiteering."

Finds Civilization Child of Business

Island Federationist - March 20, 1930

The business man is "molding, for better or for worse, the civilization of tomorrow," Rabbi A. H. Silver of the Temple told his congregation Sunday morning. His address on "The Business Man" was one of a series on "Men Who Serve."

The business man sets the standards today even in religion, Dr. Silver said.

Mergers now being effected have seriously troubled leaders in business, who find that "slowly but surely the small manufacturer and merchant is being absorbed or 'squeezed out' and are 'helpless to do anything about it,' he declared.

"Perhaps the new industrial era, with its program of mass production, will benefit society more than

the individualistic, competitive economic era which is passing, but surely something will be lost in the transition," Dr. Silver said.

Passing of Craftsman

"That something is what the working man lost when he ceased to be a craftsman and became an anonymous part of a huge machine, working at a fraction of a part of the finished product. Something of the pioneering joy and the pride of individual achievement and the satisfaction of personal mastery is bound to disappear.

EIGHT PAGES

Rabbi Says Dry Law Causes Crime and Fosters Graft

CALLS IT EVIL FORCE SINCE INCEPTION

Barbour Guest Calls for
Change If Honest
Enforcement Fails

Prohibition during the 10 years since its inception, has been a force of evil passing itself as militant virtue. It has resulted in the creation of a new criminal class, fostered corruption and contempt for law. Now, under the Hoover Administration, it is receiving the first honest efforts toward enforcement. Failing under these conditions the nation should force a settlement of the issue and turn itself to more pressing problems demanding its attention.

These, in effect, are the views on prohibition held by Rabbi Abba Hillel Silver of Cleveland, O., expressed in an interview granted the Providence Journal last night. Rabbi Silver is in Providence as the guest of President Clarence A. Barbour of Brown University and is making several public addresses during his stay.

"Prohibition during the 10 years previous to the Hoover Administration admittedly failed of its object. It was responsible for the rise of a new criminal class, fostered corruption and contempt of law. Drinking is everywhere prevalent, even among our most respected classes, churchmen included," Rabbi Silver said.

"Now, under the present administration, the law is being given its first honest effort toward enforcement, which cannot be said for previous administrations. What the results will be no one can tell. This much is clear: If after several years of trial under present circumstances conditions fail to improve, it is the definite responsibility of the Government itself to take the initiative and effect either a revision or a repeal of the present law."

The moral conviction of the American people, either for or against retention of the dry law, eventually will manifest itself as the deciding factor in the issue, he said. He emphasized the fact that "morals cannot be legislated" and said that if the law is found to be repugnant to a majority of the people it must yield to that majority. Just what the predominance of opinion now is, he said, is uncertain, but added that it is gradually asserting itself through the numerous polls being conducted.

Rabbi Silver said that he voted in favor of prohibition, but stated the conditions to which it subsequently gave rise have made him frankly doubtful of the wisdom of the law.

More important than prohibition, Rabbi Silver said, is the problem of unemployment, whose solution or relief he considers to be one of the urgent needs of the present day.

"We have heard much talk of prosperity," he said, "but among several millions of our people we find not only prosperity lacking but rather conditions approaching destitution because of unemployment. The Government estimates 3,000,000 unemployed. It does not know exactly. Yet it can tell you within a few hundred the number of hogs slaughtered during a given year."

Relief, he said, could be administered through employment insurance, under

RABBI A. H. SILVER



Cleveland Clergyman, Guest of Dr. Barbour, Says First Honest Effort to Enforce Prohibition Is Now Being Made.

systems which now obtain in England and Germany. This calls for employee and employer alike to put aside a certain amount each week to be distributed through government agencies to those who can show that they are unable to find employment. The system, he said, acts as a corrective in depressed periods of the business cycle since it prevents large bodies of the population from being removed from the consuming class.

Turning to the arms conference in England, Rabbi Silver said that "the party is about over," and the United States would do best to call Stimson home "before they begin revising armaments upward." Aside from obstacles placed in the way of success at the conference, Rabbi Silver's opinion is that Stimson was ill fitted to deal with what he called "a group of hard-boiled cynics," particularly Tardieu, who impressed him from several personal meetings as "a genuine rascal."

The time when armaments should have been reduced, he said, was at the Washington Conference when the United States was in a commanding position of strength and could have rendered the world a service had it applied a few "moral thumbscrews."

Conditions in Russia are far from as bad as they are made to appear, said the rabbi, who has made several visits to the country. The people have never known freedom and consequently do not miss it. Yet, he continued, under the Soviet regime the Russian people have prospered economically, and at the present time are carrying on an extensive trade with the United States. He sees in that country the possibility of a great nation in the future, when it has begun more fully to develop its man power and natural resources.

"Perhaps the process of super-organization and centralization will reach a point of saturation beyond which it will not be profitable to go. It may be discovered that industries may become too large for efficiency and profit. In that case the independent will still have considerable scope in our economic system.

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REMARK-ABLES

"By Chance Remarks Ye Shall Know Them"

By HAROLD DEBREST

Feature Editor

3-21-30

Jewish Tribune

Books

Those silent witnesses of human progress,
More eloquent than man's persistent voice;
I seek companionship in their mute pages,
For they're the living beings of my choice.

And those around are merely lifeless specters,
Restless forms conveniently called men,
Who roam about pursuing life's mad pleasures,
Who merely scan its surface now and then.

But books live on, and thrive with souls immortal,
With all the throbbing thoughts of ages past;
They speak! and you behold life's hidden treasures,
And find its secrets—and yourself at last.

Lo Almon Israel

Israel is not leaderless. Not with ABBA HILLEL SILVER around. That golden-voiced orator surpassed everyone's expectations (as well as himself) at the National Conference of American Jewry in Washington. As one who has listened to nearly every orator here and from abroad in the past quarter of a century, we unhesitatingly declare that no one we have ever heard has approached the solemnity, the prophetic sincerity and the almost unbelievable power of RABBI SILVER. Unsurpassed is the only word we can think of as descriptive of the unforgettable moment when close to a thousand leaders in Israel from every section of the country listened to the modern Isaiah imploring, beseeching and appealing in behalf of the forlorn of his race in Russia, Poland, Roumania and Palestine. The language which he used (modern English) was in its choice of vocabulary and phraseology as thrilling as that of Micah (the classic Hebrew) which has been preserved for us in the original. We could not help recalling an incident that occurred.

Twenty-five Years Ago

At the Educational Alliance. We were then engaged in directing the club work of that institution. DR. JUDAH LEON MAGNES, now the dean of the Hebrew University in Jerusalem, was then the secretary of the Federation of American Zionists. He called on us one evening with a group of youngsters none of whom was more than thirteen years of age and requested that we provide them with club accommodations. They had formed the Herzl Club with the determination to perpetuate the ideals of the founder of Political Zionism. We welcomed them in the institution. The leader of this group of youngsters was none other than ABBA HILLEL SILVER—the incomparable spiritual exponent of American Jewry.

Coonskin Coat Education.

The peril to education through that form of collegiate activity typified by the raccoon skin coat merits the timely warning of Rabbi A. H. Silver.

The regimentation of the mind, social stratification and the open or covert encouragement of racial and religious prejudices are menacing tendencies in American education. They have in them the possibility of destroying what should be the finest flower of scholarship—the open mind the zeal for truth and the tolerant sympathy toward "all sorts and conditions of men."

Discussing the teacher and the social worker as "men who serve" Dr. Silver sets forth the ideal of the educator as one who has something of the zeal of a prophet:

A touch of the prophetic ardor ought to be inculcated in our youth through education. Something of the crusading zeal for righteousness ought to go with an educational equipment.

Prosperity, cynicism, indifference, acceptance of mass prejudices through mental laziness are all enemies of this scholarly ideal. The many trivial

adjuncts of 1930 education are warring against it.

Can the clear flame of the lamp of scholarship shine through this mist of the unessential and the reactionary? Here is a challenge to the educator, a challenge that happily is being met in the spirit of the prophet, of the diligent seeker for the best, by many of our educational leaders. May their example fire even the languid imagination of the youths in the coonskin coats.

Fair Deal

March 25 CLEVELAND

SLAPS EDUCATION VIA RACCOON FUR

Silver Finds Too Much of Spirit of "Collegian" in Modern Schools.

American institutions of learning have too much of the spirit of "that queer 'home sapiens' in a raccoon coat" known as "the collegian," in the judgment of Rabbi A. H. Silver of the Temple.

Yesterday morning Dr. Silver gave the last of a series of Sunday morning lectures on "Men Who Serve," speaking on "The Teacher and the Social Worker."

Dr. Silver described the teacher as the civilizer of the race in that he transmitted the cultural heritage of the past and prepared the mind of the race for further progress. The social worker he called "the builder of the new society along evolutionary lines."

"All the accumulated knowledge of the race, garnered in books, becomes so many meaningless hieroglyphics unless the teacher, through instruction, makes it accessible," Dr. Silver said.

Work Indispensable.

"Like so much else that is being done in the world of an indispensable character, the work of the teacher is accepted as a matter of course and is seldom heralded or acclaimed," he continued. "Some day, when we shall have become a little more civilized and when the services of men will be gauged properly, the teacher will come into his own both as regards recognition and remuneration."

"From the point of view of society education has a two-fold function to perform. One is utility, and the other is character."

"There are in society today numerous agencies of a political, economic and religious character that carry on intensive propaganda and have developed an elaborate technique for feeding the minds of men with biased half-truths. The school must train the minds of the rising generation to resist this concerted attack upon its mental integrity."

"But beyond utility there is character. Intelligence is not enough. It is not enough to know truth. We must love it and be prepared to sacrifice for it."

"A touch of the prophetic ardor ought to be inculcated in our youth through education. Something of the crusading zeal for righteousness ought to go with an educational equipment."

Text Books for Peace.

"The right kind of text books in the schools will do more for international peace than the right kind of peace treaties."

"There is considerable tribalism in our higher institutions of learning. Our colleges are not free from racial and religious phobias. In many of our institutions of learning the at-

tendance of certain students is restricted openly or covertly because of their race or religion. Student fraternities are notorious for their social and racial exclusiveness. Race and religion are barriers to scholastic advancement in many of the faculties of our colleges."

"Social stratifications of all kinds are tolerated, if not fostered, under one pretext or another. There is too much of the spirit of the 'collegian,' that queer 'home sapiens' in a raccoon coat. The real educator will find here a challenging opportunity to expose the sham and to reach down to the fundamentals of life."

"The great teacher will resist the political or financial pressures which are frequently brought to bear upon him or his institution."

"Social service has in recent years become a profession. Its scope has broadened from mere relief to prevention and adjustment."

"There are but two ways of human progress—revolution and reform. The social worker is the agent of social reform—the builder of the new society along evolutionary lines. The social worker today no longer waits until the flotsam and jetsam of social wreckage come to his door. He has entered the field aggressively to bring about an improved order of society."

SILVER TO SPEAK ON NAVY RIVALRY

Will Tell Temple Congregation Tomorrow Why Conference Was Failure.

Rabbi A. H. Silver of the Temple will speak tomorrow morning at the regular services on "Why the London Naval Conference Has Failed." As a sub-title Dr. Silver has announced "A Bitter Lesson in International Diplomacy and a Setback to Peace."

On Sunday, April 6, Rabbi Silver will exchange pulpits with Dr. Solomon B. Freehof of Chicago. On that afternoon Rabbi Freehof will address the youth forum of the Temple on "Youth and Religion." The meeting will bring the Temple's youth forum to a close for the season.

SILVER EXPECTS NO ARMS CUT NOW

cdp 3-31-30
Puts Future Hope in Success of Paris Pact, World Court and League.

Rabbi A. H. Silver of the Temple sees little hope of any naval conference succeeding in the near future and holds that the only two ways of obtaining naval parity now are for "England to scrap a sufficient number of cruisers to reach our cruiser tonnage" or for "America to build up to the cruiser strength of Great Britain."

Rabbi Silver expressed these views in his lecture at the Temple yesterday morning, when he spoke on "Why the London Naval Conference Failed." He attributed the status of the London conference indirectly to a "diplomatic blunder" at the Washington conference in 1922.

"At that conference," Dr. Silver said, "we sacrificed naval supremacy without even obtaining naval parity."

"The three naval conferences which have been held in the last nine years have failed in spite of the fact that during that time the World Court was ratified, the Locarno treaties were signed and the Kellogg-Briand pact for the outlawry of war adopted," Dr. Silver said. "It is clear that these peace agencies have not succeeded in dispelling international suspicions and fears."

Holds Future Hope.

"No naval conference is likely to succeed in the near future. Perhaps after the nations will have lived under the Paris pact, the World Court and the League for another decade or two and will have been convinced that these agencies actually do settle sharp international controversies and do avert war, they will be in a more receptive frame of mind to reduce both sea and land armaments."

"The Geneva conference tried to rectify the 1922 Washington blunder, but without success. England would not consent to absolute parity in all categories of auxiliary ships."

"Our 1928 naval program calling for the construction of fifteen Class A cruisers was our answer to the failure at Geneva. The London conference is the result of this new naval program of America with its implied naval competition with Great Britain."

"There are only two ways of obtaining parity. One is for England to scrap a sufficient number of cruisers to reach our cruiser tonnage. The other is for America to build up to the cruiser strength of Great Britain. England, of course, will not scrap any of its cruisers. It has no intention of making that generous sacrifice in cruisers which we made in capital ships at Washington."

Cites Only Course Left.

"What remains for us then if we wish to do proper obedience to the great god parity is to spend about a billion dollars in the next few years to build up to the British total. It would, of course, pay the United States to reduce England's debt to it by \$1,000,000,000 if England would consent to cut down its cruiser strength to our level. But this is not likely to happen."

"Parity has now become our fetish and our slogan—our 'Fifty-four-forty or fight.' The average man in the street does not know just why we need parity, having gotten along without it for so many years, or just how parity insures peace, or what would happen to parity in case of a war with Great Britain if the latter makes an alliance with another naval power."

"It is likely that as a result of the London conference Japan, France and Italy will also increase their navies rather than decrease them."

"France is asking for a consultative agreement with the United States whereby America would agree to confer with France in case the latter is attacked. There is, of course, no harm in consulting. But is that all that France really wants? Her diplomacy, as a rule, is of a much more realistic character. She would not have made that the 'sine qua non' of the conference if that was all that was involved. In reality she is anxious for the United States in some way to be permanently implicated in her program of national defense. America is not ready for that."

"The advocates of peace will not be discouraged by the failure of the

Omaha News 3/25/30 VANITY OF RACES IS DECRIED

Rabbi Silver Declares Imperialism Will End Only When Jew and Christian Meet

Upon the common ground of service to humanity the Jew and Christian will meet and when they do, racial and religious imperialism will cease to exist, Rabbi Abba Hillel Silver of Cleveland declared at the Jewish Community Center Monday night in a lecture on "Jew and Christian; Will They Ever Meet?"

"When a people talk of racial purity," declared the speaker, "they cry for the moon. There is no such thing as a pure race, nor is there a superior or inferior race. Religious imperialism exists when those of one religion believe so strongly that their faith inspires them to wage war to bring others to their faith.

"As long as religious imperialism exists Jew and Christian cannot meet. Racial imperialism," he continued, "works a hardship upon the Jew.

RACE QUOTA EXISTS

"In the immigrant quota system there is now a race quota rather than selection by moral and physical fitness. This imperialism which has swept over the world like wildfire has touched the Jew vitally."

The lecture was the last of a series of five sponsored by the Jewish Community Center forum and the Council of Jewish Women. Miss Jean Borglum played a number of piano selections. William L. Holzman was chairman of the evening.

Progress to become a reality must be founded on faith, Rabbi Silver declared in the discussion of the question "Is Progress a Myth?" before the Ad-Sell league Monday night.

WHAT IS PROGRESS?

"Advancement from the stage coach, to the auto, to the airplane and from candle light, to gas, to electricity, create the general idea that civilization is progressing," Rabbi Silver said. "But is that progress?" he asked. "When this same delicately wrought civilization was plunged overnight into the filth and the brutality of a world war?"

The speaker compared human progress with the waves of the sea, pointing out that the sea by a "mighty lunge" eats away a bit of the shore, then goes out with the tide exhausted.

"We are in the midst of a forward lunge today," he declared. "Recently we began a marvelous process of discovery in machinery which lifts drudgery; science, which gives greater security of life; education, which opens the windows of life, and democracy, the goal or objective."

Rabbi Guest



Rabbi Abba Hillel Silver, Cleveland, who spoke before the Ad-Sell league Monday night on "Is Progress a Myth?" He later addressed the Jewish Community Center forum.

HUMANITY IS LAZY

"Progress," Rabbi Silver said, "is slow because the mass moves slowly; because with each generation we must start from the cradle all over again; because we must carry the past on our backs, from jungle to savagery to medieval to modern, only to plunge back in a crisis to the beginning; and because humanity is lazy and it is so easy to fall back upon conventionalities."

The rabbi urged his audience to believe in progress with the same faith as their religion and to believe that progress was at all times a reality.

RABBI AVERS FAITH OVERSHADOWS FACT"Live as Though Progress Were Real," He Urges Ad-Sell Hearers.DEFINES EVOLUTION

"Is Progress a Myth?" Rabbi Abba Hillel Silver of Cleveland, O., asked members of the Ad-Sell league Monday evening. His answer, after showing the dubiousness of absolute progress, especially in spiritual, intangible matters, was: "We must continue to live as if progress were real. The fact is not half as important as the faith, provided it is not a fantastic faith."

Rabbi Silver and S. S. Wise See Commission's Report Whitewashing the Arabs

Rabbi Abba Hillel Silver and Dr. Stephen S. Wise both see in the majority report of the Inquiry Commission a white-washing of the Arabs. Labeling the report "the typical civil servants' report on events of the first magnitude which apparently it has been unable to envisage save from the civil servant point of view," Dr. Wise says that the Zionists and world morale face two tests, the first whether the British government will complete the whittling away of the Balfour Declaration, and the second whether the Zionist leadership will have the courage to speak out in protest against the report "which may prove to be deeply satisfying to non-Zionists but which unless neutralized by the Prime Minister will be wholly dissatisfying to Zionists."

Dr. Wise concludes by remarking that "this report challenges the Jewish Agency to act with unity, with wisdom, with unflinching courage."

The recommendation of the Commission, if carried into effect, would make impossible the upbuilding of Palestine as the Jewish National Home under the terms of the Mandate and the pledge in the Balfour Declaration, declares Rabbi Silver. Seeing the criticisms of Jewish immigration and land purchases as unfounded, Rabbi Silver says the recommendations are in complete accord with the sentiments of the Arab agitators and "point the way to a complete nullification of the Mandate."

Rabbi Silver is of the opinion that the statement of policy to be issued should not leave either Arabs or Jews "any further doubts in regard to the policy of their government. Palestine needs today straight-forward speech, policy and action."

The speaker laid the foundation for his conclusion by citing apparent signs of progress. "We see life move rapidly with constant changes, and we get the idea that change is progress," he declared. "There are those who have seen the candle give way to the lamp and the lamp to electricity, and they think, 'Surely we are progressing.'"

"There is a vague notion of evolution in our minds, an evolution which carried us inevitably and automatically through periods of progress, a state we think to be inherent in the nature of life. But progress is not automatic. Evolution is not a means to carry the human race forward; it is only the adaptation of a species to its environment—and the environment may be undesirable."

"History Not Progress."

The speaker asked if history showed progress, and quoted in reply: "History is not progress; it

MAKES BUST OF RABBI

Max Kalish Does Work in Admiration of Silver.

Rabbi A. H. Silver of the Temple is the newest subject for the art of Cleveland's young sculptor, Max Kalish.

"I have always admired the work and the character of Rabbi Silver," said Kalish, "and I asked him to pose for me. The bust has not been ordered and I am not doing it for Rabbi Silver. I am just doing it for myself because I think he is such a marvelous character and man."

Max Kalish Plans Rabbi Silver Bust

Max Kalish, young Cleveland sculptor, has as his newest subject for art, Rabbi A. H. Silver of The Temple. Kalish, it became known today, has asked the rabbi to pose for him.

"He has not ordered the bust," Kalish said, "I want it myself for I admire him."

SILVER TO SPEAK AT CENTER.

Will Talk to Young People Tomorrow Evening.

Rabbi A. H. Silver of the Temple will address a group of young people on "The Pioneer Movement" at the auditorium of the Jewish Center, E. 105th Street and Grantwood Avenue N. E., tomorrow evening. A. H. Friedland, superintendent of Cleveland Hebrew Schools, will speak on the life of Trumpeldor-Brenner. The program has been arranged by the Cleveland branch of Hitachduth Zeire Zion.

is just a series of episodes; history is a repeated cycle. Have we, for instance, solved the ancient problem of the rich and the poor?" and he illustrated by reference to a headline formed in the shadow of apparent prosperity.

On movements we think to be "revolutionary and radical, as communism, or companionate marriage," the rabbi pointed to societies in history which have "tried every known form of political organization, every conceivable social relationship."

The greatest advances of progress have been made in the scientific world, Rabbi Silvers declared. "Man has become infinitely better acquainted with the world. But whether the human race has progressed in a spiritual way is a moot question," he said. "Every child is born a savage, and must be taught how to live. If we abolished the teaching profession for a generation or two we should return to barbarism."

Laziness a Handicap.

The speaker declared "an inherent laziness in man" to be a reason for a lack in spiritual advancement—and in "spiritual" he meant "morally, intellectually, the characteristics of the inner man."

"Man likes to fall back into the comfortable arms of tradition," he explained, and quoted: "We are not likely to accept any new theory that shall threaten to disturb our repose."

A philosophy of life was summarized when he said: "The goal of life is purposeful, creative living, not happiness. Happiness is an attendant circumstance and will come as a result; it is not an end in itself."

The speaker was introduced by Isidor Ziegler, attorney. A musical program before the address was given by Mrs. Regina Murlagh, coloratura soprano, Charles R. Suiter, baritone, and Miss Cora Ipsich, pianist.

Convention Opens Wednesday.

The twenty-seventh annual convention of the Religious Education association will be held at public hall April 23-25. Religious leaders of all faiths will participate in the program. Discussion will be upon the current social changes and their effect and influence upon theories and methods of religious education. About 5,000 delegates are expected to attend this meet.

Out-of-town speakers include Ellsworth Faris, chairman of the department of sociology, University of Chicago; John H. Randall Jr., assistant professor of philosophy, Columbia university; Samuel McCrea Cavert, secretary of the Federal Council of Churches; Harry Stack Sullivan, secretary of the American Psychiatric association, and Frank J. Bruno of the department of social work, Washington university.

Dr. Robert E. Vinson, president of Western Reserve university, is president of the local convention committee, and Rabbi Abba H. Silver of the Temple will have a prominent part in the program. Other Clevelanders participating include Dr. Henry Turner Bailey of the Cleveland School of Art, Russell W. Jelliffe, director of the Playhouse Settlement; R. G. Jones, superintendent of schools; Rabbi E. R. Brickner and Newton D. Baker.

Jewish Youths Tomorrow Hear Rabbi Silver

Rabbi A. H. Silver of The Temple will address Cleveland Jewish youth at a Trumpeldor-Brenner evening, to be held Tuesday night, in the auditorium of the Jewish center, E. 105th st. and Grantwood ave. He will speak on "The Pioneer Movement."

A. H. Friedland, superintendent of Cleveland Hebrew schools, will speak on the life of Brenner. The evening is arranged by the local branch of the Hitachduth Zeire Zion.

SILVER WILL SPEAK

Young Jewish People Meet in Center Tonight

At a meeting of the Young Jewish People of Cleveland in the auditorium of the Cleveland Jewish Center, E. 105th street and Grantwood avenue, tonight, Rabbi A. H. Silver will speak on the Zionist movement in Palestine. This meeting is to be held in honor of Joseph Trumpeldor and Joseph Brenner, both leaders of the Zionist movement.

A. H. Friedland, superintendent of Cleveland Hebrew schools, will discuss the life of Brenner. This meeting has been arranged by the local branch of the Hitachduth Zeire Zion.

That Rabbi Abba Hillel Silver, of Cleveland, despite all his austerity, shows around the picture of his baby whenever he can?

That Rabbi Solomon Freehof, of Chicago, is one of the finest ping-pong players in the country? J. TIMES 4-25

SILVER CONTRASTS MOSES AND JESUS

Apr 21-30
**Calls One Prophet, Other
Mystic in Sermon on
Spring Festivals.**

Rabbi A. H. Silver of the Temple, preaching yesterday on "The Ten Commandments—The Sermon on the Mount," drew a striking contrast between Moses and Jesus, classing Moses as a prophet and Jesus as a mystic.

Yesterday, as well as being Easter, was the eighth and final day of the Feast of the Passover.

"It is not infrequent that the Jewish holiday of Passover and the Christian holiday of Easter are concurrent, or, as is the case this year, in close proximity," Dr. Silver said.

"There is, however, more than a mere calendar concordance between these holidays. They are both spring festivals antedating the historical events of exodus and resurrection which at a much later time came to be identified with them.

Moses and Jesus.

"Both Passover and Easter speak of great personalities—Moses and Jesus—who are inextricably associated with them. There would have been no exodus without Moses and no Christianity without Jesus.

"Both Moses and Jesus stand at the headwaters of two mighty streams of religious thought—Judaism and Christianity. Moses was not the founder of Judaism. But he was its law-giver. Moses is not a dogma of Judaism. But the whole development of Judaism felt the continuing impact of his personality and his teachings.

"Jesus was the founder of Christianity, though indirectly; for He Himself had no thought of founding a new religion, and, contrary to his wishes, He Himself became the central dogma of that religion. Christianity, without the personality of Jesus, is unthinkable.

"Both Moses and Jesus were leaders of men—and here the first contrast appears. Moses was a political leader as well as a religious leader. He was an emancipator and a nation builder. Jesus was never a political leader. He never guided the destinies of a nation. He was exclusively a spiritual guide, pointing the way of salvation to a generation which he believed to be on the threshold of a universal upheaval and of a new order of existence.

Both Were Teachers.

"Both Moses and Jesus were teachers of men—and here another contrast appears. Moses was a prophet. Jesus was a mystic. Moses proffered men a practical code of moral conduct for a continuing society. Jesus proffered a code of intense moral idealism for a society which faced swift and sudden catastrophe and transformation.

"Jesus did not believe in the slow evolutionary improvement of the human race by its own efforts. He was overwhelmed by the conviction that the end of the world was approaching. His proclamation, like that of John, was: 'Repent ye for the kingdom of heaven is at hand.'

"Not so Moses. Moses was no apocalyptic dreamer. He was a social prophet and legislator. He was not a savior of men who find themselves on the brink of an abyss. He was the deliberate architect of a nobler social order which would make possible greater freedom and happiness for men in all future times. That is why Moses' teaching was largely social legislation and Jesus'—moral homily. That is why Moses' name, properly enough, is associated with commandments and Jesus' with a sermon.

"The Ten Commandments, in the main, represent laws which society can enforce and whose violation society can punish. 'The Sermon on the Mount' is composed almost entirely of these duties which are left to the heart. These, with the exception of one or two extreme doctrines which Judaism could not accept, were neither foreign to nor new in Jewish thought at the time of Jesus.

"Jesus gathered them together, gave them fresh and vigorous form and preached them with a new ardor and fervor."

Social Service Bureau Luncheon Lists Cleveland Rabbi as Speaker

newark N.J. 4-21-30

Rabbi Hillel Silver of Cleveland, O., will be the principal speaker at the annual luncheon of the Social Service Bureau in the Robert Treat Hotel April 30 at 12:15 o'clock. The affair will be open to any one interested. More than 500 invitations are being issued from the central office of the bureau at 42 Bleecker street. Reservations may be made by mail or telephone.

Rabbi Silver, who has charge of the most influential Jewish congregation in Cleveland, is recognized widely as an authority on modern economic problems. He has traveled extensively in Europe and recently made a detailed survey of conditions in Russia.

He is affiliated prominently with philanthropic, educational and civic

Rabbi Silver Says Social Service

newark 4-21-30
Is "Profession of Priesthood"

"The profession of priesthood in modern society."

This description of the modern social service worker's status was given today by Rabbi Abba Hillel Silver of Cleveland, O., in a talk before the Social Service Bureau at its annual meeting in the Robert Treat Hotel.

