



Abba Hillel Silver Collection Digitization Project

Featuring collections from the Western Reserve Historical Society and
The Jacob Rader Marcus Center of the American Jewish Archives

MS-4787: Abba Hillel Silver Papers, 1902-1989.

Series VIII: Scrapbooks, 1902-1964, undated.

Sub-series A: Clippings Scrapbooks, 1902-1964, undated.

Reel
227

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Clipping scrapbook, 1937.

Page	Letter	Date	Source	Item
2	A	Jan 4, 1937	PD	Sermon, 1-3, 10 greatest men
	B.	"	Press	" " " "
	C	Jan 7	Press	slum projects, ^{headed by leaders} AHS & other
	D	Jan 9	PD.	Sermon, 1-10, letting children <u>grow up</u>
3.	A	Jan 10	Journal (Yid)	AHS head of UPA
	B	Jan 11	PD	" add dinner to Leon Weisenfeld
	C	Jan 16	PD.	UAAHC - New Orleans
	D	Jan 19	New Orleans Times	add N.O. ^{Social workers} Public Service, Inc.
4	A	Jan 30	Press	opinion on revamp of Supreme Court
	B.	Feb 1	"	Sermon, 1-30, Kitten
	C	"	PD	" " "
	D	Feb 13	PD	" 2-14, Lincoln, Wash- ington & Paine
5	A	Feb 8	PD.	" 2-7, Strikes
	B	"	Press	" " "
	C	Feb 12	amer. jew world Minneapolis	add, Temple Israel 2-22
	D	Feb 15	(Cincinnati)	" Cincinnati schoolmasters ^{some} aben
	E	"	" Freie Presse K. A. M. News Chi.	" " " "
6	A	Feb 21	Hot Toledo Collegian	Leibman to preach on "Pope, Stalin & AHS"
	B.	Feb 19	"	Convo add.
	C	"	" (edit)	" " "
	D	Feb. 19	amer jew world Minneapolis	add, Mt Zion Temple Anniv
	E	Feb 22	PD	Sermon 2-21, Purim
	F	Feb 23	Minneapolis Star	add, Temple Israel 2-22 see 5c
	G	Feb 23	Minne. tribune	" " "
	H	Feb 25	PD	"40 anniv. of TWA
7	A	Feb 26	PD	CZS meeting, Palestine films
	B.	Mar. 1	Press	Sermon 2-28, Suffering
	C	"	PD	" " "
	D	Mar 5	wisconsin Jewish Chron.	add, UPA-JDC, Milwaukee (3-8)
8	A	"	" (edit)	" " " "
	B	Mar. 8	PD	Sermon, 3-7, Love

Page	Letter	Date	Source	Item
8	C	Mar. 9 '37	Milwaukee Sentinel	add, UPA 5DC, Milwaukee 3-8
cont	D	Mar. 12	Milwaukee Jew Chron (dit)	" " " "
	E	"	"	" " " "
9	A	Mar. 18	Erie Times	" Temple Men's club, Erie
	B	Mar. 22	P.D.	Sermon 3-21, War
	C	Mar. 30	Cinci Press	add, Cinci alumni, 3-30
	D	April 4	" Alumnus	" " " "
	E	Apr. '37	Recreation	to " Rec. Congress, 5-17-21 ^{all 17-B}
10	A	Apr. 4	Press	" welcome to Bergmann Univ ^{of Hebrew}
	B	" 5	P.D.	" " " " " "
11	A	Apr. 12	"	Sermon, 4-11, God
	B	May 3	"	" 5-2, German students
	C	"	Press	" " " "
	D	"	News	" " " "
	E	5-	Indiana Jew Chron	AHS apptd to Reform comm for Palest
12	A	May 3	P.D.	Jew Well Fund Appeal
	B	"	Press	" " " "
	C	"	P.D.	" " " " photo
	D	"	"	AHS " " " on radio
13	A	May 10	P.D.	Sermon - 5-9, "Lost Holyrois"
	B	May 11	"	add, Public Hall, and ^{German students} "Nazi"
	C	"	News	" " " " "
	D	"	Press	" " " " "
14	A	"	Jew World (Yid)	" " " " "
15	B	May 12	News	Jew Well Fund over the top
	C	"	P.D.	" " " " "
	D	"	Press	" " " " "
	A	May 12	Jew World (Yid) ^(edit)	add Public Hall
16	A	May 14	" "	Anti Nazism in Clue
17	A	"	New Palestine atlantic City	Jew Well fund over top
	B	May 19	press	Nat'l Rec. Congress ^{see 9-E}

Page	Letter	Date	Source	Item
17	C	5-37		add, Mich PT Congress
(Cont)	D	May 20	Potoskey, Mich Evening News	" " " "
	E	May 21	Jew World (Ypd) (edit)	Jew Well Fund Camp
18	F	May 22	PD	Hebrew School Graduation
	B	May 24	News	add BB, states
	C	"	Press	" " "
	D	"	News	" " "
	E	May 28	New Palestine	add UPA, Bldg NY, J.C.
19	A	May 30	— (Ypd)	anti-Nazi work
	B	June 37	News	signature of AHS in ad exhibit
	C	June 3	Press (edit)	Annex of Consumers League
	D	"	— edit	" " "
	E	June 6	Fairmount Ch Bulletin	quote from 'Refine & Change' Wkly
20	A	" 6	Journal (Ypd)	ZOA Convention (NYC)
21	BA	" 6	Jew World	by AHS on Jewishness & Zionism also appeared in — (other)
		June 18		
22	A	June 16	NYT	AHS on Arab vs Jews series on WNYC (prejudiced?)
	B	"	Jew World (Ypd)	CZS meeting
	C	June 18	Daily Jewish	AHS to add Summer series 6-18
23	A	June 19	"	" " " "
	B	June 21	Press	his (answer Dr. Friedman) Comment on AHS ideas on Spain
	C	June 28	NYC	ZOA convention
	D	"	NY Journal	" " } ag Partition Plans
24	A	June 29	NYT	" " " "
	B	July 2	Jewish Criticism	" " " "
	OC	July 1	Forward (Ypd)	" " " "
25	A	July 1	Modern Jew	" " " "
26	A	July 2	Amer. Israelite	" " " "
	B	"	"	" " " "
	C	July 37	"Strictly Confidential"	" " " "
27	A	July 2	Jew Independ	AHS & BRB delegates to WZO
	B	"	"	ZOA convention add.

Page	Letter	Date	Source	Item
28	A	Aug 8, 1937	NYT	WZO - Weyman for partition Wise + Silver ag
	B	Aug 9	"	" "
	C	Aug 10	PD.	" "
	D	"	Journal (Yid)	" "
29	A	"	(?)	" "
	B	Aug 11	PD	" "
	C	"	(Zurich German)	WZO ?
	D	Aug 13	(London) Jew. Chron	" address
30	A	Aug 30	JTA	" " Partition " forgotten"
	B	Aug 31	Press	" " "
	C	"	News	" " "
	D	"	NYT	"
31	A	Sept 1	Jew World (Yid)	AHS: Israel will rise again
	B	Sept -	Canadian Zionist	on AHS's WZO address
	C	Sept 1	PD	"
	D	Sept -	Express	on AHS - short note
32	A	Sept 3	Jew World (Yid)	AHS's stand on partition
35	A	Sept 24	" " "	AHS add in Mahler Hall on WZO
	B	Sept 23	PD.	Masaryk memorial meeting
	C	"	Jew World (Yid)	" " "
	D	Oct 4	PD	Sermon - 10-3 Visit to Europe & Palest
33	A	Sept 4	News.	report on Europe
	B	Sept 5	PD.	Rosh Hash
	C	Sept 6	News	" "
	D	Sept 6	Press	" "
	E	Sept 10	Wichita Kans.	" (quote from News)
34	A	Sept 15	PD	Yom Kippur
	B	Sept 16	Buffalo Even paper	"
	C	Sept 23	News	address on WZO see 35
	D	"	PD.	" " " "
	E	Sept -	"	AHS names to Human Needs board

MICROFILM EDITION
SCRAPBOOK 14

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Page	Letter	Date	Source	Item
36	A	Oct 11 '37	PD	Sermon- 10-10, Zola
	B.	Oct 14	Flint ^{Mich} Journal	Michigan Educ Assn ^{add}
	C	Oct 16	Schenectady Union	NY State Teachers Assn ¹⁰⁻²¹
37	A	Oct 15	Jackson City Mich Patriot	↓
	B	Oct 21	Utica Observer Dispatch	
	C	"	Schenectady Union Star	
38	A	"	Knickerbocker News	"
	B.	Oct 30	NY HT	"
	C	Oct 29	PD.	"
	D	Oct 29	NY HT	"
	E	—	—	"
	F	Oct 30	PD	+ Sermon. 10-31
	G.	"	NYJ	"
39	A	Nov. 1	PD.	Jews 100 - Centennial, Public Ad
	B.	Nov. 3	Collingwood Ave Bul	- UJA add
	C	Nov 4	Toledo Times	" "
40	A	"	" Press	" "
	B.	Nov. 8	PD	Sermon 11-7, Character
	C	"	Press	" "
	D	"	Newcastle News	add, 11-7, Temple Israel
41	A	Nov. 12	PD	add, 11-11, American ^{Leg. Cleve}
	B	Nov. 11	News	" " " "
	C	Nov 12	Press (edit)	" " " "
	D	"	News (edit)	" " " "
	E	"	—	" " " "
42	A	Nov. 12	Chi Express	(NY State Teachers' Assn ^{see 36-c etc})
	B	Nov. 13	PD	↓ by McDermott
	C	Nov. 14.	(Yad) Edit	↓
	D	Nov. 13	PD edit	↓
43	A	Nov Nov 22	PD.	Sermon 11-21, ^{human} life
	B.	Nov. 28	News.	Temple Symposium 12-6

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Page	Letter	Date	Source	Item
43	C	Nov. 28	PD.	Temple Symposium
Cont	D	"	PD	"
44	A	Nov Dec 1	E. Liverpool	add, First M.E. Ch anniv.
	B	"	"	"
			Review	"
	C	Dec. 4	Press	
	D	"		photo
	E	Dec. 6	Press	
45	A	Dec 7	PD	
	B	Dec 8	News	
	C	Dec. 8	Jew World (Yd)	
	D	Dec 7	News (Edit)	
	E	Dec. 9	"	
	F	"	Press	
46	A	"	PD	
	B	Dec 13	PD	Sermon 12-12, Labor
	C	"	Press (edit)	"
	D	Dec 14	Youngstown Vindicator	"
	E	Dec 103	News	"
	F	"	Press	"
47	A	Dec 18	"	Kinas greetings
	B	Dec 19	PD	
	C	Dec 27	PD.	Sermon 12-26 TS 1937
	D	"	Press	" " 1

LIST '10 GREATEST' ---HOMER TO MARX

Rabbi Silver's Choices Not
All-Inclusive, He Says; 'No
A Monopoly on Genius.'

"Greatness is a co-operative achievement," Rabbi A. H. Silver said in discussing "The Ten Greatest Figures in History" at the Temple yesterday morning. "There is no great man without his precursors. Every great man is the apex of a pyramid."

"Even a hasty survey will convince one that greatness is not the monopoly of any one nation or race. Genius is international. Long heads and short heads, brown eyes and blue eyes have nothing to do with it."

"A working definition of a great man may be the man who by his discovery of new truth has made a lasting contribution to mankind. And that newness may come through the medium of science or of art. There is revelation in poetry, music, painting and sculpture quite as much as there is in physics, chemistry or biology."

Cites Cumulative Labors.

In choosing the ten greatest figures of history, Dr. Silver pointed out:

"The truly great of the earth far exceed the number ten, or ten times ten. Our civilization is not the achievement of ten people. It is the result of the cumulative labors of countless men and women, the great and the near great, who through the ages have added grain by grain to the storehouse of human knowledge."

Following are the ten figures listed by Dr. Silver:

"1—Homer—whose songs have carried their precious freight of beauty down through the ages. There was no European literature before Homer. He gave to posterity the 'grand style' in poetry and the technique for voicing man's deepest passions, hopes and fears, in accents at once simple, noble and perennially fresh."

"2—Aristotle—a man who taught the race the technique of experimental science, of exact observation, record, classification and inductive

reasoning; the man whose colossal intellect dominated the world for twenty centuries.

"3—Copernicus—the man who liberated the mind of the race from the Ptolemaic system in astronomy, whose system established the fact that the earth was not the center of the universe but only one of its planets, and caused one of the major revolutions in human thought."

"4—Michelangelo—the incarnation of the spirit of the Renaissance, the man who was crowned, to use Emerson's phrase, with the four crowns of architecture, sculpture, painting and poetry; the man who, in stone and on canvas, reveals the amazing energy and wonderful strength which one finds in the literature of the Old Testament."

"5—Shakespeare—the greatest name in all literature, whose mind and art were as vast, varied and unfathomable as nature herself. His genius created a race of imaginary men and women who will live immortally among us mortals."

"6—Isaac Newton—who laid the foundations of all modern physics and engineering, who established the universal reign of law and brought order and harmony into our concept of the world."

Darwin Theories Shock World.

"7—Charles Darwin—the Newton of biology, whose work in the field of evolution and the factors which operate in evolution shook the world and necessitated a revision in every branch of science and philosophy."

"8—Louis Pasteur—who opened wide the continent of bacteriology and renovated the science of medicine."

"9—Albert Einstein—whose theory of relativity has been called 'the most far-reaching scientific theory the world has yet seen.' The man who revised Newton and Euclid and revolutionized our ideas about time, space and matter."

"10—Karl Marx—around whom the political and economic battles of the last three generations have raged and will continue to rage for many generations to come. One hundred and sixty million people already live according to the economic testament of this man. Whether his teachings are accepted or rejected, adopted in part or in whole, he is one of the major influences in the world today."

Civic Leaders Laud City's Three Slum Projects



Mr. Dresser Mr. Bohn Mr. Weinberg Mr. Carter Mr. Grossman Rabbi Silver

"Dreams do come true—" That was the consensus of 200 business, civic and social leaders today who visited Cleveland's three slum projects, the Cedar-Central, Outhwaite and Lakeview Terrace yesterday. Councilman Ernest J. Bohn, one of the prime movers in Cleveland's slum elimination, is shown above with a group of other champions of the \$10,000,000 projects inspecting the West Side job. Joseph L. Weinberg is the architect. F. J. C.

Dresser is head of the Government's construction offices here. Leyten E. Carter, director of the Cleveland Foundation, is head of Cleveland Homes Inc., which was one of the original sponsors of the projects and Marc J. Grossman is head of Metropolitan Housing Authority, an organization created by the state, which also was one of the originators of slum clearance in Cleveland. Rabbi Abba Hillel Silver, spiritual leader of The Temple, looks on while the experts discuss construction.

Rabbi Silver Ranks Karl Marx Among World's Greatest Men of All Time

KARL MARX ranks among the 10 greatest men of all time in the belief of Rabbi Abba Hillel Silver, the Temple.

Rabbi Silver in his lecture yesterday said the truly great of the world far exceeds even 10 times 10 and that our civilization is not the achievement of 10 people. In making his choice, he said he was guided by a working definition of a great man.

"That definition is, a man who by his discovery of a new truth, has made a lasting contribution to mankind," he said. "That newness may come through science or art. It is quite difficult and pointless to determine which is more important; intellectual, ethical or esthetic discoveries."

Rabbi Silver's ranking 10 and his reasons for so rating them follow:

HOMER: With him, the Greeks began their amazing develop-

ment of literature and gave to posterity the 'grand style' in poetry.

ARISTOTLE: The man who taught the races the technique of experimental science, of exact observation, record, instructive reasoning.

COPERNICUS: The man who liberated the mind of the race from the Ptolemaic system in astronomy, causing a major revolution in human thought.

MICHELANGELO: The man who revealed the amazing energy and wonderful strength which one finds in the literature of the Old Testament.

SHAKESPEARE: His genius created a race of imaginary men and women who will live immortally among us mortals.

ISAAC NEWTON: The man who established the universal reign of law and brought order

and harmony into our concept of the world.

CHARLES DARWIN: The Newton of biology, whose work necessitated a revision in every branch of science and philosophy.

LOUIS PASTEUR: The man who opened wide the continent of bacteriology and renovated the science of medicine.

ALBERT EINSTEIN: The man who revised Newton and Euclid and revolutionized their ideas about time, space and matter.

KARL MARX: The man who, whether his teachings are accepted or rejected, adopted in part or in whole, is one of the major influences in the world today. Around his theories, the political and economic battles of the last three generations have raged and will continue to rage for many generations to come.

SILVER TO DISCUSS DUTY OF PARENTS

"Letting Children Grow Up"
Is Rabbi's Subject
for Tomorrow.

Rabbi A. H. Silver will discuss the theme, "On Letting Our Children Grow Up," at the morning service of the Temple tomorrow at 10:30.

Are we coddling our children too much? Do we harmfully prolong their dependence on us? Do we keep them from growing up into full maturity by shielding them from the upbuilding and strengthening experiences of life?

These questions will be dealt with by Rabbi Silver, who will also consider whether, on the other hand, the idea of unrestrained self-expression on the part of children has been altogether helpful.



ראב"י דר. אבא הלל סילבער

ראב"י אבא הלל סילבער פון דעם ציון אפיער

דר. אבא הלל סילבער, דערנאכטער
נער פיהרער פון קליוולאנדער טעמפל
און איינער פון די אנגעזעהנסטע
אידישע נעלערנטע און פיהרער פון
אמעריקאנער אידישקייט, איז ער
וועלט נעווארען אלס נאציאנאלער
טשערמאן פון יוניטעד פאלעסטיין
אפיל, איז נעכטען אנאנסירט נעוואר
דען דורך דר. סטיפען ס. ווייז, ביו
אינטימער נאציאנאלער טשערמאן פון
דער קאמפיוניקערשפט, וועלכע
שאפט אין די פאראייניגטע שטאטען
די פינאנציעלע מיטלען פאר ארץ
ישראל.

דר. סילבער וועט אפציעל איינגע
שווארען ווערען אין ווייז אטס דורך
דר. ווייז אויף דעם ארץ-ישראל לאנד
צוזאמענפאקער, וואס וועט זיך עפענען
אין וואשינגטאן שבת-צוראכט, דעם
22טען יאנואר.

מיט דעם צוזאמענפאקער וועט זיך
אויך אנהויבען די נייע קאמפיוניקער
ביוט איבערן לאנד פאר דעם אויפבויע
פראגראם פון דער אידיש-נאציאנאלער
היים
דר. סטיפען ס. ווייז האט פאר
עפענטליכט די באקאנטמאכונג פון דר.
סילבער'ס ערוועקונג, נאכפאלגערדיג
די האנדלונג פון די מיטל-שטערלייט פון
יוניטעד פאלעסטיין-אפיער, דר. ישראל
האלדשטיין, האראלד דוואקאט, לואי
ליפסקי און דוואדזש מארס ראטענ
בער.

דר. אבא הלל סילבער האט גרא
דואירט פון אוניווערסיטעט אין סינסי
נאטעט אין יאנואר 1915 און איז זעל
בען נאך אויך גראדואירט אלס ראב"י
פון היברו יוניאן קאלעדזש (אויך אין
סינסינאטע) און ער איז א מיטגליד
פון באארד און טראכטס פון דעם
דאזיגען ראבינער-סעמינאר, ראב"י
סילבער איז אויך א וויצע-פרעזידענט
פון דער אמעריקאנער ציוניסטישער
ארגאניזאציע. אין 1920 האט ער זיך
באטהייליגט אין 20טען ציוניסטישען
וועלט-קאנגרעס, אלס מיטגליד פון
דער אמעריקאנער דעלעגאציע.

אויסער ווייז אידישע טהעטיקייט
טען, איז ער אויך א מיטגליד פון
"נאכעמער מורח הילפס-קאמיטעט";
א מיטגליד פון דער עקזעקוטיווע פון
דער "גרעסערע" דעיאנאלער רעגיר
דונג פון קליוולאנד און פון דעם קאנ-
סומערס ליגע און אה"א.

זיין בור וועגן "משיח" איסטישע
שפעקולאציעס איז אידענטיש. אין
אנערקענט נעווארען אלס איינע פון די
וויכטיגסטע ווערס אויף דעם דאזיגען
נעבם.

600 HEAR TRIBUTE TO JEWISH EDITOR

Fun and Friendship Min-
gled in Speeches at Dinner
for Wiesenfeld and Wife.

Fifteen speeches of mingled affec-
tion, fun and sober tribute were
made about Leon Wiesenfeld, cru-
sading editor of the Jewish World,
and Mrs. Wiesenfeld at their 25th
wedding anniversary and his 50th
birthday, celebrated by more than
600 at Jewish Center last night. The
speakers represented 55 Cleveland
organizations.

Here is what some speakers said:
RABBI ABBA HILLEL SILVER
—"We first pay tribute to Mrs.
Wiesenfeld. It is an achievement to
have put up with this temperamental
Galician for 25 years. Her price is
above rubies," as was said in Pro-
verbs. You say Leon is 50. Judging
by the way he scraps, I should have
thought he was younger. He has the
vigor and intellectual attack of a
man in the 30s. But he scraps for
things worth while.

"I have never known him to take
a position wrongly as an error of
heart. While he and I have differed
occasionally, sometimes more or less
violently, I have never questioned
his sincerity and earnestness, as I
feel he has not questioned mine.

Praises Writing Ability.

"He is a writer of ability, courage,
He has used his pen in various lan-
guages to advance the cause of ju-
stice and humanity. He has been a
proud Jew, not wearing sensitiveness
on his sleeve, nor being provoked by
trivial incidents, but by major is-
sues. He has been most helpful in
the Zionist movement—in fact, in
every worthy movement to further
the Jewish renaissance.

"May his path be a little less
strewn with difficulties and with
more roses and placidity and happi-
ness. May God bless you both."

MAYOR HAROLD H. BURTON—
"There is such a big crowd here. I
speak for those here and those who
couldn't get in, and congratulate the
man and his wife who have made
such a fine record in Cleveland.
Cleveland is proud to welcome so
distinguished a member of the press
as Leon Wiesenfeld. Cleveland is
glad to have a free press and for
citizens to speak their minds and
thanks him for advocating freedom
of speech so that we may have tol-
erance and understanding and learn
to be friends."

TRACTION COMMISSIONER ED-
WARD J. SCHWEID—"It is a rare
thing to stand by a friend in adver-
sity. It is the acid test of a man.
I wish to say that Mr. Wiesenfeld
has stood that test. He has stood
by many friends through thick and
thin. I wish him and his wife happi-
ness and hope that they continue to
add to their friendships as in the
past."

Other speakers were Meyer Atkin,
chairman; Common Pleas Judge
Samuel H. Silbert, toastmaster; Hy-
man Horwitz, associate editor of the
Jewish World; Rabbi David Genuth,
Ezra Z. Shapiro, M. Maldwin Fertig,
New York lawyer; Philip Wold, em-
ploye of the Jewish World for 25
years; Rabbi Israel Porath, Abra-
ham Katovsky, Appellate Judge Man-
uel Levine, Rabbi Judah Levenberg
and Mrs. Wiesenfeld.

Many telegrams of congratulations
were read, including messages from
United States Senator Robert J.
Bulkley and Louis Lipsky, president
of the Zionist Organization of Amer-
ica. A present of sterling silver
flatware was made to the couple.

One of the guests of honor was
Wiesenfeld's cousin, Dr. Helen
Flaumenhaft, a Dutch physician who
practices in Java and who stopped
here for the anniversary on her way
around the world.

Wiesenfeld has been editor of the
Jewish World for two years. He
was associate editor for ten years
previously. He came here from
Brooklyn, N. Y., where he was a
writer on the New Journal. He is
on the board of directors of the Zion-
ist Society, a member of the Na-
tional Jewish Congress and on the
board of directors of the Jewish Or-
phans Home.

LEAVE TO ATTEND HEBREW COUNCIL

Clevelanders Go to New
Orleans for 5-Day
Sessions.

Rabbi A. H. Silver and Rabbi
Barnett R. Brickner were among
many Cleveland Jewish leaders who
went yesterday to New Orleans to
attend sessions of the 35th Council
of the Union of American Hebrew
Congregations, lasting five days,
through Tuesday.

Rabbi Silver will be chairman of
the session tomorrow night devoted
to the topic, "The Synagogue and the
Non-Jewish World." Discussion
meetings, round tables, social events,
and sight-seeing tours are on the
convention program.

Other delegates from Cleveland in-
clude: Mr. and Mrs. Myron M.
Cohen, Mr. and Mrs. Oscar H. Stein-
er, Mr. and Mrs. Max Freiburger,
Mrs. Sam H. Cohn, Mrs. George
Furth, Samuel Horwitz, Mr. and
Mrs. Adolph Keller, Mr. and Mrs.
Albert Mendelson, Mr. and Mrs. B.
H. Sinks, Eugene Wolf.

"Human Destiny—Accident, Fate,
or Design?" will be discussed by
Rabbi Melbourne Harris at the
Temple tomorrow morning. He will
deal with the questions: Is man
controlled by accident or fate? Is
it possible for man to conquer the
problems of his universe? Is this
world a friendly or unfriendly place
to live in?

Dr. Jacob C. Meyer, professor of
history at Flora Stone Mather Col-
lege, will be guest speaker at Temple
Alumni Twilight Forum at 5 p. m.
Sunday, Jan. 24.

RABBI ADDRESSES SOCIAL WORKERS

Economic Reconstruction
Should Be Sought,
Says Silver

The world is still in the dark ages
as far as advancement of social
work is concerned, Rabbi Abba Hil-
lel Silver of Cleveland, Ohio, said
Monday at the monthly meeting of
the Central Council of Social Agen-
cies in the New Orleans Public Serv-
ice Inc. auditorium.

"Social workers should begin an
economic reconstruction of society,"
Rabbi Silver said. "My appeal goes
out to you today not to be satisfied
to remain within the confines of your
profession, but to envision the prob-
lems of government and arouse the
intelligence of the people."

The youth of the Old World is be-
ing forced into uniform to prevent
the masses of the people from gain-
ing access to things which they be-
lieve they are entitled, and because
they are determined to destroy ev-
erything to get them, Rabbi Silver
said.

"Machinery has been a great boon
to the laboring man; it has removed
the curse of drudgery, giving him
time for leisure," he continued. "The
machine is good, provided it is not
exploited for the sake of a privileged
few."

"Palliative, remedial, preventive
and adjustive measures have been
the program of social workers. Let
us now work for the economic order
of greater fairness and justice and
decency. The call of the day is for
a holy crusade—justice and more jus-
tice."

The Very Reverend William H.
Nes, treasurer of the Council of So-
cial Agencies, presided in the ab-
sence of the president, Mrs. John G.
Pratt.

Yes and No!

Because of the highly controversial nature of the move to revamp the Supreme Court, The Press today asked Luther Day, leader in Cleveland legal circles, and Rabbi Abba H. Silver, student of current problems, to present their views.



Attorney Day . . . "too much power."

By LUTHER DAY

"I AM opposed to the suggested changes in the structure of the Supreme Court as set forth in the President's message. I cannot see how, from a practical standpoint, business will be expedited or more cases heard by the court with 15 members than with its present nine members, because every judge has to hear every case, and it probably will consume more time for a court of 15 judges to hear and decide cases than for a court of nine judges to do so.

"If the law is changed in the manner suggested, it will place entirely too much power in the hands of the executive branch of the Government and will have a tendency to destroy the balance of power between its three branches at which our forefathers aimed and intended to preserve when the Constitution was adopted.

"While it may be true that Congress has the power to enact the proposed changes into law, it is my belief that such a drastic reorganization of the judicial branch of the Government should be accomplished only by an amendment to the Constitution, and with an opportunity to the people of the various states to express their will upon a subject as important as this.

"I think most lawyers are instinctively opposed to any measure which seeks to lessen the power, authority and dignity of the judicial branch of our Government and to place any part of that power in the hands of the executive.

Upholds Lessening of Power

"There can be no doubt that the present members of the Supreme Court have decided the important cases heard by them during the past several years in accordance with their own views of the law and with a full knowledge of the responsibilities which the Constitution places upon them.

"So long as this is done, the people as a whole should be, and I am sure are, satisfied with the court as it now stands. I sincerely hope that when this subject comes before Congress for consideration and debate, our Senators and Representatives will not hesitate to express their real views upon the important subject involved.

"If my views are old-fashioned, I offer no apology for them. The more we study the history of our country, the more positive and acute is the realization that after all, there were great statesmen, great thinkers and great judges in the much maligned horse and buggy days."



Rabbi Silver . . . "court needs new blood."

By RABBI ABBA H. SILVER

"THE President calls the attention of Congress to two conditions in the federal judiciary with which most Americans have been familiar for many years. First, the insufficiency in the number of judges, and secondly, the number of superannuated judges on the bench. Both conditions lead to the retarding of the processes of law—and to the defeat of justice.

"I believe that every fair-minded man will agree with the President in both of these contentions.

"The principle of retirement from active duty at or near 70 has received the widest acceptance in the business and the academic worlds, in the Army and Navy, in civil service and elsewhere. There is no conceivable reason why it should not be applied to the all-important and heavily burdened federal judiciary and particularly to the Supreme Court of the United States.

"Everyone will agree that the Supreme Court cannot but be greatly improved by 'new blood.' It does not follow, of course, that older men are necessarily more conservative than younger men. The oldest member of the present Supreme Court, Justice Brandeis, has been outstandingly liberal, and so was the aged Justice Holmes. Nevertheless, the President points out the increasing burdens and responsibilities of the office should, as a matter of course, be shifted to younger shoulders.

Motive Misunderstood

"I am, however, of the opinion that the President's objective would be more directly reached and his purposes less open to misconception if he had called for a straight compulsory retirement of all federal judges at the age of 70. The suggestion of 'adding' younger judges to supplement older judges unfortunately carries the implication of 'packing' the courts, and will be misunderstood, misinterpreted and distorted into something sinister.

"Hand in hand with the recommendation for the compulsory retirement of judges at 70 should go the further recommendation that at least a two-third vote of the Supreme Court be required to override an act of Congress.

"These recommendations may require a constitutional amendment, but as there is no emergency existing at the present time, there is no reason why the slower method of a constitutional amendment should not be resorted to."

"One of the many paradoxes of Hitler's Saturday's speech was his appeal for the minorities that Germany's dictator says must live among strange people as minorities, said Rabbi A. H. Silver, The Temple, in his morning lecture.

"Hitler asks that these Germans be shown consideration for their rightful feelings of national pride and coracousness," Rabbi Silver said. "What consideration did Hitler show to the helpless Jewish minority in his own country? He himself brags of the fact that he has completely eliminated them from the life of the country where they and their ancestors had lived for over a thousand years."

Rabbi Silver characterized the entire speech as a weird performance and "as full of evasions and distortions as ever came from the mouth of a leader of a government."

BRANDS HITLER'S 4 YEARS 'SHABBY'

Rabbi Silver Scores Speech
of Saturday; Discounts
Accomplishments

"Hitler's four years' record is indeed a shabby one, and the price paid by the German people for his meager achievements has been truly appalling," Rabbi A. H. Silver said in an address entitled "Four Years of Hitler" at the Temple yesterday morning.

"Hitler's speech of Saturday was as weird a performance, and as full of evasions, distortions and cant, as has ever come from the mouth of a leader of government," Dr. Silver said.

"He brags that the Nazi revolution occurred practically without any bloodshed. Was there no one among the 741 yes-men in the Kroll Opera House to remind him of the thousands who were beaten to death in the prisons and concentration camps, shot in the back while 'escaping,' and driven to suicide by Nazi brutality. Had every one forgotten the bloody purge of June 30, 1934?"

"But the height of mendacity is reached when he taunts Spain with the 170,000 persons who have been killed in the Spanish civil war and lays the revolution at the door of Spanish democracy. Does Hitler mean to persuade the world that the revolution in Spain was the work of the loyalist democratic government against itself? Or that thousands of these men, women and children who have been slain were not the victims of the guns, tanks, airplanes and soldiers that Hitler himself sent into Spain?"

Dr. Silver analyzed the alleged accomplishments of the government as follows:

"In the political field he succeeded in scarping the military clauses of the Versailles Treaty. That means that under the guise of restoring German prestige he has shackled a militarism upon the German people which is draining its life blood.

"In the economic field he reduced unemployment. But so have democracies since 1933, without resorting to terrorism and totalitarianism. Most of the reduction was achieved by

putting the unemployed into munition manufacturing industries which produced no wealth and into an armament program which will drive Germany into war.

"There have been no achievements in the field of foreign affairs. 'Gross-deutschland' is still an unrealized dream. Austria has not been absorbed. Hitler has tried to get Memel and Danzig and has failed. He has tried to keep Poland within the political orbit of Germany and has failed. He has tried to build up an anti-Soviet bloc and has failed. And he has intervened in Spain and has failed."

SILVER TO DISCUSS TRADITION OF U. S.

Talks Tomorrow Morning
on Lincoln, Washington
and Tom Paine

Rabbi A. H. Silver will discuss "Friends of Mankind: Lincoln, Washington, Tom Paine," at the Temple tomorrow morning at 10:30. He will consider the religious outlook of these three and the roles they played in American traditions.

Viola Philo, opera soprano, will be guest artist at the 40th anniversary celebration of the Temple Women's association Feb. 24. Rabbi Silver will deliver the anniversary address, and Mrs. Victor Wise, president, will speak.

SILVER, BRICKNER TALK ON STRIKES

Rabbis in Sermon Hold
Legal Aspects of G. M.
Situation Secondary

Both Rabbi Barnett R. Brickner and Rabbi A. H. Silver in sermons yesterday morning said that the purely legal aspects of the General Motors strike are secondary to the main issue. Rabbi Brickner spoke at Euclid Avenue Temple on "The Sit-Down Strike," and Rabbi Silver at the Temple, Ansel Road N. E. and E. 105th Street, on "Strikes! Strikes!"

In discussing the contention that sit-down strikes are a seizure of property and therefore illegal Rabbi Brickner said a strict and literal reading of the law made the strike illegal, but observed: "There is a social and a moral aspect to law, which must also be regarded."

Rabbi Silver said on this point: "A people's sense of justice frequently outdistances its laws. If the ends to be gained in a strike are just ends, so recognized by the people of the country, and if there is no other way of achieving them, except through the sit-down strike, you will find that the people of this country will come to tolerate it regardless of its illegality."

Cites Arbitration Experience
Speaking from his experience as an arbitrator of strikes in the Cleveland Street Railway and baking industries, Dr. Brickner said:

"My experience leads me to believe that where both parties can be brought together before an impartial mediator or mediation board, and meet to talk with one another, common sense will get the better of passion."

"Arbitration following strikes is always in bad blood. Frequently the real issues are lost sight of. Only in the case of a public utility do I believe in compulsory arbitration."

Discussing the question whether the present strike is simply one of union recognition and the closed shop, Rabbi Brickner pointed out that the union contention still is that, although the hourly wage in the automobile industry is higher than in other mass production industries, nevertheless the annual wage of the worker is inadequate and far below the decent minimum standard of living as computed by the government.

"The annual wage in 1936 was \$1,490, making the weekly wage average between \$22 and \$23, whereas the government's computations indicate that a family of five requires at least \$2,000 to maintain a decent minimum standard of living," the rabbi continued.

Gives G. M. Figures
"If General Motors had brought the incomes of its 211,000 employees up to \$2,000 a year and paid it out of the net profits of \$176,000,000 earned in 1935, it still would have had \$72,000,000 left to distribute as dividends to its stockholders."

Rabbi Silver commented:
"The basic issue in the General Motors strike should not be overlooked in a mass of incidental and subsidiary issues. What is involved is the question of the total organization of its employees in an independent union and real collective bargaining."

"Whether the United Automobile Workers of America is authorized to speak for the workers should be determined by polling the plants, and wherever a majority follows the leadership of this organization it should be authorized to represent them all. This is the democratic way."

"The present division in the ranks of American labor on the issue of the vertical versus the trade union, unless it is quickly composed, will disrupt and defeat the entire labor movement and will open the way wide for an increase of fascist performances."

RABBIS DISCUSS LABOR-G. M. ROW FROM PULPITS

Silver, Brickner Hold Workers
Have Right to Insist
on Recognition

By PAUL MILLER
"The General Motors strike was discussed yesterday from the pulpits of Cleveland's two greatest temples. Rabbi A. H. Silver, the Temple, and Rabbi B. R. Brickner, Euclid Avenue Temple, both viewed the strike from the standpoint that new standards of life must receive recognition in a rapidly changing world."

"There was a time when strikes and picketing were declared illegal, and a labor union itself was held to be an 'illegal conspiracy,'" said Rabbi Silver. "There is no precedent and authority to deal with a 'sit-down' strike."

"A people's sense of justice frequently outdistances its legal laws. If the ends to be gained in a strike are just ends, so recognized by the people of the country, and if there is no other way of achieving them except through the 'sit-down' strike, you will find the people of this country will come to tolerate it regardless of illegality."

Fears Fascist Gain
Only one phase of the present strike caused Rabbi Silver any alarm, that of the possible damage to the cause of labor.

"The present division in the ranks of American labor," he said, "is the issue of the vertical versus the trade union. Unless it is quickly composed, it will disrupt and defeat the entire labor movement and will open the way for all kinds of fascist achievements."

Rabbi Silver Speaks at Temple Israel Feb. 22



Rabbi Abba Hillel Silver

Rabbi Abba Hillel Silver of Cleveland will lecture at Temple Israel at 8 p. m. Monday, February 22. His will be the third lecture in the series sponsored by the Men's Club and Sisterhood. The subject will be "The Jewish-Christian Ethic — and What Threatens It Today."

Noted for his welfare, child labor and relief work, as well as for his religious and teaching activity, Rabbi Silver is a graduate of the University of Cincinnati. Dr. Silver was the speaker last fall at the opening meeting of the Minneapolis Community Fund campaign.

Schoolmasters to Hear Cleveland

Rabbi to Discuss "Some
Aberrations of Our Day."



RABBI ABBA HILLEL SILVER



ELMER W. KIZER

At its thirty-third annual banquet, Saturday at 6 p. m. on the Gibson Roof, the Cincinnati Schoolmasters' Club will hear Rabbi Abba Hillel Silver, Cleveland, O., speak on "Some Aberrations of Our Day." A total of 300 members and more than 100 guests have reserved places for the dinner. Elmer W. Kizer, assistant principal of Hughes School, is president of the club.

As toastmaster, Kizer will introduce Charles M. Merry, principal of Hughes High School, who will present an address of welcome. Responses will be made by Mayor Russell Wilson and Dr. Rees Tulloss, president of Wittenberg College.

A message from Superintendent of Schools Edward D. Roberts will precede Rabbi Silver's address.

There also will be entertainment directed by Herbert L. Flessa, principal, William Howard Taft School. An educational "gridiron" has become an annual feature of the Schoolmasters' Club banquets.

Bankett des Schulmeisterklubs

Cincinnati Free Press

Im Gibson Hotel hielt der Cincinnati Schulmeisterklub am Samstag Abend sein jährliches Bankett ab, bei dem Präsident Elmer Kizer als Toastmeister fungierte.

Charles M. Merry hieß die Gäste in einer launigen Ansprache willkommen, während Bürgermeister Russell Wilson und Professor Rees Edgar Tulloss, Präsident vom Wittenberg College, im Namen der Gäste dankten. Sowohl Bürgermeister Wilson wie Dr. Tulloss machten ihre Bemerkungen in solcher Weise, daß die Zuhörer nicht aus dem Lachen herauskamen. Abschließend hielt Superintendent der Schulen, Edward D. Roberts, eine kurze Ansprache.

Die Hauptrede hielt Rabbiner Abba Hillel Silver aus Cleveland, der folgendes in seiner Rede ausführte:

Keine Generation war in ihrem intellektuellen und Gemütsleben einem derartig schnellen und fortwährenden Wechsel unterworfen wie die unserer, und aus diesem Grund ist die Welt zurzeit unbeständig und voller Zerrüttungen. Der erste Zerrüttung ist der Versuch, den menschlichen Geist zu versklaven. Seit undenklichen Zeiten hat der menschliche Geist nach Wahrheit gesucht und er tat dies trotz der bestehenden Traditionen, Macht haben oder der herrschenden Meinungen der betretenden Zeit. Unser Zeitalter weist indessen deutliche Anzeichen dafür auf, woraus sich ergibt, daß absichtliche Bemühungen im Gange sind, diese Arbeit der Jahrhunderte zu wiederholen. Der Bestand unserer solutistischen Staaten untertänig gemacht. Der Gedanke wird reglementiert. Abweichen von gewisser vorgeschriebener Form wird als Kezerei betrachtet und führt zum Konzentrationslager.

Erziehung wird zum Einpaufen gewisser Lehren. Kindern wird nicht gelehrt zu denken. Sie werden ausgebildet, zu gehorchen und hinzunehmen. Die sozialen Wissenschaften und in anderen Fällen auch die regelrechten Wissenschaften werden umgeschrieben, um zu den politischen, wirtschaftlichen, Rassen oder nationalstischen Lehren der Partei, die den Staat kontrolliert, zu passen.

Die Nazis brüsten sich damit, daß sie die Wahrheit nationalisiert haben, daß sie der Jugend beigebracht haben, mit dem Blut zu denken. Man kann nicht mit dem Blut oder dem Magen denken. Nur mit dem Verstand kann der Mensch denken und dieser Geist und Verstand muß frei und ungehindert sein.

In unserem Lande werden häufig Versuche gemacht um dem Erziehungsweesen den Maulkorb anzulegen um Lehrer einzuschüchtern, um die zu bestrafen, welche unpopuläre oder nicht konventionelle Ansichten haben.

Unser Zeitalter hat nicht genug Erziehung und zuviel Propaganda. Unsere Zivilisation ist heute sozusagen ein Wettrennen zwischen Erziehung und Propaganda. Propaganda hat die Kunst vervollkommen, die Leute irrezuführen und zwar mit Halbwahrheiten, Schlagwörtern und mit primitiven Appellen, um die Massen zu veranlassen, etwas zu tun, was sie bei vernünftigem Denken nicht tun würden. Erziehung unter Faschismus und Kommunismus ist schamlose Propaganda und Dogmatik.

Der zweite Zerrüttung ist das Aufgehen des Einzelwesens im totalen Staat. In einem derartigen Staat trodnen die Quellen des Schaffensgeistes und des originalen Schöpfens ein. Unter dem Faschismus oder dem Kommunismus muß der Lehrer zum Zeldweibel werden.

Der dritte Zerrüttung ist der engherzige, intolerante Nationalismus, welcher die Menschheit wieder provinzialisiert. Nationalismus wie er heute in Deutschland und Italien gelehrt

wird, ist etwas ganz anderes als gesunde Liebe fürs Land. Er bringt gefährliche romantische Mystik mit sich und hat auch Auffassungen geschaffen, wie „nationale Bestimmung“ und „Mission“, welche weiter nichts sind als nationalstische Vorbereitungen, die einem wirtschaftlichen Piratenzug vorausgehen. In Deutschland ist dieser Nationalismus noch weiterhin durch die Rassenfrage ausgebaut worden.

In Sowjetrußland ist die Welt durch ein wirtschaftliches Dogma in zwei feindliche Lager gespalten worden, und die Jugend wird in diesem intoleranten, wirtschaftlichen Dogma abgepflegt.

Der vierte Zerrüttung besteht in der Verherrlichung des Kriegeres als nationales Schicksal. Der neue Geist im deutschen Leben unter Nazi-Führerschaft ist der Wehrgeist. Das Ziel aller Erziehung ist Wehrhaftigkeit. In Italien werden die kleinen Kinder schon mit dem Soldatenschießen vertraut gemacht. Hitler schreibt in seinem Buch „Mein Kampf“: Es wird die Aufgabe des nationalstischen Staates sein, darauf zu achten, daß der Jugend eine angemessene Erziehung zuteil wird, um eine Generation zu schaffen, welche für die endgültige und größte Entscheidung auf dieser Erde vorbereitet ist. Diese Aufgabe wird heute in Deutschland ausgeführt.

Es ist Aufgabe des Erziehungsweesens in einer Demokratie, diesen Neigungen zu widerstehen, welche gefährlich für menschlichen Fortschritt sind.

Kindern sollten so ausgebildet werden, damit sie Propaganda sofort entdecken können. Wir brauchen in unseren Schulen und Hochschulen Kurse, um den Kindern beizubringen, wie sie Propaganda entdecken können. Die Souveränität und die Autonomie des menschlichen Intellekts sollte stets eifrig bewacht werden.

Demokratische Erziehung sollte das klassische Ideal betonen, daß der Staat für das Volk besteht. Sie sollte die Aufhebung des Staates bloßstellen. Demokratische Erziehung sollte dem Chauvinismus und nationaler Absonderung den Kampf anfangen und stets internationales Zusammenarbeiten und das Ideal der Solidarität der menschlichen Familie betonen.

Demokratische Erziehung ist Erziehung für Frieden und gegen Krieg. Die Schule sollte die heranwachsende Generation ermutigen, nicht in Ausdrücken der Unvermeidlichkeit des Krieges oder Vorbereitung für den Krieg zu denken, sondern in Ausdrücken des Aufbaus und der Stärkung der internationalen Einrichtungen und Mittel und Wege, welche den Krieg weniger wahrscheinlich in der Welt machen.

Mit der Rede kam der offizielle Teil des Abends zum Abschluß und dem Humor wurde freien Lauf gelassen. Hierbei wurden auch die Mitglieder des Schulrats durch die Gehele gezogen, die unsichere Bezahlung der Lehrer und die Bemühungen verschiedener Vereinigungen, den Ausbau der Cincinnati Schulen zu unterbinden, gerügt.

Besonders hervor tat sich bei dieser Gelegenheit Dr. Harry L. Senger, Walnut Hills Hochschule, der mit seinem Humor beiseitehende Mißstände geißelte.

Das Lehrerquartett, bestehend aus den Herren Von Rabell, Evans Burbank, Howard Dunkel und Walter von Schlichten, entzete ebenfalls lebhaften Beifall. Zum Vortrag gelangten eine Anzahl Parodien, welche auf die Gehaltskürzungen der Lehrer Bezug nahmen. Mit großer Begeisterung wurden auch die Darbietungen der Turnabteilung der Lehrerschaft aufgenommen, welche sich aus den Herren William Bischoff, Stanley Castelli, Gustav Laffel, Francis Mirie und Louis A. Roth zusammenfügten.

SUNDAY SERVICES, FEBRUARY 21, 1937 — 11:00 A. M.

The Pope, Stalin and Rabbi Silver

RABBI JOSHUA LOTH LIEBMAN

VISITORS WELCOME

Convocation Speaker Cites Need For International Effort Of Youth

By Carlton Zucker

An international effort on the part of all youth is necessary for a re-discovery of sanity in this world of aberrations, Rabbi Abba Hillel Silver declared Monday morning at convocation in the Doermann theatre.

Only through the resistance of war madness, through defense of rights of freedom, and through the destruction of malicious propaganda can this return be brought about, he said. It will come, he continued, only as a result of courageous leadership and labor of a few people who can think with a "minimum of bias and a maximum of restraint."

Rabbi Silver cited as one of the aberrations of our day the attempt in European countries to submerge the individual by the state. He attacked the "nationalization of truth" in Germany and Italy, and he denounced propaganda as a deliberate effort to enslave the human mind.

Nations Geared for War

Modern patriotism, he said, is a cunning device to goosestep the rising generation of youth into the next world war without complaint. The feeling that war is a national destiny, Rabbi Silver asserted, has made nations regard government as an in-

strumentality for conquest through war. Consequently, all the nations of the world are today geared for war, and a new mood has seized the youth of Europe.

Rabbi Silver proposed courses in propaganda for high schools and colleges in order that youth may have a better approach to national problems and issues. Two-thirds of the comments about the President's proposal to revise the Supreme Court is propaganda designed to prevent the American electorate from considering the issue coolly and critically, he said.

Seeks International View

He pleaded for a view of mankind that transcends national boundaries.

"Peace is a problem in engineering," he concluded. "We can't have it by armaments or by isolating ourselves or even by enacting stringent neutrality laws. It is a multi-lateral affair, not a unilateral concern. The machinery for arbitration must be supported by adequate and competent force so that weak nations will feel as strong in the complex of internationalism as the strong nations do. Unless the United States can make a contribution to the building of this machinery it will contribute nothing to mankind."

Toward Better Convocations

Whatever criticism those in charge of convocation may have received last semester, they have certainly made a redeeming start in the two programs presented so far this term.

It is hard to recall two better speakers than Ewart M. Turner and Rabbi Abba Hillel Silver, who spoke to students here at two consecutive convocations. Both had a message to bring to the students and both brought their message in a constructively interesting manner. Speakers such as these two men are valuable aids to any college education.

The ideal situation would be one in which students would welcome convocation instead of dreading it. Here is a case where an ideal situation is a practical one, for it isn't hard to imagine a convocation series that would be attractive enough to make students look forward to attending these programs.

A start in this direction apparently has been made by the convocation committee here. Unofficial student opinion following the two convocations this semester has been entirely favorable to the programs.

If outstanding musical programs can be scheduled to augment the outstanding speakers brought here, the ideal situation may soon become an actuality here.

Mount Zion Temple Starts Observance of 80th Birthday



Rabbi Abba Hillel Silver

Mount Zion Temple will commemorate the eightieth anniversary of its founding, beginning tonight, with services to be held in the Temple. Rabbi H. S. Margolis will deliver the anniversary sermon, "Without Benefit of Synagogue."

There will be addresses from the presidents of Temple groups: Mrs. Alfred Rosenholtz, the Sisterhood; Andrew Bratter, the Men's Club, and Richard Benzian, the youth groups. The children's anniversary service will be held Saturday at 11 a. m., in which the following will participate: Stanton Hirsch, Burt Harris, Ruth Friedman, Howard Guthmann and Jacqueline Copp.

The climax of the four-day celebration will be reached at a dinner in the Grand ballroom of the Hotel Lowry Tuesday at 7 p. m. Milton P. Firestone, vice president of the Temple, and chairman of the anniversary committee, will preside. Addresses will be delivered by Benjamin Wolfe, president of the Temple, and Rabbi Margolis. The principal address will be made by Dr. Abba Hillel Silver of Cleveland.

PURIM DESCRIBED AS MORAL LESSON

Rabbi Silver Says Human Character Excels Chance in Jewish Continuity

Rabbi A. H. Silver, discussing the spirit of Purim in a sermon on "The Masque of Life" at the Temple yesterday morning, told his audience that "the permanent element in the story of Purim, the thing which holds together the haphazard bits of chance of the narrative, is the moral character of Esther and Mordecai."

"We are admonished to read the scroll of Esther on Purim," said Rabbi Silver, "to remind us that Jewish life, as all human life, is full of chance."

"Frequently, the fate of a Jewish community depended upon the mood of some erratic or capricious king, prince, schemer or fanatic. But the secret of Jewish survival and continuity is not in these accidents of history. Rather, it is in the capacity of the people to set off as counterpoise to that which was uncontrollable in its experience those powerful agents which were definitely within its control—faith, confidence, truth, courage and, in all moments of crises, rare spirits of the breed of Mordecai and Esther."

Story Described as Exotic

Commenting on the contents of the book of Esther, Rabbi Silver said: "Chance, contrariness and masquerade are elements which go to make up the story of Esther, a story as exotic and colorful as an Oriental bazar."

"Life is full of chance, accident and casualty, and yet if life were only made up of these elements, it would be a madman's tale, a witch's brew. There is much more to hu-

man experience. There is will, directing purpose, intelligent planning and courageous wrestling with the accidents of fortune.

"There is human character which brings order into the chaotic world of blind chance. The moral sense of man and the human values of faith, courage and loyalty frequently as a catalytic agent compound out of the elements of chance a moral reality."

THINKERS HOLD KEY, SAYS RABBI

Men and women who can "still think with a minimum of bias and feel with a maximum of restraint" are the hope of mankind for re-discovery of sanity and decency of



its collective life, Rabbi Abba Hillel Silver of Cleveland, Ohio, said Monday evening in an address at Temple Israel. "No generation of men has been subjected to changes of magnitude such as have faced the present one," Rabbi Silver said. "The wide range of events include a period of prosperity and of utter depression. The World war which presumably was fought to preserve liberty and to end all wars, instead has left powerful dictatorships in its wake, has brought unprecedented races of re-arming and a general break-down of moral standards."

Rabbi Silver's talk was the third of a series of lectures sponsored by the Sisterhood and Men's club of the temple. Rabbi Albert G. Minda introduced the speaker.

VISITING RABBI SHOWS SPREAD OF PROPAGANDA

Indoctrination Effective Because of Despair, Says Silver

War propaganda exposed. Turn to back page.

Propaganda is taking the place of education in two-thirds of the world today, Rabbi Abba Hillel Silver of Cleveland said in the winter lecture series of Temple Israel, Twenty-fourth street and Emerson avenue S.

