



Abba Hillel Silver Collection Digitization Project

Featuring collections from the Western Reserve Historical Society and
The Jacob Rader Marcus Center of the American Jewish Archives

MS-4787: Abba Hillel Silver Papers, 1902-1989.

Series VIII: Scrapbooks, 1902-1964, undated.

Sub-series A: Clippings Scrapbooks, 1902-1964, undated.

Reel
227

Box
91

Folder
13

Clipping scrapbook, 1935-1937.

MICROFILM EDITION
SCRAPBOOK 13

[V. XII] p. 1

Sept 14, 1935 - Dec, 1936

| Page | Letter | Date | Source | Item |
|------|--------|-------------------------|-----------------------------------|---|
| 24 | A | Sept 21 ¹⁹³⁵ | Sept 21 PD | AHS radio add on Europe |
| | B | Sept 28 | Press | on Rosh Hashanah |
| | C | " | News | " " " |
| | D | Sept 29 | PD | " " " |
| | E | Sept 28 | Press | " " " |
| 25 | A | Oct 3 | Canton ^{Reposi} try | Canton Comm Fund, 11-18 |
| | B | Oct 7 | PD | Yom Kippur |
| | C | Oct 9 | " | CZS meeting, ^{AHS report} on 10-20 |
| | D | Oct 35 | Jew World, Yid | " " " |
| | E | Oct 19 | Boston Globe | add, Teachers - Boston 10-18 |
| 26 | A | Sept 19 ¹⁹³⁵ | News | AHS add on trip to Europe |
| | B | Sept 20 | PD | " " " " " |
| | C | Sept 19 | Press | " " " " " |
| 3 | A | Sept 22 | Jew World (Yid) | " " " " " |
| 6 | A | Oct 21 | Boston Globe | add, Assoc. Philanthropies, ² Boston |
| | B | " | " Record | " " " " |
| | C | " | " Herald | " " " " |
| 7 | A | Oct 22 | NYHT | add, Hadassah ^{NYC} 10-21 |
| | B | Oct 35 | Press | (AHS names ^{CZS} Committee for Hebrew ^{Union} Work) |
| | C | Oct 22 | NYT | " |
| | D | Nov 3 | PD | AHS named to 1935 Mobilization for human needs |
| | E | " | NYJ | " |
| | F | Nov. 1 | Des Moines Register | " add, Teachers, meeting |
| | G | Nov. 4 | Press | (Sermon, 11-3, Europe |
| | H | " | PD | " " " |
| 8 | A | Nov. 7 | Pgh Post Gazette | ^{integrity} rally agt Olympics in Germany |
| | B | Nov 10 | Buffalo Courier ^(edit) | " |
| | C | Nov. 17 | PD | City Club add, 11-16 |
| | D | Nov. 16 | Press | " " " |
| 9 | A | Nov. 18 | " (edit) | " " " " |
| | B | " | Jew World (Yid) | " " " " |

| Page | Letter | Date | Source | Items |
|-------|--------|---------|------------------------------------|---|
| 9 | C | Nov. 25 | PD. | Sermon 11-24, Townsend Plan |
| cont. | D | " | Press | " " " " |
| | E | " | News | " " " " |
| 10 | A | " | Press (edit) | " " " " |
| | B | Nov. 26 | PD (") | " " " " |
| | C | Nov. 29 | News | Townsendite asks debate w/AHS |
| | D | " | Press | " attacks AHS |
| 11 | A | Dec 1 | NYT | AHS add Naassah honou. H. Gold, ^{Cleve} NY |
| | B | " | PD | " |
| | C | Dec 5 | PD. | add, Ad Club, Cleve |
| | D | Dec. 9 | Press | Sermon 12-8 Manthe unknown |
| | E | " | PD | " " " " |
| 12 | A | Dec 13 | Judische Presse zentrale (Germ) | article by AHS on Amer. Jews |
| | B | Dec. 17 | Press | AHS heads com celebrating Jew Day |
| | C | Dec. 15 | Michigan Daily | " add, H of Mich, 12-15 |
| 13 | A | Dec 23 | Press | CZS Chanukah party |
| | B | Dec. 30 | Press | Sermon-12-27 TS of 1935 |
| | C | " | PD | " |
| 14 | A | blank | | |
| | A | Jan 7 | New Palestine | see 20 ^B 3-4-36 Bronx Zionists honor AHS |
| | B | Jan 9 | Memphis Commercial Appeal | Children of Israel add, 1-8, Temple, Memphis |
| | C | " | Memphis Watchman | " " " |
| | D | Jan. 20 | Press | Committee for Great Lakes exposition - AHS on |
| | E | Jan 24 | Sioux City, Ia Jewish Press | review of CCAK Yearbook, AHS on Reform & Zionism |
| 15 | A | Jan 27 | PD | Sermon 1-26 Lindbergh Trial |
| | B | Jan. 31 | Chicago Jew Chronicle | A very open letter to AHS from Jacob de Haas - on German Jews |
| | C | Feb 4 | Press | Natl Conf for Palest |
| | D | Feb 10 | PD. | (Sermon, 2-9, Amer. Jews) |
| 16 | A | Feb 7 | Amer Hebrew | |
| | B | Feb 30 | (Yid) | interview w/AHS on future of Jewry |
| 17 | A | Feb 7 | Chi Express (Yid) | |

| Page | Letter | Date | Source | Item |
|------|--------------|---------|---|--|
| 19 | A | Feb 11 | Boston Globe | add, Ford Hall, 2-10 |
| | B | " | " Herald | " " " " |
| | C | Feb 13 | L'Aurore ^(French) | "No Liquidation" (in French) |
| | D | | | |
| 20 | A | Feb 21 | Chi Express ^(Yid) | add Chi Temple Shalom ^{wants AHS as rabbi} |
| | B | " | The Day | (Bronx Zionists, Mar. 4) ^{see 14-4} |
| 21 | A | Feb 27 | Jew World | → |
| | B | Feb 27 | St Louis Post Dispatch | photo, add teachers meet ^{St Louis} |
| | C | Feb 26 | " | " " " " |
| | D | Feb 27 | NYJ | " " " " |
| 22 | A | Feb 28 | New Palestine | Bronx Zionists, 3-4 see 14-A 20-B |
| | B | " | " (edit) | " 30 anniv of Zion Club |
| | C | " | " | add, UPA NYC meeting ^{women's division} , Mar. 4 |
| 23 | A | Mar. 4 | JTA | " |
| | B | Mar. 5 | PD | (AHS, Kurtz & Hopkins meet on airplane to NY) |
| | C | Mar. 5 | NYJ | → |
| | D | Mar. 6 | New Palestine ^(Yid) | ↓ |
| 24 | A | Mar. 8 | NYT | photos |
| | B | " | NYT | " |
| | C | Mar. 6 | " | UPA drive ^{NYC} w/ up to Germany |
| | D | Mar. 16 | PD | Sermon 3-15, Locarno Pact |
| | E | Mar. 29 | NYT | radio natl peace conf ^{AHS, Baker, etc} |
| 25 | A | " | PD | " " " " |
| | B | Mar. 30 | PD | Sermon 3-29, overcoming ^{handicaps} |
| | C | Mar. 30 | Nashville Tenn Observer ^(edit) | on Jews leaving Germany |
| | D | Apr. 10 | Chi Chronicle | if AHS takes over 20A, good |
| | E | May 6 | PD | Jew Wolf Fund, May 16 |
| | G | Apr. 20 | NYT | add, U of Chattanooga 4-19 |
| | F | Apr. 16 | Press ^(edit) Chattanooga Times | congrats to Consumers League |
| 26 | A | Apr. 20 | | ↓ |
| | B | Apr. 30 | Chi News | AHS to address Covenant Club 4-30, Chi |

| Page | Letter | Date | Source | Item |
|--------|--------|---------|-------------------------|--|
| 26 | C | Apr. 20 | Press | AHS before Senate for unemployment ^{and bill} |
| (cont) | D | May 8 | Det. Jew Chron | " to give ^{Bacca} add. at HUC 5-23 |
| | E | May 11 | P.D. | Jew Welf Fund opening |
| | F | May 4 | P.D. | Sermon 5-3 New Deal |
| 27 | A | May 1 | K.C. Jew Chron | add, KC Jew Welf. fund |
| | B | May 8 | Det. Jew Chron | " Retn. " " " 5-12 |
| 28 | A | May 3 | NYT | report on UFA funds |
| | B | May 15 | Det. Jew Chron | |
| 29 | A | May 14 | " Eve. Times | |
| | B | May 18 | P.D. | Sermon 5-12, Juda & Unity |
| | C | May 20 | " | Jew Welf fund ends. |
| | D | May 14 | Det. Free Press | Det. Jew Welf Fund |
| 30 | A | May 29 | Every Friday | Bacca address HUC 5-23 ^{see 26} - D |
| | B | May 28 | | " " " " |
| 31 | A | June 2 | Press | " Shaw HS |
| | B | June 3 | Buffalo Courier Express | Jew Relief Fund, Buffalo 6-2 |
| | C | June 14 | The Day (Yid) | (article on Cleve, mention HHS) |
| | D | June 5 | Buffalo Jew Review | |
| 32 | A | June 5 | " | |
| 33 | A | June 12 | Jew Advocate | AHS says he is not cand. presi. ^{see 204} |
| | B | June 16 | Jew World (edit) | " would have been a good " |
| | C | June 16 | | AHS sails to Europe |
| | D | June 20 | News | " " " " |
| | E | July 5 | NYT | ZOA convention, Rovid., RD |
| 34 | A | July 6 | " | " |
| | B | July 6 | " | " |
| | C | " | " | " |
| 35 | A | Aug 29 | News | AHS - 1936 Mobilization for ^{human} needs |
| | B | Aug 30 | P.D. | " |
| | C | Aug 31 | Press | " |
| | D | July 16 | | AHS sails to Europe |
| | E | July 20 | News | " " " " |

MICROFILM EDITION [V. XII] p-5
SCRAPBOOK 13

| Page | Letter | Date | Source | Item |
|------|--------|---------|--------------------------------|---|
| 35 | F | Aug 31 | Press | Return from Europe |
| cont | G | Aug 31 | News | " " " |
| | H | Sept 1 | PD | " " " |
| | I | Sept 2 | Clare Paper (edit) | " " " |
| 36 | A | Sept 26 | Press | Yom Kippur |
| | B | Sept 30 | Mich Educ J | sgmt on AHS see 38-B |
| | C | Oct 2 | Pgh ^{Times} Criticism | AHS to add Pgh Teachers 10-5 |
| | D | Oct 6 | Pgh Post Gazette | " " " " " |
| | E | " | " Press | " " " " " |
| | F | Oct 12 | Press | Sermon 10-11 Europe |
| | G | Oct 12 | PD | Sermon 10-11 "Europe |
| 37 | A | " 19 | PD | Sermon 10-18, Campaign |
| | B | Oct 30 | — (edit) | on AHS Bacc add, June, HUC |
| | C | Oct 12 | Canton Repository | Oct 12 Lecture, Canton, ^{Trinity} ^{Ry Ch} committee for Jews for Bucher |
| | D | Oct 19 | News | AHS anti |
| | E | " | PD | " |
| | F | " | Press | " |
| 38 | A | Oct 26 | PD | Sermon 10-25 Children |
| | B | Oct 23 | Grand Rapids Press | AHS add Mich teachers see 36-B |
| | C | Oct 26 | Press (edit) | |
| | D | Oct 28 | McCook, Nebraska Gazette | AHS Add, Neb State Teachers 10-28 |
| | E | Oct 23? | Grand Rapids | AHS " Mich teachers |
| | F | Oct 26 | PD | Sermon 10-25 - Children |
| | G | Oct 29 | Omaha Eve World Herald | (AHS photo) "Max Reinhardt decorated" |
| 39 | A | Oct 29 | Omaha | AHS add ^{Nebraska} Mich Teachers |
| | B | Oct 30 | Lincoln, Neb | " " " " |
| | C | Nov 13 | At Fall News | Comm Fund dinner 11-13 St Paul |
| | D | Nov 1 | PD | radio broadcast 1936 mobiliza for human rights |
| | E | Nov 6 | Minneapolis comes for wood | add, Comm Fund 11-15 Minn. |
| | F | Nov 5 | News | |
| | G | Nov 9 | Press | Sermon 11-8 should cl's fresh communion |

MICROFILM EDITION [V. XII] p. 6
SCRAPBOOK 13

| Page | Letter | Date | Source | Item |
|------|---------------|-----------------------|-----------------------|--|
| 40 | A | Nov. 9 | PD | Sermon 11-8 |
| 40 | B | Nov 6 | Flyer | Radio broadcast 11-6 ^{Mobilization for human needs} |
| 41 | AC | Nov. 14 13 | St Paul News | AHS to add Comm Fundg |
| 41 | A | Nov. 14 | St Paul Pioneer Press | " " " " St Paul |
| | B | Nov. 15 | Minneapolis Press | " " " Minneapolis |
| | C | Nov. 23 | PD | Maurice Maschke Funeral |
| 42 | A | Nov. 23 | PD | ^{Sermon 11-22} Should rabbis stop preaching |
| " | B | " | Press | " |
| | C | Nov. 26 | PD | what people are thankful for ^{AHS incl.} |
| 44 | A | Nov 30 | " | Sermon 11-29 antisemitism |
| | B | Dec. 16 | PD | CZS meeting |
| | C | " | News | " " Ben Zion Mossensohn |
| | D | Dec 21 | Press | Sermon 12-20 Jew to Jesus |
| | E | Dec 21 | PD | |
| | F | Dec 26 | Press | ^{short} "Forget antisemitism" article |
| | G | Dec 28 | PD | Sermon 12-27 TS 1936 |
| | H | " | News | " " (Spain) " |
| 45 | A | Jan 4, 1937 | Press | " " minista takes issue w/AHS |

Europe a Madhouse and War Is Sure, Declares Rabbi Silver After Tour

9-19-35

Europe today is a veritable madhouse.

War is inevitable.

That is the conclusion of Rabbi Abba Hillel Silver of the Temple, home today after a summer spent abroad.

"The situation is worse than it's ever been before," Dr. Silver declared in his study. "Far worse than I remember it in 1914. It's all a madhouse. The amount of mutual suspicion is frightening. It seems to me that war is inevitable."

Dr. Silver delivered one of the principal addresses before the World Zionis Congress in Lucerne, Switzerland, and was elected the American member of the administrative committee of the Jewish Agency for Palestine.

He observed conditions in France, England, Germany and Russia. Thus:

RUSSIA—"There is no communism left in Russia. Russia may have been communistic once, but that's past. What remains is a colossal state capitalism. The country is making great strides and, barring war (there is much fear of war with Japan or Germany), its remarkable development is likely to continue unchecked. Russia is the only place in Europe where there is no antagonism toward the Jews. Russia is becoming more bourgeois. It is beginning to realize the value of the family. Marriage and divorce are being treated more conserva-



RABBI A. H. SILVER

tively. Citizens may even buy homes and own them."

GERMANY—"The plight of the Jews is desperate. The renewed persecution in the last few months is the strongest proof that conditions in Germany are going from bad to worse. There is much un-

derground anti-Nazi activity. Jews and Catholics, as well as all liberals, have rallied together against Nazism. My own impression is that as economic conditions grow worse, as the liberal forces continue to fight, sooner or later the Hitler regime must break. At the present time it is a menace to the peace of Europe."

ENGLAND—"There is much talk of the Italian-Ethiopian situation. The average Englishman is pro-Ethiopian. He has a sense of outrage at what Italy is seeking to do. But there doesn't seem much probability that war in Europe will result from Italian-Ethiopian causes. France and England will not jeopardize the league of nations because of Mussolini's activities in Africa. War probably won't result: Mussolini will be given concessions."

FRANCE—"France is still the great civilized country. There is increasing unemployment. But France certainly is not on the verge of any radical political change."

WAR IN EUROPE IS INEVITABLE—RABBI SILVER

The Temple Head Sees Clash of Dictatorships and End of Nazi Regime

War in Europe is inevitable.

It will not come from the present tense situation in Ethiopia, but from a clash of acquisitive dictatorships as the result of the present race for rearmament.

The Nazi regime in Germany today is doomed. The persecution of the Jews, Catholics and liberal Protestants will result in the overthrow of the Hitler government.

These were a few of the impressions of Europe in his present "madhouse" state gained by Rabbi Abba Hillel Silver of the Temple, who returned to Cleveland today after a 10-week visit abroad. He attended the Zionist Congress in Lucerne, Switzerland.

Rabbi Silver visited friends in France, Russia, Germany and Switzerland to study the economic and political situations and to determine the state of the Jew in the various countries.

Sees Concessions Granted

He said he does not believe the Ethiopian situation will lead to war because the Italian nation can't afford conflict with England and France.

"These two countries will not see the League of Nations sacrificed to satisfy the acquisitiveness of the Fascists," said Rabbi Silver. "The League will work out concessions to give Italy at least part of what she is seeking in Ethiopia. But war will

come, and inevitably, as the result of the fated clash between the dictatorships of Europe which have spent billions of dollars rearming."

Rabbi Silver said he found Russia today to be the only country where there is no Jewish problem. Persecution of the Jew there is almost unknown because the government stamps out the practice as counter-revolutionary, he said.

He said a remarkable change has taken place politically there.

"There is no real Communism left in Russia today. There is nothing but a vast state capitalism. Classes are reappearing. There are sharp graduations in incomes of various working classes."

State Owns Everything

"I look for little persecution of the Jew there because the state owns everything, and, though one is permitted to acquire wealth, he is not permitted to use it to exploit the labor of others. The private gain of Jews in Germany is one of the reasons for their persecution there."

He said the position of the Jew and Catholic in Germany is the same. Both are being harassed.

"New methods of persecution are being devised daily," he said. "The government under Hitler will not last. Soon these forces will unite to stamp out the totalitarianism which is driving the people to the lowest ebb of social and economic standards."

Finds Great Unrest

In France and England he found scattered groups leading a fight against the Jew. The governments there are friendly and seek to cooperate and stamp out the Fascist elements who stir the race cry, he said.

"Everywhere there is a great unrest," he added. "There is an overhanging dread that war may come to wipe out what economic gains have been made. Europe today is in a far worse state than it was on the eve of the World War, when I last visited there."

Zionist Congress at Lucerne considered means for rehabilitating those Jews who were dispossessed in Germany in Palestine.

Rabbi Silver delivered one of the chief addresses at the congress. He was elected the American member of the administrative committee of the Jewish Agency for Palestine. His family accompanied him to Europe.

SILVER PICTURES EUROPE'S FRIGHT

Rabbi, Back From Abroad, Reports War Talk Has Citizens Bewildered.

The man on the street in Europe has the jitters. He is bewildered by the shifting alliances of nations and frightened by daily rumors of intrigue. He doesn't sleep well nights.

This is the opinion expressed by Rabbi Abba Hillel Silver of the Temple on his return to the city from Europe yesterday.

"Living standards are being sacrificed," Rabbi Silver said. "A man's bread supply is cut down so that more food for guns may be bought. Everywhere he hears the tramping of military feet."

"In Russia his children, boys and girls alike, are being taught to shoot. When he goes to his factory to work

he sees gas masks hanging from the walls, and placards instructing him how to plug key holes and windows and stuff paper under the doors of his home in case of a gas attack.

"Fewer Old Hates Here."

"He goes to the park on Sunday to learn to drop in a parachute and takes a lesson by jumping off a tall tower."

"He reads every newspaper and talks excitedly with his neighbor. His serenity is gone. He is waiting for he knows not what disaster."

Rabbi Silver said the present armament race in which whole populations, both soldiers and civilians, was preparing made the 1914 race look like a child's play. He said any pretext would fire another war when one nation felt it had the jump on the others.

"We are fortunate not to have so many neighbors," he said. "We are not in the midst of such a tangled web of intrigue and ancient hurts. We may not have so many old buildings as Europe, but neither have we so many old hates."

Rabbi Silver attended the Zionist Congress at Lucerne and participated in the discussion of means to rehabilitate in Palestine Jews who have been dispossessed in Germany. He was elected American member of the administrative committee of the Jewish Agency for Palestine.

ראביי סירווזר ברענגט פרייריגע גרין-סען פון אייראפעאישען אידענטום

Jewish World
9-22
35

די אידישע לאגע אין דייטשלאנד איז האפנונגסלאז און עס איז א טעות זיך איינצורידען, אז דארטען קאן אמאל ווערען בעסער. אפילו די אסיר מיליטע דייטשע אידען לעפען זיך אין מיט דעם געדאנקען, אז זייער גורל איז א פאשטימטער, קיינער קאן זיי נישט העלפען און דער איינציג גער אויסוועג פון דער לאגע איז — אויטאנאדערונג.

ראבאי אבא הלל סילווער, דער בא-רוחמטער אידישער פיהרער, וועלכער האט זיך גארדוואס צוריקגעקעהרט פון א ריווע אין סאטמאר-דייטשלאנד, לאגט, שווייך און פראנקריוף, האט אונז געבראכט אט דעם דאזיגען גרום, ער דערזעהט אויך, אז די לאגע פון די אידען אין פוילען איז א שרעקליכע, כאטש אליין איז ער דארטען נישט גע-ווען האט ער אבער אפגענומען פאריי-טען, וועלכע לאזען נישט איבער קיין צווייטע, אז עקאנאמיש איז די אי-דען אין פוילען אפשר נאך ערגער פון די אידען אין דייטשלאנד.

פיהערנדיג קיין מאסקווא אין צר-יק איז עס ראבאי סילווער אויסגע-קומען זיך אפצושטעלען צוויי מאל אין בערלין, דעם ערשטען מאל האט ער דארטען פארבראכט פיער און צוואנ-ציג שטונדען, ער איז געווען אין אייר גער פון די שוועלען, האט גערעדט מיט די אידישע פארשטעהער, מיט וועלכע ער איז שוין פריער געווען פאקאנט, און האט געקראנען א קלאר בילד פון דעם איצטיגען אידישען לעבען אין דייטשלאנד.

ראבאי סילווער האט זיין באזוך אין בערלין געמאכט עטליכע טעג נאך די בלוזיגע אנטיסעמיטישע ראזשען אויף דעם קורפירשטענדאט און ער פארויכערט, אז די טעות פון די נא-ציס און אפילו פון היטלער'ן אליין, אז די אידען האבען פראוואצירט די ראזשען דורך דעם, וואס זיי האבען געוואלט אויספירען אן אנטיסעמיטי-שע מאווי, איז נישטגעשטויגען אין נישט געפלייגען, די נאציס, זאגט רא-באי סילווער, האבען געדארפט מאכען פראפאגאנדא און שאפען אנטראידישע שטייגונג פאר זייער קאנגרעס אין ניו-רענגער, צוליב דעם האבען זיי א-נערריצט זייערע יונגע אנהענגער צו מאכען איבערפאלען אויף אידען, די אידען זענען אבער געווען אפגא-לום אויסלודיגע קרבנות.

די אידען אין דייטשלאנד, וועלכע האבען זיך אויפגיבן געהאלטען פאר הונ-דערט פראצענטיגע דייטשען און וואל-טען קיינמאל נישט געווען געוואלט הע-רען ווענען אזא זאך, ווי אנערקענט צו ווערען אלס נאציאנאלע מינארי-טעט וואלטען איצט שוין געוואלט די דאזיגע אנערקענונג, אבער מיט איהר פאדערן זיי, נאטירליך, אלע דעכט, וועלכע נאציאנאלע מינאריטעטען קרי-גען אין אנדערע אייראפעאישע לע-נדער, די נאציס האבען אבער אפילו נישט פרעה די אידען צו נעמען אוועלכע רעכט און היטלער'ס דערקלערונג, אז די נייע געטאגזעצען גיבען די אי-דען אין דייטשלאנד דעם סטאטוס פון א נאציאנאלער מינאריטעט, זאגט רא-באי סילווער, איז בלויז א קאמא-פלאדזש, מיט וועלכען ער וויל פאר-בלענדען די אייגען פון דער ציווילי-זירער וועלט.

האט פאזיכט דייטשלאנד און סא-וועטרוסלאנד — נישטא מעהר קיין קאמיוניזם אין לאנד פון סא-וועטרוסלאנד — איינדרוקען פון ציוו-סאנגרעס

פון לעאן וויזענפעלד

פארשפערט זיך א נייע ערענטע היינטיגען יאָהר און מען האפט אויך, אז ווען די נייע הייזער וועלען אויס-געפויט ווערען וועלען די וואוינ-נער זיין בעסערע דער סאטמאר-שער רעזידענץ זיין זיין אויסגעבן גוט פאפערטיג, הגם די דיסטאנטארען פון קרעמל כאפען א ציטער זינט דער קאמיוניסטישער פיהרער סערנע-קראו איז דער'הער'עט געווארען אין מאסקווא — זאגט ראבאי סיל-ווער.

„אין סאטמאר-דייטשלאנד איז מעהר נישטא קיין שפור פון קאמיוניזם — האט ראבאי סילווער ווייטער געזאגט, „איצט ווערט דארטען אויסגע-פויט א קאלאסאלער שטאטס-קאפי-טאליזם מיטא דייזער און אן אלד-וואקסענדר פיראקראטיע. קלאסען ווייזען זיך ווידער, ווייל עס זינען פאראן זעהר שארפע אונטערשיידען אין די איינקומפטען פון דער באפעל-קערונג, איינער פארדינט מעהר, אי-נער וועניגער, איינער א סך און דער אנדערער נאר ווייניג. ארבייטער פעהלען נישט, אבער עס איז פאראן א גרויסער פארלאנג פאר עקספערטען און טעכניקער פון פארשיידענע פא-כען, די איינווערויטעטען זענען אי-פערגעפילט און עס ווערט געשאפען א נייע און טעכנישע אינטעליגענ-ציא, דער האט אין אומצוטריוו, וועל-כער איז ארויסגעוויזען געווארען צו דער אינטעליגענץ אין די ערשטע צייטען נאך דער רעוואלוציע, פאר-שווינדט אינגאנצען.

„פיל ווערט געטאן פאר דעם נע-זונט, דערהאלונג און דער אויספיל-דונג פון ארבייטער — האט רא-באי סילווער דערזעהלט. — די דערהאלונגס-און אמוזירונגס פארקען אין סאטמאר-דייטשלאנד דארפען גע-זעהלט ווערען צווישען די נאר ריי-כטע פון דער וועלט, ס'איז נישט פא-ראן קיין קאסערציעלע פראסטיר-ציע און אנדערע זינד, ס'איז נישט פאראן קיין „שרכנות“ צו די ניר-רינסטע געפיהלען, כדי ראבי צו מא-כען פראפיקען, די רוישישע קונסט-ווערט נישט באצירט מיט געשלעכט, נישט אין די מואוויס, נישט אין דער ליטעראטור און אויך נישט אין דער קליידונג.

„די מענטשען אין דעם סאטמאר-פארבאנד זענען היינט מעהר האפ-נונגספול, ווי פריער, זיי האבען מעהר צוטרוי צו דעם אנטיגליטיגען דערפאלג — אויפ'מען וועט זיי נא-ר נישט טשעפען, זיי האבען מורא פאר א מלחמה, פאר יאסאן אין מזרח, און פאר דייטשלאנד אין מערב, אבער זיי גלייטען זיך צו דער דאזי-גער מלחמה.

אויפ'יל ווענען סאטמאר-רוסלאנד, וואו עס איז פאקטיש מעהר נישט פא-ראן קיין אידישע פראגע און ראבאי סילווער האט זיך אויף איהר נישט אפגעשטעלט.

רויזענדיג ווענען דעם נייענער-טען ציוניסטישען קאנגרעס אין לונ-דערן, אויף וועלכען ראבאי סילווער האט געשפילט א גרויסע ראלע און וואו ער האט געמאכט א זעהר שטארקען איינדרוק מיט זייער א מייסטערהאפטער רעדע, האט ראבאי סילווער געזאגט, אז דער קאנגרעס האט געטאן גוטע און קאנסטרוקט-ווע ארבייט, ער איז צופרידען פון די דערפאלגען און האפט, אז איצט וועט די ארבייט אין ארץ ישראל ווייטער אנגעהן מיט באנייטערונג און אויך די אידען אין אויסלאנד וועלען מעהר טאן און ווערען טעטי-גער פאר דעם אידישען היימלאנד.

ראבאי סילווער האט דערזעהלט ווענען דעם קאמף, וועלכען ער און אנדערע דעלעגאטען אויפ'ן ציוניס-טישען קאנגרעס האבען אנגעפיהרט קעגען דער „העברע“, די געזעלשאפט אין ארץ ישראל, וועלכע פארנעמט זיך מיט איבערפיהרען סחורות פון דייטשלאנד קיין ארץ ישראל.

פון אנפאנג איז די דאזיגע גע-זעלשאפט געשאפען געווארען פאר'ן איינציגען צוועק איבערצופיהרען פון דייטשלאנד אין דער פארם פון סח-רות די פאחטענעס פון יענע דיי-טשע אידען, וועלכע זענען אוועק פון דייטשלאנד און האבען זיך פאזעצט אין ארץ ישראל, האט ראבאי סיל-ווער געזאגט, אבער אין פארלויר פון דער צייט האט די „העברע“ אנגע-פאנגען ארויספיהרען פון דייטשלאנד אויך די פארמענעס פון יענע אידען, וועלכע זענען דארטען פארבליבען, פון דער אונטענהמונג איז געווארען א סקאנדאל, ווייל אן אפיציעלע אי-דישע געזעלשאפט האט אנגעפיהרט א פרייטען האנדעל מיט דייטשלאנד און האט פארבלייבט דאס אידישע היימלאנד מיט דייטשע סחורות.

די דייטשע אידען אין ארץ ישראל, האט ראבאי סילווער געזאגט, האבען זיך באנוצט מיט דעם דאזיגען האנ-דעל און האבען אנגעפאנגען ווערען די אנענטען פאר נאצישע סחורות אין סיריע, איראק און אנדערע לע-נדער, נאכענטען אריבער, אירי-שע אראנדזשען פלאנטאטארען וועל-כע האבען געוואלט אן אפואז פאר זייערע אראנדזשען אין דייטשלאנד, האבען געשלאסען א „פארטער“ (אויסטויש) אסמאך מיט דער נאצי-רעגירונג איהר צו שיקען אראנדזשען און פאצאהלט זאלען זיי ווערען מיט דייטשע סחורות, ווייטער לאזען אזוי גערן דעם האנדעל מיט דייטשלאנד האט מען נישט געקאנט און נישט געטארט, האט ראבאי סילווער געזאגט, עס איז דע-ריבער געווען א פראגע פון צופער-כען די „העברע“, אבער דאן וואלט מען געשטעלט אין א זעהר שווערע לאגע, יענע דייטשע אידען, וועלכע עמיגרירען קיין ארץ ישראל און קאנען נישט ארויספיהרען זייערע פארמענעס פון נאצי-לאנד, דער קאמף ארום דער „העברע“ איז דער פאר געווען א שווערער און זעהר פאראנטווארטליכער, און ער האט א-נ-געהאלטען גאנצע ניין טעג, אבער צום שלום האט מען זיך ענדליך גע-אייניגט, אז די עקזעקוטיווע זאל אי-בערנעמען דעם שטארענסטען אויפ-

זוכט איבער דער דאזיגער געזעל-שאפט, וועלכע וועט מעהר נישט קא-נען האנדלען אויף אייגענער פויסט, דאס — האפט ראבאי סילווער — וועט מאכען א סוף צו דעם האנדעל צווישען ארץ ישראל און נאצי-דייטשלאנד.

אויך האט געפרעגט ראבאי סיל-ווער ווענען זיין שטעלונג צו דער פראגע פון איינפארופען א פראטעסט מיטינג אין קליוולאנד קעגען נאצי-לאנד און איהם איבערגעגעבען, בקי-צור, אלץ וואס מיר האבען דא אויפ-געטאן זינט דער ערשטער פראטעסט קאנפערענץ לעצטען מאנאט יולי, אויך האט דערזעהלט דעם ווידרינג-פיהרער, אז דער פלאן פון א פרא-טעסט פאוענגונג איז צונישט גע-מאכט געווארען פון די „יאהודים“ און אנדערע שרעקענדיגע אידען, וועלכע גלויבען, אז מען טוט א טובה סיי די אידען אין דייטשלאנד און סיי די אידען דא, אין אמעריקא, ווען מען באהאלט זיך הינטער א וואנט פון שווייגען און מען טוט נארנישט... ווי עס איז געווען צו דערווארטען האט ראבאי סילווער אן אנדערען בליק אויף דער דאזיגע פראגע, ער האלט, אז מען דארף איינפארופען קאנפערענצען און אפילו פארווא-לונגען, גרויסע פארוואלונגען, דאס דארף אבער געטאן ווערען נישט בלויז צו ווארפען מיט פראגען און פרא-טעסט-אויסדרוקען, נאר כדי צו פאר-שטארקען דעם קאמף קעגען נאציזם בכלל און דעם עקאנאמישען באקאט קעגען נאצי-לאנד בפרט.

עס איז צו האפען, אז איצט, ווען ראבאי סילווער איז ווידער מיט אונז, וועט עפעס געטאן ווערען, כדי נישט צו לאזען אויטשלאפען דעם קאמף קעגען די גרויזאמקייטען פון פאר-בארישע געגנטערס, וועלכע האבען צוריקגעפיהרט דייטשלאנד צום מי-כען א מעסער אין הארצען פון נאצי-צען אידישען פאלק.

Rabbi Silver ^{PD} to Speak on European Trip

BY ROBERT S. STEPHAN,
Radio Editor.

Flashing at you—Don't miss Rabbi A. H. Silver's talk from WHK tonight at 8:30 on "My Impressions of Europe." Rabbi Silver is one of the finest speakers in radio and his reactions on current Old World problems will be much worth the dialing.

The Holy Days of Tishri

By RABBI A. H. SILVER

The Temple

THE month of Tishri is the great holiday month of the Jewish calendar. It is ushered in by Rosh Hashannah—New Year Day—a day of spiritual stock-taking. The liturgy of the day and the sounds of the shofar—the traditional ram's horn—summon men to soul-searching and to the examination of their actions and conduct in life.

There follow 10 days of repentance culminating in the great Day of Atonement—Yom Kippur. This is a fast day from sundown to sundown. On this day the worshiper is admonished to make his peace with his fellowmen by rectifying whatever wrong has been committed and by granting and receiving forgiveness. Forgiveness is then asked of God for the sins and errors of which no man is blameless. Thus on the threshold of every new year, a solemn period of days is set aside for spiritual meditation and communion and for repentance and contrition. These days serve as days of spiritual renewal for the people of Israel.

Five days after the Day of Atonement, there begins the Festival of Succoth—the Feast of Tabernacles—which is the classic harvest festival of Israel. It is celebrated with the building of out-of-door booths commemorative of the booths which the ancestors of Israel built in the wilderness after they left Egypt. The palm and citron, the willow and myrtle are brought to the sanctuary, and homes and places of worship are made fragrant with fruits and flowers, symbols of gratitude and thanksgiving to God's goodness and bounty.



Rabbi A. H. Silver

Join Liberals for Freedom, Silver's New Year Plea

Fight reactions on all fronts.

Co-operate with the liberal elements of the world who love freedom, justice and human brotherhood.

Rabbi Abba Hillel Silver delivered this message to his congregation in The Temple today as the Jews of the city entered into their New Year services.

At the outset of his talk Rabbi Silver pointed out that mankind "is still morally very near the jungle stage and can revert and often does revert to it in times of unrest, want and fear."

"The ancient rivalries and feuds between nations, races, religions and classes have not vanished from the earth and are not likely to vanish tomorrow or the next day," he said.

"No Minority at Ease"

"In a world in which two-thirds of mankind is still made up of exploited races and peoples and one-third of exploiters, in a world of imperialistic conquests and intrigues, colossal war machines, dictatorships, intolerances and bitter class struggle, no minority group can afford to feel perfectly at home and at ease.

"In such a world, political and spiritual recessions, such as our brothers in Germany are suffering from, are to be expected. While they sadden us, they should not demoralize us."

Rabbi Silver went on to say that "what we are witnessing today is not the breakdown of civilization or its decay but the evidences of its emotionally unbalanced immaturity and nonage."

"Nations," he added, "are far behind individuals in their moral development, and the individual himself is morally still an ape learning to act like a man."

Can't Expect Perfection

"In such a world we Jews, who are not ourselves perfect, should not expect perfection and should not become a prey to depression when in one part of the world or another an attack is made upon our position."

The rabbi warned that there will be peace for the Jewish people and for other racial and religious minority groups only after there is universal peace for mankind as a whole.

September 28, 1935

"The intelligent Jew," he said, "clearly understands this and, while fighting valiantly on his own sector against every form of discrimination, he will not lose sight of the whole far-flung line of battle today in which people of all races and creeds are fighting desperately against the massed and dangerous forces of reaction, terrorism and hate."

Closing on a hopeful note, Rabbi Silver said that "nations weary after a while even of bigotry and intolerance."

"Hitler has made the half million Jews of Germany sharply aware of their Jewish loyalty and responsibilities," he asserted. "Unwittingly he is putting them through a hard school of self-discovery and national resurgence. He has strengthened the very people whom he most ardently seeks to destroy."

RAM'S HORN CALLS ALL JEWS TODAY

Rallies Israel to Responsibilities and Prayers of Penitence.

BY O. M. WALTON.

The sounding of the "shofar," or ram's horn of Jewish tradition, will call thousands of Cleveland Jews today to a realization of their moral and religious responsibilities and to prayers of penitence in preparation for the Day of Atonement, Yom Kippur, which will come a week from tonight.

The shofar is ordinarily sounded on the first day of the New Year, but because the Jewish year 5696 opened yesterday with the Sabbath, the ceremony of Orthodox and Conservative groups will take place at 10 this morning in most of the synagogues.

The immense congregations of Friday evening returned again for New Year day services yesterday morning. There were few, if any, vacant seats in the temples and synagogues. At Euclid Avenue Temple and the Temple, were two simultaneously services were held both Friday evening and yesterday, the officiating rabbis exchanged congregations.

Yesterday's messages for the most part continued the emphases of the first service, calling attention to unsettled political and economic conditions throughout the world and to the plight of Jews in countries where anti-semitic pressure has been at work.

Rabbi A. H. Silver, at the Temple, warned that mankind, despite scientific and material advances, is still near the jungle stage morally, and that security for the Jewish people is dependent upon peace and security for mankind as a whole.

"Let us not lose courage," he said. "There is no permanence even in persecution. Nations weary of bigotry and intolerance. Dictatorships carry within themselves the seeds of their own corruption and decay. Hitler has strengthened the very people whom he most ardently seeks to destroy."

Rosh Hashanah, Beginning of Jewish Religious Year, Day of Stock-Taking

Rabbi Silver Sees German Persecution Evidence of Emotional Unbalance

By RABBI ABBA HILLEL SILVER

ROSH HASHANAH, the first day of the month of Tishri, and the beginning of the Jewish religious year, should be a day of stock-taking; a review of the year that has past and view of what is to be done in the coming months.

Among the things we should remember on this Day of Remembrance is that mankind, in spite of its advance in science and in the conquest of the material world, is still morally very near the jungle stage and can revert—and often does revert—to it in times of unrest, want and fear.

The ancient rivalries and feuds between nations, races, religions and classes have not vanished from the earth and are not likely to vanish tomorrow or the next day.

In a world in which two-thirds of mankind are still exploited races and peoples, with one-third the exploiters; in a world of imperialistic conquests and intrigues, colossal war machines, dictatorships, intolerances and bitter class struggle, no minority group can afford to feel perfectly at home and at ease.

Unbalanced Immaturity
In such a world, political and spiritual recessions, such as the Jews in Germany are suffering from, are to be expected and while they sadden us, they should not demoralize us. What we are witnessing today is not the breakdown of civilization or its decay but the evidences of its emotionally unbalanced immaturity and nonage.

Nations are far behind individuals in their moral development and the individual himself is morally still an ape learning to act like a man. In such a world, those who are not themselves perfect should not expect perfection and should not become a prey to depression when in one part of the world or another an attack is made upon their position. There will be no peace for the Jewish people or for any other racial and religious minority group until there is universal peace for



For 50 centuries the blowing of the shofar or ram's horn has ushered in the Jewish New Year and the beginning of the High Holy Days of the Jewish faith.

mankind as a whole.

There can be no security for the Jews unless the world is made secure against attack, invasion, exploitation and war. The intelligent Jew clearly understands this, and while fighting valiantly on his own sector against every form of discrimination, he will not lose sight of the whole far-flung line of battle today in which people of all races and creeds are fighting desperately against the massed and dangerous forces of reaction, terrorism and hate.

Jews Will Return Again

There is no permanence even to persecution. Nations weary after a while even of bigotry and intolerance. Dictatorships carry within themselves the seeds of their own corruption and decay. The absolutism of the czars of Russia could not endure the crisis of the World War.

It collapsed miserably.

Nor will the despotism of Hitler survive a major political or economic crisis in his country. Hitler has forced the Jews of Germany back to the ghetto. But ghetto walls have fallen before—in Germany and elsewhere. Jews have been exiled from German provinces before this. They returned. They will return again. The Nuremberg Party Congress of the obsessed and inferiorly-minded Nazis has legislated against the Jewish people. What nation has not in the past? And to what effect?

Hitler has made the 500,000 Jews of Germany sharply aware of their Jewish loyalty and responsibilities. Unwittingly he is putting them through a hard school of self-discovery and national resurgence. He has strengthened the very people whom he most ardently seeks to destroy.

RABBI SILVER TO OPEN FUND DRIVE

Carleton D. Reynolds
Roy Moore And T. K. Harris
Named As Leaders In
A Big Gift Canvass.

Rabbi Abba Hillel Silver, D. D. of The Cleveland Temple has accepted an invitation to address the opening dinner of the Canton Community Fund campaign Nov. 28. Rabbi Silver is one of the foremost Jewish leaders in America and his engagement for the campaign dinner marks the culmination of several years of effort on the part of local fund leaders.

Announcement was made today that Roy Moore, vice president and general manager of The Repository and The Brush-Moore newspapers, will be chairman of the big gifts committee for the community fund campaign and that T. K. Harris, president of The T. K. Harris Agency Co. will be assistant chairman.

This committee is charged with the solicitation of contributions from corporations and the largest individual givers.

Mr. Moore and Mr. Harris will organize their committee in advance of the campaign opening.

Rabbi Silver to Talk On Zion Congress

Rabbi Abba Hillel Silver will report on the Zionist congress to the Cleveland Zionist society tonight at 8:15 in Mahler hall at The Temple, E. 105th st. and Ansel rd.

Rabbi Silver is president of the society and while at the Lucerne congress was a member of the congress' political commission. He was elected American representative on the administrative committee of the Jewish Agency for Palestine.

TEACHERS HEAR ATTACK ON OATH

Baron H. H. H.
McAndrew Critical of
Harvard's Attitude

Three extra cars on the 8:33 B. & M. train yesterday marked the day as "teachers convention," that grateful holiday for children in the suburbs to play while teacher goes in town to a meeting.

Boston kept school as usual, Chelsea found the date too close to the Jewish holidays, but almost everywhere else around it was a no-school day.

The Middlesex County 81st convention, held in Tremont Temple was given over to "inspirational" addresses. They were aimed largely at stimulating a resistant attitude toward the compulsory patriotism of recent laws that teachers feel were aimed invidiously at them.

Idiotic Law, Says McAndrew

William McAndrew, ex-superintendent of Chicago's schools, called the teachers' oath legislation an "idiotic law" and a generation that accepted it as law, "political morons." He wanted "an oath to require teachers to swear at the societies that brought about this oath." He scorned Harvard's "safety first" attitude in accepting the oath. "Harvard had a good chance but muffed the ball... dear old Harvard, named for a non-conformist minister," he said.

Rabbi Abba Hillel Silver of Cleveland left little doubt that he had in mind the same law when he denounced "pseudo-patriotism — the patriotism of the drill sergeants that seek to mould the emotional life of the rising generation to serve their purposes."

Teachers whose political conversation is colored by the conservative atmosphere of Boston's suburbs gasped more than once at the blistering language used by Rabbi Silver in handling the "brutal exploitation... anti-social individualism... anarchic competition... of the existing economic order."

Rabbi Praises New Deal

"If we are to prepare our children for a new social order," he said, "the weakness and falsities of the present order must be revealed to them." This, he insisted, is the teacher's duty, "not to propagandize but to inform."

The New Deal would not give us Kingdom Come, Rabbi Silver admitted, "but it can give our children a chance for security that we have not had and a more decent and fairer organization of society."

Children needed to be trained to think less of their individual careers and more of their responsibilities as members of a community, he declared.

These addresses, given in the morning and repeated to a second session in the afternoon, were relieved at both sessions by a humorous talk, on "What Depression," by Douglas Malloch of Chicago.

Dr. William McAndrew, noted American educator, who is the editor of the Educational Review and of School and Society, urged teachers to "revolt" and "to teach those things which give force to democratic government," while Rabbi Abba Hillel Silver of Cleveland declared that we are faced with disaster "unless we can develop the type of leadership which will have the intellectual resources to administer the burdens which the coming generation will be called upon to solve."

Would Save From Chauvinism

Commenting on the threat of war which hovers over Europe today, and which he observed at first hand in recent visits, Rabbi Silver declared the indoctrination of youth into the "beauties" of war and the teaching of youth to regard youth just over the border as potential enemies, made a mockery of instinctive love of country.

"Love of country," he said, "requires no indoctrination. We must save our children from the blight of national chauvinism," he continued, as he pointed to the way in which Mussolini and Hitler are looking to the youth for war.

The sins of life today, he argued, must be exposed. "We must stress this fact, that no problem was ever solved by war." The statement was greeted with applause. War, he continued, creates "far more difficult" problems than those it tries to solve.

Challenge to Democracy

"Democracy today is challenged as it was never challenged before. Governments exist which are the antithesis to democratic government, with dictatorships that scrap the inalienable rights of the individual and make of the human being a tool of a totalitarian state."

Today there are 300,000,000 persons he said, who are living under a form of dictatorship, which in technique agrees that democracy and liberalism are antiquated. The United States, England and France are the only remaining bulwarks of democracy. If the apparatus of democratic government in these countries should fail, democracy is doomed and the world will revert to medievalism, he warned.

"I have become firmly convinced," he told the teachers, "that we have got to train our youth in terms of international solidarity. The term has become suspected. The ideals of humanity, underlying all great religions, international responsibility and international cooperation of a Federation of the World, seem to have become almost anathema in the countries of Europe today."

"We must stress not only our own destiny, but that of all of mankind. We must teach the interdependence of nations and that no nation can

live alone any more than an individual can."

New Deal in Life

Rabbi Silver declared that a new deal in life is taking place all over the world and told the teachers that it can't succeed unless the new generation is prepared for the changes intellectually and spiritually.

"Greater emphasis," he said, "should be placed on the social sciences and the largest measure of freedom should be given to the teaching of these social sciences. The inequities and injustices of present governments should be exposed. Youth should be taught that these evils are not inherent by nature but that these things can be eradicated and corrected."

"Youth should be inducted into sound and critical ways of thinking, not propagandized, but enlightened, for what is extremely radical today may be completely orthodox tomorrow."

The speaker urged that teaching of the social sciences be dogmatic only in insisting on the moral necessity of the shared life of humanity, of the cooperative form of social living, which is at the base of every great religion. "It will go hard," he said, "with the lone wolf," when the New Deal is completed.

צוועלף הונדערט מענטשן קומען הערן דען ראביי סילווער'ס גלענצענדען באריכט פון ציון קאנגרעס

אריבער צוועלף הונדערט מענטשן, ווי ראביי סילווער פאזיצט און וואס ס'ענער אין פריווע האפען נעכטען אווענט אנגעפילט יעדען שטיקל פלאץ אין דעם גרויסען מאהלער האל ביים טעמפל, כדי צו הערען ראביי

אבא הלל סילווער אפגעבען א בא' ריכט פון דעם ניינצענטען ציונים טישען קאנגרעס אין לונדען. ראביי סילווער'ס רעפארט האט געפראכט צו וויינע צוהערער א קלאר בילד פון דעם קאנגרעס, וואס איז געווען — ווי דער רעדנער האט נע' זאגט — איינער פון די וויכטיגסטע אין דער געשיכטע פון ציוניזם. א קלאר בילד פון אלץ, וואס עס האט זיך אפגעשפילט אין דער שוויצער רייזער שטאדט.

קאנסענטענוויז האט ראביי סילווער אוי נעמאהלען דעם קאנגרעס, אז עס האט זיך געמאכט אויסדאכטען, אז מען זיצט ניט אין מאהלער האל, נאר אין דעם קאנגרעסזאל אין לונדען און מען הערט אין זעהט אלץ, וואס דארטען טוט זיך. אזא גלענצענדען באריכט קאן אפגעבען א מענטש נאר מיט אזא רייכער שפראך.

אויסגעדריקט די מיינונג, אז דער לעצטער קאנגרעס האט געלענט די פונדאמענטען פאר ווייטערע קאנ' סטרוקטורען ארבייט סיי אין ארץ ישראל און סיי אין גלות, און האט אויך אויסגעשפראכען די האפנונג, אז די אידען אין סילווער'ס העלען היינט טייער נאך סאן מעהר ציוניסטישע ארבייט.

distant Ethiopia. Behold a nation, signatory to a solemn covenant of peace, violating its own pledged word under the most impudent and dishonest of pretexts, forcing a war upon a peaceful nation and raining down death and destruction upon its defenseless towns and villages, killing men, women and children!

"In the reasoning of uselessness lies the final defeat of man and of his civilization. To resign ourselves to social evils because they are hoary with age and hard to eradicate is to betray mankind. It is to deny God. It is to forget that man is capable of a spiritual tenacity, a rebound after defeat, a courage forever replenished from the deep springs of his own being. There is nothing man cannot overcome—except death."

Finds "Children of Splendor,"
"We are creatures of littleness and meanness, but we are also children of splendor. We have aspirations and ideals. We yearn to rise above chaos. The best in man has decreed that some day there shall be a warless world, a just, clean and kindly world for the children of man. This mighty resolve of the race cannot be permanently denied."

MONDAY, OCTOBER 7, 1935

SONG OF OLD RISES IN TEMPLES' HUSH

Sacred Scrolls Emerge as
Voice of Repentant Israel
Sounds at Yom Kippur.

Hushed and reverential worshippers filled Cleveland's temples and synagogues to capacity last night as Yom Kippur, the Day of Atonement, most sacred on the Jewish calendar, was ushered in with sunset.

Climaxing ten days of repentance and rectitude for wrongs consciously or unwittingly done, last night's service opened with the solemn chant of the Kol Nidre, one of the oldest and most beautiful melodies of the Jewish ritual, a prayer of repentance.

With the beginning of the service the curtains of the Ark were drawn aside and the sacred scrolls taken out in the ceremony in which the voice of Israel ascends in supplication for forgiveness from her Righteous Judge, who will give a new chance to the truly repentant in the sealing of His decrees.

Members of Jewish families gathered earlier yesterday for the feast which precedes the strict fast of today. This will be broken in joyful spirit as the stars appear tonight. Meanwhile supplication will continue in services today, with many Orthodox Jews spending the entire day in the synagogue.

"Must Not be Resigned."

A number of the rabbis gave messages of interpretation for the holy day in modern life following the Kol Nidre.

"Our religion teaches us to be tolerant of the sins and failings of other men but not of our own sins or of the sins of society," Rabbi A. H. Silver said at the Temple. "Man must not resign himself to the ancient evils of society or to the mischievous forms of social organization—to poverty and exploitation, tyranny and political corruption, war and the institutions of war."

"Such a mood of resignation might come over us at this time when we hear again the echoes of war in

\$279,757 GIVEN TO JEWISH DRIVE

Boston Globe
Eloquent Response Made

as Campaign Opens

10-21-35
1200 Attend Banquet Held by
Associated Philanthropies

Better Than Half of Goal
of \$554,000 Subscribed

Boston Jewry, at the dinner-meeting which opened the 1935-36 campaign of the Associated Jewish Philanthropies for the support of 18 welfare and relief agencies, last night added another brilliant page to its history of giving to the less fortunate, raising at the one affair the sum of \$279,757, more than half of the \$554,000 goal set for the entire campaign.

It was the largest amount raised on the opening night of the annual campaign efforts for the past several years and represented an increase of \$75,000 over the amount raised at the opening dinner last year.

1200 Attend Dinner

A record outpouring of leading Jewish citizens, totaling close to 1200 persons, attended the event at the Hotel Statler, ready to do their bit towards the maintenance of the work conducted by the Jewish organizations.

Following immediately after a stirring address by Rabbi Abba Hillel Silver of Cleveland, in which he declared that upon the well-being of the

Philanthropies

Jews of Greater Boston Pledge \$279,757 to Philanthropies Fund

Boston Herald
More Than Half Quota of
\$550,000 Assured as
Campaign Opens

1200 AT BANQUET
HEAR NAZIS SCORED

Nearly 1200 Greater Boston Jews opened the 1935-36 drive of the Associated Jewish Philanthropies last night by contributing \$279,757 of the required \$550,000 at a banquet at the Hotel Statler.

The amount pledged was the greatest opening night fund ever to be raised by the campaign, exceeding the record \$226,976 fund received at a similar banquet two years ago. Sidney Rabinovitz, chairman of the drive, announced early in the evening that more money had been pledged before the banquet than was pledged at the close of last year's opening dinner, when \$204,462 was realized.

EXCEED 1934 PLEDGES

Amid the greatest outpouring of Boston's Jewry in the history of the drive, pledges shouted from the floor were announced, running as high as 300 per cent. increases over the individuals amounts paid last year.

The principal speakers at the banquet were Louis E. Kirstein, vice-president of Filene's and president of the campaign, and Rabbi Abba Hillel Silver of Cleveland, one of the most noted orators and scholars in the Jewish pulpit.

While Mr. Kirstein hailed approaching business recovery, the greater part of his address was devoted to anti-Jewish legislation in Germany.

LEADERS IN JEWISH DRIVE



Left to Right—Rabbi Abba Hillel Silver, speaker; Louis Kirstein, president of Associated Jewish Philanthropies, and Sidney Rabinovitz, general chairman of campaign.

"I have just returned from Germany," he said, "and while I feel there is little use in discussing conditions there at this banquet, I feel that the Jews in that country are doomed."

"If it is possible to make life more miserable for the German-Jews, Hitler has not yet thought of it. Whatever might be said about the German government, it must be admitted that they are very efficient. They have even started anti-Jewish propaganda in this country, and because of this we should not feel too complacent about ourselves."

"In regard to this relief campaign, the required amount will not be raised if the increases in subscriptions are only small percentages of previous gifts. Of course, those who have taxed themselves to the limit under the hardships of the depression may not be in the position to make any increases at all. We know that this group is exceedingly small in number."

"Too many were frightened during the past few years and by that fright turned into hoarders. They gave grudgingly and in small measure. Now, when for most of us, the clouds have lifted and the horizon is brighter, it is not high time that we stirred our imaginations to see and feel with those who have lost all and who do not yet see how they can get on the road back?"

"Let us here in Boston dedicate ourselves to the noble task of upholding the Associated Jewish Philanthropies as the outstanding humanitarian agent of the Jewish community and as a symbol of the eternal pledge of the Jew to help the weak and needy and to build a noble community for all men."

Rabbi Silver's address consumed more than an hour and drew frequent applause from the audience when he attacked Hitler and defended his own race against the thrusts of anti-Jewish propaganda.

Other speakers were Rabbi H. H. Rubenovitz of Temple Mishkan Tefila, who gave invocation, and Mortimer C. Gryzmish, chairman of the dinner committee. Others seated at the head table were Mrs. H. H. Rubenovitz, Dr. Charles F. Wilinsky, director of the Beth Israel Hospital; Dr. B. M. Selekmann, executive director of the drive; Mrs. Hyman Freiman, chairman of the women's division, and Casper M. Grosberg, treasurer of the drive.

The city-wide canvass for funds to assist the 18 agencies in the campaign will begin today. Daily report luncheons will be conducted at 12:30 P. M., at the campaign headquarters, 110 Federal street.



Boston Daily Record
10-21-35
(International News Photo)

Attack

on Hitler, denouncing Nazis was made last night in speech by Rabbi Abba Hillel Silver of Cleveland, above, left, at annual banquet of Associated Jewish Philanthropies at Statler Hotel. Louis E. Kirstein of Boston, right, also spoke.

LEDGE FUND



Silver Advises Alliance of Jews With Minorities

Cleveland Rabbi, Before 2,000 of Hadassah, Says Realism Is Best Policy

Decries 'Forces of Hate'

Rise of State Powers Held Detriment to Individual

Rabbi Abba Hillel Silver, of Cleveland, speaking yesterday to 2,000 members of the New York chapter of Hadassah, the Women's Zionist Organization of America, at a tea in the Commodore, said that Jews throughout the world should organize with other minority groups and become realists instead of romanticists, to oppose the "forces of hate" aligned against them.

Jews must stop beguiling themselves with illusions, and should appraise every event with true perspective, he said. They should remember, he added, that the race has survived 2,000 years of persecution, and should free themselves of the inferior attitude that they are a helpless people.

"Every Jew realizes that we have entered a new era in our historic evolution," he said. "One feature of the new world in the making is the increase in state concentration, and in its dominance and control over the lives of people. The state today is invading many departments of human life formerly not within its province."

The new political theories now practiced in Europe show the evidence of growing state control, he said. Social control means majority control, which in turn means that every minority group will be disadvantaged, he explained. In certain European countries, he added, some inalienable rights of man, over which the state should hold no veto, have been scrapped.

The Jew has become, as in former ages, "the helpless, defenseless individual, subject to the whims of the dictator in power," Dr. Silver said. "The Jew has been victimized in the fight between the left and the right, and has been made the scapegoat at the birth of every new order."

"Developments in Palestine constitute the most hopeful feature of the Jewish situation today. What is happening there is a testimonial to the indomitable will to live of the Jewish race and to the civilizing influence which the Jew brings to every new land," he said. "The Jews have proven themselves the best pioneers in the world and Palestine is becoming one of the greatest intellectual centers of the world."

Mrs. Nathan D. Perlman, president of the chapter; Mrs. Edward Jacobs, national president, and Mrs. Alexander Kohut, a welfare worker for the last fifty years, also spoke. Mrs. Isadore Goldstein, chairman of the tea, presided.

HEADS ZION GROUP

Irwin Greene Named Chairman of University Committee

Irwin Greene, attorney and member of the Board of Zoning Appeals, has been named chairman of the Hebrew University committee of the Cleveland Zionist Society, it was announced today.

As members of Mr. Green's committee, Rabbi A. H. Silver, president, named I. F. Evans, Dr. William Riegelhaupt, Dr. A. B. Abrams and Dr. Myer Brody. The committee will meet soon and outline policies for disseminating information about the Hebrew University in Jerusalem, Mr. Greene announced.

MILITANT JEWRY IS URGED

EDUCATION of a Race of 'Realists, Not Romanticists.' A four-point program for defense of Jewish rights, was outlined yesterday by Rabbi Abba Hillel Silver of Cleveland before 2,000 women at a membership tea of the New York chapter of Hadassah at the Hotel Commodore.

"We must become realists, not romanticists," said Rabbi Silver. "We must organize more effectively not only among ourselves but with other persecuted groups and with defenders of the Jewish race. We must free ourselves of the idea that we are a weak and helpless people, we who have survived 2,000 years of persecution. We must have behind us a Jewish homeland, Palestine, to which those of us who meet temporary defeat can go for refuge."

Mrs. Nathan D. Perlman, president of the chapter, opened the meeting, and Mrs. Isadore Goldstein presided. Other speakers included Mrs. Alexander Kohut, Mrs. Edward Jacobs, national president of the organization, and Mrs. David de Sola Pool.

Two obstacles to church peace remained. One was the status of Reich Bishop Ludwig Mueller, whose resignation the Confessional Synods and German Christian group believed was imminent. The other was the financial control commission that Hans Kerri, Minister for Church Affairs, wants despite strong Confessional Synod opposition.

Bishop Mueller had been scheduled to preach at Fesden Cathedral tonight, but it was announced he was unable to appear.

The same time Labor peers elected Lord Snell as leader of the Labor opposition in the House of Lords, succeeding Lord Ponsonby, who resigned.