Taking the topic, "The Widening Horizon of Social Service," Rabbi Silver detailed stages of development of organized character, first through relief, palliative and remedial, then by methods of prevention to the third stage, which he termed adjustment.

Many beneficiaries in large metropolitan areas neither required nor asked relief, he said, yet sought professional aid in solving problems threatening to break down the family life. Indeed, this disaster had not been accomplished already. The deficiencies were not want of physical things, but a lack of spiritual values, the absence of intelligent management and judgments, failure to solve problems and similar shortcomings, he pointed out.

"Most unhappiness is due to maladjustment and every life has its share of such unhappiness," he added. "Even the normal and evenly balanced among us have their thwarted purposes and unshared affections, their malconformity and asymmetry. The human race as a whole is suffering from such maladjustment. Biologically unchanged in 100,000 years, it has undergone culturally the most revolutionary changes in the last few generations, since the factory and congested city life supplanted rural life and the family as the economic unit of society.

"Life has become frightfully involved; the tempo of existence has been accelerated astoundingly. Standards of conduct have been changed radically and human relationships have been vastly altered. Man's mental and spiritual readjustments have not kept pace with the swift change in his world. The tragedies of maladjustment are in evidence all around us. Mental diseases and nervous disorders have increased and are increasing at an appalling rate in modern society.

Effects of Revaluations.

"The industrial revaluations destroyed the economic compactness of the family, forced men, and in many instances women and even children, out of the home into the factory, brought economic uncertainty and the terror of unemployment into their lives and condemned thousands to congested quarters in vast impersonal cities, with little room for wholesome recreation. Old standards collapsed, old traditions vanished. Crime, divorce and delinquency began to increase and have continued to increase menacingly to this date.

"A social worker must be much more than a careful investigator of the economical status of the family. She must be a student of human nature, a trained observer of psychological phenomena. Added to her knowledge, she also must possess a spirit of love and consecra-

tion, else she will fall utterly. Again, this new phase in social service gives the social worker a new status and a new dignity. From being a more or less passive agent for investigation and disbursement of material relief, she becomes an active adviser, guide, critic and teacher and her service becomes an authentic profession—the profession of priesthood in modern society.

To Heal Souls.

"The new phase of social service is ethically the most satisfying, for it applies itself to the basic factors in ethics—the human personality and to the basic unit in society—the family. It seeks to reach the soul of man, to heal it, to save it. It aims to conserve the family, to hold it together, to rehabilitate it, as a protecting and culturally stimulating social entity.

"Herein social service reaches its profoundest purpose and attains its highest inspiration. The noblest charity is not that which seeks with things to satisfy wants, but that which places at the disposal of the groping and helpless fellow human beings the strength which may be ours, and the experience and the wisdom—one soul reaching out to another—one mind kindling another. We give to our fellowmen, in our finite and imperfect way, the gifts which we ask of God—strength and understanding and guidance."



Rabbi Hillel Silver

movements, being a member of the National Child Labor Committee, vice president of the Consumers League of Ohio, member of the board of the Cleveland Associated Charities and Federated Jewish Charities, and of the board of directors of the City Club of Cleveland.

Rabbi Silver is president of the Cleveland Bureau of Jewish Education and a member of the board of governors of the Hebrew Union College. He also is a member of the executive committee of the World Zionist Organization and of the Jewish Agency.

He was born January 28, 1893, and received his education at the University

FINDS SCIENCE IS PERIL TO RELIGION

Silver Tells Educators Here

**That New Tests Are
Severe.**

PD 4-25-30

"Science may reveal that the kernel of religion itself is a myth and a delusion," Rabbi A. H. Silver warned delegates to the 27th annual convention of the Religious Education Association at Public Hall last night.

"Today science is autonomous, and religion stands before its throne, apologetic and confused," Rabbi Silver continued. "Under the corrosive acids of critical research, venerable facts of religion turned out to be fictitious."

But the patient and sober religionist will not be stampeded, the rabbi said.

"He will not be discouraged by the fact that inherent in his thinking are hypotheses which cannot be scientifically established," Dr. Silver asserted. "Religion is a summary of the basic spiritual interests and needs of all ages. It cannot be expected to adjust itself to the shifting moods of every epoch."

Delegates assembled yesterday morning for a general session in Public Hall and heard addresses by F. Paul Douglass of the Institute of Social and Religious Research, Harry Stack Sullivan of the Sheppard and Enoch Pratt Hospital, Towson, Md.; Frank J. Bruno of Washington University, St. Louis, and Harrison M. Elliott of Union Theological Seminary, New York.

Groups of delegates daily gather for round table discussion of such specialized subjects as theories and methods of religious education, the moral and religious life of the family, and character development through the schools.

College religious problems were compared by one of the groups under the direction of Dr. William E. Wickenden, president of Case School of Applied Science. Faculty members of numerous colleges attended. Among the participants were Edmund H. Soper, president of Ohio Wesleyan University; James M. Yard, director of religious education, Northwestern University; Arthur E. Morgan, president of Antioch College; Miss Margaret Clark, director of religious activities at the University of Chicago; J. Howard Howson, professor of religion at Vassar College, and Rabbi Lee J. Levinger of the Hillel Foundation at Ohio State University.

Dr. Soper pointed out that Christian schools "farmed out" their religious life to outside organizations for many years, whereas, he said, the institution should be directly responsible for the piety of the students.

Mordecai Johnson, president of Howard University, Washington, D. C., and George Johnson, executive secretary of the National Catholic Welfare Council, and Rabbi Silver addressed the delegates last night.

Section meetings continue today. Carleton Washburne, superintendent of public schools at Winnetka, Ill., will speak to the general assembly of delegates at 2 p. m.

The convention will end with a banquet tonight at Hotel Statler at which Dr. Charles F. Thwing, president emeritus of Western Reserve University, will preside.

SILVER STRIKES AT PULPIT 'FREEDOM'

"Is Minister Free? Sometimes Too Much So," Rabbi Says.

Rabbi A. H. Silver of the Temple, in his sermon yesterday, said that "religion can never be very popular" and that "when it is most popular it is least effective."

The present generation is not one to experience a great outburst of faith and piety, primarily because the temper of the age is technological, he said. "Is the Ministry Free? Is It Effective?" was his subject.

"The minister is not entirely free in his profession," Rabbi Silver said. "That is certain. No one working in and through an institution is entirely free. The minister is not a prophet. He is a priest."

"One cannot expect to have the perfect freedom and independence of a prophet and still be the endowed and accredited spokesman of an organized group. The minister has to make allowances for the gravitational down-pull and inertia of the mass. In the case of ministers of lesser integrity, this makes for a measure of insincerity. But in most cases it merely serves to increase the minister's patience without decreasing his courage or his idealism."

Sometimes Too Free.

"In some instances the ministry is all too free. In matters of theology, some of our ministers and rabbis have run amuck, teaching all sorts of stale heresies, agnosticism and atheism within the frame-work of a traditional ritual and great historic religions. They are confused in their own theologies and they confuse their people even more. They are blind shepherds, leading blind sheep."

"There are ministers and rabbis who concurrently preach in their pulpits that religion is only sociology and, at the same time, urge people to come to worship a living God; who deny personal immortality and yet recite prayers for the dead."

"Many ministers have abused the freedom of the pulpit in speaking without qualification and training on economic and political subjects, in which they are veritable tyros, merely quoting the latest editorials of some newspaper or magazine. They presume to discover moral issues in these fields when they are actually ferreting out an opportunity to get into the lime light and play a role."

"It is difficult to estimate the effectiveness of the ministry. The minister deals in imponderables. The business man can point to his profits, the physician to the sick whom he cured, the lawyer to the cases which he won, the engineer to the bridges and structures which he built. The minister can point to no such tangible achievements. He does not know whether his teaching is followed or not, or whether his preaching has any influence whatsoever."

Lonely Road.

"The road of the truly consecrated religious teacher must always be a hard and a lonely road. He tells men who are busily engaged in the pursuit of material things about the things of the spirit. Many of them fail to understand him utterly. Frequently he is regarded as irrelevant. Frequently he must chide men for their moral sluggishness or for acts of wrongdoing which they wittingly or unwittingly commit. He is then regarded as a scold. In a world which is engrossed in the pursuit of material utilities he can offer men nothing which can be gauged with the tradesman's rod—only the word of God which sometimes heals and comforts but as often as not disturbs and humbles."

"Religion has no fads to offer this generation or any generation which would gain for it sudden popularity. It can only proffer its age-old wisdom which speaks of the reality of God, the reality of personality and the reality of truth, beauty and goodness. It can only offer men its ancient moral idealism which sublimates life without falsifying it and which points the way to the twin goals of human destiny, freedom and

RABBI ABBA HILLEL SILVER TO BE THE SPEAKER AT DINNER ON MAY 11 OPENING ALLIED JEWISH CAMPAIGN FOR \$305,000

MAY 2 '30

Noted Cleveland Orator to Deliver the Principal Address; Has Attained Nation-Wide Fame as a Scholar and Moulder of Public Opinion.

ORGANIZATION OF COMMITTEES TO DIRECT FORTHCOMING 10-DAY CAMPAIGN COMPLETED

Appeal by Fred M. Butzel Urges Jews to Aid Less Fortunate Abroad; Speakers Bureau Enlists Lecturers to Prepare People for Drive.

Rabbi Abba Hillel Silver, spiritual leader of the Temple in Cleveland and regarded by many as the outstanding orator of the American Jewish pulpit, will be the principal speaker at the opening dinner of the Allied Jewish Campaign, which will be held on Sunday evening, May 11, at Hotel Statler.

Although Rabbi Silver has not yet attained his fortieth birthday, his fame is nation-wide as a scholar and as a molder of public opinion.

His is described as the oratory that moves men to perform acts of nobility. His address at the recent national conference in Washington, at which the Allied Jewish Campaign was launched nationally, was the outstanding feature of the occasion, in which hundreds of Jews, leaders of Jewish communities in every part of the United States, and representing every shade of Jewish opinion, participated.

Rabbi Silver, in addition to being a member of the actions committee of the World Zionist Organization, participates in practically every worth-while movement for the public good. He made an exceptional record during the World War, when, at the request of the American and the French governments, he served in France, and, at the conclusion of the war, received a decoration from the French Government.

SILVER TO LAUNCH JEWISH CAMPAIGN

Dangers and Strength of Radicalism Is Topic of Rabbi Brickner.

Rabbi A. H. Silver of the Temple will open the first of the Allied Jewish Campaigns in the United States tomorrow evening at Detroit. He will go to Detroit immediately following the services at his temple tomorrow morning. Thursday he will address a Jewish National Fund celebration in Chicago.

One week from tomorrow Dr. Silver will be the guest of Cornell University, Ithaca, N. Y., preaching in Sage Chapel in the morning and at the campus vespers. He will also conduct an informal discussion with the students and address the Jewish students in the evening under auspices of the Hillel Foundation.

Tomorrow morning Rabbi Silver will speak on "Gandhi and the Revolt in India."

Rabbi Hillel Silver To Talk for Fund

Rabbi Abba Hillel Silver of Cleveland, noted Jewish orator and leader, will speak at the opening dinner of the Allied Jewish campaign at Hotel Statler, May 11. A member of the actions committee of the Zionist organization, he has a fine record as a scholar and a soldier in the World War. He received war decorations from the French government and was graduated from the Hebrew Union College and the University of Cincinnati. A total of \$305,000 is to be raised here in the Allied Jewish campaign, which will continue from May 11 to 21.

responsibility. This is its entire stock in trade. It has no other. It cannot be all things to all men.

"Some generations are more religious than others. Some generations experience a great outburst of faith and piety. Ours is not such a generation. The temper of our age is neither religious nor philosophic nor artistic. It is technological. The American people today is economically conservative, politically orthodox, internationally narrow-minded, religiously indifferent and morally cruising."

"Religion must not lose heart. Patiently it must carry on. It is not the duty of the religious leader to complete the task. Neither is he free to desert from it."

Allied Campaign CHRONICLE

MAY 2 '30



DR. ABBA HILLEL SILVER

Became Rabbi at 22

Born in Lithuania in 1893, he graduated from the University of Cincinnati in 1915, and the same year graduated as a rabbi from the Hebrew Union College at Cincinnati, of which he is now a member of the board of trustees.

The only other pulpit occupied by Rabbi Silver since his graduation, was that of Congregation L'Shem Shamayim at Wheeling, Virginia. Since 1917 he has led the Temple congregation, building it up to its present rank as one of the foremost Jewish congregations in America.

In addition to his Jewish activities, he is a member of the Near East Relief Committee, a member of the Executive Board of the Larger Regional Government of Cleveland, and the Consumers' League of Ohio.

His book on "Messianic Speculations in Israel," published in 1927, has won for him an important position in the field of theological scholarship.

DINNER WILL OPEN ALLIED JEWISH DRIVE

Rabbi Silver To Be Speaker Here Sunday.

MAY 3 '30

NEWS

The opening dinner of the Allied Jewish Campaign will be held in the Hotel Statler Sunday evening, May 11, with Rabbi Abba Hillel Silver, spiritual leader of the Temple, in Cleveland, as the principal speaker. Rabbi Silver is a member of the Actions Committee of the World Zionist Organization and is active in many Jewish enterprises.



Rabbi Silver

Rabbi Silver was born in Lithuania in 1893, was graduated from the University of Cincinnati in 1915, and the same year was graduated as a rabbi from the Hebrew Union College, at Cincinnati. He now is a member of the board of trustees of the college. He first occupied the pulpit of Congregation L'Shem Shamayim, at Wheeling, W. Va., and since 1917 has served the Temple.

In addition to his Jewish activities Rabbi Silver is a member of the Near East Relief committee, a member of the executive board of the Larger Regional Government of Cleveland, and the Consumers' League of Ohio.

The campaign is to begin May 11 and last 10 days. The goal is \$305,000 and the money is to be used for European relief, Palestine reconstruction, the purchase of a site for a Jewish center in Detroit, and for the aid of 25 other local, national and international causes.



ALLIED JEWISH CAMPAIGN is underway today after banquet last evening at which Rabbi Abba Hillel Silver, noted orator, was speaker. Banquet scene above shows, left to right, Mrs. Adolph Finsterwald, Adolph Finsterwald, Rabbi Silver, Henry Wineman, chairman, Mrs. Wineman and John Slauson. (Staff photo.)

RABBI TO OPEN CAMPAIGN HERE

A DRESS
Cleveland Author-Orator Will Be Leading Speaker
MAY 28 '30 at Banquet.

Rabbi Abba Hillel Silver, pastor of The Temple in Cleveland and one of the outstanding orators of the American Jewish pulpit, will be the principal speaker at the opening dinner of the Allied Jewish campaign at Hotel Statler Sunday evening, May 11.

Although Rabbi Silver has not yet attained his fortieth birthday, his fame is nation-wide as a scholar. Rabbi Silver, who is a member of the actions committee of the World Zionist organization, made an exceptional record during the World war, when, at the request of the American and the French governments, he served in France. After the war he received a decoration from the French.

Born in Lithuania in 1893, he graduated from the University of Cincinnati in 1915, and the same year graduated as a rabbi from the Hebrew Union college, in the same city, where he is now a member of the board of trustees.

The only other pulpit occupied by Rabbi Silver since his graduation was that of Congregation L'Shen Shamayim, at Wheeling, W. Va. Since 1917 he has led the Cleveland Temple, building it to one of the foremost Jewish congregations in America.

He is a member of the Near East Relief committee, of the executive board of the larger regional government of Cleveland, and the Consumer's league, of Ohio.

His book on "Messianic Speculations in Israel," published in 1927, has won for him an important position in the field of theological scholarship.

The sum of \$305,000 is to be raised in the Allied Jewish campaign here, which will last from May 11 to 21. European relief, Palestine reconstruction, the planning and purchasing of a site for a Jewish center in Detroit, and 25 other local, national and international causes are to be cared for with this sum.

WILL ADDRESS DETROIT JEWS



RABBI ABBA HILLEL SILVER.

Children Lead in Boosting Subscriptions for Detroit Allied Jewish Campaign

(Jewish Daily Bulletin)
Detroit, May 13—The Prophet Isaiah, in Chapter XI of the Biblical work so often quoted by peace advocates, prophesied that the coming of the millennium would be led by a little child. This prophecy—"And a little boy shall lead them"—found realization Sunday evening, at the dinner which opened the Detroit drive for \$305,000 for the Allied Jewish Campaign.

The audience, the most representative that ever gathered for a Jewish cause in Detroit, had just heard a masterful address by Rabbi Abba Hillel Silver of Cleveland, and contributions began to pour in. Within not more than 10 minutes close to \$150,000 was donated to the fund, and there was a temporary lull in the enthusiasm of giving.

Just then one of the volunteer workers announced from the floor that three boys wished to make personal contributions: James Wineman, son of Mr. and Mrs. Henry Wineman, who head the campaign; Fred Finsterwald, son of Mr. and Mrs. Adolph Finsterwald, associate campaign leaders, and Elliott M. Lipson, son of Mrs. Rose Marshall Lipson, gave \$10 each to help swell the fund.

And that started it: One after another mothers and fathers announced from the floor contributions in the names of their children. It started with \$25 per child and swelled to from \$50 to \$100 per child. Grandparents were not to be outdone, and soon contributions ranging from \$25 to \$100 per grandchild were made in addition to the regular gifts.

As a result of this new "stunt" in fund-raising, within a very short time there was added to the contributions a sum approximating \$10,000.

The first day's canvass for the \$305,000 Allied Jewish Campaign resulted in subscriptions of \$14,738, bringing the total subscribed, with the \$175,670 contributed at the opening dinner Sunday evening, to \$190,408. Clarence H. Enggass, chairman of the general solicitation committee, reported these figures at a luncheon of workers.

Jewish Leader Here



Dr. Abba Hillel Silver (left), head of American Reform Judaism, is greeted upon his arrival at the La Salle st. station by Judge Samuel Heller.



Bust of Rabbi Silver, sculptured by Max Kalish

RABBI ABBA HILLEL SILVER, for the past 13 years spiritual leader of The Temple, Cleveland, delivered the principal address at the 80th anniversary celebration of the congregation last month. Included among the other speakers were Felix M. Warburg and Newton D. Baker.

Eight hundred members of The Temple attended the banquet. Places of honor in the foreground were occupied by 100 men and women whose membership in The Temple ranged from 35 to 57 years. Telegrams of congratulations and felicitation were received from President Hoover and other prominent individuals all over the country.

A group of friends presented The Temple with a life-size bronze bust of Rabbi Silver, the work of Max Kalish, the Cleveland sculptor.

THE LANCET by Dr. George J. Saylin

ONLY A RABBI, Hillel Silver, could come out openly and declare that if it were up to him, he would put a stop to every social effort until the problem of Jewish education is solved. It was certainly a courageous statement to make, in view of the fact that Rabbi Silver moves within a circle of philanthropists with whom charity is almost like a religion while culture, education, is merely incidental. But even these ardent philanthropists will have to admit that, with the doors of immigration shutting tighter and tighter with each succeeding Con-

gress and with no hope for relief in that direction, the time will come when the indigent American born Jew will care little whether he remain in the County Farm or enter Mount Sinai Home, whether he receive medical attention in the General Hospital or in the Cedars of Lebanon, and so on. Merely to contribute to Charity in the form of "non-sectarian" institutions as a gift of the Jewish community to the city or state as the case may be, is well enough. We have no quarrel with that. But precisely in that event the need for something specifically Jewish—something that will hold and enhance the Jewish spirit and through it fortify American Israel against the corroding influences of intermarriage and assimilation, will become greater and more urgent.

AND EVEN today, if every Jewish, or for that matter, Catholic institution of charity close its door, the inmates or dependants will be taken care of in some way by the county or state charities. It will not be as satisfactory or as humane, but they will be taken care of. On the other hand, that which fosters and nurtures the Jewish spirit and intellect is, specifically, a Jewish problem and concern. It can find no substitute through non-Jewish sources.

The city, county or state provides a general education to the youth of this nation irrespective of race or creed. Nevertheless, while this is not presumed to be a Christian nation in the sense of Constitutional interpretation, daily incidents arise during this period of the life of the Jewish child which tend to weaken inclinations arising out of his Jewish heritage. Jewish education will counteract this. And while this is a negative phase of Jewish education, it is non-theless vital and essential in the perpetuation of Judaism.

BUT WE do not think that we should ever have to go to the extreme Rabbi Silver would like to have us go in order to solve the problem of Jewish education. It is true enough that Jewish education is having a hard road to travel, but it is traveling. Any a time a worthy movement has floundered to destruction merely because it lacked a "little" help to put it over the top. All the Jewish educational movement in this country needs is a helpline and from some national organization like the I.O.B.B. to give it vitality and the will-to-succeed.

In our "Lancet" of recent date we supported and strongly urged that the I.O.B.B., as a national organization, take over the sponsorship of Jewish education on a national scale. We meant it. It will help both the I.O.B.B. and Jewish education. Many readers evinced an interest in the question and communicated with the writer. One particular correspondent complained that we did not make it specific enough and present a concrete plan.

OUR PLAN is based somewhat on the relationship that now exists between the Jewish Welfare Board and the Y.M.H.A.'s and community centers. It is understood, of course, that the J.W.B. does not provide funds out of its treasury for the erection of community centers or for their maintenance. But it does act in an advisory capacity, furnishes plans and specifications for building purposes, and provides campaign directors to conduct drives for funds.

And while this helps a lot, the I.O.B.B. could easily go farther than that and interest itself in the Jewish educational movement in a more intimate fashion. It could, without great effort, provide a salaried executive director in every Jewish community where Jewish education has become a community problem. In our opinion, it would entail no difficult or special effort to provide the necessary salaries, probably no more than to raise the annual dues to \$15. per annum.

WE ARE confident that the members will gladly pay the small difference if they learn the purpose of it. There are, perhaps all told, thirty Jewish communities in this country where an executive director, at an average salary of five thousand dollars per annum, is indispensable to a well organized Jewish educational movement. All it would mean is that the I.O.B.B. in the United States, approximately seventy-five thousand strong, would be asked to raise an additional one hundred and fifty thousand dollars yearly for Jewish education.

How it would affect our own local situation one can readily see. An efficient executive director paid for from outside sources, trained in organization work and in the raising of funds, would just about prove a life saver. Moreover, it is not so much the salary of the director as the good will of the local B. B. membership. With all local lodges participating, as a part and parcel of their activities, in any undertaking for the benefit of Jewish education, it would be worth a hundred-fold the actual salary of the director. It would open up a new era in Jewish life in America and give the B'nai B'rith movement the greatest impetus for growth and influence in its history.

Detroit Raises \$180,000 for Allied Jewish Campaign

as \$305,000 Drive Opens
Jewish Telegraphic Agency)
Detroit, May 12—The first important Allied Jewish Campaign to open in an American city was virtually assured of success when it was announced that \$180,000 was raised towards the Detroit quota of \$305,000 at the opening dinner of the campaign Sunday night at the Hotel Statler.

Rabbi Abba Hillel Silver of Cleveland, who made the principal address, moved his audience to action with an appeal for European relief and Palestine upbuilding. In a stirring plea for the local Hebrew schools, which are included in the Detroit drive, Rabbi Silver declared that if it were up to him he would put a stop to every social effort until the problem of education is solved. Dr. John Slawson, campaign director, pleaded for the establishment of a community center, which is one of the items in the drive. Henry Wineman, campaign chairman, was toastmaster and other speakers were Adolph Finsterwald and Clarence H. Enggass.

Rabbi Silver to Address 50 Graduates in 1930 Commencement Exercises

Noted Cleveland Preacher to Bring Message
to Graduates and Friends in High School Au-
ditorium Tuesday Evening

Wellsville Union
Rabbi Abba Hillel Silver, for 13 years spiritual head of The Temple, Cleveland, will tomorrow evening address the graduates of Wellsville High school on the subject "How Shall We Measure Life." Rabbi Silver is one of the leading preachers of eastern Ohio and a large crowd is expected to greet him. To many Wellsville residents he is well known thru his twice-a-week broadcasts over WTAM, Cleveland.
The exercises begin at 8 o'clock with the following program.
Overture—High School Orchestra.
Invocation—Rev. John H. Butler.
Selection: "On the Road to Mandalay" (Speaks)—Boys Glee Club.
Address—Rabbi Abba Hillel Silver, D. D.
Selection: "Rose Dance" (Van Norman)—High School Orchestra.
Presentation of Diplomas—Dr. G. W. McMillan, President, Board of Education.
Benediction—Rev. John H. Butler.
Selection: "March Allegiance" (Zatzenik)—High School Orchestra.
Officers of the class are:
President—Nial Asher.
Vice President—Ruth Cook.
Treasurer—Robert Nelson.
Secretary—Beuma Vista Pultz.

1930 CLASS SPEAKER



RABBI A. H. SILVER

גריסער פראטעסט מיטן געגען אפשטעלען אימיגראציע
קייז ארץ ישראל קומענדעו מאנטאג אין צענטער שווער;
רבי סילווער טשערמאן פון אראנדזשירונגס קאמיטע

דאן און אין וועגענעו און דער ישוב
היינט רעדנער ביי דער פראטעסט פאר
זאמלונג און וועט אנטוויקעלן אויף די אלע
ענטוויקעלונג וואס די ארבייטער רעגיר
דונג פון ענגלאנד האט אונז פארשאפט
אין די לעצטע עטליכע וואכען מיט די
שווערע נורו, וואס זיינען אין ווידער
שפּרוך צו דער פאלמיר דעקלעראציע
און מאנדאט.
עס זיינען אויך איינגעלאדען געווארן
רען צו אדרעסירען דעם מיטגנג גאווער
נאך קופער און אנדערע איינפלוסרייכע
כע פערזענליכקייטען, וועמעס נעמען
סיר וועלען פארעפנטליכטען אין א
טאג אדער צוויי שפעטער.
רבי העררי דאווידאוויטש, וועט זיין
שערמאן.
אלע אידען פון סילווער אדארפן
זיך גרייטען צו דער דאזיגער פראטעסט
פארזאמלונג, וועלכע דארף אויסדריקען
דעם צאָרן און וועהמאן פון דער קליינ-
לאנדער אידישער פאפעלעכערונג אונזער
שטימע דארף געהערס ווערען אין לאַג-
קאָפּסאָן און יוסף שפירא, סעקרעטער.

דאס ארגאניזירטע סילווער אדארפן
דעמאָסטרירען וועט אויסדריקען זיין שארפט-
סען פראטעסט מיטגנג וואס וועט אפגע-
אימיגראציע קיין ארץ ישראל און געגען
דעם גייעס, ווייסען פאפיער, וואס איז
ארויסגעגעבען געווארען פון דער ארביי-
טער רעגירונג אין ענגלאנד. ביי א גרוי-
סען פראטעסט מיטגנג וואס וועט אפגע-
האליטען ווערען קומענדען מאנטאג
אונזער, דעם 9טען יוני, אין דער שווער
פון אידישען צענטער, אויף איסט
105טע סטריט.
דער באשלוס ווענען צוזאמענגענומען
דעם דאזיגען פראטעסט מיטגנג איז אַז
גענומען געווארען ביי א קאָנפערענץ פון
אלע ציוניסטישע גרופען אין שטאדט
וועלכע איז אפגעהאלטען געווארען. א
קאָמיטע מיט רבי אבא הלל סילווער אין
דער שפיץ, כאטש אלע פארפערטיגונגען
אז די פראטעסט פארזאמלונג זאל זיין
אוי ווירקאם און מעכטיג, ווי עס פאסט
פאר אזא גרויסער אידישער קהלה ווי
סילווער אדארפן.

60 GET DIPLOMAS AT ROCKY RIVER

Rabbi A. H. Silver Speaks at
Commencement in High
School. 6-7-30

Rabbi A. H. Silver of the Temple
gave the commencement address last
night at graduation exercises of the
Rocky River High School. He spoke
on the nature of life.
"Life cannot be measured by time,
things, happiness or achievement—it
is measured by growth," he said.
"Those who have lived longest have
not always lived the best; those who
have accumulated the most have not
always lived the most."
Diplomas were presented by W. W.
Andrew, superintendent of Rocky
River schools. Miss Janette Saun-
ders, honor student, spoke on behalf
of the 60 graduates. A trumpet solo
was given by George Seale, and a
piano duet by Margaret Seale and
Ruch Riech. A chorus of eight boys
from the graduating class sang.