"Through indoctrination individuals again are being made to play the roles of cogs in a big machine," he asserted. "They are being reduced in mental and moral stature. War has become the national destiny of many countries, with the whole machinery of life organized for one purpose—the next conflict."

Fundamentally, citizens today are just as eager to be free, he said, but they are fooled by propaganda of dictators because they are hungry and in the throes of despair.

"The saddest feature of our life today is that man have turned to shadows long ago discarded," he continued. "Such is the case when leadership is lacking, when men are afraid or when the world is on the threshold of a new era. Men and women who still can think

On the historically happy occasion of their 40th anniversary, Temple Women's Association members filled the Temple proper to hear Rabbi Abba Hillel Silver pay tribute to the founders and president yesterday afternoon. The formal program preceded a reception in Mahler Hall. Rabbi Silver pointed out the reversion to religion in a life of scientific advancement. "Science has proven a false Messiah, which during happy and prosperous years led many of our 'super-intellectuals' from religious thought, and which today has brought our civilization to the brink of disaster. There has never been more hate, more tension, a feeling of crisis and fear than there is in 1937," he averred.

"The synagogue," he continued, "has always stood for a few simple ideals: the existence of a moral law over which government, wealth, or race cannot transcend; the equality of men before God; dignity and brotherhood of men, and above all, universal peace. Today education in a great part of the western world is mere indoctrination for the next war."

Rabbi Silver cited the "outstanding capabilities" of Mrs. Victor Wise, president of the association, as one in a remarkable succession of women leaders at the Temple.

At the conclusion of his address Viola Philo of Radio City Music Hall presented a concert, accompanied by Leon Machan, pianist of the Cleveland Symphony Orchestra.

Palestine's First Talkie, "Pioneers in Palestine," A Is Shown in the Temple

The first all-talking film produced in Palestine was shown last night in Mahler Hall of the Temple, Ansel Road and E. 105th Street, to the Cleveland Zionist Society at its Purim party.

It bears the title of "Pioneers in Palestine" and was made by the Habimah Players, directed by Alexander Ford. Its dialog is in Yiddish and Arabic with superimposed English titles.

As the title suggests, it is the story of the early arrivals in Palestine, their struggles to wrest not only a meager living from the land but water from a sandy, arid region.

The necessary "conflict" is between the newly arrived Jews and the sheik, the villain of the play, who not only overcharges his own people for water from his well, but

tries to foment an uprising against the Jews who promise free water to all, once they have completed their great well.

The film sets out chiefly to show American and other "foreign" audiences the struggles the first Jews had at the beginning of the movement to reclaim Palestine. In that I think it succeeds admirably. It catches the flavor of the land, some of the hardships, and a little of the great drama being enacted in the Near East, and considering the hardships and difficulties under which it must have been made, "Pioneers in Palestine" is a pretty good picture.

Its lighting is not good and the editing could be improved, but this is the first talkie venture over there and it is no Hollywood or Elstree product, and cannot be judged by their standards. I found it interesting and it can be highly recommended to all Zionist groups before whom it was intended to be shown.

Preceding this feature-length motion picture, Rabbi Abba Hillel Silver introduced the speaker of the evening, Pierre Van Passen, traveler, journalist and widely known commentator who discussed most intelligently and excitingly affairs and events in Italy, Spain, Germany, Russia, England and Palestine.

MARSH.

FEW SUFFERINGS COME FROM GOD, RABBI DECLARES

Silver Says Many Evils Are
of Our Own Making;
Starts Lecture Series

By PAUL MILLER

Modern man sighs and groans and secretly wonders why he did not sit in when God planned and created His universe. He thinks his idea is novel. But sighs and groans, complains because he has to suffer, began with very primitive man and have rumbled through the ages.

Rabbi A. H. Silver, The Temple, summed up one of the oldest and most profound mysteries confronting religions of an Omnipotent God and love and peace for His children; in the above words. Only a limited few of the sufferings can be charged to the Maker, he said.

Talking on "Suffering—and Its Harsh Ministry" the first of a series of seven lectures on "Problems of Human Life Reflected in the Bible," he said, "Whatever man has thought or felt about things basic or elemental in his destiny—suffering, death, love, happiness, God—are found in the Bible. Nothing is wanting. Often these thoughts and emotions are expressed in matchless form.

Not Always Punishment

"Not all evils are grouped under one head. Suffering is not always punishment. Not all lend themselves to the same solution. There are evils of our own making and for which man should not try to shift the blame to nature, God or destiny. In the Bible we never find man being coddled. He has been given a large measure of moral choice and independence and is responsible for its use.

"If a man through envy, jealousy or insatiable ambition, through cruelty or self-pampering, through wastefulness and shiftlessness, hatred and ill-temper, fills his life with bitterness, disappointments, disease, poverty of conflict—with suffering, the blame is his as well as the cure.

"Other evils we suffer because we belong to society, the sorrows which come upon us through the cruelty and dishonesty of other men or through social acts of war, exploitation, enforced poverty, perversion of justice and tyranny. The Bible regards these also as avoidable because they are man-made and it challenges man not to resign himself to them nor to accept them as part of his destiny.

Suffering Is Mystery

"Finally there is suffering that is a mystery as great as nature itself. There are evils, and hence suffering, which are inherent in the order of life itself. Some are inescapable—sickness and bodily pain, physical handicaps, tragic accidents, the loss of dear ones and death.

"They are largely beyond our control and befall the wicked and the good alike. This has led man through the ages to question the moral order of the universe or the justice of God. Here reason can help us little."

Silver Gives First Lecture of Series on Life Problems

"Whatever man has ever thought or felt about things basic or elemental in his destiny are to be found in that ancient and ever fresh testament of the human spirit, the Bible," said Rabbi A. H. Silver, in the first of a series of seven lectures on "Problems of Human Life Reflected in the Bible," at the Temple yesterday morning.

Rabbi Silver dealt with the theme, "Suffering and Its Harsh Ministry." He described the Bible as envisaging the problem of suffering under several heads, including the evils which are of man's own making, the evils which we suffer because we belong to society and the evils inherent in the order of life itself.

"Faith in God leads us to the belief that evil is an essential part of God's design, which is unfathomable to us," he said. "God has ordained that man shall be born man and not God, finite and not infinite, and surrounded by evils, but capable of mastering most of these.

"By his very finitude and through his very handicaps man fulfills God's purpose and realizes his own destiny. Suffering is thus not always punishment. It is a fact in human existence like joy, like the air we breathe and the food we eat.

"The wise man and the man of faith accordingly uses this fact of human experience for self-improvement. Trials and tribulations are so used as to draw them to the heart of reality.

"Through our own broken hearts we learn to understand the tragedies of other hearts, and our own hot, scalding tears make us wish to spare the tears of other men. The wise men and the men of faith use the rigors of adversity for spiritual conditioning."

Begin \$65,000 United Overseas Campaign

Speaker at Mass Meeting



RABBI ABBA HILLEL SILVER

Over Four Hundred Workers Volunteer For Activity In Joint U.P.A.-J.D.C. Appeal

Entire City to Be Canvassed In Drive for Relief
of European Jews and Development of Palestine

EXPECT RECORD CROWD TO HEAR RABBI SILVER AT MASS MEETING

United by the sorrowful events in Europe and determined to help their fellow Jews both in the lands of oppression and in Palestine, more than four hundred workers are ready to raise the \$65,000 quota for the United Jewish Overseas Campaign.

The great army of volunteer workers, representing every element in the community, is evidence of the widespread interest and enthusiasm the campaign has aroused. A thorough canvass of the city will be made and every person bearing the title Jew will be asked to do his part.

Inspiration for the drive will be given Monday evening when Rabbi Abba Hillel Silver, distinguished Jewish leader, will address a mass meeting at Temple Emanu-El B'ne Jeshurun. Admission will be free, and since a capacity crowd is expected it is strongly advised that the audience arrive before 8 o'clock, the time at which the meeting is scheduled to open.

Famed for his brilliant oratory, Rabbi Silver has been spiritual leader of The Temple in Cleveland, Ohio, since 1917. He is national co-chairman of the United Palestine Appeal, which is sponsoring the Milwaukee campaign in conjunction with the Joint Distribution Committee.

Leader In Many Fields

Rabbi Silver is also vice-president of the Zionist Organization of America and was a member of the American delegation to the 19th biennial world Zionist Congress held last summer at Lucerne, Switzerland. A grad-

WRITER ANALYZES NAME OF SPEAKER AT MASS MEETING

A non-Jewish journalist, P. W. Wilson, in describing the speaker at the Monday mass meeting for the United Jewish Overseas campaign, wrote:

"Abba Hillel Silver—was ever a name more musical in melody and more harmonious in meaning? Abba—the father in God; Hillel—the child of praise; Silver—the voice to which, year by year, tens of thousands delightedly listen. Such a man is this "Abbot" of The Temple in Cleveland."

uate of the Hebrew Union college, Cincinnati, Ohio, in 1915, he is now a member of its board of trustees.

In addition to his Jewish activities, he is a member of the Near East Relief Committee, the executive board of the Larger Regional Government of Cleveland and the Consumers' League of Ohio. He was decorated by the French government for his services during the world war.

Display Jewish Solidarity Through Aid to Campaign, Says Rabbi Silver

Noted American Jewish Leader Urges Constructive Unity As Best Means of Stopping Persecution; Describes European Situation; Praises Work of Joint Distribution Committee and United Palestine Appeal

IN A STIRRING address last Sunday evening delivered before a large crowd that filled Temple Emanu-El B'ne Jeshurun, Rabbi Abba Hillel Silver of Cleveland, sounded a call for Jewish solidarity and appealed for contributions to the United Jewish Overseas campaign.

"The ancient Jewish principle that all Jews are responsible for their brethren is more applicable today than at any other time," he said. "The Jew has always felt a sense of group responsibility and it is this sense of solidarity with their fellows in other countries that has been and will be the rock on which persecution will be broken."

Likening the world Jewish situation to a leaking ship, Rabbi Silver declared that it is impossible for any Jew to remain indifferent to the plight of their co-religionists in other countries.

"Must Stand Together"

"Whatever we do, we must stand together because the greatest danger that besets us is our own disorganization," he declared. "In a sense, therefore, this is not only a campaign for the Jews of Berlin or Warsaw, but also for you in Milwaukee."

The present political trend in Europe was described as a reversal of "the liberation doctrines of the French and American revolutions and a swing to the darkness of the middle ages."

"A movement has set in against the rights of man, against the forces of democracy, against all those factors which have contributed toward the advancement of mankind during the past 150 years. In its place has come a progressive disenfranchisement of not only Jews but all those opposed to the totalitarian state."

"Since Jews are everywhere a ready scapegoat, it is easy to saddle upon them all the ills of mankind and in a world caught between the opposing forces of Fascism and Communism the Jews are trapped in the no-man's-land in between."

Factors of Reaction

Three factors are operating to bring about political and economic reaction in Europe, according to Rabbi Silver. The first is a tendency to re-enslave the human mind, which results in uniform mass thinking imposed by the governments in power.

"The mind of the western world is being dragged into thinking only what the dictators wish their subjects to think," he said, "and if the dictatorship is opposed to Jews then there is a hatred set up that will take years to eradicate."

The second factor is a stampede away from individual rights to collective control in which minorities are made subservient to the will of the majority. Jews, who are always in the minority, are therefore left without recourse to "any higher court in which their God-given and inalienable rights can be reviewed."

Intensified nationalism was cited as the third factor in the progressive break-down of liberty in Europe. When combined with policies of racial purity, as in Germany, it tends to create a hermetically sealed nation in which alienism and a distrust of all people predominates.

Return to Middle Ages

"The result of these factors is that the Jew is being pushed back into the position he occupied during the middle ages," declared Rabbi Silver, "and the favorite past time of that period — expulsion — is being invoked against him."

"By a series of edicts the German government has driven out 100,000 Jews and now the Polish government, taking cue, has announced that it favors a mass exodus of its 3,000,000 Jews."

"One thing that the statesmen of Europe should know is that we will not finance any such proposal to transfer our people out of the countries of their residence. We insist that the Jews who have lived in their countries for as long as a thousand years have every right to remain where they were born, and we in America will mobilize to assist our brothers abroad in fighting for that right."

Although he has been a Zionist for almost 25 years and is national co-chairman of the United Palestine Appeal, Rabbi Silver declared that "Palestine is not the solution for all the Jews in the Diaspora."

Polish Plight Recounted

He pointed out, for instance, that in Poland the natural increase in the Jewish birthrate recently has been greater than the settlement of Polish Jews in Palestine.

Outlining the reasons for the present resurgence of anti-Semitism in Poland, Rabbi Silver declared that it is due to the general impoverishment of the country itself. Since the Soviet revolution Poland has lost Russia as its greatest marketplace and the Jewish middle class was left stranded.

The result has been that out of the three million Jews, one million are practically starving and another are on the brink of economic disaster. He described the position of Polish Jews as being one of "elemental misery" and declared that many of them work 14 to 18 hours a day for "coolie wages."

J.D.C. Work Praised

Characterizing the activities of the Joint Distribution Committee as a "marvelous, holy work," Rabbi Silver declared that it gives not only food, clothing and shelter to the needy — but more important — it gives them hope and the realization that they are not friendless.

"J.D.C. loans of a dollar often sustain the lives of whole Polish Jewish families for a week," he asserted, "and the loans are always repaid because the Jews know that they may have to apply again in the future."

According to Rabbi Silver half of the Jews of Berlin, "once the proudest and richest Jewry in the world," are now receiving relief and that the same general condition exists throughout the country.

Urges Historical Perspective

"Hitler has not written the last chapter," he said. "Let us keep our historical perspective and remember that Hitler is only four years old while the history of the Jewish people can be traced back 4,000 years."

The persecution of Jews in Europe has driven many of the young people into the ranks of the revolutionaries, Rabbi Silver pointed out. The belief has therefore spread that all Jews are communists and revolutionaries, and as a result many Jews in America are swinging over into the camp of reaction in the hope of escaping the stigma of radicalism.

"That is the gravest mistake possible," he declared, "because once reaction sets in it will destroy even those Jews who finance its rise to power. Our only hope is aligning with those democratic and liberty-loving groups that also have much to lose with the coming of a totalitarian state."

Palestine Settlement Lauded

Turning to a discussion of the importance of Palestine, Rabbi Silver asserted that "what has been done in that narrow strip of desert land is the greatest colonizing feat in modern times and marks an epoch in Jewish history."

"Once and for all Palestine has defeated the vicious lie that the Jew is

not a colonizer and not a pioneer. Many of our own people have even come to believe that we can only be trades people, only 'luftmenschen' incapable of working with our hands."

"Palestine has ended all of that. Our magnificent pioneers have taken a barren land which Europe overlooked for centuries as a place of colonization, and have transformed the country into a place where a half million of our people have found a home and which is capable of supporting several millions more."

More significant even than the physical reconstruction of the country, according to Rabbi Silver, has been the building of a new society based on the principles of co-operation rather than exploitation.

"There is no proletariat in Palestine," he said, "only workers; and no peasants, only tillers of the soil. 'What is being built there is a land in which there will be less profiteering, less exploitation of man by man, less of these debasing factors which so corrupt the mind of men in the western world."

"In addition, there is being set up a new Jewish culture based on the Hebrew language and made beautiful by new music, art and literature. It is a country which we may be truthfully proud to call our homeland."

The speaker was introduced by campaign chairman Joseph A. Padway. Those on the speaker's platform were Rabbis S. I. Scheinfeld, Samuel Hirshberg, Joseph L. Baron and Mr. Nathan M. Stein.

Telegrams of encouragement were received from A. L. Saltzstein, Armin Rosenberg and the national offices of the U.P.A. and J.D.C.

HOLD LOVE FINDS COVENANT IN BIBLE

PD
Rabbi Silver Asserts All Manifestations Are Discussed in Scriptures

B 3-8-37
Rabbi A. H. Silver, speaking on "Love—And Its Strange Ferment," at the Temple yesterday morning, asserted that the universal impulse of love in all its manifestations finds its complete testament in the Bible.

"The Bible treats the subject of love not naively but maturely, with profound insight and realism and with a wisdom which comes from having lived long and seen much," Rabbi Silver said.

"You will find no frothy romanticism about love in the Bible, no false gallantry, no spurious chivalry. Pose and affection are foreign to the type of mind of the authors of the books of the Bible. To them love is like sun and soil, like bread and wine, like life and death, overwhelmingly real, essential, mysterious."

Discusses Problems of Sex

Referring to the problems of sex as treated in the Bible, Dr. Silver said:

"Love is infinitely more than sex, but even the subject of sex is treated in the Bible with a reverent solemnity and a basic sanity. Sex-mating and generation are presented with a reverent naturalness that puts to shame the prude, the lewd person and the finicky pietist.

"They are the ordinances of God, necessary to his scheme of creation, and, as such, holy. Sex is exalted through love and degraded through lust. That is a frequent theme of the Bible, and story after story is told to illustrate it.

"Generally speaking, the true love of which the Bible speaks is not a moments' ecstasy, but the consecrated food of every-day life of every-day folks. This love can go eagerly with youth and beauty, but it can also go gracefully and undiminished with age. It seasons well. It mellows like a deep, rich wine.

"In our youth, such a love walks with hope; in our old age, with memories. For aging men and women it is the ministering angel on their homeward journey.

Rabbi Says Jews Will Fight To Live in Chosen Homes

C
Jews will fight for the right to live in whatever country they have chosen to make their homes despite persecution and antisemitism.

This was the challenge voiced by Rabbi Abba Hiller Silver, Cleveland, O., in an address at Temple Emanu-El-B'ne Jeshurun last night. Rabbi Silver spoke on behalf of the United Jewish Overseas campaign which locally is expected to raise \$65,000 to support needy Jews abroad.

"Hitler has not written the last

chapter in Jewish history," Rabbi Silver said. "Hitler is only 4 years old, the Jews have a history of 4,000 years. Jews share one common destiny. Jewish solidarity will prove the rock on which all persecution will be broken."

Rabbi Silver recalled since the rise of Hitler 100,000 Jews had been expelled from Germany while thousands more had been deprived of a livelihood. Of 3,000,000 Jews living in Poland, he added, one-third are starving and a million or more forced to the border of poverty.

"The Polish government," Rabbi Silver asserted, "does not expel the Jew. It politely gives him to understand that he is an economic burden whose removal to another country is highly desirable.

"We all know, and the Polish government should know, that Palestine is not the solution of the Jewish problem in Poland or elsewhere," Rabbi Silver declared. "We in America won't finance an exodus of Jews to some wilderness. The Jews in Poland have a right to a living in that country the same as Poles have in the United States. Jews the world over will mobilize to assist their brothers abroad in fighting for that right."

Joseph A. Padway, chairman of the local drive, expressed confidence that the \$65,000 quota for Milwaukee would be oversubscribed. The national quota, it was said, is \$9,150,000. Co-chairman with Attorney Padway on the local committee is Nathan M. Stein. Rabbi S. I. Scheinfeld, Rabbi Samuel Hirshberg and A. L. Salzman are honorary chairmen.



"Built Out of Loyalty"

"Such enduring love is built out of loyalty, tenderness and sacrifice. It is unbounded mutuality. It is a love which overlooks much and forgives even more. Love covereth all transgressions. It is steadied by a wisdom which does not expect a fool's paradise, or nectar and ambrosia for an every-day diet. It is a love which is not shaken by the first mistake, embittered by the first difference, or broken by the first disappointment. It is a love which is never allowed to become casual or commonplace.

"Of such a love, which is not ethereal nor beyond the reach of earthly men and women, the Sage of the Bible speaks: 'Enjoy life with the wife whom thou lovest, all the days of thy vanity which He hath given thee under the sun, for that is thy portion in life, and in thy labor wherein thou laborest under the sun.'

"There is little else of value in life. Within that love is the habitation of our soul's true rest, pride and courage, and in it the world's hurts and misunderstandings are forgotten."

Attend the Mass Meeting Monday

It is hardly necessary for us to urge a large attendance at the mass meeting of the United Jewish Overseas Campaign on Monday evening, March 8th, at Temple Emanu-El B'ne Jeshurun. Rather would we urge all who would take advantage of this rare opportunity to hear so brilliant a speaker as Rabbi Abba Hillel Silver to get to the Temple early, because we do not believe its spacious auditorium will be large enough to hold the crowd that will gather.

We all remember the thrilling experience of the meeting addressed by Rabbi Stephen S. Wise at the opening of the U.P.A. campaign, and the J.D.C. meeting at which Rabbi Ferdinand Isserman and Dr. Kurt Rosenfeld spoke. The great gatherings on both occasions did much to solidify Jewish spirit in this community.

We expect the meeting next Monday to be the greatest of its kind in our communal history. We know that the message to be delivered by Rabbi Silver will be informative and inspiring. No man in America is better able to tell the story of the Jew in Europe and in Palestine more authoritatively and eloquently. Rabbi Silver's entire career of 22 years in the pulpit has been one of distinguished service in the cause of Jewry and humanity. He comes to Milwaukee as a tribute to the success of our efforts on behalf of U.P.A. and J.D.C. last year. Let us honor this splendid Jewish leader who so signally honors us by his visit on this important occasion.

The Overseas Campaign at Half Way Mark

If every Jew in Milwaukee had listened to the story of the plight of the Jewish people overseas and the urgent need for support to the J.D.C. and U.P.A. as told so eloquently by Rabbi Abba Hillel Silver at the mass meeting last Monday night, there would be no question whatever about reaching our quota of \$65,000. We believe that amount would be more than doubled, as it ought to be in a community of this size.

The remainder of the campaign is now in the hands of the workers, the good men and women who have volunteered their services to solicit their fellow Jews in the city. If they will visit every prospect we have no doubt that the \$65,000 will be raised. It is regrettable that more men have not volunteered for this service. The women workers are doing splendidly as usual. It would be well nigh criminal for a single dollar to be lost because of failure of a worker to make the call, for that dollar can save the life of a Jewish child over there.

It is heartening to note many large increases in gifts. As evidences not only a better economic condition this year for the giver, but also a better understanding of the needs of the J.D.C., U.P.A. and other agencies of the campaign.

We urge all workers to stay with the campaign until the very last card is solicited. We plead with the community to co-operate with the workers by receiving them courteously and by responding to their solicitation generously. We ask this in the name of suffering Jewry and for the honor of the Milwaukee Jewish community.

CITY WILL HONOR SILVER ON SUNDAY

Congregation to Join With
Civic and Labor Lead-
ers in Testimonials

BY WALTON W. RANKIN
(Church Editor)

Tribute to one of the outstanding spiritual leaders in America, Rabbi A. H. Silver of the Temple, will be paid by his congregation and municipal, civic, labor and clerical organizations in services at the Temple Sunday morning and at a testimonial dinner at Hotel Statler Sunday night marking his twentieth anniversary at the Temple.

More than 2,000 confirmants of Rabbi Silver, many of them coming from distant parts of the country, will attend a ritual service of re-consecration and rededication to be conducted by Rabbi Silver at 10:30 Sunday morning. Special music by the choir and by the Silverberg Quartet will be heard at this service, which will be open to members of the congregation and their friends.

A capacity crowd composed of members of the congregation and representatives of the many civic groups with which Dr. Silver has been identified in Cleveland will attend the dinner in Hotel Statler at 6:30. Representative spokesmen for the city, labor, the clergy and the congregation will honor Dr. Silver in a program after the dinner.

Met Tenor to Sing

Mario Chamlee, Metropolitan opera tenor, will sing. The dinner will be held in conjunction with the 87th annual meeting of the Temple. Eugene E. Wolf, president, will deliver his annual report and preside as toastmaster.

Dr. Silver's record as leader of the Temple, as a commanding personality in community and social service, as an author and scholar and as a guiding figure in the Jewish world has been a striking one.

In his ministry the new temple, one of the finest religious buildings in the country, was built and opened in 1924. Since 1917, when he began his ministry, the congregation has grown from 725 members to nearly 1,600, and Rabbi Silver has confirmed 2,074 boys and girls. Under his guidance the religious school has become one of the largest and most progressive in the United States. It is a pioneering institution in its field, offering courses in religious education from kindergarten through the college department.

Dr. Silver's Sunday morning lecture sermons, attended by large audiences of Jews and gentiles alike, have become a civic institution.

Fathered Unemployment Insurance

In community and social service Dr. Silver's achievements have been just as noteworthy. He has been called the father of the unemployment insurance movement in Ohio, having begun in 1928 to persuade the Consumers League of Ohio to undertake the study of unemployment and unemployment insurance.

He was chairman of the first committee on unemployment insurance and framed the initial legislation of this kind. He also was a member of the commission appointed by former Gov. George White to study problems in unemployment insurance and was chairman of the executive committee of the State Committee on Unemployed Insurance.

Rabbi Silver has long been active in movements for liberal legislation and has particularly distinguished himself as a friend of labor. He resigned from the Chamber of Commerce in 1924 because of its open-shop policy. Arbitrator of many strikes and industrial disputes, he has had exceptional opportunity for study of labor and industrial problems, and his experiences have been reflected in his sermons, books, and articles dealing with economic and social relations.

Tribute Due Him



RABBI A. H. SILVER

Championed Manager Form

Dr. Silver was one of the leaders in the movement for the introduction and retention of the city manager form of municipal government. His activities in behalf of the Community Fund and Associated Charities over a long period of years are well known.

In the Jewish world Rabbi Silver has played an even more conspicuous role as leader and director of many organizations, institutions and movements. He has been one of the international leaders of the Zionist movement and is now a member of the administrative committee of the World Zionist Agency, vice president of the Zionist Organization of America and national co-chairman of the United Palestine Appeal.

Since the World War Dr. Silver has traveled throughout the nation raising millions of dollars for overseas relief and for the relief of distressed Jews all over the world.

He has been general chairman of the Jewish Welfare Fund here for the last three years and has been one of the guiding forces in the creation of the Bureau of Jewish Education, of which he was president during the first nine years.

With Samuel Untermyer of New York, he organized the first movement in the United States to fight the Nazi regime and to champion American ideals against Nazi propaganda.

Not less striking have been his achievements in the realm of letters. Among the best known of his books are "Messianic Speculations in

Israel," "The Democratic Impulse in Jewish History" and "Religion in a Changing World." He has special interest in Jewish philosophic thought and mysticism, relating to the cabalists and the Chassidim, and he now is absorbed with the second volume of his studies in Messianism.

Dr. Silver holds the honorary degree of Litt. D. from Western Reserve University and a doctor's degree from Hebrew Union College, from which he was graduated in 1915. He was decorated by the French government in 1919 with the Academic Palms.

My Twenty Years in Cleveland

THE CITY WHEREIN I HAVE FOUND WORK GOOD

BY RABBI ABBA HILLEL SILVER

On Sunday, leaders of Cleveland assembled to pay tribute to Rabbi Abba Hillel Silver at the conclusion of his twentieth year of active service in this city. Rabbi Silver has kindly contributed three articles based upon his observations and experiences of two decades. Another follows soon.

Cosmopolitan.

Cleveland has been a good city to work in. The cosmopolitan character of its people has given it a commendable liberalism and spaciousness. Intolerance of any sort finds it difficult to take permanent root here. I found a strong liberal tradition in this community which reflected itself in the press, the pulpit, the academic circles, and in civic life generally. It was pleasant to meet so many spiritual disciples of Tom Johnson who were carrying on, each in his respective field, the work which he had initiated.

For one brief spell following the World War, during the notorious era of the Palmer red hysteria, Cleveland went hay-wire and the infamous May Day riot of 1919 took place. But the community soon sobered up and recovered its balance. Under the sponsorship of the City Club, which for years has been one of the finest influences in the social and intellectual life of our city, public forums were opened on the Public Square and in high schools throughout the city in an effort to end the reign of post-war patrioteering, terrorism and suppression. I recall with pleasure the meetings which Judge Bradley Hull and I addressed in various parts of the city in this campaign for civic sanity and basic American traditions.

Neither reaction nor radicalism has made much headway in Cleveland. The city is carried along by a sound, confident and steadygoing liberalism, and the newspapers of the community have helped to keep its life moving on an even keel.

The Clergy

I found the clergy of Cleveland during my twenty years of ministry a distinguished and broadminded group of men. One of the profound satisfactions of my ministry in this community has been the close and warm friendships and hearty cooperation which I have enjoyed at the hands of both Protestant and Catholic churchmen. The Cleveland ministry is outstanding for the quality of its quiet, dignified and courageous spiritual leadership. I found here a most gratifying absence of sensationalism, clerical hysteria, vice-crusading and acrobatic evangelism. Here and there one chanced upon a publicity-hunting cleric, but sooner or later he was discovered by his colleagues and rejected by them and by the community.

Good will and religious tolerance have made possible many interdenominational activities in our community and numerous communal, philanthropic and social enterprises in which all creedal lines were obliterated.

Unity

The same strong sense of unity and solidarity I discovered in the Cleveland Community Chest. I attended the very first Community Fund campaign back in 1918 and I have been close to the Fund ever since. I have been privileged to open many of its annual campaign meetings. The Community Fund is a civic achievement of more than local significance. It was a pioneering effort, experimental in the extreme, but it succeeded, and it carved a highway for the community-idea in philanthropy throughout the nation. The success of the Fund was made possible through the labors of a remarkable group of lay-leaders which Cleveland possessed. Some of them who were with the Fund nearly twenty years ago are still active in it today. Others are no longer here. But the inspiration of their leadership abides and the memory of such

their example of duty, devotion and warm humanity, will ever remain with this community as a precious legacy.

Municipal government in Cleveland during the last twenty years has been spotty—nothing to brag about. We have had some good administrations but these sooner or later found themselves submerged. A brief effort was made in the '20s to establish here the city manager form of government. I was quite active in that movement. I believed in it then. I believe in it now. Ultimately, am persuaded, Cleveland will come to adopt it. It is the only logical form of government for a modern city. Party lines should have no place in local government.

Cleveland, in common with all other American cities, and to a degree, more than most other cities, received terrible punishment during the six years of the depression. One of the few heartening things was to see the manner in which our people bore the strain and deprivations of that unparalleled economic collapse. Here, again, our community was fortunate in producing men adequate to the emergency. The relief work which was done in our city under the leadership of A. V. Cannon and Marc Grossman, assisted by the splendid existing charitable organizations, has justly received national recognition and praise.

Wreckers

What was most depressing during that era of civic tribulation, was the fact that so many prominent citizens in exalted positions were found to have contributed through their own irresponsible financial juggling and piracy to the economic plight of the community. I felt called upon to denounce by name some of these financial wreckers whose very position should have imposed upon them

a compelling sense of social responsibility, restraint and scrupulous honesty.

It is perhaps not known to many people that Cleveland is the birthplace of the unemployment insurance movement in Ohio, and perhaps also, in the United States. It was in Cleveland, under the leadership of the Consumers' League, whose attention and interest I directed to this cause, back in 1928, that the movement was inaugurated. In 1930, the first study committee on unemployment insurance was formed by the Consumers' League and thereafter regular meetings were held at my Temple over a period of many months, at which the whole subject was thoroughly canvassed. Here were framed the bills on unemployment insurance which were through the efforts of this committee presented to the Ohio State Legislature.

Leaders

Among those who were most active in the movement, who carried on educational and organizational work throughout the state and who appeared before the state Legislature, year after year, to champion the cause were citizens of Cleveland—Marvin C. Harrison who drafted the bills; Max S. Hayes, Prof. Eusch, Prof. Carleton, Father Cyprian, former Senator James A. Reynolds, Alice Gannett, Grace Mayette, Marie Wing and many others.

The active management of the movement was at all times in the hands of Miss Elizabeth S. Magee—the best informed woman on unemployment insurance in the United States. Eight years of unflinching leadership in this movement on the part of Cleveland people were finally crowned with success in December, 1936, when an unemployment insurance bill was passed by the Ohio State Legislature.

My Twenty Years in Cleveland

WHAT DOES THE FUTURE HOLD IN STORE?

BY RABBI ABBA HILLEL SILVER

Ending twenty years service in this city, Rabbi Abba Hillel Silver was honored Sunday last by civic and religious leaders. This, the last of three articles, concludes his observations on his experiences and discusses those to come.

The Future

I have been writing in retrospect. I am much more interested in prospects.

Most men, watching this convulsive age, are fearful of the future. The last twenty years have seen Communism, Fascism and Nazism unleashed in the world. The deepest waters of our political and social life have been profoundly disturbed and rolled and much mud and slime have come to the surface. The last two decades have been almost continuously in a stage of crisis. Long cherished traditions of government and human liberties have been trampled under foot. Organized attempts have been made by governments to re-enslave the human mind, to undermine the integrity of thought by propaganda, to deprive the individual of all his rights heretofore regarded as inalienable, to fragmentize and provincialize peoples through nationalistic and racial chauvinisms and to restore the ancient worship of the heathen gods of war, blood and thunder.

Through all these years I have tried to keep my faith in man and in his power ultimately to master his most difficult problems intact. I see no reason for abandoning that faith now. Short of some unpredictable universal calamity, some cosmic derangement, or man's own mad impulse to destroy himself, I can conceive of nothing that can permanently halt man's onward progress.

Man has come into possession of a key which will in the future unlock for him all the doors which can be unlocked—the key of science. He has learned how to experiment deliberately and toward definite objectives in his physical, chemical and medical laboratories. And his victories in the past few generations have given man tremendous confidence both in his prowess and in his methods.

Sciences

tempts at "quickest" ways of achieving what only the slower processes of education and self-government can permanently establish.

Mankind has just begun to emerge from its economic dark age and has set about banishing from its life poverty and insecurity. The first steps have already been taken to provide men and women with protection against the economic disabilities of sickness, old age and unemployment and to shield children from industrial exploitation. This process will continue like the future. I believe that the standard of living of our people will rise progressively and reach far above the levels heretofore attained even in our most prosperous years. This is a land of abundant natural wealth, and human intellect and the machines which it creates will, in the future, give men such comforts as have not yet been known in the whole history of the human race. But they cannot give them peace and happiness. These must come from the deep wells of the human spirit, heretofore largely untapped by man.

In the future, men will work fewer hours and will enjoy more leisure time. They will have more time for the loveliness of living. But they will have to learn the creative usages of leisure and rediscover their heritage of dreams and visions. We shall also learn how to reduce delinquency and crime by surrounding children with favorable environment, by granting them wholesome recreational opportunities and by eradicating poverty from their homes.

We shall learn how to govern ourselves better. We have neglected government because it did not impinge seriously upon our economic life. In the future government will play an increasingly vital role in our national economy and we shall, in self-defense, have to become more vigilant of it. As citizens we shall become more alert to government, and we shall demand higher qualifications of competence and character

from those who will control not only our political but our economic fortunes as well.

My faith is strong that the twentieth century will do for war what the nineteenth century did for slavery. Wars cannot be tolerated in a world, so interrelated and interdependent, that they prove destructive to victors and vanquished alike. We have already begun to think differently about war. For countless ages in the ancient days, men sacrificed their children to the god Moloch, until the idea of Moloch was destroyed and then men ceased to sacrifice their children to it. For countless generations the human species has been sacrificing its children to war. The idea of war is now being destroyed in the minds of men, and soon men will cease to sacrifice their children upon its ensanguined altars. Desperate attempts are being made today to rekindle the war spirit in some lands but the idea is definitely bankrupt. The huge armaments which nations are piling up today should not discourage us. The temples of the pagan world were never more numerous and resplendent than at the moment of the final collapse of paganism. The nations of the earth, through the drive of indefeasible economic forces, will be compelled to establish adequate machinery for the peaceful regulation of their international traffic and for the pacification of the world.

Thus, in suffering and in blood, mankind is building today a new civilization—one from which international anarchy, economic chaos and religious and racial intolerance will be banished. We are among the builders, even though our work is feeble, faulty and uncertain. But a famous rabbi, long ago, declared: "There is not the duty to complete the task but neither art thou free to desist from it." In this spirit I face the tasks of the oncoming years, grateful for what has been and for what remains.

Where man has lagged has been in the field of the social sciences and in spiritual education, resulting in a dangerous want of balance which must be redressed. Those who have become apprehensive of man's technological progress and of the machines which his inventive genius has produced and are calling for a moratorium on scientific progress are timid romanticists. Man must learn not to destroy the labor-saving, wealth producing and leisure-yielding machines which he has invented but to bring them into the service of his own increasing and advancing life.

And this work is well on its way. Man is turning to the fields of the social sciences and is bringing to them the same integrity, intelligence and courage that he brought to the physical sciences. The social struggles of today, with all their bitterness and agony, are proof that man has set about seriously to do this necessary job. From the chaos of our day new creation will emerge. Simple truths are slowly weaving themselves into the thought-pattern of our age. Thus, it is becoming increasingly clear that eighteenth century economics cannot function in a twentieth century world and that the unrestricted, competitive individualism of a pioneering, non-mechanized capitalistic society spells anarchy in an age of mechanization and mass industrialization.

Men are learning to distinguish between the individualism of self-expression and the individualism of exploitation and they are groping hard for ways to correlate personal freedom with group responsibility. The dictatorships of the hour are at-

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Rabbi Silver, Civic Leader

A man who in these trying times stands up for the fundamental rights of the individual, who carries on the fight for free inquiry and for the basic principles which point the way of human progress, deserves commendation by his fellows. Such a man is Rabbi Abba Hillel Silver of the Temple who for twenty years has said the things that needed to be said and in causes of spiritual, civic and community welfare has been in the vanguard. His congregation and leaders of the community paid tribute to his leadership Sunday on the anniversary of his coming to Cleveland.

An international leader of the Zionist cause, Rabbi Silver has in no way been a sectarian. While championing his faith, as every honest man must, he has blazed the way for that give and take which is the medium of American life. Jew and gentile, Protestant and Catholic, have seen in Rabbi Silver a stalwart exponent of that tolerance which men of every race and creed hold as their most cherished possession.

Rabbi Silver came to Cleveland from Wheeling, W. Va., where he had previously filled a pulpit. But a man of Dr. Silver's caliber would have made his voice heard no matter where the field of his labors. Not only is he a "great leader in the household of Israel," as those who honored him put it, but a leader of the whole community. It is necessary only to recall that Rabbi Silver has constantly fought for free speech and free assembly, the furtherance of educational opportunities, the wise use of leisure and unemployment insurance to gauge the man. These things he has done not because he was the head of Ohio's largest Jewish congregation, but for the reason that the causes were dear to his heart. The community has profited as well as his own people.

ERIE TIMES Speaker Suggests World Peace Plan

May 18-37
Rabbi Silver Heard
Wednesday on Men's
Club Program

The deliberate attempt to re-enslave the human mind and to slackle truth with propaganda; the submergence of the individual in the state; the narrow intolerant nationalism rampant in the modern world, and the growing concept of war as a national destiny—these, said Rabbi Abba Hillel Silver, of Cleveland, in his talk at Anshe Hessed Temple Wednesday night, are "Some Aberrations of Our Age," to which we cling and which we worship.

These aberrations, Rabbi Silver continued, in the most brilliant and dramatic talk of the Temple Men's club 1937 lecture series, have appeared as a consequence of the tremendous changes this generation has been forced to undergo, changes unsettling and rolling the waters of our political, economic and social life, he claimed.

As a result, we have a jittery world, a world of crisis, he said, a world of aberrations and unsettledness in the lives of whole nations and peoples. And mankind to rediscover its poise, its sanity and its equilibrium, he went on, must think its way out of the difficulties.

"The solution," he said, "lies in the efforts of those few individuals scattered throughout the world, who think with the minimum of bias, and feel with the maximum of truth."

The task of the 20th century, he said, is to find the balance between the scope of the state and the right of individuals, else we shall go down to spiritual, intellectual and moral defeat.

Christianity and Judaism must rediscover its courage and its prophetic voice, he went on, and must preach in the modern world its ideal of human brotherhood, which, he said, "is an old platitude but dynamite, revolutionary and treason in half the world today."

There will be no peace in the world until nations are ready to sacrifice some of their sovereignty for the sake of peace, he said.

Man has learned painfully through the centuries that war is evil, he went on, and today he is taught in schools and kindergarten that war is the supreme achievement of the human spirit.

HOLDS PROPHETS TRANSCENDED WAR

Rabbi Silver Says Bible
Was Pioneer in Movement
for Universal Peace

The epochal pioneering of the Bible on the problem of war is to be found in the fact that some of its books transcend war and reach out after the ideal of a warless society, Rabbi A. H. Silver said in an address on "War—and Its Ancient Madness" yesterday morning. The lecture was the fourth in Rabbi Silver's series on "Problems of Modern Life Reflected in the Bible," at the Temple.

"In certain books of the Bible war is recorded in all its ferocity, and even sanctioned," Rabbi Silver said. "The early Hebrews were no less warlike than their neighbors and their literature reflects it."

"However, with the contemporaries of ancient Israel war remained an accredited and accepted institution, regarded as the ultimate destiny of nations. They did not transcend war, even theoretically, just as they failed to transcend idolatry."

Thought Beyond War

"But the teachers of Israel did transcend it. They were able to think beyond war. They projected the ideal of a federation of nations, under the sovereign rule of international law, beating their swords into plowshares."

"The prophets were not pacifists. The doctrine of non resistance is foreign to them. But they taught men to resist evil, to remove the causes which lead to strife, to forego hate and vengeance, and to seek peace and pursue it. They realized that before peace there must be justice. 'The work of righteousness shall be peace.'"

"The prophets, therefore, called for a high level of national and international morality. They were not

concerned merely with the salvation of the individual. They demanded of all nations subjection to the mandates of international law."

"They came to realize that religion and the business of war have nothing in common. King David was denied the privilege of building the Temple of God because his hands had spilled much blood. No weapon of iron was to be used in the erection of the Altar of the Temple, because iron is the symbol of war, whereas the Altar is the symbol of peace."

Quotes the Psalmist

"The Psalmist asks, 'What are God's most marvelous achievements on earth?' and replies, 'He maketh wars to cease in the whole earth; He breaketh the bow and cutteth the spear in sunder; He burneth the chariots in the fire.'"

"The supreme theophany will be vouchsafed to men when they will pile high all their armaments and set fire to them. Out of that flame will come the supreme vision of God to men."

Rabbi Silver outlined the program for world peace found in the writings of Isaiah and Micah.

"In that vision three mighty ideas are incorporated: First, that nations must learn to subject themselves voluntarily to the reign of law; second, that as a result of a compelling and implemented international law the nations of the earth will feel secure and will then begin to disarm; and, third, that the inspiration for it all must come for a return to spiritual values—a return to Zion—the spiritual reservoir of mankind," Rabbi Silver said.

"For out of Zion shall go forth the law, and the word of the Lord from Jerusalem."



At two previous Congresses Rabbi Abba Hillel Silver has given most inspiring addresses. He will speak again before the Twenty-Second Recreation Congress.

Recreation - 4-27
Natl Recreation Congress
May 17-21, 1937
ciation and until recently Chairman of the Social Security Board, will also be at the Congress and will preside at some of the meetings.

Rabbi Silver of Cleveland, Ohio, well known to many recreation workers, will speak on "Life in a World of Confusion."

WORLD OF PEACE IS COMING, U. C. ALUMNI ARE TOLD

Cincinnati Press
Rabbi Silver Describes Crea-
tion He Feels Will Spring
From Present Chaos

Listening to Dr. Abba Hillel Silver, noted Cleveland rabbi, at the annual University of Cincinnati banquet at the Netherland Plaza, 350 alumni were given a glimpse of a peaceful world which he was confident would spring from the present chaos.

"I am convinced," Dr. Silver, university graduate of the class of 1915, said Monday night, "that the 20th century will do for war what the 19th century did for slavery. There is chaos in the world and out of this chaos there will emerge a new creation—new creations always emerge out of chaos. The temples of paganism were never more numerous and magnificent than when they went down to defeat."

He urged men to guard against the "usurpant state, usurpant class and usurpant machine," the three forces opposed to the creation of a new world.

"Dictatorships," he said, "are only the quickest ways of achieving what only slow processes of evolution and self-government can achieve permanently."

Dr. James G. Heller '14, prominent Cincinnati, U. C. graduate, and speaker in his own right, was next called upon to introduce the principal speaker of the evening, Rabbi Abba Hillel Silver '15, internationally known rabbi of The Temple, Cleveland, Ohio.

Rabbi Silver began to speak at 9:10 p. m. He finished at 9:55. In those forty-five minutes the assembled crowd listened raptly, and at their conclusion old friends, teachers, and complete strangers swarmed around the speaker to thank him, congratulate him, and in dozens of cases to ask for a copy of his talk.

There must be economic liberation from the usurpant class, Dr. Silver declared, to wipe out the "tragic inequalities." And yet, he said, there must be a degree of personal initiative.

The usurpant machine, a source of blessings, has the power, unless it is controlled, to create "mass judgments—a robot man—and that is fatal to the spiritual growth of mankind."

If man guards against these three forces, Dr. Silver asserted, "nothing short of a cosmic tragedy can keep him from mounting to the very hem of God's road to glory."

City Manager Dykstra, with Mrs. Dykstra, was a guest of honor. Mayor Wilson was toastmaster. Others on the program were Dr. Raymond Walters, university president; Dr. James G. Heller Bishop Henry W. Hobson and John C. Sebastian, president of the U. C. alumni.

Honor Dr. Bergmann at Hebrew U. Banquet

4-5-37 PM 4-5-37



Judge Frank Celebrezze



Max Simon



Dr. T. W. Todd



IRGMANN

RABBI A. H. S.



Dr. A. Caswell Ellis



A. A. Lewenthal



W. E. Wickenden



Rabbi A. H. Silver



Irwin Greene



Dr. Hugo Bergmann



W. G. Leutner

Among those who gathered at the Hebrew University banquet to honor Dr. Hugo Bergmann rector.

Rector of Only Hebrew University Tells of Needs

Dr. Hugo Bergmann, rector of Hebrew University of Mt. Scopus, Jerusalem, today had received a pledge of assistance and co-operation from leaders in Cleveland's educational, professional, civic and lay life.

More than 275 men and women gathered last night in the ballroom of Hotel Cleveland to honor Dr. Bergmann, now on a world tour as "minister plenipotentiary" from the only Hebrew university the world has ever known.

Rabbi Abba Millel Silver of The Temple, president of the Cleveland Zionist Society which set up the Cleveland Committee for Hebrew University, sponsoring the banquet, acted as toastmaster for the occasion.

Doctors W. G. Leutner, president of Western Reserve University; W. E. Wickenden, president of Case School of Applied Science; A. Caswell Ellis, president of Cleveland College, and T. Wingate Todd, director of the Brush Foundation and professor of anatomy at Western Reserve Medical School, sat at the speakers' table.

Each brought a message of welcome from his institution as did Mayor Harold H. Burton for the city at large. Irwin Greene, chairman of the committee, made the opening address.

Dr. Bergmann told of the work the university was doing and of its desperate financial straits that threatens to curtail the expansion of the school program that is looked upon as the sole educational refuge for expatriated students and teachers who are being barred from European institutions by racial prejudice.

He said the Cleveland Public Library had aided in building the famous school library by generous gifts of books.

The university academic staff has grown from 37 to 103, its student body from 130 to 600. Already it has established two schools, Humanities and Science. Further expansion is expected through finan-

Cleveland Honors Jerusalem



DR. HUGO BERGMANN

RABBI A. H. SILVER

HOLY LAND SCHOOL HEAD FETED HERE

Dr. Bergmann Describes Work of School in Jeru- salem at Testimonial

P.D. 4-5-37
Problems and aims of what has been called "the first Jewish university" were described by its rector, Dr. Hugo Bergmann, one of the leading modern Jewish scholars, at a banquet given in his honor last night at Hotel Cleveland and attended by 270 persons.

The university is Hebrew University, on Mount Scopus, Jerusalem, with which Dr. Bergmann has been connected since its opening twelve years ago. The banquet was sponsored by the Cleveland committee of the university and the Cleveland Zionist Society.

Dr. Bergmann pointed out that, although universities of Jews had existed in a few scattered cities in remote times, the Hebrew University at Jerusalem was the institution where "we have tried for the first time in our history, or at least since our exile, to build up in our own language, with our own hands and brains, a scientific civilization which would become a part of European civilization."

He said that after the opening of the khettoes in Europe the Jews "plunged into European culture," but failed to maintain at the same time their own particular cultural development.

Power House of Heritage

"We Jews owe it not only to ourselves but to humanity to keep our heritage," he said. "The Hebrew University is here as a kind of power house of that heritage, and to educate young men and women in what Judaism is and should be to ourselves and the world."

The faculty of science has done valuable work in eradication of disease in the country, he said. Speaking of the university's library, which has become the largest in the middle and near east, Dr. Bergmann parenthetically expressed his gratitude to the Cleveland Public Library for contributions which he described as of inestimable value.

The hospitality of the city was extended to Dr. Bergmann in short talks by Mayor Harold H. Burton, President Winfred G. Leutner of Western Reserve University, Rabbi A. H. Silver, Dr. A. Caswell Ellis, director of Cleveland College; Max Simon, president of the Cleveland Community Council; President William E. Wickenden of Case School of Applied Science, and Dr. T. Wingate Todd, professor of anatomy at Western Reserve.

Rabbi Silver acted as chairman. Chairman of the Cleveland committee of the university is Irwin Greene.

HOLDS MEN MUST REACH UP TO GOD

Rabbi Silver Says Revelation of Diety Is Through Self-Perfection

"Neither the philosopher nor the scientist can reveal God to man," said Rabbi A. H. Silver, in a sermon on "God—and His Endless Revelation," concluding his series on "Problems of Human Life Reflected in the Bible," at The Temple yesterday morning.

"Men must build their own ladders to reach up to God, and on their rungs climb day by day through acts of self-discipline and aspiration," Dr. Silver said. "Through unwearying self-perfection one rises to a realization of the presence of God all about him."

Referring to different types of conceptions of God found in the Bible, Dr. Silver observed:

"There are layers upon layers of God-concepts in the Bible, from the primitive to the most advanced, but on the highest plateau of religious insight and inspiration we find in the Bible the massive sculptured stateliness of a God who is spiritual, one and universal, the source both of justice and love, whose worship is the good life, and whose high affairs are the hearts of men."

Reveals Through Contemplation

"How does this God reveal himself to men? Through a devout, passionate contemplation of the universe and the moral life of mankind. The drama of the suffering and doubt-tortured Job is climaxed in four magnificent chapters where the whole majesty and glory of creation are unfolded like a pageant before the tear-dimmed eyes of Job, as if in answer to all his doubts."

"To see God through nature is the message of Job, Jeremiah, the Second Isaiah and the Psalmist. The heavens declare the glory of God, and not only the God who dwells among the spheres and constellations, but in the equally mysterious heart and mind of man. 'I will give thanks unto Thee, for I am fearfully and wonderfully made.' Not only the God who created Orion and Pleiades, but also the God who created our homes and firesides, all our joys and sorrows, our laughter, our tears, our hopes and all the broken dreams of our mortal days."

Moral Law Is Sure

"God reveals himself in the history of men and nations in the progress of the race of man. The moral law is not as fixed and as readily discernible as the physical law wherein man's choice and volition can play no role. But it is sure, nevertheless. Human history is the record of the slow but steady upward climb of man from ignorance to knowledge, from slavery to freedom, from poverty to abundance, from dread to security. In all this there is evidence of an unfolding purpose."

"Because men rise above suffering and tragedy, because men walk into the valley of the shadow of death and are not afraid, because men are not broken by poverty or destroyed by wealth but through poverty and wealth are seeking the kingdom, because men will not abide in hate and war but are struggling

with bleeding hands to convert swords into plowshares, because there is love which is exquisitely selfless and men who find their supreme happiness in the happiness of others, we know that there is a world which transcends the physical—the real world in which men who are fashioned in the image of God have their real habitations."

SILVER OFFERS TIP TO GERMAN YOUTH

Advices Students to Notice How U. S. Thrives With All Races and Creeds

"I would advise the German students arriving in Cleveland to see how a nation grows and thrives in spite of, and because of, the fact that it is built up by the labor, sacrifice and enterprise of peoples of all races, creeds and color," said Rabbi A. H. Silver in an address dealing with the student exchange at the Temple yesterday morning.

"The student exchange, on the face of it, is an innocent and commendable undertaking," Rabbi Silver continued. "But we are not dealing here with an innocent undertaking of a well-intentioned government bent upon international good will. Rather it is a shrewd piece of propaganda on the part of a government which in its own land has destroyed the very ideals of tolerance, good will, freedom of thought and free education, which ostensibly its young people are now to learn to understand in this country."

Defines Purpose as Political

"The purpose of the German propaganda department in sending these students here is not educational but political. Their purpose is to persuade the American people that all is sunshine and roses in Germany, that the German people today are just one big happy family, and that all the criticism launched against the reich is just the vindictive lies of Jews, Communists and Catholics, whose priests and monks are guilty of unspeakable immoralities."