RABBI SILVER CHOSEN

Represents Jewish Groups in Mobilization for Human Needs.

Rabbi A. H. Silver of the Temple has been chosen to represent the Jewish people of the country by Gerard Swope, chairman of the 1935 Mobilization for Human Needs, it was announced yesterday.

The Community Fund, with its campaign from Nov. 18 to 26, is the Cleveland representative of the mobilization.

Dr. Ivan Lee Holt, pastor of St. John's Methodist Episcopal Church, St. Louis, represented the Protestant groups and Mgr. Robert F. Keegan, executive director of Catholic Charities for New York Diocese, the Catholic.

Three Creeds Define Good Neighbor Alike; Duties Beyond Those of Citizen Stressed

Representatives of Protestant, Catholic and Jewish religious groups when asked to define a "present-day good neighbor," sent in definitions that were identical in substance, despite the fact that they did not compare notes, it was said yesterday by Gerard Swope, chairman of the 1935 Mobilization for Human Needs. "Be a Good Neighbor," Mr. Swope explained, is the slogan of the mobilization under which hundreds of cities are now raising money for community chests and other welfare work.

The spokesmen for the three groups were Dr. Ivan Lee Holt, pastor of St. John's Methodist Episcopal Church of St. Louis, Mo., and the head of the Church Federation of that city, for the Protestants; Mgr. Robert F. Keegan, executive director of the Catholic Charities for the New York Archdiocese and president of the National Conference of Social Work, for the Catholics, and Rabbi Abba Hillel Silver of Cleveland, Ohio, for the Jews. All agreed that the terms "good neighbor" and "good citizen" are not synonymous.

Dr. Holt defined a "good neighbor" as one who voluntarily shares.

"What a man pays in taxes to help his government and his fellows makes him a 'good citizen,'" Dr. Holt said. "To be a 'good neighbor' he must go more: he must give to others with a sense of gratitude to God that he has money to give."

"Taxes devoted to welfare service discharge an obligation of citizenship—a self-imposed responsibility of organized society to preserve its parts in order to maintain the security of all," said Mgr. Keegan. "Private charity discharges an obligation of man to his Creator and to his fellow man in return for benefits reserved by the Creator and to his fellow-man in application of the divine mandate, 'Thou shalt love thy neighbor as thyself.'"

Rabbi Silver said: "The duty to help those who are in greater need than we are is a moral mandate which is binding upon all men at all times, regardless of what government agencies may be doing to alleviate human suffering. Every man, if he is to be worthy of that title, must feel the compulsion to do whatever he is able within his sphere and in his own community, out of his own substance, to ease the load of those who carry too great a burden of life's handicaps and deprivations."

NO LAWS TO AID IOWA SCHOOLS, SAYS TEACHER

Logan Charges Last Legislature Was a 'Burlesque.'

(Pictures on Page 7.) By Gordon Gammack.

Actions of the Iowa legislature last winter were termed a "burlesque on government" Thursday as the eighty-first annual convention of the Iowa State Teachers association opened in Des Moines.

Hurler of the charges, which stood out prominently after an opening convention day crammed with activity, was Jack M. Logan, superintendent of schools of East Waterloo, Ia.

"No Time for Needs."

So busy was the legislature with its burlesquing, Logan said in his final report as chairman of the association's legislative committee, that it had no time for consideration of the needs of Iowa schools and Iowa teachers. And the major bill of the school session, proposing allocation of a share of income and sales tax receipts to public schools, died in committee.

Sandwiched between general sessions in the morning and evening were sectional and group meetings of all sorts Thursday afternoon.

"A New Day."

National disaster is in the offing unless the people of the nation can produce intelligent and moral political leaders, Rabbi Abba Hillel Silver of Cleveland, Ohio, told the massed delegates Thursday night at Shrine auditorium.

Dr. Silver, one of the featured speakers of the convention program, warned that the children of the nation must be educated for "a new day;" that they must be prepared for participation in political life.

HOLDS HITLER LOOKS FOR WAR

Rabbi Silver Gives His Views on Dictators Following Trip Over Europe

Hitler will go to war as soon as his generals tell him that Germany is ready, according to Rabbi A. H. Silver, The Temple, who spent last summer in European countries getting an estimate of present trends there.

"The occasion for armed conflict by Germany as aggressor against anyone she can stir into war will be the same that provoked the Italian-Ethiopian war that a dictator must soon go to war or go under," he said.

Rabbi Silver in the first of the season's Sunday morning lectures yesterday said his general impression of Europe is a world unquiet and restless, moving against its will, but irresistibly, to some fateful and tragic hour of decision.

"They know they are on the eve of conflict," he said.

"Europe now recognizes that the League of Nations is still a weak and undependable agency for international justice and peace in the world. Dictators sprung up in Europe after the war on the promise of solving the economic problems of the people. Not having any intelligent solution, and at heart pledged to protect the interests of the privileged classes who financed their interests in the first place.

"Mussolini and Hitler have not improved the economic positions of their people. In each country the standard of living of the masses has fallen while the national debt has

"Sphere to Widen."

"The sphere of government," the Cleveland rabbi said, "will be immeasurably wider in the future."

"Our old economic system, largely free from governmental control, has broken down. Government has had to step in, not merely to relieve widespread distress caused by this breakdown, but to salvage the very system itself. As government steps in, it takes more and more control—at first tentatively; eventually, definitely and permanently. It becomes imperative that government shall come into the hands, then, of the trained, the competent, the morally dependable.

"Indifferent Up to Now."

"And this is possible only if the electorate is intelligent, informed and alert. Up to now we have been a people quite indifferent to politics. The very word among us has had an unsavory taste. Formerly we could get along, even with bad government. No longer. Bad government will wreck our whole economic life."

The setting up of dictatorships in Europe is a challenge to democracy, Dr. Silver said.

"Even in This Nation."

"If democracy has any future at all, that future lies with the great democracies of the world—the United States, Great Britain and France. If in these nations we fail to vitalize our democratic institutions, to improve our political apparatus so that by means of them we shall be able to bring about greater justice and greater security—then democracy will go under—even in this nation."

mounted. On the economic plane, dictators have failed miserably. To save their own necks they must divert their people with dreams of empires, glory and prestige.

"Hitler's plight can be seen in the latest edict of Dr. Goebbels which was to strike the names of Jews who died on the battlefield for Germany from all war memorials. To such depth does a nation sink that has lost its way in mad racialism and chauvinism."

EUROPE ON EVE OF WAR, RABBI SAYS

Dr. Silver Pictures Nations as Moving Irresistibly to Tragic Hour.

A Europe restless, moving against its will but irresistibly to some fateful and tragic hour of decision, was pictured yesterday morning by Rabbi A. H. Silver, who reported observations of travel in the summer and early fall in his opening Sunday lecture at the Temple.

"The nations of Europe are shot through with apprehension as with an ague," he said. "They are not at peace, nor are they in an armistice, but on the eve of conflict. They know it. Some are resigned as to an inescapable fate. Others fear and hate it. Still others are secretly hoping for it."

"The Italian-Ethiopian conflict has brought home to the peoples of Europe two basic facts, not new but now extensively advertised. The first is that a dictator sooner or later must go to war or go under. The second is that the League of Nations is still a weak and undependable agency for international justice and peace in Europe."

Calls War a Neck-Saver.

"Fascist dictators sprang up in Europe after the war on the promise of solving the economic problems of their people. Not having any intelligent or consistent solution, and at heart pledged to protect the interests of the privileged classes who financed their adventure, they have failed."

"Mussolini and Hitler have not improved the economic positions of their people. In each country the standard of living of the masses has fallen, while the national debt has mounted. To save their necks they must compensate their people and divert them with dreams of empire, glory and prestige. Hitler, too, will go to war, and for the same reason, as soon as his generals tell him Germany is ready."

"The friends of the League of Nations discredited it three years ago when they acquiesced in Japan's invasion of China and refused to invoke sanctions. This tempting precedent Mussolini could not overlook. The League today is fighting for its very life."

Explains Anti-Jew Policy.

"If Mussolini is allowed to appropriate Ethiopia, a member nation, or if Italy, France and England, through secret arrangements proceed to parcel out Ethiopia among themselves under guise of restoring peace, the League will cease to be a serious agency for the pacification of the world."

"Hitler had nothing to report at the Nuremberg Congress to the credit of his regime, so he thrust forward the Jewish issue again. The Reichstag was convoked, not to solve any pressing economic and social problems, but to pass laws disfranchising the helpless Jewish minority in Germany."

"A systematic policy to effect the economic extermination of Jews is now being carried out. Jews are being forced to liquidate their businesses without the right of exporting their capital. This is a form of official pocket picking unknown in any civilized country in the world."

"The latest edict of Dr. Goebbels was to strike the names of the Jews who died on the battle fields for Germany in the last war from all war memorials. To such depths does a nation sink that has lost its way in mad racialism and chauvinism."

2,000 AT RALLY URGE U.S. BACK OLYMPICS BAN Hitler Regime Flayed Before Overflow Gathering.

CHURCHLEADERS AID

Beamish, Former State Official, Wants America To Set Example.

Sentiment of Pittsburgh citizens against American participation in the 1935 Olympic games in Berlin reached its sharpest expression in Carnegie Music Hall last night when 2,000 persons overflowed into the aisles to cheer speakers excoriating the Hitler regime and arraigning Americans who would sanction this nation's joining in the athletic festival under Nazi aegis.

Speaking, he stressed, as a Catholic, Richard J. Beamish, former secretary of the commonwealth, congratulated the gathering of Jews, Catholics and Protestants for uniting "in protest against the tyranny that in Germany today is disgracing modern civilization."

Urges America Set Example.
Beamish pleaded dramatically that Americans give a clear mandate on the issue, declaring:

"As sure as we are assembled here, if the United States refuses to participate, the other nations will follow, leaving Hitler with his forty million dollar bauble of foolery and bigotry. And if we wreck the German Olympics it may bring an end of bloody Nazism."

Beamish was vehement in assailing Avery Brundage, president of the American Olympic Association, and General Charles Sherrill, American member of the international Olympic committee, for "sticking out their necks" in sponsoring American participation.

He called Brundage the "foremost apostle of Hitlerism in the United States."

Calls Probers' Report False.
"This amazing investigator," said Beamish, "reports no racial discrimination in Germany, and I say he is either blind or a fool or a liar. In Berlin he dined with Hitler and gabbled with Goebbels, (German propaganda minister) and came home to report all fair along the Rhine and we'll receive a royal welcome—as long as there are no Jews in the delegation."

Sherrill's warning that American Jews would suffer if the anti-Olympic drive was successful, Beamish charged, was a "threat from Hitler flaunted over free America."

"Sherrill lies in his throat," Beamish continued, "when he says that the American people are not concerned. Let Sherrill go to Berlin to run in the marathon of paganism, but let him run backward into the medieval mists from which Hitler sprang."

Good Neighbor and Good Citizen

With so much being done, on a more or less promiscuous basis, by government to relieve popular distress, and with official relief often unworthily and none too graciously received, a sense of popular responsibility for social altruism may incline to become somewhat cynically inhibited.

This situation seems to be taken into consideration by the 1935 Mobilization for Human Needs, with the slogan "Be a Good Neighbor," adopted in hundreds of cities which are raising money for community chests and other welfare work. Gerard Swope, chairman of the mobilization, queried representative spokesmen of three religious groups, Catholic, Protestant and Jewish, for a definition of a present-day good neighbor and their replies were identical in substance.

Msgr. Robert F. Keegan, executive director of the Catholic Charities for the New York Archdiocese and president of the National Conference of Social Work, pointed out: "Private charity (in contrast with taxes paid in discharge of civic duty to support social welfare) discharges an obligation of man to his Creator and to his fellow man in return for benefits reserved by the Creator and to his fellow man in application of the divine mandate, 'Thou shalt love thy neighbor as thyself.'" Dr. Ivan Lee Hoyt, pastor of St. John's Methodist Episcopal Church and head of the Church Federation of St. Louis, said that, in addition to being a good citizen who pays taxes to help his government and his fellowman, a man "must give to others with a sense of gratitude to God that he has money to give." Rabbi Abba Hillel Silver of Cleveland declared that the humanitarian duty "is a moral mandate binding upon all men at all times, regardless of what government agencies may be doing to alleviate human suffering."

It would appear that a social conscience is broader than a civic one and, like the quality of mercy, is not strained by contemporary considerations.

Rabbi Sees Peace Periled.

Rabbi Abba Silver, of Cleveland, declared that it was not a fight between Jews and Germans, but a struggle "between civilization and barbarism throwing mankind back to the dark ages."

"Hitler has violated the very sanctity of sportsmanship on which the Olympics are founded. What lesson in sportsmanship will our youth learn in Berlin?"

Rabbi Silver asserted that Nazism is a menace to world peace and "the argument that Nazi policies does not concern us is stupid beyond words."

"Those who would countenance American athletes going to the cesspool of iniquity in Berlin," the clergyman said "are unconscious enemies of civilization."

P. T. Fagan, president of the Pittsburgh Central Labor Union, and William S. Haddock, president of the Allegheny Mountain Amateur Athletic Association, also addressed the meeting, sponsored by the Anti-Nazi Boycott Council of Pittsburgh.

SILVER DENIES U. S. IS DICTATOR-PROOF

Not in Danger, Not Immune,
He Tells City Club; Threat
Is From Right.

Although the United States is neither in danger of dictatorship nor immune from it, dictatorship, if it does come, will be rather from the right than from the left, in the opinion of Rabbi A. H. Silver, who spoke before the City Club yesterday on "Some Aberrations of Our Day."

"People who overthrow governments are the patriots, not the Communists, as we have seen in Germany," he said. "Whenever democratic machinery or legislation threatens privilege, it will stop at nothing. When they tell you Communists are our chief peril, they are trying to befuddle you."

This expression came in the question period. Replying to another query the rabbi differentiated between the attitudes of Soviet Russia and the Third Internationale (international Communist organization) on war. He asserted Soviet Russia has no interest in a war of conquest but does fear attack, hence has the largest armed force. Then he recalled that the Third Internationale "would like to stimulate revolt all over the world," adding "It's true and nobody intellectually honest and knowing the facts, can deny it."

To a question asking whether Hitler is insane, Dr. Silver replied: "The dictator is not intellectual or educated but is not a fool. He knows just what he wants and thinks he knows how to get it. His Nazis are tools of the industrialists who believe Jews were responsible for the growth of liberalism and so must be exterminated."

The aberrations of today cited by Rabbi Silver are: Efforts to subject truth and the quest for truth to the political ends of the state; a sanctified ruthlessness in which the sanctity of human life is in peril of being lost; intense nationalism—the sentiment "my country must be free to do what it wishes, legitimate or not," as distinguished from nationality which says every country must be free to achieve the legitimate ends of life; aberrations about race.

"The values of civilization are not to be found in these aberrations," Rabbi Silver said. "They retard civilization. The classic way in which civilization has moved has these four landmarks:

"FREE, UNTHAMMELED quest for truth, not subjecting the intellect to state or church or to any indoctrinating, but to emancipation.

"REVERENCE for human life, tolerance, sympathy—not the way of sadism.

"OPEN-MINDEDNESS and tolerance of opposing opinion.

"INTERNATIONAL co-operation, racial and religious tolerance, the solidarity of the human family, of human brotherhood.

"This is the way; this is the only good."

Deep Waters Rolled.

Dr. Silver began with the statement: "When the deep waters are rolled, much mud comes to the surface. The deepest waters of the world's intellectual and spiritual life have been profoundly rolled in the last two decades and there is much mud and slime in thinking and feeling. No generation has had its nerves wracked quite so much as ours and its mental life subjected to such continuous and furious attack. Changes which have shaken the world in the last twenty years have been like earthquakes or volcanic eruptions, so numerous as to leave the western world dazed and bewildered. Eventually the world will regain its poise, but only through labor and patient leadership of those who still can think with a minimum of bias and feel with a maximum of restraint."

"Ignorance once was the greatest enemy of human progress. Now that enemy is propaganda," he said.

He went at length into Hitler's persecution of Jews, but predicted: "Our people will be there long after Hitler is no more."

PROPAGANDA HIT BY RABBI SILVER

Temple Leader Tells City Club
Sanctity of Human Mind
Being Lost

Ruthless propaganda, political sadism, and shameless nationalism are some of the aberrations that are undermining the free-thinking, freedom-loving and internationally minded countries and people, Rabbi Abba Hillel Silver of the Temple told the City Club forum this noon.

In his speech, "Some Aberrations of Our Day," Rabbi Silver pleaded for courage and loyalty to preserve the liberalism of this country.

Pointing to Germany, Russia and Italy, Rabbi Silver said "the truth is being made to serve the political ends of the state in many parts of the world and seekers after truth are being led into concentration camps."

Rabbi Silver said "Russia wants a proletarian mathematics and the Germans are concocting a Nazi anthropology and biology while they are nationalizing truth and think with blood instead of brains."

Rips Propaganda

"In our own country attempts are being made to harness thought and truth to the chariot of power and privilege."

"Propaganda here is trying to muzzle our teachers and educators. There is too much propaganda in this country and not enough education."

"Whereas ignorance was the greatest enemy of human progress, today it is propaganda."

Another aberration, Rabbi Silver said, was the "exalted brutality and sanctified ruthlessness with which political parties, especially abroad, have crushed opposition."

"The opposition of a political party in Germany today is vermin, to be crushed and trampled under foot—war has few parallels to this savagery which characterizes the political struggle of our day."

"The sanctity of the human mind today is being lost and the dignity of man is being dragged in the dust."

Answers League Question

Cruelty and barbarism, which are the outstanding weapons of dictatorships, never will be shortcuts to a higher life and "brotherhood of mankind," Rabbi Silver warned.

In the question period, the spiritual leader revealed he was for the United States joining the League of Nations if and when the "constitution of the League is so changed that not three or four countries will govern the destinies of the whole world."

He unequivocally indorsed the stand that the Olympic games should be taken away from Germany.

"I am not speaking as a Jew—although we would be cowards if we would not fight that question as

we are fighting it—but I am opposed to holding the Olympic games in Berlin because that government has shown the most unsportsmanlike attitude of any country in the world's history.

"They have lied and told half-truths in an effort to crush a minority. Their leader has ordered the names of the Jewish soldiers stricken from the War Memorials—of soldiers who have shed their blood for that country."

In the question period, he said that Jews were out to do all possible to undermine Nazism—"else they would be arrant cowards" and told his questioner that the Olympic games should not be held in Berlin, for the reason that they teach sportsmanship to which every principle and every act of the Nazi government appears opposed.

A MAGNIFICENT statement of the liberal point of view as to what constitutes civilization was made by Rabbi Abba Hillel Silver in his City Club address Saturday noon.

"Free, untrammelled quest for truth, not
subjecting the intellect to state or church
or to any indoctrination, but to emancipa-
tion.

"Open-mindedness and tolerance of opposing opinion.

This, Rabbi Silver said, is the way; the only good way.

In these times, we should be grateful to every voice raised in support of freedom, reverence, open-mindedness, and co-operation.

Rabbi Silver Says It Hits Stampede Stage, Praises Social Security Act.

"The Townsend Plan is so simple it fairly takes your breath away, and your reason," he said. "What makes it hard to discuss it objectively is that it is linked up emotionally with the care of the aged and every criticism of the plan is by indirection interpreted as hostility and cruel indifference to them."

Calls It Two Unrelated Plans.

"Were we not in the midst of a depression, such an old age pension plan would never have been proposed," he continued. "It is clear that a plan which proposes to give 8,000,000 people, who are not themselves producers, \$2,400 a year each to spend, while 90 per cent. of the actual producers, many of whom have families to support, receive hardly half that amount in wages, is not only fantastic but unjust."

"But we are in a depression and the idea has been widely popularized that if we could only put a large amount of money into circulation, the wheels of industry would begin to move and prosperity would return.

**Sees Inflation, Then Chaos if
Tax Is Levied to Pay
\$200 Monthly**

CLAIMS that it would end unemployment and bring prosperity are incorrect.

IT is unjust to give 8,000,000 non-producers more per capita than workers with dependents are receiving.

"The Townsend Plan," Rabbi Silver said in The Temple yesterday, "is really a merger of two plans. One is to provide adequately for the aged; the other to solve the problem of depression and of all depressions. The two are not related and, were we not in the midst of a depression, this type of an old-age pension plan would never have been proposed."

"The Townsend Plan suggests that by retiring four to five million people over 60 who are now gainfully employed, you would be creating jobs for that number of people under 60. But how will this contribute to prosperity? How can you increase the wealth of a nation by having one non-producing group exchange places with a producing group?

"In place of the minimum unemployment relief which the country is paying to the four or five-million jobless, it would be paying what amounts to a maximum unemployment relief of \$200 a month to the new unemployed."

Rabbi Silver expressed grave doubt as to the accuracy of the figures on which the Townsend Plan promoters base their belief that a 2 per cent transaction tax would produce the vast sums needed to pay the 8,000,000 pensioners over 60—at least \$20,000,000,000 yearly.

"I understand that the figure \$1,-200,000,000,000, representing the volume of business transactions in 1929, is being used as a basis by the Townsend advocates," he said. "But it is evident that this figure must include all bank transactions.

"Does the Townsend Plan suggest that every check issued shall cost 2 per cent in addition to the tax on the sale itself? Imagine what effect that would have on the bank deposits and on the whole banking structure of the country.

"A sound economist has estimated that the total business transactions, exclusive of bank transactions, in 1933—an average depression year—would amount to some \$250,000,000,000. If this figure were doubled for a normal year, the 2 per cent tax would yield \$10,000,000,000. Pensions would then be not \$200 per month but \$100.

"By 1948 this plan will call for a per cent. tax on the pay roll of the nation, to be paid in equal shares by employee and employer. It is not yet clear how even this plan, which contemplates only minimum benefits, will operate, and what strain it will put upon our economic structure.

"All the dictatorships in the world today are due to the fact that people have sought short-cuts to prosperity and to Kingdom Come. The Federal Social Security Act should be given a chance. It should not be hampered with by agitation for extreme measures such as the Townsend Plan contemplates."

Pensions for young married couples would be an improvement on old age pensions under the Townsend plan, assuming it would work, Rabbi A. H. Silver declared yesterday in his sermon at the Temple.

In criticizing the Townsend plan he described it as "a Messianic stampede," inflationary, unjust and dangerous. He urged support of the old age pension provisions in the social security act.

"Assuming for the moment that the best way to bring back prosperity is to tax one part of the population to give money to another part to spend, one could make a better case for young married people than for old people. At least it would go to workers who have homes to build and children to rear and educate," he asserted.

"The Townsend plan is so simple it fairly takes your breath away—and your reason. What makes it hard to discuss objectively is that it is linked emotionally with the car of the aged.

"Someone wants to give every elderly man and woman \$200 a month and you say 'No!' Clearly you are mean and hardhearted. The Townsend plan is quickly reaching a stage of feverish propaganda, taking on the character of a Messianic stampede where clear thinking is becoming more and more difficult for great numbers of people.

"Were we not in the midst of a depression such an old age pension plan would never have been proposed. It is clear that a plan to give 8,000,000 people, who are not themselves producers, \$2,400 a year each to spend while 90 per cent of the actual producers, many of whom have families to support, receive hardly half of that in wages, is not only fantastic but unjust."

"But to give a non-producing class of eight to ten millions money to spend out of the pockets of those who work and need it themselves is like maintaining a standing army of eight to ten-million soldiers in the midst of the land, and hoping the money spent on them will make the nation prosperous. Huge armies and their upkeep have always tended to impoverish a nation.

Rabbi Silver characterized as fantastic and unjust any plan which proposes to give 3,000,000 people each \$2400 yearly to spend while 90 per cent of the actual producers of the nation, many with large families to support, receive hardly half that amount in wages.

"If, in normal or prosperous times, anyone had suggested that these workers struggling to make ends meet should be taxed an amount equal to from 20 to 50 per cent of the total national income to support a class of non-producers on a scale at least twice as high as their own, he would have been laughed out of court.

"The idea has been widely popularized among us that if we could

only put a large amount of money into circulation the wheels of industry would begin to move again and prosperity would return. This notion is capitalized by the Townsend Plan, and this, plus its natural attractiveness to old folks, is what gives it such wide currency and appeal.

"The plan, if put in operation, can only lead to a terrific monetary inflation even though the advocates of the measure are not themselves inflationists. When that sets in the \$200 promised the old people probably will not be worth 200 cents."

Rabbi Silver expressed confidence in the social security act recently passed by Congress, and said it should be given a chance to be put into operation.

While the sums it gives to the aged are not as large as promised by the Townsend Plan, it is based on revenues that are possible to raise. Tampering with it by agitation for extreme measures, such as the Townsend Plan advocates, can lead only to harm, he said.

האבטש אמעריקא איז ליט אין גע-
פאך פון א ריקטאטור, איז זי אבער
אויך גיט דערפון באשיצט און איז
זיין אמעריקא ואל אנטישטעהן א דיק
מאטור, וועט זי קומען פון רעכטס
פון גיט פון לינקס" — האבט ראביי
נבא הלל סילווער ערקלערט אין זיין
ערע וועלכע ער האט געהאלטען
עצמען שבת פאר'ן סיטי קלאב.
ראביי סילווער האט געזאגט, אז
זיט קאמוניסטען נאר די אויז גערופע-
ט פאטריאטען שטירצען געוועהנליך
זי רעגירונגען, אויז ווי מיר האבען
אס געזעהן אין דייטשלאנד און
זען מען זאגט אינז, אז די קאמו-
ניסטען זענען די הויפט געפאהר,
זי מען נאר פארמישען. אינזערע
נחת.
אויף דער פראגע צו היטלער איז
שווע, האט ראביי סילווער געענט-
ערט, אז דער דייטשער ריקטאטאר
זיז גיט אינטעלעקטועל אדער געביל-
ט, אבער ער איז גיט קיין נאר,
דע ווייס וואס ער וויל און ער דענקט

RABBI SILVER'S SPEECH

RABBI ABBA HILLEL SILVER is nationally known as one of the most sincere liberals of our generation.

This gifted leader at the Temple, who has frequently fought for unemployment insurance, old-age pensions and other enlightened social legislation, spoke yesterday on the Townsend Plan and social security.

We believe his analysis of the plan's operation deserves the thoughtful consideration of the plan's supporters no less than of its opponents. We believe to be particularly timely his warning that the Federal Government's new social security act may be endangered by the agitation for extreme measures.

After years of struggle, for example, Ohio has finally gotten an old-age pension system in operation. It has not operated as satisfactorily as we believe it should. But under its provisions the dependent aged are actually getting something, with a maximum of \$25 a month possible. When the Government puts up its money, the combined maximum possible will be \$30. There are prospects of more liberal pensions in the future.

These are benefits which, although not large by comparison with the Townsend Plan, are definitely realizable. They ought not to be lost sight of by even the most ardent and sincere supporters of other plans.

The federal security act, Rabbi Silver reminds us, also sets up an old-age annuities plan, or retirement wage, under which any worker may retire at 65 and receive an annuity for the rest of his life. The maximum possible under it would be \$85 a month.

In this connection, Rabbi Silver makes the following significant comment:

"This law is a sound combination of a retirement plan for the superannuated with old-age insurance, based on sound actuarial principles.

"The plan will involve heavy outlays and taxation. By 1948 it will call for a 6 per cent tax on the payroll of the nation to be paid in equal share by employee and employer. It is not yet clear how even this plan which contemplates only minimum benefits will operate and what strain it will put upon our economic structure. It doesn't meet with all of our heart's desires, of course, but if found workable and feasible in the future, the benefits may be increased as experience warrants. It is part of economic sanity as well as of political wisdom to move carefully in these fields."

And with such a temperate warning we must all agree. This newspaper believes that too little has been done for the dependent aged of Ohio. We hope that the state soon will be in position to treat its citizens more generously in the field of unemployment insurance as well as old-age pensions.

Sympathetic Warning.

For many years Rabbi Abba Hillel Silver has been a fighter for good causes in social advancement. Obviously he needs no introduction as an understanding liberal.

This gives added significance to his discussion of the Townsend plan. He appraises it, not from the standpoint of a reactionary, but as a sympathetic friend, mindful of the burdens which a hard social order has too often placed upon the shoulders of the aged.

He appraises the Townsend plan and finds it wanting. At a time when it is assuming the proportions of an emotional stampede, he warns that it is dangerous, impractical, and illusory. His statement is courageous, as well as being well backed by reason. With a mind trained to analysis, he points to this outstanding fallacy of the Townsend formula:

A plan which proposes to give 8,000,000 people, not themselves producers, \$2,400 a year each, while 90 per cent. of the producers, many of whom have families to support, receive hardly half that amount in wages, is not only fantastic but unjust.

The rabbi points out that the 2 per cent. tax, many times multiplied, would grow to a 15 to 20 per cent. levy, "a sales tax on every stage in the production and distribution of goods." These objections to the Townsend plan are fundamental, however much they may be denied by those who allow emotion to outstrip reason in their zeal to achieve a worthy objective.

Dr. Silver is no less eager than they to achieve that objective. But he wisely insists upon considering it in terms of the attainable. He bespeaks a fair trial of existing laws which strive to help the aged. Ohio and many other states have made a start with old age pensions. The new federal social security act will supplement the efforts of the states.

Townsendite Asks Debate With Silver

BY W. J. TAYLOR

Dr. Frank H. Fagan, prominent Townsendite of Cleveland, today challenged Rabbi Abba H. Silver to debate on the merits of the Townsend plan.

Rabbi Silver, in a recent sermon at the Temple, declared the plan is unworkable.

In a letter to the editor of The News, Dr. Fagan asserted that Rabbi Silver "has mistaken ideas about the Townsend plan" and disagreed with his economic philosophy.

Assails Rabbi's Stand

In denouncing the Townsend plan, Rabbi Silver spoke in support of the national administration's social security act.

"Rabbi Silver offends common decency and ordinary intelligence when he, the recipient of a large salary from a wealthy congregation, expresses confidence in the social security act," Dr. Fagan asserts. "That legislation offers to the aged, 65 and over (provided they will sign a pauper's oath and assign to the state any equity in home or insurance), a sum up to \$15 per month, if the state contributes a like amount.

"Will the rabbi, accustomed as he is to a reported \$18,000 yearly salary, write a budget showing how an old person can live on \$15 or \$50 a month?"

Charges Misstatement

Dr. Fagan pointed out that "states like Pennsylvania, Kentucky and Michigan, with old age pension laws, are paying nothing, because the states have no funds."

He added that the Townsend plan, as expressed in the McGroarty bill, "does not contemplate the taking of one dollar from the U. S. treasury or the sale of one bond to put the plan in operation. Rabbi Silver, probably misinformed, says that the first \$2,000,000,000 would be contributed by the government. This is a misstatement."

Discussing the revolving feature of the Townsend plan, as a recovery measure, Dr. Fagan asserts that the 2 per cent transaction tax proposed in the McGroarty bill would not only be sufficient to pay the first pension but would result in a faster turnover of money which would begin to show its effect in healthier business during the second month of its operation.

"If we accept the rabbi's logic," he adds, "it would be impossible to pay, as we do, \$15,000,000,000 in taxes in a single year when we have less than \$6,000,000,000 in currency in the entire country."

Defends Inflation

Regarding Rabbi Silver's query, "Is this not an inflationary proposal?" Dr. Fagan, in his challenge, retorts, "If it is not, it should be."

He adds, "Whenever we have had prosperous years these have been the result of an inflationary cause. Anything that creates new wealth is an inflationary cause. Does the rabbi not know that the administration is trying to bring about inflation of prices to enable the farmer to receive more for his product? Hence, the slaughtering of little pigs and the plowing under of cotton, potatoes, etc."

Concluding, Dr. Fagan says, "the undersigned, knowing full well the rabbi's wonderful gift of expression, would like to debate with him on the question of the Townsend plan or the Social Security act—at least we crave a meeting of the minds."

Results of the recent Townsend debate, conducted in The News, will be announced shortly, by Monday at the latest. Ballots still are coming in.

SEES TOWNSEND SURPLUS PAYING NATIONAL DEBT

Speaker Says Proposed Tax Would Provide 4 Billions Over Pension Needs

The Townsend Plan will not only amply support America's 8,000,000 men and women over 60, but will pay the national debt within eight years with the surplus from the proposed 2 per cent transaction tax.

This new estimate of the power of the pension plan devised by Dr. Francis Townsend of California was given by C. R. Baker, assistant area manager of northeastern Ohio, at the Community Temple, meeting in Coventry School, Cleveland Heights, yesterday. His talk was in answer to a Townsend attack by Rabbi A. H. Silver, The Temple, last Sunday.

Mr. Baker said he had come to give facts and figures about the Townsend Plan and answer charges that it would not work and was based on false estimates.

To support his claim that sufficient money was exchanged in transactions in the United States within one year to produce \$24,000,000,000 yearly by a 2 per cent transaction levy, he quoted Carl Snyder's "Business Cycles and Business Measures" of 1927. He said r. Snyder gave the transaction figures as \$800,000,000,000 per year in a normal year.

Quotes Authorities

Other authorities he quoted were: E. A. Goldweiser who, before the Congressional Ways and Means Committee in 1932, placed the total transactions at 1200 billion dollars; Dow-Jones Co. Inc., New York, gives 1120 billions as their estimate for 1929; Hearst for the same year places the transactions at 1300 billion dollars.

The Townsend Plan executives use 1200 billion dollars in their estimates because it is an easy figure to remember, said Mr. Baker, who advised writing this number on cuffs and backs of calling cards. At 2 per cent this would yield \$24,000,000,000 yearly, while the 8,000,000 pensioners' needs would be supplied with \$16,000,000,000 at \$200 per month each, he said.

Mr. Baker said he preferred to split the surplus of receipts over expenditures and use the conservative estimate of \$4,000,000,000 yearly savings with which to pay off the national debt, which even if now as high as \$32,000,000,000, could be wiped out in eight years, he said.

Whether all bank transactions were included in the estimated transactions in the figures used and whether all bank transactions were to be subject to tax, Mr. Baker said, "yes and no."

Faster Turnover

"Make up your mind; we want to know," said a man talking in a broad Scotch accent.

"Obviously banks would have to be taxed on their earnings and not their transactions where they simply act as a credit clearing house," Mr. Baker said. "The same adjustment would have to be made on call money paid back after only two or three days' use."

"The Townsend Plan will use real money as we are using now. There will be a faster turnover, that is all. Inflation is not necessary; the present \$5,000,000,000 issue is sufficient. And prices will not increase on the average of over 6 per cent. A cup of coffee will cost one-sixth of what it costs now. A set of automobile tires will be taxed 65 to 70 cents."

"Most of this will be absorbed by the manufacturers. There will be keen competition and they will have to absorb the tax to get the business. And the machine age will continue to require fewer producers so the age limit of the pensioners will eventually be reduced to 58—55—50—yes, and even to 45 years."

"If the Government can support 23,000,000 people now on the dole in one form or another, but only 50 that they can barely keep body and soul together, certainly with a newer and saner plan they can support 8,000,000 decently. And the Plan will put 11,000,000 now unemployed back to work, so they may live not on necessities alone but be able to afford luxuries. Luxuries are as necessary and right as rain."

Increase Business

President Roosevelt admitted that paying the soldiers their bonus would increase business in the United States, he said.

"The Townsend Plan would increase business fully 30 per cent because of the added buying power, according to our best economists. The money would be placed where it would be spent and it would circulate."

"The Government has tried pouring money into railroads, banks, insurance companies and other moneyed groups, hoping some would filter through to the common people. But they used the money to pay each other, and the nation's buying power was not increased one iota."

"We propose to work the Plan from the other end and get that money rolling."

In the question period Mr. Baker was challenged to a debate "now or by appointment" by John Bleckie, 1118 E. 114th street, formerly in the buildings trade. "I'm not a college graduate but I have common sense,"

he shouted at Mr. Baker, who laughed at the challenger.

HADASSAH SESSION HONORS MISS SZOLD

Delegates at Cleveland Hear
Their Founder Lauded for
Her Achievements.

BRICKNER URGES LOYALTY

Rebuilding of Homeland in Pal-
estine Is Essential to Main-
taining Heritage, He Says.

Special to THE NEW YORK TIMES.
CLEVELAND, Nov. 30.—The con-
vention of Hadassah, women's Zion-
ist movement in America, today
honored Miss Henrietta Szold, its
founder, who now lives in Pal-
estine. Miss Szold, who will be 70
on Dec. 21, will return to this coun-
try for a month of celebration and
tribute to be given her by Jewish
groups throughout the country in
honor of her life-long activity for
Hadassah.

A series of talks outlining her
achievements were given before the
convention. Speakers included Mrs.
Louis Levin of Baltimore, Miss
Szold's sister, and Mrs. David D.
Sokol, Pool of New York City, na-
tional chairman of the Henrietta
Szold birthday committee.

A check for \$10,000, written to
the order of Miss Szold, now head
of the Youth Aliyah Movement, was
signed by Mrs. Edward Jacobs,
president, and Mrs. Samuel Rosen-
sohn, secretary, at the convention
tonight. The check is Hadassah's
first contribution to the youth
movement, which transfers Jewish
children from Germany to Pal-
estine, and with which it has recently
affiliated.

Religious services and informal
gatherings occupied attention of
the convention today. At one of
the services Rabbi Barnett B.
Brickner of Cleveland said there
was a growing need for a Jewish
homeland in Palestine where "the
Jewish soul can be welded to the
Jewish soil."

"In a world deranged by passion
and prejudice, the living of the
Jewish life is our only refuge," he
said. "Our history teaches that if
we are to come forth victorious
from the ravages of this era, we
must intensify our loyalty to the
Jewish heritage and rebuild our
homeland in Palestine."

Miss Dorothy Thompson, wife of
Sinclair Lewis, in an address to the
delegates tonight said that Ger-
many's persecution of the Jews
was "the most unpopular act in the
world today."

Miss Thompson said Jewish chil-
dren in Germany are in a more
precarious situation than adults be-
cause the pattern of the mature
can no longer be changed, while
that of the young is being warped
by jeers and hatred.

Rabbi Abba Hillel Silver expressed
the opinion there was too much
talk of Jewish liquidation and too
little resistance against it. He said
he deplored the tendency to hold
up the German situation as typical
of Jewish destiny elsewhere in the
world.

"Fascism must go under," he
said. "To believe Hitlerism is a
permanent feature of German life
or represents the last word of West-
ern Europe on human equality is to
swallow Nazi propaganda whole.
Fascist dictators are not delivering
the goods."

HADASSAH HEARS WRITER RAP NAZIS

Dorothy Thompson Says
Germany Faces World
Scorn for Persecutions.

Dorothy Thompson, wife of Sinclair
Lewis, called "Germany's persecu-
tion of Jews the most unpopular act
in the world today" at the national
convention of Hadassah, women
Zionist organization of America, at
Public Music Hall last night.

"There is no justification for it or
logic in it," she said. "Aside from
human questions involved, it is un-
statesmanlike."

"Germany, in its drive against
Jews, must reckon with the bitter
resentment of the world, because it
is forcing emigration from its
precincts at a time when other coun-
tries cannot open their doors to im-
migration, due chiefly to world-wide
unemployment."

"Secondly, the universal hostility
to Germany stems from the convic-
tion that it is acting contrary to
Christian philosophy."

Miss Thompson said Jewish chil-
dren in Germany were in a worse
situation than adults, for the pattern
of the mature could no longer be
changed but that of the young was
warped by jeers and hatred.

Aim Is Expansion.

"The aim of Germany, as of Italy
and Japan, is not to create a better
life for living citizens, but nation-
alistic expansion," she said.

"The whole world is preparing for
a showdown between the haves and
have-nots. Great Britain, France,
Holland, the United States and Rus-
sia are defending their possessions,
while the unsatisfied, Germany, Italy
and Japan, want to expand."

"Dictatorships appeal to the peo-
ple of the countries in which they

exist, the most efficient means of
mobilizing power for expansion pur-
poses. They believe dictatorship is
a battering ram against the restric-
tions that surround them."

"I believe dictatorships will dis-
appear if it is found they are not
the battering rams they are thought
to be, but there is no indication of
their going yet."

"It does not appear that the un-
satisfied nations want an alliance
with one another. The indications
are that each would ally himself
with one of the strong saluted
countries. There is a strong possi-
bility of Germany's seeking a rap-
prochement with Great Britain. Such
a combination would affect Jews, for
Great Britain strongly disapproves
of Germany's racial principles and
anti-Semitic acts."

Give \$10,000.

A check for \$10,000, written to the
order of Miss Henrietta Szold, Jeru-
salem, head of the Youth Aliyah
movement, was signed by Mrs. Ed-
ward Jacobs, president, and Mrs.
Samuel Rosensohn, secretary, before
the convention audience last night.
The check is Hadassah's first con-

tribution to the youth movement
which transfers Jewish children
from Germany to Palestine, and
with which it has recently affiliated.

Rabbi A. H. Silver expressed the
opinion that there was too much
talk of Jewish liquidation and too
little resistance to it. He said he
deplored the tendency to hold up the
German situation as typical of Jew-
ish destiny elsewhere in the world.

"Fascism must go under," he
said. "To believe Hitlerism is a
permanent feature of German life or
represents the last word of western
Europe on human equality is to
swallow Nazi propaganda whole.
Fascist dictators are not delivering
the goods."

Miss Szold, founder of Hadassah,
who will be 70 Dec. 21, was honored
at a meeting of the junior and senior
groups yesterday afternoon. Her
sister, Mrs. Louis Levin of Balti-
more, said Miss Szold will come to
America for the first time since 1930
to spend her birthday with her fam-
ily.

SILVER TELLS OF CAPITALIST SOVIET

Rabbi, Before Ad Club,
Finds Few Communist
Traces Left in Russia.

Few traces of Communism are left
in Soviet Russia, a colossal state
capitalism has grown up and class
lines and sharp gradation in in-
comes definitely are developing in
that classless society, Rabbi A. H.
Silver said yesterday in an address
before the Advertising Club in Hotel
Statler.

Private property is permitted, sav-
ings are secure, only private capital
is prohibited and the government en-
courages people to lend at interest
to buy government bonds which
bring 7 per cent. or more, he said.

"The Russian people appeared to
me to be far more hopeful than in

1927," the rabbi said. "They are
confident of success, feel they are
moving definitely forward day by
day and that each move forward will
benefit all."

"They are afraid of only one thing
—war; Japan in the east and Ger-
many in the west. They know that
sooner or later capitalist countries
will not permit Russia to become
successful."

"So Russia is prepared with the
largest standing army in the world.
It is a tragic pity that this people,
whose philosophy is one of peace,
so far as aggression is concerned,
is compelled to do what every cap-
italist country is forced to do—mil-
itarize itself to the hilt."

"Russia seems to be on the way to
solving the problem of production
for use and not for profit. It has
not solved the cost of production; it
has sacrificed much of human free-
dom. Whether dictatorship can
liquidate itself, whether the people
will be happier than those of capital-
ist countries, only the future can
tell."

Dr. Silver said a chief improve-
ment was an about-face in treatment
of the intelligentsia and explained
that "the man of expert training
again is being pushed into the posi-
tion of true leadership and impor-
tance in Russia, as he must be in
every civilized country."

SAYS SCIENTIST UPHOLDS BASE OF RELIGION

Rabbi Silver Preaches on Dr.
Carrel's New Book, "Man,
the Unknown"

By ELRICK B. DAVIS

The basic contentions of religion
are completely upheld by a scientist
"whose credentials are completely in
order," Rabbi Abba Hillel Silver told
his congregation at the Temple yes-
terday.

He preached on the current sen-
sational best-seller, "Man, the Un-
known," by Dr. Alexis Carrel, fa-
mous scientist and member of the
Rockefeller Institute.

It is sensational that the book
should be a best-seller because it
was not so designed to be.

Rather here is a medical research
scientist who has thought much
about life at large, and especially
the world as it is today, and who
tries in his book to convey a studied
serious picture of man as he might
be, a rounded individual, through
the medium, first, of the physical
approach and, indirectly, through
the psychological.

Makes Abstruse Reading

Into this picture he has woven his
own philosophy of the ideal concept,
and in doing so he rises into mys-
ticism, pure metaphysics, no less
than 14 times. This makes abstruse
if not heavy reading, not keyed for
a popular audience.

In all Cleveland there is no man
so well equipped to appreciate Dr.
Carrel's book as is Rabbi Silver,
because "Man, the Unknown," is in
effect a scientist's supporting appen-
dix to a book which Rabbi Silver
published in 1929: "Religion in a
Changing World," a selection of the
Religious Book-of-the-Month Club
which also was for months, despite
its mystic heights and metaphysical
profundities, a best-seller.

"One gasps," Rabbi Silver said,
"to find this member of the very
elite of scientific pioneers of our
day brush aside as so many fads
and illusions many of the ideas in
the field of medicine, psychology,
pedagogy and human relations gen-
erally, which we have been admon-
ished to regard as the very last
words on the subject."

"Over and over again one finds
the great themes of religion echo
and re-echo in Dr. Carrel's bold and
thoughtful critique of our civiliza-
tion, and in its demand for a new
orientation of human life, and its
different concept of human progress
and destiny."

Cites Banal Amusements

"Our present social order is not
safeguarding the individual. It has
reduced him to an economic unit of
production and consumption and it
has given him insecure comfort and
banal amusements instead of the
opportunity for a vigorous physical,
moral and spiritual life."

On that ground, Dr. Carrel, after
presenting a horrendous picture of
life as most of us live it nowadays,
declares that science must abandon
the Cartesian doctrine of dualism of
mind (or soul) and body, and learn
to see the individual concrete man
as a physical, psychological, spiritual
whole.

But it is as fatal to follow the cult
of mind as it is the cult of matter.
Man must be apprehended in the
"full acceptance of all the data of
observation" including the religious
phenomena which has made his
book seem sensational rather than
what it actually is, provocative and
profound.

Outlining his proposal for a new
"science of man," Dr. Carrel devotes
chapters to discussion of body and
physiological activities, inward time
(the progressive changes of anatomy
and physiology), adaptive functions,
automatic regulation, and accommo-
dation to changed environmental
conditions.

Dr. Carrel is willing to give up
democracy as a false creed, "now
breaking down under the blows of
the experience of nations."

Though he admits that in the ab-
stract all men are equal, actually,
he says, they are not, and "the
feeble-minded and the genius should
not be equal before the law. The
stupid, the unintelligent, particu-
larly the hidebound, have no right
to higher education, and it is absurd
to give them the same electoral
power as the fully developed indi-
viduals."

Says Sexes Unequal

Neither are the sexes equal; men
and women should be given differ-
ent educations. Women's prime
function is bearer and trainer of
children.

The proletariat, Dr. Carrel sees as
the dragon of a degenerate world.
He thinks cities, nudism, feminism,
communism, vegetarianism, Freud,
advised medicines, and atheism
all enemies of progress.

But his ideal world would be far
from a Fascist as from a Commu-
nist dictatorship.

"Our civilization must be recon-
structed by the synthetic organiza-
tion of the laws governing the phys-
iological nature of man with those
of its intellectual and spiritual na-
ture," Rabbi Silver summarized Dr.
Carrel's argument yesterday.

HOLDS DR. CARREL VINDICATES FAITH

Rabbi Silver Calls "Man, the
Unknown," Magnifi-
cent Sermon.

The conclusions of Dr. Alexis Car-
rel in "Man, the Unknown," were
held to be a vindication of the basic
tenets of religion, the primacy of the
moral life, the importance of per-
sonality, the value of self-discipline
and struggle, and the reality of
moral and spiritual truth, by Rabbi
A. H. Silver at the Temple yester-
day morning.

"This scientist philosopher is so
unorthodox in his views that he
finds himself frequently in the camp
of the very orthodox moralists and
religionists whose day, so many
knowing folks told us frequently,
was long since past," Rabbi Silver
said.

He characterized the book as at
once a scientific treatise and a "mag-
nificent sermon written along the
classic lines of all the great preach-
ments of historic religions."

"The major theme of his book is
that our modern industrial civiliza-
tion is causing the rapid degenera-
tion of man," the rabbi went on.
"Dr. Carrel takes stock of man and
society which our scientific age has
produced and finds them both want-
ing."

Not Developing Strong.

"Our society is protecting the
weak, but it is not developing the
strong. Nor is our race propagating
its best elements. What high in-
terests of man did we intend to serve
by erecting huge factories, by herd-
ing men into crowded cities, by sur-
rounding life with din, noise, excite-
ment, speed, artificiality, by sub-
stituting conveniences for effort,
comfort for struggle?"

"Our civilization must be recon-
structed by a super-science which
will organize synthetically the laws
governing the physiological nature
of man with those of his intellectual
and spiritual nature."

"Dr. Carrel calls attention to some
phases of man's consciousness which
the orthodox scientists have even re-
fused to consider seriously, but which
to him are primary data of scientific
observation—intuition, clairvoyance,
telepathy, the moral and mystical
sense in man, the power of spiritual
forces, such as prayer, to affect our
tissues and organs—miracles."

"He calls for the fullest explora-
tion of all the realms of conscious-
ness and of all the capacities of
man."

"Every human being is as unique
as his fingerprints, and the best way
to guide and educate him is to treat
him as an individual, not to subject
him to standardization and wholesale
education, but to develop a scientific
technique which will make possible
the discovery and orientation of his
physical and psychic peculiarities."

"The conclusions of this great sci-
entist are completely opposed to the
regimentation of the masses and
the submergence of the individual
which has been going on at a great
pace, particularly under dictator-
ships."

Die Vitalität der Juden in Amerika.

Von Rabbi ABBA HILLEL SILVER (Cleveland).

Vizepräsident der Zionistischen Organisation von Amerika, Mitglied des Administrative Committee der Jewish Agency.

Die außenpolitischen Vorgänge der letzten zwei Jahre haben eine steigende Sympathie für den Aufbau Palästinas im Judentum von Amerika zur Folge gehabt, das so stark geworden ist, daß von einem organisierten Widerstand gegen die Palästinaabewegung in Amerika, der früher sehr stark war, nichts mehr zu verspüren ist. Früher erklärten die Antizionisten, wir brauchten Palästina nicht, weil die Judenfrage durch die Emanzipation gelöst werden könne, aber das Ergebnis dieser Politik in Deutschland hat auch diese Kreise eines besseren belehrt und ihnen durch die Tatsachen gezeigt, daß der Palästinaaufbau berufen ist, eine wichtige Rolle in der Lösung der Judenfrage zu spielen. Ueber die Zionisten hinaus nehmen nun alle Kreise des Judentums in Amerika ein sympathisches Interesse am Palästinaaufbau, das sich kundgibt in dem fortwährenden Einfordern von Berichten über die Lage und Entwicklung des Landes, in finanziellen Leistungen und Investitionen in Erez Israel. Trotz der seit Jahren dauernden Krise Amerikas, von der in starkem Maße auch die Juden betroffen werden, fließen immer noch erhebliche Beträge auf dem Wege der nationalen Fonds und privater Kapitalanlagen aus Amerika nach Palästina. Es ist neuerdings Mode geworden, die Kinder ein oder zwei Studienjahre in Palästina absolvieren zu lassen; meistens gehen diese für ein oder zwei Semester an die Universität Jerusalem oder in das Technikum von Haifa.

Einen mächtigen Förderer des Palästinaaufbaus in Amerika stellt die zionistische Frauenbewegung «Hadassah» dar, die früher erhebliche Mittel in Palästina investiert hat und nun gerade einen großen Drive durchführt, um ein medizinisches Zentrum in Verbindung mit der Hebräischen Universität in Jerusalem zu schaffen. Die Geldsammlung ist eben im Gange, die unter Mrs. Jacobs Präsidentin der Hadassah, stehende große Aktion nimmt einen erfolgreichen, vielversprechenden Verlauf.

Das allgemeine jüdische Leben in Amerika entwickelt sich besonders in jüngster Zeit sehr gut und ist von großer Vitalität. Namentlich ist es uns gelungen, bei der jüdischen Jugend mit unseren Ideen und kulturellen Bestrebungen Eingang zu finden. Man darf weiter sagen, daß die Juden Amerikas führend im Kampfe gegen den Nazi-Antisemitismus sind, auch an führender Stelle in der Boykottbewegung, die immer weiter an Ausdehnung gewinnt, besonders durch immer stärkere Beteiligung der organisierten Arbeiterschaft; auch die katholischen und protestantischen Kreise nehmen an der Aktion immer stärkeren Anteil. Es darf festgestellt werden, daß in Amerika der Nationalsozialismus und damit die antijüdische Bewegung in der Öffentlichkeit und auf die Volksmassen keinerlei Eindruck macht; allgemein werden diese Bestrebungen abgelehnt. Von großer Bedeutung in diesem gewaltigen Abwehrkampf war die vom Repräsentantenhaus unter aktiver Mitwirkung von Kongreßmann S. Dickstein geführte Untersuchung über Propagandamethoden und Finanzierung der Nationalsozialisten in Amerika, die ergab, daß es sich vornehmlich um bezahlte Agenten handelt. Bemerkenswert ist, daß der Hitlerismus auf die eingebürgerten Deutschen keinen Eindruck macht; dies ist deshalb verständ-



Rabbi Abba Hillel Silver. (Gezeichnet für die J. P. Z. von W. Sagal.)

lich, weil es sich bei diesen Leuten meistens um alte Liberale oder Demokraten, deren Väter noch den Idealen von 1848 huldigten, handelt; dem Nationalsozialismus sind nur die jungen Einwanderer und einige bezahlte, aus Deutschland gesandte Agenten verschrieben, aber bei der großen Masse der Deutschen oder ursprünglichen Deutschen hat er keinerlei ernstlichen Rückhalt und die öffentliche Meinung in ihrer Gesamtheit lehnt ihn unbedingt ab.

MARKS 25TH YEAR OF JEWISH WORLD

Celebration Next Month Given Wide Support

The twenty-fifth anniversary of the founding of The Jewish World, Cleveland's only Jewish daily newspaper, will be celebrated March 15, 1936, it was announced today by the Jewish World Silver Jubilee Committee.

The decision to celebrate the anniversary was made at a meeting of 300 leaders of local Jewish organizations Sunday, Leon Wiesenfeld, associate editor of The World and secretary of the jubilee committee, said.

Rabbi Abba Hillel Silver of The Temple has been named chairman of the committee. Members in-

Jewish Leader Speaks



RABBI ABBA H. SILVER

Dr. Silver Will Talk Today In Lecture Series

Will Speak On 'Religion In A Changing World' At 8 P. M. In Union

Continuing the series of lectures sponsored by the religious education committee Rabbi Abba Hillel Silver of Cleveland will speak at 8 p.m. today in the Michigan Union ballroom on "Religion in the Changing World."

Dr. Silver has been secured for this second of the series of religious lectures through the cooperation of Dr.

Bernard Heller, director of the Michigan Hillel Foundation which is sponsoring the talk in conjunction with the religious committee.

In addition to the public lecture Dr. Silver will address an invited group of University professors and local clergymen at a dinner given in his honor. He will speak on "Jewish Religion in Western Culture."

During the afternoon Dr. Silver will be at the Hillel Foundation where the students will have an opportunity to meet him in the open house reception sponsored by the Hillel Council under the direction of Shirell Kasle, president.

Dr. Silver is prominent in several national religious organizations and has been a Jewish spiritual leader in Cleveland since 1917. He is the author of three books: "Democratic Impulse in Jewish History," "Messianic Speculation in Israel," and one which bears the title of the lecture, "Religion in a Changing World."

He has been equally prominent in member of both the National Child Labor Commission in 1931 in addition to other bureaus and boards.

The speaker will be introduced by Dr. Heller. The purpose of the religious series is to encourage the work of the religious organizations and stimulate religious thinking among the various denominations by offering outstanding speakers in public lectures.

MAIL SUCCESS IN COLONIZATION

Zionists Hear Glowing Reports of Jewish Development in Palestine

As the third of eight candles was lighted last evening according to Jewish ritual for Chanukah, more than 600 members of the Cleveland Zionist Society heard a glowing account of the success of their great colonization venture in Palestine.

Morris Rothenberg, president of the Zionist Organization of America, just returned from an extended tour of the ancient Jewish homeland, was the harbinger of the good tidings at a dinner-dance of the society in the Hotel Hollenden ballroom.

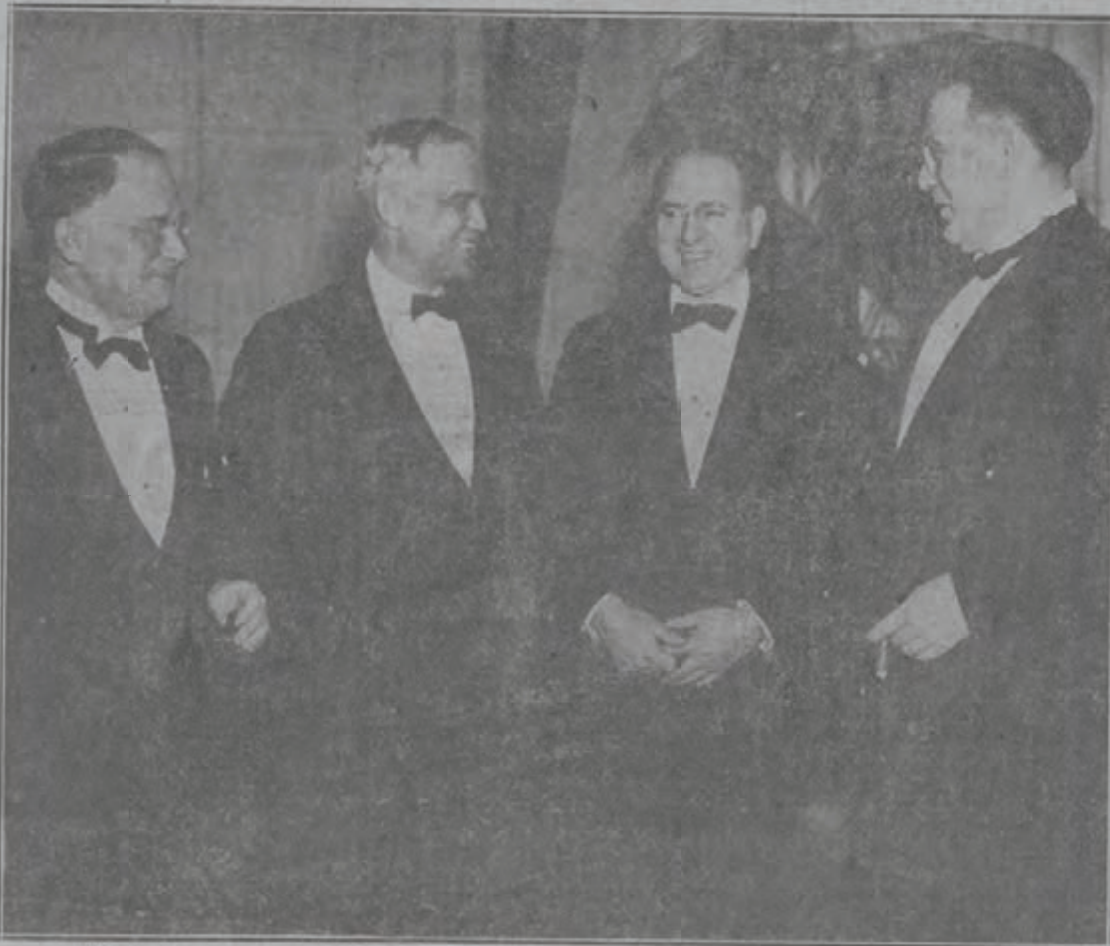
Mayor Harold H. Burton, as guest of honor, greeted the society in the name of the city. Another guest was Judge William M. Lewis, Philadelphia, vice president of the Zionists.

Rabbi A. H. Silver of the Temple, president of the society, was toastmaster. The organization which he founded less than a year ago has now become one of the strongest local Zionist units in the country.

"Palestine is fully justifying Jewish hopes," Mr. Rothenberg said. "The agricultural, commercial and industrial progress there is a great tribute to Jewish initiative. More than 400,000, of which 30,000 are German-Jewish refugees, already are settled, and have brought modern civilization to a country which has lain dormant for centuries."

The entire assemblage joined in the singing in Hebrew of the great Chanukah songs during the candle-lighting ceremony which celebrates victory of Judas Maccabeus over the Syrians in 165 B. C. and symbolizes the spiritual light brought to the human race by the great Fathers of Israel.