RABBI SILVER SPEAKS
WELLSVILLE, O., May 28.—(By
A. P.)—Rabbi Abba Hillel Silver of
Cleveland delivered the commence-
ment address at the Wellsville High
school last night as 50 graduates
received diplomas. 5-28-30

35 NURSES GRADUATE

Mount Sinai Hospital Class Will Get
Diplomas Tonight. 6-1-30

Thirty-five girls who have com-
pleted three-year courses will re-
ceive registered nurse diplomas to-
night from Mount Sinai hospital.
Rabbi A. H. Silver of The Temple
will be speaker at the exercises,
which will take place in the hospital
auditorium.
Members of the class are:
Ora Arner, Arlyth Barrett, Helen E.
Blum, Leona Catano, Janet M. Cribbs,
Eleanor L. Curtiss, Treva Dague, Mary
Graham Donald, Luella French, Eva Jane
Fuchs, Helen Gronberg, Dorothy Hays,
Eather Hetsler, Elizabeth Hill, Charlotte
Johnston, Pauline Joslyn, Ellen Marie
Kapes, Catherine Kelley, Leah Kennedy,
Alice Koskela, Cornelia Nash, Elizabeth
Neff, Helen Paul, Ina E. Rantala, Anne I.
Reesey, Ruth R. Rose, Eleanor H. Sen-
tana, Frances Shearer, Hazel Shakley,
Reeta Slater, Elsie May Thomas, Nova
Walters, Genevieve Winters and Helena J.
Wood.

Release Jewish Telegraphic Agency
The celebration last week of the 80th jubilee of "The Temple"
in Cleveland gave Rabbi Abba Hillel Silver, the silver-tongued
pulpit and spiritual leader of "The Temple", place in the
headlines. For the thirteen of the 80 years of "The Temple's"
history Rabbi Silver has been its rabbi. His ministry has shed
much lustre on his congregation. A speaker in demand every-
where, a liberal among liberals, a social worker in the fullest
meaning of the term, Rabbi Silver, not yet 40, is a recognized
leader in American Jewry. Opposed to militarism he nevertheles
served with distinction in the War and is the possessor of a
decoration from France. While the jubilee marked the 80th
year of "The Temple" the celebration was in many respects a tri-
bute to Rabbi Silver whom the speakers lauded for his services
not only to Cleveland Jewry but to the city itself. 6-5-30

JEWS TO ASSAIL PALESTINE BAN

Bar On Immigration Called Viola-
tion Of Mandate. 6-4-30

The protest of Cleveland Jewry
against the recent order suspending
immigration into Palestine will be
made tomorrow night in a meeting
at Jewish Center. The demonstra-
tion will be part of a world-wide
protest.
Rabbi Abba Hillel Silver, former
Senator Atlee Pomerene, Congress-
man Charles A. Mooney, William
R. Hopkins and Max Hayes will ad-
dress the gathering. Rabbi Harry
Davidowitz will preside.
The immigration order, inter-
preted by Jews as an act endanger-
ing the Jewish homeland, is held to
be a gross violation of the Palestine
mandate.

JEWS TO PROTEST PALESTINE ORDER

Rabbi Davidowitz Will Pre-
side at Meeting at Cen-
ter Monday.

Cleveland Jews will join in a meet-
ing Monday evening at Jewish Cen-
ter to protest the recent suspension
of immigration into Palestine. Rabbi
A. H. Silver of the Temple is chair-
man. Rabbi Harry S. Davidowitz
of the Center will preside.
Speakers will be Rabbi Silver, for-
mer United States Senator Atlee
Pomerene, Congressman Charles A.
Mooney, former City Manager Wil-
liam R. Hopkins and Max S. Hayes,
labor leader.
The announcement of the meet-
ing states: "The order that prohibits
the entrance into Palestine of thou-
sands of Jewish settlers previously
granted permission to enter, is be-
ing interpreted by Jews of the world
as an act endangering the Jewish
homeland of Palestine and as a gross
interference with the right of Jews
guaranteed by the Palestine man-
date."
Similar meetings have been an-
nounced for other cities.

POMERENE PLEADS ZIONISTS' CAUSE

P.D. June 10 - 1930
Denounces Britain's Order
Keeping Jewish Workers
Out of Palestine.

Calling on the "whole civilized world" to protest against Great Britain's "breach of good faith" with the Jews who have laid the foundations of a Jewish homeland in Palestine, former United States Senator Atlee Pomerene denounced the British order suspending immigration of Jewish laborers into Palestine before 2,500 indignant Zionists at the Jewish Center last night.

"The Jews are not asking any privileges over the other peoples of Palestine, but merely equal rights with the rest," Pomerene said. "Now, while Ramsay MacDonald is hesitating, the situation cannot improve. Instead of hesitating, the best thing British officials can do to bring order out of chaos is to insist that Jewish immigrants have the rights pledged to them in the Palestine mandate."

Former City Manager William R. Hopkins and Rabbi A. H. Silver, Max S. Hayes and a young Zionist laborer barred from Palestine by the very ban against which all were protesting, addressed the gathering which overflowed the Center Synagogue.

Hopkins assailed the ban on Jewish

laborers as a breach of the American-British-Palestine mandate convention, by which the United States agreed that the Palestine mandate was to be carried out by the British, not only as a mandate from the League of Nations but by agreement with this government.

"Great Britain has been subjected to great political pressure by the Arabs," Hopkins said. "We who have had experience in political affairs know that the only answer to this political pressure is to be found in greater political pressure from other sources, and the only answer to this edict is more political pressure from America and the world."

Hopkins said the ban on Jewish immigrant laborers was in direct violation of that provision of the American-British-Palestine convention which required that none of the mandate provisions be changed, except by approval of the United States.

Rabbi Silver challenged the British attitude of the last nine years as based only on a desire to maintain a balance of power between Jews and Arabs. He charged that at present the British were making concessions to the Arabs to win the favor of the millions of Moslems in India.

"We have become the shuttlecock for British colonial imperialism," Rabbi Silver said. "If England today thinks it needs the good will of the Jews it will throw us the next bone."

He denounced as an imperialist dictatorship the present government of Palestine, saying that a legislative council with Arabs predominating would result in no worse treatment than that accorded the Jews of Palestine by the British foreign office.

"The Jews have protested these nine years and received nothing," Rabbi Silver said. "The Arabs have rioted and received everything. It is a system of protests for the Jews, concessions for the Arabs."

He laid the full responsibility for the massacre of Jews in the Arab rioting last August to the negligence of the colonial government.

Rabbi Harry S. Davidowitz presided and read a telegram from Congressman Charles A. Mooney expressing willingness to place before Congress any resolution of protest passed by the Jews of Cleveland.

ZIONISTS MEET SUNDAY

Thousand Guests Are Expected at
33d Convention Banquet.

The 33d annual Zionist convention will open Sunday at 1 p. m. in public hall. Sessions will be held Monday and Tuesday at Hotel Statler.

Rabbi James G. Heller of Cincinnati, will be toastmaster at the convention banquet Sunday evening at the Statler, at which 1,000 guests are expected.

Speakers include Rabbi A. H. Silver, Rabbi Stephen S. Wise of New York, former City Manager W. R. Hopkins and Louis Lipsky, president of the Zionist Organization of America.

ZIONISTS OPEN MEETING SUNDAY

Nationally Known Speakers to
Be Here for Three-Day
Convention

Nationally known speakers will address the 33d annual convention of the Zionist Organization of America during its three-day session in Cleveland.

The convention starts with the registration of delegates in Hotel Statler and a Hebrew session under the auspices of the Histadruth Ivrit Hebrew Federation. Speakers will be Abraham Goldberg, Menahem Ribalow and A. H. Friedland.

Sunday morning the unveiling of a fountain will take place in the Hebrew Gardens. Louis Lipsky, president of the Zionists; Mayor John D. Marshall, William R. Hopkins, former city manager, and Isaac Carmel will speak. Mrs. Jennie K. Zwick will preside.

The opening session will be held Sunday afternoon in the ballroom of Public Hall. Ezra Z. Shapiro, president of the Cleveland Zionist district, will extend greetings. Rabbi Barnett R. Brickner, chairman of Ohio Zionist Region and Lipsky will speak.

The annual Zionist banquet will be held Sunday evening in the ballroom of Hotel Statler. Rabbi James C. Heller of Cincinnati will be toastmaster. Speakers will be Rabbi Abba Hillel Silver, vice president of the Zionist Organization of America; Lipsky, Rabbi Stephen S. Wise of New York, honorary president of the American Jewish Congress, and Hopkins.

TELLS ZIONISTS TO LOOK TO LEAGUE

Lipsky Opens Convention;
Says Geneva Holds Hope
of Justice.

Demand must be made upon the League of Nations if Zionism is to have justice. In Palestine, Louis Lipsky, New York, president of the Zionist Organization of America, yesterday told a throng that filled the ball room of Public Hall at the opening session of the 33d annual convention of the Zionist Organization.

Great Britain, Lipsky said, has shown an "utter incapacity to appreciate the meaning of the trust involved in the mandate" it holds over Palestine.

Four hundred delegates, leaders in Jewry throughout the United States, came to Cleveland yesterday for the convention, which will continue today and tomorrow.

President Hoover was among those who sent greetings to the convention. Felicitations came also from the World Zionist Executive, London. Dr. Chaim Weizman, president of the World Zion Organization, sent good wishes from London.

Study Migration.
Recent suspension by the British of Jewish migration into Palestine is one of the bitterest problems confronting the convention. Lipsky's assertions were in his presidential message to the delegates.

After reviewing other events of the year, Lipsky turned to the situation with the Arabs.

"Our views with regards to our neighbors in Palestine, the Arab people," he said, "suffered a revolutionary change. In the time now past, it was believed that the good we were bringing to Palestine ultimately would convince even the most rabid of our Arab opponents that their interests were being furthered and that they would soon come to appreciate what Jews meant, in practical values, for themselves and for the land."

"In those days we ignored the play of politics with the Arabs; the winning of favor through indirect methods, the intrigue of trading in petty details. Given a developing community, with Arab and Jew working side by side, it was thought, even the lowliest fellah would soon see the value of Jewish participation in the rebirth of the land."

"This faith in the working natural method, this reliance on the effectiveness of deeds over words, this confidence in the ability of the Arab to appreciate realities as against inflated national prejudices has now been utterly destroyed."

Lipsky then turned to British rule in Palestine.

"A universal outburst of indignation has been registered," he said. "There will be no diminution of that protest until the order to suspend labor immigration is revoked, until the latest White Paper is supplanted by a program calculated to carry into effect the letter and spirit of the mandate."

"A covenant designed to establish the Jewish National Home, issued under the authority of the League of Nations, cannot be altered by administrative fiat or by political reports written for political effect."

"The right accorded to the Jewish people under the mandate cannot be withdrawn or temporarily suspended for the purpose of suiting the convenience of the mandatory government. A trust remains a trust, no matter how difficult it may be to execute it, and so long as England holds the mandate profits by its presence in Palestine, so long will the world expect England to keep its pledge and to discharge its trust regardless of the difficulties."

"Not receiving satisfaction from the mandatory government, we turn to the League of Nations, whence came the authority of the mandatory government, and demand that justice be done."

The message from Mr. Hoover, came to the convention through

kings, who had gone to Washington at the instance of the Zionists to urge the president to attend the convention.

Hoover's message said:
"Please extend my cordial greetings to the convention of the Zionist Organization of America and my deep appreciation of their service to the spiritual life of the Jewish race. I have followed with deep interest the occurrences in the last year in Palestine and wish to assure the convention not only of my sympathy with them in their problem but my hope that the discouragements of the moment will presently be removed and the work of advancing Jewish aspirations will go forward to even greater success."

Ezra Shapiro, chairman of the Cleveland convention committee, opened yesterday's session with an

address of welcome to the delegates on behalf of the local Zionist district.

Rabbi Barnett R. Brickner of Euclid Avenue Temple welcomed the delegates on behalf of the Jewish community in Cleveland. He referred to the statement issued Saturday by Rabbi Stephen S. Wise, New York, with regard to the Zionist Organization of America.

"I wonder," Rabbi Brickner said, "if he were here whether he could say, as he looks out on this gathering of Zionists, that a movement that could gather together such a large audience is morally and politically bankrupt."

A praesidium of six chairmen who will preside at the various sessions of the convention was elected. The six are Lipsky, Rabbi James G. Heller, Cincinnati; Max Shulman, Chicago; Superior Court Judge William M. Lewis, Philadelphia; Abraham Goldberg, New York and Mrs. Robert Szold, New York.

A committee on committees, which will name the membership of ten groups to handle convention work, was elected as follows: Col. Benjamin F. Everts, Holyoke, chairman; A. Abrahams, Cincinnati; Miss Minette Baum, Fort Wayne; Miss Juliette Benjamin, New York; Dr. I. Berger, Providence; Louis Braines, Perth Amboy, N. J.; Dr. Frances Burnce, Boston; Harry Friedberg, Kansas City; Abe Goldstein, Hartford, Conn.; Harry J. Kahn, New York; Prof. Gustave Kalusner, St. Louis; Dr. M. B. Lichtenstein, Pittsburgh; Dr. M. S. Melamed, Chicago; J. J. Radovsky, Brooklyn; A. Spilchandler, New York; Mrs. John Safer, Washington; Israel Silberstein, Baltimore; Ezra Shapiro, Cleveland; Emil Steinbach, Pittsburgh; H. Steinberg, Chicago, and Daniel Frish, Indianapolis.

Yesterday morning Lipsky unveiled

a fountain that completed the philosophical group in the Hebrew Gardens, Rockefeller Park. The ceremonies were preceded by an automobile parade from Hotel Statler, the convention headquarters, to the park. Three thousand attended the event.

Mrs. Jennie K. Zwick presided at the meeting. Addresses were made by Lipsky, City Manager Daniel E. Morgan, Hopkins, under whose administration as city manager the Hebrew Gardens were started, and Isaac Carmel, general secretary of the convention committee.

Rabbi Wise was attacked bitterly last night by Rabbi Heller, who presided as toastmaster at a banquet at Hotel Statler ball room.

"When a man sends out accusations in statements to the press that Zionism is morally and politically bankrupt, that is the time for every man with good will to come to the aid of the organization."

"After all, who leaves the sinking ship first? If a man is a true friend he will spring to the aid of a bankrupt. Only those who love themselves more than the cause can make such attacks."

Emanuel Neumann, New York, president of the Jewish National Fund, made a plea that the convention be not turned into "an orgy of exhortation and denunciation." He said that the situation calls for "a maximum of forbearance, tact and good will."

Rabbi A. H. Silver of the Temple asserted that when the Jews complained of the massacres of their brethren by the Arabs the Shaw commission sent to Palestine by the British sided with the killers rather than with the complainants. He said the minds of the Arabs are being poisoned with propaganda.

HITS BRITISH IN PALESTINE

Silver Assails Rule as Imperialist
Dictatorship.

The British government in Palestine was denounced as "an imperialist dictatorship" by Rabbi A. B. Silver of the Temple, speaking at the

Jewish Center last night.

Former United States Senator Atlee Pomerene, former City Manager W. R. Hopkins and Max S. Hayes, labor editor, joined in voicing protests against the British policy at the Center mass meeting, attended by 2,500 Zionists.

The recent order suspending immigration of Jewish laborers into Palestine was assailed. The speakers called for a united protest which would cause Britain to reconsider the ban.

It was charged by Rabbi Silver that Britain had been acting to win favor with the Arabs and the Moslem population, leaving the Jews as

a "shuttlecock for British colonial imperialism."

Rabbi Harry S. Davidowitz presided.

Cleveland and Portland Zionists Join in Protest Against Britain

(Jewish Telegraphic Agency)

Cleveland, June 10—One of the greatest meetings in the history of Cleveland Jewry took place last evening in the Jewish Center Synagogue when speeches were made and a resolution adopted protesting against the stoppage of Palestine immigration and the issuance of the White Paper by the British government. Over four thousand Jews filled the great auditorium of the synagogue and at least two thousand were turned back. Those who were turned back stood for hours outside, expressing in this way their protest against the recent action of Great Britain.

Rabbi Abba Hillel Silver moved the great crowd to tears and many cried aloud when he declared that the Jews are not demanding any special favors, but merely want to come to Palestine to live and struggle for their national existence.

Condemns Britain for Betraying Jews

Another speaker was Max Hayes, editor of the "Citizen," official organ of the American Federation of Labor, one of the most prominent labor leaders in the Middle West and a personal friend of the Prime Minister Ramsay MacDonald. He assured the assembled Jews that organized labor in Ohio and the Middle Western states are in sympathy with them, and condemned the British Labor government for betraying the Jews.

Other speakers were former City Manager William R. Hopkins, former United States Senator Atlee Pomerene, Rabbi Harry S. Davidovich and Mr. Crouso. A. H. Friedland, superintendent of the Cleveland Hebrew Schools, read the resolution of protest which was adopted unanimously and which was sent to the British ambassador in Washington. A telegram from Congressman Charles Mooney, who declared that he intends to bring the question of the Palestine Mandate before Congress, and a message from Mayor Marshall, who was out of town, were read at the meeting.

ZIONISTS AGREE TO PEACE TERMS

Brandeis-Mack Group Back in Fold; Silver Honored as Convention Ends.

Nine years of strife in the Zionist Organization of America ended yesterday when that body's 33d annual convention voted unanimously for reorganization through a coalition administrative committee in which the Brandeis-Mack group will hold the balance of power.

Eighteen members of the new administrative committee will rule the destinies of the organization for the next eighteen months under the agreement reached by the passing administration and the Brandeis-Mack group. Twelve of these members were nominated by Louis D. Brandeis, justice of the United States Supreme Court; Federal Judge Julian W. Mack, New York, and their followers. The other six were selected by the nominating committee of the organization.

In addition, there will be an executive committee of 40, with each side naming twenty. Then there will be a national advisory council of 150. Of these, 100 were elected at the convention's closing session last night. The other 50 are to be appointed by the new administrative committee.

Peace came to the Zionists yesterday in the same room in which the strife began in the convention of 1921. At that time the Brandeis-Mack group dropped from power because the delegates would not agree to their policies in regard to the colonization of Palestine.

The ball room of Hotel Statler was a bedlam as the new administrative committee was selected. Boos, groans and hisses mingled voluminously with applause that greeted the names of Rabbi Stephen S. Wise and Abraham Tulin, both of New York, when they were read as part of the Brandeis-Mack slate.

"I'll be damned if I'll be recorded here as voting for Dr. Wise and Tulin!" shouted Jacob Fishman, editor of the Jewish Morning Journal, New York, as he protested a motion that the secretary cast a single ballot for all those nominated.

Louis Lipsky, who retired as president with the close of the convention last night, had difficulty in quieting the delegates so Fishman might have a hearing.

Immediately after reading of the nominations cries of "Question! Question!" came from all parts of the ball room. Several delegates tried to get the floor.

"We want a separate vote!" shouted one delegate. "Don't sell us out!"

Lipsky pounded on the table for order. Finally he gave the floor to Fishman. The tumult continued.

Appeals to Delegates.

Lipsky appealed to the delegates, telling them that their tactics were unfair—that Fishman was a member of the outgoing administrative committee and was entitled to a hearing. Only after Fishman had mounted the rostrum and continued appeals had been made did the audience quiet.

"I haven't the slightest desire to throw in any fireworks," Fishman said. "But we have had to swallow some bitter pills. I'm not speaking against the slate. The best we can do is not to vote for two names—Wise and Tulin."

Lipsky then said: "So far we have been able to exclude personalities."

"These names have been submitted by persons of responsibility. Upon them falls all responsibility for the men they have named. We must remember that the eyes of the world are upon us and must act with decorum here. Personal feelings and indignation should be reserved for the sake of the cause."

When the motion on the single ballot was put there was a roar of "ayes," followed by a volume of "noes."

"The motion is carried by a large majority vote," Lipsky announced.

Rabbi James G. Heller, Cincinnati, chairman of the outgoing administrative committee, read the agreement for reorganization.

The outgoing administration's nominees for the new administrative committee were:

Lipsky, Dr. Heller, Superior Court Judge William M. Lewis, Philadelphia; Morris Rosenblatt, New York; Abraham Gold-

BREACH HEALED, ZIONISTS LEAVE

Delegates Pay Tribute to President Lipsky at Closing Session.

The Zionist Organization of America today presented a solid front in the world-wide battle for colonization of Palestine and the factional dissension that has split its ranks since 1921 was past history.

The differences between the past administration and the powerful following of Supreme Court Justice Louis D. Brandeis and Federal Judge Julian W. Mack had been adjusted. This is the greatest of recent developments in the Zionist movement.

The closing session of the convention yesterday at Hotel Statler was marked by the appointment of an administrative committee of 18 of which 12 members are of the Brandeis-Mack group.

The members of the administrative committee are:

Israel Brodie, Baltimore; Jacob de Haas, New York; Abraham Goldberg, New York; Rabbi James G. Heller, Cincinnati; Mrs. Edward Jacobs, New York; Judge William M. Lewis, Philadelphia; Louis Lipsky, New York; Judge Julian W. Mack, New York; Emanuel Neuman, New York; Rabbi Louis I. Neuman, San Francisco; Dr. Nathan Ratnoff, New York; Samuel J. Rosensohn, New York; Nelson Rutenberg, New York; Rabbi Abba Hillel Silver, Cleveland; Robert Szold, New York; Abraham Tulin, New York, and Dr. Wise, New York.

A tribute to the work performed by President Louis Lipsky of New York was the subject of a resolution unanimously adopted by the organization. The vote was followed by a roaring ovation and the singing of "Hatikvah," traditional Hebrew national song. Lipsky was re-elected to presidency of the organization.

Following election of the committees called for in the plan of administration, Rabbi Abba Hillel Silver of Cleveland made a plea for liquidation of the deficit in the funds of the organization. He received a tremendous ovation when he stepped to the platform.

A spontaneous series of contributions was made for a total of \$103,000. The deficit is \$135,000.

Silver Is Nominee.

The Brandeis-Mack group presented the names of:

Judge Mack; Israel Brodie, Baltimore; Jacob de Haas, New York; Mrs. Edward Jacobs, New York; Rabbi Louis I. Neuman, San Francisco; Emanuel Neuman, New York; Samuel J. Rosensohn, New York; Rabbi A. H. Silver, Cleveland; Robert Szold, New York; Tulin, Dr. Wise and Dr. Nathan Ratnoff, New York.

Rabbi Silver received an ovation when his name was called. The reading of the nominations had to be stopped for several minutes. Lipsky called him to the platform.

Lipsky also was greeted with shouts and handclapping when he mounted the rostrum to open the meeting. There was another ovation when his name was put in nomination for the new administrative committee.

As the delegates applauded they rose in their places. Suddenly they broke into the singing of "Hatikvah," the Zionist anthem.

After the voting Rabbi Silver was given the floor. Saying that he had "prayerfully waited for this hour for nine years," the rabbi began a Hebrew prayer of thanksgiving in which the crowd of delegates joined.

Following an exhortation to greater efforts under the combined forces of Zionism Dr. Silver asked the delegates for pledges to wipe out the organization's deficit. He opened the subscriptions by pledging to raise \$10,000 in the Cleveland district, of which he will make a personal gift of \$1,500.

Pledges came fast after that. More than \$95,000 was subscribed. Another \$27,000 had been pledged at Sunday night's banquet. The total deficit at

ZIONISTS HONOR CLEVELANDERS IN ELECTIONS

Rabbi Silver and Brickner Chosen for National Committee Members

By MARION RUBENSTEIN
Rabbi Abba Hillel Silver of the Temple and Rabbi Barnett R. Brickner of the Euclid Avenue Temple were honored today by the Zionist Organization of America when they were named to the newly elected governing body of that group.

Rabbi Silver was named as a member of the administrative committee of 18 members and Rabbi Brickner was included as a member of the executive committee of 40. Rabbi Solomon Goldman, formerly of the Jewish Center, was also named on this body.

The next convention of the organization will be held in December, 1931. The place will be decided by the governing bodies.

Factions Unite

After nine years of factional strife, peace was restored in the organization as a coalition administrative committee of 18 was elected yesterday.

The faction headed by Louis D. Brandeis, associate justice of the U. S. Supreme Court, and Judge Julian W. Mack, will hold the balance of power in the new administration. This faction, formerly estranged, has 12 of the 18 members of the committee.

Name Council

The organization hereafter will be controlled by the administrative committee, an executive committee of 40 and a national advisory council of 150.

The executive committee of 40 follows:

Isaac Allen, Baltimore; Gustava Klausner, St. Louis; Rabbi Barnett R. Brickner, Cleveland; Charles A. Cowen, New York; Mrs. Judith Epstein, New York; Benjamin Evaris, Holyoke, Mass.; Jacob Fishman, New York; Edward Friedman, Far Rockaway, L. I.; Dr. Harry Friedland, Baltimore; Pearl Franklin, Chicago; Judge Harry M. Fisher, Chicago; David Friedberger, New York; Israel Goldberg, Brooklyn, N. Y.; Isador Goldberg; Rabbi Solomon Goldman, Chicago; Abraham Goldstein, Hartford, Conn.; Peter Levitt, Boston; Dr. Mordecai Kaplan, New York; Laurence Levine, New York; Israel Matz, Brooklyn, N. Y.; Dr. S. Marzouk, New York; Morris Marzouk, Brooklyn, N. Y.; Max Shulman, Chicago; Bernard G. Richards, New York; Louis P. Rucker, New York; Mrs. Sol Rosenbloom, Pittsburgh; Dr. A. J. Rongy, New York; Oscar Rosner, Far Rockaway, L. I.; Bernard Rosenblatt, New York; Herman G. Robbins, Arverne, L. I.; Hyman R. Segal, New York; Norman Salt, New York; Elihu D. Stone, Boston; A. Spicandler, Brooklyn, N. Y.; Mrs. Robert Szold, New York; Mrs. Archibald Silverman, Providence, R. I.; Joseph Weiss, Brooklyn, N. Y.; Dr. Israel Wechsler, New York; Leo Wolfson, New York, and Morris A. Zeldin, Brooklyn, N. Y.

After the committee had been elected, Rabbi Abba Hillel Silver made a plea for the liquidation of the deficit of the national organization. In response to his assertion that Cleveland would contribute \$10,000, he received a total series of pledges of \$103,000.

HADASSAH TO ELECT

Rabbi Silver Lauds Work of Junior Order in Palestine.

National convention sessions of the Junior Hadassah which continued today in Hotel Statler will be climaxed tomorrow when the election of officers will take place.

The delegates were addressed at a convention dinner last night by Rabbi A. H. Silver of the Temple, and were complimented on their health and social work in Palestine.

"Zionism is an effort to restore political and spiritual normalcy in Palestine," Rabbi Silver said, "the Jews do not desire to deprive the Arabs of their legitimate national aspirations."

AMERICAN ZIONISTS NAME NEW OFFICERS

Coalition Committee Elects Robert Szold to Head Administration Group.

WISE FOR POLITICAL AFFAIRS

Rabbi to Have Important Part in Palestine Issues With Great Britain.

July 16, 1930

The Zionist Organization of America, with headquarters at 111 Fifth Avenue, elected new officers yesterday at the first meeting of the so-called coalition committee of eighteen which was named recently at the thirty-third annual convention in Cleveland. Robert Szold, formerly in the legal service of the government and now head of the law firm of Szold, Perkins & Brandwen, 43 Exchange Place, was named chairman of the administrative committee.

Other officers elected were: Federal Judge Julian W. Mack, honorary chairman; Louis Lipsky, former president of the Zionist Organization, honorary vice chairman, and Rabbi Abba Hillel Silver of Cleveland vice chairman.

Mr. Szold announced that, as a result of plans discussed at an organization meeting last night, Zionists in the United States will awaken to a new enthusiasm and follow a more definite policy of economic development. He added that he had no doubt that the action of the Cleveland convention would strengthen the determination of the Jews in Palestine.

The new administration appointed a number of committees. Rabbi Stephen S. Wise was elected chairman of the committee on political affairs which will determine the Zionist attitude toward Great Britain.

Statement by Rabbi Wise.