Rabbi Silver, criticized liberals of the city "who get up on the high horse of broad-mindedness and insist that the coming of these hand-picked emissaries of Goebbels and the mentors and 'fuhrers' who accompany them in an act of international good will of happy augury."

"They are simply as naive as the Nazis would like them to be," he added.

"The Fascists of the world are not sending their young people on a jaunt 3,000 miles from home just to give their young darlings a taste of American democracy. They have no money either for butter or for transoceanic picnics. They use their

money for cannon and for propaganda.

"These youths will serve the purpose of nuclei around which will rally pro-Nazi sentiment. Cleveland will experience, in all probability, a six-week period of Nazi meetings and receptions. School work is the incident and the commonplace in all this business."

"The coming of these high school students from Germany might well serve to remind the American people what havoc has been wrought in the academic life of that country by four years of Hitlerism—the ruthless regimentation of all education, the dragooning of all teachers into Nazi ideology, the militarization of all youth instruction in the reich, and the persecution of the independent Catholic schools which is now going on by way of the infamous trials of priests and monks in order to discredit the Catholic Church and its educational institutions."

"The story of the treatment of the Jewish school children in Germany is the most indecent chapter in the records of Nazi tyranny. It first separated and humiliated them in the public schools and then by law expelled them and drove them into ghetto schools. The regime responsible for his barbarism now has the effrontery to invite American students to come over in order to learn culture and the way of civilized living in their schools. It is this regime which is now sending its students as Exhibit A to America."

Points Out Lesson

"In this country we try to make not ancestry and blood, but character and ability the measuring rod of human worth. We are learning how to live together and work together in spite of the accidents of birth. We, too, have our fanatics and zealots of all kinds. We let them talk, but we do not let them run our government, or control our institutions, for we are jealous of our own liberties, and in protecting the liberties of other men we protect our own."

"We, too, have our many grave problems—political, economic and social—but we try to solve them as a civilized people does, without resorting to concentration camps and blood purges."

"If these students can catch something of this mood and quality of democratic life during their short stay here, and take it back home with them, they will find themselves on their return home, not happier young people, but wiser, and out of such wisdom wedded to discontent may some day come the regeneration of their unhappy fatherland."

SHREWD PIECE OF PROPAGANDA, SILVER CALLS IT

Rabbi Analyses Reason for Visit of German Students to Cleveland Schools

"A shrewd piece of propaganda," was the description of the German student exchange plan given by Rabbi A. H. Silver in his lecture at the Temple yesterday.

Rabbi Silver said the disadvantages of the German students' stay in Cleveland far overbalance the advantages.

"The student exchange, on the face of it, is an innocent and commendable undertaking," he said.

"No one, leastwise a liberal or a friend of international good will, can object to the coming of foreign students to our schools and to the going of our young people to foreign schools."

Sees Aim Political

"But we are not dealing here with an innocent undertaking of a well-intentioned government bent upon international good will but with a shrewd piece of propaganda on the part of a government which in its own land has destroyed the very ideals of tolerance, good will, freedom of thought and free education which ostensibly its young people are now to learn to understand in this country."

"The purpose of the German propaganda department in sending these students here is not educational but political."

"Their purpose is to persuade the American people that all is sunshine and roses in Germany, that the German people today are just one big happy family and that all the criticism launched against the reich is just the vindictive lies of Jews, Communists and Catholics whose priests and monks are guilty of unspeakable immoralities."

Welcome Is Naive

"The liberals in this city who get up on the high horse of broad-mindedness and insist that the coming of these hand-picked emissaries of Goebbels and the mentors and 'fuhrers' who accompany them is an act of international good will of happy augury, are simply as naive as the Nazis would like them to be."

"These youths will serve the purpose of nuclei around which will rally pro-Nazi sentiment. Cleveland will experience, in all probability, a six-week period of Nazi meetings, receptions, etc. Schoolwork is the incident and the commonplace in all this business."

"The coming of these high school students from Germany might well serve to remind the American people what havoc has been wrought in the academic life of that country by four years of Hitlerism—the ruthless regimentation of all education, the dragooning of all teachers into Nazi ideology, the militarization of all youth instruction in the reich, and the persecution of the independent Catholic schools which is now going on by way of the infamous trials of priests and monks in order to discredit the Catholic Church and its educational institutions."

Asks Nazi Students To See U. S. Ideals

German students now visiting Cleveland were urged to observe how the United States grows and thrives through the co-operation of all races, creeds and colors by Rabbi A. H. Silver in his sermon yesterday morning at The Temple.

The rabbi described the students' visit here as "a shrewd piece of propaganda on the part of a government which in its own land has destroyed the very ideals of tolerance, good will, freedom of thought and free education, which ostensibly its young people are now to learn to understand in this country."

monks in order to discredit the Catholic Church and its educational institutions.

Chance to See

"I would advise these students to spend the few weeks which they will have in this country to see how a nation grows and thrives in spite of and because of the fact that it is built up by the labor, sacrifice and enterprise of peoples of all races, creeds and color."

"If these students can catch something of this mood and quality of democratic life during their short stay here, and take it back home with them, they will find themselves on their return home, not happier young people, but wiser, and out of such wisdom wedded to discontent may someday come the regeneration of their unhappy fatherland."

Frankel Heads Jewish Drive For Welfare

APR 16, 1937



PHILIP FRANKEL

Attorney Philip Frankel is to be chairman of a campaign council which will direct the seventh annual drive for Jewish Welfare funds.

The campaign begins May 2 and has 40 agencies as beneficiaries, including national tuberculosis hospitals, relief and rehabilitative services and educational institutions.

Rabbi A. H. Silver, in announcing Frankel's appointment as council chairman, named the following to assist him:

Joseph M. Berne, Mayrice Bernon, Jerome N. Curtis, Eugene H. Freedheim, Mrs. Siegmund Herzog, L. W. Neumark, Max Simon, Howard E. Wise and Eugene E. Wolf.

Mrs. Neumark will head the women's division, Neumark the employees' unit, Curtis the young adult division, Wise the publicity committee, and Freedheim the speakers' bureau.

Frankel has served during the year as chairman of the business men's council, advisory and planning body of the fund. He will supervise the work of 21 soliciting divisions.

THE INDIANA JEWISH CHRONICLE

Thoughts of a Layman

Comments About Local Events

By DANIEL FRISCH

AMAZING

One reads with no little amazement the appointment of a committee to spread Reform Judaism in Palestine, consisting of Dr. J. Morgenstern, head of the Hebrew Union College of Cincinnati; Dr. Goldensohn, of Temple Emanuel, New York, both non-Zionists and anti-nationalists, and as a bribe to public opinion, Rabbi A. H. Silver, veteran Zionist leader of Cleveland, Ohio. Such an attempt does not, in my opinion, reflect any credit upon our Cincinnati friends and is doomed to a miserable failure.

No form of culture will lastingly be transplanted out of the decay of the Diaspora into New Judea. Certainly not a culture or mode of life which is the anti-thesis of the funda-

mental principle underlying the Palestinian renaissance.

The form of life that Palestine Jewry will adopt must grow out of its soil, ideals and experiences. Certainly a movement which contributed nothing to the romance of Jewish rebirth should have more poise and self-respect than to fling its record in the face of our pioneers in Palestine. I hardly believe that Rabbi Silver will accept the appointment. Unlike his other colleagues on the committee, he surely knows that there is more important work to be done in Palestine.

NAZIS' JEW ABUSE IS CALLED SCREEN

Asch, Exhorting Fund Workers, Says Persecution
Danger Faces All

(Photo on Picture Page)

Persecution of the Jews in Germany is a smoke screen behind which Hitler hides his hatred for all free people, Sholem Asch, noted Yiddish author and playwright, told 1,000 workers who gathered in the Hotel Statler ball room last night for the opening of the seventh annual Jewish Welfare Fund campaign.

Asch, one of the founders of the Joint Distribution Committee, formed twenty years ago to carry on Jewish welfare work abroad, described the plight of the Jews in Germany and Poland.

Rabbi A. H. Silver, general chairman of the campaign, recalled that 100 German children arrived in Cleveland last night to attend this city's schools. Then the rabbi read a letter from a thirteen-year-old Jewish girl in Germany. She had written to an aunt in Cleveland telling that she had just been ousted from the German schools because of her race. She pleaded that her aunt find a way for her to come to this country to gain an education.

\$11,000 Gift Announced

The goal of the campaign is \$279,200, a large portion of which is to be allocated to relief and rehabilitation work among the Jews in Germany, Poland and other European countries. Part of the fund also will go to the resettlement of refugees and emigres in Palestine. The remainder will be used for tuberculosis hospitals and educational projects in the United States and for educational projects in Cleveland.

Only one gift was announced last night—\$11,000 from the charity trust created five years ago by Commodore Louis D. Beaumont, an officer of the May Co.

Rabbi Silver read a letter from Nathan L. Dauby, co-trustee of the fund with Morton J. May, announcing that the trust would repeat its \$6,000 subscription of last year. Another \$5,000 was added as a special contribution in honor of Commodore Beaumont's 80th birthday anniversary, which was April 26.

The campaign will continue through May 11. The first report meeting will be held tomorrow noon in Hotel Statler, with Lord Marley as the speaker.

Exhorted to Greater Efforts

Philip Frankel, chairman of the men's division of the campaign, said the personnel of this year's teams of solicitors was the finest ever gathered together. He exhorted the workers to greater efforts than ever before.

Asch said the Joint Distribution Committee was feeding hundreds of thousands of Jewish children and orphans.

"In some cases," he said, "the children are hiding their portions and taking them home to their starving parents."

"It is you who help to rebuild the Jewish structure by supporting trade schools or the Jewish youth. It is your money which extends credit to hundreds of thousands of poor artisans, enabling them to carry on their humble trades in face of an enemy world."

Asch said that Jews and Christians "are all the children of Israel."

"God is our guide," he said, "and Abraham, Isaac and Jacob are our ancestors. No Christian can do wrong to the Jew of today, or in fact to any human being, and still consider himself a Christian."

Fuzzled by Polish Attitude

There is no reason for the attitude of some Poles toward the Jews, Asch said, "except what Hitler has created." He said that if there were any place in the world where Jews were rooted in the soil of the land it was Poland.

"The Jews of Poland," Asch said, "together with the Jews of other countries, have created miracles in Palestine. I have recently seen those miracles with my own eyes."

Jewish Welfare Fund Campaign Opens Today



Rabbi Silver



Mr. Frankel



Mr. Asch

JEWISH FUND FOR WELFARE HITS \$75,000

Campaign Gets Off to Flying
Start; Workers Have
\$279,200 Goal

The Jewish Welfare Fund campaign was off to a flying start today with nearly \$75,000 already subscribed in cash and pledges. Reports are incomplete, only a few of the 1000 fund workers listing early morning results at fund headquarters.

The campaign was launched at a banquet for the workers in Hotel Statler last night. At that meeting only one gift was announced, \$11,000, toward the \$279,200 goal. This sum was given from the charity trust created five years ago by Commodore Louis D. Beaumont, co-founder of the May Co. department stores.

Report Tomorrow

First official reports of the campaign progress will be made at Hotel Statler tomorrow noon.

Rabbi A. H. Silver, general chairman of the campaign, conducted the meeting last night. As in his morning talk in The Temple, he reminded the audience that 100 German children had arrived in the city to attend school for six weeks here.

Without further comment he read a letter from a Jewish girl of high school age in Germany to her aunt here pleading for a chance to come to Cleveland to attend school. The letter then related how she had been ousted from the German schools because of her race.

Sholem Asch, Yiddish author and playwright, one of the founders of the Joint Distribution Committee, described the plight of the Jewish peoples in some of the European countries.

Feeding Thousands

"There is no reason for the attitude of the Poles toward the Jews except the vicious propaganda spread by the Hitlerites," he said. "If there is any place in the world where the Jews are firmly rooted

used for resettlement of refugees and emigres in Palestine. Another portion will go for tuberculosis hospitals and educational work in the United States, as well as locally.

But the bulk of the fund will be turned over to the Joint Distribution Committee and the United Palestine Appeal Agency.

Million Starving

In Poland alone 1,000,000 Jews, one-fourth of the number in that country, are starving and another million are on the verge of starvation, according to statistics furnished by Philip Bernstein, assistant director of the campaign.

In Germany only 400,000 Jews remain, he added. This number is only four times the Jewish population in Cleveland, he pointed out.

In his final appeal, Mr. Asch said: "The helping hand which we extend is a rebuke to the enemy. We proclaim through our help that we all belong to a united Jewry. Even if we are scattered all over the world we are one soul and one body. And when they harm a few in Poland or elsewhere all Jewry is alarmed."

to the soil of the land it is in Poland.

"Here the Joint Distribution Committee is doing a truly great work. Hundreds of thousands are being fed through this agency who would otherwise go hungry. And often these children, themselves still woefully undernourished, will suppress their own hunger to take bits of bread and meat to their starving parents."

The fund now being collected will be allocated to relief and rehabilitation work among the Jews in Germany, Poland and other European countries.

Part of the money also will be

Jewish Fund Plea on Air; Doctors' Band Takes Bow

PD 5-3-37
BY ROBERT S. STEPHAN

Radio Editor

Claudette Colbert and Joel McCrea appear in "Hands Across the Table" over WHK tonight at 8. Marie Weber, Hollywood manicurist, is interviewed.

CLEVELAND—A half hour including an address by Rabbi A. H. Silver in behalf of the seventh annual campaign of the Jewish Welfare Fund will be heard at 6:30 tonight over WTAM. Ben Silverberg directs the WTAM Orchestra. Dr. Jerome Gress, violinist, will play. Cantor David Glinkovsky, once with the Milan Opera Company, will sing.



PD 5-3-37
OPEN JEWISH WELFARE CAMPAIGN. Sholem Asch, author and playwright, (left) was the principal speaker at the opening of the Jewish Welfare Fund campaign at a dinner last night in Hotel Statler. At the right is Rabbi A. H. Silver, general chairman of the campaign.

HOLDS SETBACKS HELP MOLD LIFE

**Rabbi Silver Asserts Man
Must Regain His "Lost
Horizons"**

...in out of the hard, bitter realities of life, through suffering and sacrifice, by means of planning and organization, slowly and with many heart-breaking setbacks, that mankind must hew out a cleaner and lovelier order of life for all," Rabbi A. H. Silver said yesterday in a sermon on "Regaining Lost Horizons" at The Temple.

"The theme of James Hilton's 'Lost Horizon' has been a recurrent one in the wish-life of mankind," Rabbi Silver said. "We all have a nostalgia for some far-off horizon on the rim of which lies the delectable valley of our heart's desire."

"There are periods of human history when conditions become so bad and problems so involved, desperate and seemingly impossible of solution that whole generations are seized with a sense of impending doom and the desire to escape them. Then men yearn for some distant hermitage of tranquillity where life is again simplified and into which the urgencies and anxieties of a twisted world are not allowed to enter."

"These are the Utopias which, under one name or another, men have dreamed of and have actually endeavored to establish throughout history."

"Unfortunately such hopes have always been doomed to disappointment. Here and there an individual may free himself from the coils and involvements of his day and age and find sequestered peace in some isle of security where he can carry on a lotus existence."

Impossible for Millions

"For the millions of the struggling masses of this earth this is impossible. There is no running away. There is no peaceful lamasery in the Valley of the Blue Moon to which the masses of mankind can retire, where amidst refinement, peace and pleasant labor they can live long, unhurried unharassed lives, savoring all the loveliness of living."

"In our private lives, too, when we are young, we glimpse distant horizons and later lose them. In the generosity of our youth we set high destinies for ourselves, beautiful and noble careers. We want to believe, truly, true. Through the advancing years, however, we lose, almost unawares, those horizons. Our eyes turn downward. We become self-centered. Money, success, pride, position come between us and ourselves. Mountains rise up and blot out the shimmering horizons."

"The wise folk of the earth make constant efforts to regain those lost horizons. From time to time they check up on themselves. They consult the map of their life's itinerary. They ask themselves why they have strayed from the highway. They say to themselves: 'This is not the way that I wished to travel on! Yonder is not the city to which I wished to go!' And deliberately they turn about."

"It is possible, even in this turbulent age of ours for every man to have a little Shangri La—a little private world apart from his vocation into which he can retire from time to time to read, reflect and dream—a world where a man can close doors and listen to his own thoughts and to the beating of the invisible wings."

"A few friends, a hobby, a sheltered love, a steady, clean way of living, a few friends, and these not too exacting—these will help a man to escape somewhat the fever and menace of the world and to taste a little of the milk of paradise."

3,000 PROTEST NAZI METHODS OF EDUCATION

**Rabbi Silver, in Fiery
Speech, Denounces Warm
Welcome to German Pupils
HITS SALUTE CEREMONY
Calls Youths Emissaries of
Hitler**

A mass meeting of more than 3,000 to hear German education protested opened with tense calmness in Public Music Hall last night, as Marvin C. Harrison called all to stand in symbol of grief at the Hindenburg disaster, but ended in a storm of excited applause as fiery Rabbi A. H. Silver exclaimed that it would have been highly advisable if Clevelanders had given the German exchange pupils, the "100 picked emissaries of Hitler," a cool reception.

"I am amazed that so few Cleveland citizens, so few school teachers see behind this seemingly innocent student exchange," said the rabbi, "that they have not seized this opportunity to unmask this miserable dictatorship and drive home to honest citizens the meaning of the machinations of this regime."

"We should have done well to have laid a little less stress on sweet reasonableness and being charming hosts to welcome the emissaries of dictatorship."

Citadel for Nazism

"When liberals lose their sense of hot resentment, when they become squeamish, when liberal newspapers fall in with the Nazis' plan to sweeten up the public about the third reich and these papers spend pages portraying how pretty the girls are and how sweet and unaffected, never using cosmetics—then our city becomes a stamping ground for Nazism, a citadel of Nazi triumph."

"When Clevelanders are admiring these fine young people, I would be remiss in my duty if I did not call attention to what the Nazis did to similar fine young people in Germany, the vindictive hate with which they put the children of my people back on the Judenbank, then finally quarantined them in Ghetto schools as if they were loathsome."

"The Nazis send us lovely young people, but there are military airships to kill lovely young people in Spain. Their purpose here is to create nuclei. These young people are being exploited for such demonstrations as a week ago Sunday when hundreds of Clevelanders raised their hands in Nazi salute and a Cleveland lawyer repeated doggerel which was an insult to every Jew."

"Boo! Boooooo!" the audience began, then was quickly silenced by "Sshhhhhh!"

"I will not advise insulting these children. I would not play into Nazi hands that way. But when dealing with a desperate, relentless beast that mays, it is madness to use for weapons reasonableness and sweet moderation."

Before the meeting waxed hot, Harrison, former state senator, had suggested that American people learn to manufacture light without heat, and not meet emotion with counter-irritating emotion.

"We ought to welcome these fine children, try to teach them some of our democracy to take back to Germany," he said. "We should confess our sins and remember that it was partly our fault that poverty and employment drove them crazy."

Paul Douglas, professor of economics of the University of Chicago, said everyone in the audience was a friend of the German people.

Love Soul of People

"We love the soul of the German people," said Douglas. "We are fighting for their freedom. In the past I have helped in the exchange of students between democratic countries. But there is all the difference in the world between that and this exchange. No child can leave the Fascist state without the consent of the minister of propaganda. No liberals come here. None can be sent back. No American may spread the idea of democracy in Germany."

"The exchange is a two-way export of Nazi ideas, not an interchange."

Dr. Henry Pratt Fairchild, sociologist, New York University, said a country in which politicians dictated to scholars and research workers what they should teach and say had degraded truth and the search for knowledge to the lowest depths.

Dr. Fairchild said that professors whose business it was to deal with ideas and truths should dictate what should be taught the youth and that scholarship should never be prostituted to the interests of state.

A review of German education was given by Dr. Peter Odegard, professor of political science at Ohio State University. He pointed out that before 1919 German schools stressed scholarship to the exclusion of sports and social life and that now matters were almost reversed.

Silver Lashes Reception Here For Germans

Cleveland's welcome to the German exchange students, now guests in her homes, was deplored last night by Rabbi A. H. Silver, addressing a mass meeting of 3,000 persons in public music hall.

Characterizing these students as "100 picked emissaries of Hitler," he expressed amazement "that so few Cleveland citizens, so few school teachers, see behind this seemingly innocent student exchange."

"I am amazed," he added, "that they have not seized this opportunity to unmask this miserable dictatorship and drive home to honest citizens the meaning of the machinations of this regime."

"When Clevelanders are admiring these fine young people, I would be remiss in my duty if I did not call attention to what the Nazis did to similar fine young people in Germany, the vindictive hate with which they put the children of my people on the Judenbank, then finally quarantined them in Ghetto schools as if they were loathsome."

Paul Douglas, economics professor in the University of Chicago, described the student exchange as a "two-way export of Nazi ideas, not an interchange."

Dr. Henry Pratt Fairchild, sociologist of New York university, sharply criticized the German dictation to teachers.

Former State Senator Marvin C. Harrison, an early speaker, had called upon Clevelanders to "wel-

come these fine children, try to teach them some of our democracy to take back to Germany."

Dr. Peter Odegard, professor of political science in Ohio State university, reviewed German educational trends, asserting that scholarship now is being subordinated to athletics and social activities.

RABBI FAVORS COURTESY FOR NAZI VISITORS

**"We Are Fighting System, Not
German Students Here,"
He Declares**

An attitude of courtesy to the German exchange students was advocated today by Rabbi Abba Hillel Silver, who was one of the speakers at a mass meeting in Public Music Hall last night to protest Nazi methods of education.

"We are not fighting the students who are here," said Rabbi Silver, "but the system which sent them. We want the people to understand they were sent here as a piece of propaganda."

More than 3000 persons attended last night's meeting. Marvin C. Harrison acted as chairman and told the audience they ought to welcome the exchange students and attempt to teach them "some of our democracy to take back to Germany."

Criticizes Welcome

Rabbi Silver asserted that Cleveland's welcome to the students should have been less warm. He reminded his audience that while admiring these students they should also think of the treatment accorded Jewish children in Germany.

"When liberals lose their sense of hot resentment," he said, "and when liberal newspapers fall in with the Nazi's plan to sweeten up the public about the third Reich . . . then our city becomes a stamping ground for Nazism, a citadel of Nazi triumph."

Oppose System

Quickly hushed boos were heard in the audience when Rabbi Silver contended: "These young people are being exploited for such demonstrations as a week ago Sunday when hundreds of Clevelanders raised their hands in Nazi salute and a Cleveland lawyer repeated doggerel which was an insult to every Jew."

Other speakers on the program were Dr. Paul Douglas of the University of Chicago; Dr. Peter Odegard of Ohio State University and

איבער פיער מויזענט

מענשען שטורמען געגען נאציזם

ראבאי סילווער ברענגט צו גרעסטער באגייסטערונג רייזען עולם מיט מייסטערהאפטער רעדע

שרייט אויס, אז ער האט געקעמפט פאר פאליאקען, אד- מענער און אפילו דייטשען. ער קאן דעריבער גיט שווייגען ווען די דייטשען באהאנדלען אזוי מיאוס די אידען. — פאדאמט סטודענטען-אויסטויש אלס פארווירט צו פארשפרייטען נאצי פראפאגאנדא, מוסריט ליבעראלען. — פראפעסארען פון ניו יארק, קאלאמבוס און שיקאגא האלטען שטארקע רעדעס, רעזאלוציע געגען נאציזם איינשטימיג אנגענומען פון פיער טויזענט קעפיגען עולם.

פיער טויזענט מענשען, ניינציג פראצענט אידען, מענער און פרויען, אבער אויך א סך פריסטען, האבען געכטען אוועקט אנגעפילט יעדעס ווינקעלע אין פאבליק אוידיטאריעס און האבען אויסגעדריקט זייער עארן געגען דער נאציסער בעסטע, וועלכע בע האט לעצטענס אויפגעהויבען אויך קאפס אין קליוולאנד, דאס איז נע ווען איינע פון די גרעסטע און איינע דרוקספולסטע דעמאנסטראציעס גען נאציזם, וואס איז נאך געווען נע ווארען זינט דעם גרויסען פראטעסט מיט פיער יאהר צוריק.

ראבאי אבא חלל סילווער, וועלכער איז געווען דער הויפט-רעדנער, האט ארויסגערופען דעם גרעסטען עקספאנד מיט זיין מייסטערהאפטער, אמת אוי דייטשע, פיערדיגע און איבערזייגענע דער רעדע, קליוולאנד אידען זענען געוואוינט צו הערען ראבאי סילווער געדען, אבער אלע האבען מסכים גע ווען, אז אזוי ריידען ווי געכטען אוועקט, האט איהם נאך קיינער גיט געהערט, ער האט זיך אויפגעהוי מען צו דער העכסטער אראטארישער מדרגה און אויך צו דער העכסטער מדרגה פון דעם אמת'ן פראפעס, ווען ער האט ערקלערט מלחמה געגען נאציזם און אסערוקא און האט שטאלן און מיטגעדריקט, אז ער וועט זיך גיט אויסבאהאלטען הינטער די קליי דער פון ליבעראלע קריסטליכע פריינד, נאך ער וועט קעמפען געגען די אידשע שונאים אלס איד, וואס קעמפט פאר ווין פאלס.

דער עולם איז גיט מיר געווארען צו שטודירען, בעת ראבאי סילווער האט גערעדט, ווין וואונדערבארע ריזענע, אז שטארקאטאסטישע דע דע איז אלע עטליכע מינוטען איבער געדיסען געווארען מיט שטורמישע אפלארעכענטען און בראוואוואוסירן מען, די ווענט האבען פשוט געציר טערט און דער איינדרוק אויף אלע מען, אירען און קריסטען, איז געווען אומפאשיינליך.

פיער טויזענט מענשען, ניינציג פראצענט אידען, מענער און פרויען, אבער אויך א סך פריסטען, האבען געכטען אוועקט אנגעפילט יעדעס ווינקעלע אין פאבליק אוידיטאריעס און האבען אויסגעדריקט זייער עארן געגען דער נאציסער בעסטע, וועלכע בע האט לעצטענס אויפגעהויבען אויך קאפס אין קליוולאנד, דאס איז נע ווען איינע פון די גרעסטע און איינע דרוקספולסטע דעמאנסטראציעס גען נאציזם, וואס איז נאך געווען נע ווארען זינט דעם גרויסען פראטעסט מיט פיער יאהר צוריק.

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אסערוקא ערלויבט נאצי-פראפאגאנדע, האט ער אויסגעשרייען, אבער באנדרע, האט ער אויסגעשרייען, אבער

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היטלער'ס דייטש, און וועט גיט ערלויבט דאס קיין פראפאגאנדא לטובת דער אמעריקאנער דעמאקראטיע".

דער ערשטער רעדנער איז געווען פראפעסאר פיטער אדענארד פון אהיו סטייט אוניווערזיטעט, וועלכער האט געגעבען א גלענצענדיגן איבערפליק אוי פער דעם צושטאנד פון ערציהונג אין דייטשלאנד אונטער דעם קיזער און דערהינאך אונטער דער רעפובליק און איצט, אין בולטע פארבען האט ער געשילדערט, ווי די נאציזם האבען גע מאכט א חל פון אלעדינג, וואס איז געווען טייער אין בילדונג און קולטור, איינער פון דעם קריטיקירט דעם שוויי דעל מיט דעם אויסטויש פון סטודענטען.

שיסערמאן פון מיסיסיג איז געווען דער געווענער סטייט סענאטאר מאהיון העריסאן, וועלכער האט צום שלום פארנעלייגט א רעזאלוציע, וואס איז איינשטימיג און מיט באגייסטערונג אנגענומען געווארען.

אין דער רעזאלוציע ווערט אנגעוויזען, אז אזוי ווי קליוולאנד איז אייביג געווען א שטאדט, אין וועלכער אלע איינוואוינער האבען גלעכעט אין שפנות ווייט פון זינט און דער שלום איז קיינ מאל גיט געשטערט וועווארען, דריקט דער מיסיסיג אים ווין פראטעסט געגען דער סארשפרייטונג פון נאצי-פראפאגאנדא, וואס פערציגט ראסע-האס און איז געצילט געגען די אמעריקאנער פרינציפען פון גלייכזייט פאר אלע בירגער.

די רעזאלוציע האט אויך אויסגע דריקט אויסצופירען, הייט דערמיט וואס עפענטליכע באאמטע עקזיסטירען די נאציזם דורך געפן זיי אפיציעלע באמייסונגען און די נאציזם טייטשען דאס אויס אלס גוט-הייטונג פון זייער שטארקע פראפאגאנדא, שטארמישע באאמטע ווערען דערפאר אויסגעפאר דערט אויסצוהערען צו קומען צו אועל כע מיסיסיג וואו מען פיהרט אן הער צעם געגען אנדערע.

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Says Drive Is Success



Rabbi A. H. Silver (above) announced pledges totaling \$286,144.20 to send the Jewish Welfare Fund drive over the top last night at a Victory Dinner at Hotel Hollenden.

JEWISH FUND VICTORY HAILED

Total of \$286,114 Exceeds Goal by \$6944; Rabbi Silver Praises Spirit of Drive

A total of \$286,144.20 had been pledged today in the Jewish Welfare Fund campaign, exceeding the goal by \$6944.20 and passing last year's figure by almost \$54,000.

Successful termination of the drive was announced last night by Rabbi A. H. Silver, general chairman, at a Victory Dinner of fund workers at Hotel Hollenden.

"It has been an amazing campaign which will make us the inspiration of other communities," Rabbi Silver said. "Such eagerness to serve indicates a new solidarity, a finer organization of community life and sentiment."

He announced 9810 subscribers to the fund.

Other speakers at last night's meeting included Philip Frankel, chairman of the men's division; Mrs. Siegmund Herzog, chairman of the women's division; former Common Pleas Judge Maurice Bernon; Joseph M. Berne, president of the Jewish Welfare Federation; Samuel Goldhammer, executive secretary of the federation, and Samuel Wise, campaign manager.

More than 40 agencies will share in the proceeds of the drive, with the bulk of the funds going to aid destitute and persecuted Jews in Germany, Poland and other European countries.

Jewish Welfare Fund Over Top With \$286,000

More than 500 Jewish Welfare Fund campaign workers shouted in applause at The Hollenden last night as Rabbi A. H. Silver, fund chairman, announced that \$286,144 had been pledged, \$6,944 more than the goal.

Subscriptions to the campaign were nearly \$54,000 more than last year. Subscribers numbered 9,810, exceeding those of last year by nearly 700.

"I've never seen such eagerness to serve," said Rabbi Silver. "It indicates a new solidarity, a finer organization of community life and sentiment."

Rabbi Silver said that in three years contributions to the fund had been increased some three and one-half times.

Edward W. Baker, honorary president said:

"Cleveland Jewry has done its share toward a dignified survival of its member race. It has contributed to a freshened Jewish vitality, a new-born Jewish enthusiasm, a heightened and deepened Jewish loyalty."

JEWISH FUND GOES OVER AT \$286,144

500 Workers Shout at News Goal Is Passed by \$6,944

The Jewish Welfare Fund campaign ended triumphantly at Hotel Hollenden last night, with 500 workers waving and shouting in applause as Rabbi A. H. Silver, chairman, announced that \$286,144.20 had been pledged.

This was \$6,944.20 beyond the goal and nearly \$54,000 more than was pledged last year. It was subscribed by 9,810 givers, exceeding those of last year by nearly 700.

"It has been an amazing campaign, which will make us the inspiration of other communities," said Rabbi Silver. "I've never seen such eagerness to serve. It indicates a new solidarity, a finer organization of community life and sentiment."

"In three years we have made our contribution three and a half times what it was."

Edward M. Baker, honorary president of the Jewish Welfare Federation, told the audience that it had done its share toward a dignified survival of its members' race, toward "a freshened Jewish vitality, a new-born Jewish enthusiasm, a heightened and deepened Jewish loyalty."

Rabbi Barnett R. Brickner, co-chairman, told the group that its achievement would give Jews a new dignity in the eyes of their Christian neighbors.

Adds New Impetus

"We may pride ourselves in being independent of what our Christian neighbors may think and following the dictates of our Jewish reason," said Rabbi Brickner. "But we must remember we are in the minority and consider what they are thinking of us. People respect those who respect themselves."

"Every dollar we send to Jews of Germany or anywhere in the world gives our people new impetus to live and freshened morale. This is the

Leaders in Victorious Drive



At the Jewish Welfare Federation Fund campaign banquet at Hotel Hollenden last night were, left to right, Rabbi A. H. Silver, Philip Frankel and Mrs. Siegmund Herzog, chief figures in the victory celebration.

day the Lord hath made. Let us rejoice and be glad in it."

Other speakers were Philip Frankel, chairman of the men's division; Mrs. Siegmund Herzog, chairman of the women's division; former Common Pleas Judge Maurice Bernon; Joseph M. Berne, president of the Jewish Welfare Federation; Samuel Goldhammer, executive secretary of the federation, and Samuel Wise, campaign manager.

Sums contributed by various groups follow:

Announcements: \$14,500; attorneys, \$84,900; bankers and brokers, \$10,647; brass goods, \$12,195; builders, \$11,618; dentists, \$24,015; downtown, \$41,902; drugs, \$2,214.50; dry goods, \$5,053; food products, \$8,408.50; furniture, \$11,015; insurance, \$6,088.50; iron and steel, \$12,556; knit goods, \$21,474; ladies' clothing, \$10,180; men's clothing, \$17,810; misc. and novelties, \$10,704.50; physicians, \$7,007.50; printers, \$8,400; real estate, \$5,382; social service, \$11,122; children of Bellefleur Orphanage, \$25.00; young adults, \$1,000.00; employees, \$3,303.80; women, \$12,580.

The fund will be used for more than 40 local, national and international agencies. Much of it will go to aid destitute Jews from Germany and in the resettlement of Palestine.

אומפארעסלומער מיטונג

דער פראטעסט, וועלכען קלויזאנדער אידען האבען לעצטען מאנאט אונטען ארויסגעשטראכען אין פאדזשק מיוויק האט געגען דער נאכציעלער פראפאגאנדא וועס האט בלייבען אין זכרון נישט פלוס פון אידען אינווערע קריסטליכע שבנים וועלען צוזאמען מיט אונטען האבן געזעהן די פייערדיגע שטאנען און משיגען רעדע פון אינווער גרויסען מיטונג דאפא אבא הייל מילוער, וועלכער האט גערעדט פאר די געדעם מינוענד אידען אין קלויזאנד.

נישט געקוקט אויף אלע הינטערליסטונג, שטייט דער פון אינווערע גאטאדזשן, וועלכע האבען געוואלט צוגעבן מאכען "עס פראטעסט" מיטונג נישט געקוקט אויף דער מעגליכער ענגלישער פראטעסט וואס האט דעם מיטונג נישט געגעבן קיין שום "פאפאליסטיש" נישט געקוקט אויף דעם פאראם אפילו פון די אראנזשירער אידען וועלכע האבען זיך נישט האלטען נידריגער פון גראו און געוויסט צו מאכען דעם איינדרוק פאר גאט, וואו דער פראטעסט מיטונג וועט זיין בלויז א סימפאזיום וועלען ער צוהונג אין דייטשלאנד, האט זיך אויף דעם מיטונג דאך דערהערט דער פראטעסט פון קלויזאנדער, איבערצוגעבן אויף דעם העכסטען און שעהנשטען אופן. עס איז געווען א וויכטיגער מיטונג אן אומפארעסלומער מיטונג.

מיר זענען באזונדערס שטארק וואס דער גרויסער האל איז געווען אביצין פראצענט אנגעפולט פון די אידישע מאסען, פון די ארטאדאקס מיטע אידען, אונטערלייג אידען, ארייטער אידען און פראטעסט אידען פון אלע אנדערע לאנדער, אמת, די אוינגערופענע, אידישע אינטער-לענען, און אויך געווען פארטראטען, אפער נישט מער ווי פארטראטען. צווישען דעם גרויסען לידס פון מינדעסטענס 3,700 מענטשן האבען זיך אידן "הרכעניאדען" עטליכע פון יענע אידען וועלכע מיר האבען דייטשען. אפער די גרעסטע מערהייט, אריבער ניינציג פראצענט פון די פארוואסעלטע, זענען געווען אידען פון די אידישע קוואר-מאלען און אויף דעם זענען מיר באזונדערס שטארק, ווייל דאס בא-וויזט, אז ווען עס פאדערט זיך א מוטיגער און שטאלצער קאמפ געגען אונזערע שונאים, זענען די אידישע פאלקסמאסען אייביג גרייט איהם אנצוקומען.

אפער נישט דאס איז דאס וויכטיגסטע פון דעם גרויסען און אייביג-העקסלען מיטונג, ווייל פיל וויכטיגער איז דער צוועק צוליב וועלכע ער איז איינגארעפן געווארען. די פראגע, וועלכע שטעלט זיך איצט און וועלען אונזערע שונאים נעמען ערענט די ווארעניגען פון ראפאלי קלויזער, וועלכער האט גערעדט ממש פון מויל פון דעם גרעסטען טייל פון דער היינער אידישער באפעלקערונג? וועלען אויך אונזערע אונט-געווענע, "פריינד" די ליבעראלען, פארשטעקן אונזער ווארעניגע און וועלען זיי אויפהערען זיך קויקען מיט אלצדינג, וואס איז דייטש אפילו גאנצ'דייטש? וועט אונזער שטאדט-רעגירונג פארשטעקן דעם וואונק און וועט אויפהערען אין דער צוקונפט פארהינגען עפענטליכע לאקאלע פאדעצער פאר נאצישע דעמאנסטראציעס, וואו אידען ווערען געוועלעט און באליידיגט און וואו היטלער'ס בלוטיגע סאמאטיקא באצירט די היינט? וועט מעיאר פירטאן אפשטעלען ווינע אפילו אלע פאנדיסונגען צו די נאציס?

דאס זענען פראגען, אויף וועלכע דער מיטונג האט נישט געגעבן אין נישט געקאנט געבן קיין ענטפער, די געשעהנישען אין דער נאכענ-טער צוקונפט וועלען אויף זיי ענטפערען. אונזערע "שטאדט-מאטעס" און ליבעראלע פריינד, און נישט וועניג אויך אונזער מעגליכע ענגלישע פראטעסט, וועלען דארפן ענטפערען אויף יעדער פון די דאזיגע פראגען. מיר ווילען האפען, אז זיי וועלען פאענטפערט ווערען און אמת'ן אטער-קאנער זיין, אזוי אז קיין ווייטערע פראטעסטען און ווייטערע קאמפען וועלען נישט זיין נויטיג. זאלען מיר זיך אפער ווידער אנשווישען, וועלען זיך ווייטער קעמפען פאר אונזער כבוד, פאר אונזערע רעכט און פאר אינווערע דערווארפענע פאזיציעס און וועלען זיך פון קיינעם נישט לאז-זען אפערען.

צום שלום נאך א ווארט ווענען ראפאלי מילוער: מיט זיין גרויסער און אזוי איינדרוקספולער העדע לעצטען מאנאט בינאמאט האט ראפאלי מילוער ארויסגעוויזען א זעלטענעם מיט אלע קעמפען פאר אידישע ענינים. מיר האפען איהם אייביג געקאנט אלס מוטיגען קעמפער, אפער צו און הייך האט ער זיך פריהער קיינ-מאל נישט דערהייבן. קלויזאנדער אידען זענען שטארק אויף איהם און ער מוז זיין זיכער, אז זיי וועלען איהם נאכפאלגען, וואוהין ער וועט זיי פיהרען. דאזי וואלען מיר פארמאגט כאטש עטליכע מוין אוועקען ראפאלי מילוער'ס!

Dr. Silver Leads Cleveland Drive to Oversubscription

Campaign Activity Nears Climax in Many Sections of Country to Obtain Maximum Amounts for United Palestine Appeal

The outstanding campaign success of many weeks was achieved this week in Cleveland, Ohio, when the Jewish Welfare Fund campaign went over the top under the leadership of Rabbi Abba Hillel Silver, General Chairman of the Cleveland drive and a National Chairman of the United Palestine Appeal.

Setting an example for Community Chest fund-raising efforts throughout the United States, the Cleveland Jewish community gave abundant proof that under the proper stimulus and direction the community is prepared to respond to the appeal of overseas need and for the rebuilding of the Jewish National Home. As a result of Cleveland's success in oversubscribing its large quota, which is in excess of that adopted last year, the full allocation assured to the United Palestine Appeal earlier in the year will be transmitted to campaign headquarters.

Associated with Rabbi Silver in the leadership of the Cleveland campaign were the following: Rabbi Barnett R. Brickner, Co-Chairman and Honorary Vice Chairman of the United Palestine Appeal; Max Myers, Treasurer; Edward M. Baker, Nathan L. Dauby, I. F. Freiburger, Salmon P. Halle, Nathan Loeser, Sol Reinthal, Nathan G. Richman, Hiram S. Rivitz and Samuel D. Wise, Honorary Chairmen.

Hits German System

"Thus, for example, the sovereignty of the human intellect which we have been accustomed to regard as the supreme achievement of the modern world is rejected. Authoritarian states spurn it as a base and dangerous legacy. Dr. Rust, minister of education in Nazi Germany, announced to the academic world assembled at the Heidelberg anniversary celebration: 'The whole idea of science based on the sovereign right of abstract intellectual activity has gone forever,' and Dr. Krieche, professor of philosophy at Heidelberg, proclaimed: 'We do not know or recognize truth for truth's sake, or science for science's sake.'"

"Education thus becomes propaganda, and the human quest for knowledge and truth is forcibly diverted from its historic channels into the muddy waters of political intrigue and the urgencies of a self-perpetuating bureaucracy."

"Similarly, the functions of the State are being distorted. From being a service agency for maintaining law and order and for insuring the largest freedom to the individual compatible with group cohesion, it is being exalted into an end in itself, into a vicious mystical abstraction, behind which a bureaucracy maintains itself in supreme power, denying the individual any inalienable rights and any safeguards of personal liberties."



RABBI ABBA HILLEL SILVER

Rabbi To Speak



Dr. Abba Hillel Silver

Spiritual leader of one of the largest liberal Jewish congregations in America, Rabbi Abba Hillel Silver, of The Temple, Cleveland, will speak on "Emerging Trends in Community Living," following the annual banquet of the Michigan Congress of Parents and Teachers on Thursday evening. The session, to be held in the high school auditorium, will be open to the public after the delegates are seated.

Scorns War Training

"Even sport which the Western World had come to regard as something autonomous and independent, supremely far removed from politics and all other extraneous considerations, is being prostituted in our day by a program-ridden State into a branch of military training. Athletics has become a form of the military drill for the youth of many countries of the world today. Children are taught to play in trenches, with hand grenades, with small-sized guns and bayonets. The splendid disciplines of sport which recognize no national boundaries and which aim to teach youth 'sportsmanship,' fairness, consideration, self-restraint and good will, are being pushed aside and in their place are installed the disciplines of a ravenous and insolent nationalism — arrogance, belligerency, and 'ideals' of victory and success at all costs."

"The Dark Ages settle upon a world when the legitimate aspirations of human life are not allowed their natural outlet, are diverted, are inhibited from following through to their natural goals and not allowed to find their own harmonies and adjustments. When human ideals, embodied in institutions and activities, are forcibly driven into a vicious totalitarianism, at the head of which stand some omnipotent state or church or class, then these ideals turn to gall and wormwood and embitter and degrade human life."

Governor Hoffman told the gathering that whereas past generations taught us how to be free, it is up to us to teach succeeding generations how to be well and live well. "Life is often standardized and pours us into a mold in which we are apt to harden," he said, advocating recreation leaders to continue planned recreation.

Claims Nazis Destructive To Education

Rabbi Silver Says Propaganda Ruins German System

Rabbi Abba Hillel Silver, of The Temple, Cleveland, Ohio, told last night's session of the 22nd annual convention of the National Recreation Congress at the Hotel Ambassador that education in Nazi Germany had generated into propaganda, and the quest for knowledge and truth diverted from its historic channels into the "muddy waters of political intrigue and expediency."

Governor Hoffman, who delivered an address of welcome, urged recreation leaders to continue planned recreation. "The chaos of our day is most in evidence in the violent wrenching of traditional human activities away from their normal purposes and processes and in harnessing them to others for which they were not intended," declared Rabbi Silver. "No institution is allowed to retain its essential character and autonomy."

BANQUET TONIGHT TO TAX CAPACITY OF SCHOOL GYM

Petoskey-Hoch HIGH SCHOOL AUDITORIUM FILLED LAST NIGHT FOR DISCUSSION Dr. Abba Hillel Silver To Speak Following Banquet Tonight. Sessions End Friday 5-20-39

Registration for the twentieth annual convention of the Michigan Congress of Parents and Teachers mounted to 941 at noon today. The figure is only a few short of the attendance at last year's convention in St. Joseph. A large number of delegates, unable to reach Petoskey yesterday, arrived today to attend the remaining sessions of the event which closes tomorrow at noon.

דער ערפאלג פון וועלכער פאנע קאמפיין

רעדענדיג ביים שלום פון וועלכערפאנע קאמפיין לעצטען דינ'ט טאג אויפגעטאן אין סטאטלער האטעל. האט האפני אבא הילל סילווער געזאגט. אז ער איז נישט נאר דערפארעם מיט די רעזולטאטען. נאר ער איז אויך שטאלק. זעהר שטאלק. אויף דעם אופן. אויף וועלכען די קליינלעכע אידישע פירער האבען זי ראפגעווען אויף דעם רוק פון דער פיהרערשאפט. און געמאכט דעם קאמפיין פאר און ערפאלג. צו ראפני סילווער'ס ווערטער דארף מען צוגעבען. אז נישט נאר ער. וויינענדיג דער. גענעראל. דער פארזיצער אין אנפיהרער פון דעם קאמפיין. מען וויל שטאלק. נאר אז יעדער אידישער איינוואוינער אין אונז זעך קהלה האט אלע אורזאכען צו שטאלצירען מיט די דערגרייכונגען פון דעם לעצטען קאמפיין.

מיט א יאחר צוריק. ווען די פיהרערשאפט פון דעם וועלכערפאנע איז ארויסגענומען געווארען פון די הענט פון די אלטע פיהרער און איז איבערגעגעבען געווארען אין די הענט פון די ראפני'ס סילווער און פריקנער. האבען פילע געצווייפעלט צי די אונטערנעמונג וועט פריענען יענע רעזולטאטען. וועלכע מען האט געהאפט צו דערגרייכען. דער סאלט איז די קוואטע פאר קליינלעכע געווען מיט הונדערט טויזענד דאלאר וועגנער פון היינטיגען יאחר. די צען נייסטיגע פיהרער האבען אפער געוויזען. אז טראץ אלע צווייפלעך האבען די קאמפיין גערט אונסער ווייטע פיהרערשאפט אריינגעפראכט די נייסטיגע סומע. דאס איז געווען דער ערשטער. פאסט גרויסער ערפאלג. וועלכען דער וועלכערפאנע האט געהאט וינט ער איז געשאפען געווארען מיט אריבער פינף יאחר צוריק. אנגעאייפערט. ערשטנס פון דעם דאזיגען ערפאלג האט זיך די פיהרערשאפט היינטיגען יאחר פארמאכטען צו געהן פיל הייטער — די קוואטע פאר היינטיגען יאחר איז שוין געווען צוויי הונדערט און פינף און דרייסיג טויזענד דאלאר. די נייט איז גרעסער און דורך דעם וויינען אויך גרעסער די אנפאדערונגען. האבען די פיהרער גע'טענה'ט. מעהר געלט מוז געוואנדען ווערען און די אידען וועלען מ'זען געבען.

פאדערשט פון א שטארקען אפטייטוס אין כמעט פון הייליגען גלויבען אין די אייגענע כחות און אין די כחות פון אלע מיטארבייטער. האט זיך די פיהרערשאפט דערפאר פארמאכטען — יא. געוואלט — ארויסצולאזען זיך מיט דער לאזונג. אז ווער עס האט לעצטען יאחר געגעבען 100 דאלאר. למשל. דער מוז היינטיגען יאחר געבען צוויימאל אויפאל — 200 דאלאר. ווידער האבען די פעסימיסמען געצווייפעלט. אפער די פיהרער האבען זיך נישט געלאזט אפשוואכען אין ווייטע פעס'טען גלויבען. איצט איז דער וואונדער באוויזען — דער קאמפיין איז פארענדיגט געווארען מיט דעם גרעסטען ערפאלג.

פארשטעהט זיך. אז און דעם טיפען פארשטעהנדיג פאר דער שרעקליכער לאגע פון די אידישע מאסען אין דייטשלאנד. פוילען און אנדערע לענדער. פון וועלכער די קאמפייווערס וויינען געווען פאדערשט. וואלט די פיהרערשאפט אליין געקאנט נאר וועניג אויפמאך. אפער מיטנס. אנגעשאפערט אין אנגעאייפערט. געטריבען און געוועקט די מועד. אזוי אז קיין שטיין איז ממש נישט פארבליבען אינפארירט. ווער עס האט געקאנט. דער האט גע'מ'ז'ט געבען. יעדער יחיד האט געמאכט. געפילען וויינע פליכטען צו ווין פאלק און צוואמען איז אויף דעם אופן דערגרייכט געווארען דאס וואס איז פון אויפאל מענטשן געהאלטען געווארען פאר אונזעגליך.

דאס איז אן אויפטא. מיט וועלכען — ווי געזאגט — נישט נאר די פיהרערשאפט. נישט נאר די געטרייע קאמפייווערס. וועלכע האבען צעהן טעג אויסגעהאלטען אויף ווייטע פאסטענס. ווי איבערגעגעבען סאלדאטען. נאר אלע אידען פון קליינלעכע. אפילו יענע. וואס האבען נישט געקאנט נאדניט פייטראגען דארפן ווין שטאלק. דער לעצטער קאמפיין האט זי קליינלעכע אידישע קהלה אוועקגעשטעלט אויף דער מאסע צוואמען מיט די גרעסטע און חשוב'סטע קהלות אין לאנד. דער קאמפיין האט אפער אויך באוויזען. אז אינסער נומער. פער היינער און ערענסטער פיהרערשאפט קאן אין אונזער קהלה א סך. נאר א סך אייפגעטאן ווערען פאר אידישע ענינים. גראטולירענדיג דער פיהרערשאפט און די קאמפייווערס צו ווייטע ערפאלג ווילען מיר אפער צוגעבען. אז דער ערפאלג דארף אויך פאר זיי ווין א באווייז. אז קליינלעכע איז נישט ערגער אויב נישט פעסער. פון אנדערע אידישע קהלות. און אז דאס קאן א סך אויפגעטאן ווערען אויף אלע געביט'ן.

This evening the capacity of the high school gymnasium will be taxed to the limit for the annual banquet. The seating arrangements provided for a few more than 800 and it was assured that every place would be filled. Following the dinner the delegates will move to the high school auditorium to hear Rabbi Abba Hillel Silver, of The Temple, Cleveland, speak on "Emerging Trends in Community Living." The general public will be held outside until the delegates are seated. Remaining places will be opened to the public. Tomorrow morning the delegates will vote for state officers at a booth in the high school. Mrs. J. K. Pettengill, national president, will speak in place of Dr. Howard McClusky, of the University of Michigan, whose illness prevented him from making his scheduled appearance here. Introduction of the 1937-39 officers will close the convention.

Help Rally Jews at B'Nai B'Rith Meet



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PROMISED at the B'Nai B'Rith meeting today were the men and women pictured above. They live (left to right): Morris Mendelsohn of Youngstown, president of the Ohio State association; Miss Peggy Werthelmer of St. Louis, Edward Blaugrund, secretary of Cleveland Heights lodge; Judge A. B. Frey of St. Louis, Rabbi A. H. Silver of Cleveland, and Merryl Sichernman of Akron, secretary of Ohio association in the United States.

"The non-Jewish world is going to become very tired of us if we complain and grow hysterical," he told the delegates, "but it will respect us if we devote ourselves to things that will make for richer, fuller lives."

Work for Ideals

Rabbi Silver urged the delegates to impress upon their people to stop thinking of themselves as an isolated camp in millions of other people.

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Rededication to Zionism

Urged by Rabbi A. H. Silver

Condemns Partition Proposal and Calls Upon Jews to Be Prepared "for All That Goes with Task of Nation Building"

Declaring that the Jews need a strengthening of self-confidence and a reaffirmation of faith, Rabbi Abba Hillel Silver, of Cleveland, a National Chairman of the United Palestine Appeal, told more than 300 Jewish leaders at a dinner last Tuesday night at the Brooklyn Jewish Center that Zionists cannot accept any compromise of partition or cantonization in the present situation in Palestine.