SPEAKERS AT DINNER-DANCE OF CLEVELAND ZIONIST SOCIETY



Judge Lewis

Mayor Burton

Mr. Rothenberg

Rabbi Silver

RABBI SILVER TAKES STOCK OF YEAR 1935

Says League Must Force Italy
Out of Ethiopia or Admit
Its Helplessness

The League of Nations either must force Mussolini out of Ethiopia during the coming year or acknowledge its own helplessness.

There will be war in the Far East sooner or later.

The naval conference in London will fail and it will be fortunate if out of it does not come a mutual agreement to increase armaments.

With partisanship running riot, the coming political campaign will be bitter.

These were the high spots in an address by Rabbi Abba Hillel Silver yesterday at the Ansel Road Temple. He spoke on "Taking Stock of the Year 1935."

"Public opinion served notice on the chancelleries of the world that there are limits even to the shamelessness and chicanery of international diplomacy," Rabbi Silver remarked in mentioning the repudiation of the Hoare-Laval plan as one of the international bright spots of the year.

He declared that Japan should not have been permitted to withdraw from the League of Nations.

"No nation has the right to announce that it intends to be beyond the pale of international law," Rabbi Silver said, "any more than an individual can claim immunity by proclaiming himself to be beyond the pale of the criminal and civil laws of his state."

Anent the United States, Rabbi Silver stated the "neutrality law" should be broader, that the New Deal has stimulated business, and that "we have evolved no plan for a new national economy which will make the recurrence of disastrous depressions less likely in the future."



HOLDS U. S. HAS NO DEPRESSION CURE

Silver Finds Unemployment
Still Severe, Bitter Cam-
paign Coming.

The New Deal is not actually a "new deal." Six years of depression have taught the country nothing about the cause or cure of depressions. The federal Social Security Act, if not scrapped by the Supreme Court, will remain the classic achievement of the Roosevelt administration.

These were conclusions reached by Rabbi A. H. Silver in part of his sermon reviewing 1935 at the Temple yesterday morning.

In the international situation Rabbi Silver hailed repudiation of the Hoare-Laval plan for peace in Ethiopia, said Japan should not have been permitted to withdraw from the League of Nations, predicted that the naval conference in London would fail miserably and urged broadening of the neutrality law adopted in 1935 by the United States.

Though the year brought marked business improvement, there are still 10,000,000 unemployed and many more millions on relief, with no assurance that business improvement is permanent, he said.

He prophesied a bitter presidential campaign with both parties overlooking causes and cures of depression. He said that slogans of "a balanced budget," "save the Constitution" and "relief wastes" were already gaining currency, and that the myriads of big business, having again found their courage and their voices, were already closing in on the president.

"The League of Nations in 1936 must force Mussolini out of Ethiopia or must acknowledge its own helplessness and uselessness," Rabbi Silver said. "Without the power to impose forceful sanctions on a recalcitrant nation, the League is valueless. The life and death struggle of the League will center around this issue of sanctions."

"While the European nations were engrossed in the Ethiopian affair, Japan, encouraged by its success in 1933, prosecuted her plan further for the dismemberment of China. Sooner or later there will be war in the Far East."

"Japan should no more have been permitted to withdraw from the League of Nations than the southern states to withdraw from the Union, which they had joined voluntarily. Membership in the League should be irrevocable."

"No nation has the right to announce what it intends to do beyond the pale of international law any more than an individual can claim immunity by proclaiming himself beyond the pale of criminal or civil law."

Rabbi Silver called the new neutrality law a good law, but said all exports to belligerents should be stopped and profits from such commerce should be foregone as insignificant in comparison with the colossal losses to be sustained in event of another war.

BRONX ZIONISTS TO HONOR DR. SILVER

Arrange Two Functions for March 4 — To Install 150 New Members

A reunion of delegates who attended the 1906 Convention, at which Rabbi Abba Hillel Silver made his first public appearance as a delegate from a youth Zionist group (Herzl Zion Club), will mark the celebration of the Bronx Zionist District No. 13, which will take place on March 4, with Rabbi Silver as guest of honor. The celebration will comprise two affairs: a dinner at 6:30 P. M., tented to a limited number of active Zionists and leaders of the movement, and a mass meeting in the evening. The District expects to round up a large number of friends and associates of Rabbi Silver who participated in the 1906 Convention. These include the present leaders of the ZOA, Lius Lipsky, Dr. Harry Friedenwald, Rabbi Elias Margolis, and many others.

For the demonstration which will follow the dinner in the large ballroom of the Elsmere Hall, 284 East 170th Street, Bronx, an elaborate program is being prepared. Dr. Morris Rothenberg, President of the ZOA, will initiate additional 150 new members, concluding the campaign for membership of the District, with a full quota of 400 members.

Rabbi Silver's address will be broadcast and phonograph records made, to be used for Zionist propaganda. Slides of Zionist leaders who participated in the 1906 Convention will be shown.

SPEAKER FORECASTS "AGE OF DICTATORS" Only Thinkers Can Avert It, Dr. Silver Says

Centering his talk around Hitlerism in Germany, Fascism in Italy and Communism in Russia, Dr. Abba Hillel Silver of Cleveland, Ohio, in his address at Congregation Children of Israel Temple last night, declared the world to be facing an age of dictatorship which only leaders of unbiased thinking and restraint can avert.

"Civilization is verging on a social eruption that will resound over the universe. Sooner or later mankind will regain its balance—we all like to believe. However, red discovery will not come with time. Stability will return through the patient leadership of people abstracting themselves from the confusion and turmoil."

Dr. Silver, often called the "silver-tongued orator of the Jewish race," is a rabbi of the largest reformed temple in Cleveland and is active in Zionist circles and in the Nazi boycott movement. His travels over Europe for the past quarter of a century have given him a keen insight of the happenings of the western world.

"People in the land of dictators are no longer free to think. The age of dictators is battling with the most dangerous weapon known against human progress—propaganda. It is developed with a ruthless and dangerous technique by which man is undermining truth. It is an appeal to the emotional and the sensational in mankind."

THE WORLD NEEDS LEADERSHIP OF UNBIASED MINDS SAYS RABBI

"The world is facing an age of dictatorship which only leaders with unbiased minds can avert," declared Dr. Abba Hillel Silver, of Cleveland, Ohio, in his address at Congregation Children of Israel Wednesday night which was conducted under the auspices of the Temple Men's Club.

Dr. Silver's talk centered around Hitlerism in Germany, Fascism in Italy and Communism in Russia. "Civilization is verging on a social eruption that will resound over the universe. Sooner or later mankind will regain its balance—we all like to believe. However, red discovery will come with time. Stability will return through the patient leadership of people abstracting themselves from the confusion and turmoil."

Dr. Silver is a rabbi of the largest reformed temple in Cleveland and is active in Zionist circles and in the Nazi boycott movement. His travels over Europe for the past quarter of a century have given him a keen insight of the happenings of the western world.

"People in the land of dictators are no longer free to think. The age of dictators is battling with the most dangerous weapon known against human progress—propaganda. It is developed with a ruthless and dangerous technique by which man is undermining truth. It is an appeal to the emotional and the sensational in mankind."

Human life means nothing in the three countries about which he talked, Dr. Silver said.

"They are sanctifying ruthlessness and exalting brutality. Political opposition in Germany and Italy are looked on as vermin to be trampled under foot. To say that Mussolini does not believe in the sanctity of human

life is to put it mildly. In 1933, Hitler carried out a purge in his own party. Those who had pioneered in service for their country, those who had offered their lives in her wars were assassinated and slaughtered by the hundreds—a savagery seldom recorded in past history."

"The Great Master who made every man of the world free and equal said 'love thy neighbor, the stranger and thy enemy.' Two alternatives are left for the world—international peace or the constant grouping of nations for continuous war."

Dr. Silver answered questions in an open forum for an hour at the close of his address.

MILLION FOR GREAT LAKES EXPO PLEDGED

"Go Ahead" Signal Given for Mammoth Centennial Celebration Here

Hiram S. Rivitz, president Industrial Rayon Corp.; Walter L. Robinson, president Y. & O. Coal Co.; J. E. Rogers, president the Addressograph Multigraph Corp.; Very Rev. Benedict J. Rodman, president John Carroll University; Rev. Warren L. Rogers, bishop of the Episcopal diocese of Cleveland; Richard G. Roth, vice president William Taylor Son & Co.; Frank J. Ryan, assistant to president, Cleveland Electric Illuminating Co.; W. F. Schaff, vice president and general manager New York Central Railroad; D. L. Selover, secretary-treasurer Perry Co.; Louis B. Seltzer, editor The Press.

Asa Shiverick, president the Higbee Co.; Rabbi Abba H. Silver, The Temple; E. W. Smith, vice president Pennsylvania Railroad Co.; and G. Smith, president of the Manufacturers Association.

BOOK NOOK

By DR. THEODORE N. LEWIS
Rabbi, Mount Sinai Temple, Sioux City

Yearbook, Central Conference of American Rabbis Volume 45 Chicago

The Central Conference of American Rabbis is the oldest rabbinical association in America, having been founded in 1889, since when it has met annually. Volume 45, the subject of this review, contains proceedings of the 1935 convention held at Chicago. Because that year marked the fiftieth anniversary of the adoption of the so-called Pittsburgh Platform, an important Reform pronouncement, the major portion of the Conference program was devoted to a re-examination of that declaration.

Dr. Felix A. Levy, Rabbi of the Chicago Temple Emanuel and President of the Conference, read a profoundly philosophical and stimulating paper on "God and Reform Judaism." Dr. Levy is a happy combination of thinker, scholar, and devout Jew. He is at home in the best of current philosophic and religious thought, and a master of Jewish lore. In his address, Dr. Levy exposed the fallacy held by many of the early Reform theologians that universalism was incompatible with Jewish nationalism, but, the two are inseparable. The very prophets who daringly proclaimed God as the universal Father were at one and the same time supremely devoted to the national fortunes of their people. The Jewish people created the Jewish God conception. God and the rich attributes of Deity were the product of the intellectual striving and spiritual struggles of our people.

Dr. Levy gently but firmly castigates those Jewish humanists who, in their zeal for the Jewish people, forget God. The theocentric view of the universe is defended. God is an imperative necessity, indispensable. And he must become a potent force in our lives. Students are indebted to Dr. Levy for dealing the problem of God in a scientific and essentially Jewish way.

The statement in the Pittsburgh Platform, which more than any other has alienated the Jewish masses is that which asserts with a Sinaitic finality bordering on the ludicrous, that "we consider ourselves no longer a nation but a religious community." This presumptive declaration dictated by fear, necessary expediency, and a naive romanticism has given Reform Judaism that anti-Palestinian complexion which it has possessed until recently, and which has seriously impeded the numerical growth of the movement and robbed it of inexhaustible spiritual resources.

Dr. Abba Hillel Silver, the scholarly Cleveland rabbi, and international Jewish leader, in dealing with the important concept of Israel, establishes the falsity of the statement, its anti-Jewish character, lack of consistency and most inexcusably, its pitiful disregard for the practical needs of world Jewry. Dr. Silver, an ardent lover of Palestine and champion of liberal Judaism, conscious of the irreparable damage the early German leaders did to Reform Judaism by their bitter, pathological opposition to Palestine, is unsparing in his criticism and condemnation of a theology and a Jewish philosophy of life whose chief concern was not basic needs of Israel, but non-Jewish opinion and hostility.

In Reform Jewish theology the "mission" idea occupies a prominent place. Dr. Silver gives it a genuinely Jewish interpretation. He maintains, and correctly, that the prophets with whom it originated never anticipated that it would supplant Jewish nationalism, that it would be so misinterpreted and distorted as to justify and demand the extinction of the Jews as a people and a race. Never, throughout Jewish history did any Jewish group or movement dare proclaim the dispersion as a blessing. In doing so, Reform Judaism outraged the Jewish spirit, and blindly and obstinately ignored the daily experiences of millions of harassed and oppressed Jews to whom the dispersion was and is a dire calamity. What the doughty and assimilated apostles of a Jewish mission religiously ignore is the impossibility for the Jew, individually and collectively, to be true to it. Physical insecurity creates in the Jew "a nervous adherence to the ethical demands and standards of the environment." Haunting fear robs him of spiritual freedom, of dignity, makes him servile, and coerces him into accepting, in shameful subservience, immoral dogmas which his soul rejects.

In the Diaspora the mission idea is a farce — and unless the Jew is ready to court martyrdom, utterly impossible. Only in Palestine can the Jew indulge in the luxury of moral leadership, take his mission seriously, and become "a light unto the Gentiles." And only in Palestine is he doing so.

The cardinal and most significant element in Jewish history is the Jews' unconquerable will to live as a distinct and peculiar people, his defiant refusal to die.

And this will to live was given reality and power by the unceasing cultivation and study of the Hebrew language and literature, by a touching love for and devotion to Palestine, by a sublime religious faith, and by an amazing sense of brotherliness and kinship with world Jewry.

The essence of Dr. Silver's remarkable paper is that "nation, race, land and language were always vital and indispensable concepts in Jewish life, indissolubly associated, of course, with religion." This is true today, as it has been throughout Jewish history. A unique quality of liberal Judaism is absence of dogma and creed. Certainly the opinions of I. M. Wise, Einhorn, Holdheim and other early Reform theologians are no more authoritative and no more binding than the more ancient rules and precepts of the Shulchan Aruch. To escape from the sterility that is encasing it, to increase its numbers, to give the ritual and synagogue service new vigor and emotional power, Reform Judaism must correct its greatest mistake and re-chart its course. Palestine must receive the place due it. Hebrew must again become the basis of Jewish education. Emphasis must be shifted to people and tradition and away from a shallow universalism and platitudinous monotheism. Only thus can Reform Judaism escape the threatening doom.

Dr. Silver is magnificently right when he says that "in our long history we never had uniform planning or a formula for survival." The reform theologian and the fanatic Jewish nationalist have alike been guilty of fierce dogmatism, of wild exaggeration, of gross misinterpretation of the facts of Jews life. What should be avoided at all costs is a philosophy of Jewish life adopted with an eye to the fleeting needs of the changing scene, or one designed to silence the malicious attacks of our enemies or one motivated by the desire to curry favor with those good will we seek and think, often erroneously, must have. We should formulate a Jewish philosophy of life, religious and cultural, a programme of action without fear and compromise, with definite and ever present regard, only for the concrete needs of world Jewry.

These splendid papers will assuredly help re-shape and redirect Reform Jewish thought into authentic Jewish channels and thereby render a magnificent service to the cause of Jew and Judaism.

A VERY OPEN LETTER TO RABBI ABBA HILLEL SILVER

by JACOB de HAAS

Chicago
Jewish Chronicle
1-31-36

HOLDS HAUPTMANN CASE BARES PERIL

Rabbi Silver Says Tragedy
Shows Shocking Criminal
Trend in Country.

The whole Lindbergh-Hauptmann affair, from the kidnapping and murder of the Lindbergh baby to the reprieving of Hauptmann and the flight of the Lindbergh family to England for shelter and seclusion, has revealed the most glaring and dangerous blindspots in American life, Rabbi A. H. Silver asserted at the Temple yesterday morning.

Rabbi Silver said the kidnapping and murder shockingly dramatized a frightening criminal trend in the country, resulting from the ending of prohibition and the turning of gangsters and racketeers from bootlegging to other forms of lucrative crime.

It revealed the helplessness of local, state and national agencies charged with the detection of crime when 2½ years elapsed before any progress was made toward solution of the crime, and that only when the parents had resorted to ransom and dealings with the underworld, he maintained.

As other unpleasant facts in the case Rabbi Silver cited the delay in Hauptmann's trial, the exploitation of legal devices and technicalities in his behalf, the continued solicitude for him by the governor of New Jersey and the "disgraceful side show" made of the trial itself through the publicity of the press, the radio and the movies.

"These contributed toward making the trial a carnival, a cheap and lurid publicity organ," he said. "The press of the country exercised neither restraint, tact nor propriety in treating the case. Newspapers should, of course, reflect life faithfully, but they should not distort the perspective of people by focusing their attention too closely or too long upon one criminal case. A paper not merely reflects life, but directs it."

Rabbi Silver was direct in his criticism of Gov. Hoffman, who, he said, had set himself up as a superior judge in the case, with "the cold, brutal criminal still alive four years after the perpetration of this dastardly crime."

"One's dominant reaction to the Lindbergh-Hauptmann affair is that we still have a long way to go as a nation before we shall be a truly civilized community," he continued. "In such, justice is sure, swift and certain. A court of law is a place of solemnity, not a show."

"In a civilized community crime is vigorously prevented and suppressed. The basic causes of crime are studied and every precaution taken to shield the rising generation against the temptations of criminal life. We allow 2,500,000 young people today to fend for themselves, without jobs, money or prospects."

"In the city of New York there are today 390,000 boys and girls from 16 to 25 who are willing and able to work but who cannot find jobs. Of these 140,000 never had a job in their lives. In Cleveland only one out of every four graduates of our high

schools has had a full-time job in the last seven years. We are plowing under a whole generation! Unconsciously society is recruiting candidates for the underworld from the ranks of these hundreds of thousands of uncared-for young people."

My dear Rabbi,—Your article "the Jews Shall Not Leave Germany!" reminds me of that story of Max D. Steuer's client who expressing an opinion of the weather, added, "I am not asking you, I'm telling you." The Jews of Germany are not asking you or me, they are telling us. It would be accurate to say they are not even asking themselves, they are being told to quit Germany by the same type of brutal force, but much better organized, which compelled your parents to leave their native land. That a residue of German Jewry will remain in Germany is highly probable for the present ratio of emigrants, about 150 a day, I am told, is being replaced by de-Judaized who are being forced back on the community by the operation of the Nuremberg laws, and the economic pressure involved in the whole Nazi process. The bulk of German Jewry will not "mightily resolve" by resolution, they are going out, they will go out, and the exodus finds its most realistic exposition in the advertisements in the American and other

press offering German Jewish property, business and other assets for sale. Around Nov. 2nd, the price of shares in German Jewish concerns was about ten cents on the dollar, and the "Frankfurter Zeitung" in a long and carefully worded article pleaded with the Reich Government to ease the situation in the interest of Reich finances and commerce. Since that date America has signified its participation in the Olympic games and has therefore made patently clear that public opinion here and elsewhere is not desperately anti-Nazi.

The time has come when even rabbis should be realists. We are not "fighting the grimest battle of modern times for civilization," and the more we use that type of misleading phraseology the more we obscure the situation. Diplomacy, whether of the "pushke" or some other variety has been a rank failure. There is not a government in the world which will not, and does not, ignore the internal administration of German affairs if its own interests dictate that policy, adopt-

ing the same principle of comity towards Russia and other lands where minorities are oppressed and persecuted. The boycott has been our only weapon of offense, and it was blunted by the Palestine Transfer Agreement. As one of the initiators of the boycott movement I have consistently maintained that it is a duty, a natural obligation on all Jews and opponents of persecution, but I have had no illusion that it can bring Germany to its knees. Even the "sanctions" organized by the League of Nations has not done that to Italy, and there are too many open gates to warrant an extension of that boycott. This does not qualify my adherence to the boycott, nor the public agitation in favor of it, it forbids my asserting that it is a possible curative of a dire situation, which it is not, no more than all the American Committees established to frustrate some phase of anti-Semitism here or elsewhere.

You seem to be angry because this liquidation of German Jewry holds out the galling prospect of a much wider liquidation. Well, my dear rabbi, that is exactly what is in process, unpleasant, portentous as it may seem. Life is not a mass meeting, and the Jews of Europe echo Queen Victoria's objection to Gladstone, they do not choose to be addressed as though they were a mass meeting. "The diaspora is in liquidation" not because someone proclaims it but because the conduct of the overwhelming mass of Jews demonstrates that fact. They do not "will" to get out, they want to get out, and they are trying to get out. There are three million Jews in Eastern Europe, behind these 450,000 German Jews who want to leave their homes because they shrewdly understand that between political and economic persecution there is, in your words, no room for them. Exactly. The German Jews have not only waited to be kicked, but have lingered in order to secure their individual certificates establishing that the Prussian bootmaker came in contact with the Jewish tailor. East European Jews are not so squeamish. They want to avoid the final kick, and will leave the evidence on the official desk. Anti-Semitism has ground its way into the popular mind, in nine tenths of the congested areas it rises from the ground up, not from the top down, which was the consoling theory accepted in Russia prior to 1914.

Because this is so, your history is all wrong. This is the gravest crisis in Jewish history since the days of Bar Cochba because the attack on the Jewish position is a reaction from the emancipation gained around 1870, and from the Minority Rights won in 1919. Formerly, Jews could not deplore the loss of what they did not possess. They fell from no high estate, and could not say "emancipation was a failure." Moreover, the petty size of most states always provided new elbow room elsewhere when the pressure forced migration, or expulsion orders had to be obeyed. The detailed history of the Jews in Europe from the Crusades to 1848 is a milling around from village to country town, and from country town to city, and back again. All that has ceased. Emigration needs an open door, and there is no free entry

anywhere. The experience is therefore in large measure new.

In the common interest I am compelled to say you are gunning up the wrong tree. If the Jews in Germany accept the ghetto they are not only doomed, for they take the position of pariahs, but they are dooming most other Jews to a like experience. Expulsion orders and restrictive measures have not only always been contagious, but the exhibition of Jewish impotence is being played under the world's spotlight. Neither the operation of the infamous May Laws, nor

the great expulsion from Moscow, events within the memory of living men, attracted the attention which German, Polish, Roumanian and other items now gain. It is not altogether an accident that millions of anti-Semitic pamphlets have won readers in the United States since April, 1933. We have indulged in a barrage of words, with the prospect of still more words. This swashbuckling has not been very persuasive among ourselves, it may be doubted whether it has won us any public esteem.

Whether we will it or not the liquidation of the German Jews is in process. Our problem is to decide whether we shall participate in that liquidation in any form that will hurt us collectively. An extension of the Haavarah will be a complete reversal of the boycott, and a victory for Hitlerism along the only line that we have challenged its power. You say, "the Palestine Transfer Agreement was bad enough," and I am not sure that it does not contain the germ of what is now proposed. The only answer is a demand that all the documents be laid on the table and published, so that the community as a whole and individually can judge what is proposed. It is, of course, within the power of half a dozen men to finance any scheme, but so far no one has shown the courage of Baron Hirsch and risked his millions on saving Jews. Lacking that, an appeal will have to go to the public

and I venture to doubt the public response to some nice words elegantly composed "in the smoke of a committee room." It may pass muster with the "yes men" who flock to conferences, it will not persuade the mass made conscious that somewhere within the rigmarole of words is the possibility that the gentlemen who hold the funds will in your words "make possible the sale of these German goods . . . for the sake of saving Jewish capital." We are not as tender about that German Jewish capital as those who possessed it, and I sense no mass desire to rescue it.

It is not within your power, nor within the power of any group of men to change or check the Hitler policy. Nor is there need of any private information as to the life length of the Hitler regime. Einstein answered that simply in his statement when he applied for American citizenship. All talk of that kind is selfobfuscating speculation and merely enlarges our impotence. Therefore face the situation squarely. Let's see the agreement between the Haavarah and the Reich, and so close one chapter of this miserable story. Then let's see whether there are some new cats in the bag the visitors are bringing from England. Perhaps they are wholly innocent of a wrong approach to the liquidating problem, or are terribly naive. You and other friends of theirs have cast doubt on their purposes. You will not clarify that doubt by protesting that the Jews must not leave Germany even if the going promises ease for those who remain behind.

This is no time for a debate on ideology or on your peculiar Zionist concepts. Jews will leave Germany in increasing numbers. Our problem is can we in decency bear a hand in this process, or are the terms such that we must in self-respect withhold all participation. You have raised the issue. Secure the facts and give them the widest possible publicity. Then we shall be able to judge.

Yours very truly,
JACOB de HAAS
New York, Jan. 24, 1936.

ASK U. S. FUND TO MOVE JEWS TO PALESTINE

1200 Delegates at National
Parley Seek to Raise
\$3,500,000

By United Press
WASHINGTON, Feb. 3.—Dr. Stephen S. Wise of New York headed a national campaign today to raise \$3,500,000 for the settlement of thousands of Jews in Palestine this year.

He was named at the close of a two-day session of 1200 delegates from all parts of the nation to the National Conference for Palestine. Many prominent Jewish speakers addressed the convention.

The money will be raised, Dr. Wise said, to aid Jews fleeing from Germany and other countries to Palestine. Approximately 500,000 Jews driven out of other countries have settled in the Holy Land, it was said.

Serving with Dr. Wise on the committee are Dr. Israel Goldstein, Maurice Levin, Louis Lipsky and Morris Rothenberg of New York. Rabbi Abba Hillel Silver of Cleveland and Judge William M. Lewis of Philadelphia.

DOUBT ABSORPTION AS U. S. JEWISH AIM

Silver Urges Mutual Tolerance; Brickner Cites
Race's Contribution.

Mutual tolerance and self-respect, rather than absorption, is the American answer to the relationship of Jew and non-Jew, Rabbi A. H. Silver asserted yesterday morning at the Temple in commenting on "Jews in America," an article in the current Fortune Magazine.

Rabbi Silver said the article was "friendly, intelligent and well-informed."

It found after a survey, he said, that, while Jews were prominent in certain industries, there were many others typical of American life in which they played so small a part as not to count in the total picture.

"Assimilation has been tried and failed," he asserted. "The Jew has never refused to co-operate in any activity in American life of service to the nation."

"The desire of the Jew to preserve his historic faith and teach his children its great ideals, the wish to take care of his own dependents because he understands them best, and to help and defend his persecuted brothers abroad, can be interpreted in no way as clannishness or as unwillingness to participate wholeheartedly in the democratic life of America."

"Men of good will can best serve America by remaining loyal to the basic ideals of our Declaration of Independence and our Constitution. The Jews of America can serve America best in these trying times by going on their way as heretofore in faith and confidence, banishing apprehension and fear, serving and working with other men of good will."



Rabbi Wise



A Historic Scene: Delegates and guests of the National Conference for Palestine (held in Washington last week-end) attending the banquet which concluded two days of deliberation. Among those at the dais are: Sir Herbert Samuel, Simon Marks, Dr. Stephen S. Wise, Morris Rothenberg, Israel Goldstein, Abba Hillel Silver, Louis Lipsky, Nathan Straus, Mrs. Edward Jacobs, Samuel C. Lamport, Louis P. Rucker, Justice Mitchell May, Senator Edward P. Costigan, Congressman Adolph J. Sabath, Samuel Dickstein, Herman P. Koppelman, Mrs. Stephen S. Wise, Leonard Cohen, Maurice Samuel, Morris Margulies, Goldie Myerson

The most inspiring message of all the sessions came from the lips of Rabbi Abba Hillel Silver of Cleveland, who stirred the delegates to a veritable frenzy of determination. He wisely cautioned against the delusion that Zionism can liquidate the Galuth. He stressed that Zionism is "more than an escape from persecution; a movement toward auto-emancipation." He further emphasized the need of all lovers of Zion not to permit Zionism to be utilized "as an excuse for disfranchising the Jew in any part of the world. Sokolow called the act of Kareski in Berlin a covenant with the devil. Zionists have never maintained that the Jew in the Diaspora shall live in a Ghetto. He must always ask for the Jew the right to walk as a free man, unafraid upon the face of the whole earth."

דאם אידענמזום--וואוהין געהט עס?

(אן אינטערוויו מיט ראביי אבא הלל סילווער)

פון מ. ראמענשטיין

Feb 1936

זיין — וועלכע וואוינען און ארבייטען שוין אין לאנד?

זייענדיג מיט א גלעזעל טעה אין א דעסטאראן שפעט אין דער נאכט, ווען דער גערודער פון די רעלעגאטען האט זיך שוין איינגעשטילט אויף, אז מען האט שוין געקענט הערען די כוואליעס פון ים, האבען מיר ווידער אמאל גע'דעמט איבער דעם זעלבען ענין.

ראביי סילווער האט איבערגעגעבען זיינע אייגנדיקע וועגען דער גארזאם אפגעהאלטענער קאנסעקענץ פון די רעד פארם ראבינער. ער האט דערזעהלט אינטערעסאנטע עפיווארען, איבערהויפט איינעם, ווען איינער פון די גאר אלטע ראבינער, א מיהרער פון רעפארם אידענ'טום, האט שמש געוויינט, ווען מען האט אנגענומען די אויףגערופענע נייטראליטעט רעזאלוציע צום ציוניזם.

דער רוחיגער, סאלידער ראביי אין אליון באניסטערט געווארען פון דעם וואס ער האט איבערגעגעבען אין בא'דעקט

„די גרעסטע אנטי-ציוניסטישע פעס'טונג איז געבראכען און דאס באווייזט די שטארקייט פון ציוניסטישען אידעאל; אפילו דער נייער פרעזידענט פון דער בודאיסטער אינטי-ציוניסטישער ארגאניזאציע, אין א צווייטע, דערפאר בוז איך נישט באזארגט וואס די ציוניסטישע ארגאניזאציע אין אמעריקא איז אזוי קליין. וואס מיר דארפן האבען, איז א שטארקע ארגאניזאציע גרופע, א גאנץ לויס, וועלכע זאל זיין אימסטאנד אויפ'צואיבען אן איינפלוס איבער די מיליאנען נעט-ארגאניזירטע אין ציוניזם אידענ'טען.“

— א נייטיגען צענטער אלס אחר העם — האב איך איהם געפרעגט — אפשר, האט ער מיט א שמויכל צו געגעבען.

ביידע האבען מיר גערעדט מעהרס'טענס וועגען ציוניזם און ארץ ישראל, כאטש ווי שוין דערמאנט, האט זיך די פראגע געדריקט ארום דעם וואוהין — און געטאן האבען מיר עס נישט נאר דערפאר ווייל די נאנצע אטמאספערע און סביבה איז יענע א ציוניסטישע, אפילו דער ים, וואס האט אויף זיין כלויקייט געלאזט פון צייט צו צייט ווייז'זען ווייטען שוים, נאר פשוט דערפאר, ווי סילווער האט זיך אויסגעדריקט — „וואס איינער זאל נישט זאגען וועגען ציוניזם אלס די ערלעזונג פון פאלק און וועגען ארץ ישראל אלס דאס אידישע לאנד — עס איז היינט צו טאג די בא'וועגונג, וואס נעהמט ארום מיליאנען אידענ'טען אין דעם וועלט.“

„מען דארף זיך דעריבער נישט נעהמען צום הארצען און טומלען וואס דער ארץ ביטער צעמלל נומער צוויי האט געווייזט ביי די וואהליען צום קאנגרעס, מיר דארף מען אונטערשטייען די ארבייטער אויף לאנד ווי זי וויינען קאנסטרוקטיוו אין לאנד און אז ווי וויינען עס, אין דעם צווייטעלעך דאך קיינער נישט וועט אבער קומען א מאמענט — ווען ווי וועלען נעהמען שוים גענען דעם וואס איז אונזער אויפאסונג פון ארץ ישראל — וועלען מיר דאן ווי באשעפערן?“ האט

געוואלט האבען די מיינונג פון איינעם, וואס איז צייטגענווייז קאפדווע. ווערט זעהר אפט ברונג, דאס באווייזט א נע'רויסע אומרוהיגקייט און ווייל אזוי אינ'טערעסאנט, יעדענפאלס אינטרוידענר, עס איז נישט געווען קיין אפיציעלער אינטערוויו מיט פראגען און ענטפערס, עס איז געווען א געשפרעך, בעסער גע'זאגט, געשפרעכען וואס איז אויסגעקוק'טען צו האבען אין די דריי טעג פון צויר'ניסטישע דעבאטען ביים אטלאנטישען ים.

וועלען מיר הערען דעם בעל דבר: — „עס איז א טעות צו מיינען, אז מיר וויינען שוין פארמיט מיט דעם פאר'ליטישען קאמף, וואס אונז קומט אויס צו פירען אין און פאר ארץ ישראל, די אייגענע סיטואציע, נישט געקוקט אויף די אלע ערפאלגען, באווייזט עס אמבעס'טען. דריי פאדערונגען האט איינע די ציוניסטישע ארגאניזאציע, יעדע איינע פון זיי איז וויכטיג און זעהען, אז די דריי גערעכטע פאדערונגען זאלען גע'לויזט ווערען אויף א גערעכטען אופן, דארף ווערען די ציוניסטישע אפיציעל'היינט צו טאג און אלע דריי וויינען פאר'ליטישע.“

שטענענדיג ביי אן הילפעריכע וועג'טעל פון גרויסען זאל און קוקענדיג מיט זיינע שמויכלענדיגע אויגען דורך די גרויסע אפענע פענסטער און דעם ברייטען אונטערליבען ים, האט סילווער פארטענעצט:

„די דריי זאכען וויינען: א. מרויסע'דע אימיגראציע קיין ארץ ישראל, די ער'פענגונג פון דעם צווייטען טייל פון ארץ ישראל — עבר הירדן און דער לעניסלא'וווער ראט, וואס דער קאלאניאלער אפיס וויל איינע איינפירערען. פון די דריי פאקטארען וועלכע געפינען זיך אין איינעם מאמענט אין א געמאטווען ציר'סאנד וואס אבאלאנגט אונז, איז אין א גרויסער מאס אפהענגיג נישט נאר דער ערפאלג, נאר אויך דער גורל פון דער אידישער נאציאנאלער הויס.

עס וואונדערט מיר וואס דער אידיש'ער „וועקען“ אפילו איז ארץ ישראל איז אזא מילדער א בערהויפט אין דער פרא'גע פון לעניסלאטיווען דאז, וואס איך באטראכט אלס די גרעסטע סכנה, און אויב מיר וועלען עס נישט אפשווייגען אין צייט, קען אמאל שוין זיין צו שפעט.

גאר א זאך דארפן מיר אין זיינע האבען, אז מיר זאלען זיך וואס וועניגער מיטען אין די איבערליכע אנגעלעגנדי'הייטען פון ארץ ישראל, זאלען די סכסוכים און די מיינונגספארשידענהיי'טען אויסגעליכען ווערען צווישען די איינוואוינער דארטען; וואס מיר דארפן טאן, איז העלפן דעם פאליטישען קאמף — ערשטענס, ווייל ער איז נויט'ווענדיג פאר דער ווייטערדיגער ענטוויק'לונג פון לאנד און צווייטענס — ווייל מיט אן אנגעסויען קאמף אונטערשטוי'טען מיר די טענה, די גערעכטע טענה, אז מיר לויט דעם הייסט פון דער באל'דעקלאראציע, מיי לויט דעם מאנ'דאס, געהערט ארץ ישראל דעם נאנצען אידישען פאלק און נישט נאר די — זיי גרויס אדער קליין זיי.

די פראגע פון „וואוהין“ איז שוין אן אלטע, זי שטעהט שטענדיג פאר דעם אידען אלס יתיר און די אידען אלס כלי, צייטגענווייז ווייזט זיך אויס, אז עס איז פאראן אן ענטפער, אבער מעהר'סטענס איז קיין ענטפער נישט, אדער אזוי פילע ענטפערס, אז עס וואלט שוין געסען געווען — ווען קיין איינער וואלט נישט געווען.

דעם „וואוהין“ האט מען נישט גאר אוועקגעשטעלט פיערדיג צום סוף פון לעצטען יאהרהונדערט, ווען אחר העם האט האראו'ף צוערשט געענטפערט מיט א „על פרישת דרכים“ און שפעטער מיט א „ניס'טונקייט“, גאר אסך פריהער, ווען אידען וויינען גאר א פאלק געווען, און אויב מען האט נישט געפרעגט — וואוהין געהט מען, האט מען געפרעגט וואוהין געהט מיר, וואס עס האט געמיינט, אז געז'עהט מען נא, אבער נישט אין ריכטיגען וועג און דאס איז דאך געווען דער הויפט געשריי און הויפט טענה פון די נביאים.

און איינע, ווען דאס אידישע לעבן איז אזוי צורודערט, אויפגעטרייסעלט, ווען ווי דער אידישער וועגוואוי, אויב אזא איז פאראן, האלט זיך אין איין אויפ'הויטען, פרעגט מען ווידער אמאל דעם אלטיינעם און נייאלטען — „לאן, וואוהין?“

אמת, ער ווערט געשטעלט אין אן אר'דער פארם, נישט און אזא אבסטראק'טער פארם, ווי דער יונגער, אידעאלער פריערדיגער און אזוי יונג פאר'ברענגט געווארענער פיערערער האט זי אוועקגעשטעלט, אבער געביטען האט זיך גאר די פארם, דער אינהאלט איז אבער געבליבען דערזעלבער.

און איינע איז די פראגע נאר א מעהר'רעאלע, ווייל עס האנדעלט זיך נישט פון הומילישקייט, נאר אין דער ערד, צו בען וויל אדער נישט — ערד האט דערוויל באווייזט דעם נייט און אויב פריהער מיט יאהרען צוריק — האט מען זיך געזארגט — וואס וועט זיין מיט דעם „מעלה“, זארגט מען זיך איינע ווער'שטארק פאר דעם „מטה“.

מען וויל קומען צו זיך און ערנען וואו אויף דעם וועג פארשטעפערט מען זיך, מען בלייבט שטענדיג אדער בען נעהט נאר צוריק, עס האבען זיך שוין צוגעגעסען די סאדראלען רעדעס פון עצות פון די וועמען מען הערט יעדען טאג און מען ליינעט זעהר אפט, עס וואלט זיך הערען א פריש ווארט, מיט אזוי קיין נישט — ווייל ווער זאגט עפעס נייט ווערטער, דאכט זיך נאר איין איינ'שטיין און דערפאר פארשטעט מען דאך איהם נישט — און אט טרעפנדיג זיך ביי דער ציוניסטישער קאנווענציע און אטלאנטיק סמיט מיט א וויינען צויר'ניסט, א פרישע, א רוחיגע, אבער אויך אן אנגעסויען און ענטפערנדיגע, האב איך מיט איהם פארפיהרט א שמועס ווע'גען דער אידענ'פראגע און עס פאר'שטעהט זיך, אז דאס ערשטע וועגען וואס מיר האבען ביידע געטראכט איז געווען דער — וואוהין.

ראביי סילווער, פון קליוולאנד איז געווען אוועק פון ציוניסטישער טעטיג'קייט פאר די לעצטע עטליכע יאהר, די אורזאכען וויינען נישט וויכטיג, אבער פאר'דעם וואס זוכט געשענדיג קלארקייט צווישען די מיהרער, נאר אויך — אמאל נאך מיט מעהר נייגער — צווישען די וועלכע שטעהן אין א ווייט, האב איך

ראביי סילווער פארענדיגט איינעם פון
אונזערע געשפרעכען, שפאצירענדיג איי-
בער דער ברויטער און קיהלער לאבי פון
ריטץ קארלטאן האטעל.

אין די פארשידענע געשפרעכען האט
מען אויך גערעדט וועגען דייטשען באיי-
קאט, ווי נויטיג ער איז און ער האט מיט
א געוויסען כעס אָנגעוויזען אויף דעם
האנדעל פון דייטשלאנד מיט ארץ
ישראל. עס איז נישט נאָר מיאוס אז גרא-
דע די אידישע היים זאל ברעכען דעם
אנטי-נאצי פראָנט, אפילו ווען עס זאל
זיין אמת, אז מיט דעם ראטעוועט מען
אידישען פארמעגען, בפרט אז מען ווייס
אז דער האנדעל ווערט אויסגענוצט פון
טיפישע און אומפאראנטווארטליכע גע-
שעפטסלייט פאר פערזענליכע צוועקען.
און די נאצי רעגירונג, זי שווייגט נישט
— פון צייט צו צייט שיקט זי ארויס א
נייעס וועגען האנדעל מיט ארץ ישראל.
איהר כונה איז א פארשטענדליכע —
זי וויל ווייזען, וואס פאר א פאלק איז
דען זיינען און אויך אונטערשטרייכען
די נישט-אייניגקייט אין דעם באַיקאט.
„מען וועט עפעס דארפן טאן וועגען
דעם און איד וועל אָנווענדען אלע מיינע
כחות אז אזא האנדלונג וואס ווארפט
א פלעק אויף דעם ציוניזם אלס די אי-
דישע רענעסאנס באוועגונג, זאל אפגע-
שטעלט ווערען; גלויבען איז זיך ווי אפער-
לירט מ'זאל איהם העלפען.

אידענטום — וואוהין ?

איד ווייס, אז אויך דעם מאָל איז די
פראגע נישט פארענטפערט געווארען און
אפשר וועט זי שטענדיג בלייבען, אז
אייביגע פראגע אויף וועלכער מען זוכט
אן ענטפער. אין דער זוכעניש ווידער
שאפען, באשאפען דאס נייע אידישע
לעבען סיי אין ארץ ישראל, סיי אויסער,
וואו עס וואוינען פיליאָנען אידען.

די הויפט זאך איז נישט צו לעזען
דעם פראבלעם, נאר א שטארקער ווילען
צו לעזען און אָס דער שטארקער ווי-
לען איז פאראן ביי אזא יונגען און רא-
פינירטען אידישען פיהרער ווי ראביי
סילווער. ער איז נישט קיין פראפעסיא-
נעלער פיהרער און דערפאר האנדעלט
ער צייטענווייז נישט דיסציפלינעסירט.
ער וויל זיין פריי, ער וויל נישט געהן
דורך דעם לאנגען און קורצען, נאר דורך
דעם קורצען און לאנגען וועג, ווייל עס
איז אינטערעסאנטער, שווערער און וואס
שווערער אלץ לייכטער זיך געפינען: און
אויב נישט קענען זעהען דעם סוף, איז
דעם וועג צו איהם, דערפאר איז זיין —
סילווער'ס „וואוהין א וועג פון ציוניזם
און רעפארם אידענטום, פון באַיקאט
און א ספעציפישען סארט ראדיקאליזם
— אלץ קאנטראסטען, אדער אויב מען
וויל ספעקולאציעס.

איד זאג ספעקולאציעס, ווייל אין זיין
בוך „די משיחישע ספעקולאציעס פון
ישראל“, ברענגט סילווער ארויס די אומ-
רוהיגקייט און אייביגע דורשטיגקייט
פון זיין פאלק, וואס איז אזוי כאראק-
טעריסטיש פאר זיין אייגענער טעטיג-
קייט אויף די פארשידענע געביטען.

נייעם בקיצור פון איבעראל

Chicago Express

פיהרער פון 3,500,000 דאלאר, קאמפין פאר ארץ ישראל



ניסאן אלון, שטרום, דויטשער
דיסטריקט פארשטער



ראביי אבא הלל סילווער
נייזש בערמאן



ראביי סטיפן ס. וויין
דיסטריקט פארשטער

— די גרויסע ציוניסטישע פארזאמלונג אין וואשינגטאן לעצטען שבת אוועקט און וואקסט, האט אנגענומען א באשלוס צו זאמלען היינטיגען יאָהר דרום-אזיאטישע מיליאן דאלאר, מיט וועלכע צו העלפן באזעצן אין ארץ ישראל הונדערט טויזענט אידען פון דייטשלאנד און פוילען. ראביי סטיופן ס. וויין איז ערוועהלט געווארען טשערמאן פון דעם קאמפין. אלס נאציאנאלע מיטגלידעס זענען ער וועהלט געווארען: דר. איהאעל נאָלד, שטיין פון ניו יארק; מאריס לעווין, ניו יארק; ריכטער וויליאם מ. לואיס, פילאדעלפיה; לואיס ליפסקין, ניו יארק; מאריס ראטענבערג, ניו יארק; און ראביי אבא הלל סילווער, קלווילאנד. נייטאן שטרום איז באשטימט געוואָרן אלס נאציאנאלער טרעזשורער.

— אין דער רעוואלוציע ווענען אנטאנע דעם קאמפין, ווערט געוואלט, אז דער אויסקוי פון דער אידישער נאציאנאלער היים אין פאלעסטינא איז די קאנסטרוקטיוועס און פער מאגענטסטע הייזונג פון אידישען פראג בלעם פאר אלע די, וועלכע קענען איינזאמלען און לאנדן. עס ווערט אנטוועקט, אז פאלעסטינא האט אויפגענומען פער פינפטלע פון אלע אידען, וועלכע זענען אנטלאפען פון רדיפות, און עס ווערט אויסגעדריקט דער גלויבן, אז פאלעסטינא קען אויפגעבען נאך מער אידען. אויסער דערדאזיגער נער רעוואלוציע האט די קאנסעקווענץ אויך אנגענומען א רעוואלוציע, אויסגעדריקט דורך וויילי פון היטלער דער זיידע און דייטשלאנד, און פארזיכערט געווארן, די אנטשלאסענעס און פארשפערטע פון אומגעוואלנטע אוועקנעמען פארטעוועקען מיט אלע כוחות דעם וויי דערשטאנד. נענען דער נאציאנאליזם און אנצוהאלטען דעם באקאנט גענען נאציאנאליזם, אין אן אנדער רעוואלוציע, וואס די קאנסעקווענץ האט אנגענומען, ווערט אויסגעדריקט דאנק באהייט פאר די באמחוינגען פון סער הערבערט סעמועלס, לאנד בירשטער און סיימאן מארקס, בעת ווער מיטע אין אמעריקא. די רעוואלוציע זאגט אבער, אז די קאנסעקווענץ האלט פאר נייטיג אונזער צושטיימען, אז די טעריטאריע וואס האט צו טאן מיט פאר לעסטנא און וואס געהט אריין אין פראגראם פון וועלכער עס איז נייטיג ערשערשאפט, וואס זאל געשאפען ווער דעם, זאל אויסגעארבעיט ווערען צוואר מען מיט דער אידישער אנגעמאר און זאל דורך איהר דורכגעפיהרט ווערען. א רעוואלוציע איז אויך אנגענומען געווארען, וואס פארדאמט יעדען פלאן צו העלפן אידען אין דייטשלאנד, וואס וועט פיהרען צו דער שטארקונג פון דער ריטשטאטמיליטער לאנד אין דייטשלאנד. דיראזונג רעוואלוציע איז אנגענומען געווארען צוליב דעם, וואס עס איז באריכטעט געווארען, אז א פלאן איז פארעטלאנגען געווארען צו פארלייטערען די עמיגראציע פון ארץ דען אין דייטשלאנד דורך דעם, וואס ווער פארמעגען וועט באנוצט ווערען אויף צו פארברעטערען דעם דייטשען עקספארט. אונטערשיידענדיג דיראזי וועט רעוואלוציע, האט לואיס ליפסקין געזאגט, "אויך ווייל, אז דער רעפארט זאל פלאהר מאכען, אז דיראזונג האט פערענץ באטראכט נישט די, העבער" (דעם טראנספער אפמאך צווישען פאר לעסטינא און דער דייטשער רעגירונג), וואס איז גוטגעוויסען געווארען פון דעם 19טען ציוניסטישען קאנגרעס, אז די טראנספער אויף וועלכע עס איז אומן די עקאנאמישע לאנד פון דייטשלאנד.

— די סאוועט רעגירונג וועט איינזאמלען אידישער היים אין ארץ ישראל, וועט, בין איך זיכער, זיין גרייט צו קאאפערירען אין באזארגען א היים פאר היימלאזע אידען. עס איז טיין אויפריכטיגע האפענונג, אז די קאאפעראציע פון אסעוויסאנדער פאלק וועט בייטראגען צו דעם ווייטערען פראגראם פון היימלאזע לאנד, וואס וועט, בין איך זיכער, פארטועצען צו נעכען ליכט און פיהרערשאפט צו דער נאכער וועלט. זעהר אויפריכטיג, אייערער — פרענקלן ד. רוזעוועלט.

— די סאוועט רעגירונג וועט איינזאמלען אידישער היים אין ארץ ישראל, וועט, בין איך זיכער, זיין גרייט צו קאאפערירען אין באזארגען א היים פאר היימלאזע אידען. עס איז טיין אויפריכטיגע האפענונג, אז די קאאפעראציע פון אסעוויסאנדער פאלק וועט בייטראגען צו דעם ווייטערען פראגראם פון היימלאזע לאנד, וואס וועט, בין איך זיכער, פארטועצען צו נעכען ליכט און פיהרערשאפט צו דער נאכער וועלט. זעהר אויפריכטיג, אייערער — פרענקלן ד. רוזעוועלט.

נען אנוועזענער געווען ביי א פיהרונג צו מענדעלע'ס הונדערטסטן געבורטס-טאג אין ארעס. מענדעלע'ס טאכטער האט ביי דער געלעגנהייט אויסגע-דריקט א דאנק צו דער סאוועטען-דער-זינג און צו דעם פובליקום פאר בא-הערען איהר פאטער, דער "עמעס" מעלדעט איר, אז מאקסיס נאָרטי איז באשטימט געווארען אלס עהרענ-בא-שטימט פון דעם אלגעמיינעם מענדעלע קאמיטעט אין דוסלאנד. מענדעלע'ס פיהרונגען נעהן איצט אן איבער נאכץ אוקראינע און ווייסרוסישלאנד.

דער יוניטער סופרים קאורט האט ענטישידעט, אז קירנעפען א פאר-ליסטאן כדי אויסצוטיירען ארעסט, איז א פארלעזונג פון דעם לינדבערג קירנעפינג געזעץ. די ענטישידונג איז ארויסגעגעבען געווארען אין פארבינד-ונג מיט דעם אפיעל פון ארטור גוטש, וועלכער איז פאראורטיילט געווארען צום טויט פאר העלפען קירנעפען צוויי פאליסלייט אין פאדן, טעקסעס, און טראנספארטירען זיי זיין אפלאהאטא. דאס איז די ערשטע ענטישידונג וואס דער סופרים קאורט האט ארויסגעגע-בען אין פארבינדונג מיט דעם לינדבערג געזעץ.

ניו דזשערסי, דער אפיציעלער ארגאן פון דער ציוניסטישער וועלט-ארגאניזאציע, וואס ערשיינט מאנאט-לייז אין ענגליש, איז לאנדאן, איז ארויסגעקומען אין איהר נייער אויס-גאבע מיט א שטארקע זארגונג צו דעם ארץ-ישראל אקאמיסטישער וואקאפ, אז ער וועט פאריירען דעם צוטריו פון אידען דורך זיין באשטעהן אז ארץ-ישראל דארף שוין האבען א לעגיסלא-טיווען דאסא און דורך זיין פלאן צו

בעסאראביע, און די אידישע איינוואוי-נער פון יענע דערפער האבען גענומען אנטלויפען אין די גרעסער שטערט, איבערלאזענדיג זייער האב און גוטס אויף חסד.

לעצטען חודש, יאנואר, זענען אריינגעקומען אין ארץ-ישראל איין-אונד-וואנציג הונדערט אידישע איי-מאן, נאכטען קיין פאלעסטינע פון די פאר-שידענע קאנסעקווענציעס.

די געפלאנעטע באשרענקונגען פאר אידען צו קויפן באדען אין ארץ-ישראל איז די נייע שוועדינקייטען פאר-אוישע אימיגראנטען וואס ווילען דארט קומען, האבען ארויסגערופען גרויס ענטריסטונג צווישען די מיט-גלידער פון דער פארלאמענטארישער קאמיטעט פאר ארץ-ישראל. די פיה-רער פון דער קאמיטעט זענען ענטשלא-סען נישט נאך צו באקעמפען דעם לע-גיסלאטיווען דאסא און די געפלאנע-טע נייע באשרענקונגען, נאך אויך צו פאדערען פון דער ענגלישער רעג-ירונג צו שאפען גרעסערע מעגליכקיי-טען פאר די אידען אויפצובויען די נא-ציאנאלע היים אין ארץ-ישראל.

ראובן נוסקין, ניוארק, מענע-הויזער פון דער אידישער אקטיאָרען-וויזאן, איז ערוועהלט געווארען פרע-זידענט פון "ארבייטער רינג", פראג-טראנאלע ארגאניזאציע, אויף דעם פלאץ פון רעזונדירטען נ. כאנין, וועל-כער איז געווארען בילדונגס-דירעקטאר צו פארנעמען דעם פלאץ פון פאר-שטארבענעם פ. געליעבסטער.

דער מאסקווער, "עמעס" בא-ריכטעט, אז א טאכטער און אן אוי-ניקעל פון מענדעלע מוכר ספרים זע-ר פאליעטישע הילף צו די באקאנטע

באקענענען דעם לאנד-פארקויף צו א-רץ-ישראל'ס ניוספייפער, א פראנעסיווע וואסאנציווירט, וואס ערשיינט אין לאנדאן און איז שטענדיג מיט אינפארמירט וועגען זאכען וואס האבען צו טאן מיט דער קעניגליכער פאמיליע, מעלדעט אין זיין אויסגאבע פון לעצטען וואקאפ, אז היטלער האט דורכאויס געוואלט קומען צו דער לוייה פון קעניג דזשארדזש, אבער מען האט איהם ענטשטימט. די ענטשטימט איז געקומען דארט פון דער נאציאנע-זאמלשאפט אין לאנדאן, וועלכע האט געלאזט וויסען היטלער'ן, אז זיין אנט-וועקנהייט וועט נעכען דער לאנדא-נער פאליציי א שווערע אויפגאבע צו היטען איהם.

די פערעראציע פון פוילישע איד-ען אין אמעריקא האט באקומען א-לארמירענדיג ידועות פון פוילען ווע-נען די אנפאלען אויף אידען אין א רייכע שטערט און שטערטלאך און ווע-נען די מורא וואס באהערשט היינט צו טאג דאס גאנצע אידענטום אין פויל-לען פאר נייע פאגראמען. די ידועות דערזעהלען, אז די ענדעקעס וואס ווע-נען באזונדערס געשטארקט פון די נא-צישע אנטאציעס, האבען לעצטענס ברייט צופיהרט די הענט, מאכען שטענדיגע אנפאלען אויף אידען און וויבען האב און גוטס. אין פיעלע שטערט האבען אידען פשוט מורא צו האנדלען און ווייזען זיך נישט אויף די נאמען, כאטש די רעגירונג באקעמפט די בליונגעס, ווייזט זי אבער נישט ארויס גענוג ענערגיע אפצושטעלען די געפאהר פאר נייע פאגראמען.

— אין היום האט מען זיך געפדעחט, עס איז געלונגען, אזוי שרייען די אי-טאליענער, צו פארטרייבען די עטווא-פיער אויף גאנצע אלעג מיל. אבער ווען מען טראכט ווענען די ביואיי-זינגע עוויניגען פון איטאליען, מוז מען צוקומען צום שלום, אז מוסאליני האט סוף כל סוף נישט געוואונען. די טעריטאריע וואס איז ביו איצט איינ-גענומען געווארען איז מערסטענס א טרוקענע און שטייגערדיגע. עס איז ערגער ווי מדבר און נישט צוגעפאסט פאר איטאליענער צו באזעצען זיך דארטען. נישט דאס האט מוסאליני געזוכט. ער האט געוואלט עראבערען נאכע עטיאפיע. אבער עס געהט נישט צו אזוי לייכט. די איטאליענישע אר-מיי פארטירט נישט אזוי פאראויס, ווי ער האט געדענט, און עטיאפיע נישט זיך נישט אונטער אזוי ניד. די פינאנצ-ען אין איטאליען זענען נישט אזוי גוט. דער פרעזידענט איז נישט אזא פעסטער. און איבערהויפט איז צרות צוליק דער פארצוויגענקייט פון דער מלחמה. ווען מען בארייכט זיך אין היום מיט 80 מיליאן וואס מען האט פארבאטן, איז עס נישט א סימן פון שוואכקייט ווי פון שטארקייט. עטיאפיע קען זיאלאנען צוריק, און זי שלאגט שטארק און פעסט, איבערהויפט איז זי מער צו-פון דייטשען.

נאך צוויי חדשים זיך פיהלען אונטערוועקט, בלויזשט דוהענדיג אין א ווילדערניש, איז דעמסי סעראנאלד ווירדען געווארען א מיטגליד אין ענגלי-שען פארלאמענט. ביי די לעצטע וואהלע, איז דער אסאלינער ענגלישער רעפלייט, פיהרער פון דער ענגלישער ארבייטער פארטיי, וועלכע ער האט פארלאזט, אדער ווי אייניגע ווילען בא-טראכטען, דורכגעפאלען אין זיין גע-זענט. די מאסען האבען איהם נישט געוואלט און מען האט געמיינט, אז מערדאנאלד וועט שוין סעהר אין פאר-האמענט נישט זיין. איז אבער פאראן אין ענגלאנד א געזעץ, אז די אוניווער-זיטעטען ערוועהלען אויך מיטגלידער אין פארלאמענט. מערדאנאלד, זייענ-דיג א סאטלענער, איז א ראנג יונגע איצטנע פריינט, די קאנסערוואטיווע, לאמיניט געווארען אלס קאנדידאט פון קאנסערוואטיווע אוניווערזיטעטען, פון

1985



**JEWISH WELFARE
FUND APPEAL**

J. H. Hershman

1985
JEWISH WELFARE FUND
FACTS

WHAT IS THE JEWISH
WELFARE FUND APPEAL?

The Jewish Welfare Fund Appeal of Cleveland raises money for Jews in our community, in Israel, and around the world.



WHERE DOES THE
MONEY GO?

Some money remains in Cleveland and the rest goes to Israel and other countries to pay for better housing, job training, health care, and Jewish education. Many of those helped are children who are grateful for your contribution.

SAYS JEW CAN SAVE WORLD FROM WAR

Champion of Human Right, Rabbi Silver States

Rabbi Abba Hillel Silver of the Temple, Cleveland, said to be the largest liberal synagogue in America, in discussing "The Radicalism of the Jews," last evening, in Ford Hall Forum, declared that his race is often charged with radicalism simply because "Jews welcome new ideas and there are so many non-Jews who denounce every new idea as radical."

The fact that the word radical means "going to the root of things," he said, but it has come to be associated with both pacifism and violence. He admitted that many Jews are pacifists. Hitler, he added, puts pacifists into concentration camps along with the type of radicals who would overthrow government.

He told of a recent report of a small committee of patriots in Cleveland, to the entire body of the Cham-

JEWISH RADICALISM IS CALLED FALLACY

Rabbi Silver, at Ford Hall, Says Few Are Reds

The popularization of the fallacy of the "radicalism of the Jew," perpetrated in Germany by Bismarck and more recently utilized by the Nazis, "is spilling over into other countries, including our own," Rabbi Abba Hillel Silver of Cleveland declared last night at the weekly meeting of the Ford Hall Forum.

He pointed out, however, that of 100 communists who were elected to the German Reichstag before the advent of Hitler to power, not one was a Jew. Of the 26,000 registered communists in the United States, he said, less than three per cent. are known to be Jews, a smaller nationality percentage than any other group.

There are certain inherent Jewish traits, he said, that give many people the impression that Jews are radicals. The Jew, he explained, is almost always exceedingly vocal and voluble; he it is who takes the stump and "when the Jewish communist gets going he talks like 10 non-Jews."

"The Jew is instinctively sympathetic to the dispossessed and the downtrodden, and is a champion of human rights," the speaker added. "He is a cosmopolitan and an internationalist with an analytical mind that makes him ask why, wherefore and whither. These questions make him receptive to new ideas, make him an advocate of international peace."

"The Jew dares to stand alone and this characteristic gives some people the idea that the Jewish people are a stiff-necked, stubborn people. They dared to stand alone in the world, maintaining their monotheistic ideals, when all about them was idolatry and polytheism. If the Jew had not remained faithful to monotheistic ideals there would be no Christianity and no Mohammedanism in the world today."

ber of Commerce there, which indicated that every prominent person of humanitarian tendencies, in the community was a friend of the Internationale.

Hitler, the speaker claimed, had characterized democracy as a Jewish invention, and pacifism as Oriental, and of late the idea of "the radicalism of the Jew" is spreading into various countries besides Germany, as is also the belief that most Communists, especially their leaders, are Jews."

The fact was partly accounted for by Rabbi Silver with the explanation that "most Jews are talkative and, when one of them is a Communist, he makes up in loquacity for any deficiency in the number of fellow members of his race."

The speaker asserted he had never heard of Jews seeking to overthrow a Government, excepting where they had for generations been denied equal rights with other inhabitants, as in Russia under the old order.

"Under modern dictatorships, the Jew, whose emancipation began with freedom of thought during the 18th century, becomes as defenseless as during the Middle Ages," the speaker maintained.