Dr. Wise, rabbi of the Free Synagogue and president of the Jewish Institute of Religion, made the following statement with regard to the work of the political committee:

"The committee faces a serious task. Its chief problems are: The status of the Zionist Organization in relation to the British, or mandatory, government. In relation to this problem the Jewish Agency must take a significant and even decisive part, but Zionists the world over are

agreed that there must be no yielding to Jewish rights in Palestine.

"Second in order of importance as a political problem is the establishment of amicable relations between the Arab and Jewish populations of Palestine. Nothing is to be gained, in my judgment, by yielding, or purporting to yield, that which is of the very essence of the Jewish position in Palestine, and in the absence of which the Zionist hope might well be abandoned, namely, the right of access to Palestine through orderly immigration and the right to purchase and cultivate land in Palestine."

"It is something new to hear of legal and orderly purchase being referred to as displacement, more especially when replacements lands are found for the largest number of Arab peasants whose lands are secured. These and other problems will be taken up by the political committee of the Zionist Organization of America administration."

"This has been greatly strengthened by the accession of the so-called Brandeis-Mack group, meaning as it does, not only the actual leadership of Judge Mack, but bringing to bear upon Zionist questions one of the finest minds and spirits of our day, Justice Louis D. Brandeis of the United States Supreme Court."

Another election announced yesterday was that of Emanuel Newman as head of the committee on public information, which, it was explained, will acquaint the public with Zionist aims and achievements in Palestine. Headquarters of the organization stated yesterday that a number of other committees are still to be appointed, and that the chairmen and members of these will be announced later.

Mr. Szold, the new chairman, has long been identified with the Zionist movement, having served as a member of the Zionist Commission in Palestine in 1919, and also as head of the Lieme-Szold reorganization commission of 1920. He was Assistant Attorney General of Porto Rico in 1915 and assistant to Solicitor General John W. Davis from 1915 to 1919. He was president of the Palestine Cooperative Company from 1922 to 1925 and at the present time is vice president of the Palestine Economic Corporation and president of the Palestine Endowment Funds.

Chairmen of other committees elected yesterday are as follows:

Relations with the World Zionist Organization and the Jewish Agency—Judge Julian W. Mack.

Committee on liquidation and deficit—Dr. Nathan Ratnoff.

Finance—S. J. Rosensohn.

Jewish national fund—Abraham Goldberg.

Palestine economic—Israel D. Brodie.

Gifts funds—Judge William M. Lewis.

Organization—Jacob de Haas.

Cultural activities—Rabbi James G. Heller.

Publications—Abraham Tulin.

Hebrew University—Rabbi Abba

SAYS JEWS HAVE BENEFITED ARABS

Rabbi Silver Tells Hadassah Group of Co-Operation in Palestine.

"Zionism is an effort to restore political and spiritual normalcy in Jewish life," said Rabbi A. H. Silver, speaking last night on the philosophy of Zionism before the convention dinner of the Junior Hadassah at Hotel Statler.

"The Jews do not desire to deprive the Arabs of their legitimate national aspirations," continued Rabbi Silver. "They hope sooner or later to find a means whereby each people by co-operating with the other will be able to satisfy national destinies. Already the Jewish influence has

aided the Arabs. Within the last ten years over \$200,000,000 and a vast amount of initiative and enterprise have been brought into Palestine by the Jews."

He then paid tribute to the work of the group that he was addressing. "Hadassah has dotted Palestine with hospitals, clinics and health centers, serving Arab, Christian and Jew without discrimination," he said.

Colony Plans Announced.

During the afternoon session plans were announced for the buildings on the Pardees Anna agricultural colony in Palestine at a cost of \$50,000.

In addition to this new responsibility Junior Hadassah has agreed to spend \$35,000 on supporting the Children's Village in Meier Shfeyah, where 104 children are housed, fed and educated.

Rabbi James G. Heller of Cincinnati reviewed the work accomplished at the Zionist convention.

Louis Lipsky of New York, former president of the Zionist Organization of America, was a speaker at the morning Hadassah session.

The convention will end tomorrow with presentation of resolutions and election of officers.

Honor Palestine Victims.

Rabbi Abba Hillel Silver, vice chairman of the new administration of the Zionist organization of America, will be the principal speaker at a mass meeting at the Jewish Center, Monday evening, to honor the memory of the victims of the Palestine riot last August. Other speakers will be Rabbi Harry S. Davidowitz of the Jewish Center and Rabbi Emanuel Eckstein. Cantor A. Cantor, assisted by the Jewish Center choir, will chant the memorial service, and Ezra Shapiro will preside. Aug 19 1930

RETAIN FAITH, VICTORY NEAR, JEWS ADVISED

Aug 19 1930
Rabbi Gives Message of Hope at Services for Palestine Martyrs.

By William Dinwoodie.

"Have faith in the future of Palestine."

"Justice soon will triumph and we will be able to look with pride on the establishment of our national homeland."

That was the message of hope that was being carried through Cleveland Jewry today by the 1,800 persons who gathered in the Jewish Center last night to honor the memory of the 125 Jews who were slain by roving Arabs in the Palestine riots last August.

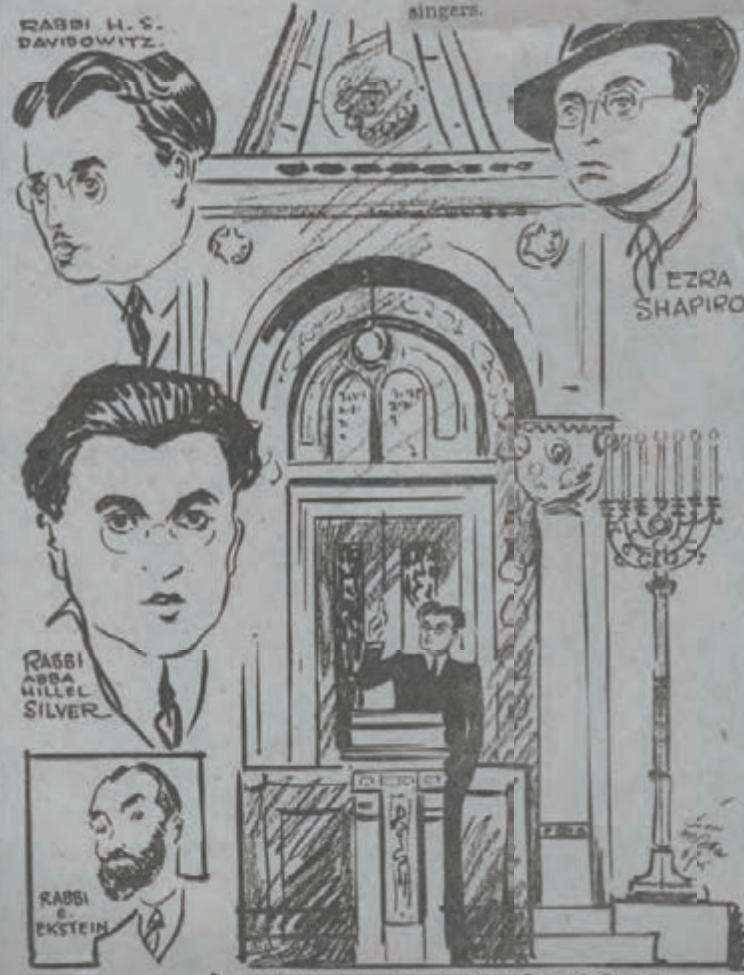
Gave Lives for Ideal.

Sorrow was expressed for those who had given their lives for an ideal. Their names, as Rabbi Abba Hillel Silver of The Temple put it, "should be sacred in the halls of our peoples' memories."

But he warned that sorrow for their deaths should not blind the eyes of the living to the promises of the future.

As Jews Hon

RABBI H. S. DAVIDOWITZ



RABBI ABBA HILLEL SILVER

RABBI E. EKSTEIN

"WE HAVE BEEN BETRAYED," SAID SILVER

"We must build in spite of all difficulties," he declared in a voice that thundered through the large auditorium. "To give up now would be to mock the memory of those who have died."

The rabbi's address came as the high point of the night's exercises. As vice president of the Zionist organization in America, he spoke as one having authority and the crowd hung on his every word with rapt attention.

Traces History of Jews.

At the outset of his address he went into the history of the Jews, touching briefly on those who had died "for the unpardonable sin of being Jews" and those who had "laid down their lives for their faith."

For 1900 years before the outbreak of the World war, he recalled, but few had died for their homeland. Since then the number has mounted up into the hundreds.

"These have been martyrs but they have not died in vain," he asserted. "They have provided a human sacrifice in the building of their homeland."

Warns Against Discouragement.

Some Jews, he added, have become discouraged by the murder, especially the slaughter of last year. That aftermath is more tragic than the slaughters and its spirit must not be allowed to continue, he warned.

He then went into events since then, especially the alleged indifference of the British in the face of the injustice. He charged that they had sacrificed principle for expediency.

"We have been betrayed," he declared in conclusion, "but a new day is dawning for Zion. And it will come in the not far distant future if we have faith, discipline and courage."

A like sentiment was expressed by Rabbi H. S. Davidowitz of The Center. Jews, he said, are tired of tears and tired of paying with their lives for merely being Jews.

Ready for Sacrifices.

"Now we are willing to make any sacrifice for our future," he asserted. "We are close to the time of the redemption of Israel."

Other speakers included Rabbi Abraham Rowak of the Temple-on-the-Heights, Joseph Shapiro and Rabbi E. Ekstein, both of whom are prominent in local Zionist circles. Ezra Shapiro, chairman of the local Zionist group, acted as chairman of the meeting.

Cantor Cantor and his choir intoned the Jewish memorial song just before Rabbi Silver spoke, sobs of the assembly frequently breaking through the solemn chant of the singers.

AND, WEDNESDAY, SEP

HOTELS REJECT CITY MOVE FOR STRIKE PARLEY

Refuse to Arbitrate; Unions Urge Council Action to End Controversy

W. K. Stanley, attorney for the Cleveland Hotels Association Inc., told the legislation committee of Council today that the hotels "could not and would not" arbitrate the strike of the cooks' and waiters' union.

Stanley's final repudiation of Council's arbitration offer came after both sides of the controversy had been heard by the committee. Stanley said the hotels could not arbitrate because they now had 700 valid contracts with their present employees which could not be broken.

Earlier Harry McLaughlin, president of the Cleveland Federation of Labor, had charged that hotel owners plotted a lockout a month before notice was served on employees to "sign yellow dog contracts or quit." He urged the committee to adopt the arbitration resolution.

McLaughlin Says 800 Jobless

The hearing was on a resolution calling upon City Manager Daniel E. Morgan to appoint an arbitration committee. It was introduced Monday by Councilman Alex De Mairoribus.

"There are 800 men and women, walking Cleveland streets today after years getting gray in the service of these hotels. And they were put out on the streets on 24-hour notice by the hotels that if they refused to sign these yellow dog contracts they could not hold their jobs," McLaughlin said.

"A month before this sudden notice to union workers was given, there were meetings held in Pittsburgh, Columbus and Toledo, where men and women were invited to come to Cleveland to take these jobs that would be open."

"And if the American Plan Association wants names and dates, I will furnish them."

Rabbi Silver Hits Hotels

Meanwhile Rabbi Abba Hillel Silver issued a public statement characterizing the action of the Cleveland hotels in "breaking their 17-year-old agreement with the union" as "an unworthy and mischievous act which reflects little credit on their spirit of fair play or public interest."

"The action" (of the hotels), Rabbi Silver's statement said, "is clearly a part of a united effort, instigated and directed by powerful interests who are fast obtaining a strangle-hold upon this city, to destroy unionism and to leave the workingman helpless to defend himself thru organization against possible exploitation by capital and industry which today enjoy the fullest benefits from organization and collective action."

Rabbi Silver's statement in full was as follows:

Sees No Evidence

"Not a scintilla of evidence is presented in the statement of the Cleveland Hotel Association Inc., which was published in The Press, to indicate that the services of their employees for the last 17 years was unsatisfactory or that they abused their privilege of collective bargaining. If the conditions at the hotels under union labor had been as intolerable as the statement would indicate, the hotels would not have waited these many years before voicing their dissatisfaction and terminating their relations with the unions."

"We can not be persuaded that unsatisfactory service is the cause of what practically amounts to a lockout of hundreds of men and women. One is forced to condemn the motives of business organizations which discharge men in a period of intense economic depression on the sole ground that the hotels elsewhere operate on an open-shop basis. This is opportunism of the worst sort."

"If the decision now taken by the Cleveland Hotel Association Inc. is sound and one which should be universally adopted—in other words, if collective bargaining is not to be tolerated by American business and industry—then the American workingman must face the prospect of surrendering his sole means of defense—the union—and of retracing half a century of economic progress to the days of industrial feudalism."

Calls It a Challenge

"The position of the hotels is a clear challenge to the principle of organized labor and should be met as such."

"The complaint which the hotel-keepers make concerning violence and vandalism which have broken out in connection with the strike is beyond the point. Disturbers of peace, whoever they may be, should be apprehended and punished by law. This is the task of the law-enforcing agencies of the city. There is no issue here. The issue is whether a group of men are warranted thru concerted and 'collective' effort to break a form of agreement which had obtained between them and faithful employees for many years, one which is both legal and righteous, for such shopworn and flimsy reasons as are enumerated in their public statement."

"What appears particularly strange and inconsistent is the profound solicitude which these hotel-keepers display for the strike-breakers who but recently became their employees and their utter lack of concern for the well-being of the men and women who gave them years of faithful service and who now find themselves as a result of

the new open-shop policy, unemployed in a labor-glutted market, with little prospect for supporting themselves and their families."

Scores Attitude

"Altogether indefensible is the attitude which these hotels have taken in refusing all forms of arbitration. In international conflicts men have agreed to designate that nation as the aggressor which refuses to arbitrate. The unions are willing to arbitrate. The hotels are not. The public should bear this fact in mind in deciding which party is the aggressor in this conflict and which is entitled to sympathy and co-operation."

"Only those who believe in the class struggle refuse to arbitrate. Men who believe in the possibility of American capital and labor co-operating amicably for their mutual benefit are neither uncompromising nor dogmatic."

The Strike PRESS 9-9-30

RABBI ABBA HILLEL SILVER today makes a powerful statement of the case in favor of the striking cooks and waiters. It should persuade many adherents to their cause.

It is unfortunate for the cooks and waiters and today's papers likewise carry the story of an attack on non-union waitress from the Cleveland Hotel and that of a tear-bomb vandalism at the Hotel Winton.

If union officials are well-advised, they will give the police every aid in attempting to identify the perpetrators of these outrages. If these perpetrators are union sympathizers or members, the unions will be much better off to have them in jail. If they turn out to be provocative agents, the unions will be still better off to have them in jail.

All too frequently when disorders of this kind occur, the police seem to lack vigor in going after information, and the suspicion arises that they are afraid for political reasons to find out the facts.

The Press has repeatedly expressed its sympathy with the fight the unions are making to retain the principle of collective bargaining.

The Press has no sympathy whatever with the idea that assault, intimidation, annoyance of hotel guests, or damage to property are weapons to be tolerated in such a fight.

of the living of the present and the future.

aug. 26
1930

As Jews Honored Martyrs

RABBI H. S.
DAVIDOWITZ.



EZRA
SHAPIRO



RABBI
ABBA
HILLEL
SILVER



RABBI
E. EKSTEIN



"WE HAVE BEEN BETRAYED," SAID SILVER.

News 9/10/30
Page Two

RABBI SILVER HITS HOTELS IN STRIKE STAND

Denunciation Delivered as Meet Is Called to Con- sider Arbitration Plan.

Representatives of Cleveland hotels and their striking employees were both invited to a meeting of the city council legislative committee today, which had before it Councilman DeMaio's resolution asking the city manager to appoint a committee of arbitration.

An important development in the strike situation, preceding the committee meeting, was the issuance of a statement by Rabbi A. H. Silver of the Temple, in which he condemned the action of the hotels.

Rabbi Silver's statement follows:

"The action of the Cleveland hotels in breaking their 17-year-old agreement with the cooks, waitresses and waiters' unions and thereby forcing employees who have for many years rendered them faithful and efficient service into a strike to protect their right of collective bargaining is an unworthy and mischievous act, one which reflects little credit on their spirit of fair play or public interest.

Sees Attack on Unions.

"The action is clearly a part of a united effort, instigated and directed by powerful interests who are fast obtaining a strangle-hold upon this city, to destroy unionism and to leave the workingman helpless to defend himself through organization

Praise for Rabbi Silver

To the Editor of The Press:

Permit me to pay tribute thru your column to our distinguished citizen, Rabbi A. H. Silver, for the stand he has taken on the hotel lockout.

Rabbi Silver today (Sept. 10) in his statement to The Press displayed the gentleness and fine feeling of his makeup.

Observe how carefully he followed the struggle between hotel owners and their employees; how he analyzes the situation; separates presumptions from facts and finally, in unequivocal terms, condemns the action of the hotel owners and aligns himself with those poor unfortunate men and women who have given the best part of their lives to the service of the hotels. I consider this a manly act, especially coming from one who is the spiritual adviser of a congregation consisting of many rich men.

Yours very truly,
Irwin Greene.

against possible exploitation by capital and industry which today enjoy the fullest benefits from organization and collective action.

"Not a scintilla of evidence is presented in the statement of the Cleveland Hotels Association, Inc., which was published in the newspapers to indicate that the services of their employees for the last 17 years was unsatisfactory or that they abused their privilege of collective bargaining. If the conditions at the hotels under union labor had been as intolerable as the statement would indicate, the hotels would not have waited these many years before voicing their dissatisfaction and terminating their relations with the unions.

Opportunism Is Charged.

"We can not be persuaded that unsatisfactory service is the cause of what practically amounts to a lockout of hundreds of men and women. One is forced to condemn the motives of business organizations which discharge men in a period of intense economic depression on the sole ground that hotels elsewhere operate on an open shop basis. This is opportunism of the worst sort.

"If the decision now taken by the Cleveland Hotels Association, Inc., is sound and one which should be universally adopted—in other words, if collective bargaining is not to be tolerated by American business and industry—then the American workman must face the prospect of surrendering his sole means of defense—the union—and of retracing half a century of economic progress to the days of industrial feudalism.

Situation Called Challenge

"The position of the hotels is a clear challenge to the principle of organized labor and should be met as such.

"The complaint which the hotel keepers make concerning violence and vandalism which have broken out in connection with the strike is beyond the point. Disturbers of peace, whoever they may be, should be apprehended and punished by law. This is the task of the law-enforcing agencies of the city. There is no issue here. The issue is whether a group of men are warranted through concerted and collective effort to break a form of agreement which had obtained between them and faithful employees for many years, one which is both legal and righteous, for such shopworn and flimsy reasons as are enumerated in their public statement.

"What appears particularly strange and inconsistent is the profound solicitude which these hotel-keepers display for the strike-breakers who but recently became their employees and their utter lack of concern for the well-being of the men and women who gave them years of faithful service and who now find themselves as a result of the new open-shop policy, unemployed, in a labor-glutted market, with little prospect for supporting themselves and their families.

"Altogether Indefensible."

"Altogether indefensible is the intransigent attitude which these hotels have taken in refusing all forms of arbitration. In international conflicts men have agreed to designate that nation as the aggressor which refuses to arbitrate. The hotels are not. The public should bear this fact in mind in deciding which party is the aggressor in this conflict and which is entitled to sympathy and co-operation.

"Only those who believe in the class struggle refuse to arbitrate. Men who believe in the possibility of American capital and labor co-operating amicably for their mutual benefit are neither uncompromising nor dogmatic."

HOTELS SPURN ARBITRATION IN COOKS' AND WAITERS' STRIKE

Reject City Move to End Controversy; Unions Urge Council to Adopt Mediation Proposal

W. K. Stanley, attorney for five large downtown hotels, told the legislation committee of Council today that the hotels "could not and would not" arbitrate the strike of the cooks' and waiters' union.

The committee, after a three-hour public hearing on a proposal for settling the strike, voted unanimously to send the resolution to Council. Objection was voiced by Councilmen Clayborne George and Lawrence O. Payne, who argued that arbitration, if successful, would throw several hundred Negro waiters out of work.

In a debate with Stanley, Thomas S. Farrell, an honorary vice president of the Hotel Workers' International Union, said wages have been cut in the hotels since the controversy began July 15.

Earlier Harry McLaughlin, president of the Cleveland Federation of Labor, had charged that hotel owners plotted a lockout a month before notice was served on employees to "sign yellow dog contracts or quit." He urged the committee to adopt the arbitration resolution.

McLaughlin Says 800 Jobless

"There are 800 men and women walking Cleveland streets today after years getting gray in the service of these hotels. And they were put out on the streets on 24-hour notice by the hotels that if they refused to sign these yellow dog contracts they could not hold their jobs," McLaughlin said.

"A month before this sudden notice to union workers was given, there were meetings held in Pittsburgh, Columbus and Toledo, where men and women were invited to come to Cleveland to take these jobs that would be open.

"And if the American Plan Association wants names and dates, I will furnish them."

Rabbi Silver Hits Hotels

Meanwhile Rabbi Abba Hillel Silver issued a public statement characterizing the action of the Cleveland hotels in "breaking their 17-year-old agreement with the union

"an unworthy and mischievous act which reflects little credit on their spirit of fair play or public interest."

"The action" (of the hotels), Rabbi Silver's statement said, "is clearly a part of a united effort, instigated and directed by powerful interests who are fast obtaining a strangle-hold upon this city, to destroy unionism and to leave the workingman helpless to defend himself thru organization against possible exploitation by capital and industry which today enjoy the fullest benefits from organization and collective action."

Rabbi Silver's statement in full was as follows:

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Calls It a Challenge

"The position of the hotels is a clear challenge to the principle of organized labor and should be met as such.

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RABBI SILVER SCORES HOTELS ON STRIKE STAND

Brands Act as Plot to Ruin Unionism; City Acts Today to Settle Differences

Characterizing the action of the Cleveland hotels "in breaking their 17-year-old agreement with the cooks, waiters' and waitresses' unions an unworthy and mischievous act which reflects little credit on their spirit of fair play or public interest," Rabbi Abba Hillel Silver of the Temple, in a statement issued today, took the side of the unions in the present hotel strike.

"The action" (of the hotels), Rabbi Silver's statement said, "is clearly a part of a united effort, instigated and directed by powerful interests who are fast obtaining a strangle-hold upon this city, to destroy unionism and to leave the workingman helpless to defend himself thru organization against possible exploitation by capital and industry which today enjoy the fullest benefits from organization and collective action."

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"What appears particularly strange and inconsistent is the profound solicitude which these hotel-keepers display for the strike-breakers who but recently became their employees and their utter lack of concern for the well-being of the men and women who gave them years of faithful service and who now find themselves, as a result of the new open-shop policy, unemployed in a labor-glutted market, with little prospect for supporting themselves and their families.

Scores Attitude

"Altogether indefensible is the attitude which these hotels have taken in refusing all forms of arbitration. In international conflicts men have agreed to designate that nation as the aggressor which refuses to arbitrate. The hotels are not. The public should bear this fact in mind in deciding which party is the aggressor in this conflict and which is entitled to sympathy and co-operation.

"Only those who believe in the class struggle refuse to arbitrate. Men who believe in the possibility of American capital and labor co-operating amicably for their mutual benefit are neither uncompromising nor dogmatic."

under union labor had been as intolerable as the statement would indicate, the hotels would not have waited these many years before voicing their dissatisfaction and terminating their relations with the unions.

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W. Stiles Koonen, president of the Cleveland Hotels Association Inc., and other officers of the association and those of the cooks, waiters and waitresses unions have been invited to meet the Legislation Committee of City Council today at City Hall.

The resolution of Councilman Alexander L. De Maiores calling for the appointment of a citizens' committee by City Manager Daniel E. Morgan to seek settlement of the hotel controversy is to be discussed. Council Monday night referred the resolution to the committee.

Invitations were issued yesterday by City Clerk Fred W. Thomas at request of Councilman Herman H. Finkle, chairman of the committee.

SILVER CONDEMNS HOTELS IN STRIKE

C P D 9-10-30
Rabbi Says Termination of Pact Was Directed by Powerful Interests.

On the eve of the meeting scheduled at City Hall on the De Maiores resolution asking the city manager to appoint a commission of inquiry for the hotel labor dispute, Rabbi A. H. Silver of the Temple last night issued a statement condemning the hotel managers for their attitude.

Rabbi Silver referred to the termination of the seventeen-year-old agreement between the hotels and the cooks' and waiters' unions as "an unworthy and mischievous act, one which reflects little credit on their spirit of fair play or public interest," as "opportunism of the worst sort" and as "a united effort, instigated and directed by powerful interests who are fast obtaining a strangle-hold upon this city, to destroy unionism and to leave the working man helpless to defend himself."

Finkle Is Chairman.

Councilman Herman H. Finkle, chairman of the legislation committee of the Council, which will pass on the resolution offered Monday night by Councilman Alexander L. De Maiores, will preside at the meeting at City Hall at 11 a. m. today. City Clerk Fred W. Thomas yesterday invited representatives of both hotels and unions to attend the meeting.

The text of Silver's statement follows:

"The action of the Cleveland hotels in breaking their seventeen-year-old agreement with the cooks', waitresses' and waiters' unions and thereby forcing employees who have for many years rendered them faithful and efficient service into a strike to protect their right of collective bargaining is an unworthy and mischievous act, one which reflects little credit on their spirit of fair play or public interest.

"The action is clearly a part of a united effort, instigated and directed by powerful interests who are fast obtaining a strangle-hold upon this city, to destroy unionism and to leave the working man helpless to defend himself through organization against possible exploitation by capital and industry which today enjoy the full benefits from organization and collective action.

Attacks Motives.

"Not a scintilla of evidence is presented in the statement of the Cleveland Hotel Association, Inc., which was published in the press, to indicate that the services of their em-

ployes for the last seventeen years was unsatisfactory or that they abused their privilege of collective bargaining. If the conditions at the hotels under union labor had been as intolerable as the statement would indicate, the hotels would not have waited these many years before voicing their dissatisfaction and terminating their relations with the unions.

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"Challenge to Labor."

"The position of the hotels is a clear challenge to the principle of organized labor and should be met as such."

"The complaint which the hotel keepers make concerning violence and vandalism which have broken out in connection with the strike is beyond the point. Disturbers of peace, whoever they may be, should be apprehended and punished by law. This is the task of the law enforcing agencies of the city. There is no issue here. The issue is whether a group of men are warranted through concerted and 'collective' effort to break a form of agreement which had obtained between them and faithful employees for many years, one which is both legal and righteous, for such shopworn and flimsy reasons as are now enumerated in their public statement.

"What appears particularly strange and inconsistent is the profound solicitude which these hotelkeepers display for the strike breakers who but recently became their employees and their utter lack of concern for the well being of the men and women who gave them years of faithful service and who now find themselves, as a result of the new open-shop policy, unemployed, in a labor-glutted market, with little prospect for supporting themselves and their families.

"Altogether indefensible is the intransigent attitude which these hotels have taken in refusing all forms of arbitration. In international conflicts men have agreed to designate that nation as the aggressor which refuses to arbitrate. The unions are willing to arbitrate. The hotels are not. The public should bear this fact in mind in deciding which party is the aggressor in this conflict and which is entitled to sympathy and co-operation.

"Only those who believe in the class struggle refuse to arbitrate. Men who believe in the possibility of American capital and labor co-operating amicably for their mutual benefit are neither uncompromising nor dogmatic."

THURSDAY, SEPTEMBER 11, 1930

ASSERTS SILVER IS WRONG ON STRIKE

Long Says Rabbi Misrepresents Facts of Hotel Controversy.

Rabbi A. H. Silver of the Temple was accused yesterday of misrepresenting the facts of the Cleveland hotels strike by William Frew Long, general manager of the Associated Industries of Cleveland.

The accusation was part of Long's reply to a statement to members of the Associated Industries Tuesday in which Rabbi Silver condemned the attitude of the hotel owners. Long accused Silver of "coming close to untruth" and uttering "unmitigated balderdash."

The statement:

"Cleveland papers today quote a statement by Rabbi A. H. Silver which so misrepresents the facts in the hotel strike that it might well have come from the leaders of the Cleveland labor monopoly. Rabbi Silver not only deliberately seeks to place the hotel owners in a false light, but he espouses a movement, the purposes of which are diametrically opposed to the principles of government which this country believes to be the best safeguard of those rights and liberties which the labor monopoly is seeking to destroy.