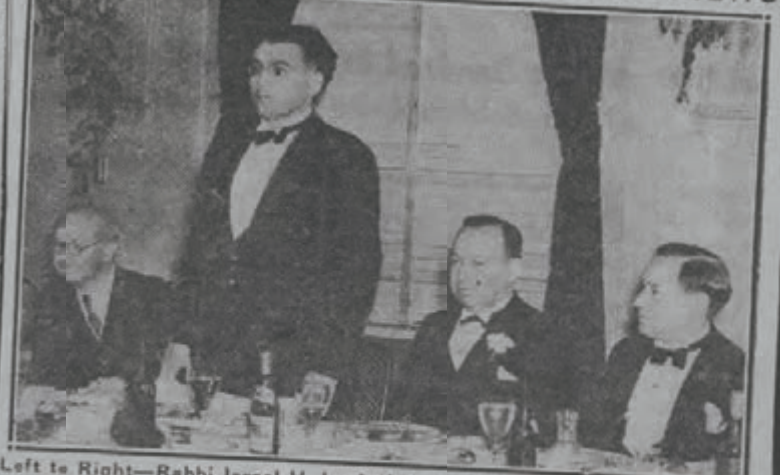
Rabbi Silver came here from Cleveland to be the principal speaker at a dinner of the Bedford Eastern Parkway Division of the United Palestine Appeal which marked the climax of the local community's effort.

In a vigorous plea for a positive Zionist approach, Rabbi Silver warned against building Zionism on the counsel of despair or on the basis of a refuge for Jews of Poland, Germany and other lands alone.

Jews Want to Normalize Status

"What we want in Palestine," he declared, "is to normalize our status as a nation." Referring to the at-

RABBI SILVER'S MESSAGE TO BROOKLYN JEWS



Left to Right—Rabbi Israel H. Levinthal, Rabbi Abba Hillel Silver, Harry Marcus and Judge Nathan D. Sweedler at the dinner of the Bedford Eastern Parkway Division of the United Palestine Appeal at the Brooklyn Jewish Center.

lack on Zionism published in Mussolini's paper, in which Italian Jews were assailed because of their effort for Palestine. Rabbi Silver said: "Frenchmen have a country of their own and retain their rights in foreign countries without question of loyalty. Englishmen and Italians have a country and are permitted to live in foreign countries in large numbers without molestation or limitation of rights. We demand for ourselves the same thing—no more and no less."

"My Zionism is not founded on panic or despair. As a Jew I fight for the full rights of Jews in the Diaspora. As a Zionist I fight for the rights of the Jews in Palestine."

Denouncing proposals for the partitioning of Palestine, Rabbi Silver said: "A Palestine without Jerusalem, without Haifa, without the Hills of Judaea is no Palestine at all. It is not our Palestine—it is not the Palestine of the Bible. If a government whom we trusted and whose pledge was enforced by international agreement intends to go back on its word, we have no armies or navies to send against it; we will not and shall not resort to physical violence. We will say we cannot accept it. We shall wait for a new orientation for the recognition of our just claims for the whole of Palestine. We must not yield to any compromises. We ask for no concessions. We ask for the right to keep the doors of Palestine open to the tens of thousands who want to go there to escape persecution. "We do not have to complete the job today," he added. "All we ask is the right to build the country which has been neglected for centuries."

Nothing Can "Liquidate Zionism"

Appealing to the Jews of America to continue their work of rebuilding Palestine through the United Palestine Appeal, Rabbi Silver said that an adverse decision by the Royal Commission would not "liquidate Zionism."

"If you are Zionists you must be prepared for all that goes with the task of nation-building," he declared.

Rabbi Silver pointed out that despite past setbacks Zionists never ceased their effort, continuing to build and establishing a record of achievement in Palestine that "is the most amazing success of colonization in modern times."

"The Jews are not a race of weaklings, but a nation of strong men who have survived all threats of destruction in the past and will survive all the dangers of a diseased nationalism in the present and future. Rabbi Silver said, urging Jews to replace the prevailing mood of despair with a mood of hopeful optimism in their destiny."

Friday, May 28, 1937

HEBREW SCHOOLS TO GRADUATE 53

Temple Class Hears Silver Tomorrow; Brickner to Address Rabbis

A class of 28 pupils will be awarded diplomas for completion of the three-year high school course at the Temple tomorrow morning at 10:30. Twelve students will receive diplomas for completing the two-year college course.

Eugene E. Wolf, president of the Temple congregation, will present the diplomas and Howard Wise, co-chairman of the religious school committee, will present the prizes and awards. Roland Gogolick and Mildred Baylis will read the service. Norma Kutler will speak for the high school graduates and Marvin Rozofsky will speak for the college graduates. Rabbi A. H. Silver will give the principal address to the graduates and Rabbi Melbourne Harris will participate in the reading of the services.

After the exercises a luncheon will be given by the Temple to the graduating class at Park Lane Villa.

A celebration and a tea dance will mark the close of the high school's activities for the year, tomorrow afternoon at 2:30. On the program will be a singing puppet-play, "Noah and the Ark," by the folk song group; a one-act play, "The Deacon and the Jewess," by the dramatic group; and a musical program by Norma Wolf and Leslie Fishel. A tea dance will follow.

Silver Cautions Jews to Avoid Martyr Roles

Persecution of Jews in Europe does not justify the Jews in America in driving themselves into a "self-made spiritual Ghetto," Rabbi Abba Hillel Silver of The Temple said today at the district grand lodge meeting of B'nei B'Rith here. More than 500 men and women from eight states attended the second-day sessions of the three-day convention in the Statler hotel.

"I believe that fascism has reached and passed its zenith," declared Rabbi Silver. "Events in Spain prove that democracies have learned how to organize against the forces of reaction, which were turned loose by the World war."

"Hitlerism is doomed, and therefore it behooves us Jews to reorient ourselves so as to return to the more orderly way of thinking and feeling. It is the duty of organizations like B'nei B'Rith to take the lead in tranquillizing Jewish life."

"There should be less emphasis on anti-Semitism. We should talk about the positive, rich values of Jewish life. The non-Jewish world becomes tired of us if we continue to react to irritate and to complain, and respects us more if we devote ourselves to a richer, fuller, total American life."

"You undermine the morale of the Jew in America, you give him a feeling of being a hounded individual, and you force him into a self-made spiritual Ghetto, if you talk about the dangers to the Jews and quit working positively for the preservation of basic American traditions."

Rabbi Stephen S. Wise of New York city will speak at the banquet of B'nei B'Rith tonight. The states represented at the convention are Ohio, Kentucky, Indiana, New Mexico, Colorado, Arizona, Missouri and Wyoming.

ADVISES JEWS TO FORGET ALL FASCIST FEARS

C. Press
**Rabbi Silver Tells B'nai B'rith
 Hitlerism Is Doomed,
 "On Way Out"**

American Jews were urged today to forget their panic and fear of anti-Semitic demonstrations in Europe and try to live normally and tranquilly as American citizens.

Speaking before the 85th annual convention, Grand District Lodge No. 2 of B'nai B'rith at Hotel Statler, Rabbi A. H. Silver said he believed the time has come to turn Jewish attention away from Hitler and Fascist affronts and to build the finest possible Jewish community in the United States.

"The non-Jewish world is going to become very tired of us if we complain and grow hysterical," he told the delegates, "but it will respect us if we devote ourselves to things that will make for richer, fuller lives."

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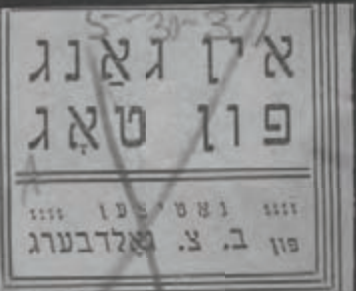
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In Art Exhibit

News 6-37



HERE is one of the "moderns" to be exhibited at the City club Friday afternoon and evening at the Cleveland artists' show and auction for the benefit of the American base hospitals operating under the Spanish Red Cross. This is a likeness of Rabbi Abba H. Silver by Bernard Schmittke, whose caricatures appeared in this year's May show at the Museum of Art.



יא פאסירען - נים פאסירען

איר ווייס נים וואס נעהט עס אזוי די אירען פון אמעריקע אין לעבען אריין איינצורידען די נויים, אז דאס קען עס יא פאסירען. איר וויל איר סאכונג און זעה ווי צוויי נויים זיען און קוקען אריין און א צייטונג ווייסט איינער דעם צווייטן טען אויף א שטיקל נייעס וועמען אירען.

די נייעס איז, אז א ראכאי האט געוואלט, א דא אין אמעריקע קען גרייכר פארקומען מיט אירען דאס זעלבע וואס אין דייטשלאנד, זאגט איר נוי צום צווייטען: אווארע קען פארקומען, ווען די אירען דא וועט לען טאן וואס זיי טוען דארטען, וועט לען מיר זיי נעמען נאך ערנער ווי היטלער, וואס זיינען מיר? אנדערע קריסטען?

רוסט ויר אפ דער דווייטער: עפעס מוז זיין נים מיט אלעמען מיט די אירען, וואס אומעסנס טויכט מען זיי און מען שלאגט זיי, אומזיסט שלאגט מען נים.

און זיי האבען איבערגעקערט די צייטונג צו דער פארייניגטער אויף אט ווי אזוי דער נאך דעאנערט אויף אונזערע נואלדען, אז מען שלאגט אירען, און אונזערע יעדעס, אז דאס קען עס איר פאסירען. ווער שלעפט עס די ראכיים פאר דער צונג?

טאמער איר דאס נאר, האט דער רוח אנגעטראגען עפעס אן אינטערעווי מיט בראנדייס'ען, אין וועלכען דער ניוסער אריינער ריכטער זאגט נביאות, אז אין 1940 וועט מען שלאגן יעדן אירען אין אמעריקע. דאס וואס בראנדייס נים קיינמאל נים קיין אינטערעוויס - דאס איז א קליינענטיג, און דאס וואס א מענטש ווי בראנדייס זאגט נים קיין נביאות, און נאך אזוינע נארישע נביאות, ווי אנגעבען א יאהר ווען אירען וועט זיין זעהר שלעכט עפס וי א צייניגערטע וואלט גערעדט - דאס איז איר נאך נים.

By DEMOCRATIC PROCESSES

THERE must have been numerous occasions in the 37 years of its history when the Ohio Consumers' League, looking back over its activities, could see little except setbacks, discouragements, rebuffs and bitter disappointments.

There were a number of occasions, to be sure, when the league could celebrate a thumping good victory. But nothing which would approach yesterday's annual meeting in celebration of a triple victory on Ohio's minimum wage law, the unemployment insurance law and the law regulating women's working hours.

It is hardly necessary to remind Clevelanders that the Consumers' League was a pioneer in each of these fields, or of the tenacity and devotion with which its members carried on in spite of opposition from groups that have since come to their support.

Some idea of the changed attitude toward social legislation may be gained from the fact that it took the league 24 years to win its minimum wage fight and only seven to get an unemployment insurance law on the statute books.

Rabbi A. H. Silver, one of the principal speakers at the meeting and himself extremely active in the Consumers' League, recalled that the first studies of unemployment insurance began in 1928. Even while the bull market was still at its height the league had noted the signs and begun the studies that were to result in model legislation for numerous states.

Perhaps the finest tribute of the day was also paid by Rabbi Silver when he said that he had no fear for democracy as long as such organizations as the Consumers' League continued to bring about necessary social changes by democratic processes.

Pioneer in Social Progress

The effort to bring social progress into better balance with scientific and economic development has recently achieved several dazzling victories, but must be pressed with unremitting vigor as a necessary protection to the principles of democracy. This, in substance, is the message which Rabbi A. H. Silver brought to yesterday's victory meeting of the Consumers' League of Ohio. It is an apt expression of the objective to which this useful organization has been dedicated through its 37 years of service.

Since the last annual meeting of the league, of which Marvin C. Harrison is president, Ohio has enacted an unemployment insurance law and an 8-hour act for women workers. In the same period the Ohio minimum wage law has been validated through the decisions of the United States Supreme Court upholding similar state legislation.

It is significant that it was a quarter of a century ago that the Consumers' League began the battle for some of these reforms, and almost a decade since the start of its effort for unemployment insurance, in which its pioneering became the pattern for many other states as well as the nation.

It is a tribute to the ability and tenacity of the League that it did not permit repeated rebuffs to dull its enthusiasm or deter it from continued effort. It has been a leader along a difficult road. Unexpected forces have aided its recent victories. One of them, noted by Dr. Silver, is the growing public realization that "eighteenth century principles of economics do not fit twentieth century problems." To which he adds the practical warning that these new measures of social legislation are "not perfection, but are perfectable."

The same important point was made by Miss Louise Stitt, another of yesterday's speakers. Miss Stitt is one of many able public servants who has the distinction of being ousted by the Davey administration. As director of the minimum wage division of the federal women's bureau, she now has a wider field of usefulness. Miss Stitt, noting that the principle of far-reaching social legislation has now been upheld by the highest courts, sees the problem of the future in the field of efficient administration of state and local laws.

Liberal-minded Ohioans may well join in celebrating the Consumers' League upon its achievements. It is fitting that yesterday's celebration also brought merited praise to Miss Elizabeth Magee, the League's executive secretary. Those who watch the progress of social legislation will endorse Dr. Silver's statement that "she knows more about unemployment insurance than any other woman in America."

6-6-37 Fairmount Church Bulletin

"The New Life is not a new excitement, but a new exaltation—not a stimulant, but a satisfaction. We renew ourselves, not by indulging our appetites, but by improving our tastes. We enter new worlds through the gates of aspiration. Religion has long known this. It therefore refuses to be impressed by the heathen ragings of our day. Its wisdom is the cumulative wisdom of the ages. Its moral theses have been tested by time and are grounded in the millennial experiences of the race. It is not an amateur in the matter of human relations. It has lived intimately with man through vast cycles of time and it has learned to understand him critically, to judge him sympathetically and to guide him steadfastly along the narrow way of self-discipline. In a world of shifting standards, of moral drift and confusion, religion proclaims today, as of yore, its few simple, strong, unalterable convictions touching the basic sanctities of human life."

—Abba Hillel Silver: Religion in a Changing World.

פון דוד איידעלסבערג

עס איז אין יענער רעדע פרעזענטירט געווארען איין ארגומענט, וואס מען גוים אפגעשפארט ווערען, פון וועלכען "צד" דאס זאל נישט זיין. ווערמאגט איר, פאפולערע אייגענדיקטער טראג, אז אונזער דעם געזעצטען צושטאנד פון מאראל, איז וועלכען די וועלט געפינט זיך איצט, זענען מיר קיין גערעכטיגקייט נישט געווארטען אפילו פון די סאמע ווייניגסטע פון די וועלט'מלכות, און יעדער אפמאך וואס מיר שליסען איצט, זענען הסכמה וואס מיר בינען אין דעם אפגעזעט אויף זאכען וואס האבען צו האבן מיט אונזער נאציאנאלער צורונפט, פון זיין באזירט אויף די רעזולטעט ווערטען פון א געפאלענער מאראל — אויף ווערטען ביליגע און געזונטע צום געדרינגסטען גראד וועלכען חשבון פון אמת און ישר, אויב ס'מען זיך פאר דעם באציען מיט דעם שאבלאנעם לשון, איז אסאך "מארקט אהן א דנא", און ווי אהטערשיר ווי גרויס א "מציאה" יענער זאל נישט איינהאנדלען, נארט זיך דאס.

מיר טארען זיך נישט לאזען באהערשען פון מרה-שחורה און פארצווייפלונג

האבען געטרויט אין וועמענס פאר-
שפּרעכען איז פארשטארקט געווארען
דורך אינטערנאציאנאלע אפמאכען,
אפמאכען, האלט נישט איהר ווארט,
האבען מיר נישט קיין ארמען, אדער
פלאטעס ארויסצושיקען געגען איהר.
מיר וועלען בלויז ערשלעכע, אז מיר
נעמען נישט אן איהרע באדינגונגען
און — מיר וועלען ווארטען. מיר
וועלען נישט מאכען קיין שום קאמ-
פראמיסען. מיר וועלען ווארטען מי-
גלויבען אין דער ענדליכער ערפיילונג
פון אונזערע אספיראציעס, אין דעם
ענדליכען און ענדליטיגען זיג פון
דער היסטארישער גערעכטיגקייט.

מיר מוזען נישט פארענדיגען אונזער
אינטערנעמאנטיאנאלע היינט. וואס מיר
האבען דערגרייכט, איז נישט אויפגע-
טאן געווארען אין איין טאג, אלץ,
וואס מיר פארלאנגען, איז דאס רעכט
ווי דערצווייפלען אונזער לאנד, וואס איז
נעלענען ווייט און לעער אין משך
פון פילע יארהונדערטער. ציוניזם
וועט זיך נישט אויפלעזען צוליב וועל-
כע עס איז באשליסן פון וועלכער עס
איז קאמיסיע. אויב מיר זענען אמת'ע
ציוניסטען, מוזען מיר גרייט זיין פאר
אלץ, וואס אז נויטיג פאר דעם אויפ-
בוי פון א לאנד, פון א פאלק.
מיר האבען אין אונזער לאנגער גע-
שיכטע זיך אנגעשטויסען אן אויב
געהויערע שוועריגקייטען, אן מורא
דע שטערונגען, אבער זיי האבען
אונז נישט ענטמוטיגט, נישט געמאכט
אונז אויס אירען, נאר אררפא, און
געשטארקט; מיר האבען אנגעגענגע-
אויף אלעריי שטרייכלונגען אויף איין
זע ציוניסטישען ווע און זיי האבען
אונז נישט געמאכט אויס ציוניסטע
נאר, אדרבא, געשטארקט אונזער
הענט און אונזער באשליס פארטצו-
זעצען די ארבייט מיט נאך גרעסער
ענערגיע.

וואס מיר האבען שוין דערגרייכט
אין ארץ ישראל — דאס קאן קיינע
נישט אפמעקען. און מיר מוזען דער-
בער מיט מיט און בטחון פארטועצן
אונזער מארש פאראויס צו נייע זיג
ווי א ציוניסט מיינט — זיין
קעמפערדער איד! פאראויס! פאר-
אויס צום ענדליכען טריאומף!

זישע גלייכשטעלונג מיט די פעלקער
— דורך באשאפען אן אייגענע מדינה
פאר אונזער פאלק.

די ווארונג פון מוסאליני'ס ציי-
טונג צו די איטאליענישע אידען
אויסצוגעבען דעם ציוניזם, אויב זיי
וועלען נישט פארלירען די איטאליעני-
שע ברעגערשאפט, שטרייכט נאכאמאל
אונטער די אומגאנצליכע פון א
פאלק און אן אייגען לאנד, וואס
אזא ווארונג האט מען נאך קיינמאל
נישט געגעבען צו פראנצויזען, אדער
ענגלענדער, אפילו נישט צו פולנאדען
אדער ליטווינער, וואס וואוינען אין
אנדערע לענדער, דאס לערנט אונז,
אז דער באווייז פון אן אייגענער
מדינה, שטארקט אויך דעם סטאטוס
פון די מיטגלידער פון דעם וועלט-
שטענדיגען פאלק, וואס זענען פירנער
אין אנדערע מלוכות.

ציוניזם איז דערפאר נישט אין קיין
שום סתירה, שוין אפגעווערעט פון א
פארנייגונג, צו דער ארבייט פאר דעם
מיליאנען איבער דער וועלט, אלס
אירען קעמפער מיר פאר די פולע
רעכט פון די אידען אין גלות, אלס
ציוניסטען קעמפער מיר פאר די פולע
רעכט פון די אידען אין ארץ ישראל,
אויב מיר זענען אמת'ע ציוניסטען,
נישט קיין „פאניקציוניסטען“, אדער
„היסטארישע ציוניסטען“, וועלען מיר
נישט ענטמוטיגט ווערען פון דיטוויי-
ליכע שטערונגען און שוועריגקייטען,
אמת'ע ציוניסטען פארלירען נישט זיי-
ער גלויבען ווער בטחון און געהען
אן מיט זייער ארבייט פאר דעם
ענדליכען טריאומף.

מיר האבען נישט פארלוירען אונזער
מוט, ווען דער עבר-הירדן איז אפ-
גערויסען געווארען פון ארץ ישראל.
מיר וועלען נישט ענטמוטיגט ווערען,
אויב די קלאנגען ווענען א יויטער-
דיגען שניט אין דעם גוף פון אונזער
לאנד זאלען זיך ארויסווייזען אלס
אמת. אבער מיר מוזען עס קלאהר
מאכען, אז און ירושלים, און חיפה,
און די הרי-הודה איז ארץ ישראל
נישט ארץ ישראל. עס איז נישט
אונזער ארץ ישראל, עס איז נישט
דאס ארץ ישראל פון תנ"ך,
אויב א דעגירונג, וועלכער מיר

די אידען דארפן דעמאנסטרירען
אז זיי זענען נישט א פאלק פון
פחדנים, זיי זיינען שונאים ווילען
דאס האבען. — דער ציוניזם
וועט אונז אריבערטראגען דעם
איצטיגען שווערען קריזיס.

פון רבי אבא הלל טילווער

די איבערצייגונג אין אונזער גע-
רעכטיגקייט, באווייזען דאס יוואונדער
פון אייביגקייט וואס קיין שום אנדער
פאלק האט נישט געקענט באווייזען,
די טיפע איבערצייגונג, אז די גע-
רעכטיגקייט איז אויף אונזער זייט,
ווי מיר זענען אויף דער זייט פון
דער גערעכטיגקייט, און דער גלויבען
אין דעם ענדליכען זיג פון דער דא-
זיגער גערעכטיגקייט, האבען זיך
ארויסגעוויזען מעכטיגער ווי ארמען
און פלאטעס, ווי די גרעסטע אימפע-
ריעס.

אן אט דעם גלויבען מוזען מיר
אין דער איצטיגער צייט זיך אנהאל-
טען שטארקער ווי ווען עס איז פרי-
הער אין אונזער געשיכטע — אין א
צייט, ווען די געפאהרען פאר אונזער
קיום זענען צעהלרייכער, מיר מוזען
שעפען כח און ענערגיע פון דעם
אומערשפליכען קוואל פון אונזער
מאראל, פון אונזערע טראדיציעס און
פון דעם גייסט פון אויפלעבונג, וואס
שפרייט זיך איבער אונז אלעמען,
בשת מיר בויען צוריק אונזער היימ
לאנד אן ארץ ישראל. אין ציוניזם
קומט צום העכסטען אויסדרוק אלץ,
וואס איז אידיש, אלץ, וואס האט
אונז געגעבען האפט און קראפט אין
משך פון לאנגע דורות, און דער
ציוניזם וועט אונז אריבערטראגען
דעם איצטיגען שווערען קריזיס, וואס
דאס אידישע פאלק געהט דורך.

איך בוי נישט מיינ ציוניזם אויף
פארצווייפלונג, פאר מיר איז ציי-
נישט נישט נאך אן אונטערנעמונג צו
שאפען א מקום-מקלט פאר אירען פון
פולען, דייטשלאנד און אנדערע לענד-
ער, נאר דער עיקר — דער סך-
הכל פון אונזער געשיכטע; דאס גראד
וויסאציע-געזעץ פון אלע אונזערע
שטרעבונגען און שטרעמונגען, האט
גנוגען און חלומות, ווי אויך די פיר-

אויגען און זיי ווערן כסדר אנגע-
ווארפען אויף אונז א פאניק, אויב
טערצוגראבען אונזער מאראל, צו מא-
כען אונז פיהלען, אז מיר זענען
הילפלאז און שוועלאז — פארלויר-
רען און פארשפילט.

לאמיר דערפאר זיך נישט לאזען
פארפיהרען פון דער גיפטענער פרא-
פאגאנדע, וואס דער קראנקהאפטער
נאציאנאליזם פון אונזערע שונאים,
די נאציס, די פאשיסטען און ווער
זיי זאלען נישט זיין, פארשפרייטען.
מיר מוזען נאכאמאל דעמאנסטרירען,
אז מיר זענען נישט קיין פאלק פון
פחדנים, ווי אלערליי שונאים ווילען
דאס האבען, נאך א פאלק פון פרא-
ווע, אונדערשראקענע מענשען, א
פאלק, וואס איז דורכגעגאנגען אזעל-
כע בלוטבעדער און די מוראדיגסטע
פארפאלגונגען און שחיטות; א פאלק,
וואס האט געגעבען דער וועלט רע-
ליגיע און די העכסטע עטישע ווער-
טען — אזא פאלק האט אלע אור-
זאכען צו קוקען דער צוקונפט אין די
אויגען אריין מיט האפנונג, מיט
בטחון, ווי פינסטער די געגענווארט
זאל נישט אויסזעהן.

מיר זענען אן אימבאזינבאר פאלק.
אין פארלוירען פון אונזער געשיכטע
זענען מיר נישט איינמאל געשטאנען
פייס ראנד פון אפגרינד און —
ארויס פון דער סכנה נאך שטארקער,
מעכטיגער און ענטשלאפענער, מיר
האבען, א דאנק אונזער בטחון און

אין אידישען לעבען האט זיך
לעצטענס אריינגעריסען צופיל פאניק
און פארצווייפלונג, מיר האבען אין
די לעצטע יאָרען ארויסגעוויזען א
גרויסע מאס הילפלאזיקייט און פער-
סיסטיזם אין אונזער פליק אויף דער
אידישער פראגע, אויף אידישע פרא-
בלעמען. מיינ מיינונג איז, אז מיר
באנעהן אן עולה געגען זיך אליין,
ווען מיר ווארפען זיך אונטער די דא-
זיגע דעפיניטישע שטימונגען, נישט
געקוקט אויף דער קריטישער סיטוא-
ציע, וואס אונזער פאלק מוז אין גע-
גענווארטענען מאמענט דורכגע-
פארצווייפלונג, עצבות און מרה-
שחורה זענען נישט קיין אידי-
שער שטריך, זיי זענען 'לחיפוד'
דעם אידישען כאראקטער, וואס ציי-
כענט זיך אויס מיט זיין אפטייטש,
מיט זין בטחון, און די היסטארישע
דערמאנענען האבען אונז געלערענט,
אז טאקע אין בטחון ליגט דער אמת
ער לעבענס-עלעקסיר, דער אומגעהויר-
ערער וויטאלער כח, וואס האט אונז
אויפגעהאלטען ביז'ן הויכשטיגען טאג,
בעת אונזערע מעכטיגע שונאים זע-
נען פארשוואונדען פון דער וועלט-
ארענע.

ווען מיר לאזען זיך באהערשען פון
מרה-שחורה און פארצווייפלונג, טר-
ען מיר פאסטיש, וואס אונזערע שר-
נאים ווילען דערגרייכען, אונזער
גרויסער ליכטיגער בטחון איז אלע-
מאל געווען ווי א דאָרן אין זייערע

ANTI-JEWISH BIAS ON WNYC IS DENIED

Kracke Extols Freedom of
Speech on City Station and
Assails Aldermen's Charges

DEFENDS ARAB PROGRAM

Quotes Dr. S. S. Wise and Other
Leaders in Defense of Forums
Giving Both Sides

Frederick J. H. Kracke, Commis-
sioner of Plant and Structures, de-
fended freedom of speech as it is
practiced over WNYC, the city
radio station, when he was called
before the Board of Aldermen in
City Hall yesterday to answer for
a broadcast on June 5 which some
of the members considered anti-
Jewish.

Mr. Kracke appeared with his
program director, Seymour Siegel,
in response to a resolution intro-
duced last week by Alderman
Samson Inselbuch of Brooklyn. Mr.
Inselbuch said WNYC's broadcast
on the night of June 5 of speeches
presenting the Arab side of the con-
flict between Jews and Arabs in
Palestine was anti-Jewish. On
June 11, WNYC presented a one-
hour program of four speeches,
giving the Jewish side of the
question. Rabbi Stephen S. Wise,
Louis Lipsky, Zionist leader, Rabbi
Abba Hillel Silver and Pierre van
Paasen, journalist, were the speak-
ers.

Those Who Gave Arab Views

The broadcast that stirred the
aldermanic wrath included speeches
by Professor W. E. Hocking, head
of the Philosophy Department at
Harvard University; Paris St. Ger-
main, Boston State Commissioner,
and Ameen Rihani, lecturer and
poet. The speeches were made in
Town Hall in connection with a
series of open forum discussions.
Mr. Rihani had just finished a lec-
ture tour under the auspices of the
Institute of International Educa-
tion.

"WNYC operates for the instruc-
tion, recreation, entertainment and
welfare of the inhabitants of New
York City," Mr. Kracke told the
Aldermen. "It is the foremost ex-
ample of governmental radio sta-
tion operation in the United States.
It has often been pointed out that
abroad government broadcasting
monopolies have one of two policies
regarding controversial subjects.
They either broadcast the govern-
ment viewpoint or they do not
broadcast any viewpoint at all.

"It is contrary to American ideals
to advocate regulation of radio by
a government agency whose author-
ity would extend to the point of
exercising a complete censorship
over programs. The use of the air
as a public forum is important to
the maintenance of a democratic
form of government."

After criticizing Alderman Insel-
buch's resolution as based on false
promises, Mr. Kracke said arrange-
ments had been made for presenta-
tion of the Jewish side of the ques-
tion before the date on which the
Arab side was discussed.

Calls Station a Town Hall

"We welcome your request to
know whether or not New York's
own station was correct in allowing
a discussion of this vital problem
over the air," he told the Alder-
men. "To begin now to prohibit a
frank and free expression of opin-
ion on national and international
affairs would be to take away
the station's function as a sym-
bolic Town Hall—common meeting
ground for New York's citizens.
"Permits are granted by respon-

sible officials to any organizations
or individuals, regardless of race,
creed or political leanings, to take
the stand in the public squares and
on corners of the city to say what
they will to whoever will stop to
listen. There is no censorship, and
never has been, in such cases.

"After a study of this entire com-
munication by your honorable board
and in behalf of fair play, you must
see the justice of a retraction by
your board of the resolution that
was hastily adopted all too obvious-
ly without a thorough investiga-
tion."

Mr. Kracke attached letters from
Jewish leaders defending WNYC
from the charge of being anti-
Jewish. Dr. Wise wrote that "ab-
surdly enough, it has been charged
with anti-Semitism—as if Arabs and
Jews alike were not Semites." He
repudiated the charge that WNYC
had been unfair to Jews, saying the
charge might be sustained only if
the station had denied to Jews the
same right to speak that was given
to Arabs.

Rabbi Herbert S. Goldstein said
he had listened to transcriptions of
the June 5 speeches and was con-
vinced the station had evinced no
anti-Semitic spirit. He added that
it would be a sad day in America
when minorities were throttled and
were unable to express their view-
points. As an orthodox rabbi and
as president of the Rabbinical Coun-
cil of America, he said he would
have given the Arab representatives
as much fair play as Mr. Kracke
gave them.

Louis Fabricant of B'nai B'rith
wrote that the incident had been
seized upon unjustifiably as an in-
stance of anti-Semitic feeling,
adding that no criticism could be
made after both sides had been
heard. Similar expressions came
from Representative Dickstein, Sol
M. Strock of the American Jewish
Committee, the National Council of
Jewish Women and the New York
Civil Liberties Committee.

After Mr. Kracke had been pep-
pered with questions from various
Aldermen, Tammany Floor Leader
Murray W. Stand moved to file his
report on the incident, with the ex-
ception of that part asking a retrac-
tion from the Aldermen for having
adopted the Inselbuch resolution.

As Mr. Kracke enunciated
WNYC's policy, it will conduct dis-
cussions on any topic of general
interest that does not involve reli-
gious conflict.

FRIDAY, JUNE 18, 1937

Rabbi Silver To Open

THE DAILY IOWAN, IOWA CITY

Will Speak
Before Open
Air Meeting

Round Table Planned
In Old Capitol At
9 A.M. Tomorrow

Rabbi Abba Hillel Silver of
Cleveland, Ohio, will deliver the
first university lecture of the sum-
mer series at 8 o'clock tonight.
His topic has not been announced.
Six leaders of contemporary
thought are scheduled to appear
on the series.

The lecture will be given out-
of-doors on the west front of Old
Capitol, weather permitting. If
weather conditions are unfavorable,
the meeting will be in Macbride
auditorium.

Round Table

Tomorrow morning Rabbi Silver
will conduct a round table in the
house chamber of Old Capitol at 9.

Rabbi Silver has served for 20
years at the Temple in Cleveland,
and has been a member of some
20 boards and commissions. He was
on President Hoover's unemploy-
ment relief commission in 1934 and
is a member of the American Civil
Liberties union, vice-president of
the Non-Sectarian Anti-Nazi league
and the Jewish Academy of Arts
and Sciences.

Lithuanian

The 44-year-old rabbi was born
in Lithuania and is the author of
"Religion in a Changing World,"
a book used by Prof. Benj. F.
Shambaugh, head of the political

Summer Lecture Series This Evening

science department, in one of his
courses. Editor of World Unity, he
has also written "Messianic Specu-
lations in Israel" and "Democratic
Impulse in Jewish History."

Chairman of the administrative
committee of the American League
for the Defense of Jewish Rights,
he is also a member of the Cleve-
land Jewish Welfare federation,
the American Birth Control league
and the Cleveland Associated Char-
ities.

He is a charter member of the
Ohio Race Betterment association
and vice-president of the Consum-
ers' league of Ohio. For his service
during the World war he was de-
corated by France.

RABBI SILVER LECTURES TONIGHT



The university summer lecture
series presenting six nationally
known speakers will be opened to-
night when Rabbi Abba Hillel
Silver of Cleveland, Ohio, speaks
on the west front of Old Capitol
at 8 o'clock. In case of unfavor-
able weather the lecture will be
given in Macbride auditorium.
Rabbi Silver will also conduct a
round table discussion in the house
chamber of Old Capitol at 9 a.m.
tomorrow.

אידען מארען נים נאכגעבן און מוזען קעמפען געגען צומיינלעך ארץ ישראל, זאגט ראביי סילבער

ווי נים אומצורעגען פון קיין שום גע-
שעניש, צויל די אידען אין ארץ
ישראל וועלען זיך נים אונטערנעמען
און וועלען אנפיהרען דעם קאמף פאר
זייערע רעכט.

א שטארקע רעדע וועגען די פלענער
פון ענגלאנד צו שפאלטען ארץ ישראל
האט געהאלטען ראבאי אבא הילל סיל-
בער, וועלכער האט געזאגט, אז די
אידען קאנען קיינמאל נים געבען קיין
הסכמה און אום שפאלטונג וואס די
רעזולטאטען זאלען נים זיין. ער האט
פארדראגט דעם פארזאט פון ענגלאנד
און האט געזאגט אים צוהאלטען פון
נייע באדימונגען וועלען געשאפען ווע-
רען, וואס וועלען ווידער ענדערן די
לאגע לטובת די אידען.

דער מיסינג האט אומגעוועהלט די
פאלגענדע דעלעגאטען צו דער 40-טער

א דערמיטטען גרוס פון ארץ
ישראל האט געכטען אווענט איבערנע-
געבען צו די אידען פון קליוולאנד דער
געוועזענער ניו יארקער ריכטער און
ציוניסטישער טוער בערנארד ראזענ-
בלאט, וועלכער וואוינט איצט אין
ארץ ישראל און געפינט זיך אויף א
באוור אין אמעריקא. ער איז געווען
דער גאסטדירעקטער פון דער קליוולאנד
ציוניסטישער סאסייעטי, וועלכע האט
געכטען אפגעהאלטען דעם לעצטען מי-
טינג פון היינטיגען יאהר אין האט
אויסגעוועהלט דעלעגאטען צו דער קו-
טענדער ציוניסטישער קאנפערענשאן.
ריכטער ראזענבלאט האט אין פונטע
פארשען געמאלען דעם אירישען וואוקס,
דעם אירישען קאמף און דאס אירישע
לעבען אין ארץ ישראל און האט גע-
ראטען די ציוניסטען אין אמעריקא

Silver Warns Against Five 'Aberrations'

World 'Dancing In
Mad Abandon,' Says
Summer Lecturer

The whole generation of young people today is being prepared for the next war—this was declared by Rabbi Abba Hillel Silver to be one of the great "aberrations" of the world today in the first university summer lecture before an audience of more than 2,000 persons on the west front of Old Capitol last night.

"The function of the state today is not to preserve law and order and to preserve justice among men, which is all that a state should do, but it is instead a conquest of war," he declared.

Referring to Germany, Italy and Soviet Russia, the 44-year-old rabbi from Cleveland, Ohio, pointed out that today "children of 12 are being made to march in uniform just for the fun of it." The whole thought of a whole generation is being concentrated on one thing, preparedness for war, he said.

Concentration Camps

"Some of the saintliest spirits in western Europe today are languishing away in concentration camps because they dared to hold aloft the torch of peace and international cooperation," Rabbi Silver asserted.

"Civilization today is a race between education and propaganda," he said. "We know how to stamp out illiteracy, but we haven't yet discovered how to get rid of a far more dangerous foe, propaganda."

"Propaganda today has elaborated a technique for befuddling the human mind, undermining human reason and making the masses of people do things which in their sober mind they would never dream of doing," he cried out.

Rabbi Silver outlined five "aberrations, golden calves around which we are dancing today in mad abandon:" the attempt to shackle the human mind and to distort the faculty of human thinking; the sanctification of brutality, ruthlessness and the elevation of violence; the threat to the independence of the individual, the submergence of the individual in the state totalitarian; a narrow, intolerant ingrown nationalism, and glorification of war as national destiny.

Asserting that "truth is being shackled to the chariots of political and economic theories" and that "truth is being made to serve the interests of autocracy," he decried the growth of power of the totalitarian states.

"Vermin"

"Totalitarian states have actually begun the rewriting of the whole compendium of human knowledge to get it to conform to the dogmatics of the party in power," he said in citing recent developments in the world.

"A political opponent today is not an opponent, he is just vermin," he declared. "No tyrant of olden days ever indulged in such indecent brutality, such meanness as the leaders of political parties and states are doing today," he said.

Today's nationalism, "like all isms," he said, "has coined a sort of high church terminology of its own." Citing an example, he referred to the phrase of "white man's burden" merely as a "coverup for predatory expansionism."

RABBI DEFENDS VIEW ON SPAIN

Silver Says Conference Action
Was No Unfriendly Act
Toward Catholics

"It was not unfriendliness to the Catholic Church nor sympathy for Communism which prompted the General Conference of American Rabbis to express sympathy for the loyalist government in Spain."

Rabbi A. H. Silver of The Temple thus commented last night on a speech made by the Rev. Fr. E. A. Freking, national secretary of the Catholic Students' Mission Crusade several days ago.

"Sympathy was expressed for the loyalist government of Spain because it was a democratically elected government, cruelly and unjustly attacked by a vicious reactionary

group. That group was Gen. Franco's military junta, assisted and financed as evidence has clearly shown, by the Fascist governments of Germany and Italy.

"The most devout Catholics of Spain are the Basques and they are certainly not Communists. They have been fighting gallantly against the Moorish-Italian-German onslaught. May I add that at the time of the military junta led by Gen. Franco, there was not a single Communist in the government of Spain.

"It is a great mistake on the part of the spokesman of a religious group, which is itself a minority group in this country and which in other countries is persecuted and charged with attitudes and actions for which it is not responsible, to turn round and charge another group with equally unwarranted and unjustified accusations."

U. S. INTERCESSION URGED BY ZIONISTS

Convention Here Asks State
Department to Oppose Plan
to Partition Palestine

MANDATE VIOLATION SEEN

Curtailment of Jewish Rights
Under Balfour Declaration
Feared by Delegates

The United States Government was asked by the Zionist Organization of America in annual convention in the Hotel Roosevelt yesterday to intercede with Great Britain against curtailment of Jewish rights in Palestine granted under the Balfour Declaration.

The resolution adopted unanimously by the 800 delegates resulted from reports that a British Royal Commission of Inquiry would recommend partition or cantonization of Palestine. Such a proposal, if carried out by Great Britain, according to Rabbi Stephen S. Wise, president of the Zionist Organization of America, would violate the provisions of the Balfour Declaration and the League of Nations mandate.

Dr. Wise delivered the keynote address of the fortieth annual convention of the organization. He stated that the interests of America would never be served to the partition of Palestine and expressed the opinion that the British Government would not have proceeded as persistently toward the partition of Palestine into Arab and Jewish sections if it had met more vigorous opposition from official leadership of the Zionist movement in London.

Pleads for Classic Values

Rabbi Silver concluded with a plea for all people to "proclaim and teach fearlessly the classic values of life which aberrations have for the moment eclipsed."

"The ideals of life have not gone down to permanent defeat. They never will. They will lose every battle but the last one because life is not livable without them," he declared.

Rabbi Silver will conduct a round table at 9 o'clock this morning in the house chamber of Old Capitol.

JEWS SCORE BRITAIN Palestine 'Failure' Attacked

Great Britain's administration of Palestine was branded before the 40th annual convention of the Zionist Organization of America today as an "incredible record of failures."

Addressing 1,000 delegates in the Hotel Roosevelt, Rabbi Abba Hillel Silver, of Cleveland, said: "Great Britain's administration of Palestine is an incredible record of failures—shortly to be climaxed by another, an unlawful partition of Palestine in a

desperate effort to solve a problem which the Government, through its own blundering and neglect, created."

Expressing fear that Britain will use force to segregate the Jews and Arabs, Rabbi Silver warned: "Force has never intimidated the Jews. In fact, no self-respecting people has ever reconciled itself to great wrongs under threat or actuality of force and terror."

The convention will continue through Tuesday.

Rejects 'Illusion of a State'

In an impassioned declaration of faith in an undivided Jewish National Home in Palestine, which brought the delegates to their feet in a sustained demonstration, Dr. Wise rejected "the illusion of a Jewish State for the reality of a Jewish National Home."

The suggestion by Dr. Wise that the United States Government express concern regarding the fulfillment of the League of Nations mandate for Palestine before the British Government had formulated its future policy for that country was followed by the presentation of the resolution asking the State Department to intercede.

Referring to the treaty signed in 1924 between Great Britain and the United States governing the administration of Palestine, the resolution read:

"In view of the crisis in the affairs of the Jewish National Home, which threatens the right of the Jewish people as assured by the terms of the mandate, and in view of reports that the probable proposals that may be made by His Majesty's Government to the Permanent Mandates Commission of the League of Nations, involving modifications of the terms of the mandate which will prejudice Jewish rights in Palestine and adversely affect the interest of the Jewish people as guaranteed to them by the covenants and agreements entered into with Great Britain,

"This fortieth annual convention of the Zionist Organization of America respectfully calls on the Government of the United States to use its good offices for the purpose of safeguarding the rights of the Jewish people and the integrity of the Jewish National Home as provided for in the mandate."

Emma Lazarus Honored

In the forenoon, prior to the opening of the convention, a delegation of Zionists, headed by Rabbi Barnett R. Brickner of Cleveland, visited Bedloe's Island and placed a wreath on the tablet at the base of the Statue of Liberty on which is inscribed the dedication of Emma Lazarus, the American Jewish poet. She wrote "The New Colossus," in 1883. Miss Lazarus was one of the pioneers in the Zionist movement in this country for the rebuilding of Palestine.

Louis Lipsky, chairman of the Palestine Foundation Fund, presided at the afternoon session. Elihu D. Stone of Boston presented the resolution calling on the government here to prevent violation of the terms of the Palestine mandate. It was seconded by Rabbi Abba Hillel Silver of Cleveland.

At the evening session Zionist leaders surveyed four decades of efforts on the part of American Jewry for rebuilding of Palestine.

A message from Governor Herbert Lehman said:

"To a greater extent than ever before Palestine offers an opportunity to those driven out of other lands to rebuild their lives in security and contentment."

Masada Fights Partition

The Jews of the world would never concur in any plan to partition Palestine, Louis Lipsky, Zionist leader, told delegates to Masada, the youth Zionist organization of America, at their fourth annual convention at the Hotel Roosevelt yesterday.

The delegates assailed what they called a "manipulation" of the conditions of the Palestine mandate by the British Government and adopted a resolution blaming the British Colonial Office for violating its trust as guardian of the Jewish National Home.



Times Wide World Photo.

ZIONISTS HONOR ONE OF THEIR PIONEERS

Members of the organization at the Statue of Liberty yesterday where ceremonies were held for Emma Lazarus at a tablet on the monument which bears an inscription written by her. Among those in the picture are Rabbi Barnett R. Brickner, left center; Miss Aviva Friedland, in white, and Oswald Camp, superintendent of the statue, at right in uniform.

CHIEFS HERE URGED TO HELP ZIONISTS

Weizmann and Gurion Appeal
to Dr. Wise and Others
to Go to England

BRITISH RULE ATTACKED

Lipsky Charges 'Whittling' of
Terms of Mandate—1,000
Attend Convention

Seeking to prevent any decisions by the British Government that might jeopardize the future of Jewish development in Palestine, Dr. Chaim Weizmann, president of the Jewish Agency for Palestine, and its chairman, David Ben Gurion, in a cable message from London urged yesterday that Dr. Stephen S. Wise and other leading American Zionists come to England. The message was read to 1,000 delegates to the fortieth annual convention of the Zionist organization in America by Louis Lipsky, who presided.

In answer to Dr. Wise's regret that Zionist leaders in London and Jerusalem had failed to call upon American Jewry for support in carrying out the Balfour declaration or the mandate, the message declared that "in a world restricted by hatred and violence, we are facing a period that will call forth all our reserves, all our fortitude, determination and statesmanship."

It furthermore stated that the support of the Jewish population in this country may have a decisive effect on the policies that are about to be framed by the British Government.

Desire Dr. Wise and Mr. Lipsky, there were some fifteen speakers at yesterday's morning, afternoon and evening sessions, including Rabbi Abba Hillel Silver of Cleveland, vice president, Morris Margulies, who presented a report on the administration of the organization during the past year; M. Maldwin Fertig and Pierre van Paassen.

Mr. Lipsky said that Jews the world over had come forward to help in the building of the Jewish

national home as a result of the confidence and faith which they had placed in the pledges of Great Britain. He charged that the British Government had engaged in a policy "of whittling down the terms of the mandate during the past two decades," and scored it for attempting to encourage differences and frictions between Jews and Arabs.

The discussions by Dr. Wise, Rabbi Silver and Mr. Lipsky on the "Future British Policy in Palestine" were broadcast over the WABC-Columbia network. Dr. Wise, declaring that Jewish resettlement of Palestine had done much for the Arabs and "unbelievably much and even more for the British," said that "Israel will not yield one jot or tittle of its rightful aims and claims in this hour."

"Why then all the alarm?" he asked. "Why the endless clashing of viewpoints—British, Arab, Jewish? Because Britain seems prepared to forswear itself, if rumor be true, because in order to find a way out, which would be the most colossal of all blunders."

Rabbi Silver said that a partition of Palestine would make of every Jew a revisionist. "Certain arrangements with reference to Palestine may be forced upon us," he said. "However we shall not accept them. We shall continue to work, to advocate, to educate until such time as the just claims of our people are established."

The convention will close with a mass meeting tonight at Carnegie Hall at which United States Senator Wagner and Mayor La Guardia will be the principal speakers.

The oratorical highlight of the convention was the impassioned speech of Rabbi Silver who bitterly assailed the "failures, blunders, inaction and non-cooperation" of the Palestine government and warned that "a partition of Palestine will make of every Jew a Revisionist." Asserting that "to whatever microscopic proportions the Jewish Homeland in Palestine will finally be reduced, it will still be a red flag in the eyes of Arab irredentists," Rabbi Silver emphasized that "to the problem of Palestine today there is no other logical solution than that which the Zionists have been advocating

ever since 1917 — a complete and loyal fulfillment of the terms of the Mandate." After reviewing the successive shrinking of the Jewish Homeland and mentioning the fact that Britain has hinted the Royal Commission's findings would be implemented by force, if necessary, the Cleveland rabbi said "in all humility, we beg to state that force has never intimidated the Jew" and appealed to "the conscience of the English people and to their sense of fair play." Conceding that certain arrangements in Palestine may be forced upon the Jews, he said "we shall not accept them. We shall continue to work, to advocate, to educate until such time as the just claims of our people are established. We have no right to sign away the historic claims of the Jewish people, nor the future of our children. We have no right to pledge future generations to a political arrangement which is in consonance neither with the hopes, the history nor the religious convictions of our people."

די צעטיילונג פון פאלעסטינע איז געווען די הויפט פראגע אויף דער ציוניסטישער

קאנווענשאן

די פראגע האט אויפגע-
שטורעמט די ציוניסטישע
וועלט. — וואס ציוניסטען
רעדען אפען און וואס זיי
פיהלען אין דער שטיל

שער פאליטיק אהער, אויף דער זייט
ים.

און ווען דאס זאל געשעהן, דאן
וואלט עס געווען אויך נאטירליך, אז
די הויפט פיהרערשאפט פון דער
ציוניסטישער פאליטיק זאל ארויסגעהן
פון די הענט פון חיים ווייצמאן, וואס
וועלכער איז פארבונדן מיט לאנדאן, און
און זאל אריבערגעהן אין די הענט פון
דעם אמעריקאנישן פיהרער וואס איז
פארבונדן מיט וואשינגטאן.

דעריבער האבען א סך ציוניסטען
געהאט די מורא אז הינטער דעם אלע
מען שטעקט די געפאהר אז עס זאל
צוריק אויפגעלעבט ווערען דער אלטער
קאמף פון ראבי ווייז'ן נעגען חיים
ווייצמאן. קיין נחת וואלט עס דער
ציוניסטישער באוועגונג נישט געבראכט.

עס האט זיך אויך געהאט דערוועקט
א חשד, אז א נייער, א קי.י.מ.א.ל. וואס
וועט אלע האט גענומען בלאזען צווישן
ראבי ווייז'ן און די פועלי ציון. די
לעצטע צוויי יאהר האט ראבי ווייז'
זיך געהאט איבערגעבעטען מיט די
ארכייטער ציוניסטען. ער איז געגאנגן
גען אזוי ווייט אז ער האט איינמאל,
אין א רעדע אין קארגעני האל, פאר-
געשלאגן אז ביינוריון, פיהרער פון
דער "הסתדרות" (ארכייטער געוועזער
שאפטען) איז פאלעסטינע, זאל ווערען
דער פרעזידענט פון דער ציוניסטישער
וועלט ארגאניזאציע. פלוצלונג אבער
האט ראבי ווייז'ן גענומען קריטיקירען
די היגע פועלי ציון... ער האט זיך
טיקירט אין פארבינדונג מיט די קי.י.מ.א.ל.
גרעס-וואהלען וואס זיינען לעצטענס
אפגעהאלטען געווארען, און ער האט
זי אויך "געקעכעט" אויף דער קאנ-
ווענשאן. ער האט זי פארגעווארפען,
אז זי טוען נישט גענוג פאר די ציוני-
סטישע פאנדען און אזוי ווייטער.

אבער אויך דאס איז דערשטקט
געווארען אויף דער קאנווענשאן. עס
איז נאך דערווייל צו פריה צו זאגען
צי די אלע זאכען ווינען דערשטיקט
געווארען אינגאנצען אדער זיי וועלען
נאך ארויסשפרינגען לעבעדיג שפע-
טער, אויף דער ברייטערער ארענא פון
דעם ציוניסטישען קאנגרעס. איינס
אבער איז זיכער: די דעלעגאטען אויף
דער ציוניסטישער קאנווענשאן האבען
געשפירט אז עפעס וועבט זיך אין דער
שטיל, עפעס "קלייבט זיך", נאך וואס,
דאס האבען זיי נישט געקאנט זאגען
גענוי.

דערווייל אבער איז אלץ אוועקע-
רוקט געווארען אן א זייט, אין אגנע-
ניכט פון דעם איין גרויסען פארבלעם,
וואס איז געווען די ציוניסטישע וועלט.

געגען וועלכען די ציוניסטישע וועלט
איז אוועקגעשטעלט געווארען — די
געפאלאנטע צוטיילונג פון פאלעסטינע.
די צוטיילונג איז נאך דערווייל נישט
געמאכט, אבער די ציוניסטען צווישען
זיך זיינען שוין צוטיילט.

אנטקעגען ענגלאנד שטעלען זיי נאך
דערווייל ארויס א פאראייניגטע
פראנט: אלע ציוניסטישע פיהרער און
ציוניסטישע עקזעקוטיווע-אמטען הא-
בען זיך שארף ארויסגעזאגט געגען
דער צוטיילונג. אבער ביי זיך אין
הארצען הערשען אנדערע געמיהלען.
ווייל מען ווייסט, אז עס ווענדט זיך
ניט אלץ און די אידען אליין...

אויף דער קאנווענשאן אין ניו יארק
זיינען געהאלטען געווארען שטארקע
רעדעס געגען דעם פלאן. אז ראבי
ווייז'ן קען האלטען א שטארקע רעדע
אין דאך שוין אז אלטע זאך. אבער
די אמא-גרעויע רעדע האט געהאלט-
טען ראבי אבא הלל סילווער. זיין רעד-
ע האט מיט זיך געבראכט דעם העכ-
סטען מאמענט פון באנייטערונג אויף
דער קאנווענשאן. און אין דעם זין פון
די רעדעס האט די קאנווענשאן אנגע-
נומען א שטארקע רעזאלוציע געגען
דעם צוטיילונגס-פלאן.