"Thinking Jews," he said, "are the most loyal advocates of liberal ideas in the world and they are the most tolerant and sympathetic when they see other races oppressed, in memory of the oppression they themselves endured for centuries."

The influence of Jewish history on the fathers of the American Revolution, was shown in the first seal of the United States, Rabbi Silver asserted, "for it had on one side a representation of Moses leading the Israelites out of Egypt."

The speaker thought that "the internationalism of the Jew alone can save the world from war with which intense nationalism threatens it." In Europe a few months ago, he declared he found, everywhere, young men marching and shouting war.

He believes the Jew fashioned by history to be a champion of human rights. He hopes "he will go on advocating human brotherhood, which with disarmament and peace are necessary to save the world."

Reuben Lurie presided. The usual preliminary concert was rendered by a fine mixed chorus of Negro young men and women, directed by Henry Gideon.

Next Sunday evening, Prof. Harry A. Overstreet, psychologist, will discuss "Dictators."

Pas de liquidation!

L'Aurore par Abba Hillel Silver
2-13-36
Amérique et du «Non-Sectarian Anti-Nazi League»
Vice-Président de l'Organisation Sioniste d'A-

Notre correspondant à New-York
M. Joseph M. Papo a obtenu pour d'Aurore un article magistral du grand écrivain et homme d'action juif, le Dr. Abba Hillel Silver, chef spirituel de la Communauté israélite de Cleveland, Ohio. Le Dr. Silver est également Vice-Président de l'Organisation Sioniste d'Amérique, Vice-Président du «Non-Sectarian anti-Nazi League to Champion Human Rights» et membre du Conseil d'Administration de l'Agence Juive.

Le Dr. Abba Hillel Silver, qui mène avec Untermayer le bon combat contre l'Philérisme et qui dirige la section de boycottage de la Ligue d'Amérique, est un des leaders les plus écoutés du judaïsme américain et un des meilleurs hommes de la nouvelle génération d'Israël, celle de la liberté et de la dignité juives. Il est docteur en théologie de la «Hebrew Union College», Docteur ès-lettres de la «Western Reserve Universites» et fut nommé par le Président Hoover comme membre du «National Unemployment Relief Commission» premier poste occupé par un juif en Amérique. Il est l'auteur de plusieurs ouvrages dont quelques uns ont eu un retentissement mondial tels que «Messianic speculations in Israel (1927)», «De speculations in Israel (1928)», «Religion in a Changing World» (1930), etc...

Le Dr. Silver est également membre de «Hillel Foundations», de la Société de Publications juives, et fut un des fondateurs de l'Association «Young Judaea» qui comprend aujourd'hui plusieurs milliers d'adhérents à travers toute l'Amérique.

Son article qu'on lira avec profit, est dans les vues de la L.I.C.A. c'est-à-dire de l'immense majorité des Juifs qui entendent défendre jusqu'à la fin leur dignité, leur honneur et leur droit de vivre.

J. M.

New York, 28 Janvier 1936.

Tous droits de reproduction et de traduction réservés.

Les Juifs allemands ne quitteront pas l'Allemagne. Sans égard au nombre qui émigrera dans les cinq ou dix années prochaines, la majorité des Juifs vivant à présent en Allemagne continuera à y résider. Tout effort de la part des Juifs pour liquider cette importante Communauté juive au sein de l'Europe, n'est pas pratique. Elle est, de plus, pleine de dangers.

Quand la tragédie du judaïsme allemand éclata, certains leaders juifs de ce pays et de l'étranger, eurent recours, comme dans le passé, à leur remède favori, la charité. Les Juifs souffrent? Envoyons-leur des secours. Cela, c'est leur ordonnance coutumière pour toutes les afflictions juives. Pas de protestations, pas de démonstrations, pas de demande pour une action politique auprès des agences internationales chargées d'une telle responsabilité, pas de boycottage non plus, mais seulement la «Tsedakah-Pushke», (trône pour les pauvres). Cette question pourra être réglée par les moyens d'une campagne sentimentale pour des fonds de secours et par une intercession pleine de courtoisie et de tact auprès d'un Sous-Secrétaire des Affai-

res Etrangères de cinquième rang.

Quand le Haut-Commissaire James MacDonald fut nommé il y a trois ans, nous plaidâmes que la solution du problème juif en Allemagne était de nature politique et non philanthropique. Le Haut Commissaire lui-même, vient de confirmer ce fait. Mais nos chefs Juifs, ici et à l'étranger, des banquiers, des financiers, et leurs satellites, continuent fidèlement leur politique intransigeante et discréditée de résoudre le problème judéo-allemand par les moyens philanthropiques. Cette méthode est pleine de graves dangers pour tous les Juifs du monde.

La proposition de Sir Herbert Samuel considère la possibilité d'émigration en masse de cent à deux cent mille Juifs allemands qui auront probablement la permission d'exporter leurs capitaux en forme de marchandises, dont une partie devra être payée en change étranger.

Le plan considère l'organisation d'une Banque de Liquidation qui deviendra en réalité qu'on le veuille ou non une agence d'exportation des manufacturiers allemands, et inondera les marchés du monde avec des marchandises allemandes. On fera appel à tous les Juifs de recueillir leur campagne de boycottage anti-allemand au nom de la charité juive et pour sauver des capitaux Juifs. Le plan servira à remplir les réserves d'or épuisées du gouvernement nazi avec de la monnaie étrangère que ce gouvernement ne peut plus obtenir aujourd'hui.

Cette proposition est faite par des leaders Juifs à un moment où les Juifs du monde entier, unis avec d'autres forces, luttent contre la barbarie sanguinaire de Hitler, et qui, engagés dans un combat de vie ou de mort avec le régime nazi, se servent du boycottage comme d'une arme des plus efficaces. Au nom de la charité juive, ces «pushke-diplomates» Juifs trahiraient-ils sans le savoir ces forces qui livrent le plus farouche combat des temps modernes pour sauver la civilisation, les droits de l'Homme et son bien être?

Quelle folie a entraîné ces hommes qui ont assumé la grave responsabilité de leadership juif dans ces heures tragiques? Ne savent-ils pas qu'ils font le jeu de Hitler? Ne savent-ils pas qu'ils signent l'ordre d'exécution non seulement de la communauté juive d'Allemagne, mais de toutes les autres communautés de l'Europe Orientale qui se trouvent dans la zone dangereuse de l'antisémitisme? Si les Nazis réussissent à se débarrasser des Juifs allemands grâce à la coopération complaisante et active des Juifs eux-mêmes, s'ils réussissent à consolider leur propre régime avec de l'argent esroqué à leurs victimes juives et grâce au change étranger importé en Allemagne par suite de la déportation des Juifs, leurs admirateurs et leurs

liquidation!

Home National juif — et non pas les intérêts des émigrés individuels — seraient avancés par ce Transfert — sans consolider en aucune façon le régime hitlérien.

Personne ne crut ou même ne soupçonna que des efforts fussent faits afin d'universaliser cette pratique et de fai-

liquidation!

acq-disants imitateurs dans les pays voisins — en Autriche, en Pologne, en Hongrie, en Roumanie et ailleurs — ne seront-ils pas encouragés et inspirés d'en faire de même? Ces contrées-là trouveraient avantageux d'expulser les Juifs! Autant de bonnes affaires en perspective. Et avec quelle facilité! Les Juifs eux-mêmes sont prêts à offrir leurs services pour faciliter la tâche... comme elle sera simple, méthodique, légitime et lucrative, cette expulsion des Juifs!

Le régime hitlérien n'a duré que trois ans et déjà les leaders Juifs ont perdu la foi, le courage et le moral. Ils ont accepté sans résistance la thèse nazie qu'il n'y a pas de place pour les Juifs en Allemagne et ils agissent d'après ce principe. Quelle attitude pleine de faiblesse et d'épouvante! S'il n'y a pas de place pour eux en Allemagne, il n'y en a pas nulle autre part en Europe et dans la Diaspora. C'est le point de vue de Herr George Karaski, le chef du Kulturbund juif en Allemagne, l'ami et l'outil du Gesta-po, qui donna récemment sa bénédiction impie aux lois de Nuremberg qui ont rayé ses coreligionnaires au rang de parias et les ont privés de leur droit.

Les Juifs ont vécu dans le passé toutes sortes d'oppressions et de tyrannies dans toutes les parties du monde; ils ont été l'objet de persécutions plus terribles que celles sous lesquelles ils vivent à présent en Allemagne. Ils ont souffert, enduré et espéré en de meilleurs jours. Toutes les fois que cela fut possible, ils joignirent leurs forces avec l'opposition. Ils devinrent les chefs les plus actifs et les partisans des mouvements révolutionnaires dirigés contre les gouvernements tyranniques qui les opprimaient. Ils résistèrent à la thèse qui soutient qu'aussitôt qu'un parti politique hostile prend le pouvoir dans n'importe quel pays et proclame qu'il n'aima pas les Juifs et commence à les opprimer, les Juifs doivent émigrer immédiatement, c'est là une thèse des plus dangereuses, des plus lâches et des plus infâmes. Il est en effet bien étrange que les mêmes personnes qui étaient fières du Galuth au point où elles se moquaient de la nécessité d'un Homeland juif, soient maintenant les défenseurs les plus ardents de ce même Galouth!

La situation des Juifs allemands est

primer, les juifs doivent émigrer immédiatement, c'est là une thèse des plus dangereuses, des plus lâches et des plus infâmes. Il est en effet bien étrange que les mêmes personnes qui étaient fières du Galuth au point où elles se moquaient de la nécessité d'un Homeland juif, soient maintenant les défenseurs les plus ardents de ce même Galouth!

La situation des juifs allemands est-elle aussi désespérée que ces leaders semblent le croire? Quelle information possèdent-ils qui ne soit pas connue du reste du monde, et qui leur a permis d'arriver à la conclusion que le présent régime restera indéfiniment au pouvoir? Ont-ils peut-être accepté le «wish-thought» nazi que leur régime durera au moins mille ans? Est-ont justifié de liquider l'une des plus grandes communautés juives d'Europe, avec toutes ses terribles répercussions internationales, parce que la conviction de ces chefs est basée sur le seul fait que le régime nazi a réussi, par une oppression de terreur et de brutalité, à se maintenir au pouvoir pendant trois courtes années? Ces leaders juifs sont-ils vraiment convaincus que la majorité du peuple allemand approuve l'antisémitisme insensé de Hitler, et que sous un nouveau régime, un nouveau règlement normal de l'état civil des juifs ne serait pas possible?

Qu'y a-t-il d'autre derrière cette agitation, outre la charité et le désir d'aider à conserver une partie de la richesse de quelques juifs émigrés? Est-ce que certains juifs allemands des classes supérieures, banquiers et industriels, espèrent-ils peut-être que par le départ de cent ou deux cent milles juifs d'Allemagne, le fardeau qui pèse sur eux, serait allégé? Est-ce que le gouvernement nazi, dans l'espoir, peut-être, de faire une brèche dans le boycottage mondial, a-t-il exercé une pression sur certains chefs du judaïsme allemand pour que ces derniers demandent une telle liquidation? L'organe du Général Goering, le «Essener National Zeitung», a publié il y a quelques jours, que cette émigration en masse des juifs allemands sera considérée par le gouvernement seulement «si les capitalistes juifs à l'étranger exercent leur influence pour que les mesures de boycottage juif contre l'Allemagne soient complètement abandonnées à travers tout le monde». Ceci révèle-t-il toute l'histoire?...

La Communauté juive allemande ne sera pas liquidée. Tous les secours financiers qu'on lui donnera seront de peu d'importance en vue de la solution définitive du problème. Cette solution repose uniquement sur la défaite du régime nazi. Le plus grand service qu'on puisse rendre à la Communauté juive d'Allemagne et au peuple juif est de concentrer chaque «once» de notre énergie pour que la poursuite de notre guerre contre l'hitlérisme soit couronnée de succès. La sécurité politique, économique et sociale de quinze millions de juifs en dépend. Il est vrai que les juifs allemands sont dans les tranchées de première ligne. Leur situation est grave. Cela est tragique, mais inévitable. Jadis il y avait d'autres communautés qui se trouvaient dans des pareilles situations désespérées. Le peuple juif ne peut pas capituler devant l'hitlérisme et mettre bas les armes, justement parce qu'un secteur du champ de bataille se trouve sous le feu mortel d'un bombardement intense.

Pas de liquidation !

(Suite de la page 7)

On devrait aider les Juifs allemands à maintenir leurs institutions et leurs organisations communales en Allemagne-même. Toute assistance devrait être rendue afin de leur permettre de conserver leur moral et d'alléger leurs souffrances ^{aux} ces périodes de tribulation pour eux. Cette aide devra être continuée jusqu'au jour de la victoire et ce jour n'est pas très loin. Ces Juifs qui doivent quitter l'Allemagne devraient recevoir toute aide possible par l'intermédiaire des institutions existantes afin qu'ils puissent se rétablir dans d'autres parties du monde et trouver des possibilités de travail et des moyens de subsistance.

Le peuple juif ne devrait pas être manœuvré par Hitler et devenir le commis-voyageur et le banquier de l'Allemagne pour l'aider à se dédommager de l'argent gaspillé par son gouvernement et à rétablir son économie domestique. Trafiquer avec l'ennemi est dangereux aussi bien que déshonorant.

L'Accord de «Transfert» palestinien était déjà assez mauvais. Nous cédâmes seulement à la condition que cet accord n'apporte aucune aide au gouvernement hitlérien, et qu'aucune monnaie étrangère n'était importée en Allemagne. L'accord du Transfert était strictement limité à un seul pays... la Palestine, car il fut soutenu que la capacité d'absorption économique de la Palestine serait considérablement augmentée, rendant ainsi possible l'établissement de milliers des Juifs allemands. Il fut bien convenu que les marchandises allemandes importées par la «Haavara» seraient rigoureusement limitées aux besoins de la Palestine. On avança aussi l'argument persuasif que les buts historiques nationaux, notamment l'établissement du

Home National juif — et non pas les intérêts des émigrés individuels — seraient avancés par ce Transfert — sans consolider en aucune façon le régime hitlérien.

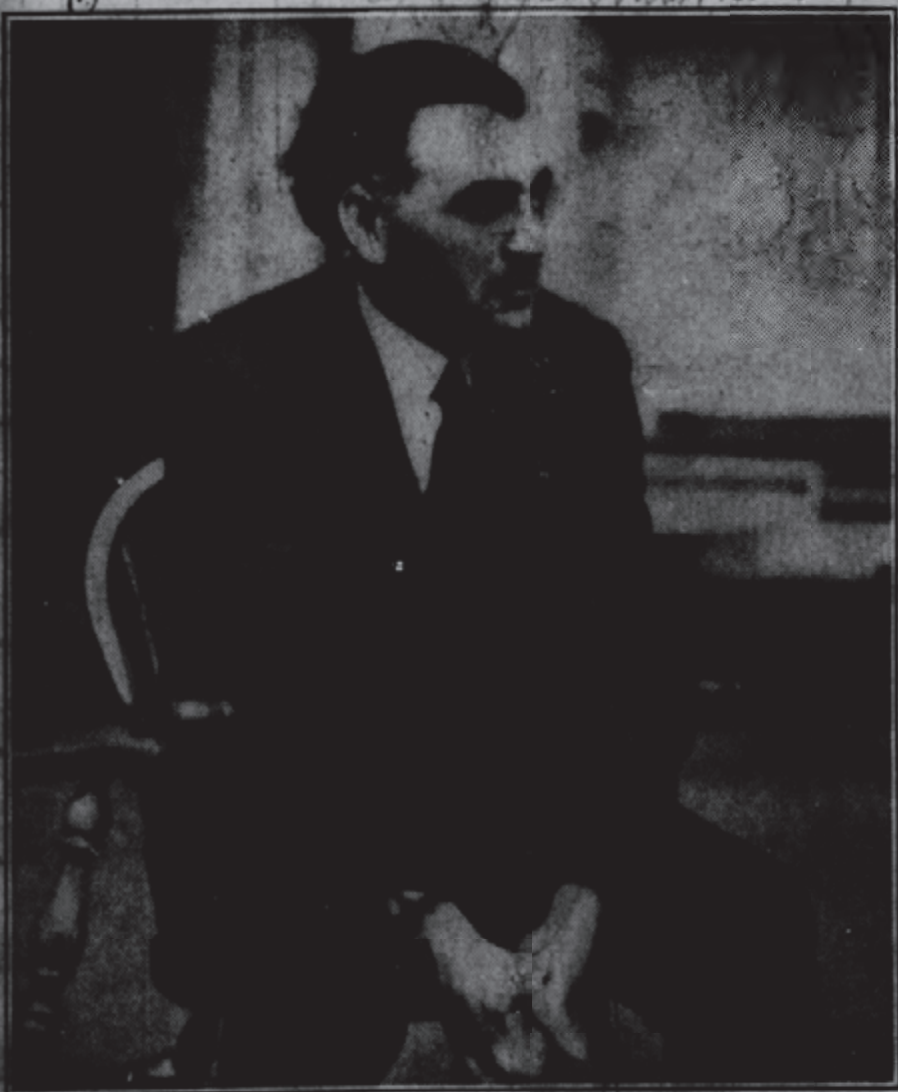
Personne ne crut ou même ne soupçonna que des efforts fussent faits afin d'universaliser cette pratique et de faire une règle de ce qui n'était qu'une exception. En vue des nouvelles propositions qu'on est en train de faire, l'Accord du Transfert palestinien devrait être reconsidéré s'il était mis en pratique. Car le nouveau plan mettra fin à la lutte économique dans laquelle nous sommes tous engagés contre le régime hitlérien.

La réponse aux lois infâmes de Nuremberg et aux mesures honteuses d'extorsion et de «gangsterisme» auxquelles les nazis ont recours, doit être un boycottage des plus inflexibles et des plus implacables que jamais. Notre réponse doit être aussi une attaque renforcée sur tout le long du front afin de narrasser, d'affaiblir et d'écraser finalement cet ennemi mortel de la civilisation.

Abba Hillel Silver

גרעסטער טעמפלעל אין שיקאגא בא- מיהט זיך צו קריגען ראביי סילווער אלס גייסטיגען פיהרער

שיקאגא, פעברואר 25 (ספעציעל). — גרויסע אנשטעלונגען ווערען איצט געמאכט פון דער פיהרערשאפט אין דעם „טעמפלעל שלום“ אויף שטאטספארק שוועניו, אוועקגעשטען ראבאי אבא הילל סילווער פון קליוולאנד און איהם צו קריגען אלס גייסטיגען פיהרער פאר וויער טעמפלעל. דער „טעמפלעל שלום“ באמיהט זיך איצט צו קריגען אלס איהר גייסטיגען פיהרער א נאך באדייטענדע פערזענלעכקייט אין די פיהרערשאפט ווייסט אז קיין בעסערען ווי ראבאי סילווער קאן מען אין אמעריקא נישט קריגען. דער טעמפלעל וועלכער איז נישט נאך דער גרעסטער אין שיקאגא, נאך אפער אין נאנטען לאנד, האט זיך נאך וואס באפרייט פון אלע חכות אין האט אוועקגעלייגט א גרויסען פאגער פאר דעם צווייטן קריגען און איז נייטטיגען פיהרער ווי ראבאי סילווער. עס הערט זיך אפער, אז ראבאי סילווער דענקט נישט וועגען פארלאזען קליוולאנד. די פיהרערשאפט פון דעם היגען טעמפלעל האלט דעריבער אין איין שטען ברוי קיין קליוולאנד אין דער האפנונג, אז עס וועט איהר דאך געלינגען צו פארווענדען דעם פארזיכטען און פאליטען ראבאי זיך אפצווענדען נען מיט ווין שטאט און זיך אריבער צופעלען קיין שיקאגא. דער טעמפלעל האט באשטימט א קאמיטע, וואס וועט די טעג אפמאך דען קיין קליוולאנד, כדי זיך צו זעהן מיט ראבאי סילווער און איהם פער זענליך אפערנעמען דעם אפמאך. ווי מען זאגט ווינען די פיהרער גרייט צו בעסערען יעדע סיטע, אויב ראבאי סילווער וועט נאך מסכים ווין צו קריגען קיין שיקאגא.



Dr. Abba Hillel Silver of Cleveland listens intently as he is introduced as a speaker at the Auditorium.

Teachers' Convention Shown How Controversial Subjects May Be Considered in the Classroom

New Jersey Educator Conducts Illustrative
Discussion on Stage—Superintendents
Balloting Today on New Officers.

With the principal speech-making over, the convention of the Department of Superintendence of the National Education Association settled down for a breathing spell today, the fourth day of the convention, and confined itself to such things as election of officers, a class demonstration on the convention hall stage, and various service club and college luncheons.

It was a holiday for the St. Louis public schools and for some schools elsewhere in Missouri. Many of the teachers were downtown to reinforce the convention delegates. Tonight the college clubs within the department will hold their annual dinners, following which there will be a program on "The Arts in Education," with songs by Elda Vettori, St. Louis member of the Metropolitan Opera.

It was an easy day for the 8000 men and women following the business session of yesterday and the three-cornered political debate last night. The convention will close tomorrow with morning and afternoon sessions.

Classroom Teaching Demonstration
A demonstration that, with fair and intelligent teaching, controversial contemporary questions can be discussed from all angles in the classroom without prejudicing or propagandizing the students, was given today on the stage of the Municipal Auditorium Convention Hall at a general session of the convention attended by about 5000 persons.

A classroom was set up on the stage, with 24 boys and girls of the Cleveland High School senior public speaking class as the students, and Dr. Roy W. Hatch, head of the social studies department of the New Jersey State Teachers' College, as the instructor.

Dr. Hatch had talked over some of the subjects with the class on several occasions last week, but he assured reporters that the questions and answers were not rehearsed and the discussion was spontaneous on the part of the students.

Supreme Court Discussed.

They started off with Supreme Court decisions on New Deal projects. Dr. Hatch kept the discussion going with leading questions and succinct comment. Why, he asked them, should the nine Justices of the Supreme Court answer for 128,000,000 people? One girl thought the power of the court is a good thing, because the Justices don't have to run for office and are not influenced by political considerations. A boy reminded her that election of representatives by the people is the basis of our democratic government. When one student told of the system of checks and balances of our governmental system, another demanded, "But who checks the Supreme Court?"

There was intelligent debate of the court's decision on the AAA, showing the students had read the newspapers closely. One quoted from the minority decision. Most of them said they would have voted the way the minority of the court did.

Dr. Hatch asked if the teacher should give his opinion on such matters. The students agreed that he should, but as a point of view, and not try to drill it into his listeners. He reminded them his opinion might influence them in their views, but several students asserted there was no danger of that, that they arrived at their own decision.

Opinion of Rabbi.
In an evaluation of the demonstration, Rabbi Abba Hillel Silver of Cleveland declared it the "best testimonial possible for soundness of freedom of discussion in our schools."

"The spirit of free thinking," he said, "is being throttled in many parts of the world. Thought is being regimented. The Germans boast they have nationalized truth. They are teaching their children to think with their blood, not their minds. Teachers are fast becoming drill sergeants."

A striking figure with a shock of black hair, keen dark eyes and a powerful voice, he warned: "Ignorance is not the greatest menace to civilization or deterrent to progress. Propaganda is. It is far more cunning, shrewd and organized, a complete technique for undermining the human mind with half truths and catch words. Its purpose is to substitute hysteria for education."

Freedom of speech, he declared, means "significant speech in significant places." And freedom of speech in the classroom is significant, he asserted, "not something granted to you by the board of education or the people who pay school taxes, but an unalienable right."

The Teachers' Job.
The teachers' job, he said, is not to make party converts or incite into political action, but "to open doors, lift curtains, inform fairly, frankly, without passion or bias, but also without subterfuge."

If it is the purpose behind the teachers' loyalty oath movement to stop discussions in the classroom and "turn the students over to propagandists outside the classroom," then the policy is dangerously short-sighted, he asserted.

EDUCATORS HEAR 'FREESPEECH' CLASS

St. Louis Pupils Discuss in
'Model Session' the Effects
of New Deal.

DISPLAY IS COMMENDED

Taussig and Rabbi Silver Back
Classroom Discussion—
Threlked Is Elected.

By EUNICE BARNARD.
Special to THE NEW YORK TIMES.

ST. LOUIS, Feb. 26.—Only one public school class in St. Louis went to school today, but that class showed 5,000 school administrators from all parts of the country how freedom of speech really works in the classroom.

Meanwhile, at another session, Charles W. Taussig, chairman of the advisory committee of the National Youth Administration, was urging high school courses to reveal "the whole sordid story of ward heelers, spoils system, lobbies and corruption" and the nature of propaganda.

In a regular class session on the stage of the convention hall twenty-nine high school seniors held a frank discussion of the New Deal before the Department of Superintendence of the National Education Association. They gave their opinions of the Supreme Court and the Constitution and by a vote of almost 3 to 1 they disagreed with their teacher and with the majority decision of the court on the AAA. Every point of "academic freedom" the school men have debated for four days was brought out in the demonstration class.

"Why should nine men decide for 128,000,000 people?" one girl asked. "We have to have somebody to hold back Congress," ventured another.

"Congress can impeach members of the court," offered a boy.

"But you can't impeach a man because he doesn't agree with you," countered a girl.

Opinion Differs on New Deal.

Opinion seemed to follow much the same range as in an adult group. While one boy condemned the New Deal as a three-year experiment in socialism at a cost of \$24,000,000,000, another hotly contended that "if the New Deal could have a redeal with the cards unstacked—with power to carry out the NRA and the AAA—it would be a great success."

When the teacher, Roy W. Hatch, of the State Teachers College, Upper Montclair, N. J., asked the pupils if they thought he, as a public employee, ought to state his opinion on controversial questions to the class, they agreed that he should. They added that he ought first to give them the facts, and ought not to try to swing them his way, "as some teachers do."

In every school in the land could have such a frank discussion of social and political issues, there would be little fear for American democracy, Rabbi Hillel Silver of Cleveland declared.

"Is it the aim behind the teachers' oaths to stop this sort of discussion in the classroom?" he asked. "If so, it is a policy of fear and despair. What good are oaths if not accompanied by spontaneity and sincerity? And if there is no sincerity, what need is there of oaths?"



A PICTURE OF THE DELEGATES TO THE ZIONIST CONVENTION AT TANNERSVILLE IN 1906

Among the leading figures are the late Dr. Solomon Shechter, Dr. Harry Friedenwald, Dr. J. L. Magnes, the late A. H. Fromenson, and Rabbi H. Pereira Mendes, all sitting in the second row center. Louis Lipsky is the fourth figure standing on the left, with his hand on Nathan Chazan's shoulder. The second to the right of Mr. Lipsky is the late Philip Sachs, of Norfolk, Va., at whose right is Mrs. Israel B. Brodie. Rev. Z. H. Masliansky is close by. The late I. M. Rosenthal is the fourth in the second row, sitting. Along the center rear is the late Senior Abel (in Panama hat) and behind him to the right is David H. Lieberman, two men whose names will ever be cherished in American Zionist annals. The late Prof. Morris Levine, Rabbi Hirschman, of Detroit, and Louis Goldring, are standing behind Drs. Friedenwald and Magnes. Rabbi Jacob Kohn, now of Los Angeles, Rabbi H. Rubenowitz, now of Boston, are standing on the extreme right. Rabbi Elias Margolis is standing near the pillar, on the other side of which is Samuel Blitz. To his left is Bella Pevsner.

A group of Madassah veterans, including a Masliansky girl, Mrs. A. H. Fromenson and Rachel Natelson, is on the extreme right. In the front row are Israel Maltin (third on the left), Eleazer Jaffa, founder of Nahalal, N. W. Norwalk and Isaac Allen. The little boy in the center, sitting between the letters "M" and "O" is Abba Hillel Silver. On his right is Adolph Nathanson and Philip Margolin, founders of the Kadimah Society.

BRONX ZIONIST DISTRICT NO. 13 TO HONOR

RABBI ABBA HILLEL SILVER

1906 On the Occasion of His Thirty Years **1936**
of Zionist Activity and Leadership

The celebration will mark the conclusion of an unprecedented membership campaign bringing the total to 526 members. The 188 new members enrolled since Chanukah will be initiated in an impressive ceremony

WEDNESDAY EVENING, MARCH 4th

AT ELSMERE HALL, 284 E. 170TH STREET

PROGRAM

DINNER AT 6:30 P. M.

Representatives of Zionist Organization and Bronx Jewry will greet the Guest of Honor.

MASS MEETING AND CELEBRATION AT 8:45 P. M.

JUDGE WM. M. LEWIS

Mass Initiation of New Members, presented by Leo Wilson, Chairman Membership Committee

Award of Gold Medals to Meritorious Membership Workers

RABBI ELIAS MARGOLIS

The story of 1906 Zionist Convention and the subsequent period, illustrated with slides.

LEON KAIROFF: Character Impersonations of Chassidic, Palestinian and Arabic Songs in Costume.

MUSIC

ISRAEL MALTIN, Chairman

Admission to Mass Meeting 50 Cents

(Dinner Reservations Are Closed)

New Members to Be Initiated:

| | | | |
|------------------------|---------------------|-------------------------|-----------------------|
| Judge I. J. P. Adelman | Leon Gold | Ben Lifschitz | Dr. J. L. Rubinstein |
| Chas. A. Abramson | Samuel Gold | Abraham Linder | Myer Simons |
| Joseph Abramson | Mrs. Edw. Golob | Edward Linder | Sau Saffrin |
| Abraham Alper | John Goldberg | Jack Linder | Abraham Sales |
| J. J. Alper | Max Goldberg | Joseph Lipschitz | Hon. H. A. Samberg |
| Joseph Altshuler | Philip Goldfarb | Mrs. S. Lipkind | Dr. Nathan Savitsky |
| Mrs. Sara Bandes | Herbert C. Goldin | Isaac Lipson | David Schaffer |
| Mrs. Sarah Bandes | Dr. Harry Goldstein | Irving Littman | Samuel A. Schern |
| Samson Bandier | Levi Goldstein | Isidore Lurie | Dr. J. Schwabson |
| Mrs. Esther Barot | Paul M. Goldberg | Judge William Lyman | F. Schwartz |
| Anna Baron | Sam Gordon | H. Maimon | Murray Schwartz |
| Harry Bellin | Sonia Gordon | Arthur Marsh | Dr. Bernard Seft |
| Eli S. Bergman | William Gordon | Morris Margulies | Benjamin Shalors |
| Samuel Berman | William Gordon (2) | Mrs. Helen Markov | Rev. Norman Shuldiner |
| Jacob Blackman | Harry Goldsch | Nathan Mendschein | Barnet Siltman |
| Mrs. Fanny Borstein | Julius Greenfield | Albert Minkov | Edward Silverman |
| Samuel Borstein | Murray Greenwald | Irving M. Nason | Ch. Silverstein |
| Sal Borstein | Dr. Oscar Greenwald | Dr. Max B. Nathanson | A. Simons |
| Dr. A. H. Broder | Joseph Grubert | Jacob Nriberger | Mrs. A. Simons |
| Dr. Jacob Burger | Simon Haas | Ernst Neuberger | Aaron Simons |
| Joseph Charn | Sam Hartman | Isidore Obias | Mrs. Lea Simons |
| Sam Charn | Raphael Haimov | Dr. Louis Palay | Dr. Sophie Simons |
| Sam Cohen | Yale H. Haffner | Simon Poliak | Jacob Slone |
| Nathan Doshelky | Elinor S. Hertz | Louis Pomer | Samuel W. Solomon |
| Tom Davidoff | Dr. Simon Jacob | Samuel Post | Dr. Joseph Spira |
| William Edelman | Mrs. S. Jacobson | Philip Press | Aaron Spitalnick |
| James Ellis | Max Jeffrey | Isaac Proven | Mrs. B. A. Stalberg |
| Philip Epstein | Mrs. Celia Natan | Ralph M. Quinn | Dr. Isidore Stronman |
| Mrs. R. Epstein | Mrs. Clara Natan | Abraham Retner | Nathan Stron |
| Simon Estrin | David W. Kaplan | Adolph Retner | Benjamin Talmadge |
| Samuel Fierstein | James A. Kessel | Mrs. Solomon Reichenman | Isidore Trillbaum |
| Sam Finkelstein | Dr. Isaac I. Keston | Mrs. Betty Reink | Morris Trill |
| Rev. J. L. Fisher | Levi Keston | Hilliard Rhine | Maurice Trilling |
| Dr. S. A. Fox | William Krinsky | Jack Roberts | Harry Walker |
| Quentor Frank | Bernard Krimsky | Dr. M. S. Polonson | Max Walt |
| Mrs. Gustie Gans | Joseph Krimsky | Abraham Retner | Abraham J. Weinberg |
| Joseph J. Gans | Abraham Lambert | Mrs. Fannie Reink | Mrs. Esie Weinstein |
| Chas. Gillard | Irvin Lambert | Dr. Julius Rosen | Isidore Weinberg |
| Benjamin Gold | Louis Langer | Isaac Rosenberg | Hermon Wininger |
| Harry J. Gold | Mrs. Anna Lerner | Dr. S. J. Rosenberg | Joseph Vosenolsky |
| | Isidore Levin | O. Rosenman | Murray Yewitz |
| | Levi Lightblau | William H. Rosenthal | Max Yoni |
| | | Samuel Rubin | Isidore Yortman |
| | | Hyman Rothin | Pen Zolhar |
| | | | Max Zuckerman |
| | | | Dr. N. O. Zucker |

To Celebrate Thirty Years Of Zionist Achievements

The achievements of three decades of Zionist history in the United States will be reviewed at the celebration which the Bronx Zionist District 13 will hold next Wednesday evening, March 4th, at Elsmere Hall. The guest of honor will be Rabbi Abba Hillel Silver, of Cleveland, who thirty years ago was at the beginning of his Zionist career, attending the 1906 Zionist Convention as a delegate of a youth Zionist group which he had helped to organize.

Beginning with a dinner at 6:30, the celebration will continue at a mass meeting later in the evening when the District will initiate 188 new members, bringing the total of new members well above the 500 mark which was set as the goal. Judge William M. Lewis will install the Zionist recruits.

A feature of the evening will be the showing of slides of the delegates who attended the 1906 Convention, which is pictured above.

Hon. Judge I. J. P. Adelman and Hon. Judge Wm. Lyman have joined as members of District No. 13 and will be initiated at this meeting by Judge Lewis.

Bronx Zionists to Hold Purim Celebration

Fifteen hundred Zionists will celebrate Purim at a gala Entertainment and Dance sponsored by the Bronx Zionist Region, to be held on Purim Eve, Saturday night, March 7th, at the Chateau de Luxe, 671 Prospect Avenue. The affair is the first of its kind jointly conducted by all the Zionist districts of the Bronx.

A unique program of entertainment has been prepared to be presented in an atmosphere of true Purim gaiety. Among the items scheduled are the famous Zolaches Troupe (Kibitzers, Inc.) and dancing to the music of Charles Beckel and his Hotel Vanderbilt Orchestra. A Souvenir Journal is being published in connection with the celebration and will include the history of the Bronx Zionist Region, as well as a summary of the achievements of the various Bronx Districts.

The Committee on arrangements for the affair, as announced by Dr. Leon R. Levinson, President of the Region, is headed by David S. Maltin, Chairman; Dr. Isidor Mogil, treasurer; and Rose E. Levinson, secretary.

THIRTY YEARS OF SERVICE

Next week the friends and admirers of Rabbi Abba Hillel Silver will pay him honor to mark the completion of thirty years of his association with the Zionist movement. It is difficult to link the youthfulness of Rabbi Silver with three decades of service in a cause. But the celebration of this anniversary merely serves to emphasize how closely interwoven with Zionism Rabbi Silver's career has been from his very earliest youth, when he helped form a Zionist boys' club.

Rabbi Silver's visit to New York is occasioned by the demands that have been made upon him in his capacity as a national co-chairman of the United Palestine Appeal. On Tuesday, March 4th, he will address the first rally of the women's division of the United Palestine Appeal. On the same evening he will be guest of honor at a banquet tendered to him by the Bronx Zionist Region, which will also launch the United Palestine Appeal effort in that borough. On Wednesday, March 5th, Dr. Silver will be the principal speaker at the first rally of the leaders of the New York campaign.

His forensic gifts, his devotion to Jewish scholarship, his primary unchanging emphasis upon the centrality of Palestine in Jewish life have made Rabbi Silver a pillar upon which Zionists have leaned for strength and support. Rabbi Silver is too surcharged with vitality, enthusiasm and rich talents still in reserve, for us to wish to burden him with the patronizing tone that usually accompanies thirtieth anniversary editorials. We are glad, however, that after the completion of three decades of devotion to Zionism he but stands on the threshold of a career of activity which promises abundant things for Zionism and for Palestine.

Leaders of New York Drive To Hold Rally Thursday

Rabbi Silver to Aid in Launching Campaign of Women's Division — Trade and Professional Divisions Spur Activities for U. P. A.

All divisions and trade groups engaged in the Greater New York United Palestine Appeal will assemble at the Hotel Astor next Thursday for a luncheon rally that will co-ordinate the activities of all branches of the drive and give new impetus to the efforts of the Jewish community.

This rally, the first of the present New York campaign, will be the signal for an intensification of activity in all phases of the drive. It will bring together the leaders of the local campaign who together with Rabbi Abba Hillel Silver, national co-chairman of the United Palestine Appeal, will outline the needs for immediate and concerted action.

Among the speakers at the rally will be Rabbi Silver; Nathan Straus, Chairman of the Greater New York campaign; Harold Jacob and Maurice Levin, associate chairmen; Er. G. A. Lowenstein and Michael Schaap, vice-chairmen; Arthur Lampert, treasurer; Abraham L. Liebowitz, associate treasurer, and Samuel Blitz, executive director.

In addition, the heads of the various divisions and trade committees will address the workers' meeting.

Women's Division Meets Wednesday
Rabbi Silver will come to New York next week to aid in the launching of the campaign of the Women's Division of the United Palestine Appeal headed by Mrs. William D. Sporborg.

NEW YORK LAUNCHES DRIVE FOR U. P. A.

RABBI SILVER URGES ALLIANCE OF ANTI-NAZI FORCES AS WOMEN OPEN U. P. A. DRIVE

NEW YORK, March 4. (JTA) -- A two-point program calling for alliance with the forces combatting Nazism and the speedy rebuilding of a Jewish homeland in Palestine was urged upon the Jews today by Rabbi Abba Hillel Silver, of Cleveland, co-chairman of the United Palestine Appeal, addressing 1,000 women at the opening of the women's campaign of the Appeal at the Astor.

Another speaker was Mrs. Carrie Chapman Catt, women's leader, who bitterly denounced the Nazi regime and offered her own two-point program for aiding refugees: receiving as many as possible of them here with hospitality and pressing the movement for providing a home for them in Palestine.

The meeting accepted a \$200,000 quota in the \$1,500,000 New York campaign. Other speakers were Mrs. William D. Sporborg, chairman of the women's division and Nathan Straus, chairman of the New York Appeal.

"We will not go back to the ghetto," Rabbi Silver asserted. "We may be dragged back there, but we will ally ourselves with all the liberal forces of the world to undermine and destroy the reactionary forces."

He asserted that "history has not said its last word. The Nazi regime is three years old and the Jews are 3,000 years old."

He urged as a measure of "national self-defense" that the Jews unite "with all the groups in the world who see in this violent reaction a menace to the whole of modern civilization."

He declared that "the Jew who does not throw himself into the battle which is raging today is underwriting his own suicide."

Lauding the Jews' achievements in Palestine, Rabbi Silver appealed for "building as rapidly as we can of our own Jewish homeland."

Rabbi Silver spoke in the evening at a reunion of delegates to the annual Zionist convention in the Bronx.

Mrs. Catt asserted, in speaking of the Hitlerite regime, that "never before has an ordered society deliberately and with intent so persecute a minority of its own citizens."

She added that the Third Reich has taken away from the Jews "their citizenship and the right to hold administrative positions. She has denied educational facilities to their children and economic freedom to the adults."

Nearly 1,000 women, representing various branches of philanthropic activities throughout the metropolitan area, attended the meeting, which was held at the Hotel Astor.

Mrs. Catt Makes Appeal.

Mrs. Carrie Chapman Catt referred to the condition of "the refugees" from any land as "a pitiful plight." This is especially true, she said, of those Jews who have been forced to leave Germany under the Nazi régime.

"Never before has an ordered society deliberately and with intent so persecuted a minority of its own citizens that it becomes impossible for the self-respecting to remain at home," Mrs. Catt declared. "This is what Germany has done to the Jews. She has taken away their citizenship and the right to hold administrative positions. She has denied educational facilities to the children and economic freedom to the adults."

Since the nations of the world have not made adequate demands in behalf of these people, according to Mrs. Catt, it remained for individuals of all nations to volunteer in their behalf, first of all by extending the hospitable hands of friends to every refugee. "Since Palestine is the place the Jews have selected as the haven for Jewish refugees," she added, "they should be helped to go there."

No Return to Ghetto.

Rabbi Abba H. Silver of Cleveland, a national co-chairman of the Palestine fund, compared the

THEY MEET IN THE AIR

Burtons, Rabbi Silver and Hopkins Take Plane for East.

The United Air Lines plane which hopped off for New York at 12:15 p. m. yesterday contained four prominent Clevelanders.

Mayor and Mrs. Harold H. Burton were going to Boston. Rabbi A. H. Silver and William R. Hopkins, former city manager, were going to New York on business.

None knew the others were booked for passage until they met at the cabin door, except, of course, the Burtons. The mayor will address the Harvard Club in Boston.

Laws recently enacted under the German Government to those enforced against the Jews in Spain some 500 years ago. He declared that "the modern form of anti-Semitism is more menacing than the older religious intolerance. The Nazi form of racial anti-Semitism," he added, "fails to recognize the human qualities of the Jewish people and their contributions to social and cultural progress."

"The Jew must fight this attitude with every means at his disposal," Rabbi Silver said, "and not go back to the ghetto."

Rabbi Silver Opens Appeal for \$1,500,000 City's Quota

Addresses Large Rallies of Women's and Men's Divisions—Straus Announces Formation of Trade and Professional Groups Covering Entire City

The New York campaign of the United Palestine Appeal, aiming at a quota of \$1,500,000 out of the national total of \$3,500,000, swung into action on a grand scale this week with a rally of the men's division yesterday and a meeting of the women's division on Wednesday, both held at the Hotel Astor.

The rally on Wednesday, bringing together one thousand of the leading women workers in the city, heard addresses by Rabbi Abba Hillel Silver, a national co-chairman of the United Palestine Appeal; Mrs. Carrie Chapman Catt, the famous feminist leader, and Mrs. William D. Sporborg, Chairman of the Women's Division. In addition there were speeches by outstanding leaders of Christian and Jewish women's organizations.

On Thursday the speakers included Nathan Straus, Chairman of the New York campaign, who presided. Rabbi Silver and the leading officers of the drive.

A spirit of determination and confidence marked both rallies, where workers were so moved by a description of the plight of the Jews of Europe, whom the United Palestine Appeal is seeking to remove to Palestine, that many doubled the pledges they had made as to the amount of money they will collect in the campaign.

Dr. Weizmann Appeals for Maximum Support

The gathering was deeply stirred by the following message, cabled to Mr. Straus by Dr. Chaim Weizmann:

"The United Palestine Appeal is being launched under circumstances of unusual gravity. Palestine has during the last five years undergone a tremendous transformation. In the wake of the European economic crisis and the German Jewish tragedy we have had an influx of new immigrants on a quite unprecedented scale. While our settlers formerly hailed in the main from the countries of Eastern Europe, where Jews form large mass settlements and maintain cultural traditions of their own, the Jewish communities of Central Europe, which are steeped in the traditions of Western civilization, today contribute an ever-growing share of the new-comers. Whilst during the earlier period manual workers constituted the bulk of the immigrants, a large percentage is now recruited from the professional and commercial classes. All these factors have added to the complexity of our task. Moreover, our work is proceeding in the background of the progressive deterioration of the Jewish communities of Central and Eastern Europe. Whilst the receipts of our national funds from many countries are constantly falling, the pressure of the would-be immigrants from those parts is growing with rapid intensity."

"At this time it is vitally essential that we concentrate our forces and maintain a solid and united front both in Palestine and abroad. In Palestine one of our principal tasks at this juncture is the strengthening of our agricultural position and the transfer of the ever-growing number of new immigrants to rural pursuits. Furthermore, we have to make new openings for Jewish labor in all spheres of economic endeavor with a view to expanding the range of our absorptive capacity. In all these efforts private capital will, we trust, play a helpful part yet experience in the past has shown that in all activities which are of a pioneering character, especially in agriculture, it is upon the national funds—the Jewish National Fund and the Palestine Foundation Fund—that we must ultimately depend. It is these great public organizations which, as in the past, will have to lay down the groundwork of the new edifice of colonization which we are about to erect for the absorption of the newcomers in constructive occupations."

"I appeal to the great Jewry of New York to give its maximum support to the great national effort on behalf of Palestine, on behalf of the Jewish National Home, on behalf of our persecuted brethren in Germany and in Eastern Europe."

The speakers at the men's meeting included also Dr. B. Sachs, co-chairman of the Physicians' Committee; Louis K. Sidney, who announced that "Night of Stars" will be held on Oct. 28 at Madison Square Garden; and Samuel Blitt, Executive Director.

Women Accept \$200,000 Quota

New York women adopted a quota of \$200,000 at a tea held last Wednesday at the Hotel Astor which marked the launching of the drive by the Women's Division of the campaign.

The speakers at the opening function included Mrs. William D. Sporborg, Chairman of the Women's Division; Mrs. Carrie Chapman Catt, Rabbi Abba Hillel Silver, of Cleveland, national co-chairman of the United Palestine Appeal; Mrs. Stephen S. Wise, Mrs. Max L. Levenson, Mrs. Joseph Mayor Asher, Mrs. Irving Crane, Mrs. Gilbert Shulman, Mrs. Herbert H. McMullen, Mrs. Samuel Spiegel and Mrs. Anna M. Rosenberg.

Message From Arnold Zweig

A message from Arnold Zweig, famous German Jewish novelist, whose citizenship was this week canceled by the Nazi Government, was read at the tea by Mrs. Sporborg. The noted author, who is now living in Palestine, urged New York men and women to give their support to the United Palestine Appeal because it represents an "affirmative" contribution to the salvation of Jewish life. In his message Arnold Zweig said:

"At the present moment of tension and destruction there are many people who long for the fresh breezes blowing from a creative undertaking. Such activity is going forward here, lay in day out, at the hands of individuals, of groups, of an entire community of spirit which is now in process of energetic formation. Nothing of it can be heard if you turn on the loud speaker of the world: for Palestine has no voice while hatred of the Jews has a dozen. Palestine remains silent and builds—for the moment a bare roof, but for the future a national home. And one of the most important of the assistants in the work

(Continued on page 6)

LEADERS ASK AID FOR JEWISH DRIVE

Women of United Palestine Appeal Pledge \$200,000 Toward Local Quota.

MRS. CATT ASSAILS NAZIS

Rabbi Silver Calls German Hate of Jews Worse Than That in Spain 500 Years Ago.

Christian and Jewish leaders joined yesterday with officials of the women's division of the United Palestine Appeal in the campaign for \$1,500,000 to be raised in this area for the benefit of Jewish settlements in Palestine.

The national quota for the campaign has been set at \$3,500,000, according to Nathan Straus, chairman of the New York campaign. Mrs. William Dick Sporborg, who presided, announced that the members of this group had pledged themselves to raise \$200,000 of the local quota.

Divisional Heads Named as N. Y. Campaign Is Launched

(Continued from page 1)

of building is the Palestine Foundation Fund.

"Support it if you desire to do something affirmative. Thereby you strengthen the unbreakable will which maintains and extends civilization. And you do not know if you are not doing for your own children what you are doing for the upbuilding of Palestine. We have found that out."

Divisional Heads Named

Yesterday's luncheon was the occasion for a report by the various divisional heads as to the results they have thus far obtained and the plans they have for the next few weeks. A series of dinners, parlor meetings and other functions that will embrace all trades, professions and sections of the city was announced by the campaign officers.

The heads of the various trade and professional divisions and the sections were announced by Mr. Straus as follows:

Trades Council

Chairmen—Leonard Ginsberg, Samuel Strickman, Siegfried Bernstein.
Co-Chairmen—Milton Greenbaum, Felix Lillenthal, Barney Marks, Zion de F. Bernstein.

Accountants

Chairman—Frederick Wm. Greenfield.
Co-Chairman—Dr. Joseph J. Klein.

Amusements

Chairman—Nathan Burkan.

Bakeries

Chairman—Ben Gottfried.

Beauty Parlors and Hair Goods

Chairman—Jesse Oppenheim.

Buyers

Chairman—Felix Lillenthal.

Chain Stores

Chairman—Julius L. Freed.

Children's and Infants' Wear

Chairman—Joseph Love.
Treasurer—Miss Evelyn Sterns.

China, Glass and Hotel Equipment

Chairman—Samuel R. Sperans.

Cloaks and Suits

Chairman—Samuel Strickman.

Co-Chairman—Lou Schneider.

Coal, Ice and Wood

Chairman—Irving Sabsewitz.

Corsets

Chairman—William Rosenthal.
Co-Chairmen—Sam Davis, Norman Schloss.

Cosmetics and Drugs

Chairman—Samuel Antonow.

Dairy Products

Chairman—Jacob H. Rand.

Dental, Optical and Surgical Supplies

Chairman—Jacob Wolinsky.
Co-Chairman—Dr. Mendel Nevin.

Dentists

Chairman—Dr. Louis I. Abelson.
Chairman, Brooklyn Dentists' Comm.—Dr. Paul Greenberg.

Diamonds and Jewelry

Chairman—Aaron Sverdluk.
Co-Chairman—M. Sellig.

Dresses

Chairman—Adolph Feldblum.

Educators

Chairmen—Dr. Jacob Greenberg, Dr. Edward Mandel, Dr. Benjamin Veit.
Co-Chairman—Maxwell Ross.
Secretary—Adele Bidersee.
Chairman for Manhattan—Joseph I. Davidman.

Chairman for the Bronx—M. Schreff.
Chairman for Brooklyn—Joseph Newman.
Chairman for Queens—Sam Levinson.
Representative of the Board of Education Building—Nathaniel Altholz.
Chairman, Manhattan High Schools—Robert D. Brodie.
Chairman, Colleges—Isidore Kayfetz.
Chairman, Brooklyn High Schools—Gabriel R. Mason.
Chairman, Bronx High Schools—Hyman Aipero.
Chairman, Queens High Schools—Ludwig Kaplan.
Chairman, Richmond High Schools—Louis Feldstein.
Chairman, Bronx Vocational High Schools—Alexander Massel.
Chairman, Vocational High Schools of Brooklyn and Queens—I. David Cohen.
Chairman, Evening High and Trade Schools—Morris Siegel.
Chairman, Richmond Vocational High Schools—I. Victor Burger.
Chairman, Elementary Evening Schools—Ignacius Horsteln.
Chairman, Junior High Schools of Queens—Dan Wallstein.
Co-Chairmen, Brooklyn Junior High Schools—Maxwell F. Littwin, Sam Katz.

Florists

Chairman—David E. Arenwald.
Secretary—Nathan Feder.

Treasurer—Fred B. Spitz.

Foods

Chairman—Abraham Krasne.

Flour Division

Chairman—Harold Kulla.

Furs

Chairman—Abe April.
Co-Chairman—Max Smith.

Furniture and Allied Trades

Chairman—Isaac Finkenberg.
Co-Chairman—William Sachs.

Gloves

Chairman—Milton J. Bluestein.

Governmental and Civil Service

Honorary Chairmen—Hon. Emanuel Celler, Hon. Sol. Bloom, Hon. Samuel Dickstein, Hon. Samuel Levy, Hon. Theo. A. Peysen, Hon. Wm. I. Sirovich.

Chairman—Commissioner Maurice P. Davidson.
Co-Chairman and Chairman, Magistrates—Hon. Louis B. Brodsky.
Co-Chairmen—Hon. Alexander Geismar, Hon. Albert Goldman, Hon. Samuel Massler, Hon. Nathan Perlman, Hon. Adolph Stern, Hon. Jacob Strahl.
Co-Chairman and Chairman, Municipal Court Judges—Hon. Leopold Prince.
Chairman, Executive Committee—Joseph L. Weiner.

Handkerchiefs

Chairman—Jesse Kaliski.

Hardware and House Furnishings

Chairman—J. Levine.
Co-Chairmen—Louis Goldberg, Edwin R. Masbach.
Vice-Chairman—A. Rosenberg.

Hosiery, Underwear and Knit Goods

Chairmen, Hosiery—Al Levine, I. Tannenbaum, Ralph J. Schwarz, Nat Judson.

Chairmen, Knit Goods—Sidney Cohn, Herman Heller, Jack De Wilde.

Chairmen, Knit Underwear—Harry E. Shill, Jonas Robitscher.

House Dresses

Chairman—Jack Cohen.

Insurance

Chairman—Isidore Hirschfeld.

Knit Goods and Sweaters

Chairman—Morris Rubinger.

Vice-Chairman—Nat Handler.

Treasurer—Moe Kasper.

Ladies' Neckwear

Chairman—Nat Lobel.

Lawyers

Honorary Chairman—Judge Julian W. Mack.

Chairmen—David L. Podell, Mark Eisner, George Z. Medall, Carl Sherman.

Co-Chairmen—William Klein, Sol Tekulsky, Hon. M. Maldwin Fertig, Morris Rothenberg, Frederick F. Greenman, Judge Susan Brandeis.

Lighting Fixtures

Chairman—Sigmund Thau.

Men's Clothing

Chairman—Jerome I. Udell.

Associate Chairmen—William Goldman, Al Goodstein, Samuel M. Karon, Julius H. Levy, Herman Lissner, Louis S. Ross, Charles H. Silver, Frank Levinsohn.

Chairman, Dinner Committee—Charles D. Jaffee.

Merchant Tailors

Chairman—Herbert Morrison.

Millinery

Chairman—Joseph Rabinovich.

Organizations

Chairman—Charles Ross.

Paints, Oils and Chemicals

Honorary Chairman—Dr. Ferdinand Sonneborn.

Co-Chairmen—Al Nierenberg, Max Pick, Dr. Max Toch.

Paper and Twine and Paper Boxes

Honorary Chairman—Isaac Gilman.

Chairman—Jacob Stricoff.

Treasurer—Milton Collier.

Associate Chairmen—Sol Ash, D. S. Gottsman, Joseph M. Mazer, William Mazer, William Salzman, Charles Seidman, Joseph H. Simon, Mike Denson, Morris Gintzler, A. R. Strisk.

Vice-Chairman—Morris Heller.

Pawnbrokers

Chairman—Joseph Unger.

Photographers

Chairman—T. A. Seidman.

Physicians

Chairmen—Dr. B. Sachs, Dr. Emanuel Libman.

Printers and Stationers

Chairman—Arthur Levine.

Radios and Sport Goods

Chairman—H. M. Stein.

Co-Chairmen—Isidore Goldberg, Irving Goldenberg, Samuel Kassover.

Real Estate and Allied Trades

Chairman for Brooklyn—Paul Friedman.

Restaurants

Chairman—Meyer Cohen.

Ribbons and Velvets

Chairman—Irving Levy.

Second-Hand Apparel

Chairman—A. Leitman.

Shirts and Pajamas

Chairman—Abraham Liebovitz.

Shoes, Boots (Wholesale)

Chairman—Max L. Friedman.

Vice-Chairman—Robert Jacobson.

Silks

Chairman—Harold Rubin.

Trimnings and Buttons

Co-Chairmen—Saul Neuman, Sol Rosenthal, B. H. Schnur.

Vice-Chairman—Monroe Newberger.

Toys and Dolls

Chairman—Joshua Cowen.

Co-Chairman—Barney Fleishaker.

Committee of Temples and Synagogues

Chairman—Joseph M. Levine.

Umbrellas and Canes

Chairman—Max Orenstein.

Co-Chairman—Alfred H. Bamberger.

Upholstery and Draperies

Chairman—Charles Shapiro.

Co-Chairmen—J. Lukashok, Max S. Pols, William Vellovick.

White Paper

Chairman—Gus Aaronson.

Yarns and Threads

Honorary Chairman—Morris J. Solomon.

Treasurer—A. L. Davis.

Junior Division of Manhattan

Chairman—M. Peter Schweitzer.

Vice-Chairmen—Eleazar Lipsky, Benedikt Magnes, Nathaniel Rothenberg, Nathan Straus 3d.

Junior Division of the Bronx

Chairman—Leo Bradspies.

Junior Division of Brooklyn

Chairman—Milton L. Fleiss.

Co-Chairman—Miss Gertrude Purisch.

Junior Division of Long Island

Chairman—Richard S. Joseph.

Junior Division of Staten Island

Chairman—Miss Lola Baron.

Women's Division

Honorary Chairmen—Mrs. Herbert H. Lehman, Mrs. Rebekah Kohut, Mrs. Daniel Guggenheim.

Chairman—Mrs. William Dick Spornberg.

Chairman, Brooklyn—Mrs. Harry H. Tracey.

Chairman, Flatbush—Mrs. Charles H. Friedkin.

Vice-Chairmen—Mrs. David E. Goldfarb, Mrs. Israel Goldstein, Mrs. Anna M. Rosenberg, Mrs. Peter Schweitzer.

Bronx Section

Honorary Chairman—Louis Altschul.

Chairman—Max J. Schneider.

Associate Chairmen—Bernard Crausman, Louis Fabricant, Meyer Goldberg, Dr. Leon R. Levenson, Rabbi Solomon Reichman, I. Tittelbaum.

Honorary Vice-Chairmen—Judge Peter Abeles, Judge Albert Cohen, Senator Lazarus Joseph, Judge Bernard Moglesky, Judge Harry Stackel, Hon. Albert Goldman, Hon. M. Maldwin Fertig.

Vice-Chairmen—Rubin Bernson, Rabbi Alexander Basel, Dr. Samuel W. Boorstein, Rabbi Max Drob, Eleazar Kushner, Rabbi Simon G. Kramer, Dr. Max Lowenthal, Matthew L. Margolis, Louis Mayer, David Pasmantier, Dr. Harry Projector, Rabbi M. Rosenbloom, Jacob J. Schaeffer, Rabbi Henry A. Schorr.

Treasurers—Emil Leitner, Ira Sobol.

Associate Treasurers—Arthur M. Levine, Morris Meseloff.

Secretary—David S. Maltin.

Co-Chairmen, Women's Division—Mrs. Benjamin Antin, Mrs. Edna Crane.

Brooklyn Section

Honorary Chairman—Mitchell May.

Chairman—Isidore Leviton.

Bensonhurst Section

Chairman—Dr. Leon Kaiser.

Brownsville Section

Chairman—Jacob H. Cohen.

Secretary—Isaac Bloom.

Treasurer—Harris Reiser.

Chairman, Executive Committee—Dr. H. E. Rosenberg.

Eastern Parkway Section

Honorary Chairman—Rabbi I. H. Levinthal.

Chairman—Judge Nathan Szwedler.

Vice-Chairmen—Rabbi Jacob Levinson, Joseph M. Schwartz, Hon. Irwin Steingut, Rabbi S. S. Tedesche, Rabbi Harry Weiss.

Flatbush Section

Honorary Chairmen—Max Kiss, Israel Matz, Hon. Albert D. Schanzer.

Chairman—Samuel Schlemery.

Vice-Chairmen—Frank S. Berson, Isaac Fenster, Samuel Rothstein, Mrs. Harry H. Tracey.

Treasurer—Mrs. Harry H. Tracey.

Chairman, Synagogue Committee—Benjamin Levine.

South Brooklyn and Bay Ridge Section

Chairman—Louis Gorman.

Williamsburg Section

Chairman—Max Blumberg.

Treasurer—Dr. R. Rokeach.

Chairman, Executive Committee—Harry Naum.

Ridgewood Section

Chairman—Elias Bergman.

Manhattan Section

Honorary Chairman—Hon. Jonah J. Goldstein.

Honorary Vice-Chairmen—Rabbi Ira A. Eisenstein, Rabbi Joseph Lookstein, Rabbi Louis I. Newman, Rabbi David de Sola Pool, Rabbi Elias Solomon, Rabbi Milton Steinberg, William F. Rosenblum.

Chairmen—Abraham Krasne, Israel Sachs.