"At the very beginning of his statement Rabbi Silver utters what he must have known was an untruth. If he did not know it, then he owes an apology to the hotel managers for what comes very close to being criminal carelessness. Rabbi Silver says that the hotels broke their agreement with the union. The hotels did nothing of the sort.

"Contract Had Expired."

"The contract with the union had expired and did not exist either actually or by implication, unless it be held that a union contract once signed goes on forever regardless of its term or the abuses perpetrated under it. If the shoe was on the other foot, would Rabbi Silver condemn the unions for 'breaking' a contract because they ceased work upon its termination for reasons which to them were good and sufficient?"

Continuing his disregard of the facts and in the language of closed shop leaders and demagogues generally, Rabbi Silver states that the action of the hotels in establishing American conditions of employment in their respective establishments is "instigated and directed by powerful interests who are fast obtaining a strangle-hold upon the city." To use a term selected from Rabbi Silver's vocabulary, such a statement is "unmitigated balderdash" and he knows it.

The real animus back of Rabbi Silver's inexcusably unjust attack upon a group of Cleveland business

men is the fact that those men have had the courage to attack a monopoly of labor which, in effect, is nothing less than a padrone system and which relies for its existence upon force and intimidation bolstered up by all sorts of lawlessness.

"In fact, by the side of Rabbi Silver's article in the Plain Dealer this morning appeared an account of the brutal beating of a waitress employed at the Cleveland Hotel because she had refused to quit her job when the business agent of the union commanded her to do so.

"The same article also tells of the explosion of a tear gas bomb in one of the rooms of the Winton Hotel. But Rabbi Silver, in words which cannot help but encourage such vandals, says that all this is 'beyond the point' and 'is no issue here.' Were the hotels to justify this lawlessness by bowing before it, they would be doing as great a disservice to the community as the rabbi does when he suggests arbitration.

"The rabbi makes his suggestion in the name of 'collective bargaining,' which everyone who is conversant with union activities knows is nothing more than the 'collective force' with which closed shop leaders cloak their efforts to set up a monopoly of labor and destroy freedom of employment."

A

**The
ASSOCIATED INDUSTRIES of CLEVELAND**

Formerly The American Plan Association

1502 Guarantee Title Building

BULLETIN

NO 1107
Sept 10, 1930

**RABBI SILVER'S
MISSTATEMENT**

Cleveland papers today quote a statement made by Rabbi A. H. Silver which so misrepresents the facts in the hotel strike that it might well have come from the leaders of the Cleveland labor monopoly. Rabbi Silver not only deliberately seeks to place the hotel owners in a false light but he espouses a movement, the purposes of which are diametrically opposed to the principles of government which this country still believes to be the best safeguard of those rights and liberties which the labor monopoly is seeking to destroy.

At the very beginning of his statement Rabbi Silver utters what he must have known was an untruth. If he did not know it, then he owes an apology to the hotel managers for what comes very close to being criminal carelessness. Rabbi Silver says that the hotels broke their agreement with the Union. The hotels did nothing of the sort. The contract with the Union had expired and did not exist either actually or by implication, unless it be held that a union contract once signed goes on forever regardless of its term or the abuses perpetrated under it. If the shoe was on the other foot would Rabbi Silver condemn the unions for "breaking" a contract because they ceased work upon its termination for reasons which to them were good and sufficient?

Continuing his disregard of the facts and in the language of Closed Shop Leaders and demagogues generally, Rabbi Silver states that the action of the hotels in establishing American conditions of employment in their respective establishments is "instigated and directed by powerful interests who are fast obtaining a strangle-hold upon this city". To use a term selected from Rabbi Silver's own vocabulary, such a statement is "unmitigated balderdash", and he knows it.

The real animus back of Rabbi Silver's inexcusably unjust attack upon a group of Cleveland business men is the fact that those men have had the courage to attack a monopoly of labor which, in effect, is nothing less than a padrone system and which relies for its existence upon force and intimidation bolstered up by all sorts of lawlessness. In fact, by the side of Rabbi Silver's article in the Plain Dealer this morning appeared an account of an attack upon a waitress employed at the Cleveland Hotel who was brutally beaten because she refused to quit her job when the business agent of the Union commanded her to do so. The same article also tells of the explosion of a tear gas bomb in one of the rooms of the Winton Hotel. But Rabbi Silver in words which cannot help but encourage such vandals says that all this is "beyond the point" and "is no issue here". Were the hotels to justify this lawlessness by bowing before it, they would be doing as great a dis-service to the community as the Rabbi does when he suggests arbitration.

The Rabbi makes his suggestion in the name of "collective bargaining" which everyone who is conversant with union activities knows is nothing more than the "collective force" with which Closed Shop Leaders cloak their efforts to set up a monopoly of labor and destroy freedom of employment.

Wm. Frew Long,

General Manager.

The Cleveland Press

(A SCRIPPS-HOWARD NEWSPAPER)
 LOUIS B. SELTZER.....Editor
 J. G. MEILINK.....Business Manager
 ROBERT F. PAINE.....Editor Emeritus



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Give Light and the People Will Find Their Own Way

ESTABLISHED NOVEMBER 2, 1878

Does William Frew Long Speak for the Hotels?

DOES or does not William Frew Long, general manager of the Associated Industries of Cleveland, speak officially for the hotel owners in the controversy between themselves and the cooks' and waiters' union?

Long speaks at every new turn of the controversy, to be sure, but it is not exactly plain just whom he is speaking for.

Every time he speaks, he deepens the impression that the declaration of an open shop in the hotels was intended simply as the first step in a series of open shop declarations in other industries.

The owners of some of the hotels likewise participate in the ownership and management of a large number of other Cleveland industries.

Mr. Long is a press agent who makes his living trying to bring the open shop into as many industries as possible. He is not an employer. He is not an owner of a hotel, so far as we know, nor of any other business or industry.

Is he just speaking for himself, or is he speaking for the various hotel owners? May we expect to find him speaking for them in similar controversies in other businesses in which some of the hotel owners hold the dominant control?

We do not pretend to know the answer to these questions. The public is entitled to have them answered.

It seems to us unfortunate for the hotel owners that Mr. Long presumes, with or without authority, to speak for them.

Mr. Long does not exhibit in controversy the kind of courtesy one would ordinarily associate with the ideals of hotel management.

Referring to the statement of Rabbi Silver, he says: "Rabbi Silver not only deliberately seeks to place the hotel owners in a false light . . ."

And again: "At the very beginning of his statement Rabbi Silver utters what he must have known was an untruth."

Thousands of Clevelanders, of all races and religions, will resent the use of such language regarding a man of Rabbi Silver's high character and distinction. Was this language "authorized"?

Whom, we ask again, is William Frew Long speaking for?

EXPECT COUNCIL TO VOTE HOTEL STRIKE PARLEY

Observers See Adoption of Arbitration Resolution Despite Protests

Passage of a City Council resolution calling upon City Manager Daniel E. Morgan to appoint an arbitration committee to attempt to settle the union cooks' and waiters' strike was forecast today.

The resolution was sent to Council by the Legislative Committee following a stormy hearing at which W. K. Stanley, counsel for the Cleveland Hotels' Association Inc., stated that the hotels "could not and would not arbitrate."

Despite Stanley's announcement it is believed that the committee will be appointed in an attempt to do everything possible to end the controversy that has been raging for two months.

Unions Back Move

Approval of the resolution was urged by Harry McLaughlin, head of the Cleveland Federation of Labor, and Thomas S. Farrell, honorary vice president of the Hotel Workers' International Union, who charged the hotel operators plotted the "lockout."

William Frew Long, general manager of the Associated Industries of Cleveland, today denied charges made by McLaughlin that the association before the strike held meetings in other cities and invited men and women to come here to work in hotels.

"The statement is an unqualified lie," said Long, "as is McLaughlin's statement that the association or any of its agents went to Columbus to induce university students to come here for the same purpose."

Long challenged the union head to produce proof of the charges.

Assails Rabbi Silver

Long also issued a statement accusing Rabbi A. H. Silver of the Temple of misrepresenting the facts in the strike. The statement said:

"Cleveland papers quote a statement by Rabbi A. H. Silver which so misrepresents the facts in the hotel strike that it might well have come from the leaders of the Cleveland labor monopoly. Rabbi Silver not only deliberately seeks to place the hotel owners in a false light, but he espouses a movement, the purposes of which are diametrically opposed to the principles of government which this country believes to be the best safeguard of those rights and liberties which the labor monopoly is seeking to destroy."

"At the very beginning of his statement Rabbi Silver utters what he must have known was an untruth. If he did not know it, then he owes an apology to the hotel managers for what comes very close to being criminal carelessness. Rabbi Silver says that the hotels broke their agreement with the union. The hotels did nothing of the sort."

"Language of Demagogues"

"The contract with the union had expired and did not exist either actually or by implication, unless it be held that a union contract once signed goes on forever regardless of its term or the abuses perpetrated under it. If the shoe was on the other foot, would Rabbi Silver condemn the unions for 'breaking' a contract because they ceased work

upon its termination for reasons which to them were good and sufficient?

"Continuing his disregard of the facts and in the language of closed shop leaders and demagogues generally, Rabbi Silver states that the action of the hotels in establishing American conditions of employment in their respective establishments is 'instigated and directed by powerful interests who are fast obtaining a strangle-hold upon the city.' To use a term selected from Rabbi Silver's vocabulary, such a statement is 'unmitigated balderdash' and he knows it."

Charges Labor Monopoly

"The real animus back of Rabbi Silver's inexcusably unjust attack upon a group of Cleveland business men is the fact that those men have had the courage to attack a monopoly of labor which, in effect, is nothing less than a padrone system and which relies for its existence upon force and intimidation bolstered up by all sorts of lawlessness."

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can not help but encourage such vandals, says that all this is 'beyond the point' and 'is no issue here.' Were the hotels to justify this lawlessness by bowing before it, they would be doing as great a disservice to the community as the rabbi does when he suggests arbitration."

"The rabbi makes his suggestion in the name of 'collective bargaining,' which everyone who is conversant with union activities knows is nothing more than the 'collective force' with which closed shop leaders cloak their efforts to set up a monopoly of labor and destroy freedom of employment."

Rabbi Abba Hillel Silver in his sermon at The Temple said that New Year reminds men of the transient quality of all material fortune.

"New Year admonishes us not to center our whole life in the single pursuit of wealth. For every man who succeeds in obtaining all that he wants of worldly goods there are 10,000 who fail. If these 10,000 are to believe that human life has no other goal and no other satisfaction than the amassing of material possessions, they will regard their lives as wasted and futile."

NEWS 9-23-30

LET'S DISCUSS IT.

By instructing Manager Morgan to name a board to consider the issue between some of the Cleveland hotels and their former employees now on strike the City Council takes cognizance of the fact that a public interest is involved. 9-17-30

The Plain Dealer believes the hotel managers concerned in the controversy cannot afford to take the position that they have nothing to discuss with the other side.

The Council's move is made in good faith. A settlement on fair terms is highly desirable from every proper point of view. It is no time for any group to take an obstructionist stand.

Through their attorney, the hotels involved declare they "will not arbitrate. This is final." This refusal to arbitrate they base on the fact that they have contracts with present employees hired to take the place of the strikers.

Those for whom the Council speaks will not be sticklers for the exact form the conferences take—whether it be an arbitration or merely a friendly discussion of differences. The point is that now a deadlock exists, and the DeMaloribus resolution offers a possible method for working out the difficulty.

As Rabbi Silver pointed out in a forceful statement a few days ago, when a difficulty arises between nations a refusal on the part of one of them to discuss the questions at issue is taken by the world to indicate that it has no case. Somewhat the same psychology applies in a case involving an industrial dispute between individual or corporate groups.

One cannot believe that these hotels would care to have the public believe that their side of the argument against the strikers is not strong enough to stand the light of intelligent discussion.

This newspaper does not pretend to say that either side in the present controversy has all the right on its side. We are convinced, however, that refusal on the hotels' part even to sit down in conference with their former employees would be generally interpreted, rightly or wrongly, as an attitude of indifference to the public interest.

It is usually a very weak case that will not survive honest discussion. The Council's action, and the manager's quick response, are taken solely in the public interest.

CONDEMN OHIO BAN ON SHOWING OF PRISON FILM

Prominent Clevelanders Say
"The Big House" Would Help
Remedy Conditions

Action of the Ohio Censor Board in barring from Ohio the movie, "The Big House," was condemned by a majority of prominent Cleveland citizens interviewed today.

Not one of the dozen leaders who gave an opinion said they believed the movie, a picture of crowded American prisons, should not be shown in the state. Only two of the 12 were opposed to a reasonable censorship of movies.

Those who commented were:
Dan B. Cull, former Common Pleas judge, past president of the Association for Criminal Justice: "I am not in sympathy with the action of the censors in this case. The only way of correcting overcrowding and other prison evils is by way of publicity."

Mrs. Bertha Sheaffer, editor the Cleveland Clubwoman, publicity chairman Cleveland Federation of Women's Clubs: "The whole board of censors should be fired. The Big House should be shown regardless of whom it hits. If someone is trying to keep the truth from Ohio citizens, they must have some deep reason for their secrecy."

D. S. Humphrey, amusement park head: "No public body should be allowed to judge the worth of a movie. The public itself should be the only judge. I don't like filth or criminality on the screen or anywhere else, tho."

Miss T. Gertrude Fortune, president the Business and Professional Women's Club: "The more publicity prison conditions can be given, the sooner can evil conditions be corrected. The movie should be shown."

The Rev. Fr. A. G. Stuber, pastor of St. Ignatius Church: "Ohio is the one state where a moving picture on overcrowded prisons should be shown. If The Big House were

barred for political reasons, the censors should be condemned. Attention should be called to our prison conditions."

Rabbi A. H. Silver of the Temple: "I see no reason why the movie should be barred here. It is very impressive. The idea of censorship is bad, and should be avoided wherever possible."

Mills Clark, president of the Cleveland Real Estate Board: "There's no apparent reason why it should not be seen on Ohio screens. Censorship in the hands of reasonable people would have real value."

Mrs. Kermod F. Kill, president of the Ohio Garden Club; R. B. Robinette, president of the Cleveland Chamber of Commerce; Mrs. R. F. Moyer, past president of the Cleveland Cinema Club, and Mrs. E. L. Grossman, head of the movie committee of the Women's Civic Association and the Cleveland Federation of Women's Clubs, would not comment on the Big House, but said they favored some form of censorship for moving pictures.

SILVER SOUNDS CALL TO JEWS, RAPS ENGLAND

Noted Rabbi Assails Motives of
Britain in Barring Palestine
Immigration

HADASSAH CONTINUES MEET

Szold Deplores Broken Pledge
Made in Balfour Writ; Throt-
tles Movement

The fears and hopes of a fighting minority seeking to establish a Jewish homeland in Palestine as its historic right, in the face of enormous obstacles, were to be crystallized in resolutions today following stirring speeches by Zionist leaders last night at the banquet of Hadassah, women's Zionist Organization of America, in Hotel Statler.

Rabbi Abba Hillel Silver of Cleveland, vice president of the Zionist Organization of America and member of the International Zionist executive committee, one of the speakers, made the charge that the Labor government of England was actuated by imperialistic considerations in issuing a White Paper last week stopping immigration of Jews into Palestine.

Sounds Appeal
"We appeal from Caesar to the conscience of the world," Rabbi Silver declared in conclusion.

Short talks were made by Rabbi Joseph L. Fink and Dr. Israel Efros admonishing the delegates to carry on their good work for Palestine. Pearl Franklin, vice president of Hadassah, was toastmaster.

The convention will close tonight with installation of new officers. Resolutions outlining the attitude of the women's organization on the international complication will also be adopted.

During the day's sessions reports will be heard from the various committees on health work.

Counsels People

"We must maintain our morale in this trying hour," he counseled the delegates attending the convention. "The English people are too well grounded in the history of the Old Testament to betray the people of the Old Testament."

"The tragedy of the Jews is that they always have been a minority. The Balfour declaration meant that one corner of the earth was to be established where a majority of these Jews was to prevail."

"The British record under the mandate is not a proud one for a great people. The government granted concessions to the Arabs and promises to the Jews."

Rabbi Silver predicted that the Labor government has not said the last word on Palestine.

"Ramsey MacDonald again will become the friend of Zionism a few months after he is out of office," predicted the speaker.

"Does England seriously mean to suggest that the Jews must see to it that not a single Arab of the 600,000 economically backward inhabitants of Palestine is unemployed before a single Jew can enter the country?" he asked. "Are Jews to be asked to build up the Arab national home before they are allowed to build up their own."

"No Arab or Palestinian Christian has been deprived of his civil or religious rights. Economically, surely,

the position of the non-Jewish communities has been tremendously enhanced by pouring in \$25,000,000 of Jewish funds."

The speaker declared that the Jews, constituting 15 per cent of the population of Palestine, contribute 41 per cent of its revenue. He said they spend more on the health institutions of Palestine, open to all, than the government spends on the whole country.

Assails Motives

"The Socialist Labor government of Ramsey MacDonald, which started out to right the wrongs existing in Great Britain, has lost its ideals," he said.

"What irony that this government should keep Gandhi in prison in India. I view the present attitude of the British colonial office in Palestine as a poor gesture of saving the poor Arabs from being swallowed up by the rich Jews. The government is striving to save its face in India and Egypt and other spots in the Near East where Arabian unrest is acute."

An account of broken English pledges was detailed by Robert Szold, chairman of the administrative committee of the Zionist Organization. He predicted that the British government during the next few months would unloosen a barrage of propaganda in the United States to support its position.

Throttles Movement

"This monstrous White Paper," Szold declared, "throttles our movement to develop Palestine as the Jewish Homeland. Great Britain broke the pledge outlined by the mandate, which stated in unequivocal language that its chief purpose was to establish a Jewish home."

"The White Paper attempts to make safeguarding of religious and civil rights primary and establishing of a home secondary."

"Stanley Baldwin, Lloyd George and Gen Smuts have during the past few days repudiated the stand of the Labor government in Palestine."

"We shall never submit or acquiesce to this repudiation of obligations to our people. We resent this attempt to humiliate us. What we must do is to solidify the Jewish ranks. This is not an anti-British fight or a fight against the British people, but against this colonial office. We must appeal to Parliament, which convenes in a few days."

An attack upon Great Britain's failure to carry out the terms of the mandate of the Balfour declaration featured Rabbi Silver's address.

OF INTEREST TO ALL BOOKLOVERS

A Dual Review by Leo Wolf
WHY DO YOU TALK LIKE THAT?
By Richard Burton. Bobbs-Merrill, Indianapolis.

SHORT STORY TECHNIQUE. By Stewart Beach. Houghton, Mifflin Co. Boston.

Here are two books that should compel your interest, as they are both highly authoritative. We all want to write and speak correctly. If you are not a genius (and few of us are) you need abundant information, and in these two volumes you will find much that you are seeking. With the deluge of books and periodicals it would appear that thousands think that writing is an easy road to fortune. As there is "no royal road to learning," so there is no short cut to successful writing. The arts of worthwhile writing and speaking are predicated on hard, persistent work daily over a long period of time. If you lack this power of application you would much better utilize your talents in some other direction. "Many

are called, but few are chosen." The great American novel has not yet been written.

Real orators (don't confuse that with good speakers) come about one in a hundred years. I have heard only four in my lifetime: Colonel Robert Ingersoll, Colonel W. J. Bryan, Hon. Charles Emory

LINKS DESTINY OF JEWS TO LIBERALS

Silver Calls Anti-Semitic
Move in Germany Worst
in Its History.

The destiny of Jews in general, and the Jews of Germany in particular, is bound up with the destiny of liberal thought, Rabbi A. H. Silver of the Temple told his congregation yesterday, when the Temple's Sunday morning lecture services were reopened.

Dr. Silver gave a large portion of his address to a discussion of the anti-Semitic movement in Germany, the backers of which gained considerable parliamentary strength in the recent elections.

"Germany today occupies the center of Jewish interest and anxiety," Rabbi Silver said. "One of the most important Jewish communities in the world is today confronted with a real menace to its security and well-being in the form of the anti-semitic Nationalist Socialist party which has, as a result of the last elections, become so very powerful. Germany has known anti-semitism before but never in so aggressive and organized a form as at present."

Cites Unrest

"Whenever a country becomes restless and unhappy the lot of the Jewish people there becomes worse, and Germany today is restless, agitated and unhappy. Germany is sick economically and politically. The war left it stripped of power, bereft of its colonies, its territory dissected, and burdened with a crushing load of punitive reparations. A proud people, once mightiest on the continent of Europe, it is now drinking deep of the dregs of defeat and humiliation."

"A new generation has grown up since the war which had no share in the responsibilities for the war and which furiously resents being saddled with the sins of another generation. These young people cannot face with equanimity the prospect of being ground down into poverty throughout their lifetime to pay indemnities for other men's crimes."

"On top of all comes a severe economic collapse which disrupts industry, throws 3,000,000 men out of employment and brings a widespread curtailment in wages and much suffering."

"Hearts are filled with protest at such a time, with bitterness and resentment. These emotions have now found an outlet in Hitler's party. It

is a party of protest, of indignation, of fist-shaking. Hitler has capitalized the dissatisfaction of all the elements of Germany. His platform promises everything to everyone."

Promises All

"To the beaten military class it promises revision of the Treaty of Versailles as well as of the Young reparations plan, restoration of the Polish Corridor and all German colonies. To the defeated monarchists it promises restoration of the monarchy. To the reactionaries in general it offers an anti-Communist propaganda and to the workingmen a vague and adulterated socialism. As a burnt offering for all the past and present woes of Germany Hitler offers the Jews. His anti-Jewish program is medieval in character. It is like a voice from the dark ages."

"What will be the outcome? Jewish experience gives us the clew. The Jew who knows his history will take a long-range historic view of the present events and set them down as only a temporary check to an on-moving and inevitable progress. This latest recrudescence of bigotry is for an ancient people only an oft-told tale. The Jews of Germany have a thousand years of history back of them. They have experienced every conceivable form of persecution in the past and they have survived."

Smith, Rabbi A. H. Silver.

Thousands of lecturers do not qualify as orators. They are just good speakers and many time most interesting. Oratory consists of personal magnetism, superb vocabulary, outstanding thespian ability and perfect knowledge of one's subject. How often do you find this combination in one individual? Real writing is almost as difficult. Read these books and learn why.

Charity Speaker



LESSING J. ROSENWALD

JEWISH CHARITIES TO OPEN DRIVE MONDAY

Rabbi Silver and L. J. Rosenwald to
Address Banquet

The Associated Jewish Philanthropies will hold their annual banquet at the Copley-Plaza Hotel Monday night, marking the opening of the \$750,000 campaign for the support of the 19 constituent institutions and agencies of the philanthropies of which Louis E. Kirstein is president.

Rabbi Abba Hillel Silver of Cleveland and Lessing J. Rosenwald, president of the Federation of Jewish Charities of Philadelphia, will be guests of honor and principal speakers.

Campaign headquarters were opened on the street floor of the Province building, at 22 Province street, yesterday, with more than 1000 volunteer workers present. More than 300 lawyers will attend the bench and bar dinner at the Hotel Somerset tonight, and tomorrow night leaders of the women's apparel industry will be guests of Casper M. Grosberg at the Hotel Statler.

RAISE \$313,000 AS DRIVE OPENS

Ratsheskys Give \$30,000,

Kirstein \$27,500

\$750,000 Goal of Associated

Jewish Philanthropies

Anonymous \$65,000 Gift
If Total Is Reached

After an inspiring address delivered by Rabbi Abba Hillel Silver of Cleveland, Henry Penn, chairman of the campaign for \$750,000 to be raised by the Associated Jewish Philanthropies at the community dinner served last evening at the Copley-Plaza, announced that more than \$300,000 had been contributed by more than 250 subscribers.

The first announcement came from Hon and Mrs. A. C. Ratshesky, who subscribed a similar amount to that given by them last year—\$30,000.

This was followed, amid great enthusiasm, by Louis E. Kirstein, who

Continued on the Tenth Page

communities would bring some new ideas.

He asked whether those present wanted the State or city to act for them, whether they wanted their Christian neighbors to take care of their poor, although they always offered a helping hand, or whether the Jewish people felt Jewish enough to meet the claim made upon them. He asked that they give last night, that they give on their own account, that they give on account of the community, and that they give because of their children.

Mr Rosenwald Speaks

The next speaker was Lessing Rosenwald, president of the Federation of Jewish Charities of Philadelphia, vice president of Sears, Roebuck & Co. Mr Rosenwald, who is a stranger in Boston, said in part: "My first reason for coming to Boston is to promote, if I am able, the interest of the Associated Jewish Philanthropies. We are all assembled in a highly altruistic cause—that of raising much needed funds for the assistance of those less fortunate than ourselves.

"My second reason for coming is a selfish one—you may or may not know that the Boston federation is more than a leader—it is a barometer. You are one of the oldest, if not the oldest, federation in the United States."

Speaking of the present financial depression, Mr Rosenwald said: "I would like to take a few minutes of your time on this particular subject. It is a psychological phenomenon that, in times of extreme business depression, most people look at conditions from an extremist's point of view. Many people emphasize all that is blue, disheartening and discouraging, forgetting that our present status is nothing more or less than an economic condition which has recurred for many, many years at almost periodic intervals.

"Then again it is necessary to interpret 'financial depression.' In one group, there are those to whom it signifies a diminution of the future."

Rabbi Silver Talks

Rabbi Silver, the next speaker, received an ovation when he arose to speak. Rabbi Silver is one of the leading pulpit orators of the country and one who has a very large following outside of Cleveland.

He praised Jewish leadership and said that Judaism stood for three essentials, reverence, love and joy. In speaking of these three attributes, he made a most effective appeal. He spoke of the sacred privilege of charity, say-

LEADERS AT ASSOCIATED JEWISH PHILANTHROPIES' DRIVE DINNER



ing that to give from your surplus is good, but to share with the poor in the right kind of charity. He felt that few present would feel what they gave toward the campaign.

"Let us not complain at the expense of the poor."

He spoke at length on the joy of doing good.

During the collection of the subscriptions, Judge Abraham E. Pinanski spoke of the many needy cases that appear before him, and of wrong doing occasioned by fear of starvation. He added to his subscription the \$60 that he would save by absenting himself from the Yale-Harvard game this year.

Rabbi Samuel J. Abrams of Temple Ohabei Shalom, Beacon and Kent sts, Brookline, opened the dinner with the invocation and Rabbi Louis M. Epstein of Kehilleth Israel, Harvard st, Brookline, closed with the benediction.

No Word for "Charity"

Rabbi Silver took occasion to point out that the Hebrew language contains no word which can be correctly translated "charity," in the modern acceptance of the term. The word that comes nearest to it is rendered "justice," the ancient concept being that assistance to the unfortunate is only fundamental justice, not the doling out of alms. He said there is something inspiring in the reflection that Judaism is reaching out across the centuries and furnishing the civilization of these days with a doctrine so big that it goes beyond the boundaries of all sects and creeds. A dictionary in which "charity" is translated "justice" is a gift the world needs and of which it could make splendid use at this time, he said.

That the spirit of sacrifice is the noblest of human virtues, was the keynote of the orations. Word-pictures were painted of the misery of the present period. A call was sounded to the public spirited men and women of the community to demonstrate their public spirit as they never did before. It was pointed out that it is unfair to leave important problems and community work in the hands of a small group who always carry the brunt of communal responsibility. Those who are shirking their communal obligations were bitterly assailed. The self-satisfied and self-contented who are only thinking of themselves and who are blind to the needs of their less fortunate brethren, were branded as a menace to society. The need was pointed out for more communal minded, altruistic men and women who recognize their debt and obligation to society.

President Kirstein, who was chairman of the dinner, stated Boston Jewry's obligation. Rabbi Levi, who most sympathetically pleaded for the cause of the distressed, as he has done in this community for many years, did his "bit" to bring home to those gathered the overpowering need for greater sacrifices.

Jews Give \$300,000 For Charity Drive



THE BOSTON HERALD, TUESDAY, OCTOBER 21, 1936 AT OPENING OF JEWISH FUND DRIVE



The Jew and His Charity

Boston to Raise \$750,000
BOSTON AMERICAN OCT. 23rd.