אבער טאקע באלד אויף מארגען
האט מען אין די ציוניסטישע קרייזען
זיך בארענקט, אז אפשר האט מען נישט
געדארפט דעם "ניין" זאגען אזוי
שאַרף... ווארים נאכדעם ווי מען האט
אזוי שאַרף פארשפיעט די פראגע וועט
שפעטער שווער זיין צו געהען אויף
צוריק.

און די ציוניסטישע פרעסע האט
עס אפען געשריבען.
אזוי, צום ביישפיל, האט דר. ווייז'
פארענדיגט זיין רעדע מיט די
ווערטער:

"מיר וועלען קיינמאל
קיינמאל, קיינמאל נישט גע-
בען אונזער צושטימונג צו דער צוטייל-
ונג פון ארץ-ישראל."

און פאר אט אזא שארפער קיי-
נמאל, קיינמאל, קיינמאל רעד-
האבען די ציוניסטען זיך אליין רעד-
שאקען נאכדעם ווי מען האט זיך
אפגעקליקט פון די הויסע רעדעס.
וואס איז שוין צו זאגען "קיינמאל,
קיינמאל, קיינמאל" ווען מען ווייסט,
אז אין לאנדאן געהען אן שמעסען
צווישען דער ענגלישער רעגירונג און
ציוניסטישע פיהרער, שמעסען, אין
וועלכע מען דינגט זיך וועגען
דער פראגע?

פילע דעלעגאטען זעהן דער קאנ-
ווענשאן אין ניו יארק האבען גע-
פיהלט, אז ראבי ווייז'ן איז געגאנגען
צו ווייט מיט זיין שארפער ערקלערונג
פון דריי מאל קיינמאל. זיי האבען גע-
פיהלט, אז נאך דער גלעמיינער
ציוניסטישער קאנגרעס האט סוף-כל-
סוף דאס לעצטע ווארט אין דער פרא-
גע. און זיי האבען געפרעגט: נה, און
וואס וועט זיין אויב דער קאנגרעס וועט
אננעמען דעם פלאן פון צוטיילונג?
אט די פראגע האט שטארק בא-

אומרוהיגט די דעלעגאטען אויף דער
קאנווענשאן, אזוי שטארק, אז ראבי
ווייז'ן, צום שלום פון דער קאנווענשאן,
האט געפונען פאר נויטיג צו ערקלע-
רען, אז ער וועט זיך אונטערווארפען
צו די באשלוסען פון דעם קאנגרעס.
עס זיינען געווען אנדערע מאמענט-
טען וואס האבען געווען ווי צוטיילט
עס זיינען די העלענער איצט אין
ציוניזם. ראבי ווייז'ן האט אין זיין רעדע
וועגען דעם צוטיילונגס-פלאן געזאגט:
"עס קען זיין, אז שולדיג זיינען די
צווישען אונז, ביי וועלכע דער נאמען
"יודענשטאט" קלינגט שעהנער ווי
דער נאמען "נאציאנאלע הויס", און
עס איז ביי מיר א פראגע, אויב צוויי
שען די זיינען נישט געוויסע פיהרער
פון ישוב, וועלכע דענקען, אז זיי הא-
בען דאס לעצטע ווארט וועגען אזעלכע
פראגען.

"איר קען זיך אויך נישט העלפען
צו דענקען, אז די ענגלישע רעגירונג
וואלט נישט געמאכט קיין שריט אין דער
ריכטונג פון צוטיילען ארץ ישראל,
ווען זי וואלט נישט געפונען קיין עכא
פון גוט-הייסונג צווישען מאנכע פון
די וואס זיינען פאראנטווארטליך פאר
דער לייטונג פון אונזערע אנגעלעגענ-
הייטען."

דאס איז זעהר א קלארע אנצוהער
רעניש אויף א שארפער צוטיילונג אין
דער ציוניסטישער פיהרערשאפט. דער
ווייל האט די ראויגע, "צוטיילונג" גע-
קענט פארגלעט ווערען מיט אז ערקלע-
רונג, אז מען וועט פאלגען די באשלוס
סען פון דעם קאנגרעס. אבער אויפ'ן
(שיום אויף פירוש 8)

זינט דעם באריהמטען אונגאנדא
קאנגרעס, נאך וועלכען עס איז געסר-
מען א שפאלטונג אין דער ציוניסטי-
שער באוועגונג אויף ציוניסטען און
טעריטאריאליסטען, איז אין די רייהען
פון די ציוניסטען נישט געווען אזא
צורודערונג ווי איצט. די אורזאכע איז
— דער פלאן פון דער ענגלישער רע-
גירונג צו צוטיילען פאלעסטינע אויף
צוויי שטאמען, א אידישע און א
אראבישען.

אין עס דעריבער געווען אונפאר-
מינדליך אז די ראויגע פראגע זאל זיין
די הויפט פראגע אויף דער קאנווענ-
שאן פון די אמעריקאנער ציוניסטען,
וואס האט זיך נאך וואס געשלאסען אין
ניו יארק.

אין פארגלייך מיט דער ראויגער
פראגע זיינען אלע אנדערע פאררוקט
געווארען אין הינטערגרונד. און נע-
ווען זיינען אנדערע פראגען א סך, וואס
האבען געסטראשעט ווידער אריינצו-
בריינגען א שארפע ברודער-קריג אין
די ציוניסטישע רייהען.

אזוי, למשל, האט זיך פאר דער
קאנווענשאן שטארק געטומעלט וועגען
א פלאן, אז דער ציוניסטישער קאנ-
גרעס פון היינטיגען זומער זאל אפגע-
האלטען ווערען נישט אין אייראפע, ווי
עס איז באשטימט געווארען, נאך אין
אמעריקע. עס איז דערגאנגען אזוי
ווייט, אז מען האט שוין אפילו געדא-
טען די אמעריקאנישע דעלעגאטען,
(וועלכע זיינען נאך אבא נישט געווען ער-
וועהלט) זיי זאלען אויספאקען צוריק
זייערע "טשעמאדאנטשיקעס". דער
פאסטער פון דעם פלאן איז געווען נישט
קיין געדערער ווי ראבי סטיפען ס.
ווייז', דער פיהרער און פרעזידענט פון
די אמעריקאנער ציוניסטען. אזוי
נאכהענט צום הארצען איז דער ראויגער
פלאן ראבי ווייז'ן, אז אפילו נאך
איצט, אויף דער קאנווענשאן אין ניו
יארק, האט ער אויסגעדריקט די האפע-
נונג, אדער די מיינונג, אז דער קאנ-
גרעס זאל היינטיגס יאהר אריבערגע-
פיהרן ווערען קיין אמעריקע.

אין פלוג קען זיך דוכטען, אז עס
איז קיין חילוק נישט וואו דער קאנ-
גרעס זאל אפגעהאלטען ווערען. אין
אמת'ן אבער איז די זאך נישט אזוי
איינפאך. דער געדאנק פון א קאנגרעס
אין אמעריקע וואס ארויס פון אן
אנדער געדאנק — געמליך, אז די
פאליטישע טעטיגקייט פונ'ם ציוניזם
זאל אריבערגעטראגען ווערען פון
לאנדאן קיין וואשינגטאן. וואשינגטאן,
ווי באקאנט, איז א שטיקעל שותף צום
פאלעסטינא מאנדאט, און עס איז גוט
באקאנט אז אין דער צייט פון די
לעצטע געשעהענישען אין פאלעסטינע,
האט וואשינגטאן, אין געוויסע מאס
מענט, גענומען א האנט אין דעם ענין
פאלעסטינע, און די ענגלישע רעגירונג
האט זיך גערעכענט דערמיט. און ראבי
ווייז', ווידער, האט געהאט א האנט
אין ראשינגטאן. האט זיך דעריבער
ביי ראבי ווייז'ן אויסגעארבייט דער
געדאנק פון אריבערטראגען דעם נאכ-
צען שווערגעוויכט פון דער ציוניסטי-

American Zionists Vote To Reject Palestine Partition Plan

Modern View
2-1-39

Stephen S. Wise Re-elected President by Acclamation; Rabbi Abba Hillel Silver Rouses Convention to High Pitch of Enthusiasm with Anti-Partition Address

By BERNARD POSTAL

Managing Editor Seven Arts Feature Syndicate
(Special to "The Modern View")



RABBI ABBA HILLEL SILVER
of Cleveland



RABBI STEPHEN S. WISE
President Z. O. A.

turity of the American Zionist organization, demanding for it full participation in all world Zionist affairs. Citing the United States as a factor of almost equal importance with Great Britain in the present Zionist political crisis, he deplored the fact that world Zionist leadership had apparently minimized the role of America. He also emphasized that American Zionists should have been heard at the Royal Commission hearings, that the World Zionist Congress should be held in New York or Washington in October after the publication of the Royal Commission's report and that the Z.O.A. should no longer be only a fund-raising instrument.

It must be noted, however, that at no time did Dr. Wise challenge or criticize the present leadership of the World Zionist Organization. His complaints were rather in the form of respectful regrets that these vital aspects of the contemporary Zionist situation were not sufficiently appreciated in London and Jerusalem. He employed a similar tone in scoring—without naming anyone—those Zionists who are known to be flirting with the acceptance of the partition plan. In referring to the recent election of American delegates to the World Zionist Congress, Dr. Wise intimated that if the Congress did not change the present system of elections he would withdraw from fund-raising activities for Palestine and also from active leadership in the Zionist organization.

That Dr. Wise expressed the policy of a united Zionist leadership in America was confirmed when Rabbi Abba Hillel Silver of Cleveland spoke

with indignation about the proposed "microscopic" Jewish state and when Louis Lipsky re-echoed his sentiments in a brilliant speech.

In the course of his address Dr. Wise declared that the outcome of the Congress elections in America would have been different "had our comrades of the Poale Zion and the Mizrahi devoted their service to the United Palestine Appeal with the assiduity with which we of the Zionist Organization gave ourselves to its service" and emphasized that "the elections would not have taken place if party advantage had meant less, and unity and effectiveness in the interest of our imperiled cause had meant more." He insisted that at the Zurich Congress "we insist that the rules shall not again make possible—perhaps inevitable—the abortive results of the recent election. The Z.O.A. is not to be penalized because it's major devotion is not to the sale of shekolim."

Reviewing the political situation, he deplored the fact that American Zionists had yielded their better judgment and not insisted on appearing before the Royal Commission, and declared that "the time has come for us to consider whether in the light of present circumstances it is not for us at times to reach decisions which are not to be reversed or vetoed by London or Jerusalem." He stressed the need of common counsel and discussion in the present situation, outlined the important influence American Zionist leaders exercised last summer in London in averting the danger of a stoppage of Jewish immigration to Palestine and suggested that with re-

gard to the political situation American Zionism had reached a "maturity justifying independent action without arousing any feeling of disloyalty to the World Zionist Congress or the Jewish Agency Executive, whatever their position might be." On the matter of partition, he said "a partitioned divided, truncated Palestine would no more be Palestine than England would be England without Scotland and Wales," and branded Zionists who lean toward acceptance of partition as "histrionic hotheads" who are more avid for the name "Jewish state" than the reality of a Jewish National Home.

The oratorical highlights of the convention was the impassioned speech of Rabbi Silver who bitterly assailed the "failures, blunders, inaction and non-cooperation" of the Palestine government and warned that "a partition of Palestine will make of every Jew a Revisionist." Asserting that "to whatever microscopic proportions the Jewish Homeland in Palestine will finally be reduced, it will still be a red flag in the eyes of Arab irredentists," Rabbi Silver emphasized that "to the problem of Palestine today there is no other logical solution than that which the Zionists have been advocating ever since 1917—a complete and loyal fulfillment of the terms of the Mandate." After reviewing the successive shrinking of the Jewish Homeland and mentioning the fact that Britain has hinted the Royal Commission's findings would be implemented by force, if necessary the Cleveland rabbi said "in all humility, we beg to state that force has never intimidated the Jew" and ap-

ZIONIST DELEGATES LAY WREATH AT STATUE OF LIBERTY

Bedloe's Island, N.Y. (WNS)—The memory of Emma Lazarus, American Zionist pioneer and poetess, was honored by delegates to the convention of the Zionist Organization of America when 100 of them, headed by Rabbi Barnett B. Brickner of Cleveland, made a pilgrimage to this island in New York Harbor to lay a wreath on the tablet containing Miss Lazarus' dedication to the Statue of Liberty, which stands on this island. Rabbi Brickner characterized Miss Lazarus as one who perceived in Palestine, as she did in the Statue of Liberty, the symbol of freedom for the oppressed and the homeless.

New York (WNS)—Fully endorsed by a unanimous Zionist rank and file, a united American Zionist leadership unequivocally rejected the proposed partition of the Jewish Homeland at the 40th annual convention of the Zionist Organization of America. Although it is still problematic whether the Royal Commission will propose the division of Palestine into Jewish and Arab states, American Zionists went on record against any and all tampering with the present geographic boundaries of Eretz Israel. Dr. Stephen S. Wise, president of the Z.O.A., sounded the keynote of the anti-partition feeling in his presidential message when he declared that American Zionists would under no circumstances surrender their views regardless of what the World Zionist Organization may do in this matter.

The 40th Z.O.A. convention, climaxing 40 years of Zionist activity in America, was marked by a new high in attendance and enthusiasm. Close to 700 delegates and twice that many guests and visitors responded unanimously to the exhortations of Dr. Wise, Louis Lipsky and Rabbi Abba Hillel Silver, all of whom proclaimed the sovereignty of the Zionist movement in Jewish life and pledged the Zionists of America to the continuance of the upbuilding of Palestine, come what may in its political destiny.

Dr. Wise's address was in many respects the most significant utterance on fundamental Zionist issues made by an American Zionist since the return of Chaim Weizmann to World Zionist leadership. The president of the Z.O.A. proclaimed the ma-

(Continued on Page 2)

Zionists Vote Against Partition Plan

National Convention Demands "Justice" of Great Britain; Emma Lazarus' Pioneering Contribution in "The American Hebrew" Recalled at Statue of Liberty Ceremony

THE fortieth anniversary convention of the Zionist Organization of America — which held sessions in New York from last Sunday to Tuesday — wound up in a blaze of fervor and affirmation in behalf of Palestine. Hundreds of delegates attended the meetings at the Hotel Roosevelt and several thousand onlookers were present at Carnegie Hall Tuesday evening to cheer in sympathy for the Holy Land. Mayor Fiorello H. LaGuardia and Senator Wagner were the main speakers at the mass meeting. They voiced the hope that Great Britain would not countenance any program of partition or cantonization in the Holy Land.

Dr. Stephen S. Wise was re-elected president of the Zionist Organization, 24 delegates were elected to represent America at the forthcoming World Zionist Congress in Switzerland.

Preceding any of the public sessions on Sunday, a delegation of Zionists, headed by Rabbi Barnett R. Brickner of Cleveland, made a pilgrimage to Bedloe's Island and there placed a wreath upon the Statue of Liberty, which bears the inscription of a stirring poem by Emma Lazarus, American poetess of another era. She wrote "The New Colossus" in 1883 and her services to the cause of Palestine were extolled by Rabbi Brickner as well as by Oswald Camp, superintendent of the statue.

Mr. Camp paid particular tribute to Emma Lazarus and reminded his hearers that she first wielded her gifted pen in behalf of her people through her writings in "The American Hebrew," contributing a series of articles entitled "Epistle to the Hebrews," which was later reprinted in brochure form by the Federation of American Zionists in 1900.

A FALL of anxiety and uncertainty hung over the atmosphere of this convention — due to the impending report of the Royal Commission of Inquiry. Therefore, it seems strange to many veteran Zionists that a resolution in opposition to the so-called Partition Plan was jammed through on Sunday without giving the delegates an opportunity to voice their views upon it. This lack of discussion prevailed at most of the sessions—except perhaps on the question of a variable dues. It almost seems as if the more preachment there is about democracy, in affairs guided by Dr. Wise, the less it is evident in practice. Jacob Fishman and other level-headed devoted Zionists openly decried the increasing violations of the democratic spirit. Louis Lipsky presided adroitly throughout.

There was resentment felt likewise against Dr. Wise's veiled attack upon Dr. Chaim Weizmann, president of the World Zionist Organization. Apparently the former ascribes to the latter his frustration to appear before the Royal Commission. One also could not help wondering why some of the speakers derided and kicked at the League of Nations, on the one

hand, and appealed thereto on the other, for justice.

Another painful sidelight of the proceedings was the manner in which Abe Goldberg's Yiddish speech was abruptly choked off the radio (by whose order we know not), in consequence of which a magnificent address by Rabbi Abba Hillel Silver, which followed, was lost to radio audiences.

But on the whole, the fortieth anniversary convention was not much different from any others. The same speakers, more or less, the same inarticulateness of delegates who travel hundreds and thousands of miles to attend, the same precision in predicting the names of those to be elected. A slight slip in plans was discernible in the election of delegates. Word had gone forth in the corridors that Dr. Wise wanted the present official personnel to receive precedence. But the balloting revealed an outpouring of sentiment in favor of Rabbi Silver, whose votes follow right behind those cast for Dr. Wise.

INVOKING a treaty signed by the United States with Great Britain in 1924, which made America a party to the terms of the League of Nations Mandate for Palestine, the convention adopted a resolution calling upon the government at Washington to intercede with Great Britain to prevent any violation of the Mandate arising from the recommendations of the Royal Commission as a violation of the American-British pact.

The convention unanimously went on record in opposition to any policy of crystallizing the Jewish National Home or curtailing its territory, whether through partition or cantonization, or any other restriction upon the pace of the upbuilding of the country.

This action was taken following the keynote address by Dr. Wise. Dr. Wise reviewed the political situation that has developed since June, 1936, when he was first elected head of the Zionist Organization of America, declaring that he could not imagine any year could have been "unhappier" from the Zionist point of view.

Tracing the problems that have arisen as a result of the Arab disturbances in Palestine and the subsequent appointment of the Royal Commission which has just completed its investigation, Dr. Wise stressed the fact that partition of Palestine should never have become a Zionist issue. He declared that the Royal Commission was not named to consider the problem of partition or division but to inquire into the causes of the Arab disorders and to offer recommendations designed to prevent their recurrence.

Discussing the reported plan for partition, Dr. Wise pointed out that it had nothing whatever to do with the disorders, asserting that far from ending them, partition will bring graver and deeper evils in its wake.

"A partitioned, divided, truncated Palestine would no more be Palestine

than England would be England without Scotland and Wales, without Yorkshire and Northumberland," Dr. Wise said.

Addressing himself to the leaders of the world Zionist movement, Dr. Wise stressed the need of common counsel and discussion in the present situation, and pointed out that American Zionism was not content merely with the role of being a major fundraising source of world Zionism. As the representatives of the largest Jewish community in the world, American Zionists should have been consulted from the very beginning regarding the threat of partition and should have had the opportunity to offer united resistance against such a plan, Dr. Wise said.

Considering the position which the Zionists in the United States must take with regard to the political situation, Dr. Wise suggested that American Zionism had reached a maturity justifying independent action without arousing any feeling of disloyalty to the World Zionist Congress or the Executive of the Jerusalem Agency, whatever their position might be.

In discussing the attitude of the Jewish people towards partition, Dr. Wise assailed the "histrionic hotheads" who are more avid for the name "Jewish State" than the reality of a Jewish national home.

ON Monday in a cable message from London to the convention world Zionist leaders urged Dr. Wise and other leading American Zionists to come to London in order to aid them in avoiding any decisions by the British Government that might jeopardize the future of the Jewish development of Palestine.

The message was signed by Dr. Chaim Weizmann, president of the World Zionist Organization and the Jewish Agency for Palestine, recognized by the League of Nations as the supreme Jewish authority in the rebuilding of the country, and David Ben Gurion, chairman of the Executive of the Jewish Agency.

The message from London arrived only some hours after Dr. Stephen S. Wise had publicly expressed regret that the Zionist leaders in London and Jerusalem had failed to call upon the leaders of American Jewry to assist them in London in warding off any threats of violation of the League of Nations' Mandate or the Balfour Declaration, as a result of the recommendations expected to be made by the Royal Commission for the partition or division of Palestine between Jews and Arabs.

The message declared that "in a world restricted by hatred and violence, we are facing a period that will call forth all our reserves, all our fortitude, determination and statesmanship." The world Zionist leaders pointed out in their message that the voice and support of the Jewish population in the American democracy may have a decisive effect in the policies that are about to be framed by the British Government.

"Great Britain undertook, under the terms of the Mandate, to place the country (Palestine) under such political, administrative and economic conditions as will secure the establishment of the Jewish National Home. It failed to do that.

"It undertook to 'facilitate Jewish immigration under suitable conditions.' It has failed to do that. Far from opening the doors of Palestine wide to Jewish mass immigration, it has continually wrangled and bickered and bargained for minimum schedules for immigrants. The depth of the farcical and the outrageous was reached in the

latest schedule which allows 220 labor certificates for a period of four months—at a time when hundreds of thousands of Jews are turning to Palestine as their last ray of hope and desperately reaching out for these visas for a new life. Quite properly the Jewish Agency rejected them."

Strictly Confidential

Tidbits from Everywhere

By PHINEAS J. BIRON

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CONVENTION ECHOES 7-37

Rabbi Abba Hillel Silver of Cleveland will learn from this that his masterful speech at the Sunday night session of the Zionist convention was not broadcast as had been announced . . . Indirectly the blame belongs to Abe Goldberg . . . When Abe began to speak he talked in English, knowing that the speech was being broadcast. . . But when the crowd hollered for Yiddish, he obliged . . . And exactly at the moment he started to speak in Yiddish he was cut off the air . . . Rabbi Silver, who followed Goldberg to the platform, was the innocent victim, because his speech too didn't get on the air . . . Among the gavels used by the various presiding officers were one from the Zionist convention of 1902 and one from 1903 . . . One of the most exciting moments at the convention, which most of the delegates missed, was the exhibition of brawn by the publisher of an Anglo-Jewish weekly, who kayoed two Revisionists after they had gotten too obstreperous . . . Some idea of the comparative popularity of American Zionist leaders among the Zionist rank and file is conveyed by the votes cast by a secret ballot for delegates to the Zionist Congress . . . Stephen S. Wise topped the list with 391 votes . . . Abba Hillel Silver was second with 367, closely trailed by Judge Mack with 361 . . . Louis Lipsky was fourth with 350 . . . Then came Morris Rothenberg, 306, and Judge William M. Lewis, 302 . . . The next four were Abe Goldberg, 258, Elihu D. Stone, 248, Israel Goldstein, 234, and Robert Szold, 219. One of the big surprises was the failure of Maurice Samuel to get more than 91 votes, which only won him election as an alternate . . . The membership report of the Z. O. A. revealed that only Kansas, New Mexico, Idaho, Nevada and Arkansas have no dues-paying members . . . But there are 20,000 Jews in those five states . . . The American Jewish World's Man About Town informs us that many Mizrahi voters in St. Paul and Minneapolis refused to mark the ballots for Zionist Congress delegates with a cross . . . They used Mogen Davids, circles and "kane", the Hebrew word for yes . . . The best per capita shekel record of any city was made by Toledo, which registered 900 votes . . . And thanks to the efforts of the Toledo district's president, Rabbi Leon Feuer, Toledo was one of the few cities that gave the general Zionists a majority . . .

RABBI SILVER attacked Great Britain for failing to carry out the terms of the Mandate and facilitate Jewish immigration and the close settlement of Jews on the land. Dr. Silver also criticized the British Government for failing to provide physical protection and security for Jewish settlers during the recent Arab disorders. Declaring that Great Britain undertook to build a Jewish Homeland in Palestine including both sides of the Jordan, Dr. Silver pointed out that it had failed in that pledge, cutting off from the provisions of the Mandate the whole of Transjordan, a territory twice as large as the present Palestine.

Dr. Silver said in part: "Twenty years after the Balfour Declaration, an effort is being made to cut the Jewish homeland in twain, to constrict its boundaries and to consign an expanding Jewish Homeland to what must be a political and economic absurdity.

"The high spiritual exaltation of our people, in 1917, inspired by the Balfour Declaration, has been, through two decades, successively dampened, and chilled, not so much by terroristic resistances on the part of certain intransigent Arab elements in Palestine, as by the failure of the Mandatory Government to fulfill the obligations which it undertook under the terms of the Mandate.

"The whole record of the Administration of Palestine with reference to the upbuilding of the Jewish homeland has been a series of failures, blunders, inaction and non-cooperation.

RABBI SILVER AND RABBI BRICKNER ARE NAMED DELEGATES TO WORLD ZIONIST CONGRESS IN ZURICH AUG. 3

Hotel Roosevelt, New York (WNS)—Dr. Stephen S. Wise, Louis Lipsky and a number of other American Zionist leaders to be named within the next week will leave for London in a fortnight to consult with Dr. Chaim Weizmann, president of the World Zionist Organization, and David ben Gurion, chairman of the Jewish Agency Executive, and to lay before them the attitude of American Zionists on the critical political situation in Palestine in advance of the World Zionist Congress. This decision was reached at the closing business session of the 40th annual convention of the Zionist Organization of America in response to a cabled invitation from Dr. Weizmann and Mr. Ben Gurion to Dr. Wise and other leading American Zionists to hasten to London. The invitation was interpreted as a speedy reply on the part of the World Zionist leadership to the public expression of regret by Dr. Wise, president of the Z. O. A., that the Zionist leaders in London and Jerusalem had failed to call upon leaders of American Zionism to assist them in warding off imminent threats of violation of the Palestine Mandate.

The text of the cable reads as follows: "London—Fortieth Ameri-

can Zionist Convention meets at eleventh hour before the taking of decisions vital to the future of the Jewish people and homeland. In a world distracted by hatred and violence, we are facing a period which will call forth all our reserves, our fortitude, determination, and statesmanship. Today more than ever there is need for strong united Zionism with deep belief in our future, and in the difficult days that lie ahead the voice and support of Jewry in great American democracy may be decisive. Please convey to the convention our heartiest greet-

ings and best wishes for success in their deliberations. We greatly hope that immediately following the close of the convention it may be possible for Dr. Wise and other leading colleagues to make themselves free to come to London to give us the benefit of their advice and assistance.—Weizmann, Ben Gurion."

Supplementing its unanimous re-election of Dr. Wise to the presidency, the convention re-elected Morris Rothenberg to the chairmanship of the administrative committee of 100 by acclamation and unanimously elected Judge William M. Lewis of Philadelphia, Rabbi Abba Hillel Silver of Cleveland, Elihu D. Stone of Boston and Dr. Israel Goldstein of New York as vice presidents. The new executive committee, in addition to the officers, remains virtually unchanged. The convention paid a special tribute to Louis Lipsky by according him unanimous re-election to the executive. The following were elected honorary vice presidents of the Z. O. A.: Prof. Gustave Klausner of St. Louis, Dr. Alex S. Wolf of St. Louis, Rabbi Solomon Goldman of Chicago, Max Shulman of Chicago, Joe Weingarten of Houston, Tex., and Rabbi Barnett R. Brickner of Cleveland.

By secret ballot the convention named 23 leaders to represent the General Zionists of America at the 20th biennial World Zionist Congress opening in Zurich on Aug. 3. The delegates elected were: Dr. Stephen S. Wise, Rabbi Abba Hillel Silver, Judge Julian W. Mack, Louis Lipsky, Morris Rothenberg, Judge William M. Lewis, Abraham Goldberg, Elihu D. Stone, Dr. Israel Goldstein, Robert Szold, Morris Margulies, Rabbi Irving Miller, Prof. Gustave Klausner, Rabbi Solomon Goldman, Rabbi Barnett R. Brickner, Rabbi Edward L. Israel, Mrs. Stephen S. Wise, Rabbi David de Sola Pool, Jacob Fishman, Maldwin Fertig, Max Shulman, Simon Bernstein, and Joseph Kraemer. Mrs. Edward Jacobs, president of Hadassah, whose organization elected its own

slate of delegates, indicated that the strength of the 17 Hadassah delegates would be thrown to the support of the General Zionists at the Congress.

In his speech accepting re-election, Dr. Wise reaffirmed his determination to fight against any plan for division or cantonization of Palestine that may be proposed by the Royal Commission. The ovation that greeted Dr. Wise was an indication of the unanimous endorsement of the vigorous policy against partition which he and all other speakers enunciated throughout the convention. In the course of his address, Dr. Wise said: "If I thought tonight that I was not free to go to Zurich, or wherever the World Zionist Congress may be held, and to stand and to fight and to battle against curtailment and infringement and

violation of our rights in Eretz I would refuse to serve as president in this hour. If I accept your mandate, remember that I go bound only by my Zionist conscience, my Jewish consciousness and by the will of you, American Zionists, as you have recorded it—that my comrades and I who have been elected today represent you at the Zionist Congress, shall stand as one against division, against partition, against cantonization. God give it that with your help I shall be able to say to you one year from tonight—I who have stood at the cradle of American Zionism—but two things: we have an undimmed, undiminished Zionist Organization of America and an undivided and unpartitioned Palestine."

In answer to a plea by Rabbi Wise the convention voted to launch a \$40,000 fund, in honor of the 40th anniversary of the American Zionist movement, in order to deal with the present critical political situation.

The convention also voted to abolish the national council, and acted on the report of M. Maldwin Fertig, chairman of a special committee to revise the Z. O. A. constitution, by authorizing more autonomy for the Zionist regions and changing the method of electing delegates to the Zionist Congress in anticipation of similar change by the Congress.

The formal close of the convention took place at a huge mass meeting in Carnegie Hall at which Dr. Wise presided. Speakers included Senator Robert F. Wagner and Mayor Fiorello H. La Guardia, who expressed the hope that Great Britain would not whittle away the Palestine Mandate and would keep faith with the Jewish people. Rabbi Abba H. Silver and Louis Lipsky also delivered addresses.

FORCE HAS NEVER INTIMIDATED JEWS, RABBI SILVER DECLARES IN ADDRESS

New York, June 28—Addressing the delegates to the 40th annual convention of the Zionist Organization of America Rabbi Abba Hillel Silver of Cleveland pointed out that Great Britain's administration of Palestine was "an incredible record of failures that is now to be climaxed with yet another—an unlawful partition of Palestine in a desperate effort to solve a problem

which the Mandatory Government through its own blundering and neglect created."

Discussing the present situation, Rabbi Silver said that there is no other logical solution to the problem of Palestine today than that which the Zionists have been advocating ever since 1917, namely, "a complete and loyal fulfillment of the terms of the Mandate." Commenting on the reported proposal for partition of Palestine, Rabbi Silver said that the successive shrinking of the Jewish Homeland in order to satisfy Arab opposition, will not only destroy the idea of the Jewish Homeland but will not satisfy the Arabs. He pointed out that division of the country would increase economic difficulties and stultify its agricultural development.

Referring to the reports that Great Britain is resolved to use force in carrying out the policies suggested by the Royal Commission, Dr. Silver warned the British Government that "force has never intimidated the Jews; in fact, no self-respecting people has ever permanently reconciled itself to great wrong under threat or actuality of force and terror."

Rabbi Silver declared that the Jews have no armies or navies to launch against Great Britain but can only appeal to the conscience of the English people and their sense of fair play. He emphasized the fact that the Mandate cannot be altered without the sanction of the League, and while at the present moment the prestige of the League is at a low ebb and the moral sense of the world is "in a tragic state of suspension," he asserted that beyond the League there is mankind and we have no right to assume that the "moral climate of the hour is the permanent and enduring one for all future time."

During the course of his address, Rabbi Silver said: "The successive

RABBI SILVER
(Continued from Page 4)
Palestine of the Jewish Homeland is now to be constricted still further.

"To compensate for the proposed truncation of Palestine by the promise that Arab countries, contiguous to Palestine, will admit Jewish immigration is an idea intolerable to anyone who understands the philosophy of Zionism. The aim of Zionism is not to reshuffle the Jewish deck, but to transform it through establishment of a Jewish National Home. Its aim is not to take Jews from one country and give them to another where they are an insecure minority, but to gather them into an autonomous Jewish center where they will have mastery over their own political fortunes."

"It has been delicately hinted that whatever the findings of the Royal Commission will be, the British Government is resolved to implement them, with force, if necessary. But, in all humility, we beg to state that force has never intimidated the Jew. The world ought to know that by this time, in fact, no self-respecting people has ever particularly reconciled itself to great wrong under threat or actuality of force and terror. We have no armies or navies to launch against Great Britain. We

can only appeal to the conscience of the English people and to their sense of fair play. We can only appeal to the conscience of the world—if there is such a thing left in the world today. Beyond Great Britain there is a League of Nations. Without the sanction of the League the Mandate cannot be altered. Beyond the League there is mankind. At the present moment, the prestige of the League is at zero point. And the moral sense of the world is in a tragic state of suspension. Witness the tragedy of Spain and the world's shameful inaction in the face of the criminal raping of that unhappy land. Witness Ethiopia and the cynical story of the world's moral collapse in the case of that unhappy land.

"The present age is characterized by nothing so much as by the spirit and methods of gangsterism and international racketeering. An unclean spirit, risen from the ten million graves of the last war, is haunting the habitations of mankind. The air is filled today with the stench of moral putrefaction. But the Jewish people belongs not to the present only. It belongs to a great past and to a great future. Certainly we have no right to as-

sume that the moral climate of the hour is the permanent and enduring one for all future time. We, who have seen so many regimes of iniquity rise and fall, and so many seemingly insurmountable obstacles cleared from our path, down the centuries, have no right to assume that the present is anything more than a comma in one of the sentences of the millennial story of our survival."

ואלויציע גענו צעטיילונג פלאן האט
אין אנגענומען געווארען אויף א דאר-
טיגער צייטונגסטייגער קאנפערענץ, א-
פאסטיאליס האט אויך ארומגעזאגט, דא-
גען אויס'ן קאנגרעס א רעזאלוציע
גענוצט צעטיילונג פלאן.
צווישן די וויכטיגע צייטונגסטיי-
גערענליכקייטען וואס האבען היינט
גערעדט גענוצט צעטיילונג פלאן זיינען
געווען דראפסמאן וועלכע בארעכענען,
דאס איז געווען דאס צווייטע מאל.

קײן אפשטימונג דערװײל װעגען דעם פראיעקט צו צעטיילען ארץ ישראל

שלמה קאפלאנסקי, דאס אבא הילל סילווער און מנחם פיהדער האפמאן אין פשרה קאמיטע. — אידען שטאאט פארטיי ענטזאנט אנצונעהמען זשאבאטינג סק'ס פארשלאג וועגען א פאראייניגטען פראנט געגען דעם צעטיילונגס פלאן.

דער רעדערליסטע. ער האט דער קלערט אז די טענות פאר און געגען פלאן זיינען שוין גענוג קלאר ארויס געבראכט געווארען. זיין פארשלאג איז נידערגעשטימט געווארען מיט 118 געגען 77 שטימען. די פאליטישע דעבאטע הינטער געשלאסענע טירען געהט אן זייט לעצטען דאנערשטאג אינדערפרי.

צווישען די וואס האבען היינט פריה גערעדט פאר און געגען צעטיילונג פלאן זיינען סענאטאר מאיר עבנער פון רומעניע, א. ריפטין פון השומר הצעיר, ד. ראזמארין פון פארבאנד פון אלגעמיינע ציוניסטען פון גאליציע, און דר. מארקאוויץ פון דער איי דענשטאאט פארטיי.

עבנער ואנט אז פארנעשלאגענער שטאאט איז "קלענערע איבעל"

דער ציון קאנגרעס טאר זיך נישט אפזאגען פון אונטערהאנדלונגען וועגן צעטיילונג, ווייל אזא אפזאג וואלט געמיינט דער פאנאדערפאל פון אידישען ישוב אין ארץ ישראל. האט דערקלערט דר. עבנער אין א רעדע פאר דער צעטיילונג. ווען מען פאר גלייכט דעם פארשלאג פאר א שטאאט מיט די אנדערע כרידות וואס די קעגנליכע קאמיסיע האט אונז געגעבען, איז דער פארנעשלאגענער שטאאט דער קלענערער איבעל, האט ער געזאגט. דאס וואס מיר וועלן באזיצען דעם סדרע איז א גרויסער ענין. אידען מוזען האבען בטחון אין זייער צורקונפט, האט ער פארענדיגט. ריפטין פון השומר הצעיר האט גע-

זיידט מאנטאג (פאלקסאר). — דער ציוניסטישער קאנגרעס האט היינט נישט דערגעשטימט א רעזאלוציע צו שליסען די דעבאטע וועגען צעטיילונג פלאן. גלייכצייטיג איז די רעזאלוציע קאמירטע, וואס באשטעהט פון 48 מיטגלידער, צוגעטראטען צו דער ארבייט פון שאפען א פשרה רעזאלוציע אויף וועלכער די געגנער און די שטימער פון צעטיילונג פלאן זאלען זיך קאנען אייניגען.

ס. מ. אוסישקין, אלס פרעזידענט פון קאנגרעס, האט פאררופען די ערשטע זיצונג פון דער קאמיטע. די מיטגלידער האבען דערוועהלט שלמה קאפלאנסקי, דירעקטאר פון חיפה טעכניקום, פאר טשערמאן און ראביי הילל סילווער פון קליוולאנד און הרב יעקב האפמאן, מנהל פיהדער פאר די וויצע טשערלייט. עס זיינען גענומען געווארען די ערשטע שריט צו פאסען א פשרה רעזאלוציע וואס זאל זיין באזירט לויט דעם פראגראם פון פיער פונקטען וואס דער ארבייטער בלאק האט לעצטע וואך אריינגעטראגען. כשעת דער דעבאטע אינ'ם קאמיטעט, האט מ. מ. אוסישקין גערעדט א נאכציע שעה צייט געגען פלאן און דורכגוריון האט גערעדט פאר'ן צעטיילונג פלאן.

דער קאנגרעס האט היינט 11:15 אינדערפריה פארטגעזעצט זינע זיצונג גען הינטער געשלאסענע טירען. די מארגען זיצונג איז געפירט געווארען אונטער'ן פארזיץ פון נחום גאלדמאן. דעלעגאט פרידענטאל האט פארנעשלאגען אז די פאליטישע דעבאטע זאל געשלאסענע ווערען טאקע נאך היינט אינדערפריה. נישט דעכענענדיג זיך מיט

(פארטעצונג אויפ'ן צווייטען פיירוש)

אשכולות חז"ל קאנגרעס געוועזן

דער גלייכסטער, ואנט י. פישמאן

עדאקטאָר פון "מארגען זשורנאל" גיט איבער איינהדוקען
ביים צוריקקומען. — ראבי אבא הלל סילווער און רא-
בערט סואלד גיבען אויך וויערע מיינונגען וועגען ציון
קאנגרעס. — י. פרידקין צוריקגעקומען פון אייראפע

האט גיט געקאנט אננעהמען אדער צו-
דיקווייזען דעם צעטיילונג-פלאן, ווייל
דער פלאן איז גיט געשטאנען פאר'ן
קאנגרעס. דער גאנצער ענין איז נאך
רוי, פארמלאזן די פאליטישע רעזאלט-
ציע וואס דער קאנגרעס האט אנגענו-
מען איז געווען דער טאקטישסטער
שריט. ווען דער קאנגרעס וואלט געווען
אנגענומען א "ניין באשלוס, וואלט עס
געווען א פאטאלער טעות, אזא טעות
וואס מען קאן גיט גוטמאכען. אומ-
שטענדען בייטען זיך און דאס וואס
קאן זיך אויס'ן מאמענט אויסווייזען
שילעכט, קאן איינסטילירן שפעטער זיין
גוט אוועק קאן אויך זיין דאס פאר-
קעהרטע."

ער פארשטייט בכלל גיט דעם
שטאנדפונקט פון די פאר'עקשנ'טע,
קאטעגארישע ניין-זאנער, די מענשען,
וואס האבען גיט געוואלט שטימען פאר
דער מערהייט רעזאלוציע וואס פאר-
פליכטעט גיט און גיט דערביי דער עק-

נעכטען איז אויף דער שיף "נאד-
מאנדי" צוריקגעקומען פון אייראפא
יעקב פישמאן, עדאקטאָר פון "מארג-
ען זשורנאל", וועלכער איז געווען אן
אקטיווער מיטגליד פון דער אמערי-
קאנער דעלעגאציע צו סציון קאנגרעס
און וועמעס אפאליטישע קייבעלס הא-
בען געהאלפן אונזערע ליינער איינ-
פארמירט ווערען וועגען די וויכטיג-
סטע מאמענטען פון דעם היסטארישען
קאנגרעס.

מיט דער זעלבער שיף האבען זיך
אויך צוריקגעקעהרט ראביי אבא הלל
סילווער און ראבערט סואלד, פיהרער
פון דער מינדעהייט גרופע פון דער
ארויסגעבער פון "מארגען זשורנאל"
איוראעל פרידקין און זיין פרוי.

יעקב פישמאן האט אויסגעדרוקט
זיין צופרידענהייט מיט דער פאליטי-
שער רעזאלוציע פון ציון קאנגרעס. ער
האט ערקלעהרט, אז דאס איז געווען
"דער איינציגער קלוגער, ריכטיגער
בבור'יגער אויסוועג."

ער האט אנגעוויזען אז דער קאנגרעס

באשלוס פון ציון קאנגרעס געוועזן דער גלייכטער, זאגט י. פישמאן

(פארטזעצונג פון ערשטען פיינדזש)

קען די הענט פון דער אנענטור און זיך אפגעבען מיט בויען איין ארץ ישראל, איידער זיך ווידמען פרוכטלאז זען אידעאלאגישען קאמף ווענען ארץ ישראל."

ראבין סילווער האט געווארענט גען קאמף אין אמעריקא. א סך דען לעגאטען זיינען אהיימגעפארען מיט ביידעלעכט, האט ער ערקלעהרט, און גענען דעם מוזען זיי געווארענט ווען דען. עס טאר נישט קומען צו קיין איי נערליכע שפאלטונג, צו קיין אינערליך קען קאמף און צעשפליטערונג. דער עיקר איז איצט — אחדות."

"קאנטאניזאציע", האלט ער, "איז שוין בעסער ווי צעטיילונג. מיר טארען נישט דערלאזען צעטיילונג, אעבר כאטש איך צי פאר קאנטאניזאציע אלס א בעסער ברירה ווי דער צעטיילונג פלאן, האלט איך אבער ערשטענס — אז דער מאנדאט קאן אויסגעפירט ווער דען. און ווענען צעטיילונג פלאן מוז מען אויך אינזינען האבען די אראבישע געגענטשאפט, אויב מיר נעהמען אז אז ענגלאנד האט געפיעסטשעט די אראבער, מוזען מיר אויך אננעהמען אז זי וועט נישט דורכפיהרען דאס געגען וועלכען די אראבער קעמפען."

ארבין סילווער האלט אז עס קאנען פארקומען גאר א סך וויכטיגע ענט וויילונגען וואס וועלען אפשטופען דעם צעטיילונג פלאן אז א זייט. עס קאן למשל, ווייט ער אז קומען האנדלונג פון דער מאנדאטען קאמיסיע וואס וועט פארטונקלען דעם צעטיילונג פלאן, ער האט אויך, פאר'ן ציון קאנגרעס, פארוויילט א וואך אין ארץ ישראל און האלט אז איצט קאן מען שוין ווענען ארץ ישראל נישט זאנען אז "הארץ תולה על בלימה", דאס לאנד האט זיך אין פיער יאהר, זייט זיין לעצטען באזוך, אזוי געוואלט'ט ענטוויי-
**מען מו זיצט איינטיטען פאר א פאר-
אייניגט ארץ ישראל, זאגט
ראבערט סואלד**

ראבערט סואלד, טשערמאן פון דער קעלט אז עס איז צום באוואונדערן. אמעריקען עקאנאמיק קאמיטע פאר פאלעסטיין און געוועזענער טשערמאן פון דער אמעריקאנער ציוניסטישער ארגאניזאציע, האט אין א סטייטמענט צו דער פרעסע ערקלעהרט, אז "דער ענגלישער פארלאמענט, דער ציון קאנגרעס, די אידישע אנענטור און די מאנ-דאטען קאמיסיע זיינען מסכים אז דער צעטיילונג פלאן איז ווייט פון שלימות. געאגראפיש איז דער פלאן שווער, עקא-נאמיש נישט דורכפיהרבאר און פאלי-טיש — לעכערליך. אנשטאט ליזען אלטע פראבלעמען, וואלט צעטיילונג געשאפען נייע פראבלעמען."

"דער באשלוס פון קאנגרעס און דער באשלוס פון דער מאנדאטען קא-מיסיע" — האט מר. סואלד אנגעוויי-זען — געעפן די אידען און אראבער א דען פון געמיינזאמער קאאפעראציע פאר א פאראייניגטער ארץ ישראל, איינשליסענדיג עבר הירדן. קאאפערא-ציע צווישען איערן און אראבער מוז איינגעשטעלט ווערען."

זעקומטיווע א געלעגנהייט צו ווען א פאסיגען וועג.

"איך פארשטעה יא די וואס זאנען גיין פון רעליגיעזען שטאנדפונקט. דאס איז א שטאנדפונקט וואס קאן נישט אפגעענטפערט ווערען, ווייל עס איז פארבונדען מיט אמונה און א גלויב בענס אנשוואונג. אבער פון דין פאלי-טישען שטאנדפונקט איז קאטעגארישע געגענשאפט אונפארשטענדליך און דערפאר טאקע האבען זיך געשאפען מאדנע אומלאגישע קאמבינאציעס, און מענשען פון געגענעוועסע גרין פעס האבען זיך מיט אמאל געפונען אין איין לאגער" — האט פישמאן אג-געוויזען.

מען קאן לייענען ווייניג האפענונג אויף דעם מאנדאט, זאגט יעקב פישמאן

"דער ציון קאנגרעס האט נישט נע-קאנט האנדלען אנדערש ווי ער האט געהאנדעלט און נישט געקאנט באשלי-סען אנדערש ווי ער האט באשלאסען" — האט פישמאן אנגעוויזען. — "מיר מוזען ריכטיג באנעהמען די איצטיגע פאליטישע לאגע. ענגלאנד האט דורך דער קעניגליכער קאמיסיע און דורך אנדערע פארשטעהער אחרע געלאזט וויסען אז דער מאנדאט איז נישט דורכ-פיהרבאר. עס איז נישט וויכטיג צו דאס איז אמת אדער נישט, וויכטיג איז אז דער מאנדאט איז ענגלאנד נישט צום הארבען. און די מאנדאטען קאמיסיע האט לעצטענס אויך געגעבען אנצו-הערעניש אז אויב ענגלאנד וועט דורכ-פיהרען דעם מאנדאט מיט'ן האלעכן מויל, און האלבען הארץ, וועט עס גאר נישט טוינען, וועט עס נישט קאנען זיין א ערפאלג."

ווענען קאנטאנען פלאן מוז דער מאנדאטען קאמיסיע האט מר. פיש-מאן געזאגט: "סיי דער קאנטאנען פלאן און סיי דער פארשלאג ווענען צוויי באזונדערע מאנדאטען זיינען איינגעטרעסאנט, פארדינען מען זאל זיי באטראכטען. דער קאנטאנען פלאן איז, פארשטעהט זיך, בלויז פאר'ן איבער-נאנט פערזאד. איך האלט אבער אז אפילו פאר'ן איבערגאנג פערזאד איז דער קאנטאנען פלאן נישט ראטאם. ווען גען ווייטער, פארשטעהט זיך, איז שוין אפגעטרעט."

ווענען דעם וואס פעליקס הארבורג איז, נאך אלע זיינע סטראשונקעס צו פארלאזען די אנענטור אויב די נישט ציוניסטען וועלען נישט באקומען פאר'ן מעט איז דער עקזעקוטיווע, פינדעסט ווענען געבליבען, האט פישמאן גע-זאגט, אז "ווארבורג האט געוואוסט, אז די אייראפעאישע נישט ציוניסטען ווע-לען מיט איהם נישט מיטנעהן, ווען ער וועט אוועק פון דער אנענטור. געוויסע מיטגלידער פון די אמעריקאנער נישט ציוניסטען האבען אויף איהם אויסגע-איבט דרוק צום נאטען און ער האט זיך בכלל מסתמא ארומגעטראגט אז די אידישע סאטאטפראגע איז נישט א באל-דיגע און אחדות ישראל איז וויכטיג איז אזא קריטישען מאמענט". נישט אלע ציוניסטען זיינען צופרידען מיט דעם וואס ציוניסטישע מיטגלידער זיינען צוגעשטעלט געווארען צו דער אנענטור עקזעקוטיווע אויס'ן צעמק פון די נאציאנאליסטס. "דאס ווערט פון א סך ציוניסטען באטראכט ווי מען וואלט זיי געגעבען די פארטרע-טערשאפט וואס עס קומט ווי טאקע, אבער געגעבען — דורך א הינטער מיר. זיי האלטען אז די ציוניסטען קומט ממילא א גרעסערע צאהל מיטגלידער און זיי דארפען אריינגערעכענט ווען דען ווי ציוניסטען טאקע און נישט צוויי-שען די נאציאנאליסטס."

אחדות נויטיג אין ציוניסטישער בא-וועגונג, זאגט ראבין אבא הלל סילווער

ראבין אבא הלל סילווער, האט ביים אנקומען איבערגעגעבען א סטייטמענט צו דער פרעסע און וועלכען ער ער-קלעהרט, אז "דער צעטיילונג פראבלעם האט גאר קיינמאל נישט באדארפט פארנעבראכט ווערען פאר'ן ציון קאנגרעס. ווען די מאנדאטור וואלט גע-ווען אויסגעפירט איהרע אבליגאציעס, וואלט טאקע נישט געקומען צוריק ווען צעטיילונג, ווענען צעשניידען אויף דריי חלקים א לאנד וואס איז שוין צו-שניטען געווארען אויף דער העלפט. זעהר וועניג דעלעגאטען זיינען גרייט געווען איינצוגעהן אויף דעם אז פיער פינפטעל פון ארץ ישראל זאל ביי די אידען אוועקגענומען ווערען. די מיני-סטע שטייגער פון דער מעהרהייט דען זאלוציע האבען פארדאכט יערען פאר-זיך אויסצוטייטשען אז זיי זיינען פאר-דעם צעטיילונג פלאן. זעהר מעגליך אז ביים געסטען קאנגרעס זאל די גאנצע זאך שטעהן אויף א גאנץ אנדער פלאך און דער צעטיילונג פלאן זאל זיין אין הינטערדונג. וויכטיג איז: שטאר-

C Zurich, Switzerland and
Aug. 11, 1937

Del. Rabbi Silver (U. S. A.): Der Bericht der Königlichen Kommission hat unlogische Schlüsse in Mode gebracht. Er bejaht alle unsere Ansprüche, er konstatiert, daß die Lage der Araber sich außerordentlich gehoben hat, daß die arabischen Landeigentümer und Bauern profitiert, daß die Gesundheitsverhältnisse sich verbessert haben, daß all' das durch das jüdische Siedlungswerk ermöglicht wurde. Die Schlußfolgerung hätte eine energische Weiterführung des Mandates sein müssen — statt dessen kam

ZIONISTS RECESS WITHOUT VOTING

Cleveland Rabbi's Stand Is Criticized

ZURICH, Switzerland, Aug. 10.—(AP)—Two resolutions came before the World Zionist Congress tonight—one urging fresh negotiations with Britain on Palestine problems, the other strongly opposing any dealings whatever with Britain on partition of the Holy Land.

Both resolutions condemned the British Royal Commission plan to partition Palestine into three states—Jewis, Arab and a British-mandated area.

The majority resolution, however, stood for new negotiations on the problem of establishing a Jewish national home in Palestine, now administered by Britain under League of Nations mandate.

Recesses Late

The minority report expressed firm opposition to any discussion that might consider partition, holding that "the inalienable right of the Jewish people to their historic homeland cannot be signed away."

The Congress recessed late to-night when leaders found debate would be so extensive no vote could be reached for many hours. Delegates were summoned for a session tomorrow morning at which officials announced roll call votes would be taken on the majority and minority resolutions.

The congress earlier in the day had split wide open into two factions over the partitioning scheme and it was only after hours of negotiation that opposition delegates were induced to meet with the others tonight. Rabbi Stephen Wise of New York acted as chairman.

Louis Lipsky of New York criticized Rabbi Wise and Rabbi Abba H. Silver of Cleveland for abandoning the majority of the United States delegation and refusing to consider the partition plan.

"The whole Zionist movement is opposed to dismemberment of Palestine but the issue facing the congress is a choice of two alternatives that were placed before us as a practical matter through proposals by diagonal rule of the mandatory government," Lipsky declared.