Vice-Chairmen—H. H. Butler, William Feinberg, Charles Shapiro.

Treasurer—David Epstein.

Washington Heights

Honorary Vice-Chairmen—Rabbi Philip R. Alstat, Rabbi J. L. Hahn, Rabbi Z. H. Lederberg, Rabbi Harold H. Mashloff, Rabbi M. Schenck.

Chairman—Morris Heller.

Co-Chairmen—Max Bash, Mrs. Ray Bergman.

Treasurer—I. Simon.

Secretary—Marcus Zetkin.

East Side Section

Chairman—Sidney W. Guttentag.

Inwood Section

Chairman—Louis E. Berman.

Mid-Manhattan Section

Chairman—Clarence Y. Palitz.

Co-Chairman—Sol Tekulsky.

Treasurer—Joseph Pulvermacher.

Co-Treasurer—Dr. A. J. Rongy.

West Side Section

Co-Chairmen—Fred F. Greenman, Elias Preiss, Judge Hyman J. Reit.

Treasurer—Isidore Ehrman.

Yorkville Section

Chairman—Fred M. Margareten.

Long Island Section

Chairman—Rabbi Irving Miller.

Associate Chairman—Sol Cohen.

Associate Chairman—Mordecai Konowitz.

Mt. Vernon, N. Y., Section

Chairman—Harry P. Fierst.

Co-Chairmen—Mrs. A. H. Baum, David Cohn, Henry Engel, Melvin Levi, Sam Lieber, Louis Weinstein, Jacob Zinovoy.

Treasurer—Joseph Yewdell.

Secretaries—Samuel Kaufman, Reuben Posner.

Chairman, Advance Gifts—Harry Greenes.

Mamaroneck, N. Y., Section

Chairman—Morris Stern.

Peekskill, N. Y., Section

Chairman—Dr.



JEWISH AID DRIVE FOR \$1,500,000 OPEN

Nathan Straus Reads Appeal From Dr. Chaim Weizmann at Luncheon Meeting Here.

REFUGEES ON INCREASE

Also More of Professional and Business Groups Are Seeking Haven in Palestine.

Responding to the appeal from abroad of Dr. Chaim Weizmann, president of the Jewish Agency for Palestine, for funds to aid Jewish refugees in various parts of Europe, leaders of the United Palestine Appeal opened a campaign here yesterday to raise \$1,500,000 for that cause.

Nathan Straus, chairman of the campaign, presided at a luncheon in the Hotel Astor, which was attended by several hundred representatives of business and professional groups who will endeavor to raise this portion of the national quota of \$3,500,000.

Mr. Straus read the message sent by Dr. Weizmann, who is now on his way to London to confer with leaders of America, England and Germany on a program for the emigration of 100,000 German Jews in the next four years.

"The United Palestine Appeal is being launched this year under circumstances of unusual gravity," Dr. Weizmann wrote. "Palestine has during the past five years undergone a tremendous transformation. In the wake of the European economic crisis and the German Jewish tragedy we have had an influx of new immigrants on a quite unprecedented scale.

"While our settlers formerly hailed in the main from the countries of Eastern Europe, where Jews form large mass settlements and maintain cultural traditions of their own, the Jewish communities of Central Europe, which are steeped in the traditions of Western civilization, today contribute an ever-growing share of the newcomers.

"Whilst during the earlier period manual workers constituted the bulk of the immigrants," he continued, "a large percentage is now recruited from the professional and commercial classes. All these factors have added to the complexity of our task. Moreover, our work is proceeding in the background of the progressive deterioration of the Jewish communities of Central and Eastern Europe."

Rabbi Abba Hillel Silver of Cleveland, a national co-chairman of the appeal, who addressed the meeting of the women's division on the preceding day, reviewed in his address the future aspirations of the Jewish people for the building of a new homeland in Palestine.

Mrs. William Dick Spurborg, chairman of the women's division, spoke of the interest that has been manifested by her group in raising \$200,000 of the local quota. Dr. Bernard Sachs spoke briefly as chairman of the physicians committee, and Louis K. Sidney as head of the program for the annual stage performance.

Samuel Blitz, executive director of the campaign, announced that 2,500 workers had volunteered their services for the actual collecting of funds, which will begin at once. The following have volunteered to direct the activities of the various trade groups: Leonard Ginsberg, Samuel Strickman and Siegfried Bernstein.

Officers for various borough groups comprise: Max J. Schneider for the Bronx, Isidore Leviton, Brooklyn; Abraham Krasne and Israel Sachs, Manhattan; Rabbi Irving Miller, Long Island, and Harry P. Fierst, Mount Vernon.

BAKER SAYS LEAGUE PREVENTED BIG WAR

Its Existence Forces the Great Powers to Debate Aims in Public, He Asserts.

SUPPORT HERE IS URGED

Rabbi Silver, in Cleveland Broadcast, Calls Geneva Body Menace to Peace.

Special to THE NEW YORK TIMES. CLEVELAND, March 28.—The League of Nations was credited tonight by Newton D. Baker with having prevented the outbreak of a second World War in the past year.

Mr. Baker, Secretary of War under President Wilson, spoke in a national peace conference broadcast over a network of the National Broadcasting Company.

Mr. Baker said: "This thing is clear—the existence of the League has for a year required the greatest military powers of the world to discuss and debate in the open their plans and their controversies, and, accordingly, no nation is now bold enough to believe that it can pursue a plan which it cannot explain persuasively enough to secure the sympathy of the disinterested part of the world.

"The League has represented not merely the great powers which used to dominate European policy and were at the head of the respective power systems which maintained the balance, but it also represents the small powers which once trailed along in the wake of European national overlords.

"For years the League, like any other new institution, was hesitant about its powers. It achieved some successes and some disheartening failures. It has not yet acquired authority enough over the imaginations of men to lead the great powers to rely upon it rather than upon the strength and readiness of their own military preparation."

Mentioning the Ethiopian dispute, Mr. Baker went on: "It seems quite certain that, but for the existence of the League of Nations, Europe would long since have been plunged into the disaster of the second world war. The League at least has given the world a year of debate instead of a year of battle and it may yet save us from catastrophe."

Mr. Baker urged that the American Government do nothing to obstruct the League's workings.

"Those who are interested in peace and who realize that American interests are involved in world peace even though America be not involved in world conflict can take heart when they realize what the League of Nations has come to mean in the world and what it is now doing for the preservation of world peace," he said.

Rabbi A. H. Silver of this city branded the League an unwilling accessory to treaty violations and definitely a menace to world peace.

"The failure of the League to act against Japan when it invaded China encouraged Mussolini to invade Ethiopia," he said. "The failure of the League to act effectively against Italy encouraged Hitler to scrap the Locarno pact. The failure of the League to act against Nazi Germany will undoubtedly be responsible for the next international crisis, pregnant with war."

RABBIS ALARMED AT HITLER THREAT

Silver and Brickner Call for Firm Stand to Save Locarno Principles.

A Europe with its collective security shattered, experiencing the same armed anarchy it faced before the World War, was depicted by Rabbi A. H. Silver yesterday as a result of the scrapping of the Locarno Pact by Germany.

The only hope of a free Europe lies in international compacts formulated to bring disaster down automatically and relentlessly on any nation that dares to break them, he asserted.

"The world today is faced with the spectacle of a League of Nations helpless either to prevent or to stop a war and consistently betrayed by its friends," he said.

"Collective security has received a severe blow through the unilateral abrogation of the Locarno Pact, which Germany herself solicited, signed under no duress and hailed with great joy. The key to the situation and to the salvation of Europe lies today in the hands of Great Britain.

"Unfortunately Great Britain is as uncertain, vacillating and undecided in 1938 as she was in 1914. Nazi Germany, in order to carry through her avowed military plans—the destruction of Russia and France—dares not antagonize England. The Nazis do not wish to repeat Germany's fatal blunder of 1914.

"If England were firm with Hitler the Rhineland would be evacuated by Hitler's forces within 24 hours. But England has been pursuing a policy of scolding Hitler in public but quietly making naval treaties with him.

"The failure to impose sanctions on Japan three years ago made Italy's invasion of Ethiopia possible. The failure to impose real sanctions on Italy last year made the present destruction of the Locarno pact possible. The failure to impose sanctions now will make future international agreements worthless."

A somewhat different point of view was expressed by Rabbi Barnett R. Brickner, who also spoke on the European situation at the Euclid Avenue Temple yesterday morning.

He said he did not believe Hitler's move would spell war, because the Nazi chieftain was not ready for war, because the march into the Rhineland was not a complete surprise, and because the League of Nations would probably not impose sanctions on Germany.

He voiced his belief that peace could yet be maintained if the nations set themselves to the task of being firm with Hitler in upholding the Locarno pact.

ראבאי אבא הלל סילבער מיט מרס. קארלי טשעפמאן קעגן בארימטע אמעריקאנער פרויען-סיהערעין. זי איז געווען די הויפט-רעדנערין ביי דער ערעפענונג פון ניו יארקער קאמפעיין צו שאפען א מיליאן מיט 500 טויזענט דאלאר אויף צו בא-זעצען אירען פון דייטשלאנד און פוילען אין פאלעסטינע. ראבאי סילבער איז איינער פון די טשעפמאן פון דעם קאמפעיין.

THE NATIONAL CO-CHAIRMAN OF THE UNITED PALESTINE APPEAL CONVERSES WITH A FAMOUS FEMINIST LEADER.—Rabbi Abba Hillel Silver of Cleveland with Mrs. Carrie Chapman Catt, who was the principal speaker at the opening of New York's \$1,500,000 campaign for the settlement of German Jews in Palestine. (Wide World)



THE START OF THE \$1,500,000 UNITED PALESTINE APPEAL. Representatives of the appeal's campaign in New York who attended a meeting of the women's division at the Hotel Astor. Left to right, they are: Nathan Straus, chairman of the Greater New York campaign; Mrs. Carrie Chapman Catt, who was one of the speakers at the meeting; Mrs. William Dick Spurborg, national chairman of the women's division, and Rabbi Abba H. Silver.

BAKER, BIRD AND SILVER BLAST WAR

National Broadcast Urges Common Goal; Brings Clash on League.

A triple-barreled volley against war was fired into the ears of a million persons last night when Newton D. Baker, Rabbi A. H. Silver and Dr. Philip Smead Bird spoke over the blue network of the National Broadcasting Co. from WGAR.

While Rabbi Silver branded the League of Nations "an unwilling accessory to treaty violations and definitely a menace to world peace," Baker said "enlightened peoples have acquired increased confidence in it."

Dr. Bird urged peace study groups be formed in churches. The program was sponsored by the National Peace Conference comprising 30 federated peace organizations in the country.

"The failure of the League to act against Japan when it invaded China encouraged Mussolini to invade Ethiopia," Rabbi Silver said. "The failure of the League to act effectively against Italy encouraged Hitler to scrap the Locarno pact. The failure of the League to act against Nazi Germany will undoubtedly be responsible for the next international crisis, pregnant with war."

Nothing of the sort, thought Baker, who said:

"The League is now the central hope of mankind in its effort to escape destruction. It shows the power of the popular will to control even national policy in critical situations. The plain people of England rose to insist upon complete fidelity to the League against what seemed to be Sir Samuel Hoare's bargain with France to consent to Italy's violation of its League covenant."

Warns of "Pacifism."

"Just before what has been hopelessly called the 'First World War' broke out," continued Baker, "there was nowhere in the world anybody which attempted to represent the common interests of mankind in peace. The Ethiopian dispute, however, brought the League into a new position and a solemn judgment was rendered against a great power when Italy was declared to have broken its League and treaty obligations."

"Peace will never come through pacifism," said Rabbi Silver. "It will never come through peace-time pledges. It will never come through disarmament conferences. It will never come by extolling the virtues of peace and by painting the horrors of war. People know all that."

"The world's hope lies in the establishment of such institutions and agencies for collective security, backed by force, swiftly and impartially employed, as will give all peoples the confidence of protection against attack and the invasion of their rights."

Dr. Bird said: "We must strengthen the idea, perhaps even create it in some quarters, that it is a manly thing to work for peace. Get small or large companies of people studying and thinking. Face facts in such organization. Say it and mean it."

"How dramatically we threw ourselves into the recruiting job during the World War. Why can't we do the same thing today as we seek to create a world-wide will for peace? Let us find and use all the colorful methods that can be employed with telling effect."

"We have been too prosy and perhaps too academic. Why not combine brains with a degree of boldness that will put the argument over?"

RABBI URGES RISE ABOVE HANDICAPS

Easy Lives Seldom Reach Greatness Brought Out by Pain, Silver Says.

The handicaps that exist in every life need not prevent its rising to constructive and valuable attainments, Rabbi A. H. Silver told the congregation of the Temple in a sermon on how to overcome disabilities yesterday morning.

"All men are handicapped in one way or another," Rabbi Silver asserted. "There is no 'normal' person. Every life has its plusses and minuses. No one is without his particular physical or environmental encumbrance or deficiency."

"Man begins his history with a lost paradise. The task of life is 'to bring forth the precious from the vile.'"

"The easy, relaxed lives seldom achieve greatness. Lives that are taut, shot through with pain and peril, and spirits that are on the rack are better equipped to reach the summits of being. Nearly all the

great men of the world went through life with a goad in their flesh or in their spirit. "It is wise to recognize our limitations and our handicaps, to adapt ourselves to them, but not to resign ourselves to defeat. Within the framework of our limitations we should explore our utmost possibilities. "It is false shame, envy and self-pity which make calamities of our handicaps. Blind men have seen visions, deaf men have written great symphonies, slaves and beggars have been great philosophers, poor men have risen to rule the world and, from their dungeons, men have sent forth masterpieces of spiritual guidance which have blessed the world. "The important thing is to 'fight the good fight' with whatever equipment we possess, trusting that 'the Great Umpire' will understand and will make due allowance for what we have failed to achieve in spite of our earnest efforts."

JEWISH CAMPAIGN WILL OPEN MAY 10

Money Will Aid Sufferers in Germany and Poland; Help Palestine.

The sixth annual campaign of the Jewish Welfare Fund will be held the week of May 10, Louis S. Bing, jr., president of the Jewish Welfare Federation, announced yesterday. Rabbi A. H. Silver will be general chairman of the campaign, with Rabbi Barnett R. Brickner serving as co-chairman.

The bulk of the money raised is to be devoted to the rehabilitation of German Jews suffering from Nazi persecution, for the relief of destitute Jews in Poland and other European lands and for the development of Palestine, which has proved the largest single haven for refugees. There will be no separate campaign for these purposes, Bing said, and only Jews will be solicited.

The fund combines into one appeal the needs of specifically Jewish agencies which do not come within the scope of the Community Fund, and comprises almost entirely national and international organizations. Other institutions which derive support from the Jewish Welfare fund are tuberculosis hospitals and educational and cultural agencies.

Rabbi Silver and Rabbi Brickner were general chairman and co-chairman, respectively, of the campaign in 1935. Honorary chairmen this year will be Edward M. Baker, Louis S. Bing, jr., Nathan L. Dauby, S. P. Halle, Sol Reinthal, Nathan G. Richman, Hiram S. Rivitz and Samuel D. Wise.

RABBI SILVER'S WARNING

IN praising the Ohio Consumers' League for its constructive pioneering in social legislation, Rabbi A. H. Silver yesterday congratulated the organization for looking forward at a time when the practice was to accept the philosophy that every pot would soon have a chicken and every garage two cars.

He emphasized two points, suggested by the league's thorough study of unemployment insurance over a period of years before taking any stand:

The understanding that our present system involves unemployment because of competitive individualism, lack of co-ordination and central planning and rapid technological developments, and the need of study and education before making decisions.

"Civilization has become a race between education and propaganda," he said. "Education—the best available knowledge, and propaganda—the best available lies."

"The foe of civilization used to be ignorance. Now it is propaganda which undermines the integrity of human intellect," he asserted.

He warned of the use of propaganda in the fight against the Boyd-Hunter unemployment insurance bill, citing the first frontal attack against all insurance, then moves in the Legislature to delay action, then introduction of inadequate rival bills. He called for practicability, actuarial soundness and the principle of insurance.

This warning comes from one of the most sincere friends of social legislation in Ohio, who envisioned its benefits before the depression struck and who now regards the national social security program as one of the most notable achievements of the Twentieth Century. The program is fortunate in having so gifted a defender.

Danger Ahead

By JOSEPH SALMARK

It is not important whether the proposal for a mass exodus of Jews from Poland was injected in a Senate debate by friends or foes of the Jewish people. The essential fact to remember is that the Polish government would welcome the elimination of 1,000,000 Jews from the Polish population. To any one seriously interested in the fate of Diaspora Jewry this news is of great significance. It confirms the fears of Rabbi Abba Hillel Silver, who, in an article in the Economic Bulletin of the Non-Sectarian Anti-Nazi League, warned that the German exodus plan might influence other governments to accept Jewish mass emigration as a solution to the Jewish problem in their countries.

The only reasonable objection one could have to the Silver point of view is that the German and Polish Jews are not being forcibly deported. They themselves are anxious to leave their respective countries, which hold no promise of economic improvement so far as they are concerned. However, from a political point of view a most dangerous situation can be created if other countries will compete with Germany for priority in an exodus plan. There is really no doubt that the Polish Jewish problem is just as vital to the Jewish people as a whole as the German Jewish problem. Why all Jewish resources should be applied to the solution of the problem in Germany is difficult to answer.

American Jewish leadership will have to chart a most cautious course in regard to the German exodus project. It must not for one moment forget that there are over 3,000,000 Jews in Poland and only 500,000 Jews in Germany.

Nashville, Tenn. — The Observer

RELIGIOUS STUDY HELD LIBERTY AID

Speakers at the University of Chattanooga Call It Only Defense.

STANDS TEST OF HISTORY

Rabbi Silver Calls Civilization a Race Between Education and Propaganda.

Special to THE NEW YORK TIMES. CHATTANOOGA, Tenn., April 19.—A theory that religious education is the only defense against governmental systems such as communism and fascism, which deny liberty and dignity of the individual, was advanced at the University of Chattanooga today by three men representing the Jewish, Protestant and Catholic faiths.

The university is marking this week the fiftieth anniversary of its founding.

Each of the three speakers had "Religion in Education" for a topic. They were Dr. John H. Race, publishing agent of the Methodist Episcopal Church; Rabbi Abba Hillel Silver of the Temple in Cleveland, Ohio, and the Rev. F. O'Hara, president of Notre Dame. The other speaker of the day was Dr. Robert A. Millikan, president of the California Institute of Technology.

nology. He spoke on "Education and Science."

Dr. Race, Rabbi Silver and Father O'Hara agreed that man possesses rights as an individual that are separate from his rights as a part of the society of a State.

Father O'Hara said that "against the encroachments of absolutism only religion, with its affirmation of the rights of the individual soul, stands the test of history as the one universally effective barrier."

Rabbi Silver called propaganda, nationalism and the totalitarian State the greatest menaces of the present day. He defined education as "intended to train us intensively, critically, creatively," and said that "civilization today is a race between education and propaganda—education, which is the dissemination of the greatest possible truth, and propaganda, which is the dissemination of the greatest possible lies."

Dr. Race, who is former president of the university, declared that both the systems of communism and the totalitarian State are "militantly alive" and are "able to show certain benefits." Their assertions of superiority over Christianity he termed a challenge that "places every one on a moral battlefield."

Dr. Race paid homage to three "great Chattanooga men, John A. Patton, Adolph S. Ochs and John J. Mahoney, dear personal friends, who have entered upon the greater life." "They were," he said, "unswerving in their faith; they served humanity and their works do follow them."

Dr. Millikan declared that the public secondary schools are the remedy needed to counteract the "moral rot in some of the men we have sent to Congress." This, he said, was exemplified by the "raids on the Federal Treasury by the bonus rackets and other things of the sort."

Democracy is in eclipse today except in France, the Scandinavian

countries and the Anglo-Saxon countries," he said. "If you want democracy to go on don't call the scientist and the engineer reactionary, because he does not respond quickly to your brand of hokey, because he wants to think things through. By standing on the accumulated knowledge of the past and pushing it forward here and there, step by step, progress is made."

"The advance of science and its application to industry in a free country have made it possible for parents to keep their children in school one, two or three years longer than they could when I was in school."

"I have been disappointed to see the American voter chasing off after ideas that violate any kind of analysis. The Townsend plan, which violates five-year-old arithmetic—it just can't be done. I have been disappointed to see American voters showing no more intelligence than to flock behind all these schemes. They need a little understanding of the history of science to see how our knowledge has grown."

"As society becomes more complex, we need brakes more than stimulus to action. In war, it is better to act than to be right. In science, it is better to be right than to act. We can afford delay. The only rational scientific approach to our problems, the only hope for a democracy, is in that educational system. If we are going to live in a country where all of us are kings, we have got to learn to think straight ourselves or learn where to go for our advice."

"An educated man is not one who knows everything; he is one who knows where to go to find the information and to shape his judgment."

If it is true that Rabbi Abba Hillel Silver of Cleveland is seriously considering the taking of a Sabbatical Year and devote that year to the up-building of the Zionist Organization of America, it would be the greatest thing that could happen to the Z. O. A. As president Rabbi Silver would bring with him not only ability, sincerity and devotion, but a new following of American Jews who are fed up with the "stand-patters" and the old crew and don't want to work with them. The leadership by Rabbi Abba Hillel Silver of the Zionist Organization of America would open a new book in which would be written a new history of the Zionist movement in America.

RELIGION ALONE CAN CURB ISMS, INSTITUTE TOLD

Chattanooga Times
Only Effective Bar Against
Absolutism, Declares
A Father O'Hara.

NATIONALISM A MENACE

Rabbi Abba Hillel Silver in
Symposium at University
Deplores Arms Race.

CHRISTIANITY ASSAILED

Dr. John H. Race Declares
Education and Religion
Must Face Challenge.

BY RUFUS TERRAL.

Religious education is the only defense against governmental systems such as communism and fascism that deny the liberty and the dignity of the individual, three distinguished men representing the Protestant, the Jewish and the Catholic religions declared at the University of Chattanooga yesterday.

Dr. John H. Race, Rabbi Abba Hillel Silver and the Rev. Father John F. O'Hara said, in a symposium on "Religion in Education," that man possesses rights as an individual that are separate from his rights as part of the society of a state.

Religion Curbs Absolutism.

Father O'Hara, president of Notre Dame university, said at the university semicentennial session yesterday afternoon that "against the encroachments of absolutism only religion, with its affirmation of the rights of the individual soul, stands the test of history as the one universally effective barrier."

Rabbi Silver, of The Temple, at Cleveland, O., who addressed yesterday morning's audience, as did Dr. Race, saw in propaganda, nationalism and the totalitarian state the greatest menaces of the present day, at a time when he declared all nations, including the United States, are in the greatest armament race in history, internationalism has become an object of contempt, international cynicism prevails and treaties are "casually broken."

Challenge to Christianity Seen.

Dr. Race, publishing agent of the Methodist Episcopal church and a former president of the University of Chattanooga, declared both the systems of communism and the totalitarian state are "militantly alive," are "unquestionably able to show certain benefits" and their claims to being superior to Christianity represent a challenge that "places every one on a moral battlefield."

Father O'Hara said belief in the immortal destiny of the human soul is the only principle upon which academic freedom and free speech can be upheld.

Rabbi Silver said that in opposition to the totalitarian state, which would crush the human spirit, religion is the one influence that can effectively uphold the "simple truths of human co-operative living."

Appearing before the university audience despite illness with sinus trouble and against the advice of a physician who was summoned to his hotel room earlier yesterday morning, Rabbi Silver said "religion has an opportunity in our day to teach—and it may frequently run counter to the teachings of the state—that there are inalienable rights that belong to a man because he is a man and not because he is a part of society."

Rabbi Silver, defining education as "intended to train us intensively, critically, creatively," declared "civilization today is a race between education and propaganda—education, which is the dissemination of the greatest possible truth, and propaganda, which is the dissemination of the greatest possible lies."

"Propaganda," he asserted, "is the greatest enemy of progress today; it is organized and skillfully directed; it appeals to the primitive in people, and drives them to an action they would not lend themselves to if they were not stirred up."

Youth Seduc'd by Propaganda.

Worldwide propaganda of the present day, as practiced in the cause of dictatorship, has appealed to the young people, "who could be inflamed as the more mature could not," Rabbi Silver said, and continued: "Education that stops at efficiency is a menace to society. The most dangerous epochs in history are those in which the human mind has run too far ahead of the human spirit, in which invention has not been harnessed by equally high ethical purpose."

"What religion gives to education is a way of life," he declared. "A way of life based on tremendous convictions derived from the distilled experiences of the human race over countless generations, and equally tremendous hopes that are the mandates of the human heart. ... What are you to teach? You are to teach guidance."

"Religion throughout history has been the alma mater, the nourishing mother, of education. Religion has nothing to fear from science; its institutionalism and superstition masquerading as religion and vested hierarchy alone have been afraid of science. ..."

"Some of the ideals, the axiomatic truths of religion are being threatened. Religion has a greater opportunity today to save the world than it has ever had before in history." Telling of an audience he had with Mussolini, shortly after the fall of the German republic, Rabbi Silver said he asked the duke where a line of division occurred between the rights of the state and the rights of the individual. He said Mussolini replied, "Beyond the state, nothing," and declared plainly that in Italy the collective life was being deliberately stressed at the expense of individual life.

Suppression Breeds Evils.

Both Christianity and Judaism may agree with subordination of the individual to the collective life, but "the trouble comes when the individual is suppressed, when education becomes indoctrination, when the church is made a chattel of propaganda for a political party," the rabbi said.

"Religion has an opportunity in our day to teach—and it may frequently run counter to the teachings of the state—and there are inalienable rights that belong to a man because he is a man and not because he is a part of society," the speaker asserted.

"To save the integrity of human personality is one of the supreme opportunities of religion."

Citing that "the only groups that dared raise their voices against the totalitarian state of Germany were the organized religious bodies," Rabbi Silver said, "There has not been any age in Central Europe when nationalism and racialism were so infamous, so inflamed and chauvinistic. I have never known Europe to be so disintegrated."

Internationalism in Disrepute.

"Internationalism has become a word of contempt, fear and hate, like pacifism," he said. "It is a madness which is sweeping over the world today and in this discord and fury your religion and mine have a great opportunity to stress the simple truths of human co-operative living."

"Only a few years after the terrible experience of the World war, the nations now are engaged in an armament race the like of which the world has never seen—our own country included. International cynicism prevails; treaties are casually broken."

"We are a marvelous scientific age

and we are on the brink of disaster. The time is here for religion to pro-

HONORED GUEST



Rabbi Abba Hillel Silver of Cleveland, O., who will be the principal speaker at the Covenant Club this evening, where a banquet will be given in his honor. *Chicago Daily News* 4-30-36

JOB INSURANCE FIGHT RESUMED

Senate Research Committee
to Hear Advocates of
Pool Plan

By JAMES KEENAN

The Senate Research Committee will resume its shadow boxing with unemployment insurance this week, pending word from Senate leaders to begin consideration of the bill which they and the Ohio Council of Retail Merchants want if they have to accept any.

Rabbi A. H. Silver of the Temple, member of former Gov. George White's unemployment insurance commission, will be heard Wednesday. He will advocate the pool plan, contained in the Boyd-Hunter bill, which the majority of the White commission recommended.

Neither the Senate leaders nor the retailers want the McIntyre-Lipscher bill, the so-called compromise, which is receiving the big play in the committee now.

They do not want the Boyd-Hunter bill which was passed by the House and demanded by organized labor. It is the only bill yet introduced which meets the requirements of the federal social security act.

Senate leaders blocked the bill in another Senate committee. When they thought it might pass the Senate if gotten out of committee they formed the Research Committee to give further study to a question which has had legislative study in Ohio for six years.

What Senate leaders and some representatives of retailers really want is to see no unemployment insurance bill passed.

The McIntyre-Lipscher bill which is called a state-wide pool plan with automatic merit rating, permitting employers who have accumulated certain specified reserves to stop paying the state tax as long as their reserves are maintained or to guarantee a certain amount of employment each year.

Dr. Abba Hillel Silver to Give Baccalaureate at the Hebrew Union College
CINCINNATI.—Dr. Abba Hillel Silver, rabbi of The Temple, Cleveland, and a graduate of the Hebrew Union College in the class of 1915, will deliver the Baccalaureate address at the college's 52nd graduation, Saturday, May 23.

Dr. Silver, valedictorian of his own graduating class 21 years ago, received his B. A. degree from the University of Cincinnati in 1915. In 1925 he received the degree Doctor of Divinity from the Hebrew Union College and in 1928 was awarded an honorary Doctor of Literature degree from Western Reserve University.

Outstanding in communal and educational activities, he is vice-president of the Non-Sectarian League for Defense of Human Rights Against Nazism, is a member of the Council of the Jewish Agency for Palestine, a member of the National Child Labor Commission, the Commission on Jewish Education of the Union of American Hebrew Congregations and many others.

He is the author of well-known books of Jewish content including "Messianic Speculations in Israel," "Democratic Impulse in Jewish History," and "Religion In A Changing World."

SOUNDS KEYNOTE FOR JEWISH FUND

Senator King for Severing
Relations With Nations
That Persecute.

Severance of diplomatic relations with countries which persist in persecuting Jews was urged last night by United States Senator William H. King of Utah, who sounded the keynote at the opening of the 1936 Jewish Welfare Fund campaign for \$235,000 before a dinner audience at the Carter Hotel.

"I will appeal to the Senate by resolution to try to restrain the persecution of Jews in Germany and ameliorate the mandate which ordains their annihilation there," said Senator King, who was introduced by Rabbi A. H. Silver, general chairman of the drive, as "one of those who for many years has championed our people in the dark hour of their need."

"I feel no restraint of convention in saying that when a nation persists in such a cruel course we should sever all diplomatic relations," the senator added.

SILVER CRITICISES, PRAISES NEW DEAL

Commends Many Federal
Moves but Finds No
Economic Plan.

In what he termed a "cool dispassionate" estimate of the Roosevelt administration in a time of partisan bitterness, Rabbi A. H. Silver yesterday balanced the good against the bad for his congregation at the temple, giving Roosevelt a decided edge.

"It is idle to maintain," he said, "that the economic chaos which Roosevelt inherited would have reshaped itself into recovery and prosperity if only it had been given time and allowed to run its course."

On the black ink side of the Roosevelt ledger, Rabbi Silver listed assumption of federal responsibility for the relief of the unemployed, "courage to initiate large-scale public works," breaking the "strange hold of the gold standard," extending federal supervision over securities, stock markets and banking and finally passage of the Social Security Act.

Hits Lack of Plan.

"Mr. Roosevelt," Rabbi Silver said, "has renewed the battle which in the last 40 years has been associated with the names and leadership of Cleveland, Bryan, Theodore Roosevelt and Woodrow Wilson, which under one designation or another was the struggle of the American people against the growing concentration of wealth and power in the hands of a few and for a wider distribution of the national income."

On the opposite side of the ledger, Rabbi Silver condemned the Roosevelt administration for failure to establish some form of central planning, for being "the most militaristic in our history" and for passage of the bonus bill. The bill, he said, although vetoed by Roosevelt, was a black mark against the administration.

The failure of the administration to establish some form of central economic planning, said Rabbi Silver:

"Makes one fear that the present recovery may be only a prelude to another panic of the type of 1929. The elements which brought that panic about are, by and large, still inherent in our economic setup. There have been many important and necessary reforms achieved under the Roosevelt administration, but there has been no New Deal."



THE 1936 JEWISH WELFARE FUND CAMPAIGN for \$235,000 was inaugurated last night at the Carter Hotel when United States Senator William H. King (center) of Utah addressed 400 diners. Rabbi A. H. Silver (left), chairman, and Rabbi H. R. Brickner (right), co-chairman, of the drive, also spoke.

C 4-30-36

RABBI ATTACKS MUSSOLINI RULE

Chicago — ~~that~~?

Mussolini's dominion over Italy will end in "blood, tragedy, horror and shame," Rabbi Abba Hillel Silver of the Temple, Cleveland, O., declared yesterday in an address at the Covenant Club.

"One serious mistake by Mussolini," said Rabbi Silver, "and the same mob that now acclaims him as a hero and the savior of his country will turn and rend him. Fascism and Bolshevism have the same technique. Yet the methods of the Russians are branded as tyrannous and inhuman, while the harshest word applied to Mussolini's is 'unique.' The difference is that Fascism is the lackey of capitalism.

"It is said in favor of Mussolini and in criticism of democracy that he has made Italy prosperous. Yet children work there twelve hours a day for the equivalent of 25 cents. Prosperity is not the sole function of government."

A Story of Jews Who Need Aid Told to Jews Who Can Give It

Kansas City Jewish Chronicle
RABBI SILVER ADDRESSES J. W. F. LEADERS

At Federation Dinner Wednesday, Dr. Abba Hillel Silver Gives Stirring Talk; Ernest Peiser, Geo. Oppenheimer and Louis H. Ehrlich Speak, Also

At a meeting attended by nearly 250 members of Special Gifts Committee No. 1 and the division chairmen and generals of 1936 Federation campaign, a stirring address by Rabbi Abba Hillel Silver of Cleveland was heard. This session, held Wednesday evening at the Hotel Muehlebach, was presided over by George Oppenheimer, Chairman of Special Gifts Committee No. 1. Final instructions were given to the members of his committee and the other drive leaders.

Mr. Oppenheimer characterized the 1936 campaign as "a voluntary and spontaneous demonstration of the greatest of human virtues—giving." He instructed his own division in their particular responsibility in making the campaign a successful one. He explained the urgent necessity of raising approximately \$40,000 more than in the previous drives. Ninety per cent of this increase, he said, will go abroad for European relief and for establishing a home in Palestine and other lands for German and Polish refugees.

"In previous years the Federation raised about \$103,000, of which about \$30,000 came from non-Jewish sources," Mr. Oppenheimer stated. "This latter amount cannot be increased and will probably be decreased. This leaves \$75,000 actually raised from Jewish sources. Out of this \$75,000, the amount of \$50,000 has been raised annually from Special Gifts Committee No. 1, so you can plainly see that you must secure an average increase of fifty-five per cent from your prospect. This also means that in every case where it is financially possible, you must obtain double last year's subscription, in order to off-set those individuals who may be unable to increase at all."

Information for Prospects

"Now what are you going to tell your prospects? You are going to tell him that this money must be raised, even if he has to sacrifice some personal pleasure. We all know that it will not necessitate the sacrifice of

essentials, particularly for members of this group. You are going to meet with some prospects who will state, individually, that 'he feels that he is giving out of proportion at this time, and that he might be willing to give more if Mr. 'So-and-So' and Mr. 'Somebody-Else' would give more.'

"There are two outstanding aspects to this statement. One is the very



RABBI ABBA HILLEL SILVER

definite sincerity of your prospect's opinion. The other is the very certainty that the same statements will be made by Mr. 'So-and-So' and Mr. 'Somebody-Else' and so, we establish a vicious circle. Somebody must break this chain. You will tell the prospect that the man to break it is he.

"As you listen to the reasons why we must raise this quota, I can well imagine that some of them may fill your hearts with sorrow and your eyes with tears. But I want you to tell your prospect that, while his tears do him credit, they heal no wounds, and that he should save his tears and give his dollars."

Ernest E. Peiser, general campaign chairman, expressed confidence that

the larger as well as the smaller donors would keep faith with the Federation and answer the demands of the 1936 campaign. He praised the work of each of his aides, and declared that everything was in complete readiness for the beginning of the drive.

Louis H. Ehrlich, who has been the president of the Federation since its inception in 1933, presented the principal speaker of the evening, Rabbi Abba Hillel Silver. He briefly recounted the history of the Federation and its work in creating communal harmony, with a Board of Governors composed of 41 individual representatives of all segments of the community.

Rabbi Silver Reviews History

In one of the most stimulating and challenging addresses ever heard here, Rabbi Silver revealed why he has become recognized as one of the foremost American Jewish leaders and a principal figure in the American rabbinate. He began by declaring:

"As a rule if Jews have, they give. Jews have a sacred tradition of giving. For centuries we have known the indispensable nature of giving, as no Jewish community in the Old World knew when or to whom the necessity of giving might come next. The present era abroad is comparable to no period since the Crusades in the Middle Ages."

Dr. Silver discussed the upheaval resulting from the World War, and the new world which has been in the making for the past 20 years. For the previous 150 years, the doctrines and blessings flowing out of the French Revolution, with its "inalienable rights" for all men, has been a central keystone in the life of Jews and all others.

Today those rights are threatened and have, in many places, already been curbed. Words such as "tolerance" and "internationalism" may now lead to the concentration camp or firing squad, and in many countries the teachings of pacifism have been banned.

Youth Marches in Brigades

Chauvinism and racialism are now rampant. Rabbi Silver declared. Where boys and girls once sang with the fervor of youth, now they march in brigades, preparing for the next war. We are living in an insane world, in many sections of which the future of the Jewish minority has become most untenable. A wave of anti-Semitism has poisoned the minds of youth and even the intellectuals in the universities. Narrow nationalism and the scarcity of jobs—not nearly enough to go around—have created a bitterness which has wreaked havoc amongst Jews throughout Europe.

Liberal ideas have been made distasteful by attributing them to Jewish origins. This situation does exist not in Germany alone. It is merely dramatized there. Three million Jews in Poland, and Jews throughout Rumania, Austria, Hungary and the Near East, totaling five million of our people, are affected. Since you met a year ago for a similar purpose, the threatened Nuremberg Laws have become a fact, and Jews have been outlawed as citizens of Germany, without guarantees or rights.

School Doors Closed

Since you last met, Dr. Silver pointed out, Jewish boys and girls have been thrown out of the public schools in Germany. Today the Jews of Germany are making frantic efforts to open schools, to spare their children from ignorance and illiteracy, and are training teachers. A medieval barbarism has crashed down upon the Jews of Europe, and they are being proscribed in their professional and business relations.

The boycott against Jewish business men is continuing a little less noisily in Nazi Germany because of the coming Olympic Games, which is expected to bring great sums into its depleted foreign exchange. But the Jews of that country are writing a magnificent chapter in history of courage and unbroken morale. Once giving help to other Jews, the wheel of fortune has turned so that they are now in a desperate plight.

Now they raise their heads and say, "Do not let us sink—save us from the mire. We want to keep our schools open for our children; to maintain our cultural centers for our people who can find no other outlet today for their interests; to keep open our homes for the aged and the orphans." And the number of those poverty stricken is growing apace. At Passover time over 15,000 families were given matzos.

A Moral Mandate

"Don't you feel the moral mandate in this situation?" Dr. Silver asked. "We must get 100,000 Jewish youths out of Nazi Germany. British and American Jews are to raise \$15,000,000 within the next four years to achieve this goal. Your Federation subscriptions will help in raising this sum. We want to settle at least half of these in Palestine, where 30,000 German Jews have already gone. Last year 65,000 Jews entered the Jewish Homeland and next year we expect to provide for another 75,000 in Palestine. The others will go to South America or wherever else they may find a haven of refuge."

"Into Palestine they go as of right and not as of sufferance. Having had their hearts and souls lacerated, they seek a haven of peace and security."

Rabbi Silver told of seeing German children playing joyfully in Palestine, in contrast to the hell from which they came. "I thank God for the wisdom of those who envisioned the need of a Jewish Homeland forty years ago," he said.

Rabbi Silver discussed the pioneering of the Jews in Palestine, who have given the lie to the legend that Jews are not nation-builders. "By your gifts you demonstrate Jewish solidarity. That was what kept the Jew alive in his darkest hour of tragedy. At a time when so many are arrayed against us, we must evidence our complete solidarity as never before. We are determined to fight for our rights here and for the preservation of American democracy. We are not accepting Hitler's decree. We are not supine people and we are not licked. We will do our utmost to enlighten the world about this barbaric regime and our rights in the world."

He related the forces at work to destroy American democracy by inculcating hatred for the Jew, and praised the defensive agencies supported by Federation funds.

The response to Dr. Silver's address and the expressions of the local campaign leaders gave clear evidence that Kansas City Jewry, aroused to the profound significance of the Federation and the work of its agencies, will give in a measure assuring the success of this year's campaign.

Dr. Abba Hillel Silver to Be Principal Speaker at Allied Jewish Drive Dinner Next Tuesday Evening, at Hotel Statler

Eminent Orator, Scholar and Leader to Address Dinner of Campaign Workers Who This Week Commence 10-Day City-Wide Solicitations for Quota of \$323,550 for 46 Important Causes and for Old Folks' Home Building Fund

DAILY REPORTS OF DRIVE'S PROGRESS TO BE HEARD AT LUNCHEON MEETINGS AT STATLER; ARRANGE SPECIAL FEATURES AT RALLIES

Enthusiastic and Confident Corps of Workers Predict Early Success in Securing Complete Quota in the Drive; Non-Jewish Leaders Join With Jews in Endorsing Campaign Causes; Announce Home for the Aged Specifications

Detroit Jewish Chronicle

Dr. Abba Hillel Silver, considered the most brilliant orator in America, will be the principal speaker at the opening dinner of the Allied Jewish Campaign to be held on Tuesday evening, May 12, at Hotel Statler.

Dr. Silver, Rabbi of The Temple in Cleveland, Ohio, has won world-wide fame not only as a silver-tongued orator, but also as a brilliant scholar and able leader. A leading figure in the Zionist movement, Dr. Silver has served as member of the executive committee of the World Zionist Organization and of the Council of the Jewish Agency. He is one of the outstanding leaders in the boycott movement against Nazi Germany.

As the author of a number of important books, Dr. Silver has made definite contributions to Jewish culture. The eminent English writer, P. W. Wilson, in a biographical sketch of Rabbi Silver, pays him the following compliments:

"The career of Rabbi Silver has been a miracle of precocity. He was only 22 years old when he graduated from the Hebrew Union College at Cincinnati and became rabbi of the congregation, L'Shem Shamayin at Wheeling. Yet it was but two years later when he was invited to preside over the Temple in Cleveland, at that time one of the largest synagogues, in point of numbers, anywhere to be found in the United States. Today, its membership is only exceeded by the amalgamated congregations, meeting in New York at the Temple Emanu-El. A community of 8,000 persons, in 1,600 families, and a Sunday School of 1,400 students—that is, broadly, Rabbi Silver's

responsibility. It is a position of world wide prestige which he does not hesitate, as it were, to risk, when due occasion arises, by saying exactly what he considers it to be his duty to say in the highest interests of the community.

Hailed As A Leader

"Amid a veritable whirl of engagements, Rabbi Silver has found time, somehow to study, to write and to think out the problem of life and arrive at a solution. 'I begin,' said he, 'by recognizing the simple fact that I am a Jew. This means certain disadvantages—the disadvantages of finding oneself inevitably in a minority and subject to the prejudices to which minorities are liable. On the other hand, it means advantages which only a Jew enjoys. No community in the world has ever produced such a literature, and I am one who considers that this literature, is supreme over the more ephemeral writings that are produced today. Also, as Jews, we have traditions and bonds of union which are our own and priceless. In dealing with our young people, therefore, I do not try to suggest the abolition of what is called discrimination. I prefer to arouse in our boys and girls that sense of the value of their own heritage which will render them immune to these stings and arrows of social animosity.

"I know that we are passing through a period of materialism. So be it. But the church is organized for the express purpose of steadying society during these spiritual depressions. It is our business in these days simply to keep going—and, in due course, we shall pass out of the trough of the wave and mount again to the crest of its successor. Once more, we shall see visions and dream dreams of the unseen that lies beyond these voices."

"Rabbi Abba Hillel Silver impresses one as man who, if his people were to be faced by a great crisis, would not be found wanting as a great leader."

Butzel, Wineman to Speak

Fred M. Butzel, general chairman of the drive, will preside at Tuesday's dinner. Henry Wineman, chairman of the pre-campaign division, will address the gathering.

An added feature of the campaign dinner will be the group of vocal solos to be sung by George (PLEASE TURN TO LAST PAGE)

Speaker at Campaign Dinner May 12



DR. ABBA HILLEL SILVER

The most brilliant speaker in America, for more than 15 years known as the "silver-tongued orator" of America, Rabbi Abba Hillel Silver of The Temple of Cleveland is at the same time known as an outstanding scholar and as a man with marked leadership ability. Rabbi Silver will be the principal speaker at the opening dinner of the Allied Jewish Campaign at Hotel Statler on Tuesday evening, May 12.

MORE ADMS. MORE

\$230,000 Raised for Allied Jewish Campaign As Volunteer Workers Begin Final Week's Solicitations for Drive's Quota of \$323,550

Leaders Call Upon Detroit Jews Not to be Misled by Large Initial Sum Into a State of Lethargy and Urge Immediate Liberal Response in Order to Assure Complete Success of Important Campaign Effort

RABBI SILVER STIRS LARGE AUDIENCE AT OPENING DINNER WITH DESCRIPTION OF UNPARALLELED TRAGEDIES OF EUROPEAN JEWRIES

Daily Luncheons of Workers Being Held at Hotel Statler; Fred M. Butzel Urges Balanced Program to Care for Local Agencies and to Supply Needed Funds for European Relief and Palestine's Reconstruction

With approximately \$230,000 raised towards the \$323,550 Allied Jewish Campaign quota as forms for this issue of The Detroit Jewish Chronicle were prepared for the press late on Thursday, leaders in the community joined in issuing an urgent appeal to Detroit Jewry pleading for immediate liberal contributions to assure the complete success of the present drive.

Indicating that the initial large sums reported at the opening dinner on Tuesday evening, and at the two campaign luncheons on Wednesday and Thursday, included most of the big gifts that were expected, campaign leaders urged the Jews of Detroit not to be misled by the \$230,000 sum into a state of lethargy. They emphasized that every prospective contributor must be solicited and his donation secured if the budgets of the 47 local, national and international agencies included in the drive, and the building fund for the Jewish Old Folks' Home, are to be assured.

Warning against overconfidence, campaign leaders stated that contributions from donors in the middle class and smaller brackets are now needed to boost the total to the assigned goal.

Leaders in the general division, under the chairmanship of Abe Srere, are redoubling their efforts during the week-end to raise the quotas assigned to them. In the meantime, the pre-campaign division, under the leadership of Henry Wineman, is approaching its goal of \$240,000.

An inspired gathering of campaign workers officially launched the drive on Tuesday evening, at the opening dinner at Hotel Statler, when Dr. Abba Hillel Silver of the Temple of Cleveland delivered the principal address.

\$10,337,000 SPENT TO HELP PALESTINE

United Appeal Issues Report of 3 Funds From Oct. 1, 1932, to March 31, 1936.

A report from Jerusalem, made public yesterday by the United Palestine Appeal, announced that \$10,337,000 had been spent in Palestine from Oct. 1, 1932, to March 31, 1936, by the Palestine Foundation Fund, the Jewish National Fund and the German Settlement Bureau of the Jewish Agency for Palestine. The three agencies that have made the expenditures are represented in the appeal, which seeks \$3,500,000 in the United States this year for the settlement in Palestine of persecuted Jews in Germany, Poland and other lands.

The New York quota in the national campaign is \$1,500,000. The local drive will be aided by a dinner May 24 at the Hotel Astor in honor of Secretary of the Interior Ickes.

The Rev. Dr. Stephen S. Wise is national chairman of the appeal. Israel Goldstein, Maurice Levin, William M. Lewis, Louis Lipsky, Morris Rothberg and Rabbi Abba H. Silver are co-chairmen. Nathan Straus is treasurer and Mrs. William D. Spornberg is chairman of the women's division.

According to the report from Jerusalem, the major part of the expenditures went for the purchase of land and for agricultural colonization. Land purchases alone accounted for \$7,906,33, of which \$720,728 were for rural and \$58,333 for urban land.

For agricultural colonization, the backbone of Palestine rebuilding activity, \$1,249,920 were spent. Of this amount \$120,086 were granted to old settlements of an individualistic character, so that all equipment necessary for their proper functioning might be installed; \$135,746 went to the Jewish co-operative settlements for a similar purpose, and \$115,389 were used for the settlement of German Jews on the land.

A \$52,788 subsidy was granted to the agricultural experiment station of the Jewish Agency for Palestine. The report said the financing of German Jewish immigration and of agricultural training for these settlers required \$276,133.

Enggass Cup Goes to Shaarey Zedek Whose Student Wins Oratory Contest

William Saulson Wins Senior Contest and Mildred Gerson Is Star in Junior Division; Competition Sponsored by Allied Jewish Campaign

Congregation Shaarey Zedek's religious school will be awarded the Clarence H. Enggass Cup, donated to the organization whose representative won the senior oratorical contest sponsored by the Allied Jewish Campaign.

William Saulson of Shaarey Zedek was awarded first honors in the senior division by a jury of radio listeners who telephoned in their decisions following the broadcast over the Jewish Radio Forum last Sunday evening. Five telephone operators accepted the votes from 560 who telephoned in their decisions from 7 to 9 p. m. on Sunday.

Second honors in the senior division went to Samuel Hertzberg, also of Shaarey Zedek.

Miss Mildred Gerson, also of

Shaarey Zedek, won the junior contest, and second honors went to Gerald Davidson of the Philomathic Debating Club.

Louis S. Cohane, chairman of the youth project of the Allied Jewish Campaign, whose committee sponsored the contests, delivered an address preceding the orations by the four contestants. Aaron Kurland introduced the speakers.

In addition to the Enggass Cup, four smaller cups will be given the four finalists in the contest. These four cups were donated by Joseph H. Ehrlich, Samuel S. Fineman, the Birnkranz Family and the Association of Jewish Youth.

A number of preliminary contests featured the oratorical events prior to the final radio broadcast.

Radio Programs

A series of radio broadcasts have been arranged for the Allied Jewish Campaign with the co-operation of the local stations. The programs follow:

Harry Weinberg, of the Weinberg Hour, of radio station WJBK, has granted five minutes of radio time, Wednesday, May 13, on behalf of the Allied Jewish Campaign. Harold Silver, of the Jewish Social Service Bureau, will speak. On Sunday, May 17, Kurt Feiser, executive director of the Jewish Welfare Federation, will speak from 10:55 to 11 a. m.

Philip Slomovitz will address

(PLEASE TURN TO PAGE OPPOSITE EDITORIAL)

TO CONSECRATE 25 AT SHAAREY ZEDEK

Annual Ceremony Will Be Held on Sunday Morning, June 7

The third annual Consecration Service of Congregation Shaarey Zedek will be held on Sunday, June 7, in the main auditorium of the synagogue. This service, which has grown to be one of the most inspiring and unique features of the congregational activities, is under direction of the Consecration committee, of which Mrs. Sol. Q. Kesler is chairman.

This year a group of 25 girls, members of the tenth grade class of the Sunday School, will participate. This is twice the number in each of the two previous classes. The theme of the service this year is "Gates of Hope"—the story of the birth and growth of the Zion ideal through 2500 years of Jewish history to its function in modern present-day Zionism and the restoration of the Jewish homeland in Palestine.

Members of the consecration class, who have already begun work on this, the crowning project of their Jewish educational careers, are as follows: Charlotte Barak, Lenora Bayles, Eileen Blumberg, June Cantor, Anna Chad, Marcia Diamond, Florine Disner, Vivian Ellenson, Mildred Frank, Sylvia Firestone, Bette Geltner, Virginia Golden, Rahl Greenbaum, Shirley Hertzberg, Shirley Imber, Lucille Kavanau, Marion Lewis, Nathalie Lightstone, Lois Linden, Ruth Nagler, Sylvia Schlossberg, Bernice Soreck, Betty Vineberg, Bertha Whitestone and Ethel Winston.

The Pilot

Kurt Feiser Directs the Campaign and the Agencies



...y well conducted business is some own. Just as this is true in a well- of the Jewish Welfare Federation. the scenes is Kurt Feiser, who is federation and the director of the his work in Detroit: He came half years ago, on the eve of the ur community. After a compass- Cincinnati for a period of years, tumbled about his ears when the d up. spirit, he continued to rebuild the cheery disposition and willingness he road to a well-developed con- cial planning.

Dr. Silver's Address
Emphasizing that the unparalleled tragedy in Jewish life today demands spontaneous giving of funds by the Jews of America, Dr. Silver drew a picture of Jewish suffering in Germany and in Poland that moved many in the audience to tears and caused many donors to make substantial increases in their contributions.

"The causes included in your drive are patently urgent, and you recognize the need for them," Rabbi Silver said. "We are in the midst of an epoch quite unparalleled in Jewish history. This is a time of great tribulation. An unparalleled tragedy has befallen the Jewish community of Germany. But this is not the only community that finds itself in great need."

"The German government has added to cruelty a despicable vindictiveness. Since you met last the Nuremberg laws have been added to the discriminations. The Jews are at best tolerated aliens. Jews who were rooted in the land, in its culture, in its language, in its thought, have been read out of the pale of citizenship, by a fiat, by petty or major tyrants."

Degraded and Impoverished
"Since you last met, every Jewish child has been thrown out of the German public schools. The meanness and the unspeakable vindictiveness of it is that no provisions have been made for other schools to which these children may go."

"The 600,000 Jews in Germany are being ground further and further into the mud of degradation and total impoverishment. But the Jews of Germany are facing their tragedy heroically. They are writing one of the most important chapters in history. They have not intellectually or physically accepted defeat or collapsed before it. They are carrying on as Jews, are continuing Jewish tradition by creating schools, by supporting their institutions. A letter has gone out from the Central Verein of Berlin to all the

(PLEASE TURN TO PAGE 2)

Annual Allied Jewish Campaign for Charity Gets Under Way



—Press Photo
OPEN JEWISH CAMPAIGN. Detroit Jews responded generously to the appeal of speakers at the opening banquet of the annual drive for charity funds. Left to right, Fred M. Butzel, general chairman, Rabbi Abba Hillel Silver, principal speaker, Kurt Peiser, executive director, and Henry Wineman, head of the special gifts committee.

The annual Allied Jewish campaign for charity got under way at a dinner meeting in Hotel Statler. This year's goal is \$323,550. Left to right, FRED M. BUTZEL, RABBI A. H. SILVER, KURT PEISER and HENRY WINEMAN.

RABBI SILVER RAPS RISE OF PAGANISM

Christian-Jewish Tradition Does Not Surrender All to State, He Asserts.

Both Judaism and Christianity are hated and feared by the new paganism of some countries of the western world, Rabbi A. H. Silver said at the Temple yesterday.

"The Christian-Jewish tradition proclaims a moral law which is supreme, binding alike upon individuals and nations," said the rabbi. "The tradition does not grant to the state the right to demand absolute spiritual and intellectual surrender to the state bureaucracy or its program. There are vast areas in human life over which the state has absolutely no power. Man does not exist to serve the state but to serve God and his fellow men."

"The religious tradition of Judaism and Christianity maintains that the state exists in order to insure law and order. Under the new dispensa-

tion, the state exists to carry on wars of conquest.

"The goal of all education in the totalitarian state today is 'Wehrhaftigkeit' military preparedness. Its spirit is 'Wehrgeist' the military spirit. The religious tradition which is struggling for mastery in the world is 'blessed are the peace makers.'

"The goal of life, according to the classic tradition of religion, is spiritual salvation—the victories of the inner life—to find one's soul even if it means losing the whole world. The new paganism sets as man's destiny conquest and grabbing and as the destiny of nations territorial expansion and increased population. The greatest peoples of the world, however, have been small peoples inhabiting small countries.

"Finally, the Christian-Jewish tradition is one of universalism, international brotherhood and racial equality. The new paganism proclaims the vicious, pseudo-scientific theories of race purity and race inequality which are calculated to divide and to disrupt humanity.

"For the time being, the new paganism is scoring numerous victories. That is why Europe is so sick."

\$230,700 RAISED IN JEWISH DRIVE

Campaign Ends With Prediction of \$5,000 More. Making Goal.

At the largest and most enthusiastic closing meeting in the history of Jewish welfare campaigns, \$230,700, which was \$95,700 more than last year's goal, was announced as the campaign total at Hotel Statler last night. Rabbi A. H. Silver and Rabbi Barnett R. Brickner, co-chairmen predicted that the goal of \$235,000 would be reached with the help of cards in the mail which have not yet been reported.

The ball room, its doorways and balconies were crowded with campaigners. Rabbi Brickner received the report of \$222,000 pledged through the efforts of 1,500 workers.

"There's more money here," said Rabbi Silver. "Shall we fill the pot to overflowing? Who'll pledge more?"

"I will," said a woman, getting to her feet, "\$25 each for my children, Elizabeth and Marjory Wise."

"Fine," said the rabbi. "Why did you stop at two? Who's next?"

"S. P. Halle, \$500," came a voice.

Pledge \$8,700 More.

"Anonymous, \$100," called another worker.

"Get the street address of anonymous," instructed the rabbi. "Next?"

So the adding machine clicked and members of the audience who had already made their pledges pledged \$8,700 more in half an hour, in order to help more persecuted Jews of Europe find security and means of livelihood in Palestine.

The enthusiasm of the crowd had been fired by James G. McDonald, former League of Nations high commissioner for German refugees, who said Jews must help themselves if they wished to be saved—that they could expect neither money nor political support from the outside.

"That is a hard thing to say," said McDonald, "and perhaps an unkind thing, but it would be more unkind to arouse in you false hopes. Some of you may say, 'What business does Mr. McDonald, who is not much of a Jew, have lecturing us and not his Christian friends?' To that I reply that I have sought Christian money and, except for a response from intellectuals, have been shocked to find them indifferent.

"They do not realize the truth. American Jews also have been slow to realize it.

"There is no future for Jewish youth in Germany. Young Nazis are taught that the Jew is a bacillus poisoning the German bloodstream, that the Jew undermines and degrades German art and literature, German social and moral life. They are impatient with the tolerance of their parents.

"In a Nazi newspaper were letters from children of 12 and 14 who wrote: 'Our parents do not realize how wicked and terrible Jews are. When we are in power we will exterminate them.'

"It is not merely German Jews who are affected, for the Nazi missionary zeal has carried the idea of Jewish persecution to other parts of the world. I found it in Spanish and Portuguese countries of South America last year. You are contributing for the cause of Jewry all over the world."



A PLEA FOR THE JEWISH WELFARE FUND was made by James G. McDonald, former League of Nations high commissioner for German refugees (center), at the closing meeting of the campaign in Hotel Statler last night. Rabbi Barnett R. Brickner (left) received announcements of \$222,000 in subscriptions. Rabbi A. H. Silver raised an additional \$8,700 through pledges from the floor. Rabbi Silver said the welfare campaign was thus only \$4,300 away from the goal of \$235,000 to be raised. The subscriptions were obtained through the efforts of 1,500 campaign workers. Credit for the enthusiastic response from the floor was given by Rabbi Silver to McDonald, who keynoted that if Jews wished to be saved they must first help themselves.

Hebrew Union College Honors World-Figure, Ordains 13 Rabbis And Confers D. D. On Banker-Brother Of Commencement Speaker

May 28, 1936
"Serve In Love," Is
Speaker's Advice

Baccalaureate Address Of Abba Hillel Silver At Hebrew Union College Inspires Listeners

A BACCALAUREATE address which will long be remembered by all who were fortunate enough to be present was delivered last Saturday afternoon at the 52nd Graduation Exercises of the Hebrew Union College in the college chapel by Rabbi Abba Hillel Silver of Cleveland, Ohio. Rabbi Silver did not stress the usual points contained in baccalaureate addresses to new Rabbis, such as qualities of character which are requisite for successful ministers, he did not admonish the graduates to be strong and courageous, nor did he dwell upon the pastoral element in the ministry. Rabbi Silver in his address dwelt largely upon the question as to how the rabbi can best fulfil his mission in such turbulent times as ours.



Rabbi Abba Hillel Silver

"No government is quite secure today," said Rabbi Silver, "No people is quite certain of its tomorrow. Nations have simply despaired of planning their future. They live as it were, from hand to mouth. Each day is a day which brings them nearer to war or revolution. And in the midst of this universal insecurity and instability, the lot of our people is the most insecure of all. The times are desperately critical for all mankind—but most of all for that most sensitive seismograph of all mankind's earthquakes and disturbances—Israel."

"In such a time of tribulation," continued Rabbi Silver, "a rabbi entering upon his career will best fulfil his mission if he will set about to discover just what the predominant need of his age is, in the realm which he has made his own, and, upon such findings, determine what the predominant occupation of his leadership shall be. What does the world stand most in need of today? What does his people stand most in need of today? How can he, with that power of heart and mind, with which he has been endowed, and with that equipment, knowledge and insight which he has secured in this academy of learning, most directly, most relevantly, and most helpfully respond to those needs? What will be the burden of his message, the cry of his lips, the plea of his heart to his fellowmen in these darkening days?"