With a munificence that commands the admiration of all their fellow citizens, the Jewish people of Boston have begun to raise their charity fund of \$750,000. It is deserving of unbounded success, notably at this period when the appeals for relief may exceed the resources of all our beneficent organizations.

The charity of the Jew is epic. It is, in fact, historical. By force of circumstances he has been obliged to sustain himself and his neighbor through the ages in a world in which intolerance all too frequently has gotten the upper hand over kindness and brotherly love.

The inheritance of charity is an attribute not lost to our Boston Jews. We of Boston know them intimately and the generosity of their donations, taxing the slender funds of many of them, attracts our respect and our commendation.

Mayor Curley truly said that the city of Boston looks with anxious eyes upon their campaign, that its example may stimulate the liberality of all our other citizens in their respective charities.

Nor will intelligent people interested in the progress of events in these uncertain times fail to give heed to the striking observation of Rabbi Silver. "If capitalism," he said, "will not rise to the challenge of this hour when millions are in want, and take up the burden of those who cannot carry the burden, it deserves to be destroyed." Enlightened capital WILL respond to the needs of the day.

Jewish Advocate
OCT 24 - 1930

On the Road to Cheerful Giving

Rabbi Abba Hillel Silver's profound and masterful oration delivered last Monday evening at the Associated Philanthropies banquet inspired the six hundred men and women present to lofty ideals of giving. We would be doing a great orator an injustice if we failed to recognize and pay tribute to the brilliant mind behind the carefully and logically thought-out words which bore so much weight and which occasioned such an ovation.

Rabbi Silver pointed out in no indirect terms the eight degrees of charity. In so doing, he lighted the path for our Boston Jewry; he showed them in a way they had never before visualized, the art of giving. He pronounced judgment when he took for granted that every Jew and Jewess in our community would give something to raise the standards of the poor and needy to more respecting, more respected Jewish citizens. But his verdict was infused with an enlightened meaning; the giving became a joy, and not a burden.

What are these eight steps of charity, declared by Maimonides centuries ago, but just as applicable today as in the days of our great sage?

- The FIRST and lowest degree is to give, but with reluctance and regret. This is the grudging gift of the hand, and not of the heart. Perhaps because of public pressure, because of too much wealth is surrendered that which can no longer be enjoyed!
- The SECOND is to give cheerfully but not enough.
- The THIRD is to give enough, but to wait until solicited, to assume that want does not exist until reminded.
- The FOURTH is to give enough, and cheerfully, even unsolicited, but to seek to put in the poor man's hand, thereby exciting in him the painful emotion of shame.
- The FIFTH is to give without seeking to discover the identity of the recipient. Such was the conduct of some of our ancestors who used to tie up money in the corners of their cloaks so that the poor might take it unperceived.
- The SIXTH, which rises still higher, is to remain unknown to the objects of our bounty—to give not for publicity or praise, but because of the need.

SILVER ASSAILS BRITAIN'S BLOW IN PALESTINE

Rabbi Charges Edict Betrays
Balfour Declaration,
Mandate

In a document that outlines the development of Palestine since Jewish colonization under the Balfour mandate, Rabbi Abba Hillel Silver appealed to the "conscience of the world" today in a fight that is being carried on by Jews in all nations against the "white paper" document of the British government.

Rabbi Silver, who is vice president of the American Zionist organization and member of the International Zionist executive committee, scored Great Britain for repudiating its former pledges, asserting the Jews have paid their own way in Palestine since acceptance of the mandate.

With Rabbi Silver leading the way, Cleveland Jews today urged Justice Louis C. Brandeis of the U. S. Supreme Court to assume leadership of the Zionist movement in the United States. This followed a meeting of the Cleveland Zionist District at Zion Hall, 1124 E. 105th street. Letters urging Brandeis to assume leadership and call a conference of American Jewry have been sent him.

Plans for a meeting of Jews to protest the "white paper" also were started last night. The meeting will be held in the near future in the

auditorium of the Jewish Center, 1117 E. 105th street. A committee headed by Ezra Shapiro, retiring president of the Cleveland district, and including Isaac Carmel, Alfred Sach and George Klein, newly elected president, is completing arrangements for the meeting.

Rabbi Silver's statement which traces the Palestine situation from 1917 to the present follows:

"The latest white paper of the British government on Palestine is a total repudiation of its own former pledges and of its international commitments.

Cites Palestine Pledge

"In 1917, when Great Britain courted Jewish support in all parts of the world, it made the following solemn declaration: 'His Majesty's government view with favor the establishment in Palestine of a national home for the Jewish people, and will use their best endeavors to facilitate the achievement of this object.'

"On the strength of that declaration which was approved by the Supreme Council of the Allied Powers at San Remo in 1920 and legally enacted by the Council of the League of Nations in July, 1922, the British government was given the mandate over Palestine. The specific object of the mandate was the creation of a national home for the Jewish people.

The SEVENTH, still more meritorious, is to give to a community fund, because the social problem is too huge for any one individual, however munificent his gifts are, thus pooling his resources with others.

The EIGHTH, the highest ideal of all charity, is to help the unfortunate not to need charity by offering employment, teaching a trade, loaning money, etcetera, so that a human soul may be restored to self-respect, self-confidence and dignity.

With Rabbi Silver, we ask: TO WHAT DEGREE DO YOU BELONG? The campaign for our hungry, sick, needy, aged, and orphan is now going on. Volunteer workers are combing residential and business sections for contributions. Do not send them away without something. Remember in this life, there is no greater joy than that of giving to those in need. You will be rich in experiencing this happiness. And you will not want for the giving!

"By the terms of the mandate, England undertook specifically 'to facilitate Jewish immigration under suitable conditions and to encourage close settlement by Jews on the land, including state lands and waste lands not required for public purposes.

"Since the acceptance of the mandate, the British government has done absolutely nothing in the fulfillment of these pledges. Everything that has been accomplished in Palestine since the war has been accomplished by Jewish initiative and Jewish sacrifices. Not a single acre of land was given to the settlers by the government. Not a single pound was spent by the government to facilitate Jewish immigration into the country. The Jews paid their own way.

League Criticizes Action

"Even the minimum requirement of life and property protection by the government was not forthcoming as the riots of last year clearly demonstrated. The Palestinian government failed to take the most elementary precautions for maintaining law and order in the country. The mandates commission of the League of Nations at its last session sharply scored the government for this failure as well as for its general failure to carry out the letter and spirit of the mandate.

"The league council approved of this criticism and the British representative, Mr. Henderson, was forced by public pressure to give assent to the resolution of the league council and to declare that it was the intent of his government shortly to issue a declaration of the constructive policy to be followed in Palestine in keeping with the policy of the league.

"This declaration has now been issued. It is a repudiation of its promises to the League of Nations and a gross betrayal of the Jewish people, who took the Balfour declaration on its face value, sent 100,000 settlers into the country and poured \$225,000,000 into it. Jewish immigration into Palestine is practically stopped. The purchase of land by Jews in Palestine is for all intents and purposes prohibited.

Land Purchases Banned

"Just how the Jews are to build their national homeland without land and without people is not indicated. The British government still remains silent on the question of just what it means or what it meant by a Jewish national homeland and what means it proposes

to adopt to 'facilitate the achievement of this object,' now that it has suspended both immigration and land purchase.

"Does England seriously mean to suggest that the Jews must see to it that not a single Arab of the 600,000 economically backward inhabitants of Palestine is unemployed before a single Jew can enter the country? Are Jews to be asked to build up the Arab national home before they are allowed to build up their own? Was this the intent of the Balfour declaration or the mandate?

"The colonial office justifies its repudiation of the objectives of the mandate by reference to the clause in the Balfour declaration which reads:

"It being clearly understood that nothing shall be done which may prejudice the civil and religious rights of the existing non-Jewish communities in Palestine."

"But clearly the civil and religious rights of the non-Jewish communities in Palestine have not suffered abatement by one iota since the coming of the Jews into Palestine. No Arab or no Palestinian Christian has been deprived of his civil or religious rights. Political rights of course, they had none. Nor had the Jews. The Jews in Palestine today enjoy no political privileges which the other inhabitants of the country do not."

Reviews Improvements

"Economically, surely, the position of the non-Jewish communities in Palestine has been tremendously enhanced by the coming of the Jews. Those who have visited Palestine in the last few years and who recall what Palestine was in the days before the Balfour declaration, will bear testimony to the remarkable progress which the country has made in these few short years.

"From a medieval, backward, poverty-stricken province Palestine, thru Jewish effort, money and sacrifices, is fast becoming a modern, prosperous, healthy country. Swamps have been drained, waste places irrigated. Malaria has been stamped out and war has been waged on trachoma and other endemic diseases. Hospitals, dispensaries and clinics dot the country.

"Colonies, towns and cities have sprung up as if by magic. Schools, high schools and a great university have been established without a cent of cost to the government and without impinging one inch on the rights of the Arabs.

Arabs Share in Gain

"The standard of living has been materially raised thruout the country and the exploited Felaheen, who up to the coming of the Zionists into Palestine slaved for a few piastres a day, is beginning to profit from the higher standards of wages and living conditions which Jewish labor introduced into the country. Jewish economic progress could not long continue without permeating Arab life as well and the whole Arab population has been feeling the economic stimulus.

"A million pounds annually are being paid by Jews to Arab labor. A million pounds annually are being paid by Jews to Arabs in rentals. Commodities purchased by the Jews annually from the Arabs are estimated at 4,000,000 pounds. For every acre of land that the Jews have purchased from the Arabs they have paid on an average of \$100.

"Not a single Arab has been dispossessed. Those who sold their land to the Jews were handsomely paid for it. Eighty per cent of them have resettled on land elsewhere. No landless Arab proletariat has been created by the Jewish immigration into the country. It has been estimated that fewer than 100 Arab families have been shifted from agricultural to urban life thru the Jewish colonization policy and the displacement of this negligible number (who of course received adequate compensation for their land)

went hand in hand with the settlement of 100,000 Jews in the country.

Contribute to Institutions

"The Jews who constitute 15 per cent of the population of Palestine contribute 44 per cent of its revenue. They spend more on the health institutions of Palestine which are open to Mohammedans, Christians and Jews alike than the government of Palestine spends on the whole country. They spend more on the schools of Palestine than the gov-

ernment does for the entire population of Palestine.

"The achievements of the Jews in Palestine have been praised in lavish terms by Ramsay McDonald himself and by many members of the present government. The Jews are justly proud of what they have accomplished in Palestine in the short span of 10 years. They do not wish to see their great work of civilization rudely interrupted by a government which is actuated at

the moment more by imperialistic considerations than by a sense of justice and fairness.

"The Jews have waited too many wearying centuries for the opportunity of rebuilding their national life and home to face with equanimity this sudden menace to their legitimate aspirations.

Insists on Rights

"The Jews in Palestine do not wish to expatriate the Arabs or to deny them their legitimate national aspirations. The Jew has known oppression too long to wish to oppress other people.

"The Jew wants to live on friendly and equal terms with the Arab; but he must insist that his own national rights, historically justified, and now internationally sanctioned, shall be respected.

"A national home for Jews in Palestine to quote Herbert Sidebotham, 'must mean and can only mean that Palestine should become sufficiently Jewish to be the center of the Jewish national life, cultural, religious and political; and the writer has no doubt that that was in the mind of Balfour when he made his promise and of the framers of the mandate.'

"We appeal from Caesar to the conscience of the world!"

JEWS BETRAYED, CITY'S RABBIS SAY

Silver, Brickner and Nowak
Rip Britain's Action in
Palestine. 10-29-30

Charges that the British government has betrayed the Jewish people by curtailing Jewish immigration and land purchase in Palestine were voiced from three Jewish pulpits yesterday.

Rabbi A. H. Silver of the Temple, Rabbi Barnett R. Brickner of Euclid Avenue Temple and Rabbi Abraham Nowak of the Temple on the Heights agreed in saying England had done little or nothing to help build a Jewish national home in Palestine.

"The present British Labor government is fatuously sacrificing this great project of modernization and civilization (the Jewish national home in Palestine) in an effort to placate the Arabs, upon whose corollaries in India England is counting for support in its war upon Indian self-government," Rabbi Silver declared.

"Under the terms of the mandate the British government undertook to facilitate Jewish immigration under suitable conditions and to encourage Jews to settle on the land with the primary objective of establishing a national home for the Jewish people in Palestine.

Immigration Hindered.

"The government has not facilitated Jewish immigration. It has hindered it. By the terms of its latest 'White Paper' it has practically suspended it.

"The government has not encouraged the close settlement by Jews on the land, including state lands and waste lands. It has given the Jews not a single dunam (a fifth of an acre) of land, nor has it extended any credits for colonization.

"All that has been done in Palestine in the interest of Jewish immigration and colonization has been done by the Jewish Agency.

"The Jews today own only 8 per

cent. of the available land of Palestine, whereas they are 15 per cent. of the population. Not a single Arab has been evicted or dispossessed. The Jews paid handsomely for every dunam of land they acquired.

"The Arabs have shared in this prosperity. Land values have increased, wages have risen, the condition of the poor, exploited Arab fellaheen has been improved. The whole of Palestine has felt the stimulation of the incoming of new Jewish settlers."

"Not Dead," Says Brickner.

"Zionism is not dead," Rabbi Brickner said. "It existed before the Balfour declaration and can survive England's breach of word and pledge, but it is doubtful whether MacDonald and his government will survive a breach of faith to the Jews, to the English people and the world.

"Today Palestine is more than half empty; only 20 per cent. of its total area is under cultivation. The present population can at best cultivate only 15 per cent. more. At least six and a half million dunam of cultivatable land is available. The term 'cultivated land' in Palestine has a special meaning. It means malaria swamps which can be drained, sand dunes that can be made to yield, wastes that can be reforested, and naked rock to which the soil can be added back.

"By whom? By the Arab effendis and the Arab fellaheen? No. They have let more and more land lapse back into waste through the centuries. Only by the self-sacrifice of Jewish pioneers who drained these poisonous lands, dying in the effort, has this stubborn and bitter soil been reclaimed."

Nowak Voices Hope.

Rabbi Nowak expressed a hope that the action of Great Britain might be only temporary and be reversed.

"Great Britain forfeited the golden opportunity to write a noble chapter, not merely in the history of the Jews but in the history of the world," Rabbi Nowak said.

"In fact, the mission of Israel cannot properly and fully be carried on until there first be established a recognized and legally secure home for Jews where these fundamental principles of social justice and international peace can be fostered."

JEWS PROTEST SET FOR THURSDAY

Mass Meeting to Attack
Palestine Policy Will
Be at Hall. 10-29-30

A mass meeting to protest the British Labor government's interference with the League of Nations' mandate for the upbuilding of a Jewish national home land in Palestine will be held at the Public Hall Thursday night under the auspices of many Cleveland Zionist and non-Zionist organizations, temples and synagogues.

Addresses will be made by Rabbi A. H. Silver, vice president of the Zionist Organization of America; Rabbi Barnett R. Brickner, member of the national Zionist executive committee; former City Manager William R. Hopkins; Isaac Carmel, national Zionist leader; Ezra Z. Shapiro, chairman of the arrangements committee, and other speakers of Jewish and non-Jewish faith.

Protest meetings of Zionist and non-Zionist Jews in New York and other cities in America, England, Poland and Palestine are being organized to attack the recently announced policy of the British Labor party restricting Jewish immigration and settlement in Palestine.

Leaders Resign.

Dr. Chaim Weizmann, president of the World Zionist Organization and of the Jewish Agency for Palestine, and Lord Melchett, British industrialist and former cabinet member and prominent Zionist leader, as well as Felix Warburg, chairman of the administrative committee of the Jewish Agency, have resigned their positions in protest of the White Paper issued by Lord Passfield, colonial secretary, which abrogates the Balfour Declaration and varies radically from the terms of the mandate for Palestine issued to Great Britain by the League of Nations in special convention with the United States. Zionist leaders point out.

Stanley Baldwin, former British Conservative premier, with other leaders of the Conservative party in England and members of the former cabinet and David Lloyd George, Liberal leader, have issued condemnations of the British Labor government's policy.

The Jewish Telegraphic Agency reports from Bombay that the Indian National Congress has decided to support the Zionist cause and to oppose the British government's declaration on its policy in Palestine. This decision was taken at a meeting of the executive committee of the congress, which declared: "Britain has never kept a promise, pledge or treaty with any nation of the east unless she benefited by it."

The Cleveland protest rally is sponsored by the Cleveland Zionist district in co-operation with Hadassah, women's Zionist organization; Masada, young men's Zionist organization; Cleveland lodge of the Independent Order B'nai B'rith, the Hebrew Garden League, Keren Hayesod Women's Club, all the temples and synagogues and 26 Jewish fraternal organizations. This meeting is expected to be one of the greatest Jewish rallies held in Cleveland since the last national Zionist convention.

Jews Meet Tonight to Protest British Action in Palestine

The first of a series of meetings to be held throughout the country to protest the British Labor government's interference with the League of Nations mandate for the upbuilding of a Jewish national home land in Palestine will be tonight at Public Hall. Nearly 6,000 Zionists and non-Zionists are expected to attend.

A resolution will be read condemning the policy of the British Labor government and expressing amazement at Premier Ramsay MacDonald's explanation given in the House of Commons that the white paper issued by Lord Passfield, colonial secretary, is ruled by the mandate. Zionist leaders declare the white paper abrogates the Balfour Declaration and varies radically from the terms of the mandate.

The Passfield Declaration

THE British Colonial Office issued a "White Paper" presenting a statement of policy in executing its mandate over Palestine. Accompanying it was the report of Sir John Hope Simpson, whose commission was directed to investigate the questions of immigration, land settlement and development.

Simpson's report was that arable land in Palestine is limited in quantity, that Arabs are not receiving sufficient consideration in allocations and that Jewish immigration should be limited until more lands become available and until better provision is made for the landless Arab.

On the basis of this report, Lord Passfield, for the Colonial Office, asserts that there is no margin of land available for new immigrants, points out that the mandate requires that the rights of other sections of the population must not be prejudiced by Jewish immigration and declares that it is his duty to suspend immigration if there is sufficient unemployment that Arabs are prevented from necessary work. Thereupon he justified the suspension of last May, which suspension continues.

The statement of policy finds that the time has arrived for the British government to set up a new form of government for Palestine. It declares that all steps necessary to prevent interference with its intention will be taken. It proposes a legislative council, whose members shall be the British high commissioner and 22 members, of which 10 shall be official and 12 unofficial. The unofficial members shall be chosen by election.

The high commissioner will retain sufficient power to support the obligations toward the League of Nations, to maintain order and to pass urgent legislative acts.

The council's membership shall include both Jews and Arabs, presumably in proportion to their respective numbers in the population.

The government will increase the military forces to two battalions of infantry, two squadrons of aircraft and four sections of armored cars.

Jewish Reactions

THIS declaration of policy brought no Jewish cheers. Its immediate effect was the resignation of Dr. Chaim Weizmann from the Jewish Agency for Palestine and the Zionist World Organization, of which groups he was president. Lord Melchett (Alfred Mond) resigned as chairman of the council of the Jewish Agency, and, in this country, Felix M. Warburg resigned as chairman of the administrative council of the Jewish Agency. Melchett referred to Passfield's report as "an unparalleled act of treachery." Warburg saw it as "a cruel and unfair betrayal by the British government of its trusteeship." The government misunderstands the whole purpose and meaning of the policy of a Jewish national home, he said. The British government had pledged, at the time of the Balfour declaration, recognition of the historic claims of the Jew in Palestine, and acknowledged the right of the Jewish people to reconstruct their home there, "by right and not by sufferance." In the new statement of policy this implication disappears.

"Thruout America there was a great swell of protests. In a word, as Dr. Stephen S. Wise of New York declared, the Jewish people stand aghast over the tidings from England. 'The Balfour declaration honored England; the Passfield declaration dishonors it.'"

But Zionists have not given up the fight. The establishment of the Jewish national home will still be fought for by Jews and by Jews everywhere.

Speakers at the meeting tonight will include Rabbi A. H. Silver, vice president of the Zionist Organization of America; Rabbi Barnett R. Brickner, member of the national Zionist executive committee; former City Manager William R. Hopkins; Isaac Carmel, national Zionist leader, and Ezra Z. Shapiro, chairman of the committee on arrangements.

This mass meeting—sponsored by the Cleveland Zionist District, Hadassah, women's Zionist organization; Junior Hadassah, Masada, young men's Zionist organization; Cleveland lodge of the Independent Order of B'nai B'rith, the Hebrew Garden League, Keren Hayesod Women's Club and 26 Jewish fraternal organizations—is expected to be the largest Jewish rally here since the national Zionist convention last summer.

Similar meetings will be held in the principal cities of the country on Sunday, the thirteenth anniversary of the Balfour Declaration.

CITY'S ZIONISTS MEET TONIGHT, PLAN PROTEST

Resolution Will Condemn
British Action in
Palestine. 10-30

Fully 6,000 Jews are expected to gather in public hall tonight to protest against the British Labor government's interference with the league of nations mandate for the upbuilding of a Jewish national home land in Palestine. This is the first of a series of protest meetings to be held throughout the country.

Speakers at the meeting will include Rabbi Abba Hillel Silver, vice president of the Zionist Organization of America; Rabbi Barnett R. Brickner, member of the national Zionist executive committee; former City Manager William R. Hopkins, Isaac Carmel, national Zionist leader, and Ezra Z. Shapiro, chairman of the committee on arrangements.

Consideration will be given a resolution condemning the policy of the British labor government and expressing amazement at Premier Ramsay MacDonald's explanation, given in the House of Commons, that the "white paper," issued by Lord Passfield, colonial secretary, is ruled by the mandate.

Zionist leaders hold that the "white paper" abrogates the Balfour declaration and varies radically from the terms of the mandate.

The meeting was called by the Cleveland Zionist district in co-operation with the Hadassah Women's Zionist organization, Cleveland lodge of Independent Order of B'nai B'rith, the Hebrew Garden League, Keren Hayesod Women's Club, all of the temples and synagogues and 26 Jewish fraternal organizations.

Jewish Hopes

WORLD-WIDE protest against the British government's new policy restricting Jewish rights in Palestine is apparently beginning to have effect in London. Debate in Parliament on the opening day seemed to indicate that Prime Minister MacDonald is feeling around for a way to get back to original British policy, fully supporting the Jewish national homeland, without enraging the Arabs.

It is increasingly clear that the new policy, which restricts Jewish rights of immigration and land purchase, was devised to strengthen British imperial interests in the Moslem world. Support of the Moslem Arabs against the Jews in Palestine was calculated to win the sympathy of Moslems in India and thus stop them from joining the Gandhi Nationalist movement now threatening British rule in the East.

An apparently authoritative report from London states that the white paper announcing the new British policy was issued by the colonial secretary, Lord Passfield (Sidney Webb), without being seen by MacDonald and the cabinet. The secretary for India helped Passfield prepare it. If this report is true, it gives MacDonald another excuse to modify a policy which within a few days has done so much to jeopardize British diplomatic faith.

The Marquis of Reading in speaking at the opening of the House of Lords voiced world opinion when he said: "This is not a question merely between the Jews and the Arabs, but a question of British honor. It is the government's duty to clear up any difficulties there may be and to restore its position as far as it can."

JEW'S HOLD PROTEST MEETING TONIGHT

Attack Policy of Britain in Palestine *10-30*

A meeting is planned by Cleveland Jews in Public Music Hall tonight against the recently adopted policy of the English government to restrict Jewish immigration in Palestine.

The meeting is sponsored by the Cleveland Zionist district in cooperation with various women's organizations, all temples, synagogues and 26 fraternal societies.

The committee arranging the meeting is composed of George J. Klein, Isaac Carmel, Ezra Shapiro, Alfred H. Sachs. Among the speakers will be Rabbi Abba Hillel Silver, vice president of the Zionist Organization of America; Rabbi Barnett R. Brickner, member of the national Zionist committee; W. R. Hopkins,

Nathan Siegel, field director of the Jewish National Workers' Alliance; Isaac Carmel, national Zionist leader, and Ezra Z. Shapiro, chairman of the meeting.

JEW'S LAUNCH FUND TO FIGHT PALESTINE BAN

Cleveland Jewry Contributes

\$5000 as Speakers Stir

Protest Meeting *10-31*

An educational campaign to spread the story of the Jew's plight in Palestine to all creeds in Cleveland was started today.

Spurred by words of two rabbis, two laymen and a non-Jew at a protest meeting in the Music Hall of Public Auditorium last night, Cleveland Jewry has contributed \$5000 to a fund so that its message may be given wings. Of this amount \$3000 was pledged at the protest meeting last night with a promise of the rest today.

Rabbi Abba Hillel Silver, vice president of the Zionist Organization in America, assumed leadership here in the rebellion against the British Labor government's recent edict which stops Jewish immigration to Palestine and restricts land purchases, as a result of his speech last night.

Before 2000 Jews who braved the rain to attend the meeting Rabbi Silver sounded the battle cry of American Judaism with the cry that "We Jews lose every battle but the last one."

Challenges England

"We have survived the Babylonians, Persians, Greeks, Romans and Spanish and we will survive the British Empire," he thundered, "Lord Cassfield has not said the last word on Palestine. The people of England are saturated with the spirit of the Old Testament and they will not betray the peoples of that book."

Rabbi Silver read from Premier Ramsey MacDonald's writings of 1922 when he praised the Zionist movement and he told the group that since MacDonald is out of office again he will become a rabid Zionist in an effort as before to gain Jewish favor.

JEW'S AT MEETING APPEAL TO WORLD

More Than \$1,500 Is Raised at Hall in Campaign to Protect Zion. *10-31*

BY GUY CLEMMITT, Religious Editor.

A large audience of Cleveland Jews, meeting last night in Public Music Hall, passed resolutions protesting against and condemning the proposed restriction by the British government of Jewish immigration and land purchase in Palestine. They called upon the British government to revoke the recently issued White Paper and appealed to the government of the United States and all other governments signatory to the League of Nations mandate for Palestine to use their good offices to facilitate the establishment of a Jewish national home in Palestine and the enforcement of the Balfour Declaration and the mandate.

More than \$1,500 of a \$5,000 fund which it is proposed to raise here immediately for the furtherance of the campaign to be made on a world wide basis for the protection of the Jewish guarantees in Palestine was raised at the meeting.

Rabbi A. H. Silver, vice president of the Zionist Organization of America; Rabbi Barnett R. Brickner of Euclid Avenue Temple, a member of the national executive committee of the Zionists; former City Manager William R. Hopkins, and Isaac Carmel, a leader in the Zionist organization, addressed the gathering, over which Ezra Z. Shapiro, president of the Cleveland Zionist District, presided.

"The British government in this Palestine matter is not only an agent of the League of Nations but also an agent and partner with the government of the United States," Hopkins said.

"We (Americans) have a real interest in Zion, and we have rights in Palestine."

"This action of Great Britain undertakes to shackle the Arab to the Jew and to say to the Jew you can make no progress except as the Arab makes it. They talk as if they had an Arab mandate."

"There should be unofficial observers of Zionism at Geneva, spokesmen to the League of Nations of what you have to say."

"I fear that in the next few months this country will be flooded with a tidal wave of British propaganda," Rabbi Silver said. "The British propaganda agency has already begun its work here."

"It will be important for us to stick to the fundamentals and the facts. There is danger of losing sight of the meaning of the Balfour Declaration. Its purpose is to provide for the establishment of a Jewish national home land in Palestine. The Arab rights are safeguarded, but, according to the documents, there are no Arab national rights there. Any provision for a bi-national state in Palestine is a whitening down of the original intent and purpose of the documents."

CITY'S JEWRY OPENS ZIONIST PROTEST DRIVE

Starts Fund to Aid Campaign Against Britain's Palestine Order. *10-31-30*

Cleveland Jews were on record today as opposed to the British Labor government's proposed restriction of Jewish immigration and land purchase in Palestine and had raised \$1,500 of a \$5,000 fund being raised for immediate furtherance of the campaign.

The resolution and funds were raised at a meeting last night in public music hall at which leading Cleveland Jews and prominent citizens spoke.

SILVER TO PREACH IN CHICAGO CHAPEL

Rabbi Feuer Speaks Tomorrow From Temple Pulpit on Decline of Liberty. *11-8-30*

Rabbi A. H. Silver of The Temple will be the guest of the University of Chicago tomorrow and will preach the convocation sermon in the university chapel. Tomorrow night he will address the Chicago Sunday Evening Club. Monday night Dr. Silver will address a meeting of the Ohio Federation of Temple Sisterhoods at Youngstown.