Nearly half of the voting delegates had ignored the day's regular congress session and attended a separate meeting under Rabbi Stephen Wise of New York to formulate counter proposal to Zionist President Chaim Weizmann's plan, which would permit consideration of the British partition scheme.

London Rabbi Hillel Silver's Speech Jewish Claims Vindicated by Commission

Jewish Chronicle
8-13-37
MONDAY

When Congress first assembled, feeling was pretty strong against Partition. Then, suddenly, there was an amazing switch over to it; and now, in the closing stages of the debate, there appears to me to be a slight reaction on the part of some of the rank-and-file whose consciences, perhaps, are pricking them and who are asking themselves whether, quite apart from the intrinsic merits of the issue involved, it was not perhaps a political blunder to let it be known that the Jewish people are prepared to bargain on this issue.

An excellent statement opposing Partition came from Rabbi Abba Hillel Silver, who spoke in the course of last night's secret session. When I showed Rabbi Silver the official *communiqué* of his address he thought it was a very poor reproduction of what he had said. He then dictated to me the text of his speech.

The Report of the Royal Commission, he said, set the fashion for illogical conclusions, and this method had been adopted by Congress. The Report vindicated all their claims, stated that the position of the Arabs had improved greatly, that the Arab landowners and fellahen had profited, that the health of the population had improved, and that all this had been made possible through the growth of the Jewish population in Palestine. The conclusion should then have been a recommendation for a vigorous prosecution of the Mandate. Instead, there was an unwarranted and radical proposal to dismember the country. Similarly, Dr. Weizmann failed to draw the logical conclusions of his own declarations. He criticised the Palestine Administration, declared that the Mandate could be carried out, that the riots in Palestine could have been prevented, and that the fault was the weakness, blundering, and, in part, definite sabotage on the part of members of the Palestine Administration.

What, asked Rabbi Silver, should have been his conclusions? A demand, based upon the Report of the Royal Commission, for the removal of those responsible for existing conditions. Instead of which, he, too, recommended Partition. Dr. Ruppin had pointed out the insurmountable difficulties involved by the presence of so large an Arab minority in the proposed Jewish State and the difficulty of transferring this Arab population. What should have been his conclusion? A total rejection of the plan of Partition as unsound and unworkable. Instead, he too, agreed with the Commission's plan.

Illogical Conclusions

What prompted these people to suggest illogical conclusions? The promise of a lasting settlement between Jews and Arabs, the hope of a large-scale Jewish immigration, and the fear of the threatened palliatives, he said. On all three scores they were likely to be disappointed. Partition did not offer the promise of a lasting settlement with the Arabs. The Arabs had said that they would resist it. A terrific irredentism would be created inside and outside of Palestine.

Should trouble arise, went on Rabbi Silver, and the English Government be called in as the protector of the Arab minority, it would arrive possibly at the same conclusions as those at which the Commission had arrived, namely, a further partition or perhaps even a complete liquidation of the Jewish homeland. (The immigration of 2,000,000 Jews in twenty years, an idea which had tantalised the members of Congress, would depend upon a large number of "ifs," and conditions the realisation of which nobody could guarantee.)

He then enumerated these "ifs," and said that on their basis they were asked to sign away four-fifths of Palestine irrevocably. They could plan national economy for a five, ten, or twenty years' period, but they could not plan national destiny piecemeal.

The threat of palliatives would never be carried through, he thought. The League of Nations would not permit it. British public opinion would not permit it. It was a shameful threat and was not warranted by any facts presented by the Royal Commission. The Jews were threatened, but the Arabs were not. There was no alternative except

that of carrying on as they had heretofore, patiently, courageously, and undeterred. They had no alternative in 1930 when the gates of Palestine threatened to be closed and the purchase of land prohibited. But their leadership then had the courage to challenge this conclusion, and the British Government reversed its position. Since then 150,000 Jews had gone into Palestine.

"Fear is Not Leadership"

Fear, declared Rabbi Silver, was not leadership; surrender was not statesmanship; dismemberment was not nation-building. When the Children of Israel found themselves with the Egyptians at their backs and the Red Sea in front, the word went forth: "Speak unto the Children of Israel and let them go forward."

Although Rabbi Silver had exceeded his time limit and was called on to stop three times, Congress kept on clamouring for him to go on.

A NEW YORK, Aug. 30. (JTA) — THREE PROMINENT AMERICAN DELEGATES TO THE WORLD ZIONIST CONGRESS, ALL OF WHOM VOTED AGAINST NEGOTIATIONS WITH GREAT BRITAIN ON THE PROPOSED JEWISH STATE, NEVERTHELESS PLEADED WITH AMERICAN ZIONISTS DISAPPOINTED WITH THE OUTCOME OF THE CONGRESS TO SHOW FORBEARANCE, AS THEY RETURNED ABOARD THE NORMANDIE.

STATEMENTS TO THIS EFFECT WERE MADE SEPARATELY BY RABBI ABBA HILLEL SILVER OF CLEVELAND, ROBERT SZOLD OF NEW YORK AND MRS. MOSES P. EPSTEIN OF NEW YORK, NATIONAL VICE-PRESIDENT OF HADASSAH, AND LEADER OF ITS CONGRESS DELEGATION. ALL THREE STRESSED THE FACT THAT THE CONGRESS HAD NOT FINALLY ACCEPTED OR REJECTED ANYTHING. IN A PREPARED STATEMENT DR. SILVER DECLARED:

"IT IS QUITE LIKELY THAT BEFORE THE NEXT CONGRESS MEETS THE WHOLE SUBJECT WILL HAVE BEEN LIFTED ON TO ANOTHER PLANE ENTIRELY AND THE IDEA OF PARTITION WILL HAVE BEEN RELEGATED TO THE BACKGROUND. IN THE MEANTIME THE EXECUTIVE OF THE JEWISH AGENCY HAS BEEN AUTHORIZED TO EXPLORE ALSO OTHER AVENUES OF SOLUTION, AND IT IS THE CLEAR DUTY OF EVERY WELL-WISHER OF PALESTINE TO STRENGTHEN THE HANDS OF THE EXECUTIVE IN THESE DIFFICULT TIMES, AND TO DO NOTHING THAT WILL CONFUSE COUNSEL, DIVIDE OUR FORCES AND TURN THE ATTENTION OF OUR PEOPLE FROM THE UPBUILDING TASKS IN PALESTINE TO FRUITLESS AND DANGEROUS IDEOLOGICAL WRANGLING ABOUT PALESTINE."

DR. SILVER SAID HE WOULD BE UNABLE TO ENLARGE ON HOW PARTITION MIGHT BE "RELEGATED TO THE BACKGROUND" BUT HE POINTED OUT THAT THE BRITISH PARLIAMENT HAS NOT YET VOTED ON THE PLAN AND THAT ARAB OPPOSITION MIGHT ALSO MOVE THE BRITISH GOVERNMENT.

ZIONIST LEADERS RETURN

D **NYT**
Szold Scores Partition Plan as Unfeasible and Futile

Two leading American Zionists, Robert Szold, former chairman of the Zionist Organization of America, and Dr. Abba Hillel Silver of Cleveland, returned yesterday on the French liner Normandie after attending Jewish conferences in Europe.

"The plan to partition Palestine," Mr. Szold said, "was examined by Parliament in London by the Zionist Congress and the Jewish Agency at Zurich and by the Permanent Mandates Commission of the League of Nations. In each case the imperfections of the scheme were made manifest."

"The plan was clearly an improvisation. The proposed partition was arbitrarily, economically unfeasible and politically futile. Instead of solving old problems it would create new ones."

Silver, Back From Zionist Congress, Sees Holy Land Partition 'Forgotten'

B RETURNING to Cleveland today from the World Zionist Congress in Zurich, Switzerland, Rabbi Abba Hillel Silver of The Temple said it was likely that within the next few months the whole idea of partitioning Palestine will have been relegated to the background.

Rabbi Silver, who was vice president of the political commission of the Congress, was one of those who strenuously opposed the proposed partition.

"It is my opinion," he said, "that other proposals for meeting the problem will be given major consideration. The matter comes before the League of Nations in

Martial Law in Palestine Talked

By United Press

JERUSALEM, Aug. 31.—Military leaders in Palestine held an emergency meeting today to consider ordering martial law to prevent further clashes between Jews and Arabs. Fighting has broken out in the last two days and three Jews and five Arabs have been killed. Arab cafes were ordered closed.

September, and after that it will be discussed again in the British Parliament. It may be that a plan to cantonize Palestine will be given major attention.

"Under such a plan, Jewish cantons would be set up in areas where Jews are in the majority, and Arab cantons where Arabs are in the greatest number. These cantons would be under one unified government."

Rabbi Silver was emphatic in urging Jews to "refrain from acrimonious debates on the subject."

"For the time being," he said, "the negotiations of our executive with governments and with the Arab people in Palestine will be facilitated if we exercise restraint in our public utterances and a

sense of discipline and solidarity.

"It is far more important to carry on our tasks in Palestine than to engage in fruitless and dangerous wrangling about Palestine."

Tracing the developments in the World Zionist Congress, Rabbi Silver said:

"The dominant issue with which the congress wrestled for many days was, of course, the proposal for the partitioning of Palestine—a proposal which never would have been made had the mandatory government faithfully carried out its obligations which it voluntarily assumed under the terms of the mandate."

"Very few delegates to the congress relished the idea of sacrificing four-fifths of Palestine for the sake of setting up a semi-independent and pseudo-sovereign Jewish state in the remainder of the country."

Proposal Rejected

"The partition proposal made by the Royal Commission was unanimously rejected by the congress. The majority of delegates voted, however, to authorize the executive committee to carry on negotiations, without committing the movement, for the purpose of clarifying the idea of setting up a Jewish state, and to refer back any definite proposal to a newly-elected congress."

"The minority, and it was a substantial minority, urged the forthwith rejection of the whole idea of partition as impractical, economically and politically unfeasible, and a clear violation of the Mandate."

Explore Other Plans

"The executive of the Jewish Agency for Palestine was also authorized to explore other possible solutions, notably that of convoking a round table of Jews and Arabs to discuss a settlement based upon a united Palestine and upon the Balfour Declaration and the Mandate."

Rabbi Silver was abroad two months. He flew from Marseilles to the Holy Land, and from there to Zurich.

"Everywhere I went," he said, "I found that the whole economic life was being planned toward war. There was a definite war psychosis. Much of the revived economic situation is due to armament programs."

"This is a slim and dangerous basis, for sooner or later rearmament must slacken considerably, throwing thousands out of work—or else the countries will go to war."

Rabbi Silver is a member of the Council of the Jewish Agency for Palestine and is vice president of the Zionist Organization of America. He is planning to talk in public soon and give his impressions of the congress and the problem of Palestine.

Rabbi Silver Calls on Jews To Unite for Palestine Aid

Conflicting Jewish factions were urged today by Rabbi Abba Hillel Silver of The Temple to unite behind the executive council of the Jewish Agency for Palestine in its effort to work out a solution for that country's future.

"It is far more important to carry out our tasks in Palestine than to engage in fruitless and dangerous wrangling," declared Rabbi Silver, who has just returned from Europe and the Holy Land. In Zurich, Switzerland, he attended the Zionist congress which debated the British royal commission's proposal for the partitioning of Palestine.

Rabbi Silver declared Great Britain never would have made its proposal for the partitioning "had the mandatory government faithfully carried out the obligations which it voluntarily assumed under the terms of the mandate."

Asserts Plan Was Fought

"Very few delegates to the congress relished the idea of sacrificing four-fifths of Palestine for the sake of setting up a semi-independent and pseudo-sovereign Jewish state in the remainder of the country," he said.

The congress unanimously rejected the partition proposal, with the majority voting to authorize the executive to carry on negotiations without committing the Zionist movement. This was for the purpose of clarifying the idea of setting up a Jewish state. A substantial minority," the rabbi said, "urged

the forthright rejection of the whole idea of partition as impractical, economically and politically unfeasible and a clear violation of the mandate." He was a member of the minority.

"The executive of the Jewish agency for Palestine was also authorized to explore other possible solutions, notably that of convoking a round table of Jews and Arabs to discuss a settlement based upon a united Palestine and upon the principles of the Balfour declaration and the mandate."

"Await Developments"

"It remains for all the well-wishers of Palestine to stand loyally by the executive and patiently to await developments, to refrain from acrimonious debates which can only lead to a confusion of counsel and a division of forces."

"It is quite likely that in the next few months the whole subject will have been lifted onto another plane and the whole idea of partition will have been relegated to the background."

"For the time being, the negotiations of our executive with governments and with the Arab people

in Palestine will be facilitated if we exercise restraint in our public utterances and retain a sense of discipline and solidarity."

Impressed by Progress

Greatly impressed by the progress made in Palestine since he visited it four years ago, the rabbi said progress there might be temporarily checked by a crisis, but not permanently. He was impressed by the modern appearance of the ancient city of Jerusalem, and the new university hospital buildings being completed there with the aid of Hadassah, Jewish women's organization.

Rabbi Silver said it was almost unbelievable the extent to which a land of stones and barren soil has been converted into widely cultivated areas.

"The new Palestine developments have raised the standard of living not only of the Jews but the Arabs as well. But as the Jews help raise the standard of living the Arabian nationalistic spirit becomes stronger," he said.

Rabbi Silver said he believes the British people realize that progress in Palestine will continue because it is logical, because of the absorptive capacity of the country and because of the pressure from without.

He was impressed by the increased prosperity of France, England and other European countries. "But the extent to which the Europeans are thinking, dreaming and planning for war is frightening," he declared.

Opposed Partition



This picture of Rabbi Abba Hillel Silver of the Temple was taken at a session of the World Zionist Congress in Zurich, Switzerland.

ראבי סילווער זאגט אידישער שטאט וואלט געבראכט א סך מעהר צרות ווי איצטיגע לאגע

רופט ציוניסטען אין אמעריקא צו שמעקן פאראייניגט
און ווארענט גענען שפאלטונג. — זאגט קאנגרעס
האט איינשטימיג צוריקגעוויזן דעם פארשלאג צו
צעטיילען ארץ ישראל.

פיהרען פארהאנדלונגען, און ווי צו
עפעס צו פארפליכטן, פאר דעם צוועק
קלאר צו מאכען די אידישע איינציג-
שטעלען דעם אידישען שטאט. די
עקזעקוטיווע וועט דאן מוזען צוריק-
ברענגען א באריכט צו א נייעם קאנ-
גרעס.
די צעטיילונג, זאגט ראביי סיל-
ווער, וואלט געווען א גרעסער אומ-
גליק ווי די לאגע איצט איז. דאס
איז דערפאר, ווייל דער קלייניקער
אידישער שטאט וועט האבען דריי
הונדערט טויזענט אראבער און ער
וועט זיין ארומגערינגעלט פון פיינט-
ליכע אראבישע לענדער.
מעהר פון אלץ איז ראביי סילווער
אין דעם איצטיגען מאמענט באזארגט
וועגען דער אייניקייט פון די אמע-
ריקאנער ציוניסטען און ער רופט
אלע ציוניסטישע עלעמענטען צו
שמעקן פאראייניגט, „ווייל עס וואלט
געווען א טראגעדיע, ווען די געשעה-
נישען אויפ'ן קאנגרעס זאלען פיהרען
צו א שפאלטונג צווישען די אמע-
ריקאנער ציוניסטען.“
דער קאנגרעס איז די העכסטע
מאכט אין ציוניזם, זאגט ראביי סיל-
ווער, און אלע ציוניסטען מוזען זיך
אנטעווארטען צו זיינע באשלוסען.
דאריבער מוז מען ווארטען אויף די
ווייטערע אנטוויקלונגען.
(אן אויספיהרליכער אינטערוויו
מיט ראביי סילווער ווענען זיין
שטאנדפונקט אין דער נאנצער ארץ
ישראל פראגע וועט זיין געדרוקט
פרייטאג אין די „אידישע וועלט“).

'BE CALM,' SILVER URGES ZIONISTS Palestine Problems Being Studied, He Says

Rabbi A. H. Silver, tanned, rested
and back yesterday from nine
weeks in Europe, was not excited
about possible partition of the Holy
Land proposed at the World Zionist
Congress at Zurich, Switzerland,
which he attended. He was in-
clined to patience and restraint un-
til the executive of the Jewish
Agency for Palestine, authorized to
explore other possible solutions of
the Jewish-Arabic problem, has a
report to make.

"Well-wishers of Palestine will do
well to refrain from acrimonious
debates and exercise discipline and
solidarity," said the rabbi.
He is convinced that partition will
not solve the difficulty with the
Arabs and said so with his best elo-
quence at the congress.
"Very few delegates to the con-
gress relished the idea of sacrific-
ing four-fifths of Palestine for the
sake of setting up a semi-independ-
ent and pseudo-sovereign Jewish
state in the other fifth," he said.
"The partition proposal made by
the royal commission was unani-
mously rejected by the congress. I
believe the whole idea of parti-
tion may be dropped within a few
months."
Returning with the rabbi were
Mrs. Silver and their sons, Daniel
Jeremy, 9, and Raphael David, 7,
who were with him most of the
summer at La Baule, Brittany.

Flew to Palestine
Besides attending the congress,
Rabbi Silver flew to Palestine,
where he was impressed with the
marked progress which was evinced
everywhere in spite of many Arab
riots last year.
The Jewish people there did not
seem to be greatly discouraged, he
said, but told him that they were
there to stay, that there was no
other place for them to go and that
they were prepared to meet what-
ever difficulties might come with
the assurance that they could not
be much greater than others already
surmounted.
The rabbi took his family to Paris
for a week to attend the exposition,
which he said was distinguished
and artistic. He noted that just op-
posite the tall Nazi building was
the Soviet building, on top of which
were huge figures of a man and a
woman armed with mallet and sickle
held aloft toward the facing edifice.
"I was struck with the symbol-
ism," said he. "It represented per-
fectly the status of Europe."

D. Silver 9-37



Rabbi Abba Hille Silver, of
Cleveland, who is known as one
of the greatest orators in Amer-
ica, a great scholar and beloved
and respected all over the coun-
try, Rabbi Silver is vice-president
of the American Zionist Organiz-
ation. Rabbi Silver attended the
last Zionist Congress in Zurich as
a delegate from the United States.
He was one of the principal op-
ponents to the partition of Pales-
tine and as a sincere man and
great Jewish patriot was greatly
admired for his courageous stand.

B Canadian Zionist 9-37
Who delivered the best address at the Congress?
Coming from an English-speaking land, we are probably
inclined to favor the forensic power of Silver of Cleveland.
He made the most effective argument against Partition,
ably marshalling his points. Whatever there was to be
said against Partition found expression in his address.
But silver-tongued Silver made no attempt to stampede
the Congress with his unusual oratorical talents. Had
he tried, he would not have succeeded. The delegates
were too sober-minded to let emotion alone control their
final decision. (Fifty per cent of the delegates did not
understand English anyway.)
Notes on the Zionist Congress
Rabbi Silver's Address

ארץ ישראל פראגע

פארוואס ער איז געגען דער צעטיילונג פון ארץ ישראל. —
ער זעהט גרעסערע געפארען אין דער צוקונפט ווי אין דער
פארגאנגענהייט. — א סך לאגיק אין זיינע געגענדישע מענות.

קאן ווין, זאגט ראפיי סילווער, אז דער קאמפ וועט ניט זיין אזא לייכטער, אבער מיר זענען שוין געשטאנען פאר גרעסערע שוועריגקייטען און מיר האבן זיך פרייגעקעמט. די שאר-קאמיסיע איז אין 1929 געגאנגען נאך פיל ווירטער, ווי די איצטיגע קעניגליכע קאמיסיע. זי האט רעקאמענדירט אינגאנצן צו אפצושטעלען די אידישע אימיגראציע און דעם פארקויף פון לאנד. מוזן דעסטוועגען האבען אירען זאסיסער קעמפס דאס רעכט אויף ביידע זאכען, די איצטיגע קאמיסיע רעקאמענדירט וועניגסטענס אן אימיגראציע פון 12 טויזענט און נאך א באשרענקונג פון לאנד-קויף, וואס דאס וועט זיין לייכטער צו באקעמפען.

ראבוי מילווער איז אויף איבערצייגט.
אז דער בריטישער פארלאמענט, וועל-
כער וועט האפען דאס לעצטע ווארט
אין דער פראגע, וועט ניט אָננעמען די
רעקאָמענדאציעס פון דער קאָמיסיע,
וואָס דארפֿען דינען אלס פּאָליאָמיווען.
דאָס הייסט, אז די רעגירונג וועט ניט
קריגען די אַנאָקציע פון פארלאמענט צו
פאשרענקען די אימיגראציע אויף אַ מי-
נימום. דאָס מאַכט מעגליך, אז די
ציוניסטען זאָלען אויסקעמפען אַ סך
מעהר. דער דאָזיגער קאמף וועט מוזען
אָנהאלטען פון יאָהר צו יאָהר, איינמאָל
וועלען מיר קריגען וועניגער און דעם
צווייטען מאל מעהר. אזוי איז אונז-
זער גורל און אזוי וועלען מיר זיין גע-
צוואונגען צו טראָגען די לאַסטען ביז
די פּאָליטישע לאַגע אין אייראָפּא און
אזיע וועט זיך ווייטער אַנטוויקלען און
דאן וועט אפשר די לאַגע ווערען אַן
אַנדערע און אַ מעהר גינסטיגע פאר
אירען.

וויכטיגער פון אלץ, זאגט ראביי מיל-
ווער, איז אבער, אז די ציוניסטען אי-
אמעריקא, וועלכע וועלען האבען א סך-
צו זאגען אין די ווייטערע געשעהנישען
זאלען שטעהן פאראייניגט. עס טאן
ניט קומען צו קיין שפאלטונג, וויי-
דאס וואלט געהאלפן אונזערע שיי-
אים. עס וואלט געווען א טראגעדיע
אויב די געשעהנישען אויפ'ן ציוניס-
טישען קאנגרעס, זאלען האבען שלעס-
טע פאלגען אויף די ציוניסטען א-
אמעריקא.

אויב אימיצער שטימט אפילו נישט
אין מיט אלע אויספיהרונגען פון
פיי סילווער, מוזען אבער אלע ציוני-
סען פולשטענדיג מסכים זיין מיט איהר
אז די ציוניסטען אין אלע לענדער
באזונדערס אין אמעריקא מוזען
מאראייניגט און צוזאמען קעממען

פישער מינדערהייט, און זי וועט דאן
נאכאמאל רעקאמענדירען, אז אייך דער
קלוגער שטאט זאל פארשוואנדעלס ווע-
רען און א צווייטנאציאנען שטאט. אויף
דעם אופן וועט ענלאנד דערהרג'ענען
אלע אידישע האפנונגען און וועט צו-
נישט מאכען די נאנצע ארפייט, וואס
אירען האפען פון איצט ארייננעלויט
אין ארץ ישראל.

אָס דאָס זענען, פּקיצור, די גרוער
עיקרים, אויף וועלכע ראַפּיי סילווער
טײַטש זײַן געװערשאַפּט צו דער זע-
ר טײַלונג. וועלכע שטעלונג איינער האָט
ניט האָבען צו דער דאָזיגער וויכטיגער
און היסטאָרישער פראגע, מוז מען אָפּער
אַלץ צוגעבן, אז אײַן די דאָזיגע טענות
זענען פאראן א סך לאַגישע פאגרינג
דונגען. יעדער געדאנק, וואָס איז
ארויסגעזאָגט געוואָרען פון דעם בא-
ריהמטען ציוניסטישען פיהרער און
קעמפער פאר אידישע רעכט פאדרינג
דערפאר, לויט אונזער מיינונג, אז מען
זאָל ניד ווענען איהם פארטראכטען.

נאָר צוגעבענדיג, אז אין ראביי סיל-
ווער'ס גענעטשאפט איז פאראן א סך
געזונטע לאַגיק און אויך, אז מיט א סך
פון זיינע טענות מוז מען ווילענדיג-
ניט ווילענדיג זיין איינפארשטאנען,
שטעלט זיך אַבער דאָך די פראגע: און
וואָס וווייטער? אָנגעמענדיג, אז אלץ
וואָס ראביי סילווער זאָגט איז ריכטיג
אין גערעכט, איז וואָס קאָן אַבער
פאָרט געטאָן ווערען צו לייווען דעם
אראביש-אידישען פראָבלעם אין ארץ
ישראל?

ראביי סיווער אליין האָט אויף דעם
דאָזיגער פראגע אויך ניט קיין פלאַרע
אין זיכער ניט קיין קאָנקרעטען ענט-
פער. ער זעהט די אידישע צוקונפט
אין ארץ ישראל ניט אין קיין רויזינג
פארבען; אָבער ער האלט פונדעסטווע-
גען, יא מיר האָבען ניט קיין שוין
אירואך צו פארצווייפלען. ער האלט
פילל, ווי עס איז שוין געווען געמעל-
דעט אין די „אידישע וועלט“, אן עס
וועט סיי ווי קינמאל ניט קומען צו
דער פארטיילונג. ער איז איבערצייגט
אז ניט געקוקט אויף אלע באהויפטונ-
גען פון ענגלאנד, יא דער מאנדאט קא-
ניט ארבייטען און אז זי וויל ניט דע-
מאנדאט, וועט זי איהם דאך ווייטער
האלטען. ער גלויבט דערבער, א
דאס בעסטע, וואס עס קאן געסאָן ווען
רען, איז ווייטער קעמפען און צו פא-
רעכטענדיגן די אידן מיט דער
הילף פון די אידן.

שכחו. אָבער אין דערוועלטער צייט
לען ווי אלץ פארפלייבען דיוועלבע
אים פון אירען. זיי וועלען ווייטער
שטרעבען צו א פאראייניגונג פון דעם
אידישען שטאם מיט דעם אראבישען
אין דער סוף וועט זיין—וואָנט ראביי
פילווער—אז עס וועט אין דעם קלוי-
נינקען שטאט געשאפען ווערען אן
אידישע אירידענטא, וואס וועט פאר-
דראַחען זיין עקזיסטענץ פון סאמע אַנ-
פאנג אן.

אויסער אָט די אלע טענות האָט דאָ
 ביי סילווער אַבער אויך נאָך מורא. און
 דער פרידען אין אידישען שטאַט, וועל-
 כען אלע זאָגען פאַראַויס און אלע דער-
 ווארטען, וועט קיינמאָל נישט פארווירק-
 ליכט ווערען. ער איז איבערצייגט,
 האָט ער געזאָגט צום שרייבער פון די
 שורות, אז די אראבישע איבערפאלען
 אויף אידען וועלען אָנהאלטען אויך
 ווען די אידען וועלען זיין אין דעם
 שטיקעל לאנג, וואָס וועט עטאפלירט
 ווערען יאָלס אידישער שטאַט. די ארא-
 ביש וועלען פאַרזעצן זייער מעראַר
 אַפילו ווען זיי זאָלען דאָס נישט וועלען,
 ווייל די אראבער אין די שכנה'שע
 לענדער וועלען זיי צו דעם צווינגען.

וואס וועט דאן זיין? — פרעגט דאָר
 ביי סילווער און ענטפערט טאקע באַלד
 אליין: דאן וועט ענגלאַנד מוזען גע-
 רופען ווערען צו קומען און העלפען
 שאפען אָרדנונג, ווייל זי וועט דאָר
 זיין דער פראטעקטאָר, די פאשיזעריין,
 און ביידע, אי פון דעם אידישען און אי
 פון דעם אראבישען שטאַט. ענגלאַנד
 וועט מוזען אריינשיקען מיליטער צו
 אנטערדריקען די אייביגע טערראריס-
 טישע אקטען פון אראבער אין דעם
 אידישען שטאַט. זי וועט דאָס טאָן
 איינמאַל, צוויי מאַל און דריי מאַל.
 וואָס אָבער, אויב דער טעראָר וועט וויי-
 ער אָנהאַלטען?

דעמאלסט, זאגט ראביי סילווער,
וועט ענגלאנד מוזען געפינען א נייעם
אקאדעמיווענדי, א נייעם אויסגאנג,
זון דער לאגע, זי וועט דאן ווידער
ניקען א קאמיסיע צו אונטערזוכען די
זיבות פון די אראבישע אומרוהען,
ווייל האבענדיג גרויסען איינפלוס אויף
דער ענגלישער רעגירונג וועלען דאס
די אראבער זיכער אויספירען. די
קאמיסיע וועט ווידער מאכען דעם אַנ-
טעמל, אז זי איז ערענטט און צום
שלוס וועט זי ווידער ערקלערען, אז דער
ווירשער שטאט קאן ניט עקזיסטירען.

וואלט געווען אומלעבאר. אייב דער
אידישער שטאט זאל ווערען א פאקט,
צוט ראפיי סילווער, וועלען וואס מען
פארבלייבען דריי הונדערט טויזענט
אראבער. די ראזיגע אראבער זענען
די בעליהבתים פון אריבער אכצין
פראצענט פון דעם פרוכטבארסטן באד-
ען. אין די ערשטע יאָהרען וועלען
די אראבער זיין א מעההייט פון דעם
אידישען שטאט און זייער איינפלוס
וועט אומוויקלירליך צווען זיין א גרוי-
סער. פלייבט דעריבער איבער די
אויפגאבע צו טראנספערירען (אריבער-
פיהרען) די אראבער פון דעם אידי-
שען שטאט אין דעם אראבישען טייל.
אָדער אין עבר הירדן. איז אָבער רא-
פיי סילווער מיט דער מיינונג, אז דאָס
זעט זיך קיינמאל נישט איינגעפֿען.

די אראבער, זאגט ראביי סילווער,
וועלען קיינמאל נישט פרייזוועגן מסכים
זיין צו דער איבערוואנדערונג און זיי
וועלען בעסער וועלען פארברייטערן אין
דעם אידישען שטאט, וואו די עקאנאָ-
מישע מעגליכקייטען וועלן דאָ זיין פיל
בעסערע ווי אין דעם אראבישען שטאט.
מיט געוואלט ארויספיהרען וועט מען
זיין נישט קאָנען, מחמת דעמאָלט וואָל-
טען די אידען אליין אַרױסגעלויבט זײ-
נע שונאים די שווערד אין דער
האנט. די אנטוויסעמיטען אין די פאר-
שיידענע לענדער, אין וועלכע די אידען
לעבען אין גרויסע מאסען, וואָלטען זי-
ער באלד אויפגעהויבען דעם געשריי,
זאָגנדיג אויב אידען מענען פארטרייבען
ראבער פון זייער לאַנד, אזוי ניטאָ
זיין גרויז וואָרום מען זאָל די אידען
ניט טאָרען פארטרייבען פון אנדערע
לענדער. צו וואָס אזא זאך קאָן פיה-
רן איז נישט שווער פאַראַױסצױעהן.

קאן שוין דערפאר אליין, זאגט דא-
 יי סילמער, נים זיין קיין פראגע פון
 מאלטאמען טראנספערירען פון די
 300.00 אראבער. אויב אָבער אזוי,
 עט עס דאן הייסען, אז דריי הונדערט
 זייערד אראבער וועלען פארבלייבען
 זי דעם קליינעם אידישען שטאט, וואס
 עט דערצו נאך זיין אדומאנימעלט
 זי אראבישע פיינמליכע שכלים. די
 אראבער אין דעם אידישען שטאט ווע-
 זן טאקע מאכען געלט פון אירען, זיי
 גלען ארויפשרויפען די פרייווען אויף
 אַד ביו צום הימעל. זיי וועלען אָנ-
 לען זייערע זעק מיט אידיש גאָלד

ניסמען ניט צו שפאלטען זייערע כחות
אין דער איצטיגער היסטארישער צייט.
ווייל „עס וואלט געווען א טראגעדיע,
ווען עס וואלט געקומען צו א צעטייל-
לונג פון די ציוניסטישע כחות". ער
האט דערפאר גערופען די ציוניסטען
צו שמעקן פאראייניגט יאן אפצוא-
מארטען אויף די ווייטערע אנטוויק-
לונגען, כדי צו זיין פשוט און צוגע-
גרייט צו קאנען ריכטיג האנדלען, וואס
די צייט זאל ניט ברענגען.

ראב"י סילווער איז איבערצייגט, אז
אין די קינפטיגע עטליכע מאָנאטען
וועט ד' פאָליטישע לאַגע פון ציוניזם
זיין אזא, אז דער איצטיגער צעמיי-
הונגס-פארשלאג וועט שוין פאר-
געסען. צי ער איז טאקע גערעכט מיט
דער דאָזיגער פאָראויסזאָגונג צי נישט,
וועט—פארשטעהט זיך—די צייט אליין
דאָרפֿען פארענטפערן. אָבער אזוי
גלויבט ער אין מיר מווען מודה זיין,
אז עס איז אין דעם דאָזיגען גלויבען
זינעם פאראן א היבש ביסעל באגריי-
עטער אמת. די לענגערשאפט צו דער
צעמייטונג וואקסט און ווערט אלץ
דאָהערער מצד די אראבער, מיט
וועלכע ענגלאנד רעכענט זיך א סך
מעהר ווי מיט אירען. אויב די דאָ-
זיגע גענערשאפט זאָל ווערען נאָך
רעסער וועט דאָסוועלכע ענגלאנד, וואָס
זאָט נאָרוואָס ערקלערט, אז דער מאַנ-
יאט קאָן נישט אַרבייטען, מאכען א
ייכטען השיבני-נאזאר און וועט דעם
לאָן אויפגעבען.

נאך ווען מען זאל אפילו אננעמען,
 ווען ענגלאנד וועט אין דעם ראזויגען
 זאל האנדלען אויסגעהאלטען; ווען
 מען זאל אפילו אננעמען, אז דער ראט
 ווען דער פעלקער ליבע, וועלכער וועט
 פהאלטען א זיצונג קומענדען מאנאט
 ווען זשענעווא, וועט גוסטייטען דעם
 זאל; ווען אלץ זאל זיין ווי מאנכע
 גויסטישע פיהרער זאגען פאראויס,
 ווען ראנני סילווער נאך אלץ געגען
 ער צעטיילונג. ער איז געגען, ווייל
 דאס איז סוף איבערצייגט, אז די צע-
 טילונג וועט זיין אן אומגליק און א
 גלח פאר דעם אידישען פאלק. ער
 ווען געגען, ווייל ער זעהט פאראויס
 וועט געפאהרען, וואס וועלען, ווי ער
 וועט פארהאן מאכען א סוף צו אלע אי-
 דישע האפנונגען און אידישע שטרע-
 נגען אין ארץ ישראל.
 ראנני סילווער איז איבערצייגט, אז
 דאס פראבלעם פון דער אראבישער מי-

ראבײ אבא הלל סילווער'ס שטאנדר
פונקט צו דער פארגעשלאגענער צע-
טיילונג פון ארץ ישראל און צו דער
נעפאלאנטער שאפונג פון דעם זעלבסט-
שטענדיגען אידישען שטאַט, איז פא-
קאנט. נאך איידער ער איז אָפּגעפא-
רען צום לעצטען ציוניסטישען קאָנ-
גרעס אין ציריך האָט ער, אויף א מי-
טינג פון ציוניסטען דאָ, אין קליוו-
לאנד, קלאָר געמאכט ווין שטעלונג.
נאָך מעהר האָט ער דאָס געטאָן אויף
דער קאָנווענשאַן פון די אמעריקאנער
ציוניסטען, וועלכע איז אָפּגעהאלטען
געוואָרען ענדע פון מאָנאט יוני אין
ניו יאָרק. ראבײ סילווער איז אויף
דער קאָנווענשאַן אזוי שטארק ארויס-
געטראָטען געווען דער צעטיילונג, אז
אפילו זיינע אויסגעשפראכענסטע גע-
נער האָבען געמוזט צוגעבען, אז ער
האָט ווין שטאנדרפונקט וואונדערבאר
פארגינדעט און פארטיידיגט. מאנכע
נײַ יאָרקער אידישע צייטונגען האָבען
געשריבען, אז אויב די ציוניסטישע
קאָנווענשאַן וואָלט גאָרניט מעהר גע-
ווען אויפגעטאָן, ווי בלויז אויסהערען
די מייסטערדעדע פון ראבײ סילווער,
האָט זיך שוין צוליב דעם אליין גע-
לויבט זי איינצופארשפּען.

אויף דעם ציוניסטישען קאנגרעס
אין ציריך האָט ראָבין מילווער נישט
געזענערט זיינע מיינונגען, נישט גע-
קוקט אויף אלע ארגומענטען, וועלכע
גענען ארויסגעפראכט געוואָרען פון דר.
זיין ווייזמאן און אנדערע סיהרער
פון דער ציוניסטישער באוועגונג. ער
האָט פארבראכט אין ארץ ישראל א
נאָך צייט איידער ער איז געקומען קיין
ציריך, און זייענדיג דארטען איז זיין
זיכערצייטונג, אז די צעטיילונג וואָלט
געווען אן אומגליק, נאָך מעהר געוואקס-
ען. ער האָט די דאָזיגע איבערציי-
גונג זיינע מיטגעפראכט קיין ציריך
פון ער איז פארבליבען געטריי און
זיכערהאלטען צו זיין שטאנדפונקט.

צוריקסומענדיג קיין אמעריקא האט
בײַ סילווער נאך אמאל פאטאנט.
אס ער האט שוין פריהער געזאגט אין
יריד, אז דער קאנגרעס איז די העכט-
ע אױטאריטאט אין דעם לאנד.
נאך די פאטענט האט ער געזאגט
זיין, אז ער וועט אלס דיסציפליניר-
ער צייגט, פאלגען די באשלוסען
און קאנגרעס. ער האט ארויסגעלאזט
דעם רוב און די אמעריקאנער צייט

Now Is Best Time for Religion, Rabbi Silver Finds in Europe

"Religion never had a greater opportunity to proclaim its eternal truths to mankind and never a more desperate hour in which to proclaim them," declared Dr. Abba Hillel Silver of The Temple today when speaking on "Religious Conditions in Europe."

"It is of course quite difficult," he said, "to generalize about religious conditions in Europe. Even a very close scientific study over a long period of time would leave much undisclosed and inconclusive. For one deals here with imponderables and with subtle spiritual values which cannot be accurately gauged and determined."

"I did get, however, a quite definite impression that the European mind is turning more earnestly and more reverently to religious traditions and institutions in the hope of finding in them some refuge from despair and some stability in the midst of the intellectual and moral chaos in the world today."

"Even among the circles of the intellectuals one finds a new appreciation of the social utility of religion and among some of them a definite trend towards religious mysticism. European literature reflects the same mood."

Impressed by French

"I was in France at the time of a religious demonstration in connection with the dedication of a great church at Lisieux in honor of St. Theresa. The outpouring of hundreds of thousands of French people on that occasion and the remarkable reception which that

event had in the entire French press of all shades of political and economic opinion was to me very impressive and significant."

"The heroic and unique resistance of the Catholic church and important sections of the Protestant church in Germany to Nazi totalitarianism and its anti-religious postulates has also won for organized religion admiration and a willingness on the part of many to re-examine the basic teachings of religion in order to discover why in times of crisis, confusion and unleashed brutality, it alone somehow does not buckle under."

"The tragedy of the situation is that while the message of religion is becoming more relevant and vital in the lives of great numbers of individuals in the world today, it appears to be utterly without effectiveness in the councils of nations and in the policies of governments."

"Never were international relations less moral, more cynical and more grossly materialistic than they are today. Governments simply have no moral codes whatsoever. They do not even observe the rules of the game of their own skulduggery. Foreign policy today is nothing but piracy, and heads of governments are frequently nothing better than racketeers and gangsters."

"Covenants, pledges and treaties are simply so many devices by which to hoodwink your neighbor. Bloody purges, political assassinations and concentration camps are the recognized instruments of governments both in the heroic lands of the right and of the left."

"Perhaps after the present reign of Satan in the chancelleries of the world will have brought the nations to their inevitable disasters they will then resolve to give the old time principles of religion—justice, brotherhood, peace and truth-telling—a chance to regulate the affairs of nations."



RABBI SILVER

RABBIS PLEAD FOR JUSTICE TO LABOR

New Year Rites to Fill Temples Again Today

As throngs crowded the city's synagogues last night for the opening services in observance of Rosh Hashanah, the Jewish New Year, 5698, leading rabbis joined Labor Day messages with their New Year's sermons.

All temples, synagogues, and chapels will be filled to overflowing again this morning with the continuation of Rosh Hashanah services. Conservative and orthodox congregations will also hold services tomorrow, and all the larger synagogues will have special services for children this morning and afternoon.

"Summons to All"

DR. SILVER—"The great religious festival of New Year is a summons to every man to raise his own standard high in the midst of a world of darkling confusion and apostasy—the clean, bright standard of his own faith."

"As the hand of God shuts the portals of the old year and opens the gates of the new, we are admonished to remember on this Day of Remembrance that there is no

the spiritual inner structure of all things and in the spiritual design of existence, and who fashion their lives accordingly.

"We are on the eve of Labor Day. We are reminded of the past year and its labor history of bitter and bloody strikes in which the law of the land and the laws of economic justice were disregarded and violently resisted. What free nation can long survive such large scale disorders, such forceful attempts to achieve the ends desired by labor and the counter attempts to frustrate them?"

"Our social morality broke down in the face of a major industrial problem. Like bullies we found ourselves resorting to clubs, machine guns and tear gas instead of resorting to the civilized and democratic methods of conference, concession and compromise."

"Must peoples go through the hell of revolution, the loss of all freedom and the agony of dictatorship before they will learn to raise the standard of industrial justice and peace and give unto all men an equitable share in the wealth which a nation produces?"

Rabbis Assail Religion's Attitude on Social Evils

Religion has failed to advance a just social order—the task to which all organized religion is dedicated, Rabbi Armond E. Cohen told his congregation at the Cleveland Jewish Center today at Rosh Hashanah services marking the year 5698 in the Jewish calendar.

The Jewish New Year, which began at sundown last night, was observed with special programs in the city's synagogues. The day is set aside as a period of prayer, meditation and penitence.

Assails Dictatorships

Rabbi Abba Hillel Silver, speaking at The Temple, Ansel rd. and E. 105th st., last night, declared the present age no longer has any recognized or universally accepted code of conduct and that governments, which "should be the natural sources of moral guidance... are cesspools of moral iniquity. Governments, particularly dictatorships, are today confounding the moral lives of their people by the examples which they set of cynicism, opportunism, terrorism, broken pledges and piracy."

Referring to present day economic disorder, Rabbi Silver said:

"We are on the eve of Labor day. We are reminded of the past year and its labor history of bitter and bloody strikes in which the law of the land and the laws of economic justice were disregarded and violently resisted. What free nation can long survive such large-scale disorders, such forceful attempts to achieve the ends desired by labor and the counter-attempts to frustrate them?"

"Our social morality broke down

in the face of a major industrial problem. Like bullies we found ourselves resorting to clubs, machine guns and tear gas instead of resorting to the civilized and democratic methods of conference, concession and compromise."

CLEVELAND RABBI THINKS EUROPE IS TURNING TOWARD RELIGION

(By N. C. W. C. News Service.)

Cleveland, Sept. 10.—While the European mind seems to be turning toward religion as a refuge of hope and stability in the current chaos, the message of religion "appears to be utterly without effectiveness in the councils of nations and in the policies of governments," Rabbi Abba Hillel Silver, of The Temple, here, is quoted as saying in the Cleveland News.

Rabbi Silver, who has just returned from Europe, declares that "religion never had a greater opportunity to

proclaim its eternal truths to mankind and never a more desperate hour in which to proclaim them." In Europe he said, he received the impression that "the European mind is turning more earnestly and more reverently to religious traditions and instructions in the hope of finding in them some refuge from despair and some stability in the midst of the intellectual and moral chaos in the world today."

"Even among the circles of the intellectuals one finds a new appreciation of the social utility of religion and among some of them a definite trend towards religious mysticism. European literature reflects the same mood," he asserts.

"I was in France at the time of a religious demonstration in connection with the dedication of a great church at Lisieux in honor of St. Theresa. The outpouring of hundreds of thousands of French people on that occasion and the remarkable reception which that event had in the entire French press of all shades of political and economic opinion was to me very impressive and significant."

"The heroic and unique resistance of the Catholic Church and important sections of the Protestant church in Germany to Nazi totalitarianism and its anti-religious postulates has also won for organized religion admiration and a willingness on the part of many to re-examine the basic teachings of religion in order to discover why in times of crisis, confusion and unleashed brutality, it alone somehow does not buckle under."

"The tragedy of the situation is that while the message of religion is becoming more relevant and vital in the lives of great numbers of individuals in the world today, it appears to be utterly without effectiveness in the councils of nations and in the policies of governments."

ROSH HASHANAH IS OBSERVED IN CITY'S TEMPLES

Jewish Places of Worship Crowded as Congregations Hear Ram's Horn

Jewish places of worship were crowded today as temples and synagogues of orthodox, conservative and reform views ushered in the 5698th year, according to the Jewish calendar.

While the High Holidays had their official beginning at sunset last night, today for the first time in the new year the ram's horn gave forth the traditional 100 calls. And in an increasingly number of temples the ram's horn was blown rather than the trumpet which had supplanted it during the last few years.

Orthodox and conservative congregations will observe Rosh Hashanah for two days; the reform congregation today only. Services consisted of one meeting for adults this morning and one for children, most of which were held in the afternoon.

Ancient Custom

A few of the Orthodox congregations today observed the ancient custom of Tashlich, the members going to the edge of the lake to recite a ritual that concludes with, "May God cast our sins into the depth of the sea." The men then shook their coats and brushed their sleeves to indicate the brushing off of sins.

The ten-day period to Yom Kippur including today is known as Asereth Yemey Teshuvah, or Ten

Present day rabbis take the occasion of the New Year services to take stock of the Jewish peoples in general, many of them taking themes this year on Palestine and the Zionist movement and the persecution of Jews in central European countries.

Rabbi A. H. Silver of The Temple, recently returned from the Zionist Congress at Zurich, spoke on "Lifting Our Banners High," at the first Rosh Hashanah service. He asked his congregation to rise above the world about them and seek the great things attainable by man.

"The great religious festival of New Year is a summons to every man to raise his standards high in the midst of a world of darkling confusion and apostasy—the clean, bright standard of his own faith in the things he believes in, by which he is ready to live and for which he is willing to die."

YOM KIPPUR RITES CROWD TEMPLES

Jews' World Contributions
Summarized by Silver

With the singing of the beautiful Kol Nidre melody, full of the noble pathos so characteristic of the entire liturgy of the Day of Atonement, the observance of Yom Kippur was begun in 30 Cleveland temples and synagogues last night.

Today pious Jews will abstain from all work and devote themselves to worship, meditation and prayer, consecrating their lives to the ideals of their religion. As on last night, virtually all synagogues and temples will be crowded to capacity, and admission in the larger temples will be by ticket only.

Adding to the solemnity of the services will be an hour set aside this afternoon for remembrance of departed souls of the last year. Special children's services, with preaching and teaching, also will be a part of the day's program in all synagogues.

Contributions Summarized

Rabbi A. H. Silver, speaking last night at the Temple, summarized the contributions of the Jews to the world, emphasizing in particular their achievements in the realm of religion.

In defining the essence of Judaism, Rabbi Silver said that two ideas, unity of the world under moral law, and progressive faith ready to shed antiquated ideas but loyal to the fundamental truths, underlie the historical religious experience of the Jewish people.

"No religion has placed man so high as Judaism," Rabbi Silver asserted. "The idea of the inviolability of human personality is Judaism's gift to the world."

Cites Messianic Hope

"The Torah, both written and oral, enshrines Israel's conception of the moral law. The Torah is the Jewish way of living."

"We believe that all of mankind ultimately will accept the ethical idealism embodied in our faith and become united in the spirit of the one God. This is our Messianic hope."

"Yom Kippur! What grandeur in that symbol, and what strength in that people which still has the courage to proclaim that mankind is one because God is one!"

Also appeared in other Catholic newspapers

Rabbi Claims Religion Now Is Advancing

Says European Mind Turns Toward Religion But Statesmen Are Ignoring It.

Cleveland, Sept. 16 (NC). — While the European mind seems to be turning toward religion as a refuge of hope and stability in the current chaos, the message of religion "appears to be utterly without effectiveness in the councils of nations and in the policies of governments," Rabbi Abba Hillel Silver, of The Temple, here, is quoted as saying in the Cleveland News.

SAYS PALESTINE PLAN DEFECTIVE

Rabbi Silver Tells Zion Group
Proposed Partition Would
Add to Woes

Partition of Palestine between Arabs and Jews as proposed by the British Royal Commission is not a solution of the problem now facing the Permanent Mandates Commission, Rabbi A. H. Silver, president of the Cleveland Zionist Society, maintained today.

Partition, which would give only one-fifth of Palestine to the Jews, would have to include in the Jewish area a quarter of a million Arabs, Rabbi Silver told the society at a meeting in the Temple last night.

This will prove to be "an intractable irreconcilable minority," he said.

Rabbi Silver, who opposed the majority opinion at the recent World's Zionist Congress at Zurich, said that the proposals would solve none of the present problems.

"As a second point the Royal Commission suggested that the Arabs in the Jewish area could be transferred to Transjordan. That plan is both impractical and immoral."

"An independent Jewish state is desirable provided it is one that can stand, one that has an adequate territorial basis, economic possibilities and frontier security. The present proposals offer none of these. The whole of Palestine, including Transjordan, should be open for Jewish immigration," the rabbi stated.

Rabbi Silver, who has just returned from Europe, declares that "religion never had a greater opportunity to proclaim its eternal truths to mankind and never a more desperate hour in which to proclaim them." In Europe, he said, he received the impression that "the European mind is turning more earnestly and more reverently to religious traditions and institutions in the hope of finding in them some refuge from despair and some stability in the midst of the intellectual and moral chaos in the world today."

"Even among the circles of the intellectuals one finds anew appreciation of the social utility of religion and among some of them a definite trend towards religious mysticism. European literature reflects the same mood," he asserts.

Demonstration at Lisieux

"I was in France at the time of a religious demonstration in connection with the dedication of a great church at Lisieux in honor of St. Theresa. The outpouring of hundreds of thousands of French people on that occasion and the remarkable reception which that event had in the entire French press of all shades of political and economic opinion was to me very impressive and significant."

"The heroic and unique resistance of the Catholic Church and important sections of the Protestant church in Germany to Nazi totalitarianism and its anti-religious postulates has also won for organized religion admiration and a willingness on the part of many to re-examine the basic teachings of religion in order to discover why in times of crisis, confusion and unleashed brutality, it alone somehow does not buckle under."

"The tragedy of the situation is that while the message of religion is becoming more relevant and vital in the lives of great numbers of individuals in the world today, it appears to be utterly without effectiveness in the councils of nations and in the policies of governments."

HITS PLAN TO 'SIGN PALESTINE AWAY'

Silver Opposes Partition
Before Crowd of 2,000

"The feeling we had at Zurich was that we were being asked to settle for 20 cents on the dollar and get that 20 cents in promissory notes," asserted Rabbi A. H. Silver, who was one of the Cleveland delegates at the World Zionist Congress last summer.

Dr. Silver spoke last night before an audience of more than 2,000, hundreds of whom were obliged to stand through the address, after all seating capacity had been filled at Mahler Hall of the Temple, E. 105th Street and Ansel Road N. E.

Summarizing the opposition to the majority opinion of the Zurich congress, Rabbi Silver flung out the challenge: "There can be no solution for the Zionist question except Zionism. We can not for the sake of many 'ifs,' any one of which may have the props knocked from under it, sign away our rights to four-fifths of Palestine. If we are willing to fight for this little Palestine of the partition, why not fight for Palestine integra?"

Rabbi Silver said that the four-fifths of Palestine which the Jews would lose included practically all the historical cities and places of the Biblical Palestine, and added that a scheme of cantonization, despicable thought it might be, would be infinitely preferable to partition.

"There is in this whole matter a difference in judgment," Dr. Silver said in conclusion. "I am not a doctrinaire, and I do not insist on every one taking the same view as I do. At present what all can do is, first, carry on our work in Palestine and, second, think through

the problem in a sincere effort to find the best possible solution for the homeland."

Silver Assails Zionist Action On Partition

BY RAY BRUNER

Rebuke to the majority of the Zionist congress for failing to fight aggressively the partitioning of Palestine was delivered last night by Rabbi Abba Hillel Silver of the Temple in addressing more than 2,000 people who jammed Mahler hall, Ansel rd. and E. 105th st.

Rabbi Silver, who was a delegate to the congress, said the action of the majority gave him the feeling that he was "being asked to settle for 20 cents on the dollar and get that 20 cents in promissory notes."

He assured the audience, however, that the partitioning had not been approved by the Palestine mandate commission, the council of the league of nations or the British Parliament.

Would Lose Four-fifths

Partitioning of Palestine, he declared, would mean the Jews would lose four-fifths of it. It would mean the loss of practically the entire Biblical country. It would leave an area of land to the Jews only one-twentieth the size of Ohio. In this area 45 per cent of the population would be Arabs and a source of continual trouble, he said.