"Uppermost in my mind today is the temper of the world into which you are entering as ministers, the desperate spiritual crisis in our civilization, the life-and-death struggle which is raging today between the classic religious and moral tradition of mankind as represented by Judaism and the

new paganism of power, dictatorship, state totalitarianism, militarism, and racialism which is sweeping the world. I cannot help but be apprehensive concerning the quality of crisis and emergency which has entered Jewish life today. And I ask myself at this moment, watching the ordination of new rabbis in Israel, what shall a rabbi preach in these times? What shall be the center of gravity in his message and mission? Out of the treasure-trove of historic Jewish ideas, which shall he select to raise on high for ensign and banner to his troubled age?"

Message of Comfort

Touching upon some of the specific duties of the rabbi today, Rabbi Silver concluded, "The rabbi would do well to bring today a message of comfort and confidence. There is a time to chide and a time to soothe. The harassed soul of Israel today needs the healing, comforting word. It needs morale. It needs the reassurance of resplendent destiny, of ultimate victory, of the sheltering wings of God. In the hour of Israel's prosperity and power, our ancient prophets castigated their people, but in its dark hour of sorrow, defeat and exile, they spoke with a compassionate tenderness. They spoke of resurrection, of vindication, of restoration. Their banner over their people was Love. The Synagogue should, in these days, be a place of spiritual refuge and heartening. From the pulpit should come to our people not querrulousness and censoriousness and partisanship and spluttering polemics and the bitterness of an impatient or disappointed spirit—"We walk no

better for abusing our crutches"—but the strong, confident faith, the gladdening word of hope and the wise, practical guidance and instruction. In such times as these, I suspect that our people stand in greater need of sages than of prophets.

"The rabbi today should strive not for unity in Israel—a task quite impossible of achievement among our people or among any other people—but for a maximum measure of cooperation on the basis of common needs and obligations. He should foster among his people the larger loyalty to the whole House of Israel—here and abroad—and the sense of a common destiny. Provincialism and protective isolationism are no longer possible for any Jewish community in the world today. The rabbi should encourage the cooperation of his people in the up-building of the Jewish Homeland in Palestine—not because that is the solution of the Jewish problem—there is no solution, for there is no one Jewish problem—nor because he is enamoured of nationalism, which has more or less run riot in the modern world—nor yet because he feels that the Galut is liquidating and that there is no longer any hope for Jewish communities in the Diaspora—that is a too-hasty reading both of past and of contemporaneous Jewish history as well as of the history of mankind, but because a Jewish Homeland will help to normalize the status of our people in the world, because it will remove the element of desperation—of fighting with our backs to the wall—from our renewed struggle for equality and emancipation, which the world has again forced upon us, because it will serve as a haven for hosts of our people who must now seek new homes in a world where doors are everywhere closing, and because this Jewish Homeland may become in the days to come a vast dynamo of creative Jewish cultural and spiritual energies."

The Honorary degree, Doctor of Hebrew Law, was conferred upon James G. McDonald of New York, former League of Nations High Commissioner for Refugees from Germany, who is now on the editorial staff of the New York Times, at the graduation exercises.

Maxwell Silver of New York, a graduate of the Hebrew Union College in the Class of 1916, and a brother of the Baccalaureate

speaker, was awarded the degree of Doctor of Divinity.

Dr. Bernard J. Bamberger of Albany, N. Y., a graduate of the College of 1926, was awarded the first Kaufmann Kohler Memorial Prize of \$500.00 for his essay on "The Rabbinic Attitude Towards Proselytization and the Social Position of Proselytes within Jewry in the so-called Talmudic Period."

Rabbis George Lieberman and Abraham D. Shaw were awarded the Rabbi Morris H. Youngerman Memorial Prize for the best student sermon preached during the year in the College Chapel.

Rabbi Lieberman was also the recipient of the Social Research Prize of 100 dollars established by Simon Lazarus of Columbus, Ohio, for his essay on "Sectarian Factors in Contentions over Communism, Pacifism and Similar Controversial Issues"; Rabbi Shaw, too, was awarded with a second honor—the Simon Lazarus Prize of 100 dollars for the graduating student who has completed the entire Collegiate Department in residence, has attained the highest academic standing, and has shown himself by character and diligence worthy of this honor.

Other students of the graduating class who were given awards in various fields are: Rabbi Sidney Berkowitz, who was awarded the Edward L. Heinsheimer Memorial Fellowship for Graduate study at the College, as well as the Adolph and Marilla Guttman Prize of 100 dollars for his essay on "The idea of the Perfection of Man in Maimonides." Rabbi Adolph Feinberg, who was awarded the Selma Straus Prize of 50 dollars for his essay on "The Universalistic Implications of the Concept of the 'Day of Yahweh' and Rabbi Roland B. Gittelsohn, who was awarded the I. Fleischer Memorial Prize of 100 dollars for his essay on "The Synagog as Center of Social, Religious, Cultural and Philanthropic Activities of the Jewish Community: An Analysis and a Program."

Members of the student body who received awards on various essays include Sidney Ballon, Alexander Goode, Paul Gorin, Leonard Mervis, Arthur J. Lelyveld, Herschel Levin, Ely E. Pilchik, and Sam Sandmel.

Rabbi Samuel Chomsky and Rabbi Allan S. Green, both of the Class of 1934 were re-awarded fellowships they have held since their graduation.

"My advice to you, going forth today to serve congregations, is to bring them messages of comfort and confidence—reassurance of a resplendent destiny," Dr. Abba Hillel Silver of The Temple, Cleveland, told 13 new rabbis in his commencement address at the Hebrew Union College in Cincinnati Saturday afternoon, May 23rd.

"Speak the truth, in love," he continued. "Be kind. Persuade through reason, and, through love, win men over."

"The times are critical for all men—but especially critical for the world's most sensitive seismograph—the Jew."

"You now go forth to serve in a world of ferment—a world, as Vergil described it, full of 'thundering by the deep Euphrates.' But your task is to rise above that thundering by teaching those truths which are timeless, indispensable."

Stresses Moral Law

"The first of these values is the supremacy of moral law. In the old days, others taught that 'there is no king but Caesar,' but the Jews taught that 'there is no King but Thee.' Today, others teach that the nation is supreme; we must cling to our age-old teaching that God and man are sacred. 'Not Judaism but ourselves need a change. Let us not worry about being in transition; people always are. As Dean Inge observed: 'When Adam and Eve entered the Garden of Eden, Adam said to Eve: 'My dear, we now are entering upon an era of transition'."

In addition to teaching the supremacy of moral law and bringing messages of comfort and confidence, the rabbi also should seek co-operation, large loyalty to all Israel, Dr. Silver said.

"Provincialism and protective isolation are no longer possible," he explained.

As to Palestine

"Thus we should aid the development of Palestine because, as a Jewish homeland, it will help to normalize Jewish life—and not because, as some incorrectly believe, the Diaspora is a failure."

Dr. Silver warned of the doubtful meaning of the phrase, "successful rabbi."

"I don't know what 'success' in the ministry means," he said. "One of the most 'successful' rabbis I ever knew died of a broken heart."

"But this I know: your congregants may admire you for your scholastic achievements, but they will love you for bringing light into their daily lives. The pastoral element is very important. Serve them in love."

SHAW, MAYFIELD HOLD EXERCISES FOR GRADUATES

Rabbi Silver Speaks to Seniors at East Cleveland School

Rabbi Abba Hillel Silver, the Temple, will address Shaw High School's graduating class of 302 members at commencement in Masonic auditorium Thursday at 8 p.m. Class of 66 seniors will be graduated from Mayfield High School in the school auditorium this evening. Names of those who will receive diplomas follow:

\$20,075 RAISED ON FIRST NIGHT OF RELIEF DRIVE

Campaign to raise \$50,000 for suffering Jews in other nations gets under way

Responding to a nationwide appeal for money to relieve the sufferings of persecuted Jews in many nations, 500 leaders of the Jewish community of Buffalo met at the initial dinner of the local campaign in Hotel Statler last evening. They contributed \$20,075, toward the \$50,000 fund which is the goal of the local drive of the United Palestine Appeal and the Joint Distribution Committee.

The first subscriptions were from Mrs. Eugene Warner for \$750, Mr. and Mrs. Louis Maisel for \$600, Mrs. Arthur Victor for \$500, and Mrs. Alice J. Steigerwald for \$350.

The local campaign will continue for eight days with committee luncheons on Thursday and Friday this week and Monday and Wednesday next week.

The chairman of the drive is Alfred M. Saperston; chairman of main committees are Harry J. Lehman, Mrs. Arthur Victor, Mrs. Siegfried Levi, Mrs. Maurice Lion and Eugene M. Warner. Head of the men's division is Charles Dautch; women's division, Mrs. Isador Setel; co-chairmen of the junior division, Hannah N. Schiff and Betty Warner. The appeal to the Jews of Buffalo

was led by Dr. Abba Hillel Silver, rabbi of The Temple, Cleveland, O., who explained the plight of Jews in many countries which are under domination of anti-Semitic governments, especially Germany. The Jews in Poland, Austria, Lithuania, Rumania and other European and Asiatic countries also are in need of help from the Western World, the speaker declared; they suffer not so much from persecution as from economic pressure.

"You may be surprised to learn," he declared, "that of the 3,000,000 Jews in Poland, more than 1,000,000 are starving. And the proportion of sufferers holds true in many other countries. The Nazi virus has spread from Germany all over Europe."

"You may as well realize the truth that the Nazi regime has, through its propaganda, menaced the entire framework of Jewry throughout the earth. The poison distilled by Hitler, Goering, Goebbels and their cohorts has been ingeniously disseminated all over the globe."

"It is not only the 600,000 Jews in Germany who are menaced. It is every Jew in every nation. It is your obligation to all of them that I am bringing home to you."

The speaker pointed out that the refuge for stricken Jews throughout the world is Palestine, to which 65,000 Jews emigrated last year and which expects 75,000 more this year.

THE UNITED JEWISH CAMPAIGN OPENING DINNER MEETING

The great gathering of over five hundred people in the Grand Ballroom of the Hotel Statler Tuesday night to open the appeal in Buffalo of the United Jewish Campaign was truly inspiring to behold. This unified spirit in Buffalo Jewry is a revealing demonstration of the aroused interest and concern of local Jews in the unprecedented plight of their fellow Jews throughout the world in general, and of the cause of Palestine as a potent means of easing that situation.

The inspiring, and in many instances harrowing, tale told by Dr. Abba Hillel Silver moved the large audience, but it is strongly feared that few gave more than they could well afford. The amount raised at the opening dinner meeting was forty per cent of the quota sought to be raised in Buffalo, but it must be remembered that most of the generous givers are listed among the subscriptions reported last Tuesday night.

This raises a problem which Buffalo Jewry must face squarely. We cannot afford to fail in this effort. The stakes are too high. Much too high for the health of Jewry and Judaism, itself. Our brethren in Europe have reached the very nadir of despair, and unless we Jews of America come to their rescue, we can look forward to nothing but losing them from the great brotherhood of Israel. You have all heard about the political, social and economic destructive legislation which has all but destroyed the 600,000 Jews of Germany, among the very flower of Israel. Then too, today, we are hearing constantly of the actual physical pogroms the Jews of Poland have to face. Thousands of our brothers there have reached a depth in human existence, never even reached by the Jew in the middle ages in the vile ghettos of Europe. There are other countries, too, in Europe, where the political and racial theories of the Nazis are being employed against the Jews in those lands, and in many instances the Polish policy of pogroms is but the next step.

Despite the upset conditions, at the moment, the one bright spot

in Jewry is Palestine, where thousands of our brothers are rebuilding the ancient homeland, not only as a haven of refuge for

the destitute and exiled of Europe, but where Jews can become self-respecting, constructive citizens of a land, the seat of their ancient greatness and culture. The work our Jewish brothers have accomplished has today produced a picture that is bright with hope and promise. Thousands of refugees from Europe have already rehabilitated themselves in Palestine, and have joined wholeheartedly in the effort of upbuilding a Jewish national home and seat of culture, where an Israelite may walk with head upright without the need to truckle to his "superior" neighbor, either socially or economically. To carry on this great work, at least to care for the most recent newcomers, money is still needed and the Jews of America should jump at the chance of doing their share in this noble effort, which in the last analysis, looks very much like the only hope left for the Jew.

We sincerely hope the enthusiasm expressed by the large attendance at the Opening Dinner meeting will inspire all other Jews in Buffalo who were not present and will be translated in terms of dollars for the local campaign. The work of Chairman Alfred M. Saperston and his associates in organizing so extensive a campaign merits the full support of the entire community to the extent of raising the minimum of the \$50,000 quota, every dollar of it, and more. Not merely in appreciation of their splendid efforts do we ask this; we ask it for those thousands of our fellow Jews whose very lives depend upon the money we are asked to raise in Buffalo, and for the firmer establishment of a place in the world where Jews may work and live as Jews without fear, and without apology for being Jews.

The workers who are now canvassing all the residences and business houses of our Jews of Buffalo are volunteers, serving without pay, and who are devoting their time, as well as their money to the success of this effort. When they approach you, receive them courteously and remember the cause they appeal for. Be generous. Make your subscription substantial. You will feel better, and you will have the added satisfaction of knowing you are really contributing to something that will redound to your personal benefit through the added security given your own position with the knowledge of a strong, healthy Jewry throughout the world.

לכבוד דער קאנפערענץ האט זיך קלויאלאנד אויסגעוואשן, אויסגעוואשן און אויסגעוואשן, אויף דער שטאט אין א שפרינקעלע נישט געווען. אבער דער נוסעך יאָהר ווייס קלויאלאנד, פארוואס זי מוז האבען די הויז בע קומענס אין סאמע מיטען שטאט, און אזוינע אלטע הייזער.

ווען מען זאל נעמען און אפפארבען די קלויאלאנדער הייזער, וואס נויטנען זיך אין דעם, און ארויסטרווארפען די הייזער, וואס שטעהן פון קאלוס בוס'עס צייטען, וואלט נישט איין מענטש געשטאנען אהן ארבייט אין שטאט.

קלויאלאנד אין א פרייע שטאט, פונדעסטוועגען אין זי א מאנארכיע, זי האט א קייסער — ראבאי סילווער.

ניסט צונאך אין ניו יארק ראבאי ווייז'ן מיט'ן בישאפ מענינג מיט פער'ליקס ווארבורג'ן — האט איהר דעם איינפלוס און פרעסטיזש, וואס אט דער ראבאי סילווער האט אין קלויאלאנד אויף אירען און נאך מעהר אויף נויט.

איד האט זיך מיט'ן ראבאי סילווער צום ערשטן מאל געטראפן איצט אין קלויאלאנד, זעה איד איין פון וואס נען זיין ווייזונג וואקסט.

ערשטענס, אין דער א קלויאלאנד — קלויאלאנד נע ראבאים נעהען נישט צוועלף אין טון; צווייטענס, אין דער א קלויאלאנד, ער יבול'ט טאקע, און דריטענס, אין דער א וואוילעך מענטש.

און פערטענס — אין דער נישט קיין פאליטישערדעל, ווי א סך גרויסע איד'דישע פאליטיקער זיינען.

היינט אין דא אין קלויאלאנד א לאפאלע איד'ישע צייטונג, וואס ווערט דוקא שעה צונויפגעשטעלט און איז טעליגענט געשריבען — זי ווערט דער דאגירט פון אן אנגעזעהענעם איד'ישן וועלטליכעם, וואס האט געטאן נוסע ארבייט אין פויליש, אין דויטש, ווי אין איד'יש, אונזער קארעספאנדענט, לעאן וויזענבערג.

אבער אין מענטשער פון דער דעל'דאקציע שטעהן אויסגעשטעלט עלעק'טרישע וואשינגטאניעס!

עס טרעפט אומעטום, אז א צייטונג וואס קויפט וועט, אבער אין מיט'טער, נישט אין עלעקטרישע וואשינגטאניעס.

אז איד בין צוגעקומען, האט איד נישט געוואוסט, צי דא אין א רעדאקציע, צי א קראם פון עלעקטרישע אפא'ראטען, צי נאך א לאונדרי.

איין גאנג פון טאג
1935
פון ב. צ. גאלדבערג

קלויאלאנד — דערמאנעקסט
וואס ווייטער מיר פליען אוועק פון וואווער'ן און קלויאלאנד, אלץ קלע'דער ליטערט זיך דער הימלע.

אז מיר זיינען אנגעקומען קיין סיני סינע'ט האבען מיר אנגעיאנט די לבנה — נאך וואו אין די לבנה און וואו זיינען מיר!

ווען איד האב מיין שטעקען, לאז איד איהם ארויסטער דורכ'ן פענסטער און נישט א קיעלע די לבנה אונטער דער פאכונג.

עס איז פרויליכער זיך צו טראגען דורך די וואלקענס, ווען אויבען אין דער הימלע נישט אזוי אנגע'ברונג'ט.

ערשטע הינטער אונז ליגט די שטאט קלויאלאנד — א וואוילע שטאט קלויאלאנד.

ס'איז א שטאט, וואס א פערטעל פון איהרע איינוואוינער זיינען אימיגראנטען, אויסלענדער, און נאך א פערטעל זיינען קינדער פון אימיגראנטען.

און פונדעסטוועגען אין דארטען נישט קיין שנאה צום אימיגראנט, ווי אין אנדערע אימיגראנטישע שטעט, און נאכאמט איהר האט דארטען אלער'ליי שטעלער פון דער וועלט, הערשט דארטען נישט דער וויירואר און כאאס פון אימיגראנטישע שטעט, און איהר זעהט נישט די סאזשע פון שמעלי'טאט.

אז די אימיגראנטישע שטאט קלויאלאנד, אבער אין ערשט עכט'אמעריקאניש אין טאן און טאלעראנץ און אין טרא'דיצע.

פאר איד'ישע לאיערס אין קלויאלאנד נאך א גרענע: זיי לויפן פאר ריכ'טער און ווערען דערווילט. פון זעכ'צן ריכטער אין קלויאלאנד זיינען זי'בען אידען, פריער זיינען געווען אכט אייזען — אידען זיינען קיין צען פרא'צענט נישט פון דער באפעלקערונג.

דערלויבען נישט די לאיערס פאר ריכ'טער, ווערען זיי סתם פאליטישענס, און זיי שפילען א היבשע ראלע אין ביידע פארטייען.

און צו דעם אלעם וואלטען זיי נאך געמאכט א לעבען איד, וואלט זיי נאך נישט געווען.

נאך א לעבען אין אדער א נאט'זאד אדער א שווער'זאד, דאס הייסט: מען דארף צו דעם אדער א נוסען נאט אין הימלע, אדער א רייכען שווער אויף דער ערד.

אמאל, אז אידען האבען געדעמט ריטליעסטייט, האבען די לאיערס נע'האט פרנסה. היינט, אז רייעל עסטייט אין געפאלען — אין קלויאלאנד אין עס געפאלען נאך פאר'ן וואל סטריט קראך — אין ביטער.

נאך, נאך, ווי ביי אונז אין ברוקלין, פון אלע ווייטען האב איד אבער נע'הערט, אז די צייטען זיינען בעסער אין קלויאלאנד, מען ארבייט צוביסלעך, עס דרעהט זיך דער דאלער.

אין איד האט עס מיר דערקלערט על פי עקאנאמיע: קאז א מענטש נישט קיינען קיין דוואב, נעהט ער אויף, פירדאבעליויא, מאכט ער פויג'אוו'זעכעניג דאלאר א חודש, אמאל מעהר, אין דאס אויך געלט, דער נישט חודש, יענער, זעהט דער פרע'לאר א חודש, יענער, קויפט ער סחורה, קרייט אימיגראנט ארבייט.

ווי ווייט אידען נעהט בעסער — געדעקט'זשע! בעסער, נישט נישט! — זעהט מען פון דעם, וואס ניון סוועזענס אידען האבען בייעטמאנען צום קאמ'פוייט פאר די קהל'יג אנשטאלטען, און די האבען הייזאר געגעבען צוויי הונדערט מיט דרייסיג סוועזענס דא'לאר, בעת לעצטען יאָהר האבען זיי געגעבען נאך הונדערט מיט דרייסיג סוועזענס.

Dinner Opens Jewish Relief Drive:

Statler for the opening dinner of the drive. In the top photo, left to right, are Mrs. Isador Setel, chairman of the women's division; Rabbi Abba Hillel Silver of Cleveland, speaker; Alfred M. Saperston, general chairman, and Charles Dautch, colonel of the men's division. Below are Mrs. Arthur Victor, chairman of the women's special subscription committee, and Rabbi Joseph L. Fink.



United Jewish Campaign Launched at Opening Dinner Tuesday Night; Rabbi Silver Enthuses Audience

Buffalo Jewish Review
6-5-36

Almost 500 Men and Women, Leaders in the Jewish Community, Hear Brilliant Address by Noted Cleveland Rabbi; Over \$20,000 Reported as Subscribed Towards Quota of \$50,000 Sought; Drive to Continue Until Every Family Is Canvassed.

Stirred by the eloquent address of Dr. Abba Hillel Silver, noted rabbi of Cleveland, Ohio, the spirit of a united Buffalo Jewry rose into full force as a great army of workers set out on Wednesday to raise \$50,000 as this community's quota for Foreign Relief and Rehabilitation among Jews.

In a remarkable demonstration of enthusiasm, exceptional even for enthusiastic Buffalo, well over 500 people crowded the ballroom of the Hotel Statler to hear the inspiring message of one of America's great Jewish orators and leaders, Dr. Abba Hillel Silver. Dominating the occasion was the powerful personality of Rabbi Silver, who came specially to Buffalo to open the United Jewish Campaign. His talk, scintillating as it was with the beauty of well chosen words and the masterly delivery of an accomplished orator, was impressive for other reasons, principally the lucid explanation of the conditions which brought about the need for this present drive, and the tremendous significance of American Jewry's help at the present moment. Dr. Silver told a harrowing tale of the conditions in Germany, Poland, Roumania and other lands of Europe, and on the obverse side showed the brilliant picture of Palestine, with its tremendous possibilities and important implications on modern World Jewry.

Alfred M. Saperston, general chairman of the Buffalo appeal effort, acted as Toastmaster and introduced Dr. Silver to the expectant audience. Following Rabbi Silver's address, excerpts of which appear below, announcement of subscriptions to date was made, with the total for the evening, \$20,075, which followed the masterly appeal by Mr. Saperston to the audience.

Dr. Silver in his talk, among other things, said:

"My Appeal will be to the Jewish common sense, the Jewish sense of values, the Jewish sense of realism — on the basis of those things I will make my appeal to you. It seems to me at a time like this that with intelligent Jews who read what is going on in the world, the Jewish world, particularly abroad, all that I would have to do would be to say 'Your people need food for the hungry, raiment for the naked, and shelter for the homeless,' and that's all I would have to say.

But I suppose not all of us have time to abstract from our busy daily lives to read, and in reading to ponder the significance of what actually is happening in the Jewish world today. While we read cursorily about happenings in Palestine, about the expulsion of Jews from Germany and momentarily feel a tinge of pain, nevertheless the next moment we are again reabsorbed in the conditions of our daily lives and we forget. It is therefore necessary for me to reiterate the story for you, to reawaken your sense of obligation and to say to you 'you must help

your people.'

"I have never felt as depressed as I do this year as I go campaigning for foreign relief, because following the World War we realized that we were confronted with a post bellum situation; the world had been put through an upheaval by the war, all peoples were suffering; our own people were included; but these were the inevitable reactions of the war. There was then a large amount of hope, even though the situation at the time was very tragic. Hundreds of thousands of our people were being massacred by pogroms in Russia, in Poland. Today the situation is somewhat different and less hopeful. The physical horror is not as great as it was 15 years ago, but in its place has come a spiritual horror; an attack upon the position of the Jews which if successful undermines the status of the Jews throughout the world; an attack calculated to undermine the political, economic and social status of our people wherever they are. Since last you met a year ago for a similar campaign, what we feared might happen in Germany did happen. The infamous Nuremberg laws are now written into the statute books of the Third Reich, and by the terms of those laws the Jews of Germany are officially disfranchised. I am sure you haven't thought what it means for a splendid community of six hundred thousand souls, a community which had lived in Germany for a thousand years, becoming completely integrated, entwined in every enterprise, political, commercial, industrial; people who had felt so completely at home in the culture, in the life, in the aspirations of the people, a community which gave to Germany such splendid personalities, men who reached the very heights of achievement in medicine, law, science, statesmanship, art and literature — the outstanding Jewish community of the world, suddenly by an official act, outlawed, declassified, to be unwelcome, merely tolerated aliens; people who never knew any other home, whose fathers, grandfathers and great grandparents lived in the land for generations, were now declared to be aliens; not for any sin or crime, but for the sin of having Jewish blood in their veins. This in 1936, not in 1492, and these 600,000 men, women and children are now gypsies and pariahs. Think what this does to the soul of sensitive people who have pride of culture, education, position, wealth. That is what has happened within the year. And something else has happened within the year in that country. Since Easter last not one Jewish child is allowed to attend a German public school; every Jewish child has been expelled, and the indecency of this regime is such that no provision was made prior to the expulsion of those children from these schools, for other schools which they might attend. Disdainfully and with contempt were they ejected and left to

their own resources, to the resources of their parents. That such a thing could happen in the most civilized, (but surely it cannot be civilized) country, let me say the most scientifically advanced country in Europe, has thrown an apprehension of fear into the Jewish heart everywhere, because such vicious doctrines are not confined by political boundaries. They have a way of infecting other countries, as they are doing — Poland, Lithuania, Austria, Roumania are being poisoned by this vile and vicious racialism and anti-Semitism. In that part of the world some 4,500,000 of our people live today. And even oceans are no barrier against such poison, especially in such desperate unsettled times as we find ourselves in today.

"I therefore say that in appealing

for funds in a year like this, I have much less of that confidence which I had years ago, but I have not become a pessimist about the Jewish situation nor have I been overcome by a sense of helplessness. I have not. I am too good a Jew for that. I do not believe that the German Jewish community is liquidated or is going to liquidate. I do not believe that the 600,000, or 550,000 Jews in Germany are going to pack up and leave. I would hate to see it. Apart from the impossibility of the thing we cannot afford to liquidate one of the important centers of Jewish life in Europe, because a Hitler regime has stayed in power for three years. The German Jews are not all thinking of migrating, although they realize that tens of thousands will have to emigrate, especially the young people.

"Not only the Jews, but much more powerful groups than the Jewish group — organized labor and the socialists, 8 millions, and the communists who numbered 5 millions, have been broken and are under this terror. The Jewish group has not been broken by this. They are making desperate efforts to maintain the morale of their children, they are building schools to house their children who have been ejected from the public schools; they will not permit their children to grow up ignorant, and they are training teachers and their children will have as good an education as they will have in other schools. They are building up a Jewish cultural life in Germany which they did not have before, and which they must have now in order to live a decent sort of life. They cannot do in Germany what we can here, for they are completely shut off, as completely as the Jews were in the dark Middle Ages. The Jewish love of life, of culture, are asserting themselves, and they are building their own literature, theatres, schools, etc. The Central Verein has appealed to the German Jews to hold on to their synagogues and wait until the wrath shall have passed away.

The German Jewish community is writing an heroic chapter in their history. They are making available to the growing Jews of Germany the treasures of their own literature, so that the German Jewish youth will not feel lost because the outside world has forgotten him, but he will have found a sustenance in the glory of his own people. They are doing all that, and in their dark hour of tragedy, but they cannot do it all alone. With Jews denied the opportunity of earning a living, even as day laborers, their resources are dwindling, and so this proud community has turned for the first times in its history to other Jewish communities and are asking of us as brothers, not as beggars, to help them through this tragic hour.

"Help us to keep open our institutions, to maintain our self respect, to maintain our schools, help us particularly to enable our young sons and daughters for whom there is no prospect whatsoever, to emigrate and to be established in some other part of the world. Is that a mandate compelling upon you and me? Of course it is. It touches everything that is fine in us, it make an appeal to everything that is tender in us, not to speak of everything that is Jewish in us — and your campaign aims to answer the appeal of these German Jews to us. And so when I meet Jews who figure how little they can get away with giving, I feel a sense of let down. Here is a Hitler, here is one of the greatest crisis in Jewish history, here is an emergency such as we have not faced in 500 years, and some Jews begin to haggle whether that little which they are giving, is not too much. Fortunately the great communities of America are not doing that. They are doing the reverse. They are responding magnificently to it. Communities in America are giving twice, three and four times what they gave the year before, realizing that this is not just another campaign, that this is an emergency.

"I want to speak one word about Poland. We do not speak so much about Poland, not because the need is not as great, but because it is not as dramatic as Germany, but is more desperate, and economically even more terrifying. One million of the three million Jews in Poland are starving. This is not an exaggeration. A million Jews are living in a state of continual malnutrition and starvation. I have visited their cities and villages and Poland is a great Jewish community; the three million Jews have played a tremendous role in Jewish history. The great Haskalah movement originated there, the ideal of Zionism was fostered in Poland, and Poland has produced some of the greatest Jewish figures in the world. Before the war Poland was the great commercial and industrial head of Russia, of an empire of 160 millions of people. It was Russia's corridor to the west, Russia's outlet to Europe and the three million Jews in Poland fared quite well, with many rich among them. There were great industrialists, bankers, as well as hundreds of thousands of artisans and craftsmen. After the war Poland became an independent state and so did the Soviet Union, and Poland ceased to be the industrial market for Russia, with the result that the whole economy of Poland collapsed and with it the economic life of our people there. They have become

utterly impoverished, and if I told you that there are whole Jewish families who together earn 15 to 18 cents a day, who live in dark cellars; men and women who stand in bread lines for hours waiting for half a pound of bread, I assure you I would not be exaggerating or painting the picture dark for the sake of an appeal. Polish Jews are facing a terrible economic problem, and what you and I give will not solve that problem; only time can solve that if at all. But what we do give does help to alleviate in a degree, actual suffering and privation.

"The Joint Distribution Committee has been an angel of mercy in Poland. They have provided schools, hospitals, trade schools, homes for the aged, and established loan bureaus where Jewish artisans who would long ago have gone under if they had not been able to go to the free loan bureaus to borrow money for their tools, their cloth — because to them fifty zlotys is the difference between living and starving.

"Tens of thousands are leaving Poland, as they are from Germany, but where are they going? We talk about the need of emigration for these Jews, as if the gates of the world were open to them. People say, let them get out and go elsewhere, but where? Everywhere the gates have been shut, including our own country. Generosity sometimes prompts a country to open its doors, to let a hundred, two hundred, refugees to come in. But every country today has its own unemployment problems, and does not want to aggravate its own economic life, so these migrants have no place to go to except one place, to which they have been going in increasingly large numbers, and that is a place you scarcely thought of five or ten years ago. You thought of it as a place where certain visionaries were playing around. Last year 65,000 Jews entered Palestine that's more than the total number of immigrants entering the United States last year. The year before that 45,000 Jews entered Palestine. This year if the tempo of immigration is not slowed up, there will be 75,000 Jews entering that little country.

"Palestine today has become the most important practical haven of refuge for Jewish immigrants. Apart from the talk of rebuilding the Jewish homeland, reviving Jewish culture, rebuilding Jewish home life, as a practical solution of the problem of solving Jewish migration, Palestine is the answer to that problem. More than half the Jews who fled from Germany have fled to Palestine. German Jewry never thought that they would have to even think of Palestine. You know that. You know how difficult it was to come to an audience of German Jews in America to talk of Palestine.

"When Dr. Theodore Herzl, that gigantic figure in Jewish history, proclaimed that the Jews of Europe needed a homeland, that anti-Semitism was on the increase, because he saw it in the Dreyfuss case in France, and thought that the Jews should prepare themselves with a place to which they might go, he thought of holding the first congress in Munich. The German government did not object to it, the people who did were the Jewish community of Munich, and they refused to allow that meeting

to be held in Munich and the meeting had to be held in Basle, Switzerland.

"I saw the first boat load of German Jews leaving three years ago, and among them there were many from Munich, and I said that their fathers must today be thanking God that those idealists, who did not allow themselves to be laughed down by those people, and with bleeding hands did go into Palestine and drain the marshes, build towns and villages and schools so that today their children driven from what they thought was their German Fatherland might have a new chance in life. I am not here to sell you Palestine, but I am here to tell you that in giving of your substance to the upbuilding of Palestine today, you are making it possible for these tens of thousands of homeless Jewish boys and girls, young men and women of Germany and other parts of the world to rebuild themselves and their own lives in a fine, dignified, upstanding way. I wish you could see the Jewish children who have come from Frankfurt, Munich and Berlin — ashamed, spiritually beaten, with a sense of having been torn loose from their native land, if you could see them on the plains of Jezzeel, in those lovely settlements of the Emk, working

in the fields, singing those beautiful songs of the chalutzim, growing up physically, mentally, spiritually into fine manhood and womanhood — if you could see them you would thank God that you were able by your substance to give a portion of what you have, to make possible such miracles of rebirth and rehabilitation.

"Nobody can destroy us; they have all tried, from Pharaoh to Hitler. Nobody can destroy us but ourselves, and the best way to destroy ourselves, God portend it, is to lose our sense of Jewish solidarity, by refusing to come to the aid of our fellow Jews, to help them at any time. When our rabbis proclaimed every Jew is responsible for every other Jew they meant that all Jews are brothers in one fraternity of living, their experiences, their joys and sorrows, their failure and triumph — they knew the heart and secret and mystery of Jewish survival. If there is a hole in a ship, man does not say I am safe, I am over here at this end. When a hole is torn in the body of a ship, he knows that nobody is safe. Don't think that the German experience is isolated, that it won't concern you.

"A challenge has been hurled to universal Israel. Every Nazi knows it. Why do you think the German government appropriated 200 million marks for anti-Jewish propaganda all over the world—because the Nazis want to set themselves right in the eyes of the world, by persuading the Americans and British that what they did is justified, that their doctrines were right. There is not a German ship coming into the harbor of New York which does not bring into the United States, tons of anti-Jewish propaganda — in the finest Oxford English. This is a world challenge thrown to our people, and our whole people as a unit must arouse itself to the situation. We must do it first by helping those who are under the heel of this terrorism, by helping them to regain their morale. The Nazis say their regime will last a thousand years. Stupid folly. The wheels turn more quickly. The Jews will outlive Hitlerism. Hitlerism is three years old, we are 4,000 years old. And when the Jews in Germany feel that the Jews in America are pouring out their resources to help them and their children, think what spiritual exhilaration apart from the physical help, it gives them.

"We must organize here throughout the world, to fight for our political, economic, social lives, not to yield an inch. The Germans pour out 200 million marks for anti-Jewish propaganda, and the Jews not a tenth of that sum, to defend themselves. Among the agencies for which you are being appealed to are the American Jewish Committee, American Jewish Congress, B'nai B'rith — organizations which have charged themselves with the task of defending us against the anti-Jewish attacks of all those who are eager to exploit the unrest of the nations of the world and are ready to make us the scapegoat. It is self insurance; you must understand the importance of doing that. It is for yourself and your children, it is for us who love this country, who have given much to this country to whom this country has given much, who want to maintain the noble free institutions of America.

"So when you are asked to give, don't begin to figure out how little you can give. Give in accordance with the need, in accordance with your own capacity to give. A man whose income is \$10,000 a year, when he gives \$100 to a campaign like this, is a 'charity chiseler.' That kind of giving belongs to people whose income is \$3,000 or \$4,000 a year or less. That kind of income represents 10% of the American people. 99% out of 100% of the American people support their families on almost one-tenth of that. So give as your good Jewish heart will dictate to you, as your fine sense of Jewish liberality will dictate to you, as you know your means and as God knows it,—and you will go over the top in a grand and magnificent manner."

Funds raised in this campaign will go principally to the Joint Distribution Committee and to the United Palestine Appeal, and some small sums will be allocated to various other national and world Jewish activities.

Among the larger subscriptions reported Tuesday night at the Opening Dinner were:

\$750—Mrs. Eugene Warner.

\$600—Mr. and Mrs. Louis Maisel.

\$500—Mrs. Arthur Victor.

\$350—Mrs. Alice J. Steigerwald.

\$300—Anonymous, Louis L. Berger, Harry J. Lehman, David Levi, Ernst Levi, Siegfried Levi.

\$250—Daniel W. Barmon, Marcus Barmon, Emanuel Boasberg, Wolf Bergman, Frank L. Cohen, Bernard Levin.

\$225—Ignatz Eckstein.

\$200—David Abrams, Inc.; Joseph B. Block, Mr. and Mrs. I. S. Given, Jacob Rosing, Judge Cecil B. Wiener.

\$175—Justice Samuel J. Harris.

\$160—Mrs. Henry Nathan.

\$150—Paul P. Cohen, Henry Goldstein, Jack Lansky, Isadore Lansky, Sol J. Levy, Mr. and Mrs. Wolf Pincus, Alfred M. Saperston, Willard W. Saperston, Edgar W. Warner, Mr. and Mrs. Harry Zolte.

Rabbi Silver Says He is Not Z.O.A. Candidate

In Exclusive Statement to Jewish Advocate He
Backs Rothenberg for Re-election —
Rabbi Wise Being Boomed

(Exclusive to Jewish Advocate)

In a letter written specially to the Jewish Advocate, Rabbi Abba Hillel Silver of Cleveland yesterday definitely announced that he was not a candidate for the presidency of the Zionist Organization of America and at the same time endorsed the candidacy of Morris Rothenberg.

Replying to a recent editorial in the Advocate which proclaimed him the outstanding man for the position, Rabbi Silver states that he "cannot accept" if offered the presidency.

The text of his letter follows:

"I thank you for all the nice things which you say about me in the editorial, but as for being a 'leading contender for the position of Zionist head' at the forthcoming Convention, I must say that you are under a false impression. I am not a contender for the office and I can not accept it if offered.

"The present incumbent of the office, Mr. Morris Rothenberg, has made an excellent president. He has brought to his position fine qualities of devoted and quiet leadership, integrity and a spirit of conciliation. His administration this year was particularly successful. His tour through the Middle West and the West in behalf of the Zionist cause was eminently successful and made a host of friends for Palestine.

"I trust that the Zionists of America will have the wisdom to re-elect him at the forthcoming Convention."

Petitions for Wise

From New York came word of the organization of a "Wise-for-President" committee with offices

at 230 Park Avenue. Petitions have been circulated throughout the country which are to be returned to Rabbi Wise, and asking his consent for the presentation of his name at the convention in Providence.

"It is our conviction," the petition states, "that the presentation of your name to the annual convention at Providence will be greeted by an overwhelming majority of Zionists throughout the United States. . . . There is no greater contribution you could make to the Zionist cause at this time than to consecrate your leadership to the service of the Zionist Organization of America."

ZIONISTS FACE RIFT IN PALESTINE CRISIS

Caucuses Are Held on Eve of
Providence Session in Move
to Avert Floor Fight.

WISE PLEADS FOR UNITY

He and Rothenberg Are Rivals
for Presidency — Spread of
Clashes With Arabs Feared.

From a Staff Correspondent

PROVIDENCE, R. I., July 4.—Fifteen years after the most sensational convention in its history, the Zionist Organization of America met here today under circumstances threatening to produce a split as dramatic as that at the Cleveland meeting from which Louis D. Brandeis, Julian W. Mack and Stephen S. Wise bolted with a defeated minority.

Late this evening caucuses were being held in a last-minute attempt to keep the factions from clashing in the formal sessions beginning tomorrow. But whether or not a settlement is reached, an issue will have been sharply drawn.

It is an issue of exceptional importance to Jews of almost all shades of belief because of the tension in Palestine. Zionists differ widely as to approach and procedure, but all agree on the re-establishment of a Jewish national home and they know that the acute problem of Arab relations currently menaces all progress toward that end.

Specifically, the question is who shall be the next president of the organization. The candidates are the incumbent, Morris Rothenberg, New York attorney, chosen four years ago in a conciliatory move by the groups which grew out of the 1921 division, and Rabbi Wise.

Wise Urges "Unity Above All"

Dr. Wise is in London conferring with Dr. Chaim Weizmann, world Zionist chief, and representative of the British Government. His supporters, however, have received a letter declaring his willingness to accept the office. A pre-convention campaign got under way in New York weeks ago with Louis Lipsky at its helm.

Mr. Rothenberg, whose followers include Louis P. Rucker, finance committee chairman, has insisted he will not withdraw. Before the caucus this evening, however, it was said that an "effort was being made to find a formula making available the leadership both of Dr. Wise and Mr. Rothenberg."

That left it up to the caucuses, and, in the event of continued disagreement, a fight on the convention floor is likely at any time after committee appointments begin.

A message from Dr. Wise urging unity above all was another factor mitigating against it.

The broader issue concerns the basic policy of the group. Dr. Wise's leadership, his followers say, would mean the swift re-dramatization of the movement through the sheer force of his personality. Activities would expand and thrive, they hope, just as the 1936 United Palestine Appeal has prospered under his guidance.

Mr. Rothenberg, they say, would guarantee only a continuation of the moderate program of the past four years.

Spread of Disorders Feared

Rabbi Wise's backers favor him also on the ground that, as head of the American Jewish Congress, as one of the pioneer American Zionists, as spiritual leader of the Free Synagogue and head of the Jewish Institute of Religion he is "titular head of American Jewry."

But the same multiplicity of functions leads to opposition on the argument that Zionism should be kept free of the controversies of other bodies. It is maintained particularly that the many differences between the American Jewish Committee might be carried over into Zionism, and thus possibly alienate Dr. Cyrus Adler, head of the committee; Felix M. Warburg, and their associates.

Another anti-Wise viewpoint is simply that he already has too much work for one man.

But the Lipsky group holds that Zionism needs Dr. Wise, that he is the only man who can lead it

safely through the present crisis, and that something must be done quickly and outspokenly, or the disorders in Jerusalem and Jaffa, which have now been duplicated in Tunisia, will spread.

Just how serious the possible division is was indicated by the secrecy maintained by New York Zionist headquarters as to the forthcoming contest. English language newspapers were not informed of developments, although there was a series of pre-convention meetings, and every effort was made to give the impression that there was no lack of harmony.

Grave Emergency Recognized

The posting of caucus notices in the halls of the convention hotel here this evening dispelled the mystery that had been rather insufficiently draped about the awkward situation.

At the same time, it ought to be made plain that, although the convention may split publicly when it comes to choosing a president, the aftermath is not likely to be as far-reaching and as destructive to harmonious progress as the 1921 break.

If there is one feeling pervading this thirty-ninth annual gathering it is that a grave emergency exists and that there will be no place for a disgruntled minority after the new administration is chosen.

Dr. Wise's cable, Mr. Rothenberg's comments and even the declarations of the "extremists" all point to a solidly cooperative spirit in the face of a common difficulty.

Zionists of Providence were hosts here today and this evening, and Governor Theodore F. Green has proclaimed tomorrow "Jewish Day" in connection with the Rhode Island tercentenary. After a trip to Newport for special exercises, the delegates will return to the hotel for the formal opening of the convention.

Sessions will continue through Tuesday, with the report of the nominating committee scheduled for the final day.

ראשי סילווער וואלט געווען פאסיגס טער ציון-פרעזידענט

דאס געזעצטער עס קומט די צייט פון דער ציוניסטישער קאנפערענץ פארן וועלכע וועט אנפאנגען קומענדיגן מאנאט אפגעהאלטען ווערען אין פראוידענס, רהאד איילאנד. אלץ מער אקטועל ווערט די פראגע פון ערוועהלען א נייעם פיהרער א נייעם פרעזידענט פון דער אמעריקאנער ציוניסטישער ארגאניזאציע.

ניס בלויז ריידען וועגען א נייעם פרעזידענט יענע וועלכע ווענע אומצופרידען פון מאריס ראטענבערג'ס פיהרערשאפט נאר עס ריידען אויך אויגערופענע אומפארמיאישע ציוניסטען, און אפילו ראטענבערג'ס פריינד. אן ענדערונג אין דער פיהרערשאפט פון יעדער גרויסער באוועגונג איז אמאל גוט. ווען זי ווערט געמאכט נישט דוקא אין צייטען פון נויט, פון "עמירדזשענס", נאר באצייטענס. א סך ציוניסטרען פיהלען דעריבער אז איצט איז די צייט צו מאכען אום ענדערונג אין דער פיהרערשאפט פון דער ארגאניזאציע.

די באוועגונג פאר א נייעם פרעזידענט ווערט מיט יעדען טאג שטארקער. און די דאזיגע פראגע וועט זיכער שפילען א גאר באדייטענדע אויב נישט די באדייטענדסטע, נאר אויף דער קומענדיגער קאנפערענץ. נייע פיהרער ווערען פארגעשלאגען, און ווי עס זעהט אין דעם איצטיגען מאמענט איז, וועט איינער פון זיי פון דער קאנפערענץ ערוועהלט ווערען צו דעם פרעזידענטשאפט.

צווישען די נעמען וואס ווערען לעצטענס אפט דערמאנט אלס מעגליכע קאנדידאטען פאר דעם פרעזידענטשאפט, שפילט דער נאמען פון ראביי אבא הילעל סילווער א גרויסע ראל. א סך ציוניסטען אין ניו יארק אין איבער'ן לאנד גלויבען אז די פיהרערשאפט פון דער ציוניסטישער ארגאניזאציע וואלט געדארפט איבערגעגעבען ווערען אין די הענט פון ראביי סילווער, וועלכער איז בלייבט איינער פון די פעהיגסטע, רעספעקטאבעלסטע און באליבטסטע פערזענליכקייטען אין דעם אמעריקאנער ציוניסטישער ארבייט. ראביי סילווער האט א לאנגען וואן ריכטען רעקארד פון פון די ראציאנעלסטע מענטשן אין דער באוועגונג און מיט זיין שארפער לאנג איינגעפירענע פעהיגקייטען פון דעם אמאל'ן פיהרער וואלט ער זיכער געווען דער אידיאלסטער און פאסיגסטער פרעזידענט. וועלכען די ציוניסטען וואלטען זיך געקאנט ווינשען.

אונז איז נישט באקאנט צי ראביי סילווער וואלט אנגענומען דעם פרעזידענטשאפט. ווען ער זאל איהם אנגעבאטען ווערען. פיי אונז איר אבער נישט קיין גאס צווייפעל, אז ער וואלט געווען איינער פון די

בעסטע פיהרער, וועלכע די ציוניסטישע ארגאניזאציע האט געהאט ביז איצט. מיר האלטען אז די קומענדיגע קאנפערענץ וואלט איהם נישט געדארפט אנבאטען דעם אמאל. נאר איהם "דעקלערען" פאר פרעזידענט. ווייל אין קיין שום הענט וואלט די ארגאניזאציע אין דעם איצטיגען פאראנטווארטליכען מאמענט נישט געווען אזוי שטארק און איינפלוסיג. ווי זי וואלט דאס געקאנט ווערען אין די הענט פון ראביי סילווער.

ינגע ענדערונג געפענט מיט א געוואלדיגער רעדנערקראפט און מיטענד אנדערע מעלות, וועלכע פאראייניגען זיך אין איין מענטשען נאר איינמאל אין א יובל, וואלט ראביי סילווער, ווי זיין שטייגער איז, געקאנט שמעלען אלע זיינע פעהיגקייטען אין דינסט פון ציוניזם אין אמעריקא. ער וואלט געווען אום פיהרער, ווי דער ציוניזם דארף האבען אין דער פאראנטווארטליכער און שווערער צייט, וועלכע ער לעבט איבער. ער וואלט צי דעם ציוניזם אין אמעריקא צוגעצויגען נייע מענטשען, נייע עלעמענטען פון אלע לאנדער און באוועגונגסן די יונגע, און וואלט איהם אריינגעגעבען יענעם לעבען, וואס פעהלט איצט דעם ציוניזם און וואס איז א גרויסע שמערונג צו זיין אנטוויקלונג.

און צו פרעגן ראביי סילווער'ס מינונג, אהן צו זיין באקאנט מיט זיין שטעלונג, שלאגען מיר איהם דערפאר פאר צו די פיהרער, פון אמעריקאנער ציוניזם, און גאר באוועגונגסן צו דער "רענק און פאל" פון דער באוועגונג, זיך ערענסט צו פארטראכטען וועגען ערוועהלען ראביי סילווער אלס פרעזידענט פון דער ארגאניזאציע. מיר ווייסען נישט פון נאך א מענטשען, וואס וואלט דעם ציוניזם געקאנט ברענגען גרעסערען נוצען און לייסטען דער ארגאניזאציע בעסערען דינסט, ווי ראביי סילווער, וועלכער איז איינער פון די ערענסטעסטע און ערליכסטע מענטשען אין לאנד.

ראביי סילווער וואלט געווען דער פאסיגסטער פרעזידענט און דער פאר איז עס די פליכט פון יעדע ציוניסט צו זעהן, אז ער זאל ווערען דער פיהרער. מיר זאגען דאס מיט דער פולסטער פאראנטווארטונג און אין דעם זיכערען באוואוסטזיין, אז דער ציוניזם ביי אונז אין לאנד וואלט א סך געוואונען, ווען ראביי סילווער זאל ווערען פרעזידענט פון דער ארגאניזאציע.

ציוניסטען פון גאנצען לאנד דארפען דאס אינווענע האבען איידער זי באשליסען צו ערוועהלען אן אנדערען אלס זייער פיהרער.

ZIONISTS' DISPUTE CONTINUES SHARP

Fight Over Presidency Seems Likely to Go to the Floor of Convention in Providence.

ROTHENBERG CONCILIATORY

A Compromise With Wise Looms—British Policy in Palestine Is Hit in President's Report.

From a Staff Correspondent.

PROVIDENCE, July 5.—Delegates to the thirty-ninth annual convention of the Zionist Organization of America here today upset the scheduled program to provide for a final settlement of the Wise-Rothenberg presidential issue tomorrow afternoon.

While a committee on nominations was deliberating tonight, with authority to select a candidate virtually certain of election, the probability that the fight would go to the floor remained strong.

The committee was generally expected to present, in a majority report, the name of Rabbi Stephen S. Wise, for whom Louis Lipsky has directed an energetic campaign.

But the minority was also entitled to submit a plea, whose effect would be to give to about 500 Zionists from all over the country an opportunity to re-elect Morris Rothenberg for a fifth term.

The sentiment for moving up the nominations report from Tuesday to tomorrow was made plain following a resolution by Jacob St. Louis, who asserted that too often in the past the report had been submitted after many delegates had left for home.

Abraham Spiceland, an ardent supporter of Mr. Rothenberg, opposed it, but the president facilitated the vote and it was carried with a rumble of ayes.

From 3 A. M., when the extraordinary arbitration board set up last night agreed on a regular committee on committees, headed by Dr. A. J. Rongy of New York, until the close of the formal program this evening, leaders of the two factions kept reiterating that the situation had changed little.

Readiness to Compromise Seen

Mr. Rothenberg's willingness to compromise, along lines of the proposal submitted by Dr. Israel Goldstein last night, seemed clear. In his administrative report to the convention, he made a vigorous plea for a broadened and united Zionist stand on a world-wide basis, stressing the emergency in the Near East.

The message, outlining Z. O. A. activities for the year, insisted that the membership join "in solidarity with Jews the world over in giving aid and comfort to our brothers in Palestine."

At the same time, Mr. Rothenberg showed no desire to withdraw until the agreement, embodying certain administrative reforms recommended by himself, was formalized in detail by the convention.

His supporters, notably a Cleveland group associated with Rabbi Abba Hillel Silver, were even less tractable.

Small Rothenberg caucuses persisted in the Biltmore corridors even after the committee on committees retired.

The general outlook, based on a canvass of representatives of both sides, Z. O. A. staff members and journalists who for years have been close to the movement to rebuild a Jewish national home, indicates acceptance of the compromise with or without a floor vote.

Under its terms Dr. Wise would become president and Mr. Rothenberg administrative chairman. Complete accord on basic policies, which in the long run mean more than personalities to even the most stubborn extremists, seems certain. American Zionism sees its enemies as without rather than within.

TRUCE BY ZIONISTS IN PROSPECT TODAY

Picked Group Works On Through Night Seeking Settlement on Presidency.

CHOICE OF DR. WISE LIKELY

But Rothenberg, Under Plan, Would Become Administrative Chairman.

From a Staff Correspondent

PROVIDENCE, R. I., Sunday, July 5.—Fifteen years after the most sensational convention in its history the Zionist Organization of America was still holding deliberations at 12:15 this morning after opening its thirty-ninth annual meeting under circumstances as dramatic as those at the Cleveland gathering, from which Louis D. Brandeis, Julian W. Mack and Stephen S. Wise bolted with a defeated minority.

A tense meeting of the national council adjourned shortly after midnight. But a picked committee representing factions which for a time seemed certain to clash during the formal program beginning this afternoon went right to work. Its job was to make definite a settlement which looked nearer as a series of caucuses concluded at about midnight with fervent pleas from members of a board of arbitration.

The issue involved is of exceptional importance to Jews of almost all shades of belief because of the tension in Palestine. Zionists differ widely as to approach and

procedure, but all favor the re-establishment of a Jewish national home—and they know that the acute problem of Arab relations currently menaces all progress toward that end.

Heart of the Issue

The specific question is who shall be the next president of the Z. O. A. The candidates are the incumbent, Morris Rothenberg, New York attorney, chosen four years ago in a conciliatory move by the groups which grew out of the 1921 schism, and Rabbi Wise, who returned officially to the organization about four years after the break.

Dr. Wise is in London conferring with Dr. Chaim Weizmann, world Zionist chief, and representatives of the British Government. His supporters, however, received a letter declaring his willingness to accept the office.

Early yesterday he sent a cable urging unity at all costs. The fact remained, however, that a pre-convention drive for him got under way in New York weeks ago, with Louis Lipsky, president of Z. O. A. from 1926 to 1930, at its helm.

Mr. Rothenberg, whose followers include Louis P. Rocker, financial committee chairman, and Rabbi Abba Hillel Silver's Cleveland and Toledo constituents, indicated throughout yesterday a willingness to arbitrate, but an unwillingness simply to withdraw.

He asserted early, and reiterated through the evening, that "an effort was being made to find a formula making available the leadership both of Dr. Wise and Mr. Rothenberg."

When, during a Wise caucus, Rabbi Israel Goldstein, president of the Jewish National Fund, submitted a compromise proposal, it seemed that the effort was near success.

Hitch in Peace Plan

But Mr. Rothenberg, confirming submission of the peace plan, insisted final arrangement had not been reached. That depended, he

explained, on formal convention approval of every detail of the new arrangement.

A Rothenberg caucus, lasting until almost midnight, showed that feeling for his candidacy was still strong and, despite profuse oratory by members of the conciliating body, this sentiment was not entirely quashed. From the caucus, the Rothenberg delegation went to the convention hall, where Dr. A. J. Rongy was presiding at the national council meeting.

Dr. Rongy had proposed a final settlement committee to be composed of representatives of each side and of the peace board, with himself presiding. Mr. Rothenberg, stressing the urgency of agreement so the convention might be raised to a level "other than that of personalities" and be able to proceed with its business, protested the make-up of the committee, but finally yielded.

The council then adjourned and Dr. Rongy's unit prepared to work all night, if necessary.

The compromise plan, likely to be adopted, provides that Dr. Wise shall be "unanimously called" to the presidency, that Mr. Rothenberg shall be similarly drafted to the administrative chairmanship and that certain administrative reforms having to do with personnel, urged by Mr. Rothenberg, shall be approved.

It was further recommended that no president shall serve more than two consecutive terms in the future.

The broader issue concerns the basic policy of the Z. O. A. Dr. Wise's leadership, his followers say, would mean the swift re-dramatization of the movement through the sheer force of his personality. Activities would expand and thrive, they hope, just as the 1936 United Palestine Appeal has prospered under his guidance.

Mr. Rothenberg, they say, would guarantee only a continuation of

the moderate program of the past four years.

Rabbi Wise's backers favor him also on the ground that, as head of the American Jewish Congress, as one of the pioneer American Zionists, as spiritual leader of the Free Synagogue and head of the Jewish Institute of Religion he is "titular head of American Jewry."

But the same multiplicity of functions leads to opposition on the argument that Zionism should be kept free of the controversies of other bodies. It is maintained

particularly that the many differences between the American Jewish Committee might be carried over into Zionism, and thus possibly alienate Dr. Cyrus Adler, head of the committee; Felix M. Warburg, and their associates.

Another anti-Wise viewpoint is simply that he already has too much work for one man.

But the Lipsky group holds that Zionism needs Dr. Wise, that he is the only man who can lead it safely through the present crisis, and that something must be done

quickly and outspokenly, or the disorders in Jerusalem and Jaffa, which have now been duplicated in Tunisia, will spread.

Just how serious the possible division is was indicated by the secrecy maintained by New York Zionist headquarters as to the forthcoming contest. English language newspapers were not informed of developments, although there was a series of pre-convention meetings, and every effort was made to give the impression that there was no lack of harmony.

ZIONIST LEADERS IN A COMPROMISE

Rothenberg Tells Followers He Has Accepted Proposal to Make Dr. Wise President.

SAYS REFORMS ARE SURE

Agreement at Providence Is Expected to Avert Floor Fight at the Convention Today.

Special to THE NEW YORK TIMES.

PROVIDENCE, Monday, July 6.—After delegates to the thirty-ninth annual convention of the Zionist Organization of America had upset the scheduled program yesterday afternoon to provide for a final settlement of the presidential issue today, Morris Rothenberg announced at a caucus of his followers at 12:30 o'clock this morning that he had accepted the compromise proposal that will make Rabbi Stephen S. Wise head of the organization.

Mr. Rothenberg, who has served four terms as president, will become chairman of the administrative committee. He told his supporters that he was certain the agreement embodied reforms essential to a "healthy state" in the Z. O. A. and predicted that this afternoon's sessions would "begin a new chapter in Zionist history."

Although it is still technically possible for a minority of the nominations committee of sixty, headed by Harry Friedberg of Kansas City, to put Mr. Rothenberg's name before the convention, that was regarded as both unlikely and hopeless. It was planned to have the peace committee, which negotiated

the settlement, announce it formally at today's first meeting, removing the issue once and for all and clearing the way for consideration of external problems which all of the 500 delegates agree are paramount.

Move Follows Sharp Campaigns

Mr. Rothenberg expressed "highest regard" for Dr. Wise, who is in Europe on Zionist business, and reminded his friends that the "larger interests" of the movement came before all matters of "heat and passion."

The compromise came after a sharp campaign by followers of both Mr. Rothenberg and Dr. Wise.

From 3 A. M. yesterday, when the extraordinary arbitration board set up Saturday night agreed on a regular committee on committees, headed by Dr. A. J. Rongy of New York, until the close of the formal program last evening, leaders of the two factions had kept reiterating that the situation had changed little.

Mr. Rothenberg's willingness to compromise, along lines of the proposal submitted by Dr. Israel Goldstein Saturday night, seemed clear. In his administrative report to the convention yesterday, he made a vigorous plea for a broadened and united Zionist stand on a world-wide basis, stressing the emergency in the Near East.

The message, outlining Z. O. A. activities for the year, insisted that the membership join "in solidarity with Jews the world over in giving aid and comfort to our brothers in Palestine."

At the same time, Mr. Rothenberg showed no desire to withdraw until the agreement, embodying certain administrative reforms recommended by himself, was formalized in detail.

His supporters, notably a Cleveland group associated with Rabbi Abba Hillel Silver, were even less tractable.

Small Rothenberg caucuses persisted in the Biltmore corridors even after the committee on committees retired last night.

The general outlook, based on a canvass of representatives of both sides, Z. O. A. staff members and journalists who for years have been close to the movement to rebuild a

Jewish national home, however, indicated acceptance of the compromise with or without a floor vote.

Rothenberg Criticizes Britain

The Arab problem and the attitude of the mandatory power were emphasized in Mr. Rothenberg's report. He declared it "high time" that Great Britain realize the "error and futility of a policy to pacify Arab leaders at the expense of Jewish interests; that a much wiser course, calculated to bring an end to Arab hostility, which is aimed at the mandatory power as much as it is at the Jews, would be the adoption of a more positive policy in relation to the establishment of the Jewish national home."