In the absence of Dr. Silver, Rabbi Leon I. Feuer, the Temple's minister of religious education, will occupy the pulpit, speaking on "The Decline of Liberty in These United States." Wednesday evening in Mahler Hall of The Temple a symposium will be held under the auspices of the Temple Men's Club on "Insuring Prosperity." Speakers will be Jacob Billikopf, executive director of Jewish Charities in Philadelphia; David C. Elliott, economist of the staff of the Midland Bank, and Jay Iglauer, vice president and treasurer of the Halle Bros. Co.

Silver Addresses Club in Chicago

(Plain Dealer Special)

CHICAGO, Nov. 9.—Although one religion for all of mankind is neither necessary nor desirable, a broad-mindedness born of indifference to religion will not bring the peoples of the world together, Rabbi Abba Hillel Silver of the Temple, Cleveland, said in an address before the Chicago Sunday Evening Club tonight in Orchestra Hall.

"Only the religious monopolist who is convinced that there is but one true faith and one true church need insist upon one universal religion for the whole of mankind," Rabbi Silver said. "All others who find in all religions the identical passionate quest for truth and illumination will look upon the desire for uniformity as something quite naive and of no importance."

"There is a type of good will which is based on indifference. I am a Jew, and I do not care very much about my religion. You are a Christian, and you do not care very much about yours. Then let's be broad minded about it. This is not good will. For an unbelieving Jew and an unbelieving non-Jew to be tolerant of each other's non-belief is no achievement. It is when a believing Jew who is profoundly moved by his faith and a believing Christian who is profoundly moved by his discovery a common basis for good will that a significant event is consummated."

The gathering called upon the British government to revoke the recently issued "white paper" and appealed to the government of the United States and all other governments of the league of nations mandate for Palestine to use their influence to facilitate the establishment of a Jewish national home in Palestine and the enforcement of the Balfour declaration.

Sponsored by Zionists.

Sponsored by the Zionist Organization of America, the meeting was open to both Zionists and non-Zionists and brought forth as speakers, Rabbi A. H. Silver, vice president of the organization; Rabbi Barnett R. Brickner, member of the national executive committee; former City Manager W. R. Hopkins and Isaac Carmel, leader in the Zionist organization. Ezra Z. Shapiro, president of the Cleveland Zionist district, presided.

CHURCHES TO JOIN FOR THANKSGIVING

Union Services Today at R-K-O Theater and Many Churches. *11-2-30*

For thousands of Clevelanders who desire to attend church service today nearly every house of worship in the city will be open in the morning afternoon or evening. The services will be varied with music appropriate to Thanksgiving.

Under the auspices of a special committee representing Catholic Jewish and Protestant faiths, a citizens' Thanksgiving service will begin in the R-K-O Palace Theater at 10:30 this morning.

Rabbi A. H. Silver of the Temple will address this united service. Dr. L. C. Wright, pastor of Epworth-Euclid Methodist Church, will preside. Mayor John D. Marshall will read the president's proclamation and Msgr. Joseph F. Smith, chancellor of the Cleveland Catholic Diocese, will offer the invocation. The Orpheus Octet will sing.

INITIAL LECTURE TOMORROW NIGHT BRINGS DR. SILVER

Cleveland Rabbi, Remembered for 1929 Appearance, to Open Forum Series

"HOW TO MEASURE LIFE"



Dr. Abba Hillel Silver.

To one of the outstanding speakers on last year's program—Dr. Abba Hillel Silver, of Cleveland, O.—goes the distinction of opening the 1930-31 Ethel Zion forum lectures tomorrow evening in the Joseph Johns Junior High School auditorium, Market st., at 8:30 o'clock. Along with Lewis Browne, author, Dr. Silver was re-engaged for a prominent place on this year's program. His lecture becomes the first of the current series due to illness preventing the appearance last month of Dr. Stephen Wise, of New York City. Dr. Wise's appearance at the far end of the season is expected to be the outgrowth of a popular demand from the forum lecture patrons.

"How to Measure Life" will be summed up by Dr. Silver in his lecture tomorrow evening. He will be introduced by Rabbi Maurice Feuer, of Beth Zion Temple.

In his lecture before a large local audience last year Dr. Silver revealed the broad vision and understanding of

CHURCHES TO HEAR ARMISTICE THEME

Catholics, Protestants and Jews to Hold Service at Palace Tuesday *11-8-30*

BY GUY CLEMMITT, Religious Editor.

Many Cleveland churches will hold their Armistice Day celebrations tomorrow, when pastors preach on themes appropriate to the occasion. Catholics, Protestants and Jews will hold a joint celebration of the holiday Tuesday morning at 11:30 in the RKO Palace Theater.

The theater meeting will be under auspices of the Citizens Committee, which has sponsored the Armistice and Thanksgiving services for several years. Dr. Sherwood Eddy, advocate of world peace, student of international relations and for many years Asiatic secretary of the International Young Men's Christian Association, will speak. Rabbi A. H. Silver of the Temple is chairman.

Rev. D. Worth Lupton, pastor of First Unitarian Church, will preside at the theater service. Rabbi Harry S. Davidowitz of Jewish Center will offer the invocation and Msgr. James A. McFadden, chancellor of the Cleveland Catholic diocese, will pronounce the benediction. Edwin A. Kraft, organist, will give the special musical program.

a keen scholar and a deep thinker, which fact the sponsors of the lecture point out in emphasizing that everything prefaces a highly favorable inauguration of the series tomorrow evening.

Dr. Silver is a native of Lithuania. He was educated at the University of Cincinnati, receiving his A. B. degree in 1915. He later attended Hebrew Union College, where he qualified for his work as a rabbi and from which institution he received his D. D. degree in 1925. To these distinctions he added the degree of Litt D., bestowed upon him by Western Reserve University, in 1928.

Dr. Silver has been rabbi of The Temple, Cleveland, since 1917. Foremost among his many connections with Jewry which keep the spotlight focused upon him are membership on the Actions Committee of the World Zionist Organization, American member of the International Directorate of the Jewish National Fund and member of the Founders' Board of the Bezalel Art School, Jerusalem.

Dr. Silver also holds the following offices: President of the Board of Jewish Education, Cleveland; member Board of Governors, Hebrew Union College; member Committee on Jewish Education of Union of American Hebrew Congregations, member Board of Jewish Publication Society of America, member of Commission Hillel Foundation, Vice President of Consumers' League of Ohio, member of Board of Cleveland Associated Charities and Board of Federation of Jewish Charities and member of the National Child Labor Committee.

Going to France during the World War at the requests of the governments of the United States and France, Dr. Silver performed his mission in a manner to win a decoration from the French government.

Two of his literary contributions are "Messianic Speculations in Israel" (MacMillan 1927) and "Democratic Impulse in Jewish History" (Bloch 1928).

Embracing such noted lecturers as Clarence Darrow, Lewis Browne and George S. Dougherty, the Beth Zion series this year has aroused a degree of interest not previously attained. That the public is appreciative of the cultural and intellectual objectives of the forum lectures is reflected in an increased sale of course tickets, the Forum Lectures Committee states.

POINTS OUT OMEN
IN SOUP KITCHENS

Rabbi Silver, at Thanks
Service, Cites Menace of
Unemployment.

BY GUY CLEMMITT
Religious Editor.

Bread lines, soup kitchens and cast-off clothing campaigns "read the failure of our economic system adequately to take care of the people," Rabbi A. H. Silver of the Temple said in his address yesterday at the Citizens' Thanksgiving service in RKO Palace Theater.

Dr. Silver said methods of production could be so controlled and work so distributed that acute unemployment would be unnecessary.

The service at the Palace, sponsored by a committee of Protestants, Catholics and Jews, was one of many held in the city. In several localities congregations combined for the service of thanks. Services also were held by individual churches. The Epworth Leagues and Christian Endeavor Societies held their annual sunrise services.

Traffic conditions, caused by the heavy snow, cut the attendance at the services far below that of recent years.

Thankfulness.

"Despite a hard year, we have much to be thankful for," Rabbi Silver said in his address at the theater. "As individuals and as a nation we should be thankful despite the fact that many have suffered hardship and privation. Those who instituted this Day of Thanksgiving suffered much more than any of us. Yet they found it in their hearts to set aside a Day of Thanksgiving to a merciful God. It is just that type of faith, in the midst of adversity, that builds nations and sustains peoples."

"Our people have been quick to respond to the need in their midst. The success of our Community Fund campaign is a fine commentary upon the moral sensitiveness of our people, and those who do not have in abundance gave generously."

"We should be collectively thankful. Some good will come out of this depression. As a people, we have been greatly sobered by this economic slump. In prosperity we have had a tendency to drift spiritually and to lose our moral perspective. We had begun to play fast and loose with moral standards."

"We must think more of men rather than place emphasis too strongly upon machines. Human values must be placed above machine values. We have measured life too much by material acquisition."

"Unemployment is a social menace. It brings about the breakdown of personalities and the disruption of families. 'Irregular employment makes for irregular manhood.' Families are disrupted because the breadwinner cannot stand the strain unemployment puts upon him. We pay a terrific price for unemployment."

"Up to now we have been too much concerned with the business of growing rich and have not given enough attention to human factors. The problems of unemployment are not unsolvable. Intelligent compulsory unemployment insurance will not solve the problem but will prove a great relief. When men are out of work it is better to send them to public lodges, soup kitchens and breadlines or to be able to say to them, 'There is relief for you and you have helped provide it.'"

"Charities make more Bolsheviks than all the Soviet propaganda circulated in this country. The American working man, as conservative as he is, will not long submit to an economic system which periodically subjects him to suffering, want and humiliation."

Preach by Lesson.

"Prosperity will come back, but when it comes will we have learned our lesson and will we benefit by that lesson?"

Dr. Ferdinand Q. Blanchard, pastor of Euclid Avenue Congregational Church, speaking at a union meeting of East End churches in Euclid Avenue Christian Church, asserted that the people of the United States lack leadership and respect for law and pointed to these as two major national dangers.

Rabbi Will Speak
in Religious Hour

The seventh address of the Cleveland Community Religious hour will be presented tomorrow afternoon at 3:30 o'clock by Rabbi Abba H. Silver of the Temple. His subject will be "Religion in a World of Change," which is the title of his new book to be published in December. A question period will follow the address.



RABBI ABBA H. SILVER

Rabbi Silver is one of the organizers of the Cleveland Community Religious hour, participated in by Catholics, Jews and Protestants.

Mr. and Mrs. James A. McMahon will have charge of the special program. The place of meeting will be the banquet hall of the public auditorium.

SILVER SPEAKS
AT COMMUNITY
RELIGIOUS HOUR

Rabbi Says Science Has
Offered No New Arguments
Against Belief

"Modern science has given the anti-religionists no new arguments which were not known in ancient Hellas," Rabbi Abba Hillel Silver of the Temple said in his address at the Community Religious Hour in the banquet room of Public Hall yesterday.

"In our day, just as ever before, the struggle is still between spiritual and material conception of the universe. This is an immemorial and everlasting struggle."

"The initial role of religion in our modern world is to proclaim fearlessly as of yore its ancient burden of God, of the universe as a manifestation of divine thought and purpose. The modern religionists will not be discouraged by the fact that inherent in his thinking are hypotheses which can not be scientifically established. The scientific concepts of matter, energy, time, space, cause, atom, electron, etc., are not truth but only artifices of thought, convenient summaries, not realities."

"Another role of religion in the modern world is to nurture the spirit of hopefulness among men; to resist change which is unintelligent and harmful. One of the religion's greatest opportunities is to tide mankind over its periods of confusion and uncertainty," Rabbi Silver said.

"The contempt for law is common to no group," Dr. Blanchard said. "In fact the most serious offenders are people of wealth. Those who menace most our institutions are those who prate loudest about the love they bear for the Constitution."

"These to whom I refer have condemned handful of so-called 'Reds' and Communists whose ideas about property are subversive of our customs and laws and all the while, for the last ten years, thousands of these eminent citizens, while highly exalting the laws regarding property which give their excellent dividends, have sat at defiance other laws which inconvenience them. Which is the more guilty in the judgment of an impartial God?"

"America's well-to-do and wealthy citizens who have snapped their fingers at laws enforcing prohibition are to blame for the bootlegger and his crime. American society today is like a ship where discipline has disappeared."

RABBI DEFENDS RELIGION

Dr. Silver Is Speaker at City's Community Hour

Rabbi A. H. Silver of The Temple spoke on "Religion in a World of Change" at the community religious hour in public hall yesterday afternoon.

Rabbi Silver asserted that agreement of religion with science was not indispensable.

"Nothing has happened in the world of thought to shake the foundations of religion," he said. "In our day, as in the day of Democritus and Lucretius, the struggle is between two opposing opinions—neither scientifically demonstrable—the spiritual versus the materialistic conception of the universe."

SILVER SAYS FAITH
IS 'SCIENCE-PROOF'

Rabbi Tells Throng at Ha
Religion Must Hold Course
Past Materialism.

BY GUY CLEMMITT
Religious Editor.

Rabbi A. H. Silver of the Temple the speaker at the Cleveland Community Religious Hour yesterday afternoon, in one of the most brilliant addresses on a religious topic delivered in Cleveland in recent years, declared his belief that agreement between science and religion was not indispensable.

Dr. Silver spoke on "Religion in a World of Change," giving a summary of his book of the same title which is to be published this month. Nearly a thousand persons heard the rabbi's address, which was followed by a question period.

"Nothing has happened in the world of thought to shake the foundations of religion," Rabbi Silver said. "No newly discovered knowledge necessitates the abdication of religion. Modern science has given the anti-religionists no new arguments which were not known to the atomists of ancient Hellas."

Steps to Higher Things.

"The mythologies which religion was forced to surrender were only the base degrees by which it rose to higher levels. Science, too, has but recently sloughed off its own dark superstitions of astrology, alchemy and quackery."

"In our day, as in the day of Democritus and Lucretius, the struggle is still between two opposing opinions—neither scientifically demonstrable—the spiritual versus the materialistic conception of the universe. It is the immemorial and everlasting struggle; and it will forever be man's privilege and dread responsibility to place himself on one side or the other. Either opinion can be competently championed and defended."

"Religion champions the spiritual view of the universe. Materialism is no more scientific than theism—and no less. It is certainly not the last word in philosophy. In fact, it is the first and the most obvious. He who believes that the universe is a personality, an intelligent will expressing itself in infinite variety, need not feel that his belief is any less scientific than the belief of him who holds that the universe is a thing, mere blind matter and senseless agitation, that life is only a chemical process and thought only the fortuitous concourse and inter-play of unthinking atoms."

Riddle of Personality.

"When materialism, which is not science but only an interpretation of science, will trace for man the successive stages by which insensate units of energy combine themselves through motion and organization into the pattern of Aristotle's or Plato's mind, when it will demonstrate by what unbroken process of continuity lifeless and mindless clay evolves into a being, thinking, aspiring man, and how a universe devoid of personality and will can give rise to personality and will in man, then there will be time enough to consider the relinquishment of a spiritual interpretation of life."

"The modern religionist will not be discouraged by the fact that inherent in his thinking are hypotheses which cannot be scientifically established. He will recall that inherent in all truth, even scientific truth, are not only hypotheses which may or may

Zeire Zion to Mark
Tenth Anniversary

The tenth anniversary of Zeire Zion will be celebrated at the opening of the convention tonight in the Jewish Center auditorium. Chaim Greenberg will speak on the development of the organization and its aims.

Rabbi Abba H. Silver, vice president of the American Zionist organization, will greet the convention in the name of the American Zionists. Joseph Baratz, leader of the Palestinian workers who recently arrived in this country, will speak for the Histadruth.

not be found to be true, but notions which are demonstrably false, but which are nevertheless indispensable to thought and action. The scientific concepts of matter, energy, time, space, cause, effect, the atom, the electron, classification, etc., are not truth but only artifices of thought, convenient summaries, not realities.

"But the problem cannot be thus cavalierly dismissed. It has a way of intruding itself even into our most heroic moods. Life wants to know its terms of reference to the universe. Men who vibrate to the force of ideals and who are sensitive to their implications will not live contentedly or joyously, or struggle for an ideal sacrificially, when they become convinced that life is nothing more than a plain farce. No idealist ever died upon a cross for a cause which he knew to be a stupid comedy, and no man will ever bear the crushing burdens of a lifelong defeat for truth's sake or goodness' sake, believing at the same time that all life is cheap and meaningless."

"The builders of the earth, the teachers, the prophets, the fashioners of the new truth and the new beauty require for the driving impulse of their enterprise an overwhelming faith in the essential relatedness of their world of values to the world of universal existence. They must believe that they are co-creators in a purposeful and intelligent world, linked up with an advancing cosmic life and not mere farceurs, comedians or tragedians in an empty, darkened theater."

Role of Religion.

"The initial role of religion in our modern world is to proclaim fearlessly as of yore its ancient burden of God, of the universe as a manifestation of divine thought and purpose and of man's at-homeness in it. 'Lord, Thou has been our dwelling place in all generations' is still the supreme theme of religion."

"Religion has another function in the modern world—to cherish and safeguard the vital and indispensable hopes of the race, expressed in creed and moral code, as long as they are not controverted by surer knowledge, and as long as they serve the advancing needs of human life."

"Another role of religion in the modern world is to nurture the spirit of hopefulness among men. A scientific age, reared in materialism, may and frequently does become a pessimistic age. A materialistic metaphysics leads first to stoicism and then to cynicism and finally to despair. Our modern pessimism is based not on the belief that knowledge will not increase, but on the belief that increased knowledge will bring us decreased happiness, nobility and self-esteem."

"Perhaps not the least of the roles which religion should perform in the modern world is to resist change—change which is unintelligent, uninformed and which religion knows, through past experience, to be harmful. In the sea of human change there are waves and tides. The waves toss, the tides carry. It is notorious that in the realm of ideas changes are very rapid and frequently move in cycles. Thus recurrent oscillations in idea-cycles take place. That a certain age prefers one group of ideas to another is no vindication of the ideas accepted and no refutation of the ideas rejected. That age has simply voiced its dominant interest. Another age will speak differently."

"One of religion's greatest opportunities is to tide mankind over its periods of confusion and uncertainty, and 'to stay put,' as it were, when all about is rolled and seething, to act as a balance-wheel for the race when new theories throw it into vast intellectual commotion and to admonish society not to confound that which is novel with that which is

SILVER ADDRESSES
ZION YOUTH TONIGHT

Chaim Greenberg Also on Program at Decennial Farley

Rabbi Abba Hillel Silver will address the convention of the Zionist Youth organization in the Jewish Center tonight. The occasion marks also the 10th anniversary of the organization.

Others to speak will be Chaim Greenberg, noted Jewish scholar, who will discuss the present status of Hitachduth and Joseph Baratz, leader of the Palestinian Workers.

David Wertheim of New York will be chairman of the meeting. Bernard J. Pioro, chairman of the local branch will open the session.

Another session will be held tomorrow morning in Hotel Sovereign when the political situation in Palestine will be discussed. A. H. Silver will be toastmaster at the quiet tomorrow night at the Jewish Center. Joseph Shapiro is chairman of the convention committee.

USSISHKIN HONORED
AT RECEPTION HERE

Zionist Leader Asks 5,000
Present for Cooperation in
National Movement.

RESOLUTIONS PLEDGE AID

Speakers Voice Indignation at British Policy in Palestine, Charging Imperialism.

Indignation at the British Government's declaration of its future policy in Palestine was voiced by speakers at a public reception tendered last night to Menachem Ussishkin, president of the World Jewish National Fund, in Mecca Temple, 130 West Fifty-fifth Street. More than 5,000 attended the reception.

The speakers included Emanuel Neumann, Zionist leader and president of the Jewish National Fund of America; Rabbi Abba Hillel Silver of Cleveland, Robert Szold, chairman of the administration of the Zionist Organization of America; Bernard A. Rosenblatt and Abraham Goldberg as well as Mr. Ussishkin.

Rabbi Silver declared that the Jews were justly proud of what they have accomplished in Palestine in the last ten years. He said they did not wish to see their great work of civilization interrupted by a government which at this moment is actuated more by imperial considerations than by a sense of justice and fairness.

"The Jew wishes to live on the friendliest terms with the Arabs," he said, "but he must insist that his own national rights, historically justified and internationally sanctioned, shall be respected."

Mr. Szold declared that the Zionists owed much to the work of Mr. Ussishkin.

"His career and his views are a striking illustration of the vigor and buoyancy of Zionism," Mr. Szold said. "He represents undeviating devotion to the tasks at hand, unlimited energy in promoting the practical work and unbounded optimism as to the ultimate outcome. His arrival in the United States is timed for the moment when Jews most need the qualities which Ussishkin has in full abundance."

Mr. Warburg sent a message which was read. It was in part as follows: "The cause of the upbuilding of Palestine through all of its constructive channels of service today, more than ever before, requires the most earnest effort and the most harmonious cooperation of all groups and personalities. Apart from problems of governmental discussion, both the Jewish Agency for Palestine and the Keren Kayemeth LeIsrael are faced with the duty of meeting the needs of their day-to-day programs. In the building up of a strong and helpful sentiment and in the promotion of sympathetic collaboration in this cause, we know that you [Ussishkin] will bring to bear all of your strength and energy."

SILVER ATTACKS PROXY "ZIONISM"

Assails Those Who Leave
Real Work to Others
Youth Convention Opens.

"Proxy" Zionism, by which members of the Zionist movement encourage other people to do the actual settling of Palestine, was assailed last night by Rabbi A. H. Silver of the Temple in the opening meeting of a convention of 60 members of Zionist Youth from the United States and Canada in the Jewish Center Auditorium, 1117 E. 105th Street.

"We hear too much of Zionists who ask others to give money that still others may actually settle in Palestine," Rabbi Silver declared.

"We have learned one thing," he said in discussing setbacks to the Zionist movement in the last year, "and that is not to put our faith in any government — whether conservative, liberal or socialist."

More than 150 members of the Cleveland Zionist District, in addition to the Zionist Youth delegates, attended last night's meeting, which was the first of a two-day session here.

Besides Rabbi Silver, speakers at the meeting were Chaim Greenberg, member of the actions committee of the International Zionist Organization; David Ben-Gurion, secretary of the Jewish Federation of Labor in Palestine; Joseph Baratz, head of the Palestinian Workers, and Dr. David Rebellsky, field director of that organization.

David Worthelm, national head of the Zionist Youth, was chairman, and Bernard J. Pierke, chairman of the Cleveland branch, opened the program.

A. H. Friedland of the Cleveland Zionist Youth will be toastmaster at the final banquet of the convention tonight at 8:30 at the Jewish Center.

רבי סילווער רופט ארונים שטור מישען אפלאז ב" אוסישקין עמפאנג; 5,000 באגריסען ציון-פיהרער

...אבער ער מוז פארערען, אז ווייניג איינע
גענע נאציאנאלע רעכט, וואס ווייניג
היסטאריש גערעכטפערטיגט, און איין
טעראציאנאל באשטעטיגט, וואס רעכט
פערט ווערען."

אויסשקין איז אויסגענומען געווארען
מיט א שטורמישען אפלאז און האט דאן
געגעבן אן איבערבליק איבער דער אנט-
וויקלונג פון דעם אידישען פאלעסטינא.
ער האט אויסגעפארעט דא אסערוואנער
ציוניסטען צו נעהן האנט-אין-האנט אין
דער ארבייט פאר דעם ציוניזם, ווייל
פון דער קאאפעראציע פון די אמערי-
קאנער ציוניסטען הענגט אפ די לייזונג
פון דער אידיש-נאציאנאלער היים אין
פאלעסטינא.

דערעס ווייניג אויך געהאלטען געוואר-
ען פון עמאנעל ניומאן, אברהם נאָלד-
בערג, פערנארד ראָזענבלאט און ראָ-
בערט סואלד. סעליקס ווארבורג האט
צוגעשיקט ווארייטע באגריסונגען, אין
וועלכער ער זאגט, אז אונטער די איי-
מינע פארדינונגען מוזען אלע ארבייטען
פאר ארץ ישראל.

Wednesday, Dec. 10, 1930.

Silver and Neuman Charge Britain's Palestine Policy Based on Imperialism at Rousing Reception to M. M. Ussishkin

The wave of Zionist affirmation that has been steadily growing since the issuance of the White Paper displayed itself as still mounting when, on Monday evening, over four thousand people gathered at Mecca Temple to listen to Menachem Mendel Ussishkin, world president of the Jewish National Fund, here from Jerusalem on a campaign visit. Never before in the history of the Jewish National Fund in New York had there been such a large and enthusiastic mass audience. Emanuel Neumann, president of the American section of the Jewish National Fund, asserted.

Mr. Neuman presided at the meeting. Among the speakers were Robert Szold, president of the Zionist Organization of America; Rabbi Abba Hillel Silver of Cleveland; and Dr. Cyrus Adler, co-chairman of the executive committee of the Jewish Agency. There were messages of greeting and of cooperation from Felix M. Warburg, who protested against the White Paper by resigning as head of the Jewish Agency; and from Rabbi Stephen S. Wise, who is ill. Many other Jewish leaders were on the platform, among them Louis Lipsky, Rabbi Mosliansky, and Abe Goldberg.

Outlines Political Situation

Emanuel Neuman, acting as chairman, outlined the political situation of the Jewish National Fund. He pointed out that the Jews and Arabs cherish similar nationalist hopes, and that both were promised realization of those hopes by Great Britain. "The Arabs were promised Syria, Iraq, Transjordan, the Herjaz, a whole group of states of which Palestine forms a very minute part. The Arabs have received almost all of the territory promised to them. We rejoiced then, and do so now, at this tremendous recognition of Arab aspirations. We ask only that they look upon us in the same spirit. In Palestine it is we who are destined to build."

"Cooperation between these two great branches of the Semitic race is impossible if one of them insists upon imperialist expansion with a total disregard of the minimum rights of the other. Our chief problem is now, and has always been, to secure enough land on which to base our national home."

Dr. Adler, in welcoming Ussishkin, called him a "stiff-necked son of a stiff-necked people." Give Ussishkin the means, he said, and he would "quietly and carefully do the job."

In a stirring, eloquent address, Rabbi Silver characterized the head of the National Fund as a "lighthouse" that steadily guides us through a sea of "melancholy masochistic Messianism."

ניו יארק, דעצ. 10. (ספעציעל).
רבי אבא הלל סילווער, וועלכער איז
געווען דער הויפט-רעדנער אויף דעם מי-
טינג אין מעקא-טעמפל, לעצטען מאָנ-
טאָג אָנזעט, וואָס איז אַראָנזשירט גע-
וואָרען צו געבן אן עמפאנג צו מנחם
מענדל אוסישקין, דעם פּרעזידענט פון
אידישען נאציאנאל פאָנד, האָט אויסגער-
שטורמט דעם עולם פון פינף טויזענער
מענשען, וועלכער איז געקומען עהרען
דעם בארימטען ציון פיהרער.
רעדנענדי וועמען אוסישקין'ס גרויסע
פארדינסטען אין ארץ ישראל, האָט רבי
סילווער געזאגט, אז די אידישע פון דער
נאנצער וועלט זיינען שטאלץ אויף דעם
וואָס דארטען איז אויסגעטאן געווארען
פון די לעצטע צעהן יאָהר, די אידישע ווי-
לען נים, און וועלען נים דערלאזען, אז
זייער ארבייט וואָס אונטערגעפראכען ווע-
רען, האָט רבי סילווער אויסגערושען און
איז דאָס הארציג אפלאדירט געווארען
„דער איד ווינט זיך צו לעבען אין
פריינליכע באזעהונגען מיט די ארץ-
כשר." — האָט רבי סילווער געזאגט —

JEWISH DAILY BULLETIN

OGLEBAY PARK PLANS FOR 1931 ANNOUNCED AT MEETING MONDAY

Dec 10, 1930
INTENSIVE MUSIC PROGRAM IS
PLANNED FOR THE COMING
YEAR

VARIOUS COMMITTEE CHAIR-
MAN MAKE INTERESTING RE-
PORTS AT SESSION

A more intensive and varied program for Oglebay park during the coming year is planned. Reports of the various committee chairmen submitted at the activity committee dinner, Monday night, revealed that the public will be offered more opportunities and facilities for recreation and enjoyment. Interesting programs are to be carried in the various sections of activity at the park.