"There is not a scintilla of evidence that partitioning will bring about peace in Palestine," Rabbi Silver declared. "When the question was put up to the Arabs, they said 'No.' And when the Arabs say 'no' they mean 'no.'"

Sights Trouble With Arabs

"Our trouble is that we underestimate the position of the Arabs. There are 300,000 Arabs in the proposed Jewish state. They are a bitter irredentist group. They are backed by all the rest of the Arabs."

He said once the new Jewish state is set up as designated by the British Royal commission in its partitioning plan there would certainly be trouble with the Arabs.

"There would be incidents," he continued. "England would step in three, four or five times, and finally ask 'How long have we got to keep this up?' They would become tired of going into the country to keep order."

Resettlement Is "Illusion"

The result finally would be the loss of even the area left after the partitioning, he said.

He said the alternative, to transfer the Arabs out of Palestine, "is an illusion." The Arabs would be reluctant to give up their lands and homes. The Jews would lose their prestige as champions of persecuted minorities.

Rabbi Silver told his audience, however, to think through the problem for themselves, and not to accept his position without question.

"Help find the most satisfactory solution for the establishment of a Jewish homeland in Palestine, he urged."

"The road is long, and the road is difficult. But that is the way a nation builds up its national life. There will be struggles and defeats. But faith and determination will ultimately bear fruit."

2 HERE NAMED IN HUMAN NEED DRIVE

H.G. Dalton and Rabbi Silver
on National Committee

Two Clevelanders have been appointed to the national citizens committee of the Community Mobilization for Human Needs, Ellwood H. Fisher, chairman of the campaign here, announced yesterday.

H. G. Dalton and Rabbi Silver, both long active in the Cleveland Community Fund, were appointed by Charles P. Taft of Cincinnati, chairman of the mobilization and of the sponsoring committee.

Other Ohioans named to the committee were R. R. Dupree, William J. Shroder and Mrs. Robert A. Taft, all of Cincinnati; Robert Lazarus of Columbus and John D. Biggers of Toledo.

With announcement of the appointments came a letter from President Roosevelt calling upon the more fortunate to assist the lesser privileged by taking part in the annual mobilization, which coordinates the welfare activities of 400 American cities.

National in Scope

Through its branches, of which the Cleveland Community Fund is one, the mobilization, with the help of church organizations, civic, business and labor groups, raises money for hospitalization, public health nursing, child care, family welfare and other important community services in all parts of the country.

"In a world shaken by strife, distrust and bloodshed," the president's letter said, "our nation has steered a peaceful course, steadily progressing toward the goal of human conservation. It has campaigned with great intensity for the peace-time betterment of those who have suffered adversity, even destitution, because of economic changes and business upheavals."

"I hope with all my heart," the president concluded his letter, "that this year's Mobilization for Human Needs will be a great success."

Vice chairmen of the national citizens committee are:

Dr. A. H. Giannini, Los Angeles; Louis H. Kirstein, Boston; Mrs. Franklin D. Roosevelt; Mrs. Harper Sibley, Rochester, N. Y.; Gerald Swope, New York.

Other members are: Charles Francis Adams, Boston; Mrs. Margaret Cullin Banning, Duluth; Admiral Cary T. Grayson, Washington; Cardinal Hayes, New York; Howard J. Heins, Pittsburgh; Mrs. Herbert Hoover, Palo Alto, Calif.; Gordon L. Mills, New York; Mrs. Dwight Morrow, Englewood, N. J.; Miss Frances Perkins, Washington; Theodore Roosevelt, Oyster Bay, N. Y.; Miss (L. M. Tarbell), New York; William Allen White, Emporia, Kas.; Dr. Ray Lyman Wilbur, Leland Stanford University; Owen D. Young, New York.

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9-24-37

אן עולם פון נאכענס צו צוויי
 מיזענט מענשען האט מיטוואך אין
 אווענט זיך פארוואמעלט אין און ביי
 דעם מאהלער האל פון טעמפעל צו

City's Czechoslovak Groups

Tells Masaryk Ideal

"Democracy," Silver quoted Masaryk, who was a personal friend, as saying, "is passing through a crisis, but it is still only just beginning to be. Dictatorships and autocracies have been tried a long while and are proving ephemeral. There is nothing to take the place of democracy."

עום שלום האט ראביי סלוביזע
פארענליענט די רעוואלוציע פון איי-
דישען קאמיניזם קאנסיל, וואס
דריקט אויס דעם טרויער פון די היגע
אידען אייה דעם פארלוסט פון דעם
גרויסען מענטשענזשער.

"Mixed But Unsatisfactory"

"Fortunately the dictatorships are not making much headway in any real issue. The past year has not been a good one for them. The unemotional laws of economics, which are unimpressed by the shoutings, the parades and the dramatic meetings of duces and Fuehrers, are working out to their relentless and inescapable ends. Nazi Germany is quite at the end of all of Schacht's amazing financial legerdemain. Food is poor and insufficient. Raw materials are dwindling. Wages are low. The cost of living is high.

מיעור הארצות ה. בורטאן האט
אויסגעדריקט די סימפאטיע פון דער
טשעכאסלאוואקישער באפעלקערונג
אויף דעם טויט פון דעם טשעכאסלא-
וואקישען „דזשענעראל וואשינגטאן“.

"Working men are sometimes allured by the promises of rectifying all the abuses in our economic life by the quick and forthright methods of a proletarian dictatorship. There is death also in that pot. The worker only exchanges one form of exploitation and tyranny for another and lesser one. The way of conserving what for which the ages have suffered—a free and self-governing people—is through more freedom, more justice, more co-operation and good will."

SAYS WORLD LOST CARE FOR RIGHTS

Rabbi Silver Compares Men of Two Centuries

The world of today has fallen far below the standards of the world of 1894, the year of the beginning of the Dreyfus case, was the statement of Rabbi A. H. Silver, in a sermon on "The Message of Emile Zola for Our Age," at the temple yesterday morning. A congregation filling the auditorium to capacity, heard the lecture.

"Individually and collectively, we in our time have lost the care for the rights of the individual which prevailed at the end of the nineteenth century," Rabbi Silver said. "If a case like that of Dreyfus should occur nowadays, especially in such a nation as Germany, Russia, Italy, Austria or Hungary, it would not have taken more than 24 hours before the man would have been shot and buried. The human individual counts for very little nowadays, with many continually being executed without trial, at the mere whim of some official or commissar.

"But at the close of the nineteenth century there was enough of the spirit of the French revolution in the nations for a man to be able to appeal to the conscience of the world, and at his appeal other men would come to his rescue.

"In the Dreyfus case every kind of perjury and forgery was resorted to, to protect a military clique. Because of the fact that justice itself was involved the noblest spirits of France, men who neither knew Dreyfus nor were in his circle of friends, came to his defense. And France will ever be, so long as she raises up men like Zola, Clemenceau, Jaures and Anatole France, men who dared to speak the truth, the haven of the free spirit of mankind.

"When the truth about Dreyfus eventually became known France made an amende honorable, giving Dreyfus the cross of the Legion of Honor and other signs of merit and appreciation. In Zola's words, the nation made the most holy of all confessions, the confession of error. I doubt if there is any nation today which would make such a confession."

In commenting on the Dreyfus case from the standpoint of its anti-Semitic implications, Dr. Silver observed that the motion picture, "The Life of Emile Zola," which he used as a springboard to reach truths forcibly expressed or implied in the picture, had played down the anti-Semitic angle. Historically, Rabbi Silver commented, "was the fact that Dreyfus was an Alsatian Jew that gave the event such great importance.

"The Dreyfus case was exploited by an anti-Semitic movement in France which had arisen partly due to militant nationalism following

the Franco-Prussian War and partly to the spilling over into France of an anti-Semitic movement in Germany, which has been the seed-plot of anti-Semitism," Dr. Silver said.

"All the reactionary elements of France seized the case; the actual Dreyfus was forgotten, and once again anti-Semitism became the ground on which the forces of reaction and freedom fought a decisive battle.

"Ultimately, it is men of the type of Zola, with their triumphant ideals, who will solve the problem of anti-Semitism and the problem of freedom in the world. Unfortunately there aren't many Zolas in our time. It is good for the generation of 1937 to be reminded through this motion picture that when there were no men Emile Zola proved himself to be a man."

Rabbi Warns of Danger in Loss of Individualism to Youth

Sees Sacrifice in Growing Aims of Dictatorial State

Warns That Democratic Apparatus of Middleclass, Made to Safeguard Its Rights, Are Being Pushed Aside, in Talk Here

Fear that the individual is being sacrificed in the process of economic and political co-ordination under the rapid growth of state power was expressed by Dr. Abba Hillel Silver, rabbi of The Temple, Cleveland, Ohio, in a talk this morning at the opening general meeting of the Flint region Michigan Education association convention.

"Everywhere the state is stepping in to check the power and authority of the individual," Dr. Silver declared. "The democratic apparatus which middleclass individualism advanced to safeguard its rights is being pushed aside or discarded.

"Bolshevism, fascism and nazism have this one thing in common: They are all champions of maximum state authority. The state, they claim, must have absolute dictatorial power over the whole life of man. The individual has no inalienable rights — no areas forever exempted from group control and interference. Mussolini declared: 'Here, as in Russia, we are advocates of the collective signifi-

cance of life, and we wish to develop this at the cost of individualism.'"

"In state socialism, in state capitalism, or in the corporative state, has given men ground for fear that the individual is being sacrificed in the process of economic and political co-ordination."

It was pointed out by the rabbi, however, that "neither Judaism nor Christianity has anything to fear from the spread of the doctrine of the socialized community and the collective life which is likely to dominate the new era."

"All spiritual movements had this ideal at the core of their inspiration," Dr. Silver explained. "The peaceful, neighborly, co-operative life has been the goal of all the weary marches of civilization. All religious education has been directed towards training men to think less in terms of personal career and success and more in terms of co-worker in a common social enterprise.

"Whether the suppression of the individual is only a necessary incident in the transition from one social order to another and freer social order, or whether together with dictatorship it will become a permanent feature of the new social order, for the present, a matter of conjecture. But for the time being it is alarming to behold in the lands where the corporate ideal of the state has made the greatest headway, the total conscription of the individual in the service of the autocratic state.

"All thought is regimented. Education becomes propaganda. Every writer becomes a functionary of the state. Attempts are made, as in Germany, to make even the church an adjunct and a propaganda agency for the political state, a mouthpiece for its dogmas and pretensions. The right of the individual to quest for himself in the fields of the mind and the spirit is denied. A new orthodoxy has been enthroned."

Danger Is Seen

"This new state absolutism, backed by its vast punitive power, is far more dangerous than the old and now discredited absolutism of the church," he said. "The latter was frequently held in check by the secular arm of government. At least the secular and the ecclesiastical attenuated each other's powers. But with the decline of the political power of the church, and the ascendancy of the absolute authoritarian state, the individual is at the complete mercy of the lat-

ter, without recourse or without refuge.

"Side-by-side with the doctrine of the absolute, totalitarian state, runs in Fascist lands, the doctrine of competitive nationalism and intolerant racialism, both of which victimize the individual. There is nationalism which is as instinctive as one's love of home and family and friends. . . . But the western world is harassed and ridden today by a nationalism which makes a mockery of this simple, wholesome patriotism and employs it as a blind for shameless exploitation. The love of one's country is put under option by those who control the policies of government.

Individual Handicapped
"A cabal of industrialists, financiers, bankers and munition makers prescribes what the government shall do — and the individual, bound hand-and-foot beforehand by the mandates of this newer nationalism, is delivered over to the drill sergeant. By this disgraceful strategy, the youth of the world is being stampeded today into group intolerance and arrogant provincialism and into the shambles of another war.

"The youth of the world is being taught to think, not in terms of international human solidarity, but in terms of exclusive, aggressive and jealous national loyalties. One is first and foremost a German, a Frenchman, an Italian, a Pole, and only secondarily and not always necessarily, a son of man, a child of God."

Figure In Teacher Session



These four men will play leading parts in the two-day convention of the Eastern Zone of the New York State Teachers Association in this City next Thursday and Friday. Claude L. Kulp, President of the State Association, is shown at top left while at the top right is Dr. Bernard C. Clausen of the First Baptist Church of Pittsburgh. In the bottom row Rabbi Abba Hillel Silver of Cleveland is on the left, and Clyde W. Slocum, President of the Eastern Zone of the Association, is on the right.

Rabbi Silver and Dr. Clausen will deliver two of the principal addresses of the meeting, at which more than 8,000 teachers are expected to be present. Rabbi Silver's topic will be "Some Aberrations of Our Day," while Dr. Clausen will speak on "Sermons from Songs."

As President of the Eastern Zone, Mr. Slocum will act as chairman of the general meetings at Proctor's Theater while Dr. Kulp will deliver the greetings from the State Association.



Rabbi Silver

cance of life, and we wish to develop this at the cost of individualism."

Danger In Excessive Zeal

"The danger lies in the excessive zeal and over-reaching on the part of the state which may lead to the complete subjugation of the individual and which, in time, may prove fatal to his spiritual life. Our experience in the last decade and a half, in different parts of the world with experiments in the corporate society, in communism,

RABBI WILL

ADDRESS TEACHERS

3,000 Attend Third District MEAMeet Here

A Jackson City Post-Tribune Mich. 10-21-37
**Talks by Abba Hillel Silver,
A. J. Phillips To Feature
Convention on Friday.**

Two major talks by A. J. Phillips, executive secretary of the Michigan Education Assn., and Rabbi Abba Hillel Silver, author and social leader, and election of officers will be Friday's highlights of the Region Three, M. E. A. convention here.

More than 3,000 southern Michigan teachers were in attendance when the convention opened Thursday morning for a two-day session.

As on Thursday, division and section meetings will be held throughout the morning Friday. They will be followed by the central session at 1 p. m. in the high school boys' gymnasium.

Thursday's activities came to a close at 7 p. m. when teachers attended special attractions at Jackson theaters, arranged by the Jackson Teachers club. This event was preceded by a men's funfest held at the First Methodist church at 6:30 p. m.

Sectional Meetings.

Nine section meetings were held in the high school Thursday afternoon at 3 o'clock. The agriculture meeting was featured by talks made by representatives of the state farm bureau. The arts class, of which Mrs. Helen Bailey Pett of Jackson was chairman, witnessed a demonstration by Avari T. Fairbanks, associate professor of fine arts at the University of Michigan. The commercial and mathematics sections were featured by roundtable discussions and conferences. The speech session was addressed by Gordon Fischer, instructor of speech at Michigan State college, and Elizabeth Parsons, of the West Intermediate schools, who talked on the problems and devices of a teacher of dramatics.

Wilfred Esterian, head of the economics department of Albion college, talked before the geography group on new life in Ohio. The economics group was addressed by Mary L. Barber, director of home economics of the Hlogg company. The later elementary group was entertained with songs by the chorus composed of the fifth and sixth grades of Jackson schools. Frances Martin, consultant in elementary education of Central State Teachers college, talked on what the later elementary English course in study should contain.

Utica Observer Dispatch 10-21-37 **Tyranny Predicted For All Minorities By Cleveland Rabbi**

"I am not especially interested in the fate of my own people," Rabbi Abba Hillel Silver, Cleveland, Ohio, said today in an address in which he condemned dictatorships.

"Mr. Hitler is 'five years old.' We are 4,000 years old. And we know the art of being under tribulation."

"What is significant is that when rights are denied one minority, tyranny is in prospect for all minorities."

First the Jews are the target of the attack because they are the weakest. Next will come the Catholics and then the Protestants.

Education Hope Of Democracy, Teachers Told

Lincoln Union Star 10-21-37
**Propaganda Befuddling People's Minds, Rabbi Silver
Declares; Self-Government of Lincoln's Con-
ception Threatened, Oxnam Says**

Attempts "in our own country to muzzle education, to intimidate teachers and to punish the expression of unpopular or unconventional views" were decried by Rabbi Abba Hillel Silver of Cleveland, speaking today to the opening sessions of the 92nd annual meeting of the Eastern Zone, New York State Teachers' Association.

At the same time Bishop G. Bromley Oxnam, Methodist cleric of Omaha, Neb., told the convention that "our era may prove to be one of fundamental transition, as significant as that occasioned by the New Learning in the period we call the Renaissance."

Eight thousand school teachers and officials of the Eastern Zone were at the general sessions taking place in Proctor's and the Plaza Theaters and at Mont Pleasant High School.

Brubacher, Allen Heard

Dr. A. E. Brubacher, President of the New York State Teachers' College, and Dr. Richard D. Allen, Assistant Superintendent of Schools at Providence, spoke at the session at Mont Pleasant.

Attacking the tendency toward the absolutist state, Rabbi Silver described four major "aberrations" which, he said, are victimizing our age. He described the aberrations as the attempt to re-enslave the human mind, the submergence of the individual in state totalitarianism, narrow, intolerant nationalism and the glorification of war as a national destiny.

"One of the immemorial enterprises of the human spirit has been the quest for truth in defiance of tradition, authority or the cherished prejudice of the hour," Rabbi Silver said. "Our age unfortunately is giving evidence of a deliberate effort to undo the work of the ages. The intellect is again being made subservient to the political dogmas of the absolutist state. Thought is regimented. Deviation from a prescribed pattern is heresy and leads to the concentration camp. Education becomes indoctrination. Children are not taught to think. They are trained to accept and obey. The social sciences and, in some instances, even the exact sciences, are being rewritten to conform to the political, economic, racial or nationalistic dogmas of the party in control of the state. The Nazis boast that they have 'nationalized' truth, that they train their youth to 'think with their blood.' One cannot think with his blood or his stomach. It is only with his mind that a man can think and that mind must be free and untrammelled."

Civilization a Race

"In our own country, attempts are frequently made to muzzle education, to intimidate teachers and to punish the expression of unpopular or unconventional views."

"Our age has not enough of education and too much of propaganda. Our civilization today may be said to be a race between education and propaganda. Propaganda has perfected the art of befuddling the minds of people with half-truths, slogans, catch words and primitive appeals. It has an elaborate technique for stampeding the masses into doing what in sober judgment they would never do."

"Education under Fascism, Nazism and Communism is avowedly and shamelessly propagandist and dogmatic."

At the close of their initial addresses Rabbi Silver and Bishop Oxnam changed meeting places and repeated their addresses.

Welcomed by Officials

Both Rabbi Silver and Bishop Oxnam repeated their addresses at Mont Pleasant High School this afternoon. No sessions were held at Proctor's or the Plaza.

Starts at 1 p. m.
Friday's general program will start at 1 p. m. with music by the Jackson High school band be followed by the main talks. Mr. Phillips will talk on "Looking Forward in Michigan Education," and Rabbi Silver on "The Decline of the Individual."

EASTERN ZONE TEACHERS IN 2-DAY PARLEY

Rabbi Silver in Attack on
'Drill-Sergeant Edu-
cation'

Schenectady — Charging "our age unfortunately is giving evidence of deliberate effort to undo the work of the ages" by regimenting opinions that for centuries have been struggling for free expression, Rabbi Abba Hillel Silver of Cleveland attacked "drill-sergeant education" at the 92nd annual meeting of the Eastern Zone, State Teachers' Association today.

"Under a regimented society as illustrated in Fascism, Nazism and Communism, children are not taught to think," Rabbi Silver said. "They are trained to act and to obey."

"It is the business of education in a democracy to resist these tendencies which are fatal to human progress. Children should be trained to detect propaganda. We need a course in our schools and high schools in the diagnosis of and prophylactic against propaganda."

State Idolatry Hit

"Democratic education should stress the classic ideal that the state exists for the people. It should 'debunk' state idolatry."

Approximately 8,000 teachers from all sections of the capital district attended opening sessions of the conference today in the Plaza and Proctor's Theaters and Mont Pleasant High School, the last meeting being devoted to junior and senior high school instructors.

Following the general sessions, teachers this afternoon were to attend group discussion sessions where mutual problems in various fields will be discussed.

War Glorification Scored

Rabbi Silver listed four outstanding threats to educational freedom as: Attempts to re-enslave the human mind; submergence of individual in state totalitarianism; narrow, intolerant nationalism and glorification of war as a national destiny.

"Democracy should wage war on chauvinism and national isolationism and should stress steadily international co-operation and the ideal of the solidarity of the human family," he said. "Democratic education is education for peace and against war. The school should encourage the rising generation to think not in terms of the inevitability of war or preparedness for war but in terms of settling up or strengthening international agencies and instrumentalities which will make war less likely in the world."

Courses to Nullify Propaganda Urged on Teachers by Rabbi

Rabbi Abba Hillel Silver, of Cleveland, addressing 7,000 members of the southeastern zone of the New York State Teachers' Association in Madison Square Garden yesterday morning, said that democratic education should offer courses in the diagnosis of propaganda and should wage war on chauvinism and nationalism and stress international co-operation.

"Propaganda has perfected the art of befuddling the minds of the people with half truths, slogans and catch words," Rabbi Silver told his audience, which had assembled for the ninety-second annual meeting of the organization. "It is an elaborate technique for stamping the masses into doing what in sober judgment they would never do."

"Education under Nazism, Fascism and communism is avowedly and shamelessly propagandistic and dogmatic. Our children should be trained to detect propaganda. We need in our schools courses in its diagnosis."

Under Hitler, Mussolini and Stalin, narrow, intolerant nationalism was rising dangerously, Rabbi Silver warned. The youth of the world, he said, was being forced into a crabbed, suspicious provincialism. The only solution, he predicted, was for democratic education to combat chauvinism and nationalism and to foster international understanding.

After the morning meeting in the Garden, where the members were welcomed to New York by Henry C. Turner, president of the Board of Education, on behalf of Mayor F. H. LaGuardia, afternoon sessions were held in three hotels and one school in the midtown area. Delegates met at luncheon in the Hotel Commodore. The senior high school section convened at the Commodore; the junior high school section at the New Yorker; the intermediate section at Central Commercial High School, Forty-second Street, between Second and Third Avenues, and the kindergarten-primary section at the Pennsylvania.

Kenneth L. Rutherford, of Monticello, was elected president to succeed Hugh H. Stewart, of Mount Vernon. Harold M. Jennings, of Mount Kisco, was chosen vice-president, and Miss Dorothy McKneally, of White Plains, secretary-treasurer. Two resolutions, making recommendations to the state association, were passed.

The first resolution stated that public revenue from real estate taxation was threatened by constitutional tax limitation and inequitable assessing of property and that a study of taxation and real estate assessment should be included in the civics curricula of all junior and senior high schools. The second called for ap-

propriation of sufficient funds to require all state normal schools to offer four-year courses and to confer bachelor degrees.

Dr. Robert R. Wicks, dean of the Princeton University chapel, discussing "Our Youth in a Secular World" at the senior high school section meeting, said that purely secular civilizations led to reliance on force and that the only hope for democracy was the multiplication of trusting people who had ideals and a sense of sacredness and of worth simply for the sake of worth.

Dr. George S. Counts, professor of education, Teachers College, Columbia University, talking on "The Teacher and the Community" at the junior high school section meeting, said that teachers should participate more actively in community life despite the criticism such action would surely provoke.

State Teachers Hear Warning Of Intimidation

Rabbi Silver, of Cleveland,
Charges Effort to Muzzle
Education, Citing Oath Law

By The Associated Press

ROCHESTER, Oct. 28. — Rabbi Abba Hillel Silver, of Cleveland, speaking before a meeting of New York State Teachers, declared today that attempts were being made in this country to "muzzle education and intimidate teachers."

Addressing 7,000 members of the central western zone of the State Teachers' Association, Rabbi Silver cited the teachers' oath as an example. "This oath and other devices have for their purpose not so much to make sure that our teachers are patriotic, but rather they comprise subtle forms of intimidation," he said. "Our teachers are the most patriotic group in the country."

He said that university professors were being forced to resign because their views were not sufficiently orthodox to suit boards of trustees, and that our age "has not enough of education and too much propaganda." He urged a course in high schools in the detection of propaganda.

Claude L. Kulp, superintendent of Ithaca schools and president of the State Teachers' Association, told the delegates from eleven counties that the public school system of the state would be destroyed if an attempt were made at the constitutional convention to tamper with the section regarding the public school set-up. At the same time, he sounded a warning against Federal aid to schools, declaring he was "scared of the possibility of Federal control of public schools in the event of Federal aid being given."

In an address at a morning session of the two-day meeting, Bishop G. Bromley Oxnam, of the Methodist Episcopal Church, voiced his opposition to "those who will destroy political liberty in the quest for economic security," and urged the teachers to do their part to preserve democracy in a changing world.

Silver Hits Effort to 'Muzzle' Schools

Rabbi A. H. Silver of Cleveland, speaking before a meeting of New York state teachers in Rochester yesterday, said attempts were being made in this country to "muzzle education and intimidate teachers," according to the Associated Press.

Addressing almost 7,000 members of the central western zone of the state teachers' organization, Rabbi Silver also charged that attempts were being made "to punish the expression of unpopular or unconventional views."

Citing the teachers' oath as an example, he said: "This oath and other devices have for their purpose not so much to make sure that our teachers are patriotic, but rather they comprise subtle forms of intimidation. Our teachers are the most patriotic group in the country."

Rabbi Silver also said university professors were being forced to resign because their views were not sufficiently orthodox to suit the trustees.

Silver Charges Attempt To Muzzle Teachers

Attempts are being made in this

In the last month Rabbi A. H. Silver has addressed 60,000 school teachers in the states of Michigan and New York, at conventions held in Flint, Jackson, and Alpen, Mich., and at Rochester, Schenectady, and Lake Placid, N. Y. His last address was before the New York City school teachers at Madison Square Garden.

Tomorrow morning Dr. Silver will speak on "Reflections on a Centennial," dedicated to the 100th anniversary of the founding of the Jewish community in Cleveland.

Milton Fox of the Cleveland School of Art will address the Temple Alumni supper forum tomorrow evening at 7 in Mahler Hall. PD 10-30-27.

TEACHERS ADVISED TO AID COMMUNITY

Civic Activity to Raise Level
of Education Is Urged at
Parley of State Group

7,500 ATTEND CONVENTION

5 Qualities for Educator Listed
by Ecitor—Rabbi Silver
Asks Propaganda Course

Teachers, by taking a more active part in the life of the community, could aid in raising the educational level of this country, those attending the ninety-second annual meeting of the New York State Teachers' Association were told yesterday. Problems relating to the high school, elementary school and kindergarten were discussed at section meetings.

Nearly 7,500 teachers, representing the southeastern zone, attended the morning session at Madison Square Garden. Henry C. Turner, president of the Board of Education, represented Mayor LaGuardia, in greeting them. Rabbi Abba Hillel Silver of Cleveland suggested a course in the public schools to teach pupils how to recognize propaganda.

Much time and money have been wasted by the schools in trying to teach children how to speak before they have had proper social, mental and physical equipment. Professor Elizabeth McDowell of Teachers College, Columbia University, declared. Children under 6 years in age should not be taught isolated sounds, she said, explaining that it takes a mature and very discriminating adult to make a fine distinction in sound.

National Scope Stressed

The American community is no longer bounded by regional geographical lines, but has become national in scope, Dr. George S. Counts, Professor of Education at Teachers College, declared in his address on "The Teacher and the Community."

"We ought to take a more active part in community life," Dr. Counts said. "I know that some people think this is dangerous advice, and it undoubtedly is. We know that if teachers take an active part in community life they will be sub-

jected to criticism. Other groups have been criticized for taking an interest in society. However, teachers must accept more responsibility than they have hitherto done for the improvement of educational conditions."

Five qualities of a good teacher were outlined by Dr. Samuel Grafflin, editor of The American Aristocrat, in a session on intermediate grades, held at the Central Commercial High School Auditorium. A good teacher, Dr. Grafflin said, needs imagination, a sense of values, a motivating power, a plan of life and a "great spiritual power to hold her steady." To a good teacher her profession is an adventure and not just a job, he suggested.

Tolerance and Appreciation Urged

The importance of knowing people, of appreciating their merits and being tolerant toward others was stressed by Dr. Robert Russell Wicks, dean of University Chapel, Princeton, in an address on "Our Youth in a Secular World," at the high school section held in the Hotel Commodore. He decried the tendency of secular civilization to rely on force. The greatest hope for democracy in the world today, he commented, was the multiplication of trusting people who have idealism and a sense of sacredness.

A threefold plan whereby high school teachers could help in the curbing of crime was offered by J. A. Smith Jr., assistant special agent of the Federal Bureau of Investigation here. Citing specific cases in the apprehension of criminals, Mr. Smith said that 50 per cent of those arrested for major crimes were less than 21 years old. It was within the teachers' powers to assist in setting high school youths on the right path, he held.

A resolution calling for increased appropriation to finance a teacher education program in this State was adopted. The proposal urged that State normal schools be four-year institutions and grant bachelor of science or arts degrees. At present most of the normal schools have only the three-year curriculum, and award diplomas rather than degrees.

Another resolution recommending a study of "inequitable tax assessing" was also adopted. It suggested that a study of taxation and "honest and equitable assessing of property" be made a part of the course in civics in all junior and senior high schools in the State. A report of the committee on taxation, appointed last year, charged that because of unfair valuations, real estate holders get a \$75,000,000 dose in this city alone.

Officers elected for the year are Kenneth L. Rutherford, Monticello, president; Harold M. Jennings, Mount Kisco, vice president; Miss Dorothy McKneally, Newburgh, secretary-treasurer.

country to "muzzle and intimidate school teachers," Rabbi Abba Hillel Silver said in Rochester, N. Y., last night before a meeting of 7,000 members of the central western zone of the state teachers' organization.

"The teachers' oath," he said, "is but another form of subtle intimidation. Our teachers are the most patriotic group in the country."



ONE HUNDRED YEARS OF JEWISH HISTORY IN CLEVELAND was celebrated last night at a Jewish centennial meeting in Public Music Hall. Among the speakers introduced by Edward M. Baker (standing), the chairman, were (seated, left to right) Rabbi A. H. Silver, United States Senator Robert J. Bulkley and Mayor Harold H. Burton. PD 11-1-37

JEWS LOOK AHEAD IN 100-YEAR RITE

More Religious Education Is
Centennial Plea Here

The Jewish community of Cleveland "must lay more emphasis on religious education" in the coming years if the promise of Jewish contributions to civic life possible through the unity of the community achieved in the last 100 years is to be fully realized, the audience of 1,000 which gathered in Public Music Hall last night at a Jewish centennial community meeting was told.

Rabbi Barnett R. Brickner, who reviewed the history of Cleveland Jewry since Simson Thorman, first Jewish settler, arrived here in 1837, and Rabbi A. H. Silver, who "looked ahead" for Cleveland Jewry, joined in urging an increase in Jewish religious educational activities here.

After citing that there are 6,000 Jewish children in Jewish religious or cultural schools here, Rabbi Brickner said this number was "only 50 per cent. of the Jewish children who should be receiving Jewish religious education."

"Our fathers believed that only as the Jewish character developed could they be good Americans," Rabbi Brickner added. "Have we not a lesson to learn from them?"

Vital Religion Urged

In urging that "the standard of Jewish learning in our community" must be raised, Rabbi Silver said:

"We must make religion as vital, as meaningful, as appealing as possible to our children for their sake, for the sake of the community and for the sake of the contributions of the community to American life."

Rabbi Silver said the Jewish future in this country was secure as long as America stayed loyal to its classic ideals of freedom, but warned that "it can happen here."

"But if we can avert war and the economic collapse which comes with war, then it need not happen here," he added.

"If the Jews of Cleveland and America and Americans generally were to lend themselves to economic amelioration that would give the masses a sense of economic well being, our social foundations would not be shaken as in other parts of the world," he said.

United States Senator Robert J. Bulkley read a message from President Roosevelt in which the president extended "heartly felicitations to Cleveland friends" celebrating the centennial.

"The observance of those local anniversaries can serve a most helpful purpose in turning our minds back to the beginning of things," the president wrote. "It is indeed fitting that Cleveland should take note of the arrival of the first Jewish settler, whose co-religionists not only in Cleveland but throughout the country, have borne so large a part in our national life."

Mayor Harold H. Burton ex-

pressed the congratulations of "the one million residents of Cleveland" and announced that the city will name a new drive in the Forest Hills park development Thorman Parkway, in honor of the city's first Jewish resident.

Msgr. Floyd L. Begin, representing Bishop Joseph Schrembs, said Bishop Schrembs had asked him to cite the Richman Bros. Co. as an institution "which can and has solved the economic and social problem of America."

"If industry in this country would look upon labor, production and property as that group of public-spirited men has done, there would be no labor problems, no overproduction, no underconsumption," Msgr. Begin added.

Rev. Miles H. Krumbine, speaking for the Protestant churches of the city, said there was "great need in this city and land for the contributions that Judaism has made."

Max Simon, president of the Cleveland Jewish Community Council, said that "not with pride but with satisfaction can we contemplate our record in this area."

Rabbi Israel Porath of the Oheb Zedek Congregation said that "one bitter drop in our cup of joy" was

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Remember This Date

WEDNESDAY EVENING, NOVEMBER 3rd

OPENING THE 1937 UNITED JEWISH APPEAL

Commodore Perry Hotel Ballroom

Speaker

DR. ABBA HILLEL SILVER

Dr. Silver is not only one of the outstanding Jewish leaders of our day but is regarded as one of America's finest religious and social thinkers. Recognized as the greatest pulpit orator of our day, he combines with his eloquence profound scholarship and brilliant thinking. To hear Dr. Silver is an unforgettable experience. Toledo is exceedingly fortunate in procuring his services for the opening of this campaign, particularly since he has just returned from an extended trip to Europe and Palestine, and speaks of Jewish conditions abroad from first-hand knowledge.

Upheaval Changing World, Rabbi Says

1937 United Jewish Drive Is Launched in
Toledo; Goal Is \$35,000

The world today is in the clutches of a titanic convulsion, comparable to the Crusades, the Renaissance, the Reformation, or the French and American revolutions.

This was the statement of Rabbi Abba Hillel Silver of Temple Synagogue, Cleveland, who delivered the principal address at a dinner last night in the Commodore Perry hotel at which the 1937 United Jewish Drive was launched.

The goal of the drive in Toledo

is \$35,000. The money will be spent on Jewish world enterprises, notably on promotion of the Jewish colony in Palestine.

Sees Trend Altered

Like those other world revolutions, the present crisis will leave its impression on the human race for centuries, Rabbi Silver predicted. Until 20 years ago, he said, each change had been in the direction of establishing the dignity of the individual, of assuring his "inalienable rights." During the last two decades, he said, the trend has been the other way, a turning back to medievalism, an attempt to diminish the stature of the individual.

One-third of world Jewry is caught at a disadvantage in this movement, Rabbi Silver asserted.

Urges Generosity

Urging Toledo's Jewish citizens to be generous in their contributions said, "Even if we are 5,000 miles away, we are integrated with them in one common destiny."

He painted a picture of distress among the Jews of Germany and Poland, and he described the accomplishments of the Jewish colonists in Palestine. He declared there would be no friction between Jews and Arabs if civil strife were not fomented there by Italy.

Harry Levison is chairman of the drive, with Howard Jacobson, Nat Charnas and Harold Green team captains. Mary Lou Rosenthal is in charge of the women's division.

V. XII

OPEN FUND DRIVE

Solado Press
11-4-37



Sigmond Sanger.

Rabbi Abba Hillel Silver.

Harry Levinson.



Mrs. Joseph O. Eppstein.

Mr. Eppstein.

Mr. and Mrs. Joseph H. Ringold.

Campaign Will Aid 23 Charitable and Cultural Causes To Benefit Countrymen All Over the World

The annual United Jewish Fund drive for the benefit of 23 Jewish charitable and cultural causes here and abroad got under way Wednesday night at a dinner in the Commodore Perry Hotel. Nearly 500 campaign workers and guests attended.

The drive was opened with an appeal by Rabbi Abba

Hillel Silver, of Cleveland, recently returned from Europe and Palestine, who described Poland and the progress of pioneer work in the Holy Land.

COLONY PRAISED

Rabbi Silver said funds are needed particularly to aid German Jews in their efforts to preserve their century-old cultural life and to send some of their children to

foreign lands, including Palestine; to avert economic disaster for three million Polish Jews and to further Jewish colonization in Palestine.

"Palestine presents a miracle of peaceful colonization, with the motive of profit and competition eliminated from co-operative enterprise throughout the land," he said. "It will be built up as the temple of Jewish life, regardless of politics."

Other speakers were Rabbi Leon I. Feuer, of Collingwood Avenue Temple, president of the Solado Zionist District; Sigmond Sanger, president of the fund, and Harry Levinson, campaign chairman.

the spiritual link which binds man to God, for man's inexhaustible potentialities and for his hard road of suffering and struggle will give to the individual's ideals a sense of honor, loyalty, sympathy and kindness, and to society the impulses towards greater freedom, equality, justice and peace.

"Reverence for human handiwork will give to the individual habits of faithful craftsmanship, industry and pride of achievement and to society art and esthetic pursuits.

"Reverence for human society, for the group life to which we are indebted for everything, including our very lives, will give to the individual's life the elements of unselfishness and altruism. He will learn to give as well as to receive, to share as well as to possess. He will come to despise careerism and exploitation and will learn the glory of human service, of noblesse oblige. And society will have the dynamics for the building of the Kingdom of God."

Rabbi A. H. Silver, The Temple, gave the first of a series of four lectures on "Things Permanent" yesterday. His theme was, "What Is Permanent in Character?"

"Character," he said, "is the total man in action."

"In the absence of character, man decays. Intellect without character is charlatanism. Character is something achieved by long training and continued exercise in right conduct and moral pursuits."

"What is permanent in character is a series of veneration, of reverences for the human body, the human intellect, the human spirit, the human handiwork and the human society. These veneration translate themselves into ideals which strengthen and exalt man, nurture art, science, philosophy and religion and establish greater justice and peace in the world."

Temple Israel Marks Tenth Anniversary

Notable Program Is Presented At Banquet Last Night

DR. A. H. SILVER MAKES ADDRESS

Many Others Share In Event —Feuchtwanger Is Head Of Congregation

Temple Israel, ten years old, was given a magnificent birthday dinner in the social room Sunday evening, a colorful climax and conclusion to several days of anniversary celebration.

One hundred fifty members and friends of the congregation were participants in the happy occasion, many of whom were also present ten years ago when the beautiful temple at Highland and Moody avenues was dedicated.

The speaker was none other than Dr. Abba Hillel Silver, spiritual leader of the Temple, Cleveland O. who ten years ago delivered the dedicatory banquet address here. Dr. Silver is one of the foremost rabbis in America today. His message last night was timely and delivered with an easy eloquence.

A delicious turkey dinner prepared by the Temple Israel Sisterhood was served at tables beautifully decorated for the occasion with baby 'mums and roses, and, it being the tenth (tin) anniversary there was a most unusual assortment of tin decorations from New Castle's own can factory.

Program Opens

Rabbi Norman H. Diamond, leader of the congregation, gave the invocation. With him at the speakers' table were Marcus Feuchtwanger, president of the congregation, Mrs. Feuchtwanger, J. P. Perelman, general chairman of the dinner, Mrs. Perelman, president of the Sisterhood, Max Rothchild of Pittsburgh, a friend of the congregation, Abe Levine, historian, and later, Rabbi Silver, who had been delayed in Cleveland.

After dinner the address of welcome was made by Mr. Perelman, who then turned the program over to the toastmaster, Mr. Feuchtwanger.

Dr. Silver's Address

Dr. Silver was introduced immediately and made his address. He expressed his pleasure to be with the congregation again for such a gala occasion.

"I know with what pride you dedicated this lovely religious edifice," he said, "and I know with what sacrifices you built it."

His message concerned the present day problems of the Jews and "their only refuge, Judaism and the synagogue." This thing we call Judaism," he said, "is a very old thing and the synagogue a very old institution. Some people think, because of that, that they are also antiquated. They are not antiquated; they are the most dynamic, the most necessary things of life."

He spoke of this day when Jews

are being met in Europe with "studied insult and degradation" and said that "suddenly, when there is a crisis, when the world crashes, these ancient things, Judaism, the synagogue, loom up as living needs, things to which we may cling until mankind regains its intellectual and spiritual sanity."

Dr. Silver declared that the world today is in "momentary derangement."



RABBI NORMAN DIAMOND

ment." If it is to be restored to the highway of progress, to the classic values, it will not be automatically but through "the patient labor of people like yourselves who remain faithful in spite of all the stampeding around them."

"This is a day," he said in closing, "for faithful souls to stand un-



DR. A. H. SILVER

afraid and offer a sacrifice of devotion upon the high altar of mankind."

Musical Program

On the musical program of the evening appeared two men of whom all New Castle is proud—Andrew DeLorenzo and Arvo Aho.

Mr. DeLorenzo, accompanied by Mrs. Eliah Kaplan, sang four numbers and he was followed later by Mr. Aho, accomplished young violinist, who presented three selections with Edwin Lewis as the accompanist.

In continuing with the program Mr. Feuchtwanger said:

"Ten years ago 14 men in this community had the dream of building in the city of New Castle a synagogue, or a temple, dedicated to God and wherein we could serve God."

That dream was realized, he said, and the Temple's usefulness has in its short existence surpassed all expectations. He spoke of those who had helped in a financial way, many from other cities, among them Max Rothchild of Pittsburgh.

He spoke of "one very dear friend, who loves us, and who has given us many ways"—the president of the Temple.

LISTS REVERENCES FOR GLORIOUS LIFE

Rabbi Silver Opens Series on "Things Permanent"

"We are so accustomed to the idea of change and evolution in all fields that many have come to think of morals as sheer improvisation, temporary expedients possessed of no continuity, direction or informing principle," said Rabbi A. H. Silver in a lecture-sermon at the Temple yesterday morning.

Dr. Silver dealt with the theme, "What Is Permanent in Character?" the first of a series dealing with "Things Permanent."

"What is permanent in character," he said, "is a series of veneration, of reverences for the human body, the human intellect, the human spirit, the human handiwork and the human society. These veneration translate themselves into ideals which strengthen and exalt man, nurture art, science, philosophy and religion and establish greater justice and peace in the world."

"Reverence for the human body will lead man to temperance, sobriety, physical cleanliness and health. It will lead society toward the development of those sciences and institutions which care for and protect the physical life of man."

Inspires Quest of Learning

"Reverence for the human intellect will inspire the individual to study and contemplation and to the quest of learning and wisdom which are man's magnificent adventure in life. It will move society to continue its heroic task to destroy error, ignorance, superstition and falsehood which make man's life dark and ugly."

"Reverence for the human spirit, for the dignity, worth and inviolability of human personality, for

FIGHT 'ISMS' ON ALL SIDES, SILVER CRIES

Democracy's Complacent Attitude Criticized in Ar- mistice Day Plea

"Fascism wants to save you from Communism by destroying democracy. Communism wants to save you from Fascism by destroying democracy. Democracy can save itself only by remaining true to itself and by destroying both Fascism and Communism."

Rabbi A. H. Silver made this the keynote of an address to 500 Legionnaires, assembled at Hotel Statler for an Armistice Day luncheon. In an impassioned denunciation of totalitarian governments yesterday afternoon.

"American nationalism has always been broad and tolerant," he said. "It was based not on class or creed or race but on loyalty to the spiritual ideals of America."

"When we went into the World War to serve America we did not go as Jews or Christians, Protestants or Catholics, but as Americans. Let us conserve that same concept of spiritual unity in these unsettled times. Lend no ear to bigots or those who would separate brother from brother."

"At stake in the world struggle in which you fought were ideals which you thought should be preserved. But the victory you helped to win unfortunately underwrote the defeat of those ideals."

"Great governments have organized a crusade against those ideals which we once regarded as the very axioms of civilized living."

"Only this morning I learned that Brazil has become Fascist. Apparently the next movement will be toward a Fascist South America. The seeds are already sown in many of our neighboring countries."

"Democracy is definitely on the retreat all over the world."

"Do not live in a world of complacency in these disturbing times. Resist propaganda. Do not permit yourselves to be stampeded by slogans, catchwords, half-truths and whole lies."

"Deny the enemies of democracy the right to build armies in this country and to parade in our streets in uniform."

Liberty, equality, fraternity, peace and internationalism are words which have grown into disrepute in many countries of Europe and are even being scorned by certain groups in North and South America, Rabbi Silver said.

To fight democracy's enemies, Rabbi Silver advised the Legionnaires to help "build a militant democracy," to "put our economic house in order" and to discourage all talk about class struggle.

Rabbi Silver's speech was preceded by an address by Mayor Harold H. Burton, a past commander of the Cuyahoga County Council of the American Legion, in which the mayor cited 120 years of peace between the United States and Canada as an example and an inspiration for America's future relations with all countries.

Destroy 'Isms', Is Silver's Armistice Plea to Legion

Destruction of both communism and fascism was demanded by Rabbi A. H. Silver today as the only alternative to loss of "all inalienable human rights."

In an impassioned Armistice Day address to 600 American Legionnaires at the Statler hotel, Rabbi Silver declared the nation's sacrifices in the World war would go for naught unless American citizens mobilized to combat the onslaught of totalitarian governments.

He appealed to the veterans and all who heard his words to resist "the false slogans, catchwords, lies and half-truths being used by

ghouls from the middle ages" to undermine American democracy. "Those who speak against fascism and who fail to speak in the same

breath against communism are enemies of our democracy," he cried.

"And those who speak against communism and fail to speak in the same breath against fascism are likewise enemies of democracy."

"We in America can save ourselves from the loss of all inalienable human rights only by destroying both communism and fascism."

Prolonged applause greeted Rabbi Silver's denunciation of totalitarianism.

Burst of Applause

A burst of applause came as Rabbi Silver cried:

"How can you fight the hysteria which Hitler in his book, 'Mein Kampf,' has admitted he uses as a technique in building a Fascist state?"

"By denying the enemies of American democracy the right to parade on the streets in military uniforms," he said in answer to his own question.

Rabbi Silver emphasized that all nationalist doctrine, whether Communist or Fascist, was sapping the democracy guaranteed Americans in the constitution.

He lashed out against all government propaganda machines as "brewers of poisonous cups that intoxicate whole masses of people" with "false slogans, catchwords, lies and half truths."

Rabbi Silver warned that the fall of the Brazilian government into the hands of Fascist leaders foreshadowed a growing scourge of dictatorships on the western hemisphere.

Crushed by Dictators

Two-thirds of Europe today has been crushed under the heel of dictatorships, Rabbi Silver said, because people have been enchanted by the circus tactics of totalitarianism.

"These revolutionists a few years ago operated under ground," he said. "But today they parade under the spotlight, and nations are charmed. Their propaganda methods have become a new pseudo-science."

Rabbi Silver said the "armistice which was to vindicate American democratic ideals had turned out to be a sad delusion."

"The victory which you helped to win unfortunately has helped to defeat all our ideals."

"Spawned by War"

He interpreted this remark by saying that dictatorships had flourished from the ashes and bloodshed of the World war.

Discussing the destruction of America's wartime ideals, Rabbi Silver called for a "new technique" with which to give new life and meaning to idealism.

This "technique must include faith that our ideals are right, he said. It must create a militant democracy; it must give the masses a fair share of the nation's wealth, it must discourage emphasis on class struggle, and must provide a "golden mean between planned economy and selfish idealism," he continued.

Mentioning the word, "internationalism," Rabbi Silver said:

"I'm afraid that word puts me under suspicion. But I'm not afraid to use it. The truth is that the spirit of internationalism taught by Lincoln and other spiritual leaders is being driven from the world."

As he concluded, his listeners arose as one and applauded long and lustily.

MILITANT DEMOCRACY

DEMOCRACY is too generous with its enemies, Rabbi A. H. Silver of The Temple contended in his address at the annual Armistice Day luncheon yesterday.

He raised a point which has troubled most persons of liberal thought, i. e., How far should we go in giving subversive elements the liberty to destroy the institutions of free speech and free assembly—the very freedom that makes possible the existence of these groups?

Rabbi Silver urges a faith in the rightness of our democratic ideals and a militant effort to protect and defend them. He would, for example, deny to organizations opposed to democracy the right to parade and publicize their cause by uniformed display.

In his plan for the conduct of the democracy, he gives great weight to a plea that the masses be given a just share of the fruits of production.

Rabbi Silver is a scholar and a humanitarian. Perhaps he could be trusted to single out unerringly those enemies whom democracy should suppress. But there are those, for example, who raise the cry of Communism as a counter-attack against any effort toward the equitable distribution that Rabbi Silver proposes.

Therein lies the danger. Civil liberty must be protected against those who would use "defense of democracy" as a cloak for bigotry and economic oppression. Hence we must proceed slowly and carefully, lest we fall into the evil which we condemn in others.

Rabbi Silver, of course, is well aware of this, as he indicates, on unshakable ground, when he advocates a sharply questioning attitude toward propaganda from whatever source. If we can discriminate between the true and the false, between justice and selfishness, the destructive agencies which he deplores will collapse of their own weight.

136 Great Words

FROM Rabbi Silver's very great speech at the American Legion's Armistice day luncheon yesterday: "These forces which believe democracy is a lie, the state is everything and the individual nothing, are today concocting a poison of lies and half-truths, hatred and devilish appeals to class and race prejudice; and they inflict this subtle poison on the masses of people, until the masses are half-crazed by the propaganda; and when these masses come to their senses they are faced by machine guns, and there is nothing then to save them. . . .

"When you meet a person who is fighting fascism, and that person does not in the same breath denounce communism, you will know he is an enemy of democracy; and when you meet a person who is fighting communism, and that person does not in the same breath denounce fascism, you will know him for an enemy of democracy."

FIGHT ENEMIES OF DEMOCRACY, URGES SILVER

"Deny Them Right to Parade
in Streets," Rabbi Tells
Legionnaires

HITS AT PROPAGANDA

Lists New Techniques to Use
in Building Up U. S.
Ideals

Organizations opposed to democracy should be denied the right to parade in Cleveland streets and wear uniforms, said Rabbi A. H. Silver of The Temple in speaking today at the annual Armistice Day luncheon of the American Legion in Hotel Statler.

Charging that "these organizations" are using American institutions (free speech and freedom of assembly) to "paralyze and laugh at democracy," Rabbi Silver said that democracy can save itself only by destroying both Communism and Fascism.

As the Legionnaires applauded, Rabbi Silver said:

"If a man talks to you about Communism, ask him if he also is against Fascism; and if he talks to you about Fascism, ask him if he also is against Communism, because both of them are out to destroy democracy."

Gives New Techniques

Rabbi Silver again drew hearty applause when he said, "Remember this: The more a government gives you the more it takes away from you."

Declaring that propaganda is the strongest weapon in the hands of those bent on destroying democracy, the rabbi asserted that "Hitler admits the use and value of hysteria."

Discussing the ideals for which the United States fought in the World War, Rabbi Silver said those ideals had become "badly battered" in the years since the war, and that we must provide new techniques to fight for that idealism.

These "techniques," he said, are:

FAITH that our ideals are right.
BUILDING up of a militant democracy.

GIVING the masses a just share in the economic system.

DISCOURAGEMENT of talk about class struggle.

DISCOVERY of "a golden mean between planned economy and selfish individualism."

Earlier in the day, the newly surfaced Shore drive—hailed as an "achievement of peace" by Mayor Harold H. Burton—was dedicated and opened as one of the main events in Cleveland's Armistice Day program.

"This lake front highway is the road to Cleveland's continued prog-



11-14-37 Chicago Express

There is developing a search for an antitoxin against propaganda, both within the United States and Great Britain. Recently Rabbi Abba Hillel Silver of Cleveland called up on the New York State Teachers' Association which he addressed to offer courses in the diagnosis of propaganda. He told the teachers:

"Propaganda has perfected the art of befuddling the minds of the people with half-truths, slogans and catchwords. It is an elaborate technique for stampeding the masses into doing what in sober judgment they would never do. Education under nazism, fascism and communism is avowedly and shamelessly propagandistic and dogmatic. Our children should be trained to detect propaganda."

Rabbi Silver is known foremost as a preacher and a rabbi, but a glance at his long and distinguished record in the field of community and social service shows him to be a man of action, whose influence has pervaded the whole life around him, and even extended, especially among the Jewish people in every corner of the land, to countries overseas.

It is intellectualized vision, unlit with a capacity for skilful phrasing of thought and consummate mastery of language, that has characterized his brilliant pulpit oratory and made his lecture-sermons the envy and despair of all those who understood and appreciate homiletical greatness.

McDermott on Freedom

Democracy's Retreat . . . Time to Trim the Wick . . . and Fan the Blaze

BY WILLIAM F. McDERMOTT

I did not hear Rabbi A. H. Silver's Armistice Day speech, but from the extracts published in the newspapers I judged that he was vigorously formulating a viewpoint that has been stirring in the minds of many of us and I heartily agreed with him. I was particularly interested in his reference to the necessity of a militant democracy.



WILLIAM F. McDERMOTT

One reason for the retreat of democracy in several parts of the world is that democracy has lost the capacity for fighting. There was a time when democracy conquered tyranny and set up great principles of freedom, equality and individual rights. Democracy was successful because it had a youthful energy, a flaming spirit, a courageous idealism, a positiveness in belief and action.

Today these activating energies are sleeping. Democracy seems tired and timid, like an old man dozing by the fire and preparing to be kicked out by any bullying intruder.

It is dismaying to notice how many thoughtful and liberal-spirited people seem to resign themselves regretfully to the Fascist notion that democracy is a waning cause and due for ultimate extinction at the hands of more vital and ruthless systems. It is such hopelessness, unresistance, lack of positiveness and unity that have enabled autocracies to triumph and expand.

What Have They to Offer?

There is no sound reason in logic for it. The principles of democracy are as much worth fighting for as they ever were, and the energies, convictions and resoluteness which once caused them to conquer against absolute monarchies will preserve them against their new enemies. In either a material or a spiritual way, what have the present dictatorships of the world to offer in comparison with democracy?

The standards of living for the whole people are higher in the great democracies than they are in any dictatorship and they are higher in this democracy than in any other of the world's countries. Low as is the scale of living for some of our people, it is better than in any autocracy.

Moreover, standards of living have risen steadily over a period of many generations in this country. The great problem in the dictatorships today is an absolute decline in the individual standards of living.

If material conditions of life are bad in the autocracies, and generally getting worse, you might expect some compensations in the way of spiritual satisfactions. We are told that democracy is doomed because these systems are somehow better or more competent to survive. They are certainly not demonstrably better in the way in which they clothe and feed their people, or supply them with goods and comforts. What less tangible boon, then, have they to offer that makes them so sure of their ability to exterminate democracy by evolution or revolution?

Which Appeals to You?

Is it the privilege of being arrested by political police and jailed, or executed, without public trial? Is it the pleasure of reading newspapers controlled and rigidly censored by a political party?

Is it the prohibition of free speech, the delight of having to whisper when you speak of your government, the simplification of politics which relieves you of making any choice as to which party, or which leader, you vote for?

Is it the adventure of being spied on, of being taken out of bed and shot for a political error you did not consciously make? Is it the rational unity which forbids strikes no matter how genuine the grievance, or the patriotism that must submit to any kind of unjust and confiscatory taxation without protest, or redress, and without knowing, or asking, what the money is spent for?

There may be people in the world who like and enjoy such blessings. But by ordinary historical and human standards, they are blessings that people should fight to avoid.

It is not enough to say to these propagandists, for the authoritarian states: "Boys, you don't seem to have much to offer. Come back when you have something to sell."

We ought to do a little selling on our own part. Democracy, imperfect though it be, is still the best product on the current market. We have no reason to be apologetic and submissive about it. We ought to be proud of it. We ought to be unified, positive and resolute in preserving it. The lamp of democracy may burn low but it can never be extinguished, for liberty has its fuel in the eternal heart of mankind. We need once more to trim the wick and fan the blaze.

ראב"י סילווער'ס ווארנונג

11-14-37

ראב"י סילווער'ס מייסטערשאפט רעדע לעצטען דאנערשטאג אויף דעם טיטונג פון מלחמה וועט ערנאנען. צו דער געלעגנהייט פון דעם נייגערהייטען יארהערטאג פון וואפענשטילשטאנד, האט געמאכט אן אהט'ן רושם און האט געקראכען די צושטימונג פון אלע באמערלעכע ראשע עלעמענטען.

די רעדע פונ'ם גרויסען טריבון איז געווען דער בעסטער ענטפער נישט נאר צו די נאציאנאלישע אויפגעפונגע "ליבעראלען", וועלכע האל'טען, אז א דעמאקראטישע ארדנונג מוז געפן אפילו איהרע ביטערסטע שונאים. ווי נאציס און פאשיסטען, דאס רעכט אנצופיהרען מיט וויערע שעהליכע מעטאגריסטען, נאר אייך צו אונזערע אידישע מדיניות/ניקעס, וועלכע באהאלטען זיך אים אונזער דער מאסקע פון דעמאקראטיע און באמקען נאך אלדונג, וואס יענע "ליבעראלען" פרעדיגען.

ס'זענען פולשטענדיג מסכים מיט ראב"י סילווער, אז עס איז די העכסטע צייט צו ציהען א ליניע צווישן דעמאקראטיע און די נעג'ער פון דעמאקראטיע. דער פאשיסטיש וואס איז אויסגעוואקסען ווי א פיאזקע אויף דער אייגענער פריסט, איז א רעוולוטאט פון צופיל דע'מאקראטיע. די ערפאהרונג האט באוויזען, אז ווי טייער די פרייהייט זאל נישט ווין, מוז זי אבער נישט געהן בוי צו די עקסטרעמסטע גרעני'צען צו וועלכעספארניכטונג די דעמאקראטיע דארף נישט אונטערשטען. לען דעם קאפ צום פאשיזאם און זיך כמעט פרייוויליג לאזען דער'הער'נען. ראב"י סילווער'ס ווארנונג איז געקומען אין דער ריכטיגער צייט אין — נאך מעהר ווי דאס — אויף דעם ריכטיגען ארט. הלואי וואלטען אנדערע אידישע און נאציאנאלישע פיהרער געהאט דעם מוט אזוי צו ריידען, וואלטען ס'זיין היינטיגען טאג אפשר געווען פיל זיכערער מיט אונזער דעמאקראטיע, ווי מ'זענען אין דער ווירקליכקייט.

פון אלע וויסען ליערן איצט שונאים פון דער דעמאקראטיע אויף איהר און ווילען זי פארניכטען. עס איז דעריבער נישט מעהר ווי רעכט, אז די דעמאקראטיע, אויב זי וויל טייטשע לעבען, זאל זיך באשיצען געגען די דאזיגע שונאים.

Worth Fighting For

This week's celebration of Armistice Day brought no more forceful warning for the adherents of popular government than that contained in Rabbi Silver's address to the Cuyahoga County organization of the American Legion.

Choosing a timely theme in Brazil's sudden flop from democracy to Fascism, this Cleveland liberal and civic leader impressed on his audience the menacing situation in which free government finds itself on this continent. Caught in a squeeze play between Communists and Fascists, hemmed about by foes of the democratic tradition, Americans find themselves unwittingly on the defensive against political creeds hostile to every principle they hold dear.

It is not enough for Americans to realize that their form of government vouchsafes for them priceless privileges denied to men who live under a dictator. They must militantly defend these privileges. They must resist the encroachments of Communist and Fascist, firm in the creed on which the American state was founded and has prospered all these years.

With Brazil, almost a next-door neighbor, surrendering to Mussolinian philosophy, the peril comes figuratively close to the boundaries of the United States. It is no longer a distant menace. No American can dismiss it as no concern of his.

The democratic creed is tolerant, but it cannot afford to be indifferent. It endures and invites differences of opinion, but must not surrender. It thrives by free speech and free assembly, but it cannot permit plotting to overthrow by force the temple of political justice and freedom.

To men of rare eloquence like Rabbi Silver, to the leaders in civil and religious life, to the millions of average Americans, most of them voiceless but all of them inspired by love of country, democracy must look for safety in these stormy days. A heritage beyond price is at stake.

Points to Man as Nation's Basic Value

"The importance of the individual and the dignity of the common man were things which came foremost in the minds of the founders of this nation as values which they wished to see perpetuated," said Rabbi A. H. Silver in a sermon in the series, "Things Permanent," yesterday morning at the Temple.

"One cannot prophesy as to what is likely to be permanent in American life," Dr. Silver said. "One can only reflect upon those things

which the founders regarded as the warp and woof of American destiny, and first among these was the importance of the individual and his millennial struggle to escape the trap of a restricted life into which the accident of birth may have put him.

"The second permanent value in American life is the idea of government by consent and not by constraint, by persuasion and not by force, from within and not from without. The Old World is accustomed through centuries of 'enforced' government to impose progress on its people from above. Fascism, Nazism and Communism are characteristic products of the Old World.

"The American tradition is that 'governments are instituted among men, deriving their just powers from the consent of the governed.' This principle is an end in itself not to be sacrificed for some immediate economic advantage. Better slow in freedom than swept in slavery. Even if the whole kingdom of economic justice were to be had at once but at the cost of the sacrifice of liberties, it must be rejected.

Trend Toward Good Will

"A generous, spacious tolerance is another permanent value in American life. This people is made up entirely of immigrants. It is a composite people. Nordics, Latins, Slavs and Hebrews had a hand in the discovery, exploration, settlement and development of this country. Many religious groups make up the mosaic which is America.

"In spite of occasional lapses into bigotry and intolerance, there has been a sustained trend toward good will and co-operation. There has been an outreaching for a new human brotherhood based not on blood or creed but spirit and common loyalties. When this vanishes from American life its spirit will have departed.

"And lastly, the motif of opportunity. An open continent and a free government gave to our people a sense of limitless opportunity.

"The increasing wealth of the nation made possible through the amazing inventions and the technological progress of the last century, which wealth was percolated down to the masses so that they attained an economic level heretofore unknown anywhere on earth, also made American life as full of hope as its flag was full of stars.

"To produce wealth and to share wealth as a prelude to the better life—this has been a permanent feature of the American tradition, and when this element is eliminated, when the masses come to feel that they are condemned to a fixed economic existence, to recurrent unemployment and permanent insecurity, the spirit which is America will vanish, and in its place will come the spirit of the Old World—sour, resentful discontent venting itself in movements of revolt."

Leaders Join In Symposium

Beginning Monday noon, Dec. 6, and continuing three days, The Temple, E. 105th and Ansel rd., will present to religious and educational leaders of Cleveland six of America's leading churchmen in a symposium on "Religion Speaks."

"The symposium will discuss religion's message to a world in confusion—what organized religion is doing and what it should do by way of meeting the major social problems of our day," said Rabbi Melbourne Harris, director of the conference.

Dr. Stephen S. Wise and Dr. Reinhold Niebuhr of New York city will address a luncheon meeting in Hotel Cleveland Dec. 6, on "Communism, Fascism and Democracy." Dr. Ivan Lee Holt of St. Louis and Dr. William H. Fineshriber of Philadelphia will discuss "Economic Justice" at The Temple, Tuesday evening, Dec. 7. Dr. Bernard Clausen of Pittsburgh and Rabbi A. H. Silver will speak on "Interfaith Co-operation for a Better Social Order" Wednesday evening, Dec. 8.

Better Social Order Their Goal



RABBI SILVER



RABBI WISE



DR. IVAN LEE HOLT

SIX U. S. NOTABLES IN TEMPLE FORUM

Wise and Niebuhr Head Symposium Roster

BY WALTON W. RANKIN

Six outstanding leaders of religious life in America will take part in a symposium, on a scale unprecedented in the history of Cleveland synagogues and churches, to be presented under auspices of the Temple, E. 105th Street and Ansel Road N. E., Dec. 6 to 8.

Beginning with addresses by Dr. Stephen S. Wise of the Free Synagogue, New York, and Dr. Reinhold Niebuhr of Union Theological Seminary, both New Yorkers, at a luncheon in Hotel Cleveland Ball Room Monday, Dec. 6, the conference will continue at the Temple Tuesday night with speeches by Dr. Ivan Lee Holt of St. John's Methodist Church, St. Louis, and Dr. William H. Fineshriber of Keneseth Israel Congregation of Philadelphia.

Silver to Speak

The speakers at the concluding session of the symposium Wednesday evening at the Temple will be Dr. Bernard C. Clausen of First Baptist Church, Pittsburgh, and Rabbi A. H. Silver of the Temple.

"Religion Speaks" is the general symposium theme and for the three days attention will be centered on what religion has to say on Communism, Fascism and Democracy, economic justice and inter-faith co-operation for a better social order.

Dr. Wise and Dr. Niebuhr will open the symposium by discussing "Communism, Fascism and Democracy."



DR. CLAUSEN

Dr. Wise is one of the most influential orators in American Jewry and for many years has been one of the most influential personalities in Jewish affairs. He is founder and president of the Zionist Organization of America and president of the American Jewish Congress.

Editor of Magazine

Dr. Niebuhr occupies the chair of Applied Christianity in Union Theological Seminary. He also is editor of World Tomorrow and contributing editor of the Christian Century. Among his many studies of American economic and religious life are: "Moral Man and Immoral Society," "Reflections at the End of an Era" and "Leaves from the Notebook of a Tamed Cynic."

The second meeting of the symposium, on Tuesday night, will be devoted to "Religion Speaks on Economic Justice." Dr. Holt and Dr. Fineshriber will speak.

The former was president of the Federal Council of Churches in 1935 and 1936 and was one of the leaders in promoting the National Preaching Mission. Dr. Fineshriber is rabbi of one of the largest Jewish temples in America and is in the front rank of the leaders of Reformed Judaism.

The culminating session on Wednesday evening will deal with inter-faith co-operation, when Dr. Clausen and Dr. Silver will present their views. Dr. Clausen is one of the leading Protestant pulpits of America. He was pastor of First Baptist Church, Syracuse, from 1920 to 1933, and since 1933 pastor of the First Baptist Church of Pittsburgh.

Rabbi Silver has been a favorite speaker here since he came to the city twenty years ago. He also has been known as a friend of labor and has arbitrated many industrial disputes. Among his chief writings are "Messianic Speculations in Israel" and "Religion in a Changing World."

The Christian clergy of Cleveland, educators, public school teachers, religious school teachers and the general public are invited to attend.

Religion in Review

Symposium Calls Crime Problem Golden Lotus

BY WALTON W. RANKIN
Church Editor

Clevelanders of all faiths will be enabled to avail themselves of one of the most outstanding symposiums of the year when well-known religious leaders arrive Monday, Dec. 6, to participate in the three-day program sponsored by the Temple.

The title for the symposium, "Religion Speaks," is well-chosen, and the themes selected for discussion are timely and interesting. The arrangement of the subject matter, beginning with "Communism, Fascism, and Democracy" and continuing with "Economic Justice" and "Interfaith Co-operation," is cumulative and should build a fine climax.

Even more impressive are the speakers. It would have been impossible to have assembled a better panel of representative religious thinkers among the Protestant and Jewish clergy, and their contribution to the problems under discussion should be illuminating.

The conference should prove most fruitful in providing clearer understanding of the part religion can and should play in the solution of the most pressing problems of our civilization, and incidentally, ought to promote a greater harmony and deeper common sympathy among those who share the thought of the symposium.

For the Temple to have brought together a group including Dr. Reinhold Niebuhr, Rabbi Stephen S. Wise, Dr. Ivan Lee Holt, Rabbi William Fineshriber, Dr. Bernard Clausen, and Rabbi A. H. Silver, to lead the discussions was a notable feat, and deserves the warmest praise of all concerned with the fortunes of religion in our times.

Rabbi A. H. Silver Of Cleveland To Address First M. E. Anniversary Event Here Tonight

350 At Dinner Monday Night

Hear Former Ministers

Tell Of Early Days

Rabbi A. H. Silver, prominent Cleveland churchman, will be principal speaker at tonight's program of the First Methodist Episcopal church here as another event in the 8-day celebration of the 110th anniversary of its formation.

Rabbi Silver, termed one of the most progressive leaders in Jewish affairs in the world, will discuss his recent journey to the Holy Land.

Special music by the Ceramic City Male chorus and a violin solo by Miss Joan Altman will complete the program planned for tonight.

More than 350 attended the congregational banquet Monday night. Members seated at 30 tables in the dining-room, heard former pastors relate events of past years in connection with the history of the church, brief addresses by officials, and a report of the success of the

Religious Symposium Opens Here Monday

Silver, Wise, Niebuhr, Holt Speak at Three-Day Session

By PAUL MILLER

One of the most ambitious symposia ever presented in Cleveland, a three-day symposium on "Religion Speaks," will open at a luncheon meeting at noon Monday in the ballroom of Hotel Cleveland. The purpose of the symposium, which is non-denominational in character, is to enrich religious thinking in Cleveland.

Rabbi A. H. Silver is the moving spirit of the undertaking and he has secured authorities on the various subjects for discussion. At the opening session, Dr. Reinhold Niebuhr, who occupies the chair of Applied Christianity at Union College, and Dr. Stephen S. Wise, world leader in Judaism, will speak on "Communism, Fascism and Democracy."

The second session will be held at 8 p. m. Tuesday in The Temple, E. 105th street and Ansel road. Dr. Ivan Lee Holt, pastor of St. John's Methodist Church, St. Louis, and Dr. William H. Feinschreiber of the Congregation Keneseth Israel, Philadelphia, will be the speakers on "Economic Justice."



Dr. Silver

The third session will also be held in The Temple and the subject will be "Interfaith Co-operation." Dr. Bernard Clausen, pastor of First Baptist Church, Pittsburgh, and Rabbi Silver will be the speakers. This session will be held at 8 p. m. Wednesday.

by Rabbi A. H. Silver. The Temple "Jesus, the Business Man" and "The Power of Ideas," by the Rev. Earl B. Anthony, Unity Center, Hotel Cleveland; "The Watchword of Christianity," by Prof. William P. at Clague Road Congregational Church.

"And Everything in Its Place," by Dr. Edwin McNeill Foteat, Eud Avenue Baptist Church; "Teens Christianity," by Dr. S. Edwin Rupp, Calvary United Brethren Church, Lakewood.

Speakers at Symposium on



Dr. Wise

Rabbi Silver

Dr. Niebuhr

SAYS IDEALS OF DEMOCRACY AID RELIGION

Symposium Speaker Reports

Fascism, Communism Are in Conflict

Of the three major political religions now in power over a great part of the world, the ideals of democracy are closest to the ideals of prophetic religion as practiced by Jews and Protestants, said Dr. Reinhold Niebuhr today. Dr. Niebuhr is professor of applied religion in Union Theological Seminary, New York.

He was one of the speakers at the opening session of the three-day symposium on "Religion Speaks," being held under the auspices of the Temple. Today's subject was "Communism, Fascism and Democracy."

The session, meeting in the ballroom of Hotel Cleveland, was attended by 600 of all creeds and faiths.

Political Religions

Least in accord with prophetic religion, Dr. Niebuhr listed Fascism although he limited the appeal of Communism to the industrial workers. The three forms of government he characterized as "political religions."

While having the least regard for Fascism, he expressed the belief that Fascism would be accepted here in preference to Communism if the country rejected democracy.

Rabbi A. H. Silver presided at the meeting. He stated the symposium was called because religion had lost its voice in recent months and other forces, more strident, urgent and commanding, had drowned it out. To make religion heard again, he had decided on the symposium for universal religion, he said.

Fascism Offer Negative

Dr. Stephen S. Wise, founder and president of the Jewish Institute of Religion and president of the Zionist Organization of America, was the second speaker.

"Fascism offers all that religion negates," he said. "It means not 'each for all and all for each' but all for the state and the government of the state. Fascism is regimentation and therefore enslavement, whereas religion means liberation. There can never be a truce between religion and Fascism."

Symposiums will be held tomorrow and Wednesday evenings at 8 in the Temple, Ansel road and E. 105th street.

Rabbi Silver Declares Man Will Be Restored To 'Basic Sanity' Despite Turmoil In World

First M.E. Anniversary Speaker Holds Undying Faith In God Needed; Authority On Japan To Appear Tonight

An undying faith in God and mankind, a minimum of bias and a maximum of self-restraint are hopes for the salvation of a modern world in which "two-thirds of the western area is ruled by force and conquest," Rabbi A. H. Silver, prominent Cleveland churchman, declared Tuesday night in First Methodist Episcopal church.

Rabbi Silver's address was another event on the week's celebration of the 110th anniversary of the founding of the church here. Tonight, Dr. T. T. Brumbaugh of Greenville, director of the Wesley foundation in Japan and author of several books on the country, will be speaker.

"The waters of the last two decades have been profoundly stirred," Rabbi Silver declared in his address. "Communist and Fascist revolution, the breakdown of democracy, economic depression, and the menacing race for rearmament have been beaten in on our minds and hearts and nervous systems. But those of us who believe in man and his powers to surmount man-made obstacles know that sooner or later man is to be restored to his basic sanity, that he will recover his balance and poise."

A religious man regards as temporary madness "the exhibitionism and self-adulation found in all nations—'Blessed are the braggarts for they hope to inherit the earth'—the progressive leader in world-wide Jewish affairs indicated. "You must keep on preaching the sanctity of human life, the integrity of the human mind, the solidarity of the human race. You will lose every battle but the last one. But you will be fighting not alone; with you is God," the rabbi declared.

"The classic values of the church preserved what was left of culture at the collapse of the Roman empire," Rabbi Silver continued. "The church may again be the salvation of the 20th century. International solidarity and goodwill, brotherhood and peace, are challenges to every church and synagogue. The high altars of mankind alone are refuges in the world today."

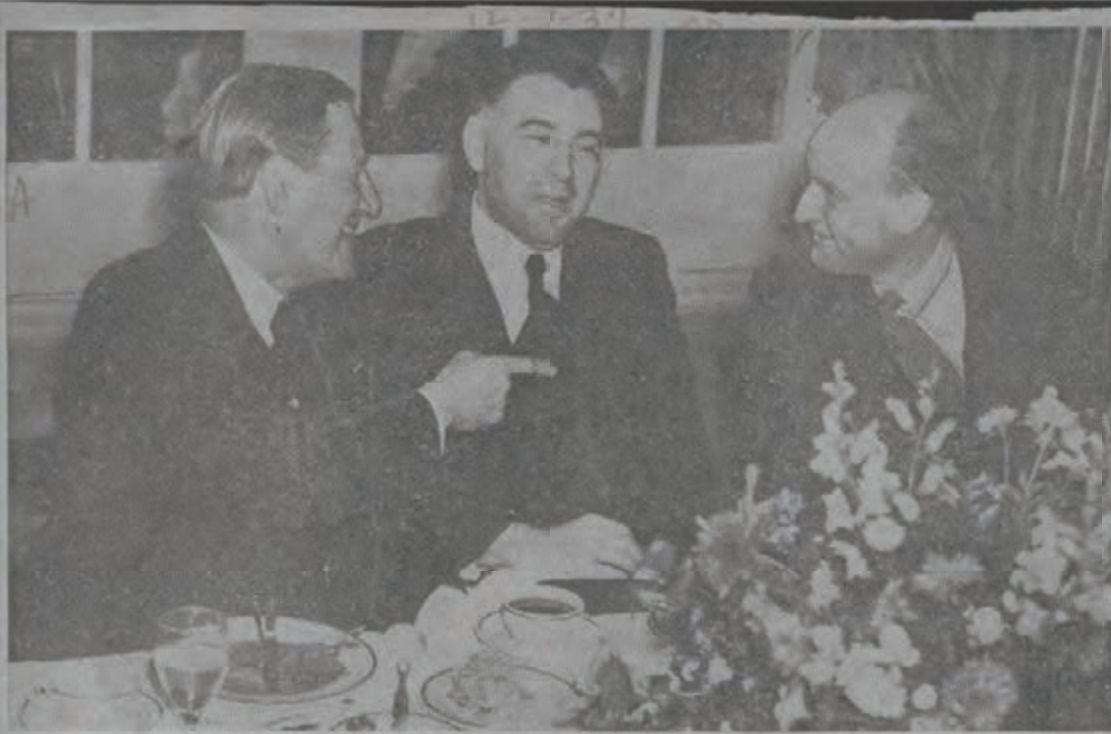
The speaker decried the "fragmentation of the dream of every man as a citizen of the world, held by Franklin, Washington, Jefferson, and others." He declared that the pseudo-science of propaganda is attacking the citadel of free thinking in all countries, provincializing thought, and lessening the scope and stature of men. "The individual can be victimized, degraded, exiled, and scorned by an ingrown, intolerant, and belligerent nationalism, vitiated by a more vicious rationalism," said the speaker.

Cites 'Reign of Terror'

Referring to the "reign of terror throughout two-thirds of the western world, under Fascist and Communist banners," Rabbi Silver told listeners "There is a 'new sciendence' by which an individual can deliberately concoct a potion to intoxicate the people of the earth; when the masses awaken, it is too late to recover what they have voluntarily surrendered. The young people of Europe are singing old tribal chants—the hymns of war. They are taught in school that the youth across a border are their enemies. Franz Werfel has written 'Youth marched before the World war because it had to; now it marches because it wants to.' The world rests on shells, mental, emotional, and psychic preparations are under way for the next war."

The speaker defended "the sovereignty of the human mind to discover for itself, to go in quest of the holy grail of truth, a legacy of the Renaissance." He attacked "attempts by large groups and governments to re-enslave the human mind."

Championing rights of the individual, Rabbi Silver declared "The genius of American democracy comes from the Declaration of Independence: 'All men are created free and equal, and are endowed by their Creator with certain inalienable rights. The right to life, liberty, and the pursuit of happiness. If the individual is intimidated, constricted, the mainspring of the spirit is broken and he is destroyed.' Rev. Paul E. Secrest, the pastor, introduced Rabbi Silver.



THESE THREE LEADERS of religion in America, Dr. Stephen S. Wise, Rabbi A. H. Silver and Dr. Reinhold Niebuhr, were in a lighter mood, as the cameraman snapped them at the opening of the three-day symposium, "Religion Speaks," at Hotel Cleveland yesterday. (Story on Page 9)

Call for Faiths To Co-operate At Symposium

"Interfaith Co-operation" will be the theme of the last of a series of three symposium sessions on religion tonight at The Temple, E. 105th st. and Ansel rd. Speakers will be Rabbi Abba Hillel Silver of The Temple and Dr. Bernard



RABBI A. H. SILVER, Clausen of the First Baptist church, Pittsburgh.

Dr. Clausen, noted pulpit orator and radio speaker, has appeared in Cleveland several times as speaker during Lenten religious programs. He also has been guest pastor at the Euclid Avenue Baptist church.

Philadelphian Speaks

A plea to "live and help to live" was the keynote of an address given by Dr. William H. Fineshriber, rabbi of Keneseth Israel congregation, Philadelphia, at the second symposium last night.

The other speaker was Dr. Ivan Lee Holt of St. John's Methodist church, St. Louis. The theme was "Economic Justice."

"Every religious organization has made pronouncements through its leaders on the economic justice problem," Dr. Fineshriber said. "The trouble is that the followers have not heeded."

"There will be justice only when individuals obey the command, 'Do justice, have mercy, and walk humbly before thy God.'"

Classifies Mind Types

Dr. Holt declared that three types of human mind show present ideas of social justice.

"First there is the jungle type of mind that crushes its victim like a python. That is the mind of much of organized business today," he said.

"Next there is the starry universe mind. The stars bow and pass but there is never a collision. The third type is the co-operative mind which helps the other fellow in the great plan. That is the mind of tomorrow, according to religion."

די טעמפעל סימפאזיום

די דריי מעגנע סימפאזיוםס, וועלכע זענען ארגאניזירט געווארען פון דעם מעגנער קלוב פון ראבא אפא חלל סילווער'ס טעמפעל ווענען דער פראגע פון די געפארהען פון פאשיוס און קאמוניזם צו רעליגיע. האט ארגאניזירט נים פלויז דעם גרעסטען אינטערעס צווישען איר דען אין ניו יארק. נאר אויך די גרעסטע שטיצע און פאגייסטערונג פון די צייטונגען און פון אלע באמתדעסאקראטישע עלעמענטען. עס איז נישט קיין שום צווייפעל אז דער אויפמא איז געווען א גוטער און אז דער איינפלוס פון דער דאזיקער אונטערנעמונג איז גאר נישט אפצושטעלן.

שוין לאנג, נאנט לאנג, ווי מיר האבען אין קליוולאנד נים געהערט פאנאנדערגלידערען די גרויסע אונטערשיידען צווישען דעמאקראטיע און פאשיוס. אדער קאמוניזם. ווי מיר האבען געהאט די געלעגענהייט דאס צו הערען א דאנק די דאזיקע סימפאזיוםס. שוין לאנג, ווי מיר האבען נים געהערט אזא פיינע און לאנגשע אויפקלערונג וועגען די פארגינגען פון דער דעמאקראטישער ארדטונג, ווי שלעכט זי זאל נים זיין. גענען דעם פאשיוס און קאמוניזם.

ביז איצט האבען מיר געהערט פלויז די אויספיהרונגען פון דר. דיינעאלד נעבאר אין אינווער ראבא אפא סטיווען ס. וויין. ביידע האבען אויך דעם געלעגענהייט אויפן באווייזען, אז מיר אידען, אפשר מעהר פון אלע אנדערע, דארפן בלייבען געטרייב קעמפער פאר דער דעמאקראטיע. דאס איז נים פלויז צוליב אינווער אמונה, נאר נאר אונזער און בכלל פאר דער מעגשטייט'ס גאנצער עקזיסטענץ און מרייהייט.

קאמוניזם און א צייט, ווען אויך אין אמעריקא האט דער פאשיוס אונטערגענומען פאסען פעסטע ווארעלען, וועט אזא אויפקלערונג זיכער האבען א גרויסע באדייטונג. דער סימפאזיום האט געווייזען דעם אויפן אויף וועלכע דער קאמפ פאר דעמאקראטיע און גענען יענע וואס וויי לען זי פארניכטען. ווי נים אדער שלעכט זי וועלען נים וויי דארף איר געפיהרע ווערען.

די סימפאזיוםס זענען פארגענומען געווארען נעכטען אויפנעם אונזערן פארגעדינט ווערען היינט אונזעם מיט רעדעס פון ראבא אפא סילווער אין דר. קלאזען. עס איז נישט קיין פראגע, אז פון ביידע רעדער דארף ערווארט ווערען צו הערען ווערטער, וועלכע וועלען ברענגען א סך אויפקלערונג אין דער דאזיקער פראגע. עס איז געוואונטען, אז דער מאהלער האל היינט אונזעם זאל וויין אונגעפילט צו דער דאזיקער גער לעגענהייט.

עס איז אויך צו האפען, אז נאכדעם ווי דער טעמפעל אין קליוולאנד האט געווייזען דעם דאזיקע וועג, וועלען אנדערע שפעטס נאכפאלגען און ווי וועלען אויך ארגאניזירען אונזעלכע געזעלשעפט סימפאזיוםס.

Democracy Stands Alone

THE Temple Men's club deserves praise for the three-day symposium, opened yesterday by eminent speakers discussing the relationship of the fascist and communist menaces to religion, and the consequent path of the religious forces. Following the speeches yesterday of Dr. Niebuhr and Rabbi Wise, the symposium continues at The Temple tonight and tomorrow night.

To listen to Drs. Niebuhr and Wise was to sit at a great feast. Their words were electric to more than 1,000 hearers, though hardly more so than were Rabbi Silver's in his Armistice day oration. If in any heart there was a wavering essential faith in democracy's present, and its ultimate spiritual conquest of the mockery now going on in totalitarian lands, it should have been banished by Rabbi Wise's stirring appeal to his people to become "fanatics"—a term used and decried by Dr. Niebuhr—for democracy.

Coming at the very close of the double speech, it satisfied many who were waiting for just that emotional appeal on behalf of the society of mankind which is palpably the highest and most nearly spiritual.

"Democracy," Dr. Niebuhr had said, "has after all a sense of the dignity of man;" while nazism and fascism are a form of frightened retreat to primitive tribalism, the glorifying of tyranny in terms of the conquest of right by power, while communism is an evangelist effort at razing economic power by building up comparable political power, he said.

Perhaps too deep or fascinated a study of the differences of communism and fascism may lead some to wonder whether a choice of two vast evils is sometime to be precipitated for the Anglo-Saxon republics. We do not think there will be a choice. There will not be when there is a militant public opinion aroused for democracy and nothing else. Arousing hearts to this truth is a fine cause.

WARNS AGAINST ANTI-SEMITISM

Silver Tells Symposium Jewish, Christian Faiths Must Work Together

The success of the three-day international symposium on "Religion Speaks" conducted by the Temple has lead the board of directors to consider making it an annual affair, it was said today. The symposium closed last night.

Dr. Bernard Clausen, First Baptist Church, Pittsburgh, and Rabbi A. H. Silver talked on the theme "Interfaith Co-operation" at the closing session. Each pointed out that the United States is fulfilling the great American dream of Roger Williams that here there should be freedom of worship and speech for all men.

While Rabbi Silver gloried in the religious tolerance that allows Jew and Christian to exchange pupils, he warned that molds of thought, environments and attitudes of our subconscious selves are still present.

"In abnormal times, such hatreds as these will come to the surface," he said. "Intolerance and bigotry act, they do not speak. Don't try to oversimplify the problem or be too optimistic. The problem is not only a religious one. Broad mindedness often means unconcernedness."

"We need look only to Nazi Germany, Poland and several other countries to see how humans are persecuted for no other reason than the accident of birth. Anti-Semitism means the destruction of Christianity and the sooner Christians learn that, the better for the world."

Dr. Clausen asked for the banishment of hate, for enthusiasm in religion to lift the people from the rut of complacent religiosity.

"The Russians term religion the opiate of the people because the brand of religion they had was an opiate and nothing more," he said. "I have advocated a more active program lest we also fall into that rut. We are too polite to each other. It is time we speak frankly of our problems."

Silver Attacks Religion's Foes

Triumph of anti-Semitism also means the ultimate defeat of Christianity, Rabbi A. H. Silver declared last night at the Temple during the final session of a symposium on "Interfaith Co-operation."

"It will bode ill for both religions if nationalism and radicalism become the accepted mood of the world," he said.

He said religion stipulated that if mankind wished to attain the ends it desired, "that if you want a society of peace and justice, you must bring it about by the methods of peace and justice."

Dr. Bernard C. Clausen of the First Baptist church of Pittsburgh, who also spoke at the symposium, deplored "complacent religiosity" which ignores human suffering. Nearly 1,800 attended, bringing the total for the sessions to 3,500.

SEES DOUBLE BLOW IN ANTI-SEMITISM

PD 12-9-37
Silver Says Triumph Would
Defeat Christianity, Too

"The Judaeo-Christian classic tradition is today being subjected to an attack such as has never been seen since the downfall of paganism. It should be stressed in this hour of tribulation that the triumph of anti-Semitism means also the ultimate defeat of Christianity. It will bode ill for both religions, nationalism and racialism become the accepted mood of the world."

Thus Rabbi A. H. Silver of the Temple summed up his address on "Interfaith Co-operation" at the concluding session last night of the three-day symposium "Religion Speaks," at the Temple, E. 105th Street and Ansel Road N. E.

Dr. Silver's address closed the six major speeches of the symposium. Preceding him on last night's program was Dr. Bernard C. Clausen of First Baptist Church, Pittsburgh, who also spoke on "Interfaith Co-operation."

Nearly 1,800 attended the session, bringing the total attendance to more than 3,500.

Dr. Silver, in his address, pointed out that the problem of Jewish-Christian relations had been shifted so that the center of emphasis was no longer on the purely religious issue, but in the passion-ridden fields of nationalism, chauvinism and racialism.

"Religion gave mankind a new method for attaining the ends which it desired," Dr. Silver said. "It stipulated that if you want a society of peace and justice you must bring it about by the methods of peace

and justice. Moral ends never justify immoral means, whether in the political, national or social spheres, and this is so because always the means are inextricably bound up with the ends and cannot be dissociated from them.

"The method of religion is confession, inner reformation and an honest effort to reconcile differences through wider toleration."

Dr. Clausen attributed the slowness in progress toward better relations as due to the separation of the "priestly" and "prophetic" elements in religion. The former he asserted to be characterized by a "complacent religiosity" which ignored the real woes of men, while the latter sought to heal the ills and sufferings.

"One can say all the creeds that have ever been written and not come within 100 miles of the ethical implications of Jesus," Dr. Clausen said.

Purge Ranks, Silver Tells Labor, Industry

Urging both labor and industry to clean house and purge themselves of the lawless and unscrupulous members in their ranks, Rabbi A. H. Silver yesterday morning told a congregation of nearly 2,000 at the Temple that the man who was really the friend of American labor was also the friend of capital and, conversely, the man who was the true friend of capital was for labor.

Dr. Silver said, in part: "The year has brought to many communities the public expose of labor rackets and labor racketeers. Our own community of Cleveland was not spared. Here, as elsewhere, revelations appeared concerning some unscrupulous leaders who had obtained control of their unions and who through strong-arm methods maintained themselves in power, frequently against the wishes of the rank and file, and were using their office for graft extortion and shake-downs."

"Some of these labor leaders are jailbirds who use the union as a vehicle for the sort of racketeering that other criminals carry on in other fields. They make money out of their strategic positions."

"Frequently such men, while nominally representatives of unions, are themselves in business and use their offices to force their product upon those who have to employ members of their union and to

drive their competitors out of business. Men will sometimes be called out on a strike for no other reason than that such representatives might shake down the employer."

"It is quite hopeless in some of these unions to attempt to oust these racketeer leaders. No elections are held, or, if held, voting is in the open and it takes high courage indeed to oppose in the open these strong muscle men."

Strength of Unions

"That such parasites disgrace the movement of organized labor goes without saying. That enemies of organized labor seize upon these facts and magnify them and declare them to be typical of the entire labor movement is quite clear. The strength of the trade union movement has always been its moral strength, its just appeal to the reason and conscience of men."

"The shameless exploitation of the movement by a few unscrupulous racketeers is a menace which trade unionists should be the first to expose. To shield such crooks in the thought that by so doing one is defending trade unionism is a tragic delusion. These rats should be exterminated. Every support should be given by organized labor to the legally constituted agencies of government to ferret out these foes of labor, convict and punish them."

"Lawlessness, generally, has not helped the labor movement. When peaceful picketing becomes mass coercion and intimidation, when violence is resorted to, when a small minority in a plant seeks to impose its will upon an unwilling majority of workers through what amounts to sabotage, when jurisdictional disputes between unions interrupt production, when contracts with employers are willfully broken, or when strikes are called on the slightest provocation and frequently without authorization from the parent body, labor defeats itself. It alienates public sympathy and makes enemies out of friends. It puts the law on the side of its opponents."

"American labor has declared itself over and over again to be opposed both to Socialism and Com-

munism. Evidently it wishes to live in and advance within the present system—the system of private property and private industry. It must therefore observe the laws which such a system evolves."

"These laws may be changed, and frequently do change through the established democratic methods. These methods are concededly slower than those of dictatorships, whether of the right or of the left. Therefore, it behooves it to respect and obey faithfully the laws applicable to labor and industry as long as these laws are on the statute books."

"It is labor in the United States and not capital that will preserve democracy. Capital, hard pressed, will have no compunction about pushing aside democracy and going Fascist. It has done so in half of Europe and is now doing it on the Western Hemisphere. It becomes therefore the especial duty of organized labor to do nothing that will bring the democratic processes of government by law instead of by men or might into disrepute."

"It should be remembered, however, that many industrialists who make these charges against labor with such gusto are themselves not without blemish. The records are not wanting and they are not few in number of cases where employers used force to break strikes, hired professional thugs and strong-arm squads to beat up strikers and organizers, to break up picket lines, and stopped at no form of lawlessness, coercion and intimidation, sometimes with the connivance and

co-operation of corrupted public officials. They used espionage on a large scale to defeat the organizational activities of unions, to disrupt their ranks and to discover union members and dismiss them."

"The split in the ranks of organized labor is a hard blow to the labor movement in the United States and is an entering wedge for Fascism. The idiotic fights between groups of labor in Italy and in Germany made the victories of Mussolini and Hitler possible. Industrial reaction is raising its head in the United States today because of the economic recession and because of the division in the ranks of American labor. The interests of craft unions and industrial unions are not irreconcilable. The dangerous internecine strife in labor is being prolonged by a struggle for personal power and by the bureaucratic itch for control."

LABOR, CAPITAL RELATIONS ARE PASTOR THEMES

Silver Says Trade Union Movement Is Hope of Democracy

By PAUL MILLER

Capital and labor activities and relations was the theme in three of Cleveland's great pulpits yesterday. In the Temple, Rabbi Silver spoke on "Capital and Labor Rackets." In St. Philomena's Catholic Church the Rev. Fr. Harold A. Gonder, assistant pastor, spoke on the liberal Social Encyclical of Pope Pius XI, "Fear and the Business Recession," at the Euclid Avenue Temple.

"The year has brought to many communities the public expose of labor rackets and labor racketeers. Our own community of Cleveland was not spared," Rabbi Silver said.

"That such parasites disgrace the movement of organized labor goes without saying. The strength of the trade union has always been its moral strength, its just appeal to reason and the conscience of men."

Labor Is Democracy Hope

"It is labor, not capital, that will preserve democracy in the United States."

"Capital, hard-pressed, will have no compunction about pushing aside democracy and going Fascist. It has done so in half of Europe and it is now doing it on the Western Hemisphere. It becomes, therefore, the especial duty of organized labor to do nothing that will bring the democratic processes of government by law instead of by men or might into disrepute."

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"The industrialists used espionage on a large scale to defeat the organizational activities of unions to disrupt their ranks and to discover union members and dismiss them. Industrial reaction is raising its head in the United States today because of economic recession and because of the division in the ranks of American labor. The interests of craft unions and industrial unions are not irreconcilable."

Unite to Check Fascism, Silver Urges Labor

A call to labor to unite its forces and purge its ranks of "racketeers" and other lawless elements as a bulwark against fascism had been sounded today by Rabbi A. H. Silver of the Temple, E. 105th st and Ansel rd.

"It is labor in the United State and not capital that will preserve democracy," Rabbi Silver said in his sermon yesterday. "Capital, hard pressed, will have no compunction about pushing aside democracy and going Fascist."

"Especial Duty"

"It becomes therefore the especial duty of organized labor to do nothing that will bring the democratic processes of government by law instead of by men or might into disrepute."

Silver previously had warned that racketeering and "lawlessness generally" arising from violence, unauthorized strikes, sabotage and jurisdictional disputes tended to "alienate public sympathy."

"It should be remembered, however, that many industrialists who make these charges against labor with such gusto are themselves not without blemish," he declared.

"Wedge for Fascism"

In calling for unity between the American Federation of Labor and Committee for Industrial Organization, Silver said:

"The split in the ranks of organized labor is an entering wedge for fascism. The idiotic fights between groups of labor in Italy and in Germany made the victories of Hitler and Mussolini possible."

"The interests of craft unions and industrial unions are not irreconcilable. The dangerous internecine strife is being prolonged by a struggle for personal power and by the bureaucratic itch for control."

Declares Industry, Labor Need Purge

Both labor and industry were urged to purge themselves of the lawless and unscrupulous members in their ranks by Rabbi A. H. Silver of Cleveland Sunday.

Speaking of the exposure of labor rackets, Rabbi Silver said "The shameless exploitation of the union movement by a few unscrupulous racketeers is a menace which trade unionists should be the first to expose. To shield such crooks in the thought that by doing so one is defending trade unionism, is a tragic delusion."

Pointing out that lawlessness, generally, has not helped the labor movement, Rabbi Silver said he believed labor will preserve democracy.

"Capital, hard pressed, will have no compunction about pushing aside democracy and going fascist. It has done so in half of Europe and is now doing it on the Western Hemisphere," Rabbi Silver warned.

"It becomes, therefore, the especial duty of organized labor to do nothing that will bring the democratic processes of government by law instead of government by men into disrepute."

"The split in the ranks of organized labor in the United States is an entering wedge of fascism. The idiotic fights between groups of labor in Italy and Germany made the victories of Mussolini and Hitler possible."

Press WISE COUNSEL 12-13-37

THE preservation of democracy in the United States will come from labor and not from capital, asserted Rabbi A. H. Silver in a timely and enlightening discourse on the subject of labor relations.

He cited the willingness of capital to go Fascist when threatened, as demonstrated in Europe and America. His point was that labor must take care to do nothing that will bring the democratic processes into disrepute.

The strength of the trade union has always been in its appeal to reason and justice, Rabbi Silver recognizes. Thus he suggests that unionists should be the first to condemn exploitation of their movement by a handful of racketeers.

That unionists tend to temper this condemnation is probably due to the fact that the charges are taken up and magnified by groups whose hatred of labor is apparent, and whose own methods are often lawless and unconscionable.

Rabbi Silver gives sage advice and with venerable authority to critics and defenders. It is to attend to the beam in one's own eye while prescribing for the mote in one's neighbor's.

Greetings From Cleveland's Pastors

By THE VENERABLE GERALD F. PATTERSON

Archdeacon of the Episcopal Diocese of Ohio

The light of Christmas shines upon all who will draw near to the Christ. It shines upon us from the human eyes of those whom we help to make happier.

by our friendly interest at Christmas time. Christmas brings the unchanging message of friendship with the Living Christ, Who calls for our best. The wise men brought the best they had and we must give the best we have.

Dr. Patterson

There is no response more difficult nor more splendid, none which can bring as much blessing to the world about us, or joy to Him who so loved us that He gave.

By BISHOP JOSEPH SCHREMBES

Cleveland Diocese

The celebration of this Christmas should be a "Stop, Look and Listen" sign for the world as it seems bent upon a headlong plunge into the maelstrom

of war. Instead of wise men coming from the East, this year we have bullets. In Spain we have hatred in place of the love of neighbor that Christ came into the world to implant.

In too many countries, national leaders have rejected Christ and His doctrine. The result is inevitable. They have also rejected peace, for Christ is the Prince of Peace.

For all these unfortunate lands and for our own beloved country, my sincerest wish is that all men will turn in loving adoration toward the Babe of Bethlehem and sing with the Nativity angels, "Glory to God in the highest." Then indeed



Bishop Schrembs

we shall have peace on earth to men of good will.

And that, I take it, is the holiest, happiest, and merriest Christmas that I can wish you all.

By DR. MILES H. KRUMBINE

President Cleveland Church Federation

When Jesus lived and wrought among men, the world sustained an innovation of character. A new type of person was revealed. As if by instinct, men embraced this type of character and regarded it as the hope of the world, for happiness, peace and general well-being. Our annual celebration of Christmas can and ought to be a renewal of this hope in our hearts and minds. It will be a renewal as we seek to come to terms with the type of character as was lived in Jesus. Thus we too and the world at large will sustain that innovation of character, and definitely to the good of us all.



Dr. Krumbine

By RABBI A. H. SILVER

The Temple

I send my warmest greetings to the men and women in this community who are celebrating the historic and beautiful festival of their faith—Christmas. This festival has always spoken to the hearts of Christians everywhere of the enduring things of the spirit: of peace, love and good will. Never were these precious values of mankind more needed in the world than today, and never was it more imperative for the religious forces of the world to unite in defense of these ideals common to all of them, which a confused and desperate age is in danger of destroying.

As a Rabbi in Israel, I greet my Christian friends on their holy season of remembrance and inspiration, and extend to them the ancient greeting of my people, which was sweet also upon the lips of Jesus, of the seed of Abraham—Shalom—peace.



Rabbi Silver

DEC 19, 1937

Religion in Review

Christmas Hopes Star Over Judea

By WALTON W. RANKIN

Despite wars and rumors of war, business recession, and general misgivings as to the outcome of the world situation, preparations for the celebration and enjoyment of Christmas continue apace. That the bitterest kind of catastrophe cannot wholly destroy Christmas has been manifested in many ways throughout the years. A recent example is the case last year of the populace of Madrid which continued its Christmas shopping even while shells were flying over the city. And doubtless, again this year, Christians, wherever they may be, will in some manner or other keep alive the ideal of "peace on earth, good will toward men."

One of the conspicuous advantages of Christmas is that it is not the peculiar property of the churches. Something of the spirit of the day has become infused into the whole life of the people, no matter of what race or nation they may be. It is the essential, universal values of peace and good will which continue to draw throngs to churches, even where the churches are oppressed by the state, and as these values have never been wholly lost sight of since Christianity came into the world, the grounds of hope for the future of humanity are perennially renewed at this season.

Calls for Stronger Friendship of Faiths

The Interdenominational Home Missions Council, representing the home missions boards and societies of all the major Protestant denominations of the United States and Canada, issued last week a statement with regard to Jewish and Christian relations which deserves the highest commendation.

Rabbi A. H. Silver, in the concluding address of the symposium, "Religion Speaks," said: "Christians ought to fight anti-Semitism as they would fight anti-Christ." Thoughtful Christians are coming more and more to see the truth in such a pronouncement. It is interesting, therefore, that in the wake of Dr. Silver's words there comes this document urging, in the strongest language possible, all Christians to unite in the removal of racial prejudice and the development of measures making for friendly and sympathetic contacts among all the faiths.

The statement concludes:

"We deprecate the efforts of misguided individuals who engage in the unholy task of stirring up antipathy against our Jewish fellow citizens, and we call on Christians everywhere, through personal influence, the teaching of the young, and all available agencies, to seek the removal of misunderstanding and the creation of truly Christian attitudes toward them."

"As Christians, we are well aware that the manifestation of the Christmas spirit to people of every race is a searching test of the reality of our faith. We also recognize that we are under special obligation to manifest that spirit to the Jewish people. The star that shone above the Judean hills still shines. Let us earnestly seek under its guidance the advent of a new era of fellowship and co-operation with the race of Jesus for the blessing of the world."

SILVER PAINTS '37 IN GLOOMY HUES

Rabbi Says Year Closes

With Thunder of Wars

A melancholy picture of world affairs was drawn by Rabbi A. H. Silver, in a sermon taking stock of the year 1937, at the Temple yesterday morning.

Dr. Silver said in part: "The year 1937 closes amidst the thunder of war in the east and west, international tension, economic recession—and pathos."

"The undeclared preliminary world war in Spain now shares the front page with the undeclared Sino-Japanese war. Ever since the Kellogg-Briand pact, nations no longer wage war. They just fight! Brazen duplicity, official lying, intrigue and cynicism characterized international relations during the last year. There was no repentance among statesmen, no vision, no brave new voice raised for a new international order. The political leaders of the earth seemed to be bogged down in a frightful Serbonian bog of their own duplicity and blundering. They churn and splutter and mess about. But they get nowhere."

"President Roosevelt's fresh and cheering appeal, made in Chicago, calling for concerted action for peace was a voice in the wilderness. England was not ready to back up such a program with action—witness the Brussels conference—and words without action in the present international setup are ridiculously ineffective."

His Britain's Policy

"There is no prospect for any effective check upon Japan, Italy or Germany except through concerted action. And England seems to be incapable of such forthright and single-minded co-operation. In fact, the whole European chaos since 1932 may be laid at the door of 10 Downing Street. From 1932, when England wrecked the League of Nations by obstructing international action against Japan, through her separate naval treaty with Germany which served notice that the allied front is broken, through the sanctions fiasco against Italy which she inaugurated and sabotaged, through the tacit acceptance of the remilitarization of the Rhineland, up to the present double dealing in Spain, Great Britain has been a dangerously blundering and confusing factor in the international situation."

"Apologists and propagandists call this uncertain, inept and improvised diplomacy 'muddling through.' That rationalizes it into a cardinal virtue. But this 'muddling through' is damnably hard on the rest of the world and ultimately also on Great Britain. This unwillingness on the part of the British government to speak the clear unambiguous word at the critical moment and to match action with words brought on the World War. This same technique—if it is a technique and not just repetitious ineptitude—has made a madhouse out of Europe."

"This is true of the British policy also in Palestine. Palestine is an armed camp today because of the weakness and indecision of the mandatory government."

"It is said that when England will have completed her rearmament she then will be able to act decisively. She will again lay down the law to the world. It is too late for that. Other nations are rearming also. England must decide to co-operate wholeheartedly with the remaining free nations of the earth, and until her decision is made the fate of democracy in Europe will hang in the balance. Fascism will remain aggressive, even though internally poor and domestically a failure."

"The bloody purges which have been going on in the Soviet Union in 1937, twenty years after the revolution, are again driving home the fact that Utopia cannot be ushered in at the point of the bayonet."

"For America, 1937 has been a trying year. The first half witnessed floods and strikes; the second, an economic recession. It would be a grave mistake to exploit the mood which the present recession has created to repeal good measures which were adopted to correct patent evils and abuses. We should not match the unfortunate haste of repeal years to enact laws with a similar unfortunate haste to nullify them."

Less optimistic is the viewpoint of Rabbi A. H. Silver, the Temple, whose lecture was on "Taking Stock of the Year 1937."

"The year closes amidst the thunder of war in the east and the west, amidst international tension, economic recession and pathos," he said.

Blame for much of the discord Rabbi Silver laid on the doorstep

of No. 10 Downing Street, London, the home of the British premier.

"Ever since the Kellogg-Briand Pact, nations no longer wage war," he said. "They just fight. The political leaders of the earth seem to be bogged down in a frightful Serbonian bog of their own duplicity, and blundering."

Flays British Policies

"President Roosevelt's fresh and cheering appeal, made in Chicago, calling for concerted action for peace was a voice calling in the wilderness. But England seems to be incapable of forthright and single-minded co-operation. From 1932, when England wrecked the League of Nations until today, they 'muddle through.'"

"British policy is to blame for Palestine's being an armed camp today of weakness and indecision of the Mandatory Government."