Such a course would provide, he continued, increase of Jewish immigration, furtherance of intensive methods of cultivation, release of unallocated lands for Jewish settlement, drainage and reclamation of marsh lands, facilitation of "close settlement" of Jews on the land and utilization of water sources.

"That program would not only be in consonance with the provisions of the mandate but would be better aimed to bring about a balanced economic structure in Palestine that will inevitably lead to normal cooperation between Arabs and Jews," he concluded.

Mr. Rothenberg headed a group of about 300 delegates on a trip to Newport yesterday morning. A service was held at the Judah Touro Synagogue of Congregation Jeshuat Israel, the oldest synagogue in America. Rabbi Morris A. Gutstein of Newport and Professor Louis Finkelstein of the Jewish Theological Seminary spoke.

In Roger Williams Park, yesterday afternoon, Rabbi Goldstein, who heads the Jewish National Fund, presented a scroll to Rhode Island, recording in the fund's "Golden Book" the name of that pioneer in religious liberty.

Governor Green, who had proclaimed yesterday "Jewish Day" in connection with the State tercentenary, accepted the scroll. He also spoke briefly at the official opening of the convention later.

Mayor James E. Danne, Rabbi Maurice Schussheim, Joseph Smith and Archibald Silverman also participated and Mr. Rothenberg read a brief note from President Roosevelt.

There was a concert last night at the Metropolitan Theatre, a talk by Ludwig Lewisohn, and a preview of "This Is the Land," first Hebrew sound film made in Palestine.

פון ב. שעלזין

די קאמוניסטן זעלבסט און די דעלע-
גאטן

פארויבערשט אן אויב דער אפמאך וועט
פארלעצט ווערן אין אירענדע וועלכע
פונקט אין זיין דורכפירונג ביי דער
קאנפערענץ וועט ער "לויפן" פאר
פירן זיין.

די "בוטשע"ענערס" אין דויער גר
עס פון אלעס, אויסגעפארשטע
אידעאליסטישע ציוניסטען, און פון
זינע אסערואנער ציוניסטישע איד
דעאליסטען, האבען איינגעזעהט די
וואסער און דאס פלינען פון שווער
דען האט אויסגעזעהט, וואסאג ביי
נאכט, האבען ביידע גרופען אויף אפ
ציעלע פאקטארען ראטיפירט דעם אפ
מאך און אלעס אין געזיכט "האנטי
דארע", ווי דער אלטער לואיס פישע
פון פליניפעלע האט זיך אויסגעדרוקט.

אין דערמאן בליוון דעם קאמפ אויף
די פראדאטעבערע קאקוסס, וועל
די ליפסטי גרופע האט נישט געהאט אויפֿ-
געקאקוסס, ווערע קאכדריטס אין דעם
בליוון אין פערל, און ווערע איינציע
סורא אין געווען טאמער וועט דאסענע
בערג ליפסען, זיי ווענע דארום געווען
געדערגענער ווי גראו און שטילער ווי
דאסער, און די פארשטענדעט פון זיי
האבען אויסגעלייטערט צו פראוואצירען
א קאמפ, ווערע הויפט קאמפ צווישען
זיך אין געווען גענען ווערע פיהרער
לואיס ליפסטי, די "ביטערענדרעס"
אין זיין גרופע האבען געסיינט, אז זיי
וועלען עפעס אויסקעמפלע פאר זיך,
און לטום דארגינט.

און ווי בארד אז עס האט געהערשט
וואפענשטילשטאנד האט מען שוין גע-
קענט שענקען אויסגעקוואסמייט צו
אנדערע פראבלעמען אויסער פערזענ-
ליכע. די קאמיוניטע וועטן ארגאניזאציע
פראבלעמען האט אויסגעארבײט ווי
געהעריג די פרטים וועטן דעם ראיו-
נען פלאן וואס די קאנפערענץ האט
שפעטער אנגענומען אינשטיטוט. און
זי האט אויך צוגעשטעלט א נומער דער
רעזאלוציע וועטן דעם שטראףצוראלען
פארבאט, און א וויכטיגע רעזאלוציע
וועטן דער נייטיגקייט פון איינזעצן
א קאמיסיע אויסצוארבייטען א ריכ-
טיגע קאנסטיטוציע. ביידע רעזאל-
ציעס זיינען גוטגעריסען געווארען
אויסצוראטן.

די קאמיטע ווענען רעזאלוציעס האט
אונגעשטעלט עטליכע - זעהר פאסענדע
רעזאלוציעס ווענען ארץ ישראל ווער
עס האבען אוועקגעשטעלט די אמערי-
קאנער ציוניסטען הינטער די אידישע
עמסער אין ארץ ישראל און הינטער
די פיהער פון אלגעמיינליכע ציוניס-
טן די אנדערע קאמיטעס האבען אויך
אויסגעדרייט נישט באשלוסען וואס
פאנוועגשאן האט נישטגעוויסען.

פֿעלליכט דער וויכטיגסטער אויפֿ-
הו פון דער קאנווענשאַן אין פלענעם
יז געווען דער באשלוס צו פלאנצען
ונדערט טויזענט בוימער אין ארץ

ווי בארד אזוי, ווארדן האט די
אדמיניסטראטיווע קאמיטע טאקע נע-
וועהלט פראווידענס? איז דער תירוץ
אז מען האט נישט געקענט ענטפערן
דא, אילאז בעדענע, וועלכער איז נישט
נאר דער הויפט צווייטשטע עסקן אין
פראווידענס, נאר ער איז בכלל אן
ערנסטער אידישער אידעאליסט, און ער
האט אזוי שטארק גע'טענה'ט אויף
דעם מינינג פון דער אדמיניסטראטיו-
ווער קאמיטע, דאז איהם ווערען נישט
מען בעשלאסען פאר פראווידענס.

דאס איז געווען אזוי לשתחלת.
ברעכער אבער איז א גליקזאך וואס
די קאנווענשאן איז פארגעקומען איז
פארווידענס. אטלאנטיק סיטי, אדער א
געסערע שטאדט אין די וועסט אדער
מילווענס וואלט נישט געטויגט, די
הינטזיגע קאנווענשאן איז געווען א
זעהר ערנסטע. דער מנהל פון אסערו
קאנער צייגט אז געווען אויף דער
וואנשאל, שלום אדער חם וואלילא א
שפארטינג — דאס איז געווען די
הויפט פראגע.

צווייטסטען זיינען געקומען פון דער
ווייטערסטע געגנטדען צו זיין דער
ענטשיידונג פון דער פראגע, אבוואהל
פילע פון זיי האבען געזעהן, אבער נאך נישט
געקלערערט צו צוטייליגען זיך הייזאמער
אין דער קאמיוניקאצאן. מען האט נישט
דארפן די אויספערקואסיאן פון די
דעלעגאטען אלע וויילע, ספעציעל אין
קאסיטעס און אין קאמוטעס, און דאס
איז געווען מעגליך נאך אין פראוויי
דענס, וועלכע איז א קליינע שטאט
און האט ביים קיינע "אסטרעקשאנס"
אויסצוגעזעהן די אויספערקואסיאן
פון דעלעגאטען.

דערצו איז אלעס דארטען אויף דעם
האנד און מען דארף נישט פאדלירען
קיין צייט. דער כשר רעסטאראנט און
לחבריה "טשאלרס" זיינען ביידע צוויי
בלאק פון האסטעל. די סטאנדי היינער
זיינען אפילו אויך נאענטע, אבער די
בילדער זיינען אלטע און דעלעקטאסען
פון שטערט "עפעס רעכטס" האבען זיי
ניין לאנגע נעזער.

די עיקר סעלה פון פראוידענס אין
די נאכטפריינדשאפט וואס זי האט
געצייגט און די אמת ליכעדאלע אמת
סאפערע וואס זי באוועט. איהר
פיהל אז דער נויסט פון ארויסזעה ווי
ליאסט, דער גרויסער קעמפער פאר
דעליניעזע פרייהייט און גלויבחהייט צו
אירען הערשט אין דער שטאדט. איהר
יאהלט זיך אין דער היים. די גוים פון
מען אויף אייז מיט רעספעקט און איהר
עקסט אין דענען ניט א קומע מינע.
מען איז פאראינטערעסירט אין איהר.
ס קומט צו דער ציוניסטישער שמחה
יס נאך דער מעיאר, נאך אפילו דער
אוועקגאנג. א וואוילער גוי, אן עכטער
בעדאל מיט א פיינער פאמיליעז
דאדציע פון פריינדשאפט צו אירען.
זי ערשט רייך וואס האבען א זיין
זיט אפיציעלע שאכלאנע פראזען.

די לאקאלע פרעסע האט אויך געהער
די בעהאנדלעם די קאנצענטראציע און
געטענען פיל פלאץ פאר איהרע
האנדלונגען. אין פרוצעדע פראווי
נאכט האט צוגעשטעלט אטמאספערע,
עס און די מענליכקייט צו זיין קאנ

דער פועל יוצא איז, אז די אידען
פון ליבסקין האט ניט געקענט דורכ-
געפירט ווערען אהן ראטנבערג'ס
הילף, און אויב דו, ווייל האט נאכט
כאפט געוואלט דעם פרעזידענטשאפט,
האט ער צו אנגענו דערפאר בלייב
ראטנבערג'ן, ווייל האט איחס אויך
צו אנגענו דערפאר וואס ער האט זיך
געלאזט פאלען א שפרינקעלע אויף זיין
נאמען. ער האט מעגלעך פון דער סאכ
וועגענאן, יעדעס מאל וואס איחס (ראי)
געבעטן? איז אויסגעקומען צו דער
מאנען זיין (וויי'ס) נאמען האט ער

גערעדט ווערען איז עס מיט קלייב, און
דערמיט געצויגט א ביישפיעל פאר די
"ביטערענע דערס" און זיין נרופע ווי
וועט אנדערלעך דר. ווייז מיט דרד ארץ.
עס דארף אבער פארצייענעט ווערען
אז לופסקי פון זיין זייט האט געטהאן
אלעס מעגליכעס צו ווירקען דאס דאך
טענהערט זאל צוריקציהען זיין פאדער
טאטור. ער האט איז אנטעכאטען מיט
נור דעם אפט פון טשערמאן פון דער
אדמיניסטראטיווער קאמיטע, וועלכע
מיט איז א אויסאמאטאש א פלאץ אין
דעם ווייז קאבינעט וואס רופט זיך עק
וועקטיטיווע. נאך ער מיט איז א אויך די
מעגליכקייט צו פאנטהאלירען די אק
טען און אנדערלענען פון דער לייטונג
און אויך צו האבען די הויפט דעם אין
דער בעשטימונג פון א סעקרעטאר.

ל'פסח' איז געקאממען א טאג וויי-
טער, ער האט אנגעקאממען ראטענ-
גערליך, אבוואהל דער לעצטער האט עס
איז דעם מאמענט נאכטרייט געפאלערט
צו העלפען דורכפיהרען אז דער סעק-
רעטאר זאל נישט געוועהלט ווערען אויף
דער קאנזענזענצא און אז ספעס אנגע-
שטעלטע וואלען זייט קענען זיי מיט
גלידער פון דער עקזעקוטיווע אדער פון
דער אדמיניסטראטיווער קאמיטע.
ל'פסח' האט עס אליין ערקלערט
מאנשאט אבער אין דער נאכטרייט
קאמיטע, אז די צוויי נאכטרייט
פון איהם און נישט פון ראטענבארג.

לפסלי האט געמאכט דעם אנכאט
ווייל ער האט געוואוסט אז ראטענ
בערג האט אפט זיך אויסגעדרוקט ווען
נען דער נייטיקייט פון אזא רעפארם,
און ער האט געמיינט אז ראטענבערג
וועט זיך אנכאפן אז דעם און דאדורך
צוריקציהען זיין לאנדראטור.
ראטענבערג האט געפיהלט וועגען
זיין פונקטען ווי דער רעפארמיר

ציוניסטישער וועטערן ב. האדאויסט פון שיאנא, דער עלטסטער דעלעגאט אויף דער קאנגרעסאזש, וועלכער האט אויף א ראטענבערג קאפוס געזאגט, אז די רעפארם ווילן טאקע מיט און ווינענסייטערטשע, אבער מען וויל זיי דורכסייטערן מיט ראטענבערג'ן אלס קאנדידאט אזוי נישט ווי מ'ס ווילן אלס קאנדידאט. אבער ראטענבערג האט איינגעוויילט צוריקצוגען זיין אנדאטאר צוליב דער איבערזאגן געגעבענער אדוואכע, נעמליך, אז די באוועגונג אין אמעריקא וועט מיט איר מען דעם נויטיגען שלום נאך דער קאנ- ווענשאז.

פריזידענט, האבען ער און אנדערע
וואס גלויבען אין דעם, ווייל, צו האבען
דערפאר בלויז סארט האטענבערג'ן.

וועט דער שלום אנהאלטען ?
די פראגע איזט איין, צי וועט דער
שלום אנהאלטען אויך נאך דער קאנ-
ווענשאנ? דער ענטפער, ווי ווייט מען
האט געקענט באשאפטען אויף דער
פאנווערשאנ? איז, אז עס היינט אפ
בלויז פון דער לויפסט גרופע.
די ראסטנבערג גרופע האט גלייך
אוועקגעלייגט די וואפען און אפילו
די "בוטערעדערס" זיינען איינגעקא-
נען אויף פערדן.
איינער פון די דאזיגע איז דער באר
פאנטער משכיל און טייכטנער ציונים

טייטשע און העברעאישע עסקן אהרן
שפירדענער, וועלכער אין געזען
אינער פון די אנפיהרער פון דעם דא-
טענערט קאמפני און א שטארקער
אנטווייזונג "אויסגאהר", אלס אויפ-
כער איז ער געווען בארעכטיגט צו זיין
אין דער נייער עקסעקוטיווע, אלס
פארטרעטער פון דער ראטענבערגער
פא. אבער אויב דער אפאזיציע פון
דער ליפסער גרופע צו איהם האט ער
צוריקגעוויזען זיין לאנדראטור, אבי-
וואו אומערשט וועט איהם

תוכה נאם די אפיציעלע וואהלע
אין ער צונעמיטען צו מיר און מיר נע
בעטען צו ערקלעהרען עפענטליך, א
טראץ ווי קאמפ פאר ראטענבערג און

גענוע ווייז איז ער געפירט מיט דעם
אויסגאנג פון דער קאנפערענץ. צוליב
זיין אורזאכע: ערשטנס, צוליב דעם
דעשארטע, און צוויטנס, צוליב דעם
לייט "מעטאל" פון מאכטע, עס
געפוטוועט און ארמיניסטראטיבע אפ-
טייטע.
מיין שטארקערע איז וויכטיגערע
"ביטערענדער" איז אין דער ראטענ-
בערן גרעסע מיט געוועזענע און שפייז
הענדלע'ס "שטעלונג איז סימפטאמא-
טיש פאר די איבערגע איז דער גרעסע
אינעם וואס דארף איינע נעמט ווע-
רע, איז צו צווייטען די "ביטערענ-
דערס" אין דער ליפסקי גרעסע און מא-
כע זיי איינזעהן די אינטערעסען פון
ציוניזם.

די וועגער און די בעוועגונגען
דער אמת'ער וועג וועט דער קעגן
וועגשטאן און וועלען מאדעם דאסעל
בערן. ער האט זיך וועלכסט באזויגט
און געשאפען איינשטייגערט און בא
זיגט צום פרעזידענטאט. און ער האט
געזיגט ביזנאטקייט און א געפיל
פון שירות און אנדערע אופנים. ער
איז איינפליסליכע געשטארט פון
ער קאנדידאט.

דאס קען אבער נישט גען אים ווערען
ווענען לואיס ליפסקי ווערנער האט
ס'דער געטעפילט נישט אין טאן און ביי
דערנען געט נעמישן סאכען א צווישן
צווישן עס האט געווינט ברויז וויין וויין
אידעע, אבער אין אלע אנדערע פונקט
טוען האט ער פארלאזט. ער האט פאר
לאזט אין קאסען געגען דא אינאיינעם פלאן
ער האט פארלאזט און וויין פארזארג
געגען א רייכע וויכטיגע פערזאנען
וועלכע ער האט געוואלט עלימינירען
פון דער עקוועסטיווע און פון דער
אדמיניסטראטיווע קאמיטע, ער האט
פארלאזט און וויין פארזארג צו ברענגען
דעם 'שליס' צו פאמאך נאך אידעע ער איז
אריין אין קראפט און ער האט איר
פארלאזט ביי ווייניג אייגענע אנהערן
נען וועלכע האבען אויף א קאסען
נישט אפן צו צווייגלעך און פארלאזט

א פאר פונקטען פונקטען וויד באר
לייטונג איינער איז דער פונקט ווער
נען ווילן פאררוד צו ברענען דעם שוויס
פאכאך. איז דעם וועלכען טאג וואס
דער פאכאך איז טעגליכען געווארן
דען איינשטייגן און "פויגלעך" פון
דער קאנצענטראציע איז לויטלי ערשינען
איז דער קאסיטע און נאכפאלגאס
און געשטענען אז וי ואל צושטעלען
דעם נאכען פאר דאסערט סילוערמאן
צו דעם צעטל מיטגלעדען פון דער
אדמיניסטראטיווער קאסיטע.

סילווערמאן איז א באצאלטער אג'נ-
ענטשעטער אין ווייטער פאלעסטיין
אפיל, און לויט פונקט דריי פון שלום
אפאקא טאר ער זיין מיטגליד פון
דער אדמיניסטראטיווער קאמיטע. דער
פונקט איז אזוי גייטליך און קלאר
פארמולירט, דאס אפילו א "הרש",
טוטא קטן", לויט דעם תלמודישען
אויסדרוק, קען עס פארשטייט, אבער
לויפט אין פערטשטענדיגען ערשען
פאר דער נאציאנאלע קאמיטע און נ"ע
מענה'ט. אז דער פונקט איז נישט קלאר
און מען מען איהם נישט אויסמיטשען
דאס סילווערמאן איז פסול אים
מיטגליד פון דער אדמיניסטראטיווער
קאמיטע.

די מיטגלידער פון דער נאציאנאל-סאמיסטע ווייזן געווען איבערארשט, אבער די ראטענבערג אנהענגער האבן גען נישט באקעמפט צו שטארק דעם יידישן פארשלאגן איבערצולאזן די אויסמיטלונג פון דעם דאזיקען פונקט צו דער יידישער עקסעקוטיווע, און ס'זיך ווערמאגט נאכער (און נאך א נאכער) אין צוועקטעלס געווארען צו דער האנט וועגנשאט מיט א ראטענבערגאזיע, און די יידישע עקסעקוטיווע זאל אויסמיטלען צו ס'העלפערן אין פסול אדער נישט, די ראטענבערג אנהענגער האבען נישט באקעמפט, ווייל זיי ווייזן געווען זיך בער, אז די קאמוניסטן וועט שוין ציירן גען "ווי ס'טאקעריט אזא אפגעטעם ברוד פון אפסארד.

כך הוה, ארום צוועלף האלבע נאכט,
 איז די פראגע פארעקומען אויף דער
 האנוועגסאז, און מען האט געדארפט
 גיין דערביי צו, ווען ווי די דעלעגאט
 זינען האבען רעאגירט, ליפסקי האט גע-
 פיהרט דעם פארזיץ און עס האט אויס-
 געקוקט אויף א מאכענט צו מאכען
 דעלעגאטען, אז ער איז געווען פאר-
 טיילט איז דער פראגע, און עס האט
 מען זיך געהערט געשרייען אין ענגליש:
 "מיר ווילען אן אנדערע פארזיצער!"

cont. on next pag

שדאן אין די האט צוגעשטעלט זיין
וויסן ארט נענט געווען, אין מזרח און
אויסגעוועזענע, צו פאנצען דרייסיג
וועגער צווייטער, דעם סאטאם וועט צו
פאנצען די אידן און אין שדאן פער
וועט זיי די ווערטער צוגעזאגטעס,
ווי ווייט מיר אין בעקאמ, האט
געוויינט אין קאסיס פארשערס צוויי
טעגער און בארייט, און דאס אין
פארשערס קאסיס, אבער ווי
ווייט איר ווייט האבען זיך רעדווען
דרייט ארום 375 דעלענאטעס, דאס
זיין א נישטאפציעלע בארייט, און
איר נעמט נישט קיין שולע אהערט פאר
דאס.

אדם און אדם, אלום, האט די סאך
וועגטאן עס האטן גענוג ארבייטן, ספע-
ציעל ווען מען האט אין זינען, אז זי
האט אין קאנצען עס האטן דריי ביינעס
וועגטאן: צוויי מאנטאל און איינעס
מאנטאל, אזוי וויסטינטעס ארבייטן.
אויסער, אין געזען אין איינשטעלען
שלום דוד וועהלן ביידע, אי דר,
זיין, אי מאדעס ראטענבערג, צו דר
צוויי וויסטינטעס עסטער אין אמערי-
קע צווייטע

[illegible][illegible]

דאסענבערג טאכט דר. הייזן פרעזי-
דענט

די אידעע צו מאכען דא ווייז פאר
פערזענעס פון אמעריקאנער ציוניזם
שטאמט פון לואיס לויסקי, וועלכער

האט איר גענומען מארשעלען צו
דעם פארזארגליכונג פון זיין אידעע.
אבער זיינע מארשעלען זיינע געווען
אזוי שלעכט, דאס דר. ווייז וואלט
קיינמאל נישט ערוועהלט געווארען. ווען
לואי ליפסס'ס אריינגעלע פאליטיק
וואלט אנגעהאלטען ביזן סוף, וואלט

ווייזן דריבענדיגע, אדער פון וואס
זיין נאמען צוריקגעצויגען א שטונדע
פאר די וואהלען. בינאטאן א גאנצען
טאג האט מען אין עיניג ווייזן קרויזען
טאקע געזעעט, אז עס איז דא א ברויער
פון דר. ווייזן צוריקגעצויגען זיין נאמען
צויב ער קען ניט זיין דער איינשטיימער
דער קאנדידאט פון ביידע גרופען. איר
גער פון דער גרופע האט עס מיר באר
שטעטיגט, דינסטאג צוויי א זייער
פארטאג. א שטונדע נאכדעם ווי די
קאנצענשאן האט שוין געהאט גע-
דעהלט דר. ווייזן איינשטיימער.
און מאדירס ראטענבערג האט גע-
זאגט אז ער וויל דעם קאנדידאט

השטובות האלו הן חלק מההכנה לקראת
ההגנה על התזה. הן נערכות על ידי
המנחה והתלמיד, ובהן נדון על
התוצאות וההשלכות של המחקר.
ההגנה עצמה נערכת בפני
הוועדה המערכתית, ובה
נכנסים חברים מהמחלקה
והמחלקות האחרות. התלמיד
מציג את התזה, ונשאל שאלות
על התוכן והשיטות. ההגנה
נמשכת כשעה עד שעה וחצי.

האמריקאניס וועט זיין אומביליג אפצו
זי האבען די פילע קאאפעראציע פון
פס בעזענשען, צד, און דער ציוניזם
זי אסעריאט וועט דארודד ליידען. ער
זי דארטן באוואוינען זינע אנהער

cont. on next pag

ראטענבערג האט געמאכט א פאר-
שעלע ערקלעהרונג. אז עס איז א ברוד
פון אפמאך. איז ליפסקי האט פארנע-
לעזען דעם פונקט אין איצט שוין גע-
שטיצט ראטענבערג'ן, און די קאנווענ-
שאן האט מיט אן איבערווענענדער
מאיאריטעט באשטימט. אז פונקט דריי
פון אפמאך אסר'ט די וועהלונג פון
סילווערמאן אין דער אדמיניסטראטי-
ווער קאמיטע.

האט מען, היינט עס, אנגענומען
אויף דער דאזיגער קאנווענשאן מיט
נאר נייע געזעצען. נאר מען האט שוין
אויף געהאט אן אפיציעלע אויסטיי-
טשונג פון די געזעצען דורך דער סופ-
רים אויטאריטעט פון אמעריקאנער
ציוניזם, דורך דער קאנווענשאן נופא.
וועגען זיין פארווד צו באזייטיגען
פערזאנען פון דער עקזעסיווע און
אדמיניסטראטיווער קאמיטע זיינען
אויך געווען (איידר וועט קיינמאל אליין
מיט טרעפען). ווער מיינט איהר ? —
מיט קיין, אנדערע ווי די דעמאקראטען
און מיטאדבייטער פון די אידישע ציי-
טונגען. מענטשען וואס זיינען באוואוסט
פאר זייערע ציוניסטישע לייסטונגען
מיט דער פערדער און אויף אנדערע
אופנים, האט ליפסקי געוואלט באזיי-
טיגען. איהר פארשטעהט דאבער
סילווערמאן איז יא בשר, גליד, יא פיש
מאן, דר. מארגנשעס, דער שרייבער
פון די ציילען אין אייניגע אנדערע
זיינען פסול !

די קאמיטע פון ערשט ביי וועלכער
ליפסקי האט געמאכט דעם פארשלאג,
האט זיך, נאטורליך, איינגעלאכט פון
איהם, און ער איז אוועק אפן וואו
דאס. אבער ווי ערלייבט זיך עס א
ציוניסטישער פיהרער צו וועלען עלי-
מינירען שרייבער וואס דינען דעם ציו-
ניזם מיט זייער פער יאָהר איין יאָהר
אויס ? דער גאנצער פארשטאנד ציו-
ניזם איז דאך דער אויפטון פון א שריי-
בער, און דער גאנצער כח פון ליפסקי
וועלכסט איז דאך אין זיין פערדער.

אויסער דעם, וואו וואלט ליפסקי אן
געשפארט אין 1928, ווען די אידישע
פערדעריטעט וואלטען מיט געווע
אויף זיין זייט ? און וואס וואלט זיין
פאזיציע אין ציוניזם בכלל געווען אהן
זייער הילף ?

ליפסקי האט בכלל אין דער לעצטער
צייט א מאניע צו עלימינירען און בא-
זייטיגען אלעמען : קיינער געפעהלט
איהם מיט. ער דערמאנט אן די שלעכטע
באלעבאסטע, וועלכע האט מיט גע-
וואוסט ווי צו געהן ארום קניידלעך,
און זי האט שנעל ארויסגעכאפט פון
טאפ יעדע קניידעל, וואס איז ארויס-
געשוואכטען פון אויבער, מיינענדיג, אז
זי טויג מיט. זי האט מיט געוואוסט,
אז ווען א קניידעל "הויבט אויף דעם
קאפ" איז עס דער בעסטער באווייז,
אז זי איז גוט.

די מעטאדע פון באזייטיגען מען
שען איז אן אלטע אין אמעריקאנער
ציוניזם, און מיר לעבען אין נייע ציי-
טען, ווען אנשטאט באזייטיגען דאס
מען זיי צושיהען. די פיהרער, וועלכע
זיינען מיט געהיג דערויף, איז א גר-
טער סימל, אז זיי זיינען שוין אלט,
און דאס בעסטע פאר זיי איז צוריק
צוהען זיך און לאזען מענטשען מיט א
נייעם צונאנג געהן ארום דעם ציוניזם
אין אמעריקא.

RABBI SILVER TO SAIL

Leaves for France, England, Palestine With Family

Rabbi Abba Hillel Silver of the Temple will sail tomorrow morning with his family on the S. S. Normandie for France. He will attend the Council for German Jewry to be held in England. The Silvers also will visit Palestine where the rabbi's parents live and are celebrating their golden wedding anniversary.

Rabbi Silver to See Parents in Palestine

Rabbi A. H. Silver is en route to France on the liner "Normandie." He will visit his parents in Palestine, who this year will celebrate their golden wedding.

Rabbi Silver will attend the session of the Council for German Jewry in London as a special representative of the United Palestine Appeal. This council is charged with the responsibility of settling the exiles from Germany in other parts of the world.

Serve on National Charity Body



Rabbi Silver

H. G. Dalton

Two Clevelanders Named to National Charity Body

H. G. Dalton, president of Pickands, Mather & Co., and Rabbi Abba Hillel Silver were the two Clevelanders named today to the National Citizens' Committee for the 1936 Mobilization for Human Needs.

Gerard Swope, chairman of the committee, designated them to sit on the committee of 101 persons, which includes President and Mrs. Roosevelt, Mrs. Herbert Hoover, Ogden L. Mills, W. C. Teagle, William Allen White, Walter S. Gifford, Patrick Cardinal Hayes, and Frances Perkins.

First meeting of the committee will be next month at the White House as guests of the Roosevelts.

Purpose of the committee is to back up 330 local communities in their campaigns this fall for gifts to maintain hospitals, visiting nurses, child and family welfare agencies, and youth services, such as are grouped under the Cleveland Community Fund.

Mr. Swope said, "At a time when

many assume that government relief programs meet the whole need, it is gratifying that our national leaders have rallied in greater numbers than ever before to the support of voluntary welfare services.

"Indifference and ignorance of the work of our social agencies, is irresponsible citizenship. Their service indicates how much deeper and more varied than hunger and shelter are the needs of those long unemployed.

"Weakened bodies must be healed, broken families reunited, disheartened youth guided and encouraged, and hope and independence restored. These daily services of our welfare organizations must not be crippled or neglected."

Appoint Silver And Dalton to U. S. Aid Drive

Rabbi Abba Hillel Silver of the Temple and H. G. Dalton, president of Pickands, Mather & Co., today were named to the national citizens committee for the 1936 Mobilization for Human Needs.

The committee, made up of



RABBI A. H. SILVER
101 national leaders from all parts of the country, will hold its first meeting in the White House next month as guests of President Roosevelt.

Among the committee members, announced by Gerard Swope, chairman, are the President and Mrs. Roosevelt, Mrs. Herbert Hoover, Ogden L. Mills, W. C. Teagle, William Allen White, Walter S. Gifford, Patrick Cardinal Hayes, Mrs. Margaret Culkin Banning and Mrs. Frances Perkins.

The committee will back campaigns in 330 communities this fall where funds are being raised to maintain hospitals, visiting nurses, child and family welfare agencies and youth service organizations. The Community Fund here is typical of the others.

Called to National Fund Mobilization

Gerard Swope yesterday called H. G. Dalton, president of Pickands, Mather & Co., and Rabbi A. H. Silver of the Temple to serve on the National Citizens' Committee for the 1936 Mobilization for Human Needs.

Swope, who is



H. G. Dalton

chairman of the mobilization announced that the first meeting of this committee next month would be held in the White House, with President Roosevelt as host. The committee comprises 101 national leaders, including both the president and Mrs. Roosevelt, Mrs. Herbert Hoover, Ogden Mills, W. C. Teagle, William Allen White, Walter S. Gifford, Patrick Cardinal Hayes, Mrs. Margaret Culkin Banning and Frances Perkins, secretary of labor.

The committee's purpose is to back campaigns this fall in 330 communities for funds to maintain hospitals, visiting nurses, child and family welfare agencies, and youth service organizations such as are grouped under the Community Fund here.

FINDS CIVIL STRIFE IMPERILS EUROPE

Rabbi Silver Is Alarmed by Widening Gap Between Political Forces.

Europe today stands in greater danger of civil war than of international conflict. This was the impression Rabbi Abba Hillel Silver reported yesterday upon his return to the Temple after two months in England and France.

Spain is the tragic example of a rapidly widening gap between liberal and radical forces and conservative elements on the continent in which the reactionaries will resort to any means, including fomentation of civil war, to keep popular government and parliamentary methods from national dominance, Rabbi Silver asserted.

Spain's distinction, he added, was that the liberals and radicals had learned to fight back, whereas they were submissive in the earlier coups in Italy and Germany.

It was impossible, the rabbi said, to foretell the outcome of the Spanish revolution, which was being watched closely by would-be Fascists in France. His opinion, however, was that France would go neither Communist nor Fascist, since either would be at the cost of a bloody revolution in which her international position would be jeopardized.

No Government Wants War, Rabbi Silver Finds Abroad

No government in Europe really wants war, but many of them want those things which can be had only through war. That observation was brought back to Cleveland today by Rabbi A. H. Silver, who has just returned from two months in France and England.

Declining to guess whether Europe is rushing headlong into war, Rabbi Silver made these significant statements:

"In the furious political and economic game of chess which is now being played, one would be foolish to prophesy what the next move will be. This much is certain. Europe is arming as it has never armed before. The military machine is being tuned up. Military budgets

are being increased at an appalling rate. Military alliances are being formed.

"Consultations between military staffs of allied powers are going on. In Russia and in Germany the term of military service has been lengthened. These conditions, you will recall, are identical with those which prevailed in Europe in the fateful

months preceding the disaster of 1914."

As for the United States, Rabbi Silver said the best thing this country can do at the present time is to mind its own business and not attempt to play another messianic role.

"For Uncle Sam to call together the ruling heads of Europe to a general love feast will result in nothing more than in having his pockets picked and finding himself on the way home without an important item in his customary accoutrement," he said.

He considers the present struggle in Spain of vast importance to the future of government in Europe.

"No one can foretell the outcome of the struggle," he said, "but if the Fascist adventurers in Spain are defeated, it seems likely that their defeat will mark the beginning of a definite recession of Fascism in Europe."

While discussing European observation, Rabbi Silver was anxious to learn what has been happening in Cleveland during the past eight weeks. He said this city has been very much in the news abroad, what with its conventions, presidential visit and Jesse Owens.

"By the way," he asked, "how much time do I have left to take in the Great Lakes Exposition?"

Silver Advises U. S. on Return: 'Stand Aloof'

Rabbi A. H. Silver of the Temple, E. 105th st. and Ansel rd., returned today from a trip to Europe with the observation that "the best thing that the United States can do at the present time is to mind its own business and not attempt to play another messianic role."

He said "no government in Europe really wants war, but many of them want those things which can only be had through war."

Admitting that prophecy is difficult, he said that "if the Fascist adventurers in Spain are defeated, it seems likely that their defeat will mark the beginning of the definite recession of fascism in Europe."

"Setting our own house in order, giving our own people justice and security and, by so doing, making them proud defenders of their democratic traditions—this is the greatest service which America can at the present time render a very troubled and harassed world."

Rabbi Silver Observes

RABBI A. H. SILVER of The Temple, nationally known for the dispassionate wisdom of his remarks, returns home from a vacation in Europe. He does not return with cheering news.

"One hears people say that Europe is rushing headlong into war," he comments. "Others with equal conviction maintain that Europe will not have war in the near future. One guess is as good as another. In the furious political and economic game of chess which is now being played, one would be foolish to prophesy what the next move will be. This much is certain. Europe is arming as it has never armed before."

These conditions, Rabbi Silver remarks, "are identical with those which prevailed in Europe in the fateful months preceding the disaster of 1914." Pertinent, he adds, "No government in Europe really wants war, but many of them want those things which can only be had through war."

In this last sentence Rabbi Silver touches the crux of the crisis in Europe today. Only war—and only a victorious war—can give to Germany, to Italy, to Hungary, to many another nation, the things they want. Thus, while proclaiming their peaceful intentions, they arm for a future in which violence, not peace, will reign.

What, then, does Rabbi Silver counsel:

"The best thing that the United States can do at the present time is to mind its own business and not attempt to play another messianic role. Setting our own house in order, giving our own people justice and security and by so doing, making them proud defenders of their democratic traditions—this is the greatest service which America can at the present time render a very troubled and harassed world."

Dr. Silver to Address Forum

The Pittsburgh Teacher's Association is cooperating with the Pittsburgh Community Forum in the presentation of Rabbi Abba Hillel Silver, of Cleveland, Monday evening, October 5, in the Schenley High School Auditorium. Dr. Silver, a distinguished author and orator, has just completed an extensive European tour and is well equipped to give an accurate picture of conditions there. "In-



Rabbi Abba Hillel Silver

telligence and These Times" is his lecture topic. After the address, Dr. Bernard C. Clausen will conduct an open forum. All meetings are free to the public.

Dr. Verne C. Wright, chairman of the Committee for Study and Discussion Groups, has announced that the debut of the Forum News, a weekly pamphlet which will be distributed at each meeting, is an answer to popular request. This informative paper will give the audience a picture of the com-

ing speakers, suggest bibliography for study on pertinent questions, and will include notes on the development of the "neighborhood" forums. These small assemblies will meet during the week throughout the city, and will parallel the Monday evening lecture in subject matter, giving opportunity for intensive discussion and individual expression. These meetings will be led by trained instructors, experienced in group leadership, according to Mr. C. V. Wicker, chairman of the Educational Extension Committee. Schedule of time and place of these neighborhood meetings will appear each week in the Forum News.

Members of the Executive Committee include John G. Buchanan, Father J. J. Callahan, Mrs. William H. Connell, Jr., Dr. Robert E. Doherty, Dr. Ben G. Graham and Mrs. Ruth F. Half. Others serving on this committee are Mrs. Oliver J. Haller, Miss Lois Hollander, Mrs. Karl J. Kaufmann, Mrs. Lee Rosenthal, Dr. Herbert L. Spencer, Edward O. Tabor, Dean Charles S. Tippetts and Dr. Verne C. Wright.

RABBI SCORES DICTATORSHIPS OF OLD WORLD

Cleveland Man Is Speaker
At Community Forum,
Schenley High

"Too much of propaganda and not enough of education," is the situation of today, Rabbi Abba Hillel Silver of Cleveland declared last night in addressing the Pittsburgh Community Forum at Schenley High School.

"Civilization today is a race between education and propaganda," he said. "Ignorance used to be the great enemy of human progress. Today, propaganda is that enemy. It has an elaborate apparatus for undermining human reason."

"The Fascists and Nazis destroyed democracy by means of propaganda, especially among the young and disaffected. Hitler wrote that 'the generating power of great change is not so much insight as hysteria.'"

"Mussolini knew it. Coughlin knows it. And Gerald Smith knows it," he declared. "These people are not naive. They are shrewd, calculating and unscrupulous."

Called Swindlers

Concerning these leaders, Dr. Silver asserted further, "They know exactly how to concoct the blinding intoxicating drink which robs men of their reason. And they are all consciously or unconsciously swindlers."

"When they rant and rabble-rouse the people against communism, they don't mean communism at all. Nor even Socialism. But all forms of advanced social legislation and the power of organized labor."

"When these men invoke the ideals of democracy and the sacredness of the Constitution and when they blood-curdle the nation with warnings against dictatorship—they don't mean that at all. Their kind would be the first to tear the Constitution to shreds, if, for example, the Popular Front Government like that in Spain or France would come to power through democratic elections . . ."

SPANISH WAR HURTS FASCISM WHOEVER WINS

Rabbi Silver Sees Conflict
Teaching Democracies
Self-Defense

Deviation 'Heresy'

"One of the aberrations of the day," Dr. Silver said, "is the tendency to re-enslave the human mind. In the states where a dictatorship dominates the total life of the people, the human intellect is again being made subservient to the interests of a political autocracy. The spirit of free inquiry leads to the concentration camp. All thought is regimented."

Any deviation from the prescribed views of government in such countries is "heresy," he said.

"Every writer under such circumstances is a state functionary. Every journalist is a state propagandist. Education is pure indoctrination. Youth is not taught to think. He is trained to accept and obey."

"In the totalitarian state—and they cover a considerable part of the Western World today—they are rewriting history, economics, sociology to conform to party dogma. I read of Russian warning a proletarian mathematics and Germany concocting a Nazi anthropology. The Nazis boast that they have 'nationalized' truth. One must think with his blood, they say."

Peace in Europe today if France and England had co-operated with harmony during the past few years. An attempt by French Fascists to overthrow their democracy if the Madrid government falls. European civil wars are a greater threat than foreign wars.

These were the high points of Rabbi Abba Hillel Silver's opening lecture yesterday at the Ansel Road Temple. He traveled throughout Europe last summer.

"Out of the Spanish tragedy there may come one boon to the world," Rabbi Silver contended. "It is now clear that Fascist victories in the future will prove very costly affairs. Democracies have learned how to defend themselves."

Pointing out that certain groups may attempt to seize government control if decisions at polls run contrary to their interests, Rabbi Silver said the only hope for European peace was collective action. He advocated effective re-organization of the League of Nations.

Rabbi Silver said there was a "war

mood" here in the political campaign but added that "before a national election, the American people view with alarm. After election, they forget both the view and the alarm."

"They will not hesitate to foment civil war or to invite foreign intervention. Since 1918 there has not been a single Communist dictatorship established anywhere in the world. But more than a dozen Fascist and semi-Fascist dictatorships have been established."

"Spain is, of course, the present tragic proof that conservative and reactionary elements will not allow the democratic apparatus to be used to correct social and economic abuses which threaten their privileges and power. Out of the Spanish tragedy may come one boon to the world. Fascist victories in the future will prove very costly affairs. Democracies have learned how to defend themselves. The masses have learned their lesson."

"England's Policy Improvised."

"If England and France had co-operated in closest harmony in the last few years there would be peace in Europe today. But England's foreign policy is uncertain, fluctuating

and improvised. Economic interests are in conflict with political and imperial interests, thereby paralyzing the government in critical situations. This lack of co-operation has played into the hands of the dictators."

"Leon Blum, in France, has given courageous leadership in critical times, but his tenure of office is uncertain. The social reforms he has introduced, long overdue in France, and his move to devalue the franc will remain to his lasting credit."

"Should the Madrid government fall, the Fascist element in France will be encouraged to attempt to overthrow democracy in France and a bloody civil war may ensue."

"The hope of Europe lies in collective action for collective security. Europe is re-organizing today on the basis of 1914. This can only lead to another world war. The League, whose prestige today is at zero point, must be re-organized and implemented as a really effective agency."

HOLDS EUROPE IS FACING CIVIL WAR

Rabbi Silver Calls Pre-Vote
Battle Here Child's Play
Compared With Abroad.

Returning from Europe to find America in a sort of pre-election war mood with charges, incriminations, denunciations and rabble-rousing filling the air, Rabbi A. H. Silver said in his first Sunday lecture at the Temple yesterday morning that this was as child's play in comparison with the life and death struggles he had witnessed abroad.

"We know that after Nov. 3 the smoke will clear away and men will go about their business regardless of which party is elected," he asserted. "Always before a national election American people view with alarm. After election they forget both the view and the alarm."

"In Europe this business is in deadly earnest. When they talk about revolution, overthrow of government, dictatorship and civil war over there they are not using scare-head campaign stuff. Nations either live in the very midst of them or are next door to them."

"I found abroad a sharpening of the lines of class cleavage and widening of the gaps between right and left. The sense of nation was yielding to the sense of class. Civil war is a far greater threat to many nations in Europe today than foreign war."

"Democratic Decision Impossible."

"The disheartening fact in the situation is the growing conviction that the conservative elements will not abide by a democratic decision at the polls. If that decision runs counter to their vital interests. They will try to overthrow such a gov-

Region Six

Region Three

Michigan Education



Dr. Abba Hillel Silver
Region Four

RABBI, social leader, traveler . . . Member of President Hoover's Unemployment Relief Commission . . . Member: National Child Labor Commission, Commission on Militarism in Education, American Civil Liberties Union, and National World Court Committee . . . Interviewed Mussolini and other European leaders. [SILVER]

SPEAKER TELLS OF WORLD CHAOS

Cleveland Names Five
"Aberrations" as Base
Of Hysteria.

A world in the state of emotional hysteria was pictured last night by Dr. Abba Hillel Silver of Cleveland, who ascribed the chaos as due to quintuple "aberrations" that have come to dominate the international social system.

Addressing a record overflow gathering of the Community Forum at Schenley High school, Dr. Silver listed the aberrations as propaganda, sanctification of terrorism, totalitarianism, chauvinistic nationalism and glorification of war.

"Twenty years of disturbed emotions, steadily increased," he said, "has left mankind on edge. The World war, the communist revolution, the economic depression, the rise of dictatorships, armament and the breakdown of morals, has left a jittery, shell-shocked world."

Individualism, the speaker said, is threatened by the trend toward state collectivism.

"Beguiling the individual with dreams of grandeur," he said, "the state in reality is becoming the sole master. Individualism is being submerged in state totalitarianism."

Rabbi Silver, Noted Orator, Opens Lecture Course Programs Tonight

Cleveland Jewish Leader Will Be Heard At Trinity Reformed Church.

DR. ABBA HILLEL SILVER of Cleveland, spiritual leader of one of the largest liberal Jewish congregations in America, will appear tonight at Trinity Reformed church on the opening program of the lecture course sponsored by the Jewish Community center. The lecture will begin promptly at 8 o'clock.

Rabbi Silver is no stranger to Canton, having appeared here on various occasions. He is renowned as an orator, being considered one of the most forceful of platform speakers.

He has been identified for years with the great social movements of the day, having served as a member of President Hoover's unemployment relief commission, was one of the first advocates of unemployment insurance and was one of the framers of the unemployment insurance bill in Ohio. He is a member of the national child labor commission, the commission on militarism in education, the American Civil Liberties union, the national committee for Mobilization for Human Needs and the national world court committee. He also is one of the foremost leaders of the Zionist movement in the United States.

Dr. Silver spent a sabbatical year of study abroad in 1932-33 and made a tour of study of the countries of Europe during which time he interviewed Mussolini, President Masaryk and many other political leaders. He has made frequent trips to Europe, Africa and Asia during the last 20 years.



RABBI ABBA H. SILVER.

Jewish Group Organizes Aid For Bricker

BY JACK KENNON
A drive to win the Jewish vote in Cuyahoga county for Attorney General John W. Bricker, Republican nominee for governor, was under way here today.

The move was mapped last night at a dinner in the Sovereign hotel, attended by officers and trustees of Jewish organizations; Bricker, Thomas J. Herbert, Republican nominee for attorney general, and Rees H. Davis, chairman of the G. O. P. county executive committee.

The strategy behind the meeting was to win support for Bricker regardless of preferences in the presidential battle.

Silver Denies "Jewish Vote"

Rabbi A. H. Silver, chairman of a committee on "Introduction of Fictitious Religious Issues in the Campaign" of the Cleveland Jewish Community council, issued the following statement regarding the meeting:

"Around this time in any political campaign certain political partisans who happen to be Jews make an effort to introduce a Jewish issue into the campaign. The Jewish Community council of Cleveland,

representing all Jewish organizations, temples and synagogues of Cleveland, has taken cognizance of this fact and has appointed a committee to oppose the introduction of such a fictitious issue.

"This committee wishes to state there is no Jewish issue involved either in the national, state or local campaign. Furthermore, there is no such thing as 'Jewish vote.' Jewish citizens in common with all other citizens in the United States

will vote their political preferences. No one controls the 'Jewish vote.' No one can deliver the 'Jewish vote.' It is a well-known device frequently resorted to by politicians who have an eye for a comfortable berth should their particular candidate be elected. We advise all fellow-citizens completely to ignore all such activities in the future."

Those at the speakers' table last night included former City Law Director Era Z. Shapiro; Sam Levin, secretary to City Service Director Miles Evans; Councilman Victor Cohen, Jack Fetterman; Henry Rucker, publisher of the Jewish Daily World; and Leo Weisenfeld, editor of that newspaper.

Silbert Urges Support

Common Pleas Judge Samuel H. Silbert, who presided, urged that those present support Bricker and Herbert, "although we know most of you present are for the President."

Bricker spoke briefly and merely said he was happy to have the chance to become acquainted with those present.

There have been manifestations in recent weeks among some Republican workers for the local party to concentrate on electing Bricker and the other state, congressional, county and legislative candidates but such a move has been frowned upon by the leaders.

TRY TO WIN JEWISH VOTE FOR BRICKER

G. O. P. Tacticians Present Appeal to Organization Leaders at Dinner.

Plain Dealer—Oct. 19, 1936

BY RALPH J. DONALDSON.
A move to save the Jewish vote in Cuyahoga County for Attorney General John W. Bricker, Republican candidate for governor, regardless of the fate of Gov. Alf M. Landon, Republican candidate for president, was launched at Hotel Sovereign last night.

More than 150 officers and trustees of Jewish organizations attended a dinner at the hotel, at which Bricker, Thomas J. Herbert, candidate for attorney general, and Rees H. Davis, chairman of the Republican county executive committee, were guests.

The declaration of Municipal Judge Joseph H. Silbert, who presided, "We know most of you here are for the president," was applauded. Silbert and other speakers then went on to urge that Jewish voters give their support to Bricker and Herbert.

Those at the speakers' table included Sam Levin, secretary of the city service department; former Law Director Ezra Z. Shapiro; Henry Rucker, publisher of the Jewish Daily World; Leo Weisenfeld, editor of the Jewish Daily World; Councilman Victor Cohen and Jack Fetterman.

Speeches Attack Davey.
Rucker, whose newspaper is supporting President Roosevelt, said he was going to vote for Bricker and Herbert. Weisenfeld, and Shapiro both made speeches attacking Gov. Martin L. Davey.

Weisenfeld said there was no truth to the stories being told by Davey's friends that Bricker is unfriendly to Jews. He said that all Jews should oppose Davey because he "double crossed" President Roosevelt by accepting support from Congressman Martin L. Sweeney and Rev. Charles E. Coughlin's National Union for Social Justice.

The real issue in this campaign is "progressivism versus conservatism" and not communism, the preservation of constitutional government, dictatorship, the inviolability of the constitution and of the supreme court, which are "the fictitious issues," Rabbi A. H. Silver told his congregation at the Temple, Ansel rd. and E. 105th st., yesterday.

"President Roosevelt is no more a Communist than Governor Landon is a Fascist," Rabbi Silver said. "Nobody is trying to destroy the constitution . . . The fact that certain laws of the present administration have been declared unconstitutional does not prove that those laws were intended to undermine the constitution."

"The real issue in this campaign is the same one which cuts athwart the whole history of American political life—progressivism versus conservatism. Intelligent men are grouping themselves accordingly. Heretofore, the difference between the Democratic and Republican parties were hardly noticeable."

None of the speakers mentioned Gov. Landon. Bricker said he was happy to have the opportunity to become acquainted with those present.

The meeting was one of the manifestations of turmoil within the Republican organization, turmoil which is based partly on a belief in the hopelessness of trying to carry Cuyahoga County for Landon, and partly on dissension between the regular ward leaders, who supported former Mayor Harry L. Davis at the mayoralty primary a year ago, and the Burton ward leaders, who supported Mayor Harold H. Burton.

Some Republican workers have been suggesting that the organization abandon efforts to get votes for Landon and concentrate on saving the county for Bricker and the other state, county and legislative candidates. Naturally this suggestion has not met with official approval of the leaders.

Burtonites Excluded.

The regular ward leaders, who won their control rights at the primary last May, have moved into Republican headquarters, with the result that the Burton ward leaders are practically excluded.

Alex Bernstein, who was put in charge of headquarters by County Chairman Daniel E. Morgan, issued orders that all applications for speakers, literature and campaign buttons should come through the regular ward leaders. This means that in some wards where the Burton and former Davis leaders are unfriendly the independent ward clubs can get neither speakers to address their meetings nor literature to distribute.

The dissension is not helped by the fact that there are many complaints over patronage. Many of the Burtonites are complaining that they have not got the jobs they thought they were entitled to.

It goes without saying, too, that the campaign funds will be distributed through the regular ward organizations. The colored wards are demanding \$50,000, three times as much as they ever had before, to counteract the Roosevelt sentiment produced there by plentiful WPA jobs.

Fear Landon Cause Lost.

This is about half the total campaign fund available to the Republican organization in Cuyahoga County, and many of the leaders do not believe the expenditure of any amount of money in the colored wards would do more than produce an even break between Roosevelt and Landon.

Private information received by Republican leaders is that 60 per cent. of the colored vote will be cast for Roosevelt this year unless something drastic is done to stop it. This would change a normal 25,000 Republican majority in these wards to a Roosevelt majority of about 5,000 votes, a net loss of 30,000 to the Republicans.

Those Republicans who advocate concentrating on saving the county for Bricker and the other candidates say that it is impossible to take votes away from Roosevelt in Cleveland and that unless the normal Republican voters who are supporting Roosevelt this year are educated to mark a split ballot there is danger that an avalanche of straight Democratic tickets will re-elect Davey and sweep all Democrats into office. They argue that it is better to save as many Republican candidates as possible and forget about Landon.

OBSERVING DAY OF ATONEMENT

Yom Kippur Services Marked by Traditional Music and Sermons

Jews were asked today to search their hearts for truth, to come before their God in contrition, to repent their sins, and go into the world again with new and higher ideals for the coming year.

Temples and synagogues were filled to overflowing in all-day services in the observance of Yom Kippur, Day of Atonement, most solemn of all Jewish holy days. As choirs chanted the beautiful and impressive traditional music of the forefathers, rabbis voiced the necessity of gaining fresh views of life and a broader ideal of tolerance to our fellow men.

"We are admonished to lift up our eyes from the little narrow world immediately surrounding us," said Rabbi A. H. Silver, the Temple, in the impressive Yom Kippur services last evening. After the stirring Kol Nidre music, whose classic strains have stirred Jewry through the ages, Rabbi Silver asked his congregations to search deeper and widen their horizons.

"Humbleness of spirit is the key which opens the sanctuary of the spiritual life," he said. "A man must first realize that he is dust and ashes before he can discover the glow of fire within the ashes."

"Having appraised ourselves properly we shall be prepared to confess our weakness and shortcomings and to seek a truer orientation in life."

"Mankind needs a day of atonement," said Rabbi B. R. Brickner, Euclid Avenue Temple. "The world is drifting toward dictatorship, war and economic collapse. It is flying in the face of every Jew and Christian ideal of brotherhood and peace. It is denying the spiritual in man."

BALLOT TACTICS

Asserts There Is No Jewish Issue, Asks Appeals Be Ignored

Rabbi A. H. Silver of The Temple, Ansel road and 105th street, today announced that the Jewish Community Council of Cleveland has appointed a committee "to oppose introduction of the Jewish issue into the political campaign."

Rabbi Silver's announcement follows a meeting of Jewish leaders at Hotel Sovereign last night addressed by Republican leaders, who asked that Attorney General John W. Bricker be supported for governor.

Rabbi Silver's statement follows: "Around this time in any political campaign certain political partisans who happen to be Jews make an effort to introduce a Jewish issue into the campaign. The Jewish Community Council of Cleveland, representing all the Jewish organizations, temples and synagogues of Cleveland, has taken cognizance of this fact, and has appointed a committee to oppose the introduction of such a fictitious issue."

"This committee wishes to state that there is no Jewish issue involved, either in the national, state or local campaign."

"Furthermore, there is no such thing as a 'Jewish vote.' Jewish citizens, in common with all other citizens in the United States, will vote their political preferences. No one controls the 'Jewish vote.' No one can deliver the 'Jewish vote.' It is a well known device, frequently resorted to by politicians who have an eye for a comfortable berth, should their particular candidate be elected. We advise all our fellow citizens to ignore all such activities in the future."

A MESSAGE FOR THESE TIMES

Rabbi Abba Hillel Silver of Cleveland was the baccalaureate orator at the commencement exercises of the Hebrew Union College last spring. His address on that occasion was a masterly utterance of profound significance which deserves wide circulation among Jews and Christians. Speaking of the function of Judaism in these troublous days Rabbi Silver said: "The fearful heresy of our day proclaims not the supremacy of the moral law but the supremacy of the state or nation. The state or nation can do no wrong. The party in control of the state can do no wrong. The party boss, the Duce, the Fuehrer, the Commissar can do no wrong. The eternal cry of the Jew through the ages has been not 'There is no king but Caesar' but 'There is no King but Thee!' The new paganism recognizes only one moral sin for which a nation should do penance—the sin of having been defeated in battle, and only one impartial judge above the nations (as one of the military experts of the Nazis declared)—success! The state is itself the right. It is the origin as well as the goal of all morality, and conformity with state ends, is conformity with the moral law. State absolutism is steadily degrading morality to political strategy, and robbing man of his freedom and dignity. There is here, as in other fields, an irreconcilable antithesis between the classic Jewish tradition and the new paganism. The perspicacious among the new pagans knows it. That is why the Nazis, for example, have centered their bitterest attacks upon the Jew and Judaism and upon the Old Testament." Dr. Silver maintains that Judaism still has a powerful message to the Jew and to the world at large and he substantiates his thesis adequately.

SEES SCHOOLS MINUS GRADES

H. L. Turner, Rural Education Chief, Would Relegate Textbooks.

RABBI HITS PROPAGANDA

Teachers Elect Holland Woman as Chairman of Region 4.

With election of officers and listening to a spirited address by Rabbi Abba Hillel Silver of Cleveland attacking the problem of hysteria-creating propaganda, teachers of Region 4, Michigan Education association, closed their annual two-day convention in Civic auditorium Friday afternoon.

Miss Lida R. Rogers, Holland science teacher, who originated the idea of the Holland Tulip festival, was elected region chairman. Others elected include: Vice Chairman, Floyd G. Slentz, Muskegon Junior High school; secretary, Miss Lillian K. Hendrikse of Palmer school, Grand Rapids.

A future school in which grades are eliminated and textbooks "relegated to the back seat" was pictured by H. L. Turner, head of rural education department, Michigan State Normal college, Ypsilanti.

The curriculum of the future, he said, will be based upon units of study with progress along the unit instead of from grade to grade. Subject matters will be organized to give the widest interpretation and to arouse and awaken the interest and intelligence of the pupils and page by page assignments of lessons in texts will be eliminated, Turner told the teachers. He mentioned that a beginning has been made in this direction.

Such a school, he pointed out, will need a highly-prepared teaching personnel and one with contact with life outside the schoolroom. He remarked that the emphasis in the aim of education had changed from the idea of training every child to be "a captain of industry or president" to that of training for continuity of right living.

Rabbi Plays Hysteria.
A course in "propaganda-detecting" for high schools was advocated by Rabbi Abba Hillel Silver of Cleveland, addressing the teachers Friday afternoon at Civic auditorium.

"Civilization has become a race between propaganda and education," said Rabbi Silver. "We used to think ignorance was the greatest menace to human progress. Today the greatest menace is propaganda, for it has evolved a technique for befuddling the mind by slogans, catch-words and half-truths. Its purpose is to appeal to the emotions and to stampede people into doing what in calmer and soberer moments they would not dream of doing."

He quoted a statement by Dictator Hitler, "The generating power of great change is not so much in insight as hysteria." The rabbi added, "And he used it to gain his ends."

"Too Little Education."

"The greatest need for education today is to protect the mind of the student against the aberrations of our day, the apostasies against the basic ideals of civilization."

"There is a tendency to re-enslave the human mind, regiment thought and punish expression of dissident opinion in totalitarian and absolutist states. Occasionally such manifestations even take place in our own country. There is too little education and too much propaganda. It is not education but hysteria."

TURNER URGES UNIT METHOD

Head of Rural Education Department Would Relegate Textbooks.

TO DEVELOP INTEREST

Highly-Trained Personnel Needed, Teachers Told at Convention.

A future school in which grades are eliminated and textbooks "relegated to the back seat" was pictured by H. L. Turner, head of rural education department, Michigan State Normal college, Ypsilanti, in speaking at the rural division meeting Thursday afternoon of Region 4, Michigan Education association, in Civic auditorium.

The curriculum of the future, he said, will be based upon units of study with progress along the unit instead of from grade to grade. Subject matters will be organized to give the widest interpretation and to arouse and awaken the interest and intelligence of the pupils and page by page assignments of lessons in texts will be eliminated, Turner told the teachers. He mentioned that a beginning has been made in this direction.

To Train for Right Living.
Such a school, he pointed out, will need a highly-prepared teaching personnel and one with contact with life outside the schoolroom.

"PROPAGANDA MENACE."

A course in "propaganda-detecting" for high schools was advocated by Rabbi Abba Hillel Silver of Cleveland, addressing the teachers Friday afternoon at Civic auditorium.

"Civilization has become a race between propaganda and education," said Rabbi Silver. "We used to think ignorance was the greatest menace to human progress. Today the greatest menace is propaganda, for it has evolved a technique for befuddling the mind by slogans, catch-words and half-truths. Its purpose is to appeal to the emotions and to stampede people into doing what in calmer and soberer moments they would not dream of doing."

He quoted a statement by Dictator Hitler, "The generating power of great change is not so much in insight as hysteria." The rabbi added, "And he used it to gain his ends."

Red Flannel Virtues

Speaking on a kindred subject, Rabbi A. H. Silver, The Temple, said the fundamental task of the home is to train children in habits of work and industry, to do honest workmanship, to be socially minded and spiritually sensitive.

"But parents should not try to blueprint their children's future," he said. "Children should be given scope and freedom to be their own architects."

"There is no warrant to be pessimistic about the future which faces the rising generation in this country. America has just given evidence of its amazing recuperative powers for emerging from one of the most disastrous depressions in its history."

"There will be plenty of opportunities for work and for advancement in the future. But they will come to those who will be willing to earn them by hard work, devoted industry and by diligence and perseverance—the old homely red flannel virtues which a generation of golf-clubbing and night-clubbing flaming youth lost sight of for a time and is now painfully rediscovering."

Teachers Get Welcome At Meeting Here

Rabbi Silver Headliner
Tonight's Session;
Glee Club Plays

Today a host of teachers are pouring into McCook for the district Nebraska State Teachers Association meeting, which will open sessions at 7:30 tonight in the Methodist church. For the next two days, the more than 1,000 school men and women will attend programs based on the association's slogan, that "Democracy's Safeguard for the Future (is) An Enriched Program of Education Today."

Boy Scouts of the city will be official guides for the teachers. They will be stationed at convention headquarters in the Keystone hotel, at the Methodist church, and

the junior and senior high schools. As the teachers arrive, they will be assigned rooms by Mrs. Ruth Moers, chairman of the rooms committee. Boy Scouts will then direct them to their McCook addresses.

Opening the evening session, John D. Rice, Arapahoe, president of the fifth district association, will preside. Musical features on the program will include numbers by the Nebraska Wesleyan Glee club, the Curtis school of Agriculture orchestra and group singing led by R. H. McCann.

A welcome to McCook will be extended to the visitors by Ed. F. Peterson, president of the McCook city council. Responding to the greeting, Supt. Conrad Jacobson, Holdrege, will speak. Rev. Hal F. Schenck will give the invocation.

RABBI SILVER SOCIAL LEADER

Feature of the evening's program is the address by Rabbi Abba Hillel Silver, Cleveland. Rabbi Silver has been connected with the great social movements of this era. Among the first advocates for unemployment insurance, he was one of the framers of the unemployment insurance bill of Ohio. He was also a member of President Hoover's unemployment relief commission. He is now on the National Child Labor Commission, the Commission on Militarism in Education, the National Committee for Human Needs and the National World Court committee. Since Rabbi Silver traveled in Europe this summer he will be able to discuss international affairs first-hand.



Rabbi Abba Hillel Silver

Decorated by Italy



* MAX REINHARDT

LOS ANGELES—(WNS)—In appreciation of his having directed the unique open air production of "The Merchant of Venice" in Venice two years ago, Professor Max Reinhardt, world-famous director, was given the rank of Commander of the Order of the Crown of Italy by personal decree of King Victor

Jittery World Is Pictured to Teachers

Out of Balance, Full of Aberrations, Says Rabbi in Address

Sessions Open

A world "jittery, out of balance and full of aberrations" was pictured to school teachers by 15 eastern Nebraska counties by Rabbi Abba Hillel Silver, Cleveland, O., at the opening general session of District 2, Nebraska State Teachers' association, in the Orpheum theater this morning.

A registration of about 3,300 teachers is expected for the three-day convention running concurrently with five other district teachers' conventions in Nebraska.

Rabbi Silver, after describing how totalitarian states "of the right and left" are systematically forcing the thinking of youth into line with four principal "aberrations," he declared:

"It is the business of education in a democracy to resist these tendencies which we regard as fatal to civilization and human progress."

Outlines "Aberrations."
The "aberrations" were outlined as follows:

1.—"The attempt to enslave the human mind."

In lands of the dictators Rabbi Silver told how "intellect is being made subservient to political dogmas of the autocracy in power" and how "deviation is heresy and leads to the concentration camp." "In our country, too," he added, "attempts are frequently made to muzzle education, to intimidate educators and to punish the expression of unpopular or unconventional views."

2.—"Submergence of the individual in state totalitarianism."

"This tyrannical regimentation is fatal to man's spiritual and intellectual life," he said. "It tends to dry up the well springs of creativity and originality in man. Under fascism, nazism or communism the teacher must perforce become a drill sergeant."

A Race in Civilization.
3.—"Intolerant nationalism (fascism, nazism) or militant class-consciousness (communism)."

"It carries with it a dangerous romantic mysticism and has evolved numerous fictitious concepts such as 'national destiny' and 'mission' which are pure rationalizations for predatory expansionism and economic piracy," he said.

4.—"Glorification of war as a national destiny."

"Civilization today is a race between propaganda and education," he declared, and urged the schools to fight propaganda by: Offering courses in the diagnosis of propaganda; "debunking idolatry of state and stressing the classic ideal that the state exists for the people;" "waging war upon chauvenism and national isolationism;" "encouraging youth to think not in terms of the inevitability of war or preparedness for war but in terms of international agencies which can be set up, or, if already existing, which can be strengthened, to make war less likely in the world."

Emanuel

Acting on behalf of his government, Ernest Arrighi, Italian consul, decorated Dr. Reinhardt with the gold and white enameled cross on a scarlet and silver ribbon which indicates his rank in the famous order.

TEACHERS HEAR RABBI EXPOSE WAR DANGERS

Glorification of war is the great madness sweeping the world, and the only reason nations of Europe aren't blasting away at each other is because they feel they are not fully prepared, declared Rabbi Abba Hillel Silver of Cleveland, a member of the national committee of the American Civil Liberties union, at the first general assembly of the four-day Second district convention of the Nebraska State Teachers association in the Orpheum theater Thursday.

The Orpheum, which seats 3,000, was nearly filled. Three thousand teachers pouring onto a sidewalk already crowded by parade spectators caused a jam of about 10 minutes.

Thursday afternoon sectional meetings were held in Central high school. Mercado's Tipica Mexican orchestra will entertain the teachers Thursday evening.

An attempt is being made, said Rabbi Silver, to re-enslave the human mind, to control people in hysteria induced by propaganda.

"Education," he asserted, "no longer is given to teach the child to think, but to prepare, his mind for the state. In our country, attempts are being made to intimidate teachers.

"Our age has too little real education and too much propaganda. Propaganda has advanced to the point where it is a pseudo-science.

"Glorification of war as national justice is the greatest madness in the world today. Battle is the business of every German. In Italy, children are bearing arms."

The rabbi urged the teachers to "rally 'round" to resist any attempts to intimidate teachers.

He proposed the organization of a course in high schools which would teach students to identify propaganda, and to "debunk state idolatry."

EDUCATION NEEDS FREE DISCUSSION SILVER DECLARES

Tells Teachers They Must Guard Youth from European Aberrations.

Attacking what he termed the four great aberrations of the present day—the effort to re-enslave the human mind, propaganda, nationalism and pseudo-patriotism glorifying war—Rabbi Abba Hillel Silver of Cleveland, Thursday night at the university coliseum asked Nebraska teachers to guard American youth against such trends by encouraging individual thinking and allowing free classroom discussion.

"The ideal education in a democracy is to broaden the horizons of men so that they come to embrace the whole world," he said, contrasting this to the ingrown provincialism of fascist and communistic nations. He said, however, that many Americans fail to recognize the real danger signs in this nation. "Many who rant against communism in the United States, particularly certain great newspaper chains, are not fighting communism but attempting to discredit every advanced piece of social legislation. Branding something 'red' obviates the need of a logical argument," Rabbi Silver said.

Telling how the teachers of Europe are regimented by their states, he warned against the encroachment of government on the rights of the individual. "The state exists for the citizen, not the citizen for the state," he declared. "I am not recommending the old brand of 'rugged individualism' but we must work out the proper balance between private and collective management of human life."

International League.

He spoke of the new European philosophy which makes the supreme goal of the state conquest thru war, then declared that the only way permanent peace could be achieved was thru an organized international league, backed by an adequate police force, which would protect the weak nations from the strong. "The major contribution which the United States can make is not thru neutrality but by aiding international machinery to insure peace," he said.

"Free discussion does not promote radicalism; but on the contrary is the greatest conservative force that exists."

Of the problem in the high schools, Prof. Roy W. Hatch of Montclair, N. J., said, "The teacher must remember he is to unshackle the minds of the students and give them a chance to think and say something worthwhile. The greatest danger confronting democratic institutions lies in those organizations that would stifle free discussion."

Pupils Must be Taught.

"We need more intelligent leadership," Mrs. Grace Hyatt of Lincoln said. "The teacher must be qualified to tell the pupil what is right and what is wrong."

"What can you do if you are branded 'red' for allowing free discussion or disagree with someone," Belle Ryan of Omaha asked. Dr. Horn answered that fairness was usually sufficient protection and Dr. Hatch recommended "common sense."

The problem of a democracy's power to survive the next war was raised by Dr. A. J. Stoddard of Providence, R. I. In answer Rabbi Silver reiterated his previous belief in international peace organization, but added that democracies have proven better fighters than autocracies. He added, "Democracy

For Human Needs



GERARD SWOPE



RABBI A. H. SILVER

Opening ceremonies of the National Mobilization for Human Needs on Friday will be broadcast over the networks of NBC and CBS from the stage of the Masonic Auditorium in Cleveland where Gerard Swope, chairman of the national citizens committee of the 1936 mobilization will deliver the main address.

WTAM, WHK, and WGAR will carry at 10 p. m. There will be a talk by President Roosevelt

from the White House. During this broadcast, music by the Philadelphia Symphony Orchestra playing in Philadelphia will be heard.

As part of this program, the Cleveland Singers Club will celebrate its first public appearance under its new director, Boris Goldovsky.

Mrs. Harper Sibley of Washington, D. C., national chairman of the Women's Committee of the 1936 Mobilization, will rally the women.

Rabbi A. H. Silver of the Temple, a member of the National Citizen's Committee for the Mobilization, will interpret Cleveland's needs.

Fund Workers To Hail Swope And Roosevelt

President Roosevelt over the radio and Gerard Swope, president of the General Electric Co., in person, will be the principal speakers at the Community Fund workers' rally in Masonic hall at 8:15 tomorrow night. The President's address will be relayed over WHK and WTAM from Washington. Swope, who is also chairman of the National Mobilization for Human Needs, will respond. His response also will be broadcast. Broadcasts will begin at 10 p. m.

The meeting will be opened by Mrs. Harper Sibley of Washington, chairman of the women's committee of the national mobilization.

Blossom to Talk

Other speakers will include Dudley S. Blossom, general chairman of the Community Fund, and Rabbi A. H. Silver of The Temple.

The radio program will include the Philadelphia Symphony orchestra, broadcasting from Philadelphia, and the Singers Club of Cleveland, broadcasting from Masonic hall.

Preliminary to the rally, 800 district chairmen, team captains and company representatives will meet tonight at Hotel Cleveland for their final assembly before the campaign. Speakers at this meeting will include Blossom, and Ellwood H. Fisher, Community Fund campaign chairman.

Schools Division Meets

More than 600 workers in the schools division of the fund met yesterday in Steinway hall at Halle Bros. Co. to hear plans for the campaign outlined by Fisher, Dr. Winfred G. Leutner, president of Western Reserve university; the Rev. John R. Hagan, vice chairman of the parochial schools committee, and Frank Hertel, assistant secretary of the Associated Charities.

The campaign will start Nov. 16 and run until Nov. 24. Its goal is \$3,000,000, to help support 100 welfare services in the county.

Fund Speaker



RABBI ABBA HILLEL SILVER

The 1937 Minneapolis Community Fund campaign will be opened Sunday, November 15, at the Municipal Auditorium by Rabbi Abba Hillel Silver of Cleveland, who will deliver the keynote address. The drive will continue through November 25 with more than 6,000 volunteers soliciting funds in the city in behalf of the 67 agencies benefiting from the Community Fund.

Spiritual leader of The Temple in Cleveland since 1917, Rabbi Silver has won national acclaim for his welfare, child labor and relief work. A graduate of the University of Cincinnati, he has served as university preacher

at Harvard, Cornell, Purdue and Chicago universities. The French government decorated Rabbi Silver for his services during the World War. He is the author of "Religion in a Changing World."

Highlights of the opening program for the Community Fund, besides Rabbi Silver's address, will be a concert by the Minneapolis Symphony Orchestra, under the direction of Eugene S. Ormandy, former conductor of the orchestra and now leader of the Philadelphia Symphony. A pageant representing all 67 of the Community Fund agencies will also be presented by 1,500 persons.

PULPITS BARRED AS RECRUITING POSTS FOR WAR

Cleveland Preachers Use Armistice Day Approach as Occasion to Warn for Peace

By PAUL MILLER

Armistice Day themes in Cleveland pulpits yesterday were declarations for the most part that never again would churches be used as recruiting stations.

Some ministers outlined plans for maintaining peace by conferences, others suggested the church attend to church affairs solely and show by Christian example the purposelessness of war.

Speaking on the current question as to whether the church and synagogue should fight Communism, Rabbi A. H. Silver at The Temple said, "No."

Warns of Hitler's Game

"As I see it, neither the church nor the synagogue can indorse Communism, holding as it does a philosophy of materialism, the right of control by dictatorship and an anti-religious program," Rabbi Silver said.

"Failure to indorse Communism does not mean that the church should institute a crusade, under the guise of a holy war, against Communism."

"Should the church fight Communism, she would find herself allied with other forces whose motives may not be as honorable and as altruistic, with forces opposed to justice for the underprivileged who are exploiting the Red menace in order to establish Fascism," he said.

"The chief crusader against Communism today is Hitler. At Nuremberg, Hitler called for a holy war on Soviet Russia."

"He wants Russian territory and Russian raw materials for the Reich. His present strategy is to isolate the Soviet Union in anticipation of this war. The church and the synagogue by inciting people throughout the world against Communism, by making it odious and untouchable, will be playing directly into der fuhrer's hands."

Rabbi Silver said there might be reason to question the wisdom but not the motives of such an aggression if the fight on Communism was coupled with a similarly vigorous fight on Fascism and Nazism. He pointed out that there has been no call for a church crusade on the latter two.

"This situation," he said, "the call to fight Communism and not Fascism or Nazism gives the impression that it is not liberty of the people the church is concerned with, but liberty of the church; not so much dictatorship which it abhors as the dictatorship which interferes with the church's privileges and prerogatives."

"The danger involved in such a crusade on Communism is that it leads directly to the destruction of democracy and the establishment of Fascism."

"That is the present lesson in Spain. That has been the lesson of the last 20 years throughout Europe. Not a single Communist state has been established in Europe since 1920, but dozens of Fascist and semi-Fascist dictatorships have been established, and in nearly every instance, through the Red scare."

"The role of the church and synagogue in the world which has gone mad, cynical and murderous is not to lend fuel to the flames, to incite and infuriate still further."

"There is already plenty of this in the world and there will be plenty more as the inevitable struggle between the right and left develops and gains in bitterness, brutality and ruthlessness."

"Church and synagogue can best serve mankind in the desperate years ahead as the great pacifiers, preaching reconciliation, moderation, toleration and the protection of the elementary decencies of human life."

SAYS CHURCH WAR ON RED AIDS NAZI

11-9-36
Rabbi Silver Holds Religious

Drive Hurts Democracy,
Plays Hitler's Game.

The church and synagog, by inciting people throughout the world against Communism, by making it odious and untouchable, will be playing directly into the hands of Adolf Hitler, Rabbi A. H. Silver charged in an address at The Temple yesterday.

"Were the fight on Communism at least coupled with a similarly vigorous fight upon Fascism and Nazism, one might be inclined to question its wisdom but not its motives," said Rabbi Silver.

"But the church has called for no crusade against Fascism and Nazism. Occasionally, these words have coupled with Communism for the sake of appearances. Actually, it is Communism against which all the mobilization is taking place.

"This gives the impression that it is not liberty which the church is concerned with, but the liberty of the church; it is not so much dictatorship which it abhors, as the dictatorship which interferes with its own privileges and prerogatives.

Finds Lesson in Spain.

"The danger involved in such a crusade upon Communism is that it leads directly to the destruction of democracy and the establishment of Fascism. That is the present lesson in Spain. That has been the lesson of the last twenty years in Europe.

"Not a single Communist state has been established in Europe since 1920 but dozens of Fascist and semi-Fascist dictatorships have been established, and in nearly every instance through a manufactured Red scare.

"There are Jews who think that by joining organized movements to fight Communism they will persuade their traducers that Communism and Judaism are not synonymous. This is very naive. No sane man thinks that they are. But Fascists have been exploiting this argument and it has been their trump card.

"They cannot make a frontal attack upon constitutional government, democracy, the rights of labor and advanced social legislation, the things that now embarrass the privileged classes. So they set about discrediting them by branding them as Jewish and alien. In every instance it is not so much anti-Semitism which inspires their wild charges against Jews but the knowledge that such charges will help them overthrow democratic government. They have succeeded in many instances.

"The role of the church and synagog in the world which has gone mad, cynical and murderous, is not to lend fuel to the flames, to incite and infuriate still further.

"Serve as Great Pacifiers."

"Church and synagog can best serve mankind in the desperate years ahead as the great pacifiers, preaching reconciliation, moderation, toleration and the protection of the elementary decencies of human life. Church and synagog should remain above state, class or party. But to all and at all times, it should seek to defend truth, freedom, justice and compassion.

"The task of the church is far more positive, patient and permanent than to join a panicky crusade against a movement which, in the United States at least, as revealed in the last election, is so minute as to require a powerful microscope to find it.

"Church and synagog ought not to worry so much about Godlessness and materialism in Russia. There is plenty of it in Cleveland and in the United States. Here we have something worse than anti-religion. Here we have irreligious, lazy-going indifference to it. Our churches and synagogs are open, to be sure, but how many come?

Urges Methods of Love.

"Anti-religion and materialism cannot be destroyed by destroying Communism. They existed long before and will exist long after. The only methods which can yield the

permanent and worthy victories of life to the church and synagog are the methods of education, inspiration, love and self-sacrifice.

"We ministers, rabbis and priests were stampeded into the World War in the thought of saving civilization from some monstrous foe. We know better now. We know now that it was not our business to cast the mantle of sanctity over that miserable, bloody internal fracas. Let us not again be so beguiled.

"We can best save our country from Communism by championing the rights of the underprivileged. It is unsatisfied economic needs which bring about revolutions. You cannot destroy Communism by fighting it. You can destroy it by making it unnecessary."

THE CLEVELAND COMMUNITY FUND

Cordially Invites You to the

Official Opening of the 1936 National Mobilization For Human Needs

Masonic Auditorium - - 3615 Euclid Avenue

Friday, November 6, 8:15 p. m.



Gerard Swope



Mrs. Harper Sibley



Rabbi A. H. Silver

Cleveland is honored as the site of the official opening of the 1936 Mobilization, which annually promotes contributors' interest in many local Community Fund campaigns occurring each Fall.

PROGRAM FEATURES

THE SINGERS' CLUB of CLEVELAND, BORIS GOLDOVSKY, Conductor.
First appearance under its new leader.

RABBI ABBA HILLEL SILVER, The Temple.

MRS. HARPER SIBLEY of Washington, D. C.
Chairman of the National Women's Committee for the 1936 Mobilization for Human Needs.

MR. GERARD SWOPE of New York City.
Chairman of the National Citizens' Committee for the Mobilization,
President of the General Electric Company.

COAST-TO-COAST RADIO BROADCAST, 10 to 10:30 P. M.

During this interval, PRESIDENT ROOSEVELT will broadcast from the White House on behalf of the Mobilization. MR. SWOPE will respond by radio from the Cleveland platform. The radio time (and our meeting) will close at 10:30 sharp, with selections by the SINGERS' CLUB.

ADMISSION FREE

NO SOLICITATION

Please use the admission ticket, good for two persons.



ST. PAUL'S COMMUNITY CHEST campaign will be launched tonight when RABBI ABBA HILLEL SILVER, Cleveland, nationally known religious and social leader, addresses workers at the opening campaign dinner at Masonic Temple, 5th st. and Smith ave. 11-13-36

Record Community Chest Crowd Here Attends Dinner Meet to Start \$735,000 Drive Monday

Democracy Will Survive Only as Long as Basic Wants of People Are Met, Says Rabbi Silver.

46 FIRMS REPORT

100 PER CENT GIFTS

Seeing the Community Chest and other welfare agencies as a means toward preserving democracy, Rabbi Abba Hillel Silver of Cleveland urged 800 St. Paul Chest workers "to go forth in service of the community" in a talk Friday night at the organization's opening dinner meeting.

The affair, which attracted the largest crowd ever attending such an event here, was in the Masonic temple, Sixth street and Smith avenue. Held just before the campaign's official start Monday, the meeting brought optimistic reports from divisional commanders on preliminary showings and promises of success for the drive, which will continue until November 24.

"There are class wars, revolutions and ultimately dictatorships when a people's basic wants are not cared for," Rabbi Silver said. "Democracy and democratic institutions will survive in this country and elsewhere only when the more fortunate citizens become socially aware and spiritually sensitive to the wants of the less privileged."

"This social awareness is best exemplified in the work of voluntary units to help the destitute. This is the foundation of democratic government."

While citing improved economic conditions following a seven-year slump, Rabbi Silver, a nationally known public speaker and authority on welfare activities, sounded a note of warning with "the advent of the spirit of buoyancy".

"There has been untold human wreckage," he said, "during the past seven years and this damage, particularly on the spiritual side, must be rectified. Men and women, out of work, have had their souls scarred by bitterness. The load of responsibility for bringing about a spiritual as well as a material revival must fall on the private welfare agencies. It was through their work, aided of course by public organizations and government relief, that disaster was averted during the past depression."

Ralston Jerrard, head of the industrial division of the Chest, stated that 46 St. Paul firms had already reported 100 per cent contributions from their employes. F. R. Bigelow, special gifts divisional leader, revealed a 20 per cent increase in preliminary pledges in his division over those a year ago.

E. A. Roberts, campaign chairman, presided at the meeting. In addition to brief reports and pledges of success from division heads, short talks also were given by Mayor Gehan and H. S. Sommers, president of the Chest board.

The campaign is for a fund of \$735,000, a \$5,000 increase over last year's total. The first report luncheon will be held at 12:15 P. M. Monday in the Athletic club.

DINNER OPENS CHEST CAMPAIGN



The 1937 St. Paul Community Chest campaign was opened officially at a dinner Friday night. Left to right are E. A. Roberts, chairman; H. S. Sommers, president of the Chest board, and Rabbi Abba Hillel Silver.

Rabbi to Aid Fund



Community Fund Launches 1937 Rescue Voyage

Continued from page 1

centers bringing health and security to thousands.

Rabbi Abba Hillel Silver of the Cleveland Temple, will deliver the keynote address to today's auditorium rally, following his introduction by Arthur R. Rogers, president of the Council of Social Agencies. Dr. David Nelson Beach will offer the invocation.

At 6 p.m. today a nationwide broadcast carried by WCCO will call attention to the Minneapolis Community Fund.

On this program, the Minneapolis Symphony Orchestra, conducted by Jerzy Bojanowsky, will play, and speakers will include Governor Alf M. Landon, speaking from Topeka, Kan., and Mrs. Harper Sibley, chairman of the National Women's Committee for the Mobilization for Human Needs.

Eugene Ormandy, former conductor of the Minneapolis Symphony, will direct the orchestra in a program at the afternoon rally in the auditorium, and motion pictures of the big pageant will be taken for showings to publicize the Heart Fund drive. Ted Hediger will be commentator for the pageant.

Bob Lapiner's Gopher Legion band, directed by W. A. Abbott, will play. Dr. Francis Richter will play an organ prelude following opening of the auditorium doors at 1:30 p.m.

Agencies taking part in the pageant are the B. F. Nelson Memorial house, Boy Scouts, Camp Fire Girls, Children's Gospel Mission, Elliot Park Neighborhood house, Pillsbury Settlement house, South Side Neighborhood house, Emanuel Cohen Center, Girl Scouts, International Sunshine Society, Margaret Barry house, League of Catholic Women, North East Neighborhood house, Seton Guild, Phyllis Wheatley house, Unity Settlement house, Wells Memorial house, Woman's Community Council (home center), Working Boys' band, and the YWCA.

CLARENCE E. HILL, left, general chairman of the 1937 Community Fund campaign, is shown welcoming Rabbi Abba Hillel Silver, right, keynote speaker at the opening program today at the municipal auditorium. David Liggett, center, executive secretary of the Council of Social Agencies, participated in the welcoming of Rabbi Silver to Minneapolis.

3,500 From All Walks Throng Maschke Funeral

BY RALPH J. DONALDSON.

A third of a century of the political life of Cleveland passed in review before the body of Maurice Maschke, veteran Republican leader, at the Temple, Ansel Road N. E. and E. 105th Street, yesterday afternoon.

There were judges whom Mr. Maschke put on the bench, policemen whom he promoted, men whom he seated in the City Council, in the Legislature and in Congress, two men whom he had helped elect mayor of Cleveland, one whom he had made city manager, Democrats who had fought him since the days of Tom L. Johnson but who nevertheless respected him and knew the power that he wielded, the rich and the poor, the proud and the humble,

white and colored, Catholic, Protestant and Jew.

There were many in the audience of 3,500 who filled the Temple to capacity whose names are or have been Page One news. Among them were Walter F. Brown, former Mayor Herman C. Baehr, Mayor Harold H. Burton, former City Manager Daniel E. Morgan, Attorney General John W. Bricker, Congressman Chester C. Bolton, Rev. Dan F. Bradley, Edwin D. Barry, Harry J. Crawford, William H. Boyd, Paul Lamb, Rees H. Davis, A. J. Hirstius—just to mention a few.

But the most striking thing about the audience was the fact that the overwhelming majority consisted of common people whose names never get in the newspapers but whom Mr. Maschke at one time or another in his long political career had befriended.

The front and side of the Temple were banked with more than 300 floral pieces sent by Mr. Maschke's friends. Roses, chrysanthemums and lilies predominated.

The funeral services were conducted by Rabbi A. H. Silver. Mounted police escorted the funeral procession to Mayfield Cemetery for burial.

In his funeral oration Rabbi Silver said:

"This great outpouring of men and women is in itself a remarkable tribute to the man whose earthly remains we are about to consign to their last resting place. Here are gathered men of all creeds, of all races, of all parties, young and old, rich and poor. Here, round his bier, are assembled political friends and foes. 'Everybody is a friend to one who can give gifts,' says the

Biblical proverb. But this man is dead. His hands, folded in death, can bestow no gifts. And yet throngs of people from all ranks of society have come to this sanctuary today to evidence their sense of loss and to pay their respects to him.

"Surely something in the life and

character of the departed one, must have made an appeal to the heart and imagination of our community strong enough to have evoked such a tribute—something so strong as to overcome the disparagement which inevitably surrounds the career of any man who for a generation or more serves as the political leader of a party.

"It is not difficult to point to that something. It was Maurice Maschke's essential kindness and humanity. In the many expressions of sympathy which men have uttered in the last few days and during the days of his illness, none failed to stress this salient quality in the man—his rare capacity for friendship. He enjoyed befriending people. His friendliness of spirit was not based on calculation or on self-interest. It was with him an affection of generosity, of open-heartedness, of largeness of spirit. Some men are gifted with a temperament and disposition for friendship. Maurice Maschke was so gifted. His bitterest political foes could not resist the open-hearted kindness of the man.

"Such men are frequently imposed upon, victimized by those who make merchandise out of friendship. Maurice Maschke owed much to his friends and he was always grateful. He never ignored the obligations of friendship, often to his own hurt, and at times at the cost of the integrity of his judgment and the freedom of his action.

Friend to Unfortunate.

"The needy and the unfortunate found a friend in him. His door was always open to receive them. He was never too busy to listen to them. He was always approachable and always attentive to a man in need. He gave liberally to the support of the organized philanthropic agencies in our community. He was an active worker in our Community Chest and an inspiring division leader in the campaigns of the Jewish Welfare Fund.

"In the bitterest of political controversy he never forgot the mandates of tolerance and humanity. He was never so desperate in purpose, so relentless in the pursuit of his objectives as to inflict pain. There was no hate in his heart. He had no desire to hurt, to crush an opponent, to add any new burdens to the already heavily burdened shoulders of men. He seldom had to guard himself against expressing harsh judgments and sharp denunciations. His native sense of geniality, fairness and good humor and his capacity to see also from the other man's point of view gave temperance and poise to his judgments, speech and action.

"Men trusted him. He kept his word. He was square. He inspired confidence. Whether politics is a game, or should be played as a game—many of us will seriously question. But playing that game—Maurice Maschke never violated any of its rules. He was without guile, hypocrisy, deception or dishonesty.

"Some of us differed sharply with him. Occasionally we attacked publicly his political policies, measures and methods. Some of us rejected both the laws and standards of his school of politics, although we recognized it as a characteristic feature of an epoch in American political life. But we knew that he always played fair and fought fair.

"Gentleman in Politics."

"Reporters on our city newspapers, of all shades of political opinion, men who have the opportunity to observe with rather disillusioned and appraising eyes and at close range the great and the near great, always respected him. Their opinion was aptly summed up by an editorial writer who commented on the morning of his death: 'He was a gentleman in politics and a politician who remembered to be a gentleman.'

"He was a gentleman throughout—courteous, cultured, of gracious manners and quiet dignity and utterly without affectation. His mind was keen, splendidly trained and well stocked. He loved the good things in literature. He was at home in the world of thought.

"And he loved his home and his family with a deep and abiding love. What he meant to his wife and children—they alone really know and

appreciate. And that knowledge gives them the pride and courage to sustain them in this hour of great bereavement. They knew him as husband and father—the most sacred and intimate relationships in life—wherein the real qualities of character and personality of a man are revealed. And they loved him and revered him.

"Theirs is the deep sorrow today as they lay their beloved one to rest and with their sorrow the entire community commiserates. May He who is the source of all consolation comfort and solace them. May the precious memories of the years of love, devotion and companionship which they shared with their dear departed one, be a healing balm to their bruised hearts now and forever more."

CIVIC LEADERS *Thankful* for GREATER Cleveland's ▲▲▲ PROGRESS ▲▲▲

Men and women set forth
what they believe to be the
chief blessings of 1936

By Russell M. Bacon

THE philosophy of the legless newspaper merchant who wheeled himself along Euclid Avenue recently very nearly typifies Greater Cleveland's Thanksgiving spirit of 1936. Said he:

"I've got a lot to be thankful for, but I'm just about as thankful for some things I haven't got."

He was grateful for ability to make a living, for health, for his manual velocipeds and for friendly greetings of his "public." But he also rejoiced that he did not have dependents he might not be able to support; that he did not have blindness or other infirmities; that he did not have debts to cause worry; that he did not have a grudge against more fortunate fellow men.

The community, if the views of several dozen interviewed men and women fairly represent a consensus, finds blessings in national peace; in the Community Fund; in health; in recreational and educational opportunities; in civic, social and cultural progress; and in an economic comeback accelerated here by the Great Lakes Exposition, national conventions, employment gains and larger earnings.

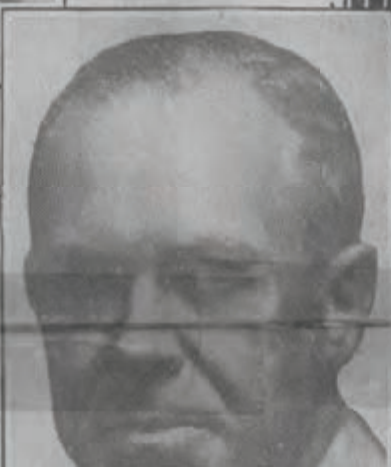
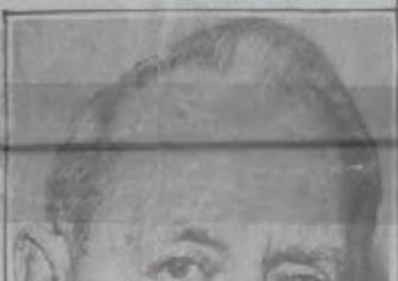
But Greater Cleveland appears to feel equally as thankful for things it does not have: Floods, earthquakes, famine or dust storms; war threats or military dictatorships, and suppression of freedom of the press, speech, race or religion.

To discover whether the community would enter fervently into the Thanksgiving spirit, this is a holiday which is not a holiday, but a day for individual appraisals of public benefits.

Mayor Harold H. Burton suggested that "as Cleveland enters her second century, we give thanks for the



"Twentieth Anniversary Exhibition"—V. M. Milliken, director Art Museum



"Economic recovery"—Rabbi Abba Hillel Silver



"Quickening of the spiritual life"—Bishop Joseph Schrembs



"Freedom of thought"—Mayor Harold H. Burton



"That we live in a democracy"—Federal Referee in Bankruptcy Carl D. Friebohn



"For the opportunities this country offers for training and service"—Miss Mabel Head, president, Cleveland Business and Professional Women's Club

upon their contribution both of work and ideals."

Rabbi Abba Hillel Silver expressed "gratitude to a kind Providence for the measure of economic recovery which has come to our nation; for steady return to stabilization and well being; for leadership of brave men and women whose faith and courage sustained us during the dark days; and for hope and confidence in facing the hard tasks ahead. Now, as in the past, we are profoundly grateful for preservation of free institutions and the great ideals of freedom, tolerance and good will."

Dr. A. Caswell Ellis, director of Cleveland College, hailed not only "freedom of thought, speech, educa-

tion; saw benefits in the exposition, the city's liberal spirit of hospitality, increased educational budget of the Jewish Welfare Fund and the closing of the year "without any general call to arms on the part of a rearming world."

"Let Cleveland be grateful," suggested Herbert Buchman, secretary of the Cleveland Automotive Trade Association, "that the automobile industry was a leader in the march toward better times. It meant busy months in Cleveland's related industries and throughout the Cleveland industrial area."

Cuyahoga County can be thankful, observed William G. Bahner, superintendent of the county schools, for "the growing tendency to make more secure the minimum educational ex-

dictatorships, and suppression of freedom of the press, speech, race or religion.

To discover whether the community would enter fervently into the celebration of this holiday for individual appraisals of public benefits.

Mayor Harold H. Burton suggested that "as Cleveland enters her second century, we give thanks for the opportunities ahead.

"Especially are we thankful for the opportunity to develop here a city marked by freedom of thought; honesty of dealing; fairness of returns to labor, capital and management; devotion to the principles of popular government, fair treatment of all people and, above all, complete faith in God and man."

Very good, Mr. Mayor, and you may be interested in knowing there is a disposition in public mind to have "complete faith" in you and to give thanks that you are the city's chief executive. This is reflected in this statement by Munson Lewis, executive secretary of the Cleveland Chamber of Commerce:

"Cleveland may be thankful this year for the restored civic consciousness of its citizens. Its own people speak well of their town and the effect is noticeable all over the country."

Mr. Burton's election as mayor, his appointment of Mr. Niska as safety director, the substantial industrial gains (both of old and new industries), a more nearly sound local taxation situation, the Great Lakes Exposition, the securing of a number of national conventions are all achievements for which we may be grateful as well as proud."

Harris Creech, president of the Cleveland Trust Co. and of the Cleveland Clearing House Association, declared: "All citizens have reason to regard with satisfaction the vigorous advances made in many directions by Cleveland during the past year."

"In trade and industry, employment is much more general," Mr. Creech continued. "Business is better and promises continued improvement. There has been a notable betterment in our civic affairs. Many visitors from many places have increased Cleveland's prestige as a convention and exposition center."

"After the hard-fought political campaign we have passed through, all Americans should be thankful that our democracy is so firmly established that we all accept the verdict and go forward in a spirit of genuinely American co-operation."

N. L. Dauby, vice president of the May Co., expressed this viewpoint.

"I am thankful that the last few years, with their distress and privation, with their burdens and with their sorrows, are now a part of a dim and distant past."

"I am thankful in the hope of a bountiful future that may bring to all of us an era of opportunity and of accomplishment."

"I am thankful in the thought that such a future is dawning; and I am thankful for whatever courage is given me to play even a small part in the progress and in the happiness of my fellow man."

"I am thankful I am an American citizen."

Two suburban officials unite with Cleveland citizens in the community



"For upgrade railroad conditions"—D. B. Robertson, president, Brotherhood of Locomotive Firemen and Engineers



"Civic spirit"—Municipal Judge Mary B. Grossman

symposiums of gratitude, City Manager Charles A. Carran of East Cleveland commented:

"With other countries facing civil war, poverty, oppression and unrest, I am thankful for living in the United States."

Mayor Frank C. Cain, of Cleveland Heights: "When Greater Cleveland thinks back to the low point of the depression and appraises in contrast conditions in 1936, thanksgiving is irrefragable. The community's come-back has won admiration of the nation."

"Let us give thanks for public spirited citizens who made the exposition possible; for those who brought great conventions to Cleveland; for the benefits these yielded in revenue and employment; for the favorable impression made on the multitude of visitors, who will want to come back; and for the blessings of liberality in our Community Fund."

Albert Dalton, president of the Cleveland Federation of Labor and business representative of the Cleveland Building Trades Council, reported:

"Union workers throughout Greater Cleveland, and the country for



"For Cleveland's sense of balance"—Supt. Charles H. Lake of the Cleveland Schools



"For living in the United States, in which there is no finer community than Greater Cleveland"—City Manager Charles A. Carran of East Cleveland

that matter, have much more to be thankful for this year than for the last six years, and many of them will be able to celebrate Thanksgiving Day as they have not for the same period, since more of them have work which yields the wages with which they can buy the necessary food to have a real Thanksgiving meal."

Appreciation of the transportation boom is expressed by D. B. Robertson, president of the Brotherhood of Locomotive Firemen and Engineers:

"Our brotherhood is deeply thankful for the extent to which its members and our citizenship generally are enjoying economic and industrial recovery; for the greater improvement in the railroad industry; for the substantial betterment in the status of wage earners as a class; and for the sense of security with which our progress toward complete prosperity illuminates our future."

Rev. Thomas D. Ewing, president of the Cleveland Ministers' Union, emphasized cause to give thanks in that "we still have liberty of speech, press and worship, which has been lost to so many parts of the world."

Judge Carl D. Friebohn, referee in bankruptcy, felt that "this year, more than ever before, one thing stands out as a source of cheer;



"For the very obvious betterment in the conditions in the country, financially, socially and industrially"—Charles A. Otis, president, Williams Edwards Co.

that we live in a democracy; incidentally, too, that some people feel a citizen's obligation to maintain it as such."

William M. Milliken, director of the Cleveland Museum of Art, pointed to factors that made Cleveland "the Mecca of art lovers" in 1936: "The great exhibit of Vincent van Gogh at the museum; the winning by Cleveland artists of new honors in their annual show, and the Twentieth Anniversary Exhibition, official art exhibit of the exposition."

Municipal Judge Mary B. Grossman saw cause for community thankfulness in "the civic spirit shown in the last six months by Cleveland citizens, from the mayor down. This spirit was manifest in advancing the interests of the city through the exposition, in hospitality shown to strangers, and in working together of the citizens to promote prosperity and to restore Cleveland to the position it deserves."

Charles A. Otis, president of the Wm. Edwards Co., observed that "the very obvious betterment in the conditions of the country, financially, industrially and socially, must bring thanks from the nation."

Dudley S. Blossom considers this "a glorious Thanksgiving Day" for many reasons. One is a clean city government.

"Cleveland has almost completely risen," he said, "to her pre-depression level of prosperity and happiness. We are thankful for our art exhibit at the museum and for the Cleveland Orchestra, both of which



"That we still have liberty of speech, press and worship"—Rev. Thomas D. Ewing, president of the Cleveland Ministers' Union

contributed so much to the Great Lakes Exposition. We are thankful for the exposition itself, with all its beauty and educational values. And we are all proud and happy for the success of the Community Fund campaign just finished. This, perhaps, is the outstanding accomplishment of 1936."

Bishop Joseph Schrembs stated: "There have been a quickening of the spiritual life and an awakening of civic pride in Greater Cleveland during the past year. Material prosperity is at hand. For these favors it is most fitting that we return thanks to God from Whom all blessings come."

Mrs. F. W. Reindel, president of the Federation of Women's Clubs of Greater Cleveland said: "We are thankful that today is better than yesterday and that we still maintain our vision and hope."

"Cuyahoga County is justified," suggested Homer G. Powell, chief justice of the Common Pleas Court, "in remembering, among reasons for Thanksgiving, progress in speeding up legal proceedings in Common Pleas Court. A few years ago jury trials were from one and a half to two years behind the docket. Now the average time required for a jury case to come to trial, after filing, is from six to eight months. The average time, after indictment, in the criminal division is five days."

Miss Mabel Head, president of the Cleveland Business and Professional Women's Club, voiced thanks of business and professional women "that the country in which they live gives so much freedom, such opportunities for both training and service—a country which has learned to depend

men and women whose faith and courage sustained us during the dark days; and for hope and confidence in facing the hard tasks ahead. Now, as in the past, we are profoundly grateful for preservation of institutions and the great ideals of freedom, tolerance and good will."

Dr. A. Caswell Ellis, director of Cleveland College, hailed not only "freedom of thought, speech, education and religion," but also "progress toward economic freedom under handicaps involved in machine mass production."

Charles H. Kellstadt, chairman of the Come to Cleveland committee of the Advertising Club, pictured Cleveland's Thanksgiving as "that of a victor for a victory well won. In the dismal days of the depression Cleveland all but lost faith in herself. That civic faith has now been rebuilt."

E. M. Baker, broker, asserted that a confident Cleveland, now "in grateful mood, has resumed her stride and rhythm. In industry, commerce and finance she is recapturing her former stature. More important, she has recaptured herself—her courage, energy, vision and her fine and outstanding social and civic conscience."

Charles H. Lake, superintendent of Cleveland public schools, declared the city "should be thankful for its sense of balance, for its tendency to combine an encompassing idealism with an intelligent realism, for its ability to understand what is going on and to reach a constructive conclusion as to what should be done about it."

Dr. Harold J. Knapp, city health commissioner, reported cause for community thanks in almost complete absence of any widespread epidemic of communicable disease."

"Count among the blessings," suggested Talmadge D. Auble, president of the Cleveland Real Estate Board, "the fact that real estate prices have gone far toward stabilization, if not considerable increase; and public realization that real estate has stood the test as an investment and that a debt free home is one of the best anchors in a time of stress."

Msgr. John R. Hagan, superintendent of the Diocesan School Board, voiced the Thanksgiving thought that "in this centennial year of Horace Mann, father of the public schools, the increased sympathy of so many thoughtful people towards the idea of maintaining schools in which fundamental religious principles are integrated with education gives reason to hope that we are approaching the solution of this century-old problem."

J. Noble Richards, city recreation commissioner, said: "Cleveland should be grateful for establishment of an assistant recreation commissioner for women's activities and an engineer to supervise development and maintenance of recreation property."

Greater Cleveland can rejoice, Clayton G. Hais, insurance man, points out, that "people are more interested than ever before in stabilizing their business and personal affairs and in finding reliable elements of security. The insurance companies—fire, casualty, marine and life—are in the business of making this possible."

A. H. Frøland, director of the Cleveland Bureau of Jewish Educa-

Association, "that the automobile industry was a leader in the march toward better times. It meant busy months in Cleveland's related industries and throughout the Cleveland industrial area."

Cuyahoga County can be thankful, observed William G. Bahner, superintendent of the county schools, for "the growing tendency to make more secure the minimum educational opportunities for all, and not to sacrifice them in tax distribution."

S. D. Knight, president of the Builders Exchange, hammers home this Thanksgiving thought: "Will more than double the amount construction under way in the first ten months of this year than was done during all 1935, the members of the building industry are grateful for an upward trend of business and and hopeful."

"No pumpkin pies for careless guys," was the Thanksgiving decree of Common Pleas Judge Lee E. Skeel as president of the Cleveland Safety Council. He further reminded us that: "The pumpkin pie, the turkey, the stuffing and the cranberry sauce are for those who have worked and played safely throughout the year. If you haven't mixed up in an accident this year you can give thanks; for accidents have taken 100,000 lives since a year ago today."

Views of two housewives, their names chosen at random, were solicited. Mrs. E. H. Drake, 1245 Cranford Avenue, Lakewood, thought "the nation should be thankful for the encouraging business increase and Greater Cleveland more so than many communities since so many more men are working and everything seems to be on the upward trend."

Mrs. John W. Wolf, 15411 Huntmere Avenue N. E., mentioned the community's freedom from serious disasters; the exposition and the conventions as boons, and added: "We also should be thankful all have the same privilege of worshipping the same God, each in our own individual way."

A waitress, Josephine Moyer, 2039 E. 51st Street, served a refreshing idea: "Peace is the blessing without which we could not have most of our other blessings."

If you doubt Cleveland has more reason to celebrate Thanksgiving than most other communities consider the report of the legless newspaper vendor first mentioned in this symposium. His name is Joe Shobe, 39, who has been a Clevelander only since April. A native of Missouri, he owes his crippled condition to blood poisoning ten years ago. Since then he has wandered over 30 states. He had a real struggle to make a living after 1929. Said he:

"My motto was, 'keep trying.' and I'm thankful I didn't give up. When things looked the darkest, somebody always came along and helped. In Cleveland I found times better than in other towns. And here I see signs all round me of improvement. I watch people's faces. I see more smiles every day. That means something to me. I haven't a relative in the world, but the smiles help me keep cheerful."

Perhaps it is because Cleveland does as Joe did—keeps trying—that the community feels so thankful today.

FINDS PRAISE FOR PREACHER NO TEST

PD
Rabbi Silver Says Hearers'
Praise of God Shows

A Power in Pulpit.

11-23-36
"Should ministers stop preaching?"

Rabbi A. H. Silver propounded this question in his sermon at the Temple yesterday morning.

"When a religion has something vital to say to mankind," he said, "it will find eloquent voices to say it and men to listen. When it becomes set, wearied and somewhat irrelevant to contemporary life, it will shelter itself in peaceful ritual and poetically reminiscent ceremonialism.

"Preachers are sometimes thought of as weak and inconsequential. But there have been great episodes in society which were dominated by great preachers. Think of Luther, Zwingli, Calvin and Knox during the period of the Reformation. Think of the influence wielded by Channing, Parker, Brooks and Beecher in our own country. Think of Geiger, Jellinek, Elchhorn and Holdheim and the impact of their word upon their generation.

Aids Worship.

"There are today in the Christian and Jewish pulpits of America men who are forces for civic righteousness in their communities, molders of public opinion and trusted guides of myriads of men and women. Their communities would be the poorer but for their light and leadership."

Discussing the relation between preaching and worship, Rabbi Silver asserted that good preaching, instead of eclipsing worship, led to more devout worship.

"The test of good preaching is not whether men will praise the preacher but whether men will praise God," he said.

"In our day and in our temples worship is in danger of being eclipsed. Most people come to hear the preacher, not to pray. That is bad. Worship is a supreme religious exercise which, if neglected, atrophies the religious life of the individual."

"Preaching once or twice a week, at fixed intervals, without waiting for the urgency of something really worth while crying to be said, must make inevitably for a certain amount of meagerness in the sermon. Perhaps if preachers preached less they would preach better. But then the laity must cultivate the habit of attending divine worship even when there is no sermon.

"The layman can help the preacher to remain true to the classic traditions of his calling by not expecting the sensational in the pulpit. The pulpit should not be called upon to cater to the over-stimulated appetite of our age for the novel and the sensational."

Preaching Discussed

P/S 40
Rabbi A. H. Silver, the Temple, gave his views on the theme "Should Ministers Stop Preaching," a question that has divided the church world into two distinct camps. Rabbi Silver searches history for his answers. *11-28-36*

"When a religion has something vital to say to mankind, it will find eloquent voices to say it and men to listen. When it becomes set, wearied and somewhat irrelevant to contemporary life, it will shelter in peaceful ritual and poetically reminiscent ceremonialism.

"There have been great epochs in society which were dominated by great preachers who moved and molded their generations. Think of Luther, Zwingli, Calvin, Knox. Think of Channing, Parker, Brooks and Beecher in our own country. Think of Geiger, Jellinek, Einhorn and the impact of their words upon their generation."

Forget Anti-Semitism in Turning to Action, Is Rabbi Silver's Plea

"I advise my fellow Jews to forget anti-Semitism, not in the sense of ignoring or making light of it, but in passing beyond into the field of constructive thought, action and service," Rabbi A. H. Silver said in his sermon, "How to Forget Anti-Semitism," at the Temple yesterday morning.

"Anti-Semitism is only one of the forms of intolerance, all of which die hard," said Rabbi Silver. "Anti-Semitism recedes or advances as civilization recedes or advances. In our day, civilization has sharply receded; therefore, anti-Semitism has sharply advanced."

"The solution of anti-Semitism is bound up with the triumph of the fundamental values of brotherhood, equality and international justice."

"The correct attitude which Jews should take toward anti-Semitism should be one of quiet dignity, moral earnestness and strong faith. Jews must regard prejudice as a more or less constant factor in their group experience for a long time to come."

"They should not try to run away from it. That is impossible. They should not make it central in their thinking."

"In quiet pride they should accept it as a byproduct of a great racial experience covering centuries, which has won for them powerful friends and powerful enemies."

"The Jewish people would appreciate a little privacy at the hands of writers, journalists and publishers who have found anti-Semitism to be profitable. We dislike to be taken into the dissecting room for anatomical study every other day."

"There is much necessary work to be done to regenerate the Jewish home, synagogue and religious school. There are the great movements for peace, freedom and economic justice, to which thoughtful Jews should give their earnest adherence."

"To do all this is to forget anti-Semitism in the urgency and joy of great constructive service, for Israel, for America and for humanity."

Goal Still Distant

There was a different and more matter-of-fact tone in the sermon by Rabbi A. H. Silver, the Temple, in which his analysis of religion showed the ledger of the ages with more than a smattering of entries on the debit page.

"The Christmas season brings home to thoughtful Christians and Jews alike the realization that both religions have failed to bring to pass the kind of a world they hoped to build."

"In the skies over Madrid, Spain, today the Heavenly Hosts are not chanting 'Peace on Earth—Good Will to Men,' but airplanes are raining down bombs and flaming death."

"Rome, this year, celebrates the conquest and subjugation of Ethiopia in defiance of law, religion and morality—and Rome is the seat of the great religious organization which has through the centuries preached the exalted teachings of the Founder of Christianity."

"In Berlin, on Christmas Eve, the bells will toll, and in numerous churches they will tell the beautiful story of the birth of a child of a Jewish father and Jewish mother who became the Redeemer of Mankind. But a Jewish child born in Berlin today is marked and branded as alien, the offspring of a worthless race."

"Christianity had a dream of a perfect society ushered in by God for which men must prepare themselves by a life of meekness, mercy, purity and righteousness. After 19 centuries, what has become of that dream?"

"Judaism, too, had a dream of a regenerated society—the dream of an Isaiah, Micah and Jeremiah which Jesus shared. What has become of that dream in the modern world?"

"Perhaps the world's redemption has been so long delayed because neither Christianity nor Judaism has had the courage to confess failure. Their work is still to be done and they both need desperately disciples who will fear neither revilement, contempt nor death and for whom religion is a driving passion and exaltation, a consuming consecration. Stately temples magnificent cathedrals, gorgeous robes and majestic rituals are not religion. We need saints and martyrs to make the dream of our faiths come true."

rope was emphasized by Dr. Mossinsohn. "When the Jew has the slightest possibility of doing so, he builds and creates," said Dr. Mossinsohn, adding that the exclusion of Jews from professions in many European countries meant depriving them of hope.

Two Trends of History. "History is divided into two parts," he continued. "The east has given the world culture, and the west has given a civilization. Our destiny may be to bring the civilization of the west to the culture of the east and give back, as a present to the world, a new culture from the east."

Referring to progress the Jews have made in transforming Palestine into a fertile land, Dr. Mossinsohn asserted that, through new implements and methods of irrigation, the Jews had made the country five times as productive as it was before.

The Zionist movement has a three-fold motivation, explained Dr. Mossinsohn. The Jews wish to have the feeling of a home, where they have already rooted themselves to the soil; they want to keep their position secure for the sake of the 17,000,000 Jews in the world, and they feel and know that in maintaining their position in Palestine they are defending a right and just cause.

"It is your destiny," said the speaker, addressing the audience directly, "to speak out to the Jews of the world and for the Jews of the world. You must demand Palestine for the Jews. The United States, in its position, has a right to demand of Great Britain that it fulfill its duties as trustee."

"It is now a fight for Jewish honor, and we shall have to see we shall not lose this privilege, for never before have the Jews needed Palestine as bitterly as they need it today."

ASSERTS RELIGIONS FAIL TO GAIN AIMS

Rabbi Silver Says Judaism and Christianity Face

War and Hate.

That both Christianity and Judaism have fallen short of their ideal was the substance of a message by Rabbi A. H. Silver at the Temple yesterday morning.

"The Christmas season brings home to thoughtful Christians and Jews alike the realization that both religions have failed to bring to pass the kind of world they hoped to build," said Rabbi Silver.

"Christianity had a dream of a perfect society, ushered in by God, for which men must prepare themselves by a life of meekness, mercy, purity and righteousness. The blessed were not those who laid up treasures on earth. The rich can hardly enter into the kingdom of God."

"After nineteen centuries, what has become of that dream? Everywhere men are worshipping mammon, relying on force, despising the meek, waging or preparing for wars of conquest, and wherever the poor rise to demand justice the powerful set about to destroy them."

Judaism Had Dream.

"Judaism, too, had a dream of a regenerated society—the dream of an Isaiah, Micah and Jeremiah—which Jesus shared. What has become of that dream in the modern world? Has Judaism succeeded? Are Jews today all God-fearing and peace-loving? Are they free of intolerance, pride and envy? Are they free of exploitation and worship of mammon? Are they unhappy over the wrongs of mankind or only over their own wrongs?"

Contrasting the ideals of the religion of Christ and the present critical world situation, Rabbi Silver pointed out that in Madrid airplanes are raining bombs upon men, women and children; that in Rome the city celebrates the conquest of Ethiopia, in defiance of law, religion and morality, and that in Berlin the pacifism which Christ taught is denounced as treason.

"Perhaps the world's redemption has been so long delayed because neither Christianity nor Judaism has had the courage to confess failure," he continued. "Their work is still to be done, and they both need desperately disciples who will fear neither revilement, contempt nor death, and for whom religion is a driving passion and exaltation, a consuming consecration."

"What they both need are some honest folk who will leave all that they have and go forth to build the kingdom. Stately temples, magnificent cathedrals, gorgeous robes and majestic rituals are not religion. When paganism collapsed its temples and shrines were never more magnificent. We need saints and martyrs to make the dream of our faiths come true."

Press Forget Anti-Semitism!

By RABBI ABBA HILLEL SILVER
The Temple

I ADVISE my fellow Jews to forget anti-Semitism.

Not in the sense of ignoring or making light of it, but in passing beyond into the fields of constructive thought, action and service.

Anti-Semitism is only one of the forms of intolerance, all of which die hard. Anti-Semitism recedes or advances as civilization recedes or advances.

The solution of anti-Semitism is bound up with the triumph of the fundamental values of brotherhood, equality and international justice.

Jews must regard prejudice as a more or less constant factor in their group.

Jews should not run away from anti-Semitism. That is impossible. They should not, however, make it central in their thinking. In quiet pride they should accept it as a by-product of a great racial experience covering centuries, which has won for them powerful enemies.

There is much necessary work to be done to regenerate the Jewish home, synagogue and religious school. There are the great movements for peace, freedom and economic justice, to which thoughtful Jews should give their earnest adherence. To do all this is to forget anti-Semitism in the urgency and joy of great constructive service, for Israel, for America and for humanity.

Significant Event of '36 Is Spanish War, Rabbi Silver Asserts

"The event which overshadowed all else in Europe in 1936 was the revolution in Spain," said Rabbi A. H. Silver, in a sermon entitled "The Four Most Significant Events of 1936," at the Temple yesterday morning.

The event next in importance derived from the Spanish revolution, Dr. Silver said, and was the widespread gathering of the forces of democracy to resist the onrush of Fascism. The third was the inter-American conference for the making of peace, and the fourth outstanding event, especially for people in the United States, was the return of prosperity.

Of the greatest importance to Jewish life, is the present situation in Palestine, where Great Britain must make a decision for or against the Jewish cause, Dr. Silver said.

In reviewing 1936 Rabbi Silver said: "The year was crowded with events, was tense, and abounded with crises and sensations. It was the kind of year newspaper men love, because it provides them with plenty of copy. Ordinary people like to have things less hard on the nerves."

"What a year this has been and what a headache! No wonder the world feels itself as if teetering on the brink of an abyss."

"The abdication of King Edward was the most sensational event of the year. It wasn't, of course, the most significant event. It stirred the dying embers of romance, and through it people did enjoy a vicarious thrill."

Silver Holds Spain Revolt Tops News

Revolution in Spain was the most significant world event of 1936, Rabbi A. H. Silver said in his sermon at the Temple yesterday.

Next greatest in significance, he said, was the widespread gathering of the forces of democracy to resist the onrush of fascism. Following these, Rabbi Silver placed the recent peace conference of the Americas and the return of prosperity to the United States.

Of greatest importance to Jewish life, he said, was the situation developed in Palestine, where Great Britain must now make a decision for or against the Jewish cause.

State of Palestine Today Is Told to Zionists Here



SIX HUNDRED members of the Cleveland Zionist Society heard Dr. Ben Zion Mossinsohn of New York, vice president of the World Zionist organization, tell of recent developments in Palestine at a banquet in The Hollenden last night.

The banquet celebrated both Chanukah and the second anniversary of the founding of the local Zionist society, of which

Rabbi Abba Hillel Silver is president. Mrs. Silver headed the committee in charge of arrangements.

These pictures were snapped by a News staff photographer: (1) Dr. Mossinsohn, (2) Mrs. Paul Friedman and Isaac Evans, (3) Mrs. Eugene Wolf and Municipal Judge Joseph Silbert, (4) U. S. Senator Robert Bulkley and Rabbi Silver, (5) Harold Goldfarb, and (6) Mrs. Harold Burton and Eugene Wolf.

HAILS HEROISM OF JEWS IN PALESTINE

Zionist Leader, Here, Urges Clevelanders to Help Land of Refuge.

The Jews in Palestine have overcome great obstacles, both material and moral, in the crisis of the last six months, and have displayed a heroic spirit which both Great Britain and the Arabs have been compelled to recognize, Dr. Ben Zion Mossinsohn, vice president of the World Zionist Movement and for many years head of a Hebrew school in Palestine, told an audience of more than 600 at a dinner on the Cleveland Zionist Society's second birthday in Hotel Hollenden last night.

Rabbi A. H. Silver of the Temple, presided and announced that a \$500 scholarship to Hebrew University of Jerusalem had been subscribed by the Cleveland Zionist Society. United States Senator Robert J. Bulkley and Mayor Harold H. Burton conveyed greetings.

The value of Palestine as a place of refuge for Jewish youth of Eu-

HOLDS RELIGION IS NOT FAILURE, AS RABBI FEARS

— Press
Lakewood Minister Contends
Actual Alway Suffers

Compared to Ideal

Jan 4 1935 24-30
By PAUL MILLER

Dr. W. Wofford T. Duncan, pastor of Lakewood Methodist Church, took exception in a sermon yesterday to the views expressed last Sunday by Rabbi A. H. Silver, the Temple, that both Christianity and Judaism were more or less failures as religion judging from present world conditions.

Rabbi Silver pointed to conditions in Germany, Spain, the Orient, and referred to the rather chaotic conditions elsewhere that religion should have prevented.

"With the prophetic call of Rabbi Silver last Sunday to religionists, both Jewish and Christian to renewed, sacrificial devotion," said Dr. Duncan, "We, of course, most heartily agree.

"We hardly feel, however, that the case against religion is quite so desperate as he describes.

"Of course the actual always suffers when compared with the perfect ideal. To describe the desperate wickedness of the world and then say that both the Old Testament and the New contemplated a world of righteousness, might easily be construed as evidence of the failure of both.

"However, by such process we could call science, education and culture of every kind colossal failure. The dream of medical science is a healthy world, yet millions are sick and death still takes its toll of the young and middle-aged.

"The ideal of education is the banishment of illiteracy yet millions cannot read or write, and even where educational systems have been adopted it is easy to find low levels of intelligence and vast ignorance.

"In spite of all these contradictions, we do not write science, or medicine or education down as failures. None of them operates 100 per cent yet none of them has failed. The prophetic vision always outruns the actual accomplishment."