D. A. Burt, president of the Oglebay Institute, who presided at the meeting last night, called upon A. C. Spurr, chairman of the activities, who in turn asked for the reports of the committee chairmen.

Dr. J. M. Potter, pastor of the Vance Memorial church, and chairman of the Vespers section, reported that an Easter sunrise service would be held at Oglebay park for the third time on Easter Sunday. Plans were also announced for public periods of worship to be held on Sunday evenings during the months of July and August.

Discussions of the proposed reforestation were also made by the committee in charge of this matter. Educational meetings are to be held during the month of January on forestry. Classes in rural schools will be included for beautification study.

National drama week will be observed at the park by the staging of dramatics tournament for amateur actors. A "Pageant of Time" and other features will be included in the 1931 Oglebay drama program. This report was submitted by S. A. Rybeck, chairman of the committee.

The 1931 nature program explained by Mrs. Andrew Wilson, vice chairman, will include Saturday night campfires, which will be substituted for the Fanhandle night programs which have been held during the past year. Nature schools will be much the same as next year, with the addition of several new features. Bird walks will be held throughout the year, with the exception of the period between March 1 and April 12.

C. E. Wemple, reporting for the camp addition committee, reported that several repairs and improvements were included in the 1931 park program. One of the most important changes will be the construction of a new council circle, which will be located near the camp. It was reported that several camp reservations had already been made.

Picnickers to Be Served

Plans outlined by the picnic committee revealed that every effort is being made for 1931 to co-operate with city and other recreation authorities for providing amusements, games and other forms of recreation at the park. The committee pledged utmost co-operation with H. C. Hine, manager of Oglebay, in order to assure the picnickers of the maximum use of the many facilities at the park. This report was submitted by Eugene Baer.

Public dancing will be resumed at the park, it was reported by Mrs. William Wheeler. The clubhouse has been repaired and it will be one of the most attractive dance halls in the city next year. Charles W. Nicolls, chairman of the square dance committee, reported that plans had been made for at least

will be organized. A school music festival is also planned, and also a number of light operas.

Rebuild Golf Course

A report of interest to local golfers was submitted at the meeting last night. The nine greens are to be rebuilt and graded, and the putting surface has been prepared for play by spring. Five hundred trees have been set out on the course, which is expected to add greatly to its appearance. It is expected that the course will be open by Decoration day.

The garden committee reported that amateur gardeners will find the park garden center in position to offer valuable aid in the spring planting work.

Edgar R. McGrugor, chairman of the nature museum committee, reported the outline of the plans for use of exhibits at the museum during the park season. Friends of the museum were officially invited to the museum during the park season. Friends of the museum were officially thanked for donations of exhibits and other materials.

A change in the mansion-museum committee was announced last night. Mrs. E. A. Hildreth III, a member of the committee for the past two years, was made chairman, succeeding Mrs. A. S. Paul, who has been forced to withdraw from the other office due to other affairs. The report submitted by the new chairman concerned the furnishing of the mansion. It is hoped to have the first floor permanently furnished in 1931.

It was also reported that 22 different nationality groups have been placed in contact with Oglebay park and its staff by organization of the international council of the Wheeling district. Eleven of these groups have already participated in public programs.

Silver Speaker At Park Session

Dec 1930

Public announcement of next season's plans for Oglebay Park by section chairmen of the Oglebay Institute Activities Committee, and an address by Rabbi A. H. Silver, of Cleveland, Ohio, are features scheduled for the joint meeting, December 9, of the committee and associates of Oglebay Institute. The announcement was made on behalf D. A. Burt, president of the Institute and who will preside at the December 9 meeting which will occur in the dining room of the Scottish Rite Cathedral.

Dinner will precede the meeting and the dinner and the entire program is open to the general public.

Sections of the Activities Committee expect to meet and formulate plans of work for the next year previous to December 9 and will report these at the general meeting for the approval of the trustees and the associates.

The speaker of the evening, Rabbi Silver, formerly occupied the pulpit at Eoff Street Temple, Wheeling. He is a comparatively young man but is recognized one of the finest speakers and clearest thinkers of the United States. Rabbi Silver has addressed such meetings as the recreation congress at Atlantic City and is expected to attract an excellent attendance here.

Dinner will be one dollar and may be reserved by communicating with the publicity director, Oglebay Park.

FINDS MEN, NOT STANDARDS, FAIL

Silver Also Doubts Children of Today Are Worse Than Yesterday.

Rabbi A. H. Silver of the Temple, in his sermon yesterday morning, expressed his belief that moral standards had broken down, not because the standards were antiquated, but because people of today were incapable of living up to them.

Dr. Silver spoke on "Children of Yesterday and Today" and said he questioned whether modern children were worse than those of former generations.

"I question seriously whether the children of yesterday were as model and obedient as they are represented to have been, and whether the children of today are as rebellious and bad," the rabbi said. "We are prone to idealize the past."

"We, the adults of today, were the children of yesterday, and I doubt whether, in our more realistic moments, we would be inclined to give ourselves the perfect report card for our conduct as children."

Points Out Failures.

"Incidentally, the children of yesterday, who are the adults of today, did not make such a great success of their world. The World War is but one proof of their tragic shortcomings."

"I seriously question whether the children of today possess less of filial love, of loyalty, of admiration for real worth, of sportsmanship and of the spirit of justice and fairness than the children of yesterday. There is in youth of all ages an admirable, generous quality which is soon dampens and which some unhappy epochs of civilization drive into wrong channels."

"The children of today, like their elders, in an age in which life has been furiously accelerated, in which the absorption in the production of material wealth has been unprecedented and in which wealth has increased prodigiously, bring with it all that goes with wealth—luxury, self-indulgence and the weakening of moral disciplines."

"Moral standards have broken down, not because the standards are antiquated, but because our age is incapable of living up to them. It is now necessary to rebuild these standards through education and social training."

Moral Goals Unchanged.

"The moral goals of mankind have not changed. Right and wrong may, to a degree, be relative terms, but they are not interchangeable or indeterminate. Mankind is moving in the direction of the twin goals of freedom and responsibility—the increase of happiness of the individual through the happiness of society. Any conduct which violates either or both of these principles is destructive of the good life and of the harmony of existence."

"Modern psychology has not displaced the eternal values of the moral life, nor has it discovered a new set of values. Psychology offers men a better and an easier way by which to reach these great and eternal objectives. It points to the way of enlightenment, of consent, of ready obedience to inner principles understood and voluntarily subscribed to, rather than to the way of restraint, inhibition and external pressure."

"The children of today should not be confused by the uncorrected and unrectified findings of much that goes by the name of psychology or psycho-analysis today. No real science of living gives warrant for moral temperamentalism and for a life of uncontrolled and undirected impulses."

"Today, as in the days of old, the good life demands effort, struggle, discipline and the sharing of responsibilities. The children of today will find happiness if they will lead wholesome, free and responsible lives in the direction of the ideal of growth and self-realization."

SILVER PLEADS DISCIPLINE FOR TODAY'S YOUTH

Rabbi Decries Laxity Brought About by Accelerated Living

"The children of today live, like their elders, in an age in which life has been furiously accelerated, in which the production of material wealth has been unprecedented, bringing laxity, self-indulgence and the weakening of moral discipline," Rabbi A. H. Silver said at the Temple yesterday.

Speaking on "Children of Yesterday and Today" Rabbi Silver said that the children of yesterday who are the adults of today, did not make such a great success of their world.

"The children of today should not be confused by the uncorrected and unrectified findings of much that goes by the name of psychology or psycho-analysis today. Today as in the days of old the good life demands effort, struggle, discipline and the sharing of responsibilities. The children of today will find happiness if they will lead wholesome, free and responsible lives in the direction of the ideal of growth and self-realization," Rabbi Silver said.

CALL PASTORS TO CONFER ON JOB CAMPAIGN

25 to Meet With City Manager's Committee Here Today.

Twenty-five ministers of Cleveland today were to confer with City Manager Morgan's private employment committee on ways and means of providing more jobs for the unemployed.

While details of suggestions to be made by the committee to the ministers were lacking, it was believed they were to be asked to appeal to their congregations from their pulpits to aid in supplying odd jobs or possibly even permanent work for the unemployed.

Discuss Unemployment Bill.

At the same time, Rabbi A. H. Silver of The Temple announced that a bill for unemployment insurance which will be presented to the Ohio legislature is to be discussed at a meeting of members of an unemployment insurance study committee Monday noon at the Women's City Club.

The committee has been making a study of unemployment insurance for the last six months following appointment by the Consumers' League of Ohio, which will sponsor the legislative action. Attorney Marvin C. Harrison is to present a draft of the proposed bill at the meeting Monday. Rabbi Silver is chairman of the committee.

Warns of Rackets.

Warning to the unemployed to beware of fake employment schemes and racketeers was issued today by Dale Brown, general manager of the Cleveland Better Business Bureau, Inc.

Persons asked to pay money for jobs by other than known reliable concerns and individuals were invited to communicate with the bureau if in doubt as to the legitimacy of any employment proposal.

OPEN DRIVE FOR STATE JOBLESS INSURANCE PLAN

Members of City Group Map Plans, Submit Proposal for Ohio Statute

Ohio's campaign for the passage of an unemployment insurance law was in full swing today.

Manufacturers and employers generally, as well as leaders of labor, are to be enlisted by the Cleveland Committee for Unemployment Insurance in support of the proposed bill. It has been prepared for submission at the January session of the Ohio General Assembly.

Rabbi A. H. Silver heads the committee, which is to be enlarged to include representatives of labor and capital and the public.

The bill has been prepared by Marvin C. Harrison, attorney, who heads a sub-committee which has studied unemployment insurance as proposed in other states.

The campaign was begun with a meeting at Women's City Club yesterday, attended by employers, educators and civic leaders. An educational program of appeal to the public was authorized, also steps to raise a fund to make the appeal state-wide.

Push State Drive

The Consumers' League of Ohio is co-operating. A committee representing all sections of the state is to be named to solicit the support of members of the Legislature.

The present committee follows the work of an informal group begun in 1928, which received support from several organizations and industrial concerns.

"Now is the opportune time," said Rabbi Silver, "when nearly everyone in the nation is concerned about unemployment. We believe unemployment insurance is the most intelligent and successful way to solve the problems of distress which come with depressed business, better than charity."

Here's Summary of Bill

The committee's official summary of the bill of an unemployment insurance law for Ohio is:

"The unemployment insurance law proposes to create an unemployment insurance fund, somewhat similar to the workmen's compensation fund. This fund will be created and maintained by the payment of premiums from employers and employees."

"All employers of three or more employees will be required to pay into the fund premiums in proportion to their payroll. The amount of premiums will vary according to the classification of the industry involved and the further classification of the particular employer according to history of regularity of employment."

"In no event may the employer's premium be fixed at more than 2 per cent. The premium payable by employees will be a fixed amount of 1½ per cent of their wages."

"Farmers, domestic service and employees of interstate railroads are excluded from the act."

Can Carry Own Risk

"Such employers as wish to do so will be permitted to carry their own risk and pay benefits direct to their employees. They will be required to post adequate bond to assure payment of benefits."

"Administration of the law will be in the hands of a commission of three members, appointed by the governor. The commission will have broad powers to make rules governing the administration of the law, and will be responsible for determining the amount of premiums and their collection, for hearing and deciding all claims for benefits for unemployed employees and for paying claims."

Consumers Start Drive to Bring Relief for Ohio's Unemployed

Notice that a fighting campaign for unemployment insurance will be waged before the Ohio Legislature this winter was served upon 300 legislative candidates today by the Consumers' League of Ohio.

A questionnaire was sent to each candidate. Each was asked to state his position on the principle of unemployment insurance. The letter accompanying the questionnaire was signed by Alice P. Gannett, president of the Ohio League.

She pointed out that the campaign will be waged in virtually every State Legislature by officials of state organizations. Other officers of the Ohio League are: Prof. W. M. Leiserson, first vice president; Marvin C. Harrison, second vice president; Jean Fesler, secretary; George E. Whitman, treasurer and Elizabeth S. Magee, executive secretary.

Studied Plan in Europe

The Ohio League has received a report from a special committee which has been making a study of unemployment insurance operations in Europe. The committee has worked for more than six months.

The Ohio committee has been assisted by Paul H. Douglas, University of Chicago; Dr. John B. Andrews, American Association for Labor Legislation, and Dr. John R. Commons, internationally known economist. Commons is national president of the Consumers' League.

The plan favored by the committee provides for the payment of benefits from a fund contributed by both workers and employers. The bill which will be introduced at Columbus is being drawn by Harrison. A committee is being formed by the league to lobby for the bill.

City Plans Further Relief

While the Consumers' League was interrogating legislative candidates city officials announced three steps to relieve unemployment in Cleveland. They were:

OFFICES of the City-State Employment Bureau in City Hall will be enlarged to relieve congestion of unskilled laborers seeking employment at the central office.

EMPLOYMENT of more than 50 men by the School Board will be started today, James F. Brown, acting commissioner of housing, announced. He has \$200,000 available for maintenance work.

LEADERS in welfare, church and civic movements were to meet at 4 p. m. with City Manager Daniel E. Morgan to discuss plans for persuading industries and home owners to hire men if only for a day or a week at a time.

"It also will be charged with the responsibility of investigating and seeking to reduce unemployment, as far as possible, by registration, labor exchanges and the like."

"The benefits payable will be 50 per cent of wages, but not to exceed a maximum benefit for total unemployment of \$18.75 a week; nor for a period of more than 13 weeks in any year."

"These benefits will be payable only to workmen who have worked and contributed their premiums for at least 26 weeks of the year preceding; and then only after a waiting period of two weeks, during which time there will be no benefits payable."

Benefits Curtailed

"Benefits will not be payable to anyone who lost his job thru his own misconduct, or who left it voluntarily, or left it because of a strike or lockout, or who fails to report as ordered to the commission."

"The benefits will be payable only while the employee is able to work and available for work, but unable to secure employment at his customary wage rate and under substantially similar conditions."

Termed Greatest Hazard

A speech, timed to coincide with the Consumers' League questionnaire to legislative candidates, was to be delivered on unemployment insurance by Benjamin Marsh, executive secretary of the Peoples' Lobby at noon in the City Club.

"The serious and widespread effects of unemployment have made it imperative to devise methods other than charity for meeting these distressing conditions," the letter of the Consumers' League to the candidates said.

"Moreover we know that unemployment exists during periods of prosperity as well as depression, and that it has become the greatest hazard facing modern civilization."

"Unemployment insurance would spread the cost of unemployment, as fire insurance spreads the cost of fire. It would help to counteract the evil effects of unemployment on business by providing purchasing power."

Sees Jobs for 500

Members of the special committee that studied unemployment insurance for the league were: Prof. Henry M. Busch, Prof. Frank T. Carlton, the Rev. Cyprian Emanuel, Miss Gannett, Harrison, Max S. Hayes, Clara A. Kaiser, Charles Kreindler, Miss Magee, Grace E. Meyette, Helen Phelan, Carl Rudolph, B. A. Seiple, Rabbi A. H. Silver and Walter Leo Solomon.

Brown, in announcing his plans to employ men for the School Board, said that he believed 500 men would be employed when the program is fully under way.

The board in special session yesterday afternoon approved an advance of \$200,000 from the business department's proposed 1931 budget for the work. The grant will enable the board to take care of work that ordinarily wouldn't be started until next spring.

The men who are placed on the board's payroll today will be taken from the civil service eligible lists. Persons desiring employment will have to apply thru civil service channels. Work let by contract will be done by mechanics employed by the contractor.

Work Is Outlined

The board also authorized two contracts totaling \$6660 for plans on the new South High School. One called for heating, ventilating and cleaning system plans and was awarded to the Ernest Szekely Co. The other called for structural work drawings and went to A. G. Simon.

Work will be done at East Tech, Hazeldell, Rosedale, Wade Park, East High, Central, Gladstone and Jane Addams. Heating and ventilating systems of many other schools will be modernized during the Christmas vacation.

Decision to enlarge the State-City Employment Bureau quarters was reached by Finance Committee of City Council. The committee opposed plans to lease quarters in E. Ninth street. An inspection of the premises was made and provision for expansion planned.

Better Classification

The new arrangement will permit separation of skilled and unskilled laborers at the bureau, and permit more careful analysis and classification of applicants, according to B. C. Seiple, superintendent.

Bond issues totaling \$350,000 to employ the unemployed for streets and sewer work will be introduced into Council next Monday night, Mayor John D. Marshall announced today.

Last minute legal difficulties prevented introduction of the bonds at last night's meeting. Today 345 extra men were at work in two divisions, to be paid from funds now available until more money can be voted.

RABBI ABBA HILLEL SILVER, D. D. 12-16-70
Rabbi Silver's visit to Mansfield Dec. 16 will be one of the outstanding educational events of the year. Regarded as one of the nation's Hebraic leaders, as well as a thinker and scholar, he is known to millions through his writings and radio addresses. (Story on page 2.)

PLANS BEING MADE FOR APPEARANCE OF RABBI SILVER HERE



Plans have been completed for the lecture to be given by Rabbi Abba Hillel Silver, D. D., of The Temple, in Cleveland, at the First Congregational church, Tuesday Dec. 16. Rabbi Silver will speak on "Religion in a Changing World", which will be particularly pertinent since Rabbi Silver's newest book, deals thoroughly with this interesting subject.

At the meeting held last evening, the general committee, which includes: R. H. Bein, W. F. Foust, in charge of tickets; S. A. Stigbel, in charge of publicity, and S. V. Fox, in charge of newspapers, announced it was made of the other committees chosen to aid in the ticket distribution. These committees are as follows: Committee No. 1, Mrs. Stiebel, chairman, Mrs. Louis Freundlich, Mrs. A. J. Goldsmith, and Mrs. E. L. Marks; committee No. 2, Mrs. Menan Well, chairman, Mrs. Rose Freundlich, Mrs. E. Edgar Joseph, and Mrs. M. C. Smalley; committee No. 3, Mrs. Harry Holstein chairman, Mrs. S. V. Fox, Mrs. Leopold Adams and Miss

Sylvia Bein; committee No. 4, Mrs. I. H. Bachrach chairman, Mrs. Nose Ratner, Mrs. N. A. Block, and Mrs. Henry Well; committee No. 5, Mrs. Joseph Haupt, chairman, Mrs. Charles Unger, Mrs. Isador Holdstein and Mrs. L. R. Fields; committee No. 6, Miss Helen Bein, chairman, Mrs. J. M. Cousins, Mrs. Ben Loeb and Mrs. Joseph Bein.

The prominence of Rabbi Silver speaks well for the efforts of the Temple Emanuel and Temple Sisterhood which are sponsoring his appearance here Sunday evening. Known not only as a leader among Jewish people but also an orator and radio speaker of note, Rabbi Silver, has been honored with appointments as vice president of the Zionist Organization of America and membership on the executive committee of the World's Zionist Organization of America. He is on the board of the Hebrew Union College and the Hellel Foundation and is president of the Cleveland Bureau of Jewish Education.

Rabbi Silver will speak at the church at 8:15 o'clock.

FINDS RELIGION FIRM DESPITE DETRACTORS

Rabbi Silver of Cleveland Says
Science and New Thought
Fail to Shake It.

Nothing has transpired in the world of thought and science since ancient times to shake the foundations of religion or cause it to abdicate, declared Rabbi Abba Hillel Silver of Cleveland in a sermon yesterday morning before the congregation of the Free Synagogue worshipping in Carnegie Hall.

"Modern science has given the anti-religionist no new arguments which were not known to the atomists of ancient Hellas or to the materialists of all times—arguments which religion has through the ages countered with equally potent arguments," he said. "The mythologies which religion was forced to surrender were only the base degrees by which it rose to the higher levels. Science, too, has but recently sloughed off its own dark superstitions of astrology, alchemy and quackery."

"In our day, as in the days of Democritus and Lucretius, the struggle is still between two opposing opinions—neither scientifically demonstrable—the spiritual versus the materialistic conception of the nature of the universe. It is the immemorial and everlasting struggle; and it will forever be man's privilege and dread responsibility to place himself on the side of the one or the other. Either opinion can be competently championed and defended. Religion champions the spiritual view of the universe."

"Materialism is no more scientific than theism—and no less. It is certainly not the last word in philosophy. In fact, it is the first and the most obvious. He who believes that the universe is a personality, an intelligent will expressing itself in infinite variety, need not feel that his belief is any less scientific than the belief of him who holds that the universe is a thing, mere blind matter in senseless agitation, that life is only a chemical process and thought only the fortuitous concurrence and interplay of unthinking atoms."

STUDENTS TO HEAR SILVER TOMORROW

Temple Congregations Will
Join in Festivities
for Holidays.

Youth Day will be observed tomorrow at the Temple. Members of the Alumni Association and students home from colleges and universities will attend morning service at which Rabbi A. H. Silver will speak on "As Youth Views the World."

After the service the annual alumni luncheon and college reunion will be held at Fenway Hall. The luncheon is sponsored by the Alumni Association and the Temple Women's Association.

The debating team of the high school department of the Temple Religious School is planning to debate teams from the schools of Temple Beth-El, Detroit, and Temple Rodef Shalom, Pittsburgh.

Rabbi Barnett R. Brickner of Euclid Avenue Temple will speak tomorrow morning on "Should Science Take a Holiday?" Rabbi and Mrs. Brickner will entertain college and university students home for the holidays at their residence, 2724 Coventry Road, Shaker Heights, Tuesday afternoon at 3.

At the Men's Club forum of the Temple on the Heights tomorrow morning Rev. Herman Kohn will speak on "Significance of the Jewish Holidays." Rabbi Nowak will conduct the question period.

The high school and college department of the Heights Temple will have a "collegiate frolic" this evening for students home for the holidays.

RUSSIA SEEN AS NEW CHALLENGE BY RABBI SILVER

Bolshevism, or Liberal Economic Reorganization to
Be Issue.

"In the next 20 or 30 years the world will have to answer the challenge of Russia," Rabbi Abba Hillel Silver said at the annual youth service at The Temple, yesterday. A large number of college and university students, home for the holidays, attended.

"Will it be Bolshevism everywhere or a liberal economic reorganization which will give every man who labors his just due and protect him against the disabilities of sickness, old age and unemployment? The rising generation will have to answer that challenge."

"Members of the rising generation must also answer the challenge of war or peace, increased armies and navies, leading to a series of world catastrophes or swift disarmament."

"To meet the challenges properly, the young men and women of today must know more than their immediate world. I would urge upon young people not to get wrapped up in their own little ambitions too early."

"Some of my friends have been reared in comfort and luxuries. They do not know the real world, with its poverty, want and misery and the crimes caused by corruption and injustice."

"Learn to understand the desolation of joblessness, the long, long wait in long lines for a chance to work. Do not sequester yourselves in the smug bourgeois complacency of your class."

FINDS YOUTH MUST FACE BOLSHEVISM

Silver Says Jobless Man's
Plight Is Challenge to
New Generation.

Rabbi A. H. Silver, speaking at the annual youth service of the Temple yesterday morning, warned the young people that they must answer the challenge of Bolshevism and international peace. A large number of college and university students home for the holidays attended.

"Even in this cynical, smart, sophisticated and sad age in which we live," Rabbi Silver said, "I would advise my young friends not to be ashamed of their dreams, their hunger for beauty, their passion for justice, their impatience with compromise and their disdain for unctuousness and pompous knavery. It is better by far that our lives should be shot through with tumult, impulse, power and courage than drag out a stale monotony of commonplace."

"I would urge upon young people not to get wrapped up in their own little ambitions too early, not to become careerists and success seekers too soon. We become self-centered and ingrown soon enough. Let youth's generous heart prompt the young to reach out to the great world about them and to their fellow men."

"Some of my young friends have been reared among comforts and luxuries. Their childhood and early youth have been sheltered and amply provided for. They do not know the real world. It is Rome and London and not a fool's paradise. There is much poverty there and misery and want. There is great crime there and corruption and injustice. The few are at ease in Zion."

Struggle for Most.

"The many are struggling today as they always have since the beginning of time, hard and bitterly, for the chance to earn a living and a bit of happiness. I would urge upon my young friends to go out and seek their brothers. Be with 'Caliban in the coal mine.' Be with the poor in huddled tenements. Learn to understand the desolation of joblessness, the long, long wait in long, long lines for a chance to work. Don't sequester yourselves in the smug bourgeois complacency of your class."

"I would urge upon my young friends to build their castles in the air as long as they can. They will live in the dreary flats long enough. Let them tramp from star to star as long as they can. So many years remain in which to walk the slow and cautious pace of spent pedestrians."

"In the next twenty or thirty years the world will have to answer the challenge of Russia. Will it be Bolshevism everywhere or a liberal economic reorganization which will give every man who labors his just due and protect him against the disabilities of sickness, old age and unemployment? The rising generation will have to answer that challenge."

"In the next 20 or 30 years the world will have to answer the challenge of war or peace—increased armies and navies, leading to a series of world catastrophes or swift disarmament. The coming generation will have to answer that question too."

"The proper answers will require courage and bravery and intellectual freedom. Is our youth being trained for these tremendous tasks?"

JUDGMENTS GIVEN CHIEF PLACE ON BOROUGH GROUP

Have 16 Members to Nine
for Cleveland as Execu-
tive Committee Names
Are Listed.

about 1930's

FIRST MEETING TO BE
CALLED FOR THURSDAY

Interest and Spirit of All
Represented, Says
Howland.

BY PHILIP W. PORTER.

Suburbs have the bulk of the representation on the borough plan executive committee, Chairman Paul Howland announced yesterday afternoon.

Cleveland has nine members on the committee, while sixteen are from suburban areas, all of them representing civic forces in various communities.

The executive committee, formed by order of the Borough Plan Committee of 350, will bear the brunt of the research and fact finding work necessary to find what sort of regional government plan is best suited to the metropolitan community.

The members of the committee appointed yesterday are these:

JOSEPH H. ALEXANDER, Lakewood, president of the Cleveland Railway Co.

RALPH W. BELL, Bedford, attorney, Leader Building.

REV. DAN E. BRADLEY, Cleveland, pastor Pilgrim Congregational Church.

CHARLES A. DOLAN, Euclid, former clothing merchant.

SHERROD P. HARRIS, Chagrin Falls.

MAX S. HAYES, Shaker Heights, editor of the Cleveland Citizen, labor weekly.

A. J. HUDSON, Lakewood, attorney, Union Trust Building.

D. S. HUMPHREY, Cleveland, owner of Euclid Beach Park.

CARL F. KNIRK, Lakewood, general manager Dairymen's Milk Co.

WILLIAM G. LEE, Lakewood, president of the Brotherhood of Railroad Trainmen.

ROBERT E. LEWIS, East Cleveland, general secretary of the Y. M. C. A.

ALEX MARTIN, Cleveland, attorney, Erie Building.

THOMAS E. MONKS, Lakewood, vice president of the Guardian Trust Co.

DR. BERNICE NEUBERGER, Cleveland.

HENRY G. SCHAEFER, Lakewood, general manager of the Gustav Schaefer Wagon Co.

OTTO A. SCHUELE, Rocky River, president of the Fries & Schuele Co.

RABBI A. H. SILVER, Bratenahl, rabbi of the Temple, Ansel Road N. E.

ALLARD SMITH, Cleveland Heights, vice president of the Union Trust Co.

MSGR. JOSEPH F. SMITH, East Cleveland, pastor of St. Philomena's Church, acting head of the Catholic diocese of Cleveland.

W. A. C. SMITH, Cleveland, president-general manager of the Ohio Quarries Co.

CHARLES W. STAGE, Shaker Heights, attorney, Marshall Building.

H. E. STITT, East Cleveland, chief engineer of the Austin Co.

A. H. THROCKMORTON, Cleveland Heights, dean of the Western Reserve University Law School.

MRS. J. T. WEBSTER, Cleveland Heights.

C. A. WITZEL, Cleveland, real estate dealer.

The following members are officers and members of the original nominating committee which selected the executive committee. They also will sit as part of the executive committee:

PAUL

attorney

A. J.

Heights

Trust Co.

MRS.

chairman

JOHN

wood, D.

CARL

land H.

Foundat

I. F.

vice pre

MRS.

Heights.